# KELLIO SOO JOU BNAL <br> PHILOSOPHICAL 




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 JOTTINGS FROM THE GOLDE Y COAXT． How the Genial Air of the Pacifle Affects Chleagoan：
Re－Inararation，Perinicilion and Adtrology．
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ed from theor placea and rofolned mortally
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eof top to the mount of obervation and the
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tnowledge and any occarrenees setually in Were，Indeed，disturbances and diassters










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HYPNOTISM AS A healivig agevt.
Tract of a Paper Read before the No 4. L. Holbrook, vin- yallor of the Herna











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MISCELLLANEOUS JJTTINGS.
hy ago. f. A. Hudog.



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 New Haven, C

## The Social Poition as it It.

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ed to his lair belore he destroy those we love beste have had lamentable proof that as ana-
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 the country begina 10 Torld over to come, share both tha, toit and trodeen. and the ambitloas heard and an-
 Trod past is evere mother to the present. Th proud pro-eminineceo of lorde, barons, and ves bedaed ha the heart, to be oome day reallzed, But the man of many. parts moet walt. Todom from debt that the illi, and broaden into now aspleations ted; and the rythms ot Mozart and Hande
 ern people tinco villons of the fature. Power grown with efort; and the Inteliligence tha tit1 a natition
tis children.

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I Kow when thandirer cor th looned,
 The tricyele has become a favorite pistime try. Al a recent conteat II Boston, there were
anumber of compeitlora from tisgide of the foust oue Bootion woman who can oo offy mille day with the same ease mith which an or came to the meet on a tandem with her hos band, and with her alvo-year-old boy towed
 The Iown woman tis not devorred by tateous cor saten ap by sioni. his tiated, tro 17-Ave women own and direct farms, elshitee manaze stock farms, Avo own green hooseen
ginety manage market kardena, thitreen eorve as comnty school saperintendenis, thirty.esen manago Intermedatate inatitititlons physiction, torty-nloe are registered, phar

The Phlladelphia Record. taklig sp the sab"Fortimary ora the ease:
wha pointed joit as a mrose amample. There
 Vately, and who for years practised withouta thosesad women phybelelans In this soontro

"The Igares of the Intat consus show yer Inra In which the are noter

 of with thooe of the ola masters. The restrict
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ot women

 Ilvellhood In that State. In these varrone
 artineas to Wrilealey Colloge, which Hately Mt work. of art. It was or if inally made by ,ill nan' triends. The latter pertoon wat famoun
 She was noted by Milas Mertinean as being
he most beatitul woman In Amertea, and

 d to ofrer the work to Wellien y Coilege.

 seen, and thiose who ko all over the world ad A witter in a late nomber of Harper noutheasierasernortion of Kentucky, near Chm. Ves of women thera arens mich ent off from
the great morid as it they IIred on another
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 some. They nppear passionately fond of trad beck Jewelry ii ithey Ahow mich natural

 the men ride and carty the chilaren, whil MMartiagen take place aearly, and they are







 the wished for game; a Bercer woman I never
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gortha's traitiment or women,



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## Thirteenth Annual Convocation

At Lake Pleasant, Montague, Mass.






| July Magazines Recelved Late. <br> the Phresological Magazine. (L. N. Fow(er, London, Eng.) The nasual amount of good reading is found in this issue |  |
| :---: | :---: |
|  |  | Ier. London. Eng., The naual amount of good

reading Is found in this

 $\stackrel{\text { vancement of Florida. }}{\overline{\text { Nem Books Recelired. }}}$






Beware of Scrofula





## Salt Rheum





 Hood's Sarsaparilla


 ARY POWELL.
 PARALYSIS Pinsza= Miental Gymudxitics:

## OR,

## MEMORY CULTURE.

 THE GLERGY, Their Sermons; THE STUDENT, His Lessons; THE BUSINESS MaN, Items of Business








Railroads and Steamboats\%.
"Apostle Islande Going North?




MIGHIGAN CENTRAL


THE NIACARA FALLS ROUTE.'

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## Liberal Preachers Doabting Immortilltys.








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 lowed-in theologleal sehools, and put in its.
place a study of clairvoyance, maguletism and all the paychological faculties of onr wonrelations to the life beyond, and the educated preacher will be ready to meet the needs of
thls nineteenth centary. Without such preparation the liberal preacher espectally is
not equipped for his task. With small falth in the old dogma, small fatthand no knowledge of modera psychle researeh and spiritua)
phallosophy, and small falth In the soul'
testimony, he is weak Indeed. Standing be tween the old and the and the preesent, he may have fine rhetorie
well turned periods, a play of words that passes for eloquence, but not the mighty and
upliftiog power and the etrong flame that warms and purifes yet does not consume,
whleh only come when great traths of the spirit are spoken.
These thooghts are calied out by a sermon
of a poppular a ahd Ilberal Universalist clergy-man. Rev. B. h.. Atertiord, of Dettoltis, delliverged
in brs palpli in that eity, Sunday, July 12th. frym whleh we extrael as follows

 The "inflalte hfe, which is probably nour-
ished by thie perpetual perlshlng and destruelashed by the perpetual perishing and destrue-
tlon of the IIfe that now la," and "the closed ${ }^{1} 1 \mathrm{pg}$ of death," whleh "refuse to pairt with
 guessed," and he has only the suggestion that
we "can hope and believe, largely " -a hopIs against hope amidst the misty chill of hls other words. Contrast thls halting and doabtlag hope of the liberal preacher wit
the words of Vietor Huga, the Spiritualist:

 The change from one to the other is like that from the trozen blast of an iceberg to
the soft breath of the sonth wind in May, with
the white bloom of pring propbetic of sam. mer fruitage in slght.

## Concord School of Philosophy

This school holds.Its yearly sessions in th fue old town once the home of Rmersion; and has been well reported in leading newspa-
pers for the past few seasons, muchi to the eorjoyment of men and women of literary
end classle caltare and of enlarged thought. and classle caltare and of enlarged thought. persons who havesome share of that courag
of conviction and expression which Is fortu nately galning ground In our day, and the
discussions have somettmes boen of marke breadth and value, with a tloge of mutal
admiration, as witnessed by some whose homes are far away
Englaturphilosopher
the greast Italian poet, Deeks are devotp Harris, Mrs. Cheney, Dr, Bartol, Mra. Julla
Ward Howe and others giving lectures on his ritiogs and his views of ife. Possibly they may recogaize the fact that his experiences
as a writer were quite like those of mudern as a writer were quite like those of mudern
trance mediams, who write almost or quite 2d. Rev,-Dr. Hedge will speak on "Plato Buddah, Swedenborg and Fichte, conceraing an Immortal Self," and others will take part.
Possibly Mr. Alger may know that Imman el Hermann Fichte, scarcely less eminent than hifs father, more thain twanty-five years
ago became fully convinced of the reality hrough the medijumstp it Baron Golden tubbe, a highly caltivated and alncere man.
I. H. Fichte left a pamphlet full of earnest ness as well is of marked ability, In which he- honts Spiritualism as the ratifacation of The boflef in Immortallty by the
psyeh/c experience. He exclaims:
reatest benefits to, religion and pates yhity rom the progress of the spiritual movement In his large book, published some twenty
years ago, on "The Dootrine of a Futare eatr ago, on "The Dootrine of a Future
Lite, ${ }^{2=1} \mathrm{Mr}$. Alger showed Hitte Intelligence or appreciation of Spirituahsm, bot time Whate it is well-to consider the
位 self, it would be eminaning an Immor 0 consider the views and experiences of a goodly company of men and women, profelent In courtesy, large in thought., ciear in, judg-
ment and ulpe In'splritual culture, who are ment and ape in spiritual cultare, who are
stifi on earth, and could meet at Concord But the learned company there Concord, and all like stime is coming when
lise must give due heed to the great signilacance of spiritualiem
and due time to its discussion, of else die of and due tim
inanltion.
$\qquad$
Strange Bellef.
It appears thom s dispateh from Cincin.
natil, thoa a party of thity or forty people, moat of thers prominent and above the average intelligence, belteve that Mrs. Joan B.
y Lartin of WalnưMHIIt, shat city;-is Christ mansfest in the fiemb, and that her sister,
Mrs. John F. Prook, if the Holy Ghost. The followers of these two women meet at Mrs, Brook's hogse and worstilp them both. Mrs.
Martin hase exerted some jnfuence that has put them comipletely in jer power, and they are fanatles on the subject. One of the wowy
an'i followera - Is named Jerome. He was bookkeeper for the Cinelanatl jageney of D
Appletoin \& Co., the Now Yort He gave op hls p psitton with 81,880 a year to
serve her. To a reporte) wion aaw him he serve her. To a reporte? whio saw him he
sald: "I have seen God face to face in the last half hoar.", A young man tamed Cook,
who works in the suditor's oftice of the
Adams Exprees Adams Exprees, resigned his pooition and
has atiacteded himself to the new seet. This year without becoming generally known.
The women seclitue themselvea and will pot be seen by any.one who ts not a worshiper or
vouched for by one of them. Many have sold on the fill. Those who have given up thetr positlons say they do not need work or monwill be furnlohed by the Lord jafis as it was furnished to the childrea in the wilderneeis.
A Milse Andrews, who lives with her mother
 weeplag, sluging and praying. Ixpouare
publite ridienle, it is thought, will briog thom
to their sennes. An attempt is

Neb. to ehange the courree of the river so as
bring it nearer to thin eily.

A (Nrl who had Apparently Dled Comes to
Life and BegIns to Preach.
A Columbus (Mlss,) letter to the New Or-
 Vernon, in Lamar County, Ala., twentyIght milles northeast of Columbus, has furaished a Arst-class sensatlon which has'set
the entire country wild. Molle Pennington, the entire coantry wild. Molle Pennington,
dangter of George Pennington, who resides daughter of George Pennington, who resided was taken slek Jone 16. Physletans state that her illness resembled hydrophobla. The
17th, Dre. Reed, Brown. Morton and Borns were called in to see the girl. She presented very glgn of hydrophobla, attemptling to bite
every one arcuand her, even herself. The 18th very one arcand her, even hersell. consclous-
she somewhat ralled, gained her die for an hour exactly, and at the expiration of that time to chafe her hands a
that she would come back to life.
At the time predicted ahe died away, and physiclans present atate that death was ap-
parent, the pulse falling to beat and her body parent, the polse falling to beal and her body
was cold. Her physlelans during the hour ppled all a thable remedies to restore her IIme she swooned away she astonlshed all by
then opening b
her bed.
She sald
She sald that ahe had been to heaven, and he was retarned to preach to the earti, and commenced there exhortations that amazed them all.
The mo
marked Immediately that sha had seen Mra Briermore in heaven and had talked with herMra, Briermore, who ived four mhes away,
died durlug the hour the girl was apparently ion from that famlly.
At appointed tlmes, evening s, she has con
Inued her exhortatlons, telling beforehand what hour God would be with her. Minls ters from all over the country are flocking to
see her, and her discourses. move her audiences to shouts and tears. Men of strong
minds say there is something supernatural about her. She never went to school a day. and cannot read her name, and never heard guage need by her. in har disconraes and BIble teachings strikes her hearers with won-
der. She ts unusually amall for her age, weighing but forty-one pounds. She has al ways beea a a reticent disposition, but withIn the last month she has been. in unasual
good spirita and talked fneessantly. Great crowds are reported as going from all over the country to hear her.

GENERAL ITEMS The Poychisehe Studien for Mav ealls Mr. ggiluton.
medium."
Judge E. S. Holbrook has started eastward golng first to Washington, D. C., then to Boston and Worcester, Mass., and then to the Any on
Any one who has the "Selence of Evil." by
oel Moody, in good condition, and wistles to ell it, can find a purchaser by writiligg to H. Horing, "What is It to be a Christian," by Rev, Jen:-
in. Lloyd Jones, has been brought -out in pamphlet form by Charles H. Kerr ic co., it them to any addrees on recelpt of dive centa

Our copy of Light (London) for March 6th, had qute a varied experience. It was in the $d$, but was fortunately resened from a wat ry grave, and now reaches thls office bear-
ng the evidence of having been thoroughly submerged.
Rev. Charles F. Thwing of Cambrlage, with
asaigtance of his wite, has just completed adorigingl and deeply interesting work, "The The worl is the frat historical and phllosophleal atudy upon the important subject
of divorese, and other social problems. It will be published by Lee \& Shepard.
Geo. Knowles, Secretary, writies as followa
rom Delphos, Kun: "The Solomon Valles Camp Meetling will be held under the anspices of the First Soclety of Spiritualists of Delphos, Kansas. It will commence Septem-
ber 3rd, and continue for ten days. We expect to depend mostly on home talent as out
means are limitted, though we haye quite -a number of fair speakers among us. Our Sun-
day school ts gaining in numbers and finterThe Mcedium and Daybreak, of London aggerated talk is too frequently the produet
of self-advertised 'Inspiration.' A new cligue of adventarers, called 'metaphyticians,' bas
sprung up in Boston, and other places in Amerlea; and it has taken root among the
Orthodox as 'Christlan Science,' the lobes of the brian and spinal column belng figured
on their prints as a cross. Mr. Colville seems to have been considerably psychologided by
this sort of thing, as he has been by the Pap and re-Incirnationista in Parla", Mr. J. Clegg Wright will complete a two
yeara term with the Philadelphia soclety in September next. He is prepared to fake leeYure engagements for the coming rall and
winter, and may be addressed at his home
Newfeld, New Jeraey. In a letter to the edItor, dated the 15th, Mr. Wright eipeech before the New York Conference did me good. I have been thinking for some tlme
seriously, of withdrawing trom the Cause as a public worker. Bat go you are In for help-
Ing to Improve the status of Splrituallism, I The Springfield, Mass
The Springlield, Mass., Union says: "The
Lower House of the Leglasature unanimously decides that 4 t a man buys a plece of proper-
ty on Sunday he may keep 1t and refase to pay for it, because it was wicked for the Ightfal owner to sell it on the Lord's day, of rellgion that an honest woman shonld be alsely condemned, as happened a while ago, atheist, although he is so bonest that he
avows hls disbellet in God Instead of lying Have you noticed how the development of
the Individual corresponds so elosely to the progress of the race? The frivolous, gleefal,
innocent child, " pleased with a trife, tickled with a atraw; " the pagnaelons, bellicose
youth, decorating hils body, and trle with finery; the providing gtage of full manhood; eagerly striving after wealth; and then' the sober, sedate period of Spiritual Life, the
sunset of Iffe-the gloamin'-when all is peacefol and serene. Can we hope that that
state will come to our race on this earth? If we have outgrown the stage of primeval virtue
and innocence, we have scarcely yet emerged fully from the fighting period, atrd we cer-
talinly seem In the fall whirl of the commerclal era. May the Lord basten the apiritual millennium'-J. B.Soutter.
The edtor of The Intelligencer of Scranton. Pa., on bèling requested to "Stop your
fooling with evil spirits," replles as follows: fooling with evil spirits," replles as follows:
"We deaire to say that we have been Investigating this phenomenon for several years,
and we have conversed with hundreds of apirand we have conversed with hundreds of spir-
its of high and low degree, while in earthilfe. We have, never conversed with one who
ilt What we suppose you call' evil splrits 'have frequently. told as that it had been a source of constant regret, ainee they passed over to
spirit fife, that they had not made better use spirit tife, that they had not made botter use
of their time while in earth-llfe in doling to make the world better for having lived in it, thetr advent finto gpirit life would have


On Sundas last, the beautital splrit of Mary and;paged to the higher- H1fe from Orange,
New Jersey. In the hearts of thon anda 3 Irs Davis holds a place which will always be and gentle speech will erver be fresh in the minds of these friends. May the unspeakable
agonies of a crushed heart and all the phyi-
cal sufferlng of the tast tilness be blotted out cal suffering of the last ilnees be bloted out
of her remembrance, to the end that she may
take up her uffe-work for humanty where she was forced to lay it-dowh through the gulmination of a mlitalase pade thirty yeara ago.
Oat of her triale, mayy all good women gain Oat of her trials, may all good women gain
new strength to battle with errow, passion, 1 g . have beatt the path of the reformef ever aline man walked the earth.


A terrifie indictment of the American Socie ty for Paychical Rebearch appears on the vice of the Society to answer the charges.
We are glad to bear teitimony to the frank and cordial attitude of some members of the Society's, commiltee on phenomena,
their honest and persistentefforts in the task assigned tham; a task beset by peculiar difilcalties both in its prosecation and in presom-
tation of reports to the body to whom the com miltee is responslble. The Soclety unfritn-
nately, in the judgment of all competent to nately, in the jodgment of all compeleat
expresan opinion, handicapped itaelf at the atart by electing as president a dising
astronomer who had already prejadged the Whole subject and publicly announced hif disbeliet as to the existence of the phe-
nomena whth 捲 Society was organized to investigate.
But it is
which seems to mpossible that the aimana of the A. S. P. R. may grve way to a moore
sensible course. The polly of the managers was no doubt honest but rested Voin assump-
tions of Ignorapce. Haviog grown wiser, ni we hope, these gentlemen may have the
manliness to admit their early mletakes and make a fresh start. Should they do вo, we earnestly advlse the author of "A Critique of
Pare Unreason" and all others Interested to which - none other and be more Important or pressing.
$\qquad$


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A CRITIQUE OK. PURE UNREASON,
eligg the Theosophteal Soclety's First In-
dicturent of the "Amerlean Soclety for Psizchical Research."
Mr. Prestdent and Gentlemen of the Amer-

 nxed; pyychic selence shall not become a toy
in your distingulshed sclentilie handse
We define paychice selence to be the knowlWe define paychlo sclence to be the knowl-
edge of the human sonl, and we denine pay-
chlc researchto be the investigation of the human sonl as to Its potencles and properties,
Its qualitiles and attribites its orign, nat.
ore, and probable destiny, You ore, and probable desting. You have given
us no eridence that you are oflelally inform:
ed of the existence othlo object of inveeti-
gation. Dntil you do so, we shall decline to gation. Until you do so, we shali decine to
recognize you as pysthe resarehers, and
shall challenge your $r$ Ight to have or to hold, subfect of psyychic sclence.
We known that you cannot shufle the requi-
site information out of your pack of cards, or aite information ont of your pack of cards, or
juggle it out of your comblned die thrower sund tally-keeper, or spell it out of the rebus
which dorns the pages of jour pulifhed
proceding or proceedinga, or cipher It out of your mathe-
matcal factoriasor exponatiali in any cal.
culus of probablitties. For the simple reason that troberisis no sonal to speak of in suech
thinge, and consequently no peychic selence
 of psychic ecience we have given you, and do
not forget for an instant that you pretend-to
be engaged fin the Investlgation of the phe-
 are not. We suspect your motives as much
an we condemn your methods; and we are not
disposed at present to condone your sing. We chalingeg your sincerity. We do not think
that you are In earneest the this matter. We
gravely doubt that you do not consider .
 We question that your learned body, as an or-
ganization, either expects or deeires spiritu-
al enlightenment. or indeed is elther ready in willing to recelve spiritual instruction, or
in fine is able to underatand the eloppest






















## JULY 24, 1886

RELIGIO-PHILOSOPHICAL JOURNAL
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## NOTES FROM ONSET.

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The Enchanted Summer Land. To the millions who are so unfortanate as
not to be reeidents of Chicago, the sweltering neat and parched atmosphere is becoming
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nounted for endurance by thebe who can esape in. Every day the Jo lral offiee is vis search of recreatlon and a cooler climate. ut the greater number are headed Northward toward the lakes and dells of Wiseonin and Northern Michigan, or for Lake Min natonka and the many attractive point in
Minnesota and Dakota. "To what place hall we go?" "Which is the better route?"
How is the hunting and fibing " Wha do you know of the medical virtues of this or that apring? These and several thonsand ask, are thrown at the JocrasaL's floor-walker. In addition.to this draft upon the capi-
tal of the Jounnal's representative detailed for such work, many létters of Inquiry of a Timar nature are revelved.
people who want to visit New England and whe sea shore, sind a very few Chicago folks
whodek to get away from businegi or are looking for the fresh inspiration of alternation and debating the merits of different Fortunately for the West.
philanthropic and public spirited railroad otcials controlling the transportation to all issued beantifully designed descriptive pamphlets, and trustworthy statistical informa
Ion. A few months' diligent study ascinating reading has equipped the Jousthe uninitiated he appears to talk like one lace is been "on the apot" no matter what Peak, the phood-curdilag trip over Marshall Pass, the Sheol-suggesting deserts of trizo
an in the west, or the wid forests of North commodating bear, the gentle deer, the graceful grayllug, the brilliant trout, the gamey
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health-giving resorts in Dakota, even away into the Black Hills and Yellowstone Park, nd the far Northwest.
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on a strike. He declines longer to tat or Hatters Hence the Jorava avites its readers and correspondents to apply to the railroad people for the misslonnry
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Among the fliest of these specimens of mer-Land," issued by Mr. R. S. Hair, of Cbl eago, General Passenger Agent of that gigantie system, known as the Chicago and Northtifolly colored and entirely acearate maps, and is fllustrated with numerous epgravminated with colored phortes of scesery. Best of all, the letter-press, gives foll infor-
mation concerning the princlipal resorts of the Northwest. Those looking toward that quarter shonld write Mr. Hair, for this and other sources
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No less beautiful and trustworthy is the from the press and sent odt with the complimenits of the Passenger IT Ppayment of that "old and reliable" line, the Miehigan Central. This tine especimen of esthetic advergraviug4 and filled with wathentic dat graving
From lts pages one may glean knowledge of Niagars Falls, Mackinite Island, the St. Lawrence River with its iglands and raplde. the Atlantle Coast resorte Those whose Inelipations lead them in these directions may be had for the asking by those contem-
mate plating travel, on application to Mr. O. W. R., Chieago, or t R., Chroughout the coantry.

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