# halcion jov bNAL PHILOSOPHICAL <br>  

VOL. XL.


THE ALLEKED HINDE LEEEXU
ADAM and EVE.*


by wr. हmaetri conesas:
The reeant pablication of a poetical ver frrst human pair bearing names similiar th

 everbeend diocouerene geend on nanrrative has fries and falaghoods. The factenent int are foris trat ter I Ihall now presen

 of Asiatic Beiesearches (London reprint. 11807
 the frit of man, and Paramamiontha, or the




 Hons beetowed npon the male, Sinyambhar











It is true that sach mords as Adima and
Via are found in sanasit

In
























Much mover remarkablol than that Adima-
Tva discovery was the narrative of the Hinda



 yapeti by name:
". . * * © 'On d day by the act of destiny,
the Eing, having drunn mead.



 vant of gerrianis;
 Wirie
momamatin on that
mat "g. And to Jyapoti he gave all on the
northot the somy montanh buthe,ty the
power of rolliong contemplation, attained super of reins)
saf indicative



brabuanic mpogitions wpon Lietrenant
In an admirable eesay by Profeseor Max


 the matitior et etraets from vilo are here
with appendeo.




No. 18




 Wilford guoted, and on which his theorioe
were baseal had bean animitiel to sir $W$. persong were sarprised, and for a time even
pneredulous, yet the tact teonld not bo donied



 eecame more numerons and more startiling
avery fear
At

 Lissteries and tradittons, had renderede in





 word or tro had been altered; errastos ofere


 ver ciaimed as an extraet from the Padma

 it cannot be the seme word; and the same

 lawe thait own may, have both nafiered their
own phonetic corruptions; and hence if they
 guise, And if that caution applies to Sanfl language, how much more strongly mast nebree Adam, and it the $t$ two were really the



 not the same word; hence there has been no
A illostrative of aecilental oonelidences


 Anide from Lientenant Wilfordis statorature contanining aceounts of a Hinda


 rito



inal pobieation, Max Mroller critieally re
viewed itin the essay have arready reterre
 Prof. Muelliler suffice to show the true charac
terof of this bokk, says Mnellor, " hat heen



 ments are found again in in that vedase and thest mahma errated Adima (in sanskrit, the Arrst










 M. Jacolliot guotes as Sanskrit are not San
dkrit tat all; others nuver have the meaning




 then, I dontot not that his spatemenants will

 In am sorry to state that Prof. Mulller's


 twenty sce melanges of nonsenge and fory-
ery haveveen thruit upon the pubble; and he is sis spapaged in bonke-making. M. Jacolitio

 course, there is no more truth in thess storie op placed in anything emanating from the the
pon of this facile Freneh romancer. Not
withet


 dent that the forgery does not all emanate


 truth beepining humbng, and a deeiver he fi
 purported pasagase from the Brahmanie sad


 setentite rationallitit one of the Herfort
 Thatis
Therfout
he



 Sound sonowedge seat that a eertain elass of


 Tanity, and defend the trath of hit forgeries




















 The amazing İBoranance, on the one hand,


 really unknown, that they shomild oot have gierred ingorance the in print mor betore exposin Why is this mountain called Adap's Peak,
and who thas named it? What connection
















## 5




$\underset{\substack{\text { ing } \\ \text { and } \\ \text { and } \\ \text { nod } \\ \text { hopel } \\ \text { socele }}}{ }$








 weary centuries, might heeome the meana













 A Fo sllized Church.
That the Episcopal Church is somewha
Tosilized no one can dobt when tamilial The Chicago Times Aays:


 coiventions of other American diocesege, with














 "inuch are the argamenth adyances by tho Is too irmily anebored to traridition to bo look






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 St. LTMe en JUDGE HOLBROOK'S TEXIS LIERTER.







































A Cliristian, Swedentorgian and Spiritual-
































 the Bible writere poasioseded litile or no knowi.






## Mr. ${ }^{2}$ diward











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rows
law


 ${ }^{\text {ist }}$ Brook Spiritualism and Capital Ponishment.



























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the net


 nntil the morally waik aro lod timptotition
or erimes IIt fems to as that the idea of provention




 bola gally or oxeexte?-Ltght, Bmghamd


*otoan aud the wousthold.
BY HESTER M. POOLE.
StRENGTH IN WEAKMESS





## 



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There may he women who read these co
 ob beginenergy geod haeath and perteverance
we epy this gitome of the law nuler whici one wht eagere to atual setifers.




 Tothi land onice and sifig an appitieationt



 IIteistrece on thit elainim within six montith





 cThe hat of atamily a pirdow, or sinlio












 - 1 WOMAN's Expebience.











 nolver There are tro chatra, a eane seat

 is the water barrel witht somet boartia o ot hatiod tram thoondint hat kuth has hat



 "But muth not oilt speaking or the wati
 applied with the eorront poriodiogif, mind com them I have siaken many ploiasing palenowrpaper covering, They haye added much
othe ceneery appagrace of the litlie cablin.




It deposited thare. they will take them baek
to the oftec to be maildad. I mam truly grate

 Tine 2bth of this month will complete th
 obtain a title to pre-enpted land. Then









 Hipon her own tani, but upan the hand thad "hotid down her own claim," A mother and


plain letters on mesherism.

The writer of thesg ietters takes the oppor






 sires Hothing more than to sing his own in
dividuality while writing on this science.
A man


 knowleflge or experience of spirituulism or



 the voifers followed him; he weuld take
titeke trom one tation to nother on the Un
dor
 then jump in, when no gooner had ho done




 street, for an warrant tor their rarrest. Ho Ho
then ehanged from the pursued to tha pran-

 ficaity, and was trangferred througit 1 I

 same diesased organ or nerye-centre; but
 uigent on tyery subject we tested has inter

 with fair share of common sense, Disap
pointed at not finding the canse in some dit



 ginning at the top of the haad, down' the Ing thas he suddenly remanked: "They ar
 quickly tarnod and made vigorons passes in
 throngh them like pistol ahotat; and eontinn






rounded in that den, than the voiees became
ass bad, as close and vivin aq ever.




Jaeopo thandi, the caleulatiug Youth.
suct problo

$$
\overline{\text { Orion Camp Meeting. }}
$$

Nagazines for Jine Xot Before Mentioned.






 Gronorraph; Tho Stationary Metaorf Show



 rumber. notes and extracts coompeteto thir
 on mental healilig.

## 4





## ew Books Receivel.




II hava a apuition empaian mang suferers


## DYSPEPSIA



## Hood's Sarsaparilla

## 100 Doses One Dollar

I CURE FITS!


"Apostle Islandt Going North?
Famous hesorts




## Mentid Gymasticis

or,

## MEMORY CULTURE

 THE CLERGY, Thetr Sermons
The student, He Leesons;
THE BuSINESS MaN, Items of Business
The author of tult work mus put to the everomet pable vert隹





## 



Risingsum STOVE POLISH



GONSUMPTION.

## GORTHAND PARALYSIS



Mighigan Central

the micara falls route."


 TERMS OF BUESCRIPTION IN ADVANCE．





 Entered at the pastortice in Crieago，mi，as
second．cass matter．
specinl notices．


## The Unitarian Controverss

Our readers are interested in an phases and changes of religious thought and there－
fore this matter deserves their attention．In
the days of Channing，irity yearsago or more， the days of Channing，sirty yearrago or more， rine Ginty as opposed to the Tinitity It was
emphatically Theitic，the one God its central thought；Deity，the loving Father，and not the oriental despot of old theology．The
dignity of man，his capacity for endess growth and culture，and the demand for a purer life，and for reason in religion，went
with its theistie idea．Immortality was also mple，the divine son of God． Theotore Parker，held as a heretic by most
nitarians in his life，but in high standing with them to－day，believed in Deity andim－ mortalizy，and upheld his boliet in words full
of power and earnestness．of late a tendency has grown，especially in the west，to make ethies rather than religion the ground of
unity and the leading thought．Deity and
immortality are nearly dropped out of the ater statements of opinion of the western conferencess，and＂Freedom，
Character＂take their place． Sympathy with the Free Religious move－ sized more than the old religions and spirit－ nal standardi．It is just to say that the de－
cided majority of those who uphold these new methods are theists and believers in the
life beyoun，but dislike ayything that ap－ strictly congregational；that is each church or bociety manages its own affairs in its own
was， Ch hile conferences can advise butcannot legislate－a good method this．
The present agitation is fro the ground taken by Rev．J T．Sunderland， gars（bnt now retired and asence for two yearr（but now retiréd，and a successor of op－
poite viewa chosen this spring，）and by an
＂Open ＂Open Letter＂to him from Rev．Rowland matter，and Meses．Jones，Gannett，Blake and
other Theists and believers in immortality （most of them，）side with Mr．Comner，who is
an agrostie，and has not for years made any clear avowal or statement of any belief in Deity or immortality，but is a teacher of
good morals and a－man of good personal character． anitarian Association at Cineinnati，in May，the matter was earnestly discussed，
several resolitions embodying the statement or a beliet in God and immortality were vot－
ed down，and this one from Rev Mr ＂nearried by the decisive vote ot 34 to 10．
 This reads well by itself，yet it must be of belief in Deity or in a futare life by a body ealling itself Christian，and doing this no broudly that Robert Ingersoll as weil as
Rowland Conner，the atheist，the materialist and the agnosilo，can become Unitarian clergymen any time trey please．
mann to occapy，andi．it looks as though oonsis－
 Lams．There is a shadowy lack of definite
tima，a want of something elear to stand for
cind uphold．Have these able men falled to of that the roal and rital limene to－day for be Ohmining and Parler so pallowithy


dim and admlese statement woakon Vni－
tarianism？In asking these questions we
 seek for the upballding of spiritanal ldoes，
yet think this lick of stationg them the best course．
If they feared dogmatism，that could b aroidad by sach a method as was adopted in
1883 by the American Association of Spirith 1883 by the Americai Association of Spiritn－
allatas．They prefaced their declaration of principles by saying：＂White no assent to a
axed ereed is requirel，he following state． axed creed Is required，the following state－
nents embrae the leading ideas aceppted
and sacredly hansta，and we hold to the rightitand duty of
their ame their r amendment whan ealied tor．，
Ou Snuday，June 1 13th，at tentral Music
Hour On Sunday，June 13th，at Central Music
Hall in thys eity，Prot，swing spoke to his Iarge audience on＂The Unitarian Contro－
verysy，in most trank and friendy paitit．
We extract from his diseourse es























It most not be mpyoned that theop who aik－
 alastic in their tendencies．The larger part them are probably not so．What possonal Wholeomeme droad of sectarian narrownese is is
an element plainly visibl in the disenasions． no element plainly visibie in the disecasions．朝ity hold that phair position will help to hope which they aecredly cherish．

Music as a Factor in Worship．
The Rev．Dr．Swaney of Alton，Ill，who was a delegate to the United Presbyturian Anti－
rusic Convention held at Pittsburg rrongly of the opinion that the resalt of the agitation will be a spitit in the church and
the formation by the anti－rganists of an in． dependent organization．He says the senti－ dependent orgainzation．He Bays the senai－
ments against the use of instrumental music in divine worahip expressed in the resola．
tions adopted by the convention will be ail hered to，and if the General Assembly de－ dides against them a schism will immediat
follow．＂A great principla is involval says，＂and there can be no compromis manism．must be strangled in its infancy． To do otherwise woild be an insult to the
memories of the fathers of the ehurch，and give a biow to Presbyterianism from which says they will put their ablest men forward to argie the quastion hetore the General As－
sembly，and if the deisilon of the majority should be againgt them，＇，as he believes will
be the case，they will put on their hats and valk out．From the best sources available is estimatad that aboat one－third of the There alwaysh
en and orthodox charches．They are emphatically opposed to all progressive reforms，and any
innovation on establisted usages makes them erove in their own pretentions mentality some very terribe fimpending calamity．In－
strumental masic is regarded by them as sacrilegions they do wot stop to consider
that the material which 13not incorporated
 iron，plosphorus，ete．，that enter into the
composition of the haman organization．Con－ gregational singing alone is good，but in－
gtrumental music as an adjunct thereto is all－impartant，and shonid never be dispensed
with．II the members of a choir possess un tarnishbi reputations，their characters clean no one has arrived，as yet，to that polint of
 of the intonations or the voice in singing．
Good music can not always be produced by vocal men and women．Ther toction．Thit thite who sat down at the piano
tand sung，＂Home，Sweet Home，＂meltean to and sung，＂Home，Sweet Home，＂，melted t
tears those who heard him．There was tender pathos and sweetness in his voies that
actually charmed them．That nothing gooud
 and blackguard who saved a child from
drowning，had a westige of the angel in his
sonl，and his achievement was so muich to sonal，and his achiivement was so muen to
his credit in the Book of tife．The human
throat as a prodidear of music is no more valuable than the old violin which $\mathbf{y}$ Ie Bare
vall
handed handled with such consummate skill．The
former often and amorous songs，and then in the church
choir the next day sends forth its sweet tones in anthems of praise to God．Whether
God took cognizance of that fact，we do not know，bat the congregation in blestal if
norance of such an event，were entranced by

emanates from the human throat，or the del icatoly carved violin，or the massive organ，
or the piano，is simply the result or out－ growth of the human mind．The retrogres－ sionists of the Presbyterian ehurch who so
resolntely fought against the introduction of instramental masic into that chureh．did
not have intellects capacions enongh to grasp
 notes and originates them all．Where there is no mind there can be no masic．and what－
ever it produces，whether it eimanate from the voies or an instrument，is equally sacred
in the ight of God and angele．As the Rev． W．L．Gago meli siays；it is vain to stig matizo
elaborato artititic music as operatic and try name．Musie has in itesli，and apart trom words，no distinctily moral eharacter what－ ever；it may be light，or it may be bolid，bnt
mere sound has no suggestion elther of what is good or what is bad．Thie only test which we can apply lis this，does sach and suea
musie convey fittingly the meaning of nuch and such wordis；is it mouked to it as the
garment is to the formp Now it is oertain that in religione morship，the very condi－
tlons of the case forbld trifing，jocoee or trivial words．Religlons worship is in it
very nature $a$ eerious，earnest，even solemn
 man，even the most mexry or witty，eat im poer，into it that whiloh In the natiare of the
cose is abborrant to it a 11 the hymus which

## 度荌


 writo monte very intricate and vory dimeolt masle which far transoends the abliltios of gregations to write what is trivial
As no instrament，whatever its nature－s
jembahro，organ，violin or plano，－－has a dis－ tinet moral character，it can never have a deletetrong oftroct in the hands of eharch
members，unlest they so congopra．It can not rige above，nor desecend below their exact
moral statue．It will never give expresion moral status．It will never give expression
to improper musie unless they so direct；it will alw
 Cosillized conservatives of the Presbyterian
ghurch possess such darkened minds that they can not discern that fact．Nothing of the age，and evean the Presbbyterian charch will realize that fact eventaally，and regard
notrumental music as one of the absolut necessities of religionas exercisess．
Reachings of Prominent Ministers on Last
Dr．Thomas preached his farewell sermon orior to his visit to Europe at the Peaple＇s morning．The speaker concluded with a few practical suggestions on how to work with ＂People，＂he eaid，＂conld work and think，
and it was not very hard to pray too much．It was from slow growth that the hard and knit ibre came．The slow in early years were stady the productive value of rest，and not
regarid it as a mere negative which nothing was derived．Time was the great desideratum with people beyond the
gities and sixties．In mental and spiritual evelopment time and rest were the grea Prot．S．I．Cortis addressed the congrega－
ion of the New England Church，corner of Delaware pace and Daarborn avenue，on
＂Perils of a Great City．＂The speaker illns： rated by maps and fgares the enormous for there are eleven foreign eities in Chicago The evils in these cities were intemperance，
mammon，and irreligion，which bred Social－ ism and Anarchism．In Germany the Social
stic vote in 1871 was over 123,000 ；in 1884 it was over 700000 ．The Germans in Chicago numbered abont one－third of the total popu
lation，and amongst them，as was well known， were a large number who brought their for
eign ideas along with them，and they were aow supporting an Anarchist fire－brand，the or wo have a prospect none of us dare contem－ plate．
arian divine Revt that the eminent Uni－ would ajeak at Central Music Hall resulted in every chair being occupied from pit to
gallery．＂Whoever wants Christian unity can have it at the end of the nineteenth cen－ nough to go outside of his house to get it People must continue to differ in opinions， ach other the foot will continue to help st harms to Christianity to－day is the jour－ nal devoted to the maintenance of some par－
icular sect．The charch of Christ must not e on the defensive or it is lost．It must be a mere attactrine，＂Ghistianity is a life and no The subject of Rev．Thomas E．Green＇s ser ＂The Majesty of God．＂He sald：＂Astron－ omeras toll us that the system of planets vis－
ible to us is but one of ten thousand ays－ ble to us is bat one of ten thousand sye－
tems，going deeper and deeper into the star－ ry space，stretching awray wonld after world，
ill thoughts fail to grasp the distance and the mind grows weary with the effort．In－ nite space 18 an awfal thing to contem－ late，and such is the prophet＇s picture of the majesty of God．The measuring of time ad with God＇s greatness．＂， nt Episcopal charch，at the corner of Mich gan Avenue and Twenty－iixth Stroet，at－ ended egrvice at that edifice at $77450^{\circ} \mathrm{clock}$
last night．Rev．L．S．Osborne preaehed a ermon spegially for the members of the clab， character．His views were pecniliar．He eald： ＂I am sometimes asked，＇Will religion foed hungry man？As I believe in God，I an－ ian on $\$ 1,000$ a year is vastly happler than a Infldel on $\$ 10,000$ ．Some of the happleat homes I know are very himble ones，and who starts out with the one idea of bein＇ ighteons，of loving God and his neighbors，
s loved by them．Every man who has faith oough to try this will toll you it is true Only those sneer at it who have never tried
t．As soon as a man whinks he knows better han God，trouble begins for him．This isas true in the ministry as in mechanies or day－
labor．Just so soon as a man is wiling to place his lift entirely
will take care of him．＂


The Baltoris Mew Part Conforenoe Bpeoch． Mr．C．P．MoCarthy，Beorotary and Drector city，ander date of the 16th writee


The editor of the Rebicio－Phioosophical JovpNaL was not aware that he was being
reported and did not know his remarks had
 was pobishead．He would have preterred to have edited them elightly before pablication，
thongh on the whole the report is remark－ ably accurate and the exitor is willing to stand by it and to reiterate
terms ail therein contained．

## general items．

It is spid that Mand．E．Lord is soen to vis－ Franklin Smith of Delham，Mass，would like to get a copy of Y．A．Carrs＂Philesoph－
ical Mistory of the origin and Developent
of Vegetable and Animal life，＂now ont of print．
Rumors come from Washington that Pres－ ident cleveland and bride intend to make a
toor of the lakes in August，on a private Deam yacht，yisiting Cheago，and possibly
It is related of a popplar clergyman that he started a dull praying meeting recently by announcing that he didn＇t propose to act
as umpire for a ＂sleeping match．＂$\rightarrow$－$u$ fate

Jesse Shepari has heen holding musioni
seances at Grand Rapide，Mich．Tha Demu－ crat of that eity，says：＂Considered from a
manieat standpoint，his concert affords an entertainment of the highest order．
Caroline E．Carey writes as follows from
Weathertord，Texas：${ }^{\text {WWe neeid a good medio }}$ um here．Tam at times discouraged in in－ vestigating Spiritualism，the proot comes so．
slows，and there is so much opposition it is impossible to form a reliable circle．＂
The name of $C$ ．W．Scofield of Jamestawn，
r． V ．Is beling freely mentioned in conne－ dion with a congressional nomination in the district composed of Allegayy，Cattaraugus
ani Chantanqua connaties，in the New York．MIr．Scofietd is，ione of the larg－
est oil operators in the oil contry，and is an enthaxiastic Spiritualist
Geo．H．Browks writes as follows from Law．
rence，Kansas，nuder date of Jone Jăh：＂I

 grove meeting in Thompson，ohio．Joly ytith
and 18 th and am to appak for the Cassedaga and 18th，and am to apeak for the
camp，Jnly 3 sta and Aügast Itt．＂
A large rat is said to appear in one of the
wards in a pittsburg hospital a fow hourr be－ fore the death of a patient．It will run un－ der the cot of a doomed person，and，after re maining there a few minutes withont any
demonstration whaterer，it will run away and disapparar．II every，Instance the person
occupyling the ：cot died within thity－gir hours atter the occurrence．This has cansed such consternation that many efforts have

The Spiritualist meetings will be resumed
at the Perine Mountain Home，near Summit． N．J．，on Sunday，June 2zth，and will be held each Sunday atterncon during the season，
commencing at $3: 30$ ．This will be the firt
 ry，and others will gpaak，Friends residing
in New York City and vicinity，desiring to be In New York City and vicinity，desiring to be
present，will please communicate with Dr Perine．All are cordially invited to be pres－
ort．So writes Dr Perine
S．Bigglow of Sanford，Floriad，writes as
follows with reference to the book，＂ A stady
 read by every thinking Spirituallist and Lab－ oralift，No one can consider htmsalt well informed upon this simportant subject，anlegs
familiar with the grañ work by br．Janee，or the many soarcess of intormation trom which ors for their valuable addition to fonand lib rral literature＂．The price of the book to \＄150．For sale at this ofice．
A prominent 1 literary womin of New Eng－ Iand，eonnected with the leading dally paper a yearts subseription to your truly valuablo paper．It is the only reliable sinittailistic paper I have seen in this Country．I wish to
heartly thank you for the coorrageons stan yor tate concerning the vile frrads that are zirre．If every journal followed your exam－
pite，they wobld soon extormiate the large rrap or mpospre who are
the credality of their viotims．
James B．Bllkman wites as folpws from sorrgect my permonal triend Silpops＇s report of
the Now York confferenco in lite ny the NJow York conforence in late number of
the JoviNIL $O$ Owing to its brevity in the JovinMLL Owing to its brevity，in omith
tring the pith of my atterances in reeard to

be

## an



The word phemomenon, loaded fore and att with robast adjectives, has beecome so coumon may not exe tite ethe attention it deefyes.
 Introdection. Our esteemed contemporary,
The Baxner of Light, in its issue for May 29th, had A leading editiorial under the title das a phenomenal departure from its historic policy. Most encouraging in this sign We only hopen it marks the beginaning of a
new and better policy on the part of our steemed contemporary. We almost fear that this "leader" was but the result of a spasm bears atrong internal evidence that it was not prepared by the veteran editor who per-
milted its publication. That it was written by seme one who has been a close and symanetic reader of the Reucrio Pricosophicorial, so completelly at variance with what Brother Cephas Lymn woutd eall "the traditional poicie" of the Banner, was allowed to
appear, must tee takean as a signifieant sign of the growth of a heaithy sentiment in a
quarter where it could hardy have been ex. quarter where it cewld hardy have been exthe Banner fathars it and that is enoughi.
Let our esteemei contemporary put that writer on its regolar editorial staff, it he is mit now there, giving him liberty to andest spiritualist pasper von earth will soon is the editorial phenomenon:
It is stilithe fashion for a ertain Eection




 nisi $_{\text {nin adition to these " croaking ravens" of }}^{\text {tha }}$





 guarded againgt; and thongh hth girititual





 ism per se. Any journal that puts forth suen

 of any candid and well -informed odito
When the nemgapar


















 absolately affirmative answer can be umbes.




 to accept you tas 日ich, "nour weothtstand fear



dation teal atand yivon.




Now are onverns those who, aetualy heing
medinm, are itis alleked) caught detriad




 In this direction, be it noted, the mediium de-










Cheap Excarsilen Rates irom the Wees
Iake lieasant Camp Meeturs.
Although the camps at Lake Pleasant and Onset Bay (toth in Massachiusetts) have teen ave for operation for a dozean yaars and than loeal, in character, favorable raitroad
rates have never been seecred for vistity rom west of Bufalo. This drawback, fortu
日ioner of tha Central Trame Association here-
with publisted. Two years ago the import ance of seceuring indencements for western People to attend the camys was frrst officially REnt, in the appointment of the editor of the ber of the Transuortation Comanittee. of necesilty it took time to place betore the
varions railroad officielsis the datata neesssary on warraut liberal action on their part; and was to get the neual excurrion rate to But. talo, witha a ton days extension of time for
camp visitors. This year, however, the eititor t the Jourknat has sueceeded in obtaining a mueh better rate from west of Buffalo than For For his suceess in this he degires to thank Assistant Commisesioner of the Trafitt Assoelation, who has heartily seconded the work and withont whose earnastc co-operation the
arrangement conld not have begen perfected. Thise who wigh to visit Lake Heasant san prrehase tickets to Montagoe Station (Laite Pleesant Camp) and make that their
headquarters. From Lake Pleasant, cheap xecurslon tiekets can be bought to Onset, nterest in New Eagland.
In making the arrangement it was neees tague Statiog, which Lis two miles from Lake Ploasant, instoed of the intiter. for the reason
that Montague is an all-the-gear-ronand staion and as such to known to all raitron Iossant. Mr. C. E. Tambert, the emcient General Western Paseenger Agent of the
pitcebburg Railrou--on which the camp is sitauted-guarantees that vistiors holding
these ex ourrion tickete shall be limaded at the camp. Mr. M. S. Heenry, the Cleok of the Camp


hoped that all intereseted will gee to it that the
information is wrdely
disseminated through the Spiritaalist preses and alloo through local ${ }^{\text {papers. }}$ The ad The advautages of this excursion rate for
all within the territory herain-belog cribed may best be seen hy couparison. The camp excursion rate this year from Buffalo
by the N. X. Central and the West Shore in *14.50 for the ronnd trip; the regular fare for
the same trip would be about $\$ 1730$, hence the

 third, or sb.6., the price of the return ticket
under our arrangement, and it makes th

 ciliroad nathorities in making the same taril
rent or next and succeeding vears.
This notice, together with the letter followthink of going to the cainus. At the smaller chaseo of these tickets shonld be given early so that the agents may obtain the neeessary
certificates and tickets if not alreaty in hand. The meeting at Lake Preasant opens on July
31st, and these excarsion tickets ean be usei on and after Joly 2 zth.

## central traffic associathos.


one and onetimid raies,




 To fertidicate thate the Serretary or Cl ler





Heasegiver mu the name of the Secretary
who will cortify to the certificates at Mont
 digtibue than th th ines in one Association
qavising them of the arrangement made witit
von.

## yon. $-\quad$ Very traly yourt, GEO. H. DNiELS, <br> Asst. Conimisision And <br> A Red Letter Day for the " Chicago Manl.

On Tuesday of last week a fine fourstors building on Fitth Avenue was the entre $\begin{aligned} & \text { a } \\ & \text { atraction }\end{aligned}$ protessional men of this elity. The occasion was the first anniversary of the Mail under
the managementof theHatton-Snowden Company. The imfir mant have brought jog to and aggressive penny paper, for it was a sic ces. Arep . Arepresentative of the JovRNAL modestig was carried upstairs by a sort of of squaeze push that is more agresable to tell of than to
experience. The corrent of hamanity set strongly toward a spacions front room. The caneo of this was soon seen, for attor enjoy Ing a amsation like going through a twelve horse threebing maeine and rolling throong $h$ a clothes wrigger the JovevNL mau was sho into the room by a thonsand-man power fron
the rear. Here his oyes were dazzied by gorzeous display of dininer plate, his olfac tory greeted with the aroma of coffee, and his gustatory instinets exelted by the lavish diss bewildered reporter could catch broath hit hand was wrung with enthusiasm by Mr one insiteted that his special friend should
 5
ment, Thaine was eelected to welcome th
throng in the luneh room because he no only knows the name of every good advertis ra and newspaper man in town but hasa namner so iunoeent and sweet that it Major Flyn the talented are nutant of Mail army, was exerting his gelius todirect the movements of the throug and keep some
order and system amid the extraordinary rush. That every man was well fed, intro. ments, slown the lightring presses present. 4 with the latest copy of the Mail as it fill
crom the hopper at the rate of three hundred a minute, filled with statisties of paper, ink,
stereotyping, presses, speed, ete., ete., cenvizeed that the Hail was the mast pragres among all the dailies in town, that all these hings were done and well done, was due to
the indvidnal efforts of the brilliant Flynn.
 ere of the e eallers, who shook his hand after
each freas exhibition by Flyn.. General
Trank on the fourth floor, and is no doubt now na-
tronizing some wholesale drug store where Pond's exiract" ean be had in large quad tities, for the purpose of taking the sgreness
out of his rightarma and hani. The sporting ditor deelares he had rather meet sullivan host again. He says the Hatton-Snowden cempany do every thing on sheh a large
seale and with such a rush that it is really wearisome to a gentle, ease-loving, sporting
editor, He avers he will resign unless the next annual reeeption is held in sections.
The Maits "elab man" early retired from
 that hits cerns can stand any reasonabib
amount of rough treatment, but were not vailt for rese on rereeption days. The Jocrihe peor newboys who were staggering np
from the basement nuder huge loads of papers. Asacopyont the Mail in that day weiph-

 The Minerai Sprinys at collax, lowa.
once upon a ture a sick man weapel from
the hands of hlysielians who were lawtully ing conscientionsly, yet ignananty destroyand there some new life. At last in his wan-
derings he came to a litte prairie town callad Cotax. in the eentre of Iowa. He had that their lives had been savell wy a visit to
the place and the freeand persistent use of the water. The invalid was rather critical aud
slow to fully credit assertions excent atter lhorough investigation and, if possible, verication by actual experiment. He staid at no summer hotels were open; and the wholecellent care of him and hit family. Th
uineral spring and bath conneeted with th louse were freely usedपन्य with surprisingly beneficial results to all or the party. Thangh
at that time unable to wali more than a few ocks this invalid made a careful investign ion of the claimes set up for the water. He
isited the several spring, talked with the
propritiors, sought out invalids and those
who were once ill beyond hope of recovery ut now in the full vigor of restored health unanimously in favor Cole, propritotor of the Grand Hotel, one of a walking intelligence office, and can ett asder hl cures by the hundred that have com under hls parsonal obsarvation. Mr. Croft,
who acts as host of the Mason Honse, is an xample of the effleacy of the water and cannot say too much in praise of its service to
him. Dr: Ryan, owner of the Hoter Ryan, is a regular physielan, bat preseribes the water
freely and says that ceases prononnced Rright's

Disease by leading physicians of Chicurco an
elsewhe water, one case where the patient was ox pected to die withiu six weeks. Frys Hotel
is presided over by Mr. Fry who some reputation as a hlealer during his col nection with the late famons Paul Castor otumwa. Dr. Fry showed the writer a collec nin cruthes and canes which he claime patientswho had no farther usef months b Hotel Colfax sitt village, is the tinest and most expensive all the aecon had at any firsteclass lonse, all passenge Fand $n$ at his hanse during the summer and the waters of ail are nearly identieg in

The water stands trancprortation well, but is not advisable for oue who has not wisit to order it slipped, exeept in glass, The
Magnetie Rock Spring Conpany makes speciatiy of puting up the water in glass has put in the best machinery and is preparDart is the enicient Soperintendent of the
Magnetic Reck Surivg Company and will suply applicants with cireulars and prie upply of the witer lat coliax tho oriteref cago. For two months he has given it as
thorough a trial as eircumstances would per mit, and his eondidence in the potence of itg The peonle of Colfax are hinest and generas is the case at many health resorts. The
village and country aboit affori pleasant walks and drives, As a quiet, resttul, healthSufferers from nervous prostration, rheer
maitisn, dyspepsia, neuratgia, and all disares of the liver and kidneys are quite sure onsmmptives and thases suffering from heart issease had better let it alone.
slamt \& Pacific Railway, abont an hour'
The naot of the in




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Spiritualien.
HaverhiLL, Mass, May 8th, 1888 .
Der Stiam H. Hesk, Esis, Manchabter, N. H.










































A CONTMACTORI GHOST STORE. How a Man Whe Tinel Chontod Him






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Swedēnborg.


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## Nerada still has 1,

 The camp neeting fater in Yowa is ingre olgoronstifs summer than ever. The Neif York girl elopes with the eachman; the
Boston gitl prefers a detective. Last year tha American Bills Soceity priated 1, The femates in the Weot Virginia Penithetiary are
paid 25 cents a day and the males 50 conte.
























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     The Poor Little Ones.
    
    
    
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