# PIILOSOPHICAR 



VOL. XL.
 press, ", send hhe facts, make phata what row want tion Be properis arringed for publcaton hy the Fithors

 GON TENTS.









## MISD CURE AXD ITS DELESIONS.

buchanan tin the Horticultural. Hal Boston, Mass, Suuday, May ©ni, 18s
have been told by those who nuderstaun

 other subjeets, is that there are too man narrow-minded people, who desire only



 cine a talise cience and me pronoure med
 ing iowerr in the worlid being the divin
Bpirit giated and administered by himself.
 the patient spirit of thag great thief Justice
Maranhan.
hour to his surprige at the defference he had show he considered any opinion expressed hy any
 must have something in thember, of peapp,


revived or is it 8 new discovery? So far as
am informo thner is no valable truth in
the metaphysical mind




 drated pp in the ragz of modern definaion ambitio shoud not to prefadice our mind
 onstrated fo praselice and
Rational mind eare is a railuble aidepart
ment tot the hasiling art, but it has many de partments and while we should hoonor them
 ter And couprebond them Allt, however earn






 ine firm of Father, Son and Holl Ghost.
Let ns hook at the departments of the heal-
 3. The hydropathic.

7. The meehanicat or gurgical and obstetMind cure is sat subivision of the spiritual capabte of being sabstituted for the other de-

 ix ofther torms any more than chemistry can 2rongy,
It rites a competent doctor to master
It


 werent bigatitheer wound evplodid in the tiek
chamber likn a combination of fre, oll and



 II modern pretenders there are none so ex-
ravagant in their elalims ac errain mata.
位
 ro highly intelilizent, entirely honest, modit

 And there are those, somewhat fanatical in



 nly Bible whidese divine authorghip cannot The better
 Which I would comenent a all good of peop
or cannot set any definite bounds to t


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in or 1 linoring it

## When s wazon rans over you


 rance, and we need either a parif of forceep
 thinking it in alil right antil ithe dios.


 ty lis berininininto be botited. Mri. Jameen,




CHICAGO, MAY 29, 1886
No. 1
fell yon, for it it no geeret. If there is any










 greature; ghe keot on couphing and dyyng by
inches gutil in a few weeks sle was placed in her coanin. ot the metaphysieal doctrine is
Thas form





 their money has been absorbed, betourgs to
the highest walk of the mesmeric art, and





 Bot Boston is not the only paradise of deluded by Joanna sootheott, and deen eler--
gymen of the ehureh; and so powertul was he delasion that althongh she 1 roved to bo be
bregnant with dropgy instead of $a$ savior
 the pretensions of the metaphysieal Mestian
of Boston, some of whose
rollowers

 Boston crank is matched hy the Yew York
erank who elaims to be the monthiece of
 sions. is nothing too erazy for rankind in



 their reason. Facing the ryeat mysteries of




When the theory is arosen?

When the theory is presented to us that

 be gaved drom, only a delusive opinion that
we are sict when in reality we are perfectly


 aot only is thero no divease, but there is no





## 


 same theory, though ohe reognizes her own
exisistence. hhe centot reeogniza the formo of
















 tor the conscience, no depravity, no atone
ment, no hell, no devil. no ancels or spirit






 only this and nothing hirotand when you
agree that she it the deifeit teacher whom
 tal mind for there are no seipaces, asal al

 tore can all be expressed in five word
The practical part of this theory whieh i
 elairtoyanee he found that, liike Prot. Car
penter and others, he foold eontrol lis pa-
 called his short-hang method



 Curistini doetrine and joininip tha wartare

 In calling it Chrigtian, they are gildingre er bodies nor soolls nor diseases. Christiant.


The arly Christians did their healln Withoat eharge, in sincerity and hnmility or reilicliong nor seientific. remind me of
























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## That "mulum" which is beod on past oxWhioh wemate to ther things white. tpon Whions lureotigation, weat hate found to be   



 Deschient and deific appect ot the quegtron,
and crelegated them tothe tomin of physe.

 rdiliary or or extraordinary, may be situdie


 cilinchedidt to thi

















 that wealth may ehange to ashes in his hand
and that histoes mas be thoese of his owit
then






 which is present in the soin seems serer strivy Many Sinitualists have fallen in the habit
of arguing very mich as materialists do




 With which he is not acquainted; and yet wi


 So down to a watery, grave, and founder edir





## ben trin rem gr 0 




 worlid can never give nor take away.



 trom which toargue my case,
1 was returning home hate one night from






 hands being occapied with grocery packages
which H held biut I was lowerad down quite




 known how I got across that teatile giard.
Those who anderstand how spiritisinterpose









 with all its potencies, which is beyond our







 citre Alabing hy hyen, and thas we may per-
will of Goul.
 tst nitititat. When we tails of rowning being
 aw, general and particular, we; at fait rea-
 and overcome; hare again me artive at A1aite nothingly arguments are not afirm-
 io mo within guotation points, not know

 on ny oniniton, a culpabil wafto of time,








 ion to anthorite, to the in iticane of hawlese





 Rends and guardians can Hometime inter



 ootened and shaped to meet the requiteor ot aimighty, love. This tratith hoving pool wonld hring diffeat and disaster. wisdom above wildom, lope above love, power



##  <br> 



## Sturgis, Mich.

materlahzation.
Interesting Particulars with Reference to Impostors.
In the previons article I outined the new



 ithalistic journal. It iy more than a year that
sha hae gacepsgally deeceived at least nine
 chlid the summer of 1885 she was a promi
 Waltham streat. Here she held afternoon







AA and Ee are the wally paparating the


 key to the mystery. 0 was the room whic
the sitters didn't sea. Those who apple



 amined. the floor under tho eablinet examinh
edi. Attentlon was ealled to the fact that the cabinet did not betand oppopite the eentite
of the silding doora, and also that if the doors, did open at the eatre or the drapery
cartains part at the enatre, the torm foolic be






 gate and brough har down because this par-
ticurn old
could turnish thema




 A few ways ago oshe visiffed the lady of the


 ter of Light office and told them of the in-


 80 outrageously ought they not to invegit.
gatethoroughty nid nerer cease motil jus-








 apposable that the ery woond deatill bes, "The















 as an edacator.
Boston, Mass.

Reverend boycotters.

Here in Cleveland, Oho, there has recent att prraeplep; no lesa than an attempt on





yad underote

3. $x+x^{2}+4$

Hickivituxtiv













 and






propileg.
 nature. In this clty the Olive Branch Con-
gregational Chore io not aritheratio
houae of worship, but its pastor, the Rev. ra
R. Hicks, is man
 old his congregation all about the recent sented a chart eateting in jornary last in simple man-
ner that disasters were coming. The chart
is ben noxes, and the die theors of planetary equi-
dicate by fanures, the periods of greatest indistarbance by large gigares, the pertods of
woakest by gmall On the chart the equi-
noxes of all lar order, so that at a glance one can see not
only when an equinox decurs, but when two
 gid some time ago Mr. Tiicks called at the
Signal ofice and putting his finger on the
date May 12 told Serkant Weber to. mark
that date and wateh the effects of tho egrit

 nado. Mednegdiay, atter the Kansas Citity tor-
saying that another prediction hour cycle for thres or four days, in which
storms would repeat themelves." If the cuc-
conuts counts of the terrible storms since Wednes-
day up to last night have not verifided his
prophegy pay tind of records. Im regard to tha reet of
the months, the atorm chart presente the
minor cycle of Valcan as occurring on the 24th and the major cy as of ocurring on the
21st. Therecry on the
two equinoxes happen ing togethar, Mr. Hicks ayys that abont those dates
ihere will be another series of disturbances
of marked energy The three esermons of Mr. Hicks, elaborat-
ing his theory, were deilivered at this chtrich
some weeks at sermons on April 19, resolutionns were of the
eil by the congregation thanking the lecturer for his disceurses, and acknowledging the
remarkable conirmation of hif theory in the
disturbances phich tho reold disturbances which the resolutions declared
had bbeen "foretoll by him beveral weeks
ago." The to all to secure these charts mnd watch the
predictions, Thes were then pigned by the
Board of Trutpees and formally presented to

 and


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## Hornford's Aeld Phomith A ReLable AgtoLit.

踪
by hmstrar m. poole.
JOUN'S WIFE. A yung wife stond with her haud on






 Adtaty form, in velvet dresed-

 noureste skrvices. The best forro of honsehold lift is that

 he wasting are done in baged houses and more skilitully
Where halp is needed, thare gnters eare,
cesponsibility and wasta. We take the Irish
 leas in the hapare of porerty opowession, poor ood, ingorance and emperatition. The ratur tends toward eervlity and treachery, the res
cetion of which is impertinenceandobrutaity

 et grow happy and dirty on buttormilk ani armers, home great change to the thility
 he grren xth of Brigget adaded to her own $\theta$ Qx

 oobked fond, and a rarieity ot iti. Hisis surd

 of vegetable, and too otten nlentyof pirand and
The twelopat woman and dhe homswift ee that tha chiliden are nourishold op plain,
 ous mon rhansion of the hast not yet mean
 hile, at its best condition.
Heare arn where sinitualiats as a class aqe

 of the greategt moment what we eat and

 eid brann is devoid of the power ot inner Iist, atter feeding grossly, has groas concepations alone as the proot of immortality. e, must have some thing he can see and hanen. There is no soaring into inn itmest atfee exalted commmulon where heart speaks $s$ unheard of others. Ho is more material idences of an unffestbed existence. I maan no reafection on materialization, tspirit pawer--nor eriticiesm on those mar-
eellons mediums who supply such proot. But mean to say that other mind more spiritual acred privacy of his or her own home, py Thewing the havs of pritity and health, veraight of the diatary of the familly to
bring the two toride marerer together than mosit believe it to be possible. Among other proof of the trath that wo ing lettror from a elifizan in Washing ton Terrtory to the eaitor or the womants bolumn
 alogse Citr, was
 on of those wonem who torth the condil
 ate them throughoutthe countrans where they Hating been a resident of Washington Ter. sei here. Itin yparsi, ban spoak or out

 on cark iryo g goo home, vimply becanse reoter to the coontry.
4 .


Torty dollars per month, elther with or with-
out board. such are the facter My naareat neimbthor, a man with a farm


 eat out, who were employed as houseakeepers
or cooks, there is still greater demand for the labor ot women
 tute of the femate element, as the owners
are numarreis

a New Poem by Poe.


 mond, Va. One nighta young man, who showed plainy the marksor tissipation, appeared ho given him. He retired, and, the in in peo-
pie suw no more of him; for the followigg morangst when they went to call him to


 tion pectuliarity of the writitgg the edeacipip tiles of the poem, point to Poo as the anthor. in the opinion of the corregyondeat, Sr. Bren-
ner, to render the authorghip more than proh







Ony spakatho Hitle Heper



Then Coid nuilidian it was morritice Hatenlew and supraue

$\qquad$
 Assembis ghas Dean ixxed this year in jung the masic for the dances saturday afteriboill
ana evening aud Damon' cormet Band will




 mick, Clara Watson, A. B. Frencli, Mrse R. R.

 Meadville, Pa, have been engagei for the ent
tire season. From the reputation of this
 The children's diepartment has bean placed
under the supervidon of Mrs. EE . W. Tillin


 | Fredonia, N. Y . |
| :--- |

## Magazines for Jane Recelved

The Magank or Art. (Caggell\& Co. Now


 paper on The Romanose of At An An arthe
that will intereses all metal workers fone on
to


 and a onpions.spppyy of notese, close as arty
entertaining number Ttra quivza. CCassell



 History In the watot lighter tood we have
 ries.
THR Jourval or Hrezrory, (Chicago, IIL. Wailo Emorron, It ruas in the famit: ${ }^{2}$ Th peramentis and Tettij Alobol and Pifitive ro mad interesting reacilig.
 onen thit fienth


 The wirmer weathor often has d depreemigy nan The Obristmas Card, a prize essay by Mis Jane

An article ly Austio noteon, illugtated hy hears


The romalo of a a airio of apies which have bean in






Pifors cura for Congupption is the best Cougg

## Hood's Sarsaparilla






Purifes the Blood




Hood's Sarsaparilla Nom Doses One Dollar.

| na ause masteriy |
| :---: |



Gompoun! DYYEN
cume

| given afay | C. FREE HOMES |
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WM. T. STEAD,

## A. Life for the phople.

miss frances e. willand.

DANIEL AMEBOSE, Tublisher

## THE INDEX

RADICAL WEEKLY JOURNAL.
 the $\frac{5}{6}$

## For Liver Disorders

And tor all aftections of the Stomad and Bowels, prompt rellef and cure are afforded the ue of Ayers Cathartic Pills. They casily corret slyat deramgenents of thes




 And Stomach Troubles.






AYER'S
PILLS


consulption.

togot CORNS labig's corn cure will cure $N$


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Ohicago Evening Journal,


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TEAMS OF SUBSGRIPTION IN ADVAMGE. One Copy, 1 year, months.

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 names are attached





To,
Asa rale the experience paia for ss prized by
 by nations, states, municiphlities and individ-
uals ed without cost were the experienees of others
coigidered of any valae. In this rapily
coil growing country sioulate hen new cititese form-
ing be guided by the experience of their pre-


 tion necessary to their mont vital interest.
Hence the clities of the Unitel Statasaregor-
erned by the lowest crade of politicians

 rulers. In their attemptst to rise higher in
the political scale, they fall sad are lost ight
 from the same class of politital weakhinge
Year after year the same story
young eities follow the the the was of the older,
 Belect elty rulers, or indirectly all nations While airectly or indireetly all nations
must be, and are, governat by political par-
ties, supporting or opposing the relgaing ties, supporting or opposing the reigning
power, it would be numatural to have the politites of one nation applied to anothir, and
on general principles parties be thue same throughout the eivilized world. The absurd-
ity of this can be seen at a glane, yet the voters of this conntry cannot, or will not, , ee
the folly of applying national politics to manicipal affiris, and so continue to carry on
city elections by parties organizel simply to oppose or support the goverument at Wash-
ington, without the silghtest regard to the general weitiare of growing eities, which in
thafr way requirgas as much eare to the
national povernment, and are of far chore
 That the municipalities of Ameriea are the
weak spots of the Republie, will not the denien. Oar rural distriets are called, and no doubt
are, the boneand sinew of the conutry, hut the
 will begin, to be followed by digintegration. this, only spasmodic effitits sire made to correet the evil, which is persistent, and cannot
be oured hy any process other than one similar to that
and work.
Organizations shound look onty to the press: to the syetems of sewage, water, parks, bonlovards, taneots, bridges, moke, and health;
to the comfort of the million of poople who to the comfort of the million of poople who
are shortyy to be its inhapitantss to a municIpal serrice formed for the general good of
home rule without reference to national pol.
 Onanot the netive ettizons of the ore serveral
Werta Eoran mesociations or elube, with the terpese of divenselag the atairs and necesesiWint the city, and at the propor time nomitrueq iny hopest and auccostal toil tin thinir

## \% 8

 Iot ", ongg qitizens" come to the front and
form clabe in every ward and throughout the country; get the enoonaragement and aid of
our present Ccitizens' Asociation and the our preseat citizeas, Asooiation and the
Commereal Clab in forming such organiza.
 Local eloection, and than, Hagauted with the
action of the two National partles, attempt a Clitizen's movement when it is too late. Form like the two bodieg jast mentioned. Be an
honor and a power in the ecty, aud compel tha poolitical parties to, at least, seleet canal
dates worthy the respect and oonddence of
those who lect them, and pay taxee to zup those who e
port them.
Spiritualism emphasizes the fact that all whice just and virtuous here, molds their state and progress in the nert lifit for the
better, and that no lightaing change of heart or conduct at the last moment can in-
sare immediate happiness in the world to come, Spiritualism in its broad and compre kind here and hereattere it it the philiosophy to the weltare of the pablic are more or less
directly within the line of the Jowrsur's scope. Hence we ghall from time to time
give our views on subjects which we consider of general importance, and worthy of the
thonght of the besteitizens of this and other cities, if they can bot rise abore the claim of mere partisan politics.

Unitarlanism and Spiritualism.
Under the above heading the Christian
Register of May 13 th quates from the Resicio






Latt Sanday the Rer. Dr. John Hall preeochLad Sondanay the Rev.. Dr.Joun Rall preaenVery dillapidated, at the Pirrt Prebbytortan Charch. He oliamed that the basinese of the prescher whe to delliver the Goopel message times. "What would be thongt,", he sald,
of a Governor-Goneral of India who mold before delivering a royal message to the peobefore dunn it tinto veres. The Gooppel meseare
pis one that all colld deliver. It is the liferork of the minister to preach Carist ernci Sed, and it is the daty of the elders and as lay in their power. It is not a matter of as lay in their power. It is no,
At Mevicker's Theatre Dr. W. H. Thomas preached to o a larre congregation from the
thirteenth chapter of Hebrews, zecond verse: thirtenth chapter of Hebrawi, , becond verse:
"Be not forgetful to entertain strangers; for
 wares," "We should be more liberal in our and believe that in the unfamiliar and unknown there is more of good than of evil.
That is the lesson the Bible means to teach, hough it does not mean to teach ns that we he angels who come to as might need restraining and arresting, as, for instance, those foreigners concerned in the late riota;
but their descendants will prove to be facCors in adding to the strength and glory of ual being and that we are already in eterity we would be moife liberal and better in
wery way and come to belleve that good wouid result from even evilin the end,"
The Rev. R. W. Bland ait the Wabash aue M. E. Church prached a sermon on the
ohilosphy of the feelings. He pretaeed his philosophy of the feelings. He prefaced his
remarks by a request that the members of his congregation do thisir shopping in the foreo clost in the atternoun. "This," he sain, was to further a general movement for the
enefit or clerke, and to allow them some recreation Saturday so that they might parCipate in the services of the Sabbath.
He regretted
to see ministers of the present forsaking the preceept of the Bible, and try-
ing to move their hearers to good solely by preaching of happiness and the love of Goid.
He thanght fear a powerfal motive to redemption, and that the fearof future punish-
ment and endiess misery slonl to held up to sinners to canse them to seek salvation.
This Rev. Frank M. Bristol

## Chured lectared on the subjett "Strikes," takiag his text from Netemiah: "So built

 we the wall....for the people had a miud togork?" "I cannot gee the manliuess, the Christianity, or the beneifit of the strikes that have recently distressed the coantry and this
eity in particular", said the speaker. "Strikes area curse and not a blessing. They benefit Chicago. for 20.000 men to stop work in this
country is evil and people eannot blind their country is evil and people eannot bind their
eyes to it. A Atrike is a calamity, worse than eyes to it. A Atrike is a calamity, worse than
a failure of erops, equal to a war. The recent strike is eosting the country more than a
failure of erops, and even more than the War of the Rebellion. In Wages alone it has cost in two weeks $830,000,000$, for the month $\$ 60,-$
000,$000 ;$ more than the enormons expenditure of a month of war. The 30,000 men on strike
in Chicago have lost $\$ 1,000,000$ in wages."
 at the Lincoln St. M. E. Charcha defended Chi-
eaga. He alid: "We are a ceity or charches
as caga. He siaid: "We are a city of charches
as no other of like inhabitants. Onr moral and spiritual interests are behind none in
America. Great men, evangelists, vast onterpribes come because of our intelligence
and our willing gess to protect and alid. Let the haymarket massacre forever give to the
world the assurance that Chicago is the home of a law-abiding people.
of a law-abiaing people,
Rev. W. H. Botton preached in the Firist
Nethodist Rev. W. H. Botiton preached in the First
Mettodist Episcopal Chureh ons the Thevi's
Criticism". "Joh was a wealthy politicilan", Criticism:"
saiit the
preacher, "the weemilthy point man in
The fallach of sathnest the east. The tallacy of satan's eriticicimn is
clearly clearly glowna Job was not reingious because
he wanted to be wealthy, but hel loved and feared, Soatan. God put him in Satan's hands and he hecame homeless, penniless, childeess, and still he blessed the Xord. This surely
was not working for the spoils. Job was atwas not working for the spoilt. Job was at-
ficted with sores and disease and robbed ot his friends, Still he hlessed the Lord. God
wantel one man in lite album of whom he
 was the spoils Job was after." His sermon
wasintensely orthoodox, and at least 100 years masintensely $\begin{aligned} & \text { orth. } \\ & \text { behind the times. }\end{aligned}$

and heirts the sense of what wo owe to the
eleart worde and devoted labors of Eppes siergont, and to the herolo zeel and unbending
truthtuluese of William Denton. Let them never be forcotten.

## Joe Caifray Again.

The New York World of the 16th inst. deTruesdell's puplls, who turned his expertnees In trickery to good account as a basine日s
venture. Digpite the transparent character venture. Displte the transparent character of Cafray's ahow, he has found such well others, anxious to adverrise $i t$ to the thablic
ond as a g gnuine exhbition of spirit phenomena.
The ReL patedly and for years marned the public as to Cafray's true character. In doing this it has Incorred the vindictive antagonism some among Spiritualistt who asame to be
overtiowing with charity (") toward all men, and fall of zeal for Spiritalilism. Is it not about time for those or the Jourxals oppoto courageoosly and mantuly own that they






Ia comamon with all who deserve to b called Spiritualists we thank the New York
World for its efllient aid to the Journar in


## England in India-The Dark Side.

A late North American Review has an able
Articte on the dark side of English rule in artuce on tha dark gide of Engilish rute in
India by Amrita Lal Roy, a high caste HinToo. It strongly illustrated what another Hin-doo- -Mozoomdar, the Bramo Sounaj preacher
called "the theathenism ot Enropean Chris. tianity". Such thugs will be uatil that othpeople who blilive in moryit ofigation and
hunan fraternity, desist otherwis. vividy gays:





 the park, or the raillway car allic classege of ten
glishmen make it a rule to keep the native in



 monthe light imprisonment, bith ehances
a remigsion on a memorial to the Govern
 ter' hortse or dog, mayy insult tounhative haller, mas no matter how high his social position, whil day made untho h her peoplo of India are to

 moder basis for fositive knowledge. Let those ig
nore it who will, it stands and will stand. nore it who will, it stands and will stand.
While believing in the good seripture Let every man be fally perguaded in his minds tomand this great matter for whici he time is ripe and which the world neede. lib oral Christiang," having left behin point where, if they do not turn toward Spir itanilim, they will be dazed and cinlled by of emphasizilg gand affrming groat spiritaua
$\qquad$
In all this, while platin and trank, w
 can our own er.
Tuinen Mimpotie Coleman hus booa ap-

She Had Hor Wish
A dispatah from Greanville, Milob., sotes Hora booght a farm in Crystal Township. Mich, from Mra. Lydia Lyons. While the
trade was pending Van Horn indicated sos. deions as to the clearneses of the titie and so dignant, and in an angry volce eried out II I am trying to cheat yon I hope that God will strike me dead"' The trade was consommatod and daring all these years Mr. Van Horn has remained in undidtarbed posneighborling township. One morning late, James Masten served a notice of eject ment apon Van Horn, elaiming to have a with a lawyer, who suggested that he call pon Mral Lyons, at once and demand that she should secare him from los. Van Horn
lisited Mrs. Lyons and made the demand. The woman heard him through, and then as if in answer to the hope expressed eight years ago she gave a lood cry and droppei
dead. The neighborhood is greatly exeited event.
$\overline{\text { Japaiese spleptualism. }}$
The Emperor of Japan has issuad an Im-
erial deerree tor the Parliament to be convened in 1890 to prepare plane for a consti-
notional government-a atep which shows is widom and foresight. In the deeree ar these golden words:
d we recognize onr responalbit our acts, or the faithtul discharge of our high duties, arpetual inerease of glory they have be This clear and earnest rerognititon of the ife beyond, of the watehtal care of our glorithem, as we are responsible to each other ing. So spreads and shines the soul-light all ound the world, in palace and cottage.

Lake Pleasant Canp Meeting.
N. S. Henry of Montague, Mass,, writess: Mrs, Newton Reynolds of Troy, has hoen
chosen in Dr. Rossa place, and he and Dr. mith of Brandon. Vt, have the transporta ion of the West Shore. Yhave the circulars
Ill ready for the press; am only waiting tor Whe West Shore, The directors held a meeting
n the 12th inst,., and vatel to buid the onk taliked of bridg from near my place
ver to the new grounds, to be completed bee

## antralitims.

Mr. año Mrs. Bundy are at present in New Yoays.
Spiritualists will hold their aunual camp ree, beginning June 2sjth.
Dr. J. K. Baily is now ona tour of speak-
ing and healing through Contral New York.
Adress him, box 123, Seranton, Pa. Mrs. E. L. Watson has been granteda vaca-
ion of two months (June and July), with salary to continue. She has been teniared a Lyman C. Howe lectures the Arrst Sunday maining Sundayy he has engagement at EImira. Daring Angust he speaks at the ditMrs. Edith E. R. Nickes, , Iate of New York now located at 1641 Wabash avenne, in this
ity. The JoumaL is creaibly informed that ra. Nickles is an excellent trance and test Themembers of the Charch of the New Dis ensation, Brooklyn, N. Y., give utterance to they send to the Journai for publication, and Hich may be found in another column. The "pracher" is the latest swinding way distributing Bibles, and often presents he family with a handsome book. He then ceipt for twenty-five cents paia for the meal. A few months later the neighboring bauk
calls forthe payment of a note for a large amount.
In 1856 Mr . Garrison avowed in his Liber
ator his belief in the fact of spirit presence ad manifestation, held strong to his faith and increased his knowledge so loyg as he n tranquil sweetuess of soul and with unhaken confidence. We trust that those who look on this noble statue of a true man, honear in mind that he wasa Spiritualist.
The notorlous Mrs. Fairchild who, with Joo
Catfrey and other frauds has, with the ald of the Banner of Light's advertisiag colamne nd the romancing of John Wetherbee \& Co., gullible, is not likely to find har path so
mooth hereafter. Her tricks are the anbject of comment by our special Boston corresponJodanki office and in Chicago. Bat she ner-
eresayed cabinet work in the Weat; no, indeedl only the highly devoloped and spiritaber elevated spiritual evolutionas. It Mris.


The Rencio Philosopaical Jovanal is on nale at ave cents per copy by the tollowing 746 Market st.; Goldamith, $10001 / \frac{1}{2}$ Market et. and 3 Eddy st.; Scott, 22 Third st., and at stand cor. Market and Kearny sts.; P.O. News
Depot, cor. Sansome and Washington sts.; Depot, cor. Sansome and Washington sts. Carll, 6 Hayes st.; and at the spiritual meet
lag.
Lyman C. Howe is located at No. 55 South Main Street, Elmira, N. Y., which will be his tober. He is engaged at Gassadaga Camp Sunday, Aug. 15th, and Saturday, Ang. 21at, and at Lake Pleasant, Friday and Sunday, Aug. 27th and 29th, and at the Collins Yearly Meeting, North Collins, Erie Co, N. Y., from
Friday to Sunday, Irst week in September.
The second annual cainp meeting of the The second annual cainp meeting of the sociation will open at Oakland, Jone 5th and close July 5th. W. J. Colville, trance peaker, of Boston, has been engaged for the season, and F. 0. Matthews, platform test medium aud speaker, of Brooklyn, N. Y., is
also engagad. They will be assisted by loeal mediums and speakers.
Mre. F. E. Odell, Secretary of the First Diswrites as follows from Metamora: "A camp meeting will be held at Orion Lake, Oakland Co., Mich., commencing June äth and closing une 14th. Good speakers will be in attend nee, and mediums of acknowledged merit the railroas companies in regard to reduced rates.".
The "Mikado" was given by the young people of St. John's Reformed Episcopal last Mondasie Musie Hall, South Pank I. Chester. Frank W. Holder gave the role Nanki-Peo. The Misses Alice Li. Luther, ary E. Belding and Belle Henderson were Stahler took the trying part of Katisha. trily the world moves.
Stephen Pearl Andrews, who died in New Ork City lately at the residence of his son. . Gharles L. Audrews, No. 201 East Thirtypars devotell has a man, to who hailor The idea that there is a mity of the sciences science through which the onaration of Il natural laws may be determined. This he claimed to have discovered. What he considered the crowning work of his life was te creation of a nniversal language to pace the langageg and dialects now existwas a firm bellever in Spiritualism.
Brown Seguard, the French physiologist, death, or during the persistence of the rigid condition which immediately follows the assation of hife, the muscles of an animal adergo slow, alternate contractions and conglusion that the muscles in rigor wort are not dead, but are still endowed with vital powers, being, however, in a certain chemical condition which is antecedent and preparatory to final death.
The committee on 9volution of the Southern Presbyterians at Augusta, Ga., sabmitted a report that the Presbyterian charch remains truly and anthoritatively expounded in it onfession of faith, teach that Adam and Eve re created, body and sonl, by: the immediate acta of the Almighty Power, thereby pre-
gerving a perfect race nity. That Adam's body was directly fasiioned by Aimighty Gad, withont animal parentage of any kind, out of matter previously created from nothwith is a dangerous error. This is subli mated orthodoxy.
The second number of The Eastern star, Subiritualism, has come to hand. It proveted to neat appearance, and should be well sus tained. We quote: "Always remember that as good as the gold in its place, and it there were no dross you would have no metal to call gold. If you never have endnred sorrow yon
could not underatand for yonre日lf what is meant by joy; if there were no night, day ever treat lightly the seemingly low condr tions of nature for therein are immortal truths only waiting for the impedimenta to be taken away
fading lustre.

Dr. Dio Lawis died lately at his home in Yonkers, N. Y., of erysipelas. About six weeks ano he was thrown from his horse and the bias slepped on his right leg. He was born Boftolo where he fret pecicme medicia secturer and writer on physiology and hygl ono. Attermara in Bouton bo eatablehod a dio Lawle syatem of exercise for chilL Le opened a school hor young wom ce a system, of physical reformation. This shool was burned down in 1867. Atter this tarned bis attention almoet exclusively to ootaring and writing on hygiene. He took congpienous part in the woman's temper noe erusade in Ohio. The last two years of anth, where he pabilisheq a bl-mouthiy paper male Dio Lowle Nmats, devolen to popa Them Helen C. Clark of Montezama, N. Y the unde ch Manat Oilvah

Whe 施 notioming aroer
"Although I am averee to the somewhat an involves, ny pery which as yet crematio it is the right disposition of the dead. I leave directions that my body shall be cremated and that the ashes shall not be put into an arn, but in the earth, over which my wift ay plant forget me nots.
In the little hamlet of vister Park, lives young lady who for a long time has, bee
courtel by two young men. She divided he affections between the lovers so impartially that neither of them knew which was the favorite one. The lovers were friends, al though rivals. They agreed to play a gam her haminoes, the winner to ask the girl for her hadi in marriage. Being anxions to se this, they went to her home, and stated wha they had agreed upon. She consented to mar ry the winner. At the conclasion of the game she said that, as the loser could not have her hand, he shonld have some thing as near t
it as possible. Stripping the rings frome her fingers, she gave them to him. The mariage to take place natt weok and the losar to be the "best man", The girl kept tall
during the progress of the game- - I. Tr

Notes from Onset.
The Directors of the onset Bay Grove As
sociation having voted the free nse of the Temple to the Children's Progressive Lyceum,
the offer has been formally aceepted by th oficers of the Lyceum. The Temple was ot
capied by the latter on Sunday, May 16th, for the first time to the pleasure of all inter-
ested. Conductor D. N. Ford called the Lyeenm to order at $2: 30$ oclock P. .1., and mad
nititigg remarks reative to their bing oblig
fit ed to leave Novelty Hall where they hav teen located during the past winter-a piac
thas compelled to competety otgrown, ani
warger quarters. Th was compelled to seek larger quarters. The
Lyceum had heent fortunate in bing able to
secura the free nge of thit gud althongh it was a large room, ho rel sure that they would see the Temple well
packed at the differunt sesions before thi
close of the present seacon close of the present season.
The Lye eum exercises commenced by sing ing by the foll sehool, piano accompanimen
by Mrs. J. Whittemore. After singing a ver pieasant enlyode took place in tho presenta-
tion to the Guardian and her assistant, Mre. Minnie Pieree and Mrs. Smallag, of two heap
fifnal silk flagg from the Lyceum Industria Union, the presentation gyeeum being matrial
by Niss Blanch Shelden. The Gurdian Mir Pierce, responded splendidye for herself and Condactor Ford was then yresented with an
elaborate Lycemm badge, the handiwork of Charles W. Sallivan, who aliso made atting
cemarks as he aijusted the badge uron the Ford responded in words of hopetumess for Deasene success of the Lyceum. This very singing the song, The Flag of the Fres, wit
iano accompaniment by Mrs. Whittemore The regular Lyceum exercises were resumeit singing and recitations, all of which was
pleasantly applauded by the andience. cial remarks were made by Dr. A. H. Rpe
ardson of Boston, and Mrs. Mary A. Thomp son of Rockland, Maine. The cottage building has commeneed at
Onset. and the saw and hammer are heard in many placee.
The opang day of the season for 1880 time and remions will take place. w. Wumer.
Onse t, Mass, May 16, 1880 ,
Resolutions with eference to Frands

At a meeting of the Chureh of the Ne Spiritual Digpuensation held in the city of
Prooklyn on Sunday evening, May y 16 th, 1886 ,
Mr. A. H. Dailey arose and introduced the Whereas-It is well koom to body of intelligent spiritualists that grea aze in this city and in the cety of Now Yor a number of persons protessing the gift o forms, who are known traud, and have re
peatedly been exposed as such, but who are peakedy been exposed as sach, but who ar
pyling thir netarious vocations by trick and
device extorting money from and imposing upon innocent sind unsuspecting persons Resolved.-That it is onr daty and the duty any anil all professed mediums of that class Resolved,-That whin any person professing the gift of medinmohin for materrializa-
tion deelines to give sittings under sued strict conditonons g prectudid the posi sibity
of fraud, that fact alone is sufflient evidence of frand, that fact alone is sufflcient evidenc
of deception to warn all persons to beware of intended deepption.
World our - That we tender to the New Yor World our sincere thankg for exposing th
Mameful frauds of one Caffrey and others, in the city of New York in thoir pretenders ma
then
Resoved, That W
as have repontedly ween exposed in thei Wieked practices, as in nowise belonging t
the ranks of Spiritualiste, but as assasuin
 hat we will gid in their
Resolved, -That copips ot these resolution
be seit to the New York World and other be sant to the New York World and othe
pabhic journals for publication Ty adopted.

## John Jexfraxy, P

Crop reports from the Northwest contina
 Minaeapolls last week were 43, 400 bushols,
-Kattoon clergymen are agitating a betior observanes of the Sabbath, -Disaetrion hall


thent
ing in right aseension (as determined a beeonds, decilination north 8:55: 15 . It is larg but faint, with 'a 8low motion qoutheast. -
The eash, door and blind manufacturers of Chicago have resolved to return to the tenhour system. Their workmen held a meet of the elght-hour day, even at cut wages-A
bolt of lightaing at Cedar Rapids Iowa,
tore trom the inb on the Xumbers, leaving the other pages uninjurred
It is aid that the West shore tracks be It is said that the West short tracks be
tween Syracus and Bafalo will babadon-
wi, and that the line between Lyons and Ruf a, and that the ine between Lyons and But
alo has been leaed for ninety nine years to
 ity ot Jena 300,000 marks to fond a Darwin
chain. -There are over one hunaireil thonsand
 rado. So severe has been the dronght tha
vast herds can be heard tramping the dry ground at night and lowing for water. arg. Pennsylvania bas announced his de
sire to be nominated the repablicans for ieutenant goveruor- A riot is expected at Srie between several handred emp:oyes of
the Lake Shore agd Pennyylvania companies
in regard to a switch hailt on disputed proprty. The twenty-first anniversary of the Oragin was made the occasion of an interestmmense proportions is raging in the vicimi
y of Chippwa Station, in Clare county
 he United States are to be ereeted on a itity-
aere trate on the Mononghtila river nearly
opposite Port Pery by the Duquesne company
 rroachiag marriage of the erown priaee of
Portugal and the Princess Amelie drorleans.

Three Reasons



Scot's, Eumulsion of Pure
Cod Liver On, with Hypophosphites, Posseses the remedial puwor of these two valu-
ble specifics in their fallect degree. Is prepareti a palatable form, eusily tolerated by the stomach, sumption and all imporvished conditions
blood is unequalled to any other remeds.

##  Hifis Hair and Whisker Dye-Mlick \& Erown, fix

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Spinitual Meetings in Brooklyn and Now
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The Sociefy of United Spirituaiste.
Gg are heard in all piblie elaces, Everytody ough re of all pulmonary complaints. For sale by all


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 H NLU ENGLAND

CAMP MEETING ASSOCIATION laкe pleasimy, mowtace, hass


S MENRY, Montague Mas MIND-READING AND BEYOND.

\section*{OR. SCOTT'S ELECTRIC CORSETS AND BELTS.

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PARALISIS
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## DANIEL AMBROSE, Pub'r,

MEXT WORLD IITERVIEWED.




## CURE Wind




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 tho worid over，I wondor，in hands that I never Are the people otarcanily meking for the oigus and Do theof awif shand gazing，as ever，and what do theweet know？

Here in this mystical India，the deilies hovar and Like the wild bees herd in the trae tops，or the guste the air men hear their voleses，thair teat on the
vocks are seen．


A million shrinee stand open，and ever the censor


For the detiug divive us together，Hze deer in a pase Puahed ty that wower we see net，and struck ly a hand We pray to that trees for hielter，and press car hipe The trees wave a madowy answer，and the rock
 Ts there neutarain cresth
and a reet！ The path，ah！who has slown it，and which is the The Haven，tan！who has known tep for steep is the For ever the shot dtrike surely，and ever the wasteid
or theip priug multitude ribet，whowe answer in only
featli． Here are the tombe of my kinsfolk，the first of an Chiete who Here sland on the war－fielh，and women
 And the myyial idole nround me，sud the legion of The reyels sud rites unholy，the dark ungreakable
 Shall Tlist to the wordo the Eagish，Who eome It mand nauphetoto me？ midewotld story how the earth and the heaven began，
How the Ghds are glad and angry and a Deity onee
was a man．

That thought＂Perchance in the cities where the Whose orderes flash trom the far tand，who gird the
 Ts lite then a dream and doturion，and whare shal
 From tre sandid that Fore lamplit at eve，and at
morning are level and lone？

Is there naught in the Heaven above，whence the

With the dilence atd sirge and the
volceso of women or lamenting，and TAMKIVG WITH THE DEAD． A Atory that is Youched for by a Portland Newspaper．
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дая. mave ran ios, 0 bleoed truth! 0 Hight divinel Thou nor popou the worlid doth shine

 Do Hive eterna, througt new birth,
In bomes accordin fo their werth;
Tor me, For womeg according to their worth
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Oun in higher sphere,

## Mllwaukee, Wis.

## Edison, the Mrilium Invento Mysterious Force.

Risingsun stove poush
 DR. JOS. RODES BUCHANAN



## DR. SOMERS'

Turkigh, Rusglan, Klectric, sulphar, Mar
curial, Roman, and ether Maficate curial, Roman, and other Madicatel
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 THE AMERICAN LUNGHEALER



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LONDON AGENCY Religio-Philosophical Journal,










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## LIVER, BLOOD AND LUNG DISEASES.



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