# RELTGIO BE JOURNAL. , 1 PHILOSOPHICAL 12, ex  <br>  

## VOL. XXXIX.

| Noa in tems of nerss, Don't say "I can't write for the tress," "and "cut th shert," All such commuyteations will be properly axunged for publeation by the Eattors. Nottces of Meetings, finformation coneerning the organzzation of new socleties and medtums, interesting freldents of aptrtit communion, and well authentteated accounts of sphit phenomena are always to phee and will De published as soon as possible. <br> contents. <br>  <br> Futare. <br>  <br>  <br>  <br>  <br> The wicking of Advertisbuentat <br>  <br> fare on the conman Setigen Ssteme Tho Hew, Wa Ten- <br> ferth page-western somety for begcheat researeh. <br>  <br> мicelliniocus adventisemenis. <br>  <br> dress Dellexet by J. Glegs Wright The luashan Jcks. <br> Bostio schoul War. Deati ana stermards, Taterializa <br> thonst an Eariy bay. Sotes andexrraetson mischlime <br> uas sajects. <br>  <br>  <br>  |  |
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THE "LOST CONTINENT."
The Golden Age of Pre-Historic Times.
Exhumation of Treasures from the
Indian Ocean.
Througl the Mediumship of Alram James.
Reportel end Edited by E. Whipple. Lectuine sixth.







 among the steady giong poople, and all claseations for agrand ovation. So a doeree was
 nation to receive and pay honor to the roturn-


 the shore of the beantifal Bay. it wwa the

Attor several days had bean gpent in pro. The priesta led thin van. Yere brought Into requilition, on this ocece.
 atriarcess and nobles, with thair wires and abes or reception A vast number ot charr
 healeid and in the ratr, macobnoryy mai eonThe pianquine wore ornamented with poid OTer the great hiyhway connecting Onan-
 Thants, led the vanis ion ceae the prieet palanquals, dressed in oostly apparel and









 $\frac{\mathrm{g}}{\mathrm{w}}$ car
cit
of












 The largest white leophants in the le landinpeqeed id in the most yorgeons manner. Their




 When the processlon andved in Primosa, a
gpocial depptation of nobies. forty in num
 Several hours wore eppent Tn the exchange of
 Tor the homeward jourran. A plathorm was

 Ae aseended and took hia geat apon the hit eharent City, the gnacred Healilty where

 ingh and left, forming a triangle, of which


 concealed machinery. exch carrying trom

In advance of all, z number of young men
werte sent as courlor, with bugles and musit
 houlders were bright metantic winge, aboni





 Ing their welcomings. All their movement





#### Abstract

                  able hie, Thut bat within the Pavilion, 1axte  came to reeive then, were waternil an anctive he who musich night, making the             The populace regarided Silor       of Fe cannot learn trom the varions A Anals      LOOKING INTO TIE YETVRE. We find hoth histriang and fheopgians haining that Gonl urous knows the future;              scess. The foture was frequently broonht pefore her in visions while amake as well as      ment ot the troops and the termination of  hange, the sexnct postage stampg for making  ing government whas made known. Thonsand   It merable instanceas, has farnisheat the proot ad years ha the fatare. I think the reader. will hardy conclude that the God of this Illumitable univeres s asi   Pprits differ as one star differs trom another In glory-a fait whice the spiritual Inyestl.    Whin Alaxandor the Great was retarain       But siloria moved in the stealy pise of isdom and love. He diseovered continents     Hion hagered. upan the patan he trod. .h.  t'spantateote gropessio      Yhing siritits, or argament not only bears an ecclesiastical stamp, but it defeate itselt        iond defect in popular theouggt that its con-  ircumsenting devil. It is quite   prophecy, though Iying dormant in the great    wo may, as yet, searcely dream of the powers that are slumbering in the temple of the   may seem passing strange that the pyschom written long ago by some parson to hto an- known, and without opening the letter correctily deacribe the mental quailities of the rom some far away mine or ruin, and gather trom it the charecter of the surroundings trom Trom whanee it came, giving the habits or ty, golng back sometimes handredsand even toongnds of zears. These things have been ont     nto their fature? li it more marvelous than        olleved thzt wo tove the world, and yet titis  


John Tauler, the Great Germun Myst
Dy Prog. W. h. chaney

| out |
| :--- |
| git |
| ay |









Life and Vision in the two World

































 theie valt whice geems to binterpysed hi-





Preface to the "Lost continent,"
In response to Brother Bigelow's sugges Journat of Aug. 22nd, I will write a word o
explanation in regard to the eircumstances

 formed a private circie at the house of Mre ancients, who assured us that thes had revfor a time require the separation of the memMarch had been given in our circle relationg to a very ancient civilization in Ceylon, and
in other parts of the world. Finaly the
band of ancients announced to us that they were ebout to give a history of a contineni
which was long since sabmerged in the In. Whan wean; and they gave us directions how
do prepare the conditionsof our circle to kepp
 were commenced, two or three being given
each wekk, Mr., James spoke in the trance-
state, and wesp with a fow wordo in an unknown bat very
rhythmical speech. His atititude and mode of delivery were very impressive. I reportod
the medium's utterances in longhand, with a pencil, and although I was able to write very











 gegraphical position of the montain
ranges, but also the relative positions of the
greater and lesser elevations; so $\mathbf{I}$ was en-


 and "Azaliel" ranges loomed ap on the lost
landsur years snbsegaent to the delivers of
Foun




 tio teneatint the seats, of haman habitation now Theneath the now being publighed in the
Tovevactures but fragment of the manuserints given in our small circla, relating to
the pretistoric past on earth. I think there
is is quite a general impulse at present in the
worli to recwer the detais of the race-
carear in those remote periods antedating written history; $\operatorname{nor}$ is this implulse accident.
al The time hat arrived when a concenans
of the ontire haman
 dence of this impulse on a more, external
plane. Bnt the etory of the pramid in ot
yet half told Buried cities will yet reveal his. tories of past achivements in placegs where
the desert has long spread a desolate waste wisiom are yat to be exhumed from the car erns of sacred monntains, where the wise an
cients liaid them away for safe-keping when



## MODERN SPIBITVALSAM.

Its relation to Puhic and Individual
The Ways and Devicesaf False Mediums
Severely Critieised.

## a Lecture bx Ex- JUDGE DALLEX.

"Public and Individual Rights, in relation
to Spiritualism, Considerad", Was the title of a leeture by ex-Judge Abram $H$. Dailey, at
the Spiritualist Charch in Adelphi street near Folton. Broklyn, N. Y., Sunday Eve
ning, Sept. ith. The auditorium was fall of substantial-lopking persons of bot se sexes,
and a plamp and pleasant madium azat at the
organ and sang to her own accompaniment organ and sang to her own accompaniment
Mrs. Redwitz, another medium, opened the exarcises and prayed that all present might
beroughto inquire how they coald best be
brought into contact with our angel friends. Judg Dailey read a poom, otitiled "Resar-
recti, salid to have boen dellivered by Egar
A. Poe through Miss Lizzie Doten, a medium, A, Poe through Miss Lizzie Doten, s medinam,
some yearrago is Bozton In his lectare
Judge Daileg said, in effect: "Attention has been calliod from time to
time to the fact that there were laws of the
community which restricted the exercise of
 Experijence showed that it was impossiblot o
make laws for the haman race which would
be adapted to man for all time. The very defocts in the laws contradict their alleged
divina origin, and the attempt to adhere to
them strictiy causes sects and denominathen strictily casueg seets and denomina-
tiong. You. 11 find men begin to contest
the construction of them. Hence the vast namber of religlous sects. back to where the roans divide. There we ny tad a ralmag
swinging his hat at the reos-roads and try
ing to seare people into a path whore the ing to scare people into a path where thin
dovil cant get at them, but where Talmage
can
 thought. It sets at nanght all the laws eaf
to be iviven by the son ot God where they do
not gagare with the tratt and the rules of reagon, jadgment, and
sappremaey is attained by his superior reanon
and judgment and we have a God.given
 ing is a daty, and it is by a conflict of ideaa
that progress 18 made and truth arrived at That is iluastrated to day by the two yachts,
One man comes from across the water witha
vessel, and claims that her construction is vessel, and claims that her construction is
the best form for salling, and another man
has ont the best form for saling, and another man
has oue here for which te clatime the same
thing, nod the contest between them is at-
tracting the attention of the world, and out
of it the trath will be arrived at. We belilieve
Spiritiouligm in founded on bed rock, and we Spiritnaliga is founded on bed rock, and we
bave the righto reeilit the popalar feilig
againgt us when we fad laws we think are

 are sools jast so narrow, so bound up in
what they conceive to bo the emanation o
God Alamighty to humanity thonsands or
"Ori fathers didn't know about modern
spiritalismor or thay wonld have pat a plank
oit in the Constitution. "There are contained on our statate books
1aws
today
which wo feel are repugaant We must try and obtain the enjoyment of on
rights to freedom of thonght by reason. The



 day, and say a man shall not do any work
oxecpt to oo to ehureh, and the church mus
not bo ver went miles away; but they are
not theyed. "We are bound to raspect the rights of
others and to have our own reaperted.
"There "There is a law in New Utrecht to day
which forbids horse racing and games, even

 have, and it may be nete nsary to protect per
song gifted with nediamghip. Meliums have
no right to exercise powers to the injury of otherr. The question mist be looked square
ly in the face. The comanuity must be pro
tected from any wrong, whether enanatia from mediums or auy one else. [Applansed
Wiare trying to rid the ranks of the fiends
wio infest them. ums is is a crime and an outrage when medi-
purposes, ande turir great gitt to ignoule power for that parpose. Yet lind hare are
sureh, and I know them to be so, and I em-
brace this opportonity to say s Bat it is right to stand ap tor the virtu
ons and moral in the rank, while exposing
the unworthy , thite chareh stands ap for the pure medium." The speaker proceeded to
ridicule those so-ealled mediums who ad
vert
 at making discoveries for their patrons. Ho
alaso thonght tome restrictions should bo pion
upon those who elaim to heal by spirit aid
The The practice of medicine was a scienee, and
even sinits could onl know what to pre
seribe through a medium by having aequire

 the mediums would try and argaire some
knowedge and then call in spirit aid, mei
knew what the spirit was prescribing, it would be better. If the mediums are peepare
by study and then the spirits aspit then,
they would have every right to practice. The speaker was fully convinced that while ther
were some genniee claircoyant melinms
that that 99 ont of 100 who advertised in the
daily yapers wert frauds and impostors. tip-
plauso. Judge Dailey then described a "materibli-
zation seance at Lake Pleasant, Mass,, where
the Spiritualicts


 mediam at the same time," the spaner de
clared. "I helped to tasteh the bbinet and
know no one condid get in." He then relate man ascent-prodiced the apharent effect by
changing suidenly the pasition of his hand
which she held high above her head sudden y gitting in the chair and touching his han
to heador shonlder and by a puics, foxter
ous movement, twisting her body conld whisper in his further ear apparantl
at thin same time. The suden "tematoriai
zation" into the ground wasproduced by th
 that, sho was too exind of it and gave for another
seance aud left for Boston with the \#co. of this," he said, "was junt a anapple of some They play on the emotions and sympathies of
peope. Eyery hifg and pure thing was sure have follo,
Mrs. Jonese,'


 Materralized Flowers.

 attonds our famiy circle, had a son in th
Spirit-world, who passed over abont ten yeare
ago. ago. Some timae ago he promised that h
wonid materialize some forget.me-note a
 Your, members: my sigter, wao to the medi-
um, my mother, brohtr, ade solf, but on thi
occasion our friend sat with ne. Several
 close of our meeting, our visitor's son con
troled, and told at to strike alight, as there
wete two materialized baskets on the table ereh containing a eircle of on get-me -note rose, and the other with a few red rooe wearee
in the centre, The one containing the white ore was a zift to his mamma, and the othe
or the writer. During the past was the at mosphere in our rooms has at intervals been
very strongly sconted; and on examining our presents from the spirit-friende, we found
that the bottom of each basket was quite aturated with the same peritarae.
After the spirit oxpressed his parents, he gave way to the medilim's or own
gulde who gave na a ghort address and then
cooed our meeting with a benedietion.-II M. in Medium and Daybreak, Iomdon.
Peter Ames, of Belmont, Me. had a tooth
extracted the other day, and the roots were Amed to have been in cont wounded in the face at sit Spott
ylvani, Va, in the war, and the bullet was aever oxtracted. More teeth were drawn, a
parto of the chaek bone removed, mad an iron
grapeshot, weighing one ovnce, was taken out, alter being imbeddded there twenty-one
years.

Horsford's Acld Phosphate
Dr. T. G. Coossrock, Prysician at Good dam-
aritai Hospital, Bit. Lonis

tyomall and the Thouphold


The aecumulation of papers, magazines




 discontent" with the past ordif of thing
which will not tass away till better be
the


 Women of to day friends, sisterst workers




 same Dieite ether, wo resebruphon the tame

 dient thilitran, weare all making nar way
towart that Henvent cointry where the im martal sirit shall be gently let on frou

 the end Le Lut us sat, driak and be merry."
Ah! showho love her fellow, can not so calmly regara their mistakes. Sufffering tol ry tranggresifion renders the naxt thep down-
ward more easys Habits once formed beeome Hard task-mastere, , ant their fifeets are enwha break Divinine law, either goiltily, throug the heredity or ignorance, must ganfer pain and head Broaswat is is visiblese just where a mam tiftal part of the great ait Almost unde its shaduw an immanse pilided saloon in open and old into ditepths of drunkengess and in
famy. A litto farther is a large builining

 thing rotten ithe thate or these things ed mork, acting throngh education, in hygi employment, nduntriat trationing of oby sund such things $\phi$ xist.
 for that end. If one places too much stres
 and in inocent amustements, the other will pre.
Berve the balance by faith and prayer. Tomane hing we shail inabibess agtee: iha
 or sensual fither, or trom a perverted mod moth
 Inemens and tove of thory, whers the derel raged, ethanges ana affectionate nature ont int gal and iiterness. There are thasf of thil to wreak revenge on the sex which bas work ehange the fact that in women we naturail infinances and a highon moral standarti. A Alea womanhoon existst those qualities which tual braint woman, the inturitive and reil
gions haert, these need each other and mast be co.ordinated in all good works.
ocial science

## D. During the late Eevesions of this

 tance ofe 18 an economic side of the impor arerage environmont of good parentatage pro Sopentiv-five par cent of the state prison con-






| the bughan of pithasopix; on, the Tina- <br>  <br>  |
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## 

 atd the persons who testity to their abiliteto care all mantuer of disatases are numer
ous.


























 by chamiegi reagents. Faith has nothing t
do mith cienee and philosophy. 1 it is worl 19 unknown to the men who talk learnedil
 n, ecience and observation begin, or wher



 be demonstrated that she is the saperior


 all the drags he gwallows. Faith irgire




## The Ticking of a clock


may

Hood's Sarsaparilla






Hood's Sarsaparilla 100 Doses One Dollar.

## AYER'S

 Ague Care

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## NO MORE ROUND SHOUTDERTS <br> KNICKERBOCKER <br>  <br> and simpe whitathethtit <br>  <br> KYICKERBOCKER HRACE CO.,



## cunn's

Memed Raily Pupsiain!
 by Johe c. guns, m.b.,
johnson h. jordan, m.d.


SANITARY IMSTRUCTIONS

## 

 CHOLERA
 daniel aybrose, pubr,

##  STOVE POLBH <br> 

B ARLOWS SNOICO BLUE 836)

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Do You Snore?


## DOMINOES

 absolutely qiven awayi


 terms of subscription in advance.





 spreal notices.







EDTORLA MOTLS OF TRAVEL.
 mere not forthcoming. The kindyly interest
expressei carses the eeditor to regret that other and mare imperative duties rendered it
imposibite to give his mpressions and ex. imposible to give his impresions and ex.
periences tod hil readers betro thir erisp
newness had ceased to give impulise to his pen.
Rev. E. P. Powell of Clintan, N. N., former-
ly ot Chicags, and Mrs. F. 0 Hyzr

 thanasud in the open air, with steam whistleg
blowing every now and then within Are han-

 fal voice and largesized longs; vers felw men and fewer women can do it successfally.
But under these embarraseling circumstances But under these embarrassing circumstances
Mrs. Hyzer did nobly, nud all who could hear Mrs. Hyzzr did abby, and an who could har
were dellyhted both with her splendid rhetoric and the steady tow of spiritual truths. Oming to the absence of the Jocenvi's
stenographer no report of her leeture was obtained, much to our regret and that of those who did not hear her but whose appotite was Whated by the enthanciastic reportst of those course was exactly in the line of the Jour-
nal's work, and the direction which all Spiritualists nust take if they want to grow,
spiritually and intellectually. Mr, Powell having hean techmically a Spiritualist, not having been personally convinced of the
truth of spprit return and communion according to the method claimed by Spiritual-
ists, is a spiritual-minded man of superior ists, if a apiritual-minded man of supprior
intellectaal force and eulture; a man who intellectaal foree and celturif; a man who
 bnt that other similar gatherings will secare
his serviess. It is throung snch hard stady, deep thinking, and simple living as consti-
totes the life of this man that Spiritualist speakers have got to follow before thay wil
give the best they are capable of and the
beat the best the Spirit-worid is able to inspire them
with. Nothing enduring comes without hard work, sel-denial and inflexible adhesion to the main parpose. Lass intelliectual shitt-
lessuess, more study, tess weak repining more sturdy maniness is wanted. strong, yet receptlive natures who will attract and
atilize the highest inspirations of earth or heaven and repal all low and undeveloped
influences come trom influncess, come from where they may, are
needed. some such there are, but there neded. Some such ther
plenty of room for more.
OnThursay, the atth alt, we pulled down Lake Pleasant--that te, we tied the currtans of our tont-and leaving the oatat to be per, bade adion to fritinds and headed to-
ward the Green Montanins. Atter a month of camp life we wore quite ready to hie away to the land of Mappele sigar, Morgan horeses, fine sheep, blooded cotitie, and grand sunsots. Care wnat taken in loaving to pive the slipip to
a dafbolleal fiend who had been hanging air and well sprininkeded strreetst but soon after the long train of over-tall cara had startod we disocversod that the fellow-Hay Fever Is his numo-was on board with his tools of
tortare in good working order. Fortanately
 tollows, and so dis bands wore left tres to ald
hin suffering companlon. The fight wes
aboot an even thing untill White Rlver Junc-
tion was reached; fere a strategicmer 4ion was reached; ghera a stratagle movement
accomplibhed a change of base. An empty rawing-room car aifor ci, welared he the
 purity of the air w
Hay Fever tamily
Hiy Fever tamily.
Montpeller was frar objective point Where it was intend
tuture morements

 Junetion" caller, and see ouly a smanl stai-
tion hones surrouddel by farm they dent tion hosse surrounded by farme, they don't
realiziz that onty a mile or so amaz, nesting mong the wood-covered hills, is the seat of government of a very live State; where the
governor earna $\& 1,000$ a year, and sapreme court judges reecive en,500 each for the jins-
tice they dispense during the same period. ally backeil into the city, so that now we were gurpriseit to ind ourselves going into
town face front. It seems to make no ifference with the happiness of the officials or the
 young hotel manager who prosides over the
Pavilion,-as the fluest liotel in town is named,-was expecting
evergthing to our liking.
Here let it be reeorided, for fear it is vovlocked, further on, that sufferers from hay and most delightral resort. After tring
varions places doring the past seventen yeart, we ean eandidy say that, our experi-
ence is deeidelly in favor of Moutpelier all things considered. From this point, advant
age can be taken of favorable weather to age can be taken of favorabe eweather to visit
the White Mountain, Lake Champlain, Mount Manafield, bebides many pacess of interest
ani beatuy yearer by. Here one has ant the
heneetis elaimed for more ingecessible and heneitits elaimed for more ingecessible and
expensive resorts, with none of the annoytime of it as at the more frequented and canp his periodical amitiction, but stare up
energy which in seme other places would be laily expended, leaving none to be carried home.

TiE "Dprg" TRane. number of drag stores in Montpelier, but he he
need not suspect that an unasual trade in medicine, and conseguantly an onhaealthy
colutry, is the cause. If he is discret in his country, is the cause. If he is discreet in his
ingairies he will readily learn thai Vermont has a probibitiory liquor law, and that by tar
the larger proportion of the "drug" trade in in contraband dire-water. A beck room a convenient side door and the co-pperation "druggits" $t$ oregard with favora law which
assists them in accumulating the large proflte that otherwise would enrich the vile publican and suloon keeper. This condition of the tramce might be regarded with some ravor did it tend to deerease drunkenness,
but as a matter of tact drug.store rum seems nut ag a matter of fact drag-store ram seems
to make druik come as quiecly and ofteng and with as much robustneses, even to the
depres staff retailed in the lieenged groggery. And
the working of the law seem to be about the same in other sizable towns throughout Ver-
and
When paychical selence reaches a stage where it wil wolor the text books, when the
physiological and psycho-physiologytceleftecte of alcosolism are tainght in the common come to realize in all its foree the tar-reaching and aumulative eursfor the poison, when
temperance advocatse build upon a purely
scientife scientige radere will King Alcohol begin to lose his grip apon the vitals of the race. He
will die slowly, and generations of men will come and go beforer he makes his exit.
spressiows
 Camp, and coming down in a gentle, deeo rous, orthodox way at Montpelier, we accept-
ed the invitation of a friend to attend service in the Unitarian church. We hard a good
sermon dalivered in a most unimpressive
 student, a man of ineo attainments, nad asid to be greatly respected, bat he has the air of whore, atter expenading all hissppirttual vitalIty and enthuesiasm, he finds no green oasis O revive his saling spirits add give freesh
impulse toward renemed endearor. $A$ lack ot sustaining spirittanal stimulus tndicates the weakness of that electro-magnetic induction
which should flow to him from the pows. We spask of this case more treely becauseit it well as Orthodox eoceloties are In like condi-
.
spraific ror spirituai dre-iox.
reappocific for spiritual dry-rot is within Spinituasliam, it peen, and is to be found heroic dosess at frret, as this treatment might muporariy aggravate the diworder, but may attonuations, or poseilily hypodermic Injectong of abouta a four per cont. tincture in special ceases would be best. This is already
well known in many quarters and only by Weil known in many quarteras and only by
the nue of this remedy has uite been pro-
longed in societies we can name.
ทinit to quesen city fark $\sigma$
Soptomber list was the day aesikned to vis-
ituen City Park, and in order to get there

In good geason a start thad to be made at $6: 25$

${ }^{\circ}$ clock in the morning. To take breaktrast and the train within the time allotiod was quenting train time found the party. just be| ginnina to stip their coffeg: the 10ss of hreak |
| :--- |
| fast or | nately Hon. W. H. H. Bingham, who geem to know every man, woman and child in Ver-,

mont and to exercise some sort of a "spell"
and mont and to oxereise some eort of a a spel
orere everything animate and inanimate, ix-ty-within his reach, Elndly volunteered to go across the streat to the station and per-
suade the conductor to hold his train until we could fulsh our meal. Leaving his cot
fee to cool, Bro. Bingham departed with mor celerity than is asaal for men of seventy and accomplished his self.-imposed task
much to our satisfaction--we didd not take a vote on the train as to the pleasure it afford-
ed other passengers, not thinking it prudent Whith the realdeut, and equerel of his stan awaiting to great new arrivals. Somehoo we didn't feel that we were a thousand miles
trom home, in tact a very home-ike feeling seemed to prevail. And well it might for hers were gathered several hundred people
most of whom had known each other, and
noen on been itentitited with Spiritualism and its
meetings, many years. $A$ alhowery day with meetuags, many yeart. A slowery
odd spells of sunnshine only made the camp more attractive. In the two years sinee our
previons visit some excecllent timprovements tages sapprior to anything at Lake erlaasant
and more will he finished before another season. This camp has a preat a arvantage of building lumber, Burlington being a great lamber manufacturing point, and labor com-
paratively cheapd. The Queen City
understand, composed almost entirely ot understand, composed almost eatirety or
Vermont people. Thh sito is is well chosen,
and for beante of landscape, healthtuluness and accessibility is all that cen be askell
The waters of Lake chamin The waters of Lake Champlain wash its
western boundary,and a switt running brook
marks the e eastern line. To the eastward towers the Green Mountain Range, with
Mount Mansfeld and Camel's Hump towering above all others. To the westward the
beautiful lake studded with islands, is an ever
 still farther of and making a magnificent
back-ground the Adiriondacks stretch away to back-ground, the Ad
We have no fanlt to ind with the Manage-
mentof this enterprise but ing tion mentof this enterprisis, buti ina friendy ypirit
will make some comments. To begin with a mistake has been made in fashioning this camp in the etereotyped mould of tit ellera
farther
mouth. It can never be more than Bmall provincial affair while thus condneted
and will never be ablo to offer gqual attrac. and will never be abla to offer equal attrac-
titons of the samee kind as the other campas.
tin The opportanity for improvement is greaa
and should not be loet. A radical changa programme is needed. Let new and non-
resident talent and mones be invited iuto the resianct teient and money be invited into the Inaugurate a bolder, more generrous and
broader policy in the financilal aifaira, crease the dietance between the eve and the penny so that the dollar beyond may come into piew. With an ontas of, say, *20,000, and
freah blood in the management, Queen City Park cean bo made a model place, unique in Its way, and offering potent attractions to to
the most desirule class of patrons. The mones would not be sunk; bat woild pay well as an investrýst,and in five years' time
the place woild beoome what it never can the place woild become
under the current policy.
At this camp one meets sober, thoughtral Intelligentmen and women who have comein
from the valleys and mointains to spend from the valieys and mountains to spend a
few days or weeks, after the toil of the harvest has passed. It is refreshing and proita-
hle to talk with some of these people. And they too gain by contact with visitors from different parts of the country. We hat the ents, people that one may sately "tite to."
We have no apecial, personal, interest in We have no special, personal, interest in
one camp mare than another,
 We desire to see them all prosperous and
showing rapid yearly improvement in directions which make tor the higher aspects of Spiritualism.
Next weel
Noxt week we will try and say something
of a vistito the home of a medium, together with a word taboit other people and matters Rome's Wart

System.
The Romish Church is quick to avail hersible conficit for saprememe In In Boston the priest have latelly bean urging the women to hold and strengthen Catholie inflaence in the government of the common sehools. The estimated. It the exectioment becomes generall, the women of America will soon not onIy be at liberty to vota at at olections, both waik up to the polls to protect theirit meveralal views religious and poltical. Whether political tr
seen.
Mr. Boocher's remark that "Absoluto pro-
hibition is an absolate lmposibility"
hibition is an absolute imposesibility", is a
conclise statamemet ot one of the ratat and
costiy lesonas of experiencoe.-Wraphington contily lesesons
Republican.

The Rer. Wm. Tennent, Jr
Says the Rev. Conctuctued.
Hrchibald Ale Alexander in his "Log College., perthaps somemhat oxravagantly: "We have never known a man
in modern times concerning whom so many extraordinary things are related. The most Important of these are econtained in Dr.
Boodinot's memolr of his life. But many thers were omitted; either because he jadgd them of not suffcient importance to be or a periodical, he was limited for space Many of theseaneecototeg he gave to my friend
and colleague, the Rev. Dr. Miller, and they "If believed to be authentic.
"It most be aeknowledged that bome ot the of a marvelons nature; but we are inclined to believe that they all may be accounted for on natural principles, except one." This hree dayd trance and its visions which protheed so deep and lasting an effect. iting jing two parallel cases. In one of these a at a regular hour daily for a y year, averreed
that in these she visited heaven; and on reogive a partieclar aceount of what she had seen in the celestial worlid; thongl the deon Sohammedds aceonnt of paradise," From
which circemstance the Doctor infers that, as Mohammel was in early lite subject to rigin in similar paroxysms", In the other case, the subject, , man in midde life, enfr four days, deelared on reviving that h had been in hell, and "had aetually yeen and
conversed with devils". The aftidavit of four of his neighbors who had known him for ported the character of an upright, honest man, and a goond citizen, and that the utmost reliance may be placed npon his word; and
that, to the best of their opinion and belief, hat, to the best of their opinin and pysical canse, or to any other than one of the hidden nd mysterions visitations of Providence. Ir. Alexnander seems to think, may bo expli able according to natural laws, thongh he "The only thing," the Doctor says, "whi accounted for upon the ordinary he man and his wife which brought them
rom Maryland to Trenton. In this case, it
 been a supernatural interposition. In all ages of the world suggestions and fimpressions have been made in droams, which have ertain persona for whose sake the communcation was made." This he proceeds to Bible; and then adds: "God has nowhere in. formed us that this mole of communication with men shonld entirely cease; and if there are, however rarely, 日lca communications to proof of the existence of a world of spirits ls." This was orthodoxy in its very highest seat of authority, not ten yeare before the demonstrations at Hydesvilie, and what is
now commonly called modera Spirtualism, now commonly called modern spiritualism,
trightened the preachers and the charches of the expression of such a belief.
But isn't it queer--this sound, orthodox, nt in his das? The dreams were supernatBut the trancess, with all their definite and impressive visions, covering much clear ve-
tail, "the man's own narration of his visit hell occupied about twelve pages") and
eeply affecting the subjects of them for yeara,--these " may all be accounted for on diples as then nuderstood, from which the actual intervention of a Spirit-world was ex-
But we mnat now has
Logical giant of orthodox to sand how this tory aboat Mr. Tennent, namely,
the spiritual cutinef off of his toes. We give it in his own words: "One night,
the story goos, when Mr. Tennent was asleep in his own bed, he was waked up by a harp patin in the region of the toes of one of his feet; and apon getting a light and exam-
ining the toot, it was diecovered that several ot his toes had beon ent entiriely off, as by some sharp instrament. But thouצh the
wounded part.was, bleeding nothing was seen of the exseinded members; nor any means by which much
"In the room was fonnd no animal, rat, cat harp Instrument by which such a wound could have been inficted. Mr. Tennenthimself confidentiy believed that the injury was power and malico he was deeply convinced. thers supposed that it mast have been of fiected by some dometic animal that escaped pefore $a$ light was obtained. But netther of hese explanations gives satiataction. For as Saman, thongh it cannot be doabted that gainat boly men and particocilerly tircted minlotars, Yot we have no eridineno thath he

mise all forther notice of this acoonnt as an
opinion properly belonging to a former age." oinilion properily belonging to a former age.
(From which it would seem that everan in or.
hom

 hungry rat or mad eat, the thing is very im probable. Netther of these animals eould
have, with their teeth, serered the toes from the foot so saddenily"-very true-"and in that case the wound would have had marks of
the gnawing of such an animal; whereas it had the appearance of being cat by a sharp nstrument. Perraps the dififculty of ac-
counting for the accident prevented Dr . Boaidinot from inserting the story in Mr. Tennant's memoir; for there can be no doubt that
he was well acquainted with the fact and all "The anthor os.
"The author of this compilation" (Revr. Dr. Alexander) has the more readily consented
to record the event because he has a hy-
pothesis by which he thinks he ana acoust for such an accitent.
affair it seems highly protable that mir. Tenneat was a somnambulist and reeeived this turng instrumant; soon after which he re the wound until he amoke,
tance precisely in point, which oecarreil in Philidelphia. A son of the late Dr. Sproat on a ghed and jumped to the ground, bat lighting on something sharp, eut his toot;
and being soon missed was pursued by his
Hoody tracko on the snow by the wound which he reecieded" This wonld do very well indeen, if (1) there
were any evidence $y$ hat 4 . Tin a somnambulist, which, if a fact, mnst have sined any evidence of having come in contaet with the ground; and (3) if his foot prints conld "bloody tracks" on even the floor of lisi room If any ine could have been fond; and (es Ir sharp toil, equal to the "cutting off," conld have been discopered; or (6) the missing
toes themselves. The search must have emhraced all these poits of inquiry, and must ip as inexplicabie. If it tailed to discover
gnything, Dr. Alexander's "hypothesis" mast be rejected.
Yery seldom, we think, are disembelied But as such caseas are reported once in a
while and seeaingly an credibe at the credit of this magnifcent euterprise of
catting off a very lively minister's toes and thus crippling his activities, it not given to
"anl Nickie himsel" must rest on one of his general stripe

## J. H. Mott as a Medium.

On the iltth page is a communication from nave reason to believe entirely trustworthy in his statements, as woll as fair and reas
sonable ti his treatment of madlums an consideration of phanomen mediums and Mott in a light not calculated to in increase public respeet for the man or confidence in his medinmahip. The dovrexar knowi gev-
eral of the partiee interviewed by this correspondent, and knows them to be confrmel Canse in Kansas City. The gentleman who oxperience is briefly given by this corres pondent in the last paragraph but one of his ate trial: heaging witness for Mott in his late triai; he has been convinced by hls own is not what he had for a long time supposed due the pablic from sweeping endorsement of Mott in the past he has innocently and with the best motives,
grossly misled the public. He has been wide-
trath and to protect and enlighten the pab He. And this difterentiation applies equally to all public mediums; they must be rute
at their value to the pablic and to the inter eets of paychical setence. Science knows no sentiment; she condones no lapses, covers up no weakneeses or faults, submits to no known or suspected deception.
Upon the basis of paychical science, Spirit ualists posit morals and religion. Through mediams come all that is known of the Spirit-world; they exercise by virtue of their
office, tremendous inflaence over those they mingle with. It is universally seknowledg ed that spirit communications are more or less affected-colored and warped-by the channels through which they come. All this
should be borne constantly in mind and never overlooked. There is every incentive intelligent, virtuous medinus, and to discourage and discountenance all others. Let us as Spiritnalists be consistent.
Western Society for Psychical Research.
The several committees of this society were appointed on the eve of the summer
vacation, hence no work was done during July and Augast. With the return of cool weather they have perfected their organization and beguin in good earnest the labor assigned them. Every thing indicates that results of great interest and nermanent value
will from time to time be reported to the will from time to time be reported to the Society and given to the prestigation are in-
interested in psychical inver
and vited to correspond with the Secratary, Mr.
J. E. Woodhead, 171 West Washington Street, J. E. Wooilhe
Chicago, III .

The Philosophical Society
The twelfth year of the Philosophical So ciety of Chicago will be opened on the first Saturday evening of October, in Contra
Music Hall Building. President Thomas lee tures on the oecasion, his subject being, "The Thinking Facolties." The membership tee is 22 ger annum. Able lecturers have namein dates for addresses, covering nearly the enire season. Those who eng pan to join this society and take part in its work.

Haskell vs. Wright.
As was expected and desired, the address As was expected and degire Wright, published in the Jomanare of the geth ult,, has callided with vigorous
thinkers. On the sixth page will bo found a thinkers. On the sixth page will be foumd a
critieism by anoli-time correspondent, whose ger has lost none of its point. GENERAL ITEMS.
We see by the Harbinger of Light that Mrss. Bijou Theatre, Melbourne, Anstralia. J.J. Morse will lecture for the Church of the New Spiritual Dispensation, Brooklyn, .. Y., during November.
Mrs. Leffingwell renews her subseription but fails to give her postoffice. Will she
Rich pigrims and zealous men of God have ly, that land there has doubled in value and many modern dwelling honses have been orected.
Platinum wire can be drawn so fine that it is no longer visible to the naked eye, and can only be felt. It can be seen with a magnifypaper. It is nsed in telescopes and similar instruments.
Vital statiatics lately published show that in Germany the average life of men has increased daring the last thirty years from 41.9 to 43.9 years, or five per cent. In women the increase is given at eight per cent, the The Spirital Ifessenger is th
The Spiritual Mfessenger is the name of It is now quite small, but we hope that it may so prosper that in a short time it will
be able to assume larger dimensions. It is nicely printed and presents a creditable apearance,
The Dickson School of Elocation begins its Prof. Dickson is a compotent and prinstaking eacher, and is ably assisted by his talented wife. Those interested in this indispensable Prot. Dickson for particulars.
Sleeping with the head to the north and the phyical and mentas advantages to be dest is being revived. A German physician of note was quoted many years ago as saying that he believed that he had added at least a decade to his life, beside keeping his health erfect by this practice.
The last meeting of ox. Preelident Davis and his cabinet as a body, was in a large brick
house at Washington, Ga., which stands on the site where Stephen Heard, in revolutionary days, built a fort from which to fight the Indians. The pen with which President Davis igned his last orner, is now in tho possos Ion of T. M. Green of Washington.
A lady Christian scientist, the wife of the
leading doctor in Clinton, has been in the leading doctor in chating buiness for two months, and has secured a praotice greatly overtowering that of her husband in the most palmy days of his protemsion. she has surely come invo poseselon of a talisman of the tamily if not of a wider circle. She averages ifty-two proHents now mo miles to see her who until rithin a few weoks have been oonfirmeda in. rulida-A Mouta, Mo, Journal.

Send on yoar contributions for the Home arcle Department. It is an important one ed to diminish.
Dr. Henry Si
shawmat Avenue, Boston, where he will b pleased to see his friends and others who ar aterested in the cause.
At Conyers, Ga., a short time ago, there wa mmitted to an insane hospital, a "prom nent citizen," who is asserted to have bee
driven crazy by the ceremony of baptism. A colored washerwoman of Albany, oasts twin daughters called by the sarpris ing names of Mary Magdalene and Virgin Mary. Other helpless twins at Eldora, Ia. Mary.
rejoice in
sene.
Dr. Cr
Dr. Crichton Brown aays that the men o day eat bread, "not in the sweat of thei lexy, nenro-cephalus and paralysis. are, says, carrying of an increased number of victims every year. In England during the
five years $1861-65$, they cansed 105,189 deaths, and in 1876 -s0, the number had increased to 15,503.
The Postmaster of Nev Tork says he neve icated through the mails. The Watertown . Y., Times gives the case of a little gir "dying dying with scarlet fever. She sen mprinted on a lotittle friena, which wa round the kissed spot. The "little friend" nd shortly afterward became a victim to the disease. It was the only case in the place,
gnd her physician believes the affection was nmunicated through the mails.
M. Pasteur, who is now at Arbois, in the to organize a service by means of which it will be posgible to prevent madness in ani mals. M. Pasteur is said to have discovered ady. Before going to the Jura he treated little Alsatian boy nine years old, whos where he had been bitten in both thighs, both legs, and in the hand. M. Pasterr'
treatment was perfectly successful. This is it is said, the first time that the distinguished savant
being.
Commenting apon the fact that there is fitty Americans, and that the ratio has grest ly increased daring the last thirty years, Tew York scientist says that an apparent cause is the popular change on opinion re garding the treatment of insanity, Fitty ostracized one as completely as a term in the penitentiary. That is an changed, and
briet residence in an asylum is no more det rimental to social standing than a visit to
Hot Springs or Florida. He does not regard our system of education as a notably exciting the contrary coming from the ranke of the ignorant,wher nature has anpplied little mental power to gin with and art has cone leas. Nethoilst John Weeley the most famon was Joghna Thomas on chargcter andere turesque as any known in the charch annal of America. Though he led a simple life, his was a spirit that walked upon the waters of the Chesapesko. In his day fleets of sall boat from the Tred Avon to sonthernmost limits of Tangier, turned their bow toward church as
regalarly as Snnday came. He was "Father Thomas" who preached to the redcoats on their way to Baltimore, and who warned them that God would fight in the battle of passed since that sermon, yet "The Methoson of the tiland" is till afiot in Tangia Sound. It is a relic that the islanders prize as highly as the Parsop's Bible itself.

General News.
"A spotted adder" is a name grimly given
by the Boston Record to defaulting cesshiers. The Great Eacoerr to will beanalitig cald beshiers.
Text month, by order of the court buy? -The Commonwealth of Massechusetts
 Bohemia must tetury music. Avery in this silie
the secret or the natural talent for mnsic in that eotintry. The poratto crop in the north
connties of Scotland is reported to have been seriously blighted by a frost late in Augagt.

- Near Canon City, Ore, the other day, ilght-
 east.-A WYoming Territory "Gleo Club"
has lyncted 8 mix men for horse staning.-The
sale of abont 20,000 poundis of whatebine in sate or aiont
the New Bedford marketat ot on wa pobone in has
crasted a sensation
 tells a reporter that nine-tenths of those The anthorized stren th or the London poilioe
Orce is 12,880 , with 25 superintondents and
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tection last yeare handed over to police proo
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 Rewbury woman, and apparently some few







 rom out the teatherererered. Bible that hies "Hil" "uge the boys to gon

































 ney. The nuxt, belng Sunday, stones, stick
and briekbats came dom ye chimney,











times. We agroed to a big noive In ye othe
room. My char would uot stand still, ba
 op pace. Being minded to write my ink
orne was hin rom me, which I found cov-





 tantly thrown att men
Anthony Morse testifide

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 prayer. He Lookt in a window and was yut
hoy fing as sho at the old man's head whlle
he prage in prayed,
The erdice now stands on the court record











 De Mmod


 bruise on Mrss Morse. The natural Inter-


 zacharrah Davis, who said:














Then follows this entry:
Exceptions not connentad to by yo magitrates,






Again the magistrates were reftratory, for





 ler to return home, when ghe never gave
forther oceasion for slander, dying tole death
of a ho


 Miss Rusellil representing Samuel Morse and and that witch-werr has made us a name,
The Chureh of the Nein Spiritual migen*
sation.








 Yrers fine test modlum, is loceated with as.
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 Our mediums' meetings are arrely yattond We hope mate theam an mportant branal
of our work. The Ladtes At Society under


 Mrs. Redwitz hollas eirct rivate


 turred from his summer vacation. Mang
brivate mediums are kept busy and naw mer

 Dailey gave us a very abiel lecture, which was
listened to by a larye and inten
 Hopefal Words.
In speaking of the faneral of Mrs, Rit an aged pioneer of the place, the Evio Co



















 Wheat which was standing in the field nime
ty minutes previous to the callto supper.






GETTYSBURG KATALISINE SPRING WATER.

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