## RELGIO UE JOURNAL. <br>  <br> Eruth wears no mask, tywe at no muman strine, setks ueither place nor applause: she onty asks a hearing.

VOL. XXXIX.





## 











THE ROSTRUM.
i Lecture Dellivered by Slmon De Main.

## From the Sphere of Harmony.

 The onditions of material life are such as
to militate againat a complete expreaslon of














 dice















 Whan splitita come dovn from spiritadilife

## 


 enshroud thetr glory add appear Hike mantil.
nary mortals becanse of the nature of the
 ence through the inatramentality of condf.
tionan placed at thelr dieposal, or an objective


 point batwe deciare that no co munumeation
can be mate to arth evcept by matint
means. There cannot posibly be any girit.










 the spirtual plane of ex elitenece, and that









 to earth 1 but somehow the instrument tam-
poloped 1 imperfect, and the interpretation

 bly,
bive
bive partect expresion to
nit
 In exact ratlo will her recirive a more pert ted







 conrse, partate of a more sitritinal wharat tor. Mna muat by ylita of tindefatilg gible eadeavor sio Improve his external sulrronatings
natoliow imore 1 dreet impulsion from the sphere of harmony.
Wbat are tho "rand, anblime forees of nsin eringrig, abject homage, becanse be gep.



 plabid, and it is man on earth who most

 conditions for your power io do so. Yourna
doppendent for your hearlina upon the vibra
dions on the physieal atmonphere, and with-




 of man, and capse inexpresesibie dell ght to
pasa throgh hhls whoje being, or the virato-


 ed that ethereal olement it wound nou resimiliate
with the surrounding pbyilcal condifions;
 bengi be prevented from wilving perfect ex.




 them Into spirithife, so denee and material
are the eloments attached to their sirit bodies, that they cannot poesibly ascend be
耳ond the atmophero ot ine eatr. They are
here by thoosands walking the material


 atmosphere, they most of necesalty prodice


 him puward and onward. It tha becasoge theie
pare thoughts have become incorporated with
hio
 enabrouded, causing taal Dower has thect 1
 prodacing resuits deplorable An the extreme
Thas you see it
Is poealble for the hizteat







 od In proportiontuatho impetas impartied by or his mymhty power and his altlmate desth and entertain more love or or he e egetabie
ad thatmal worid when be becomes persuad

 templation of her external beantles. Bo a external surroundingay rective Mitile atton. Vecasea of the seliaghnees that, pervades the the bectarlan preachlop and so called spirit an nostruetion dissem fanted, for alopg with corsiptlon and elin. pud rice In every form

 Myielt, and 1 don't concern mony moll about





pinees is part and pareel of your own. Th
lime will come when man will look pop thi
various forces of nature, not as somethin pocosed to bit but as condititons abeolute)



 $\underset{y}{2}$

## HYPNotism.

Wonderflal Influences of One Mind Over





 them, which has besen peotror ocese wifithood

 betore an Engilat juty We ail tho thod
 eit drag In wilh suet ofitect they can now








 dine woila be founa." we hope not.
 ovelopet in any yailean bibwerer hamble or

 ported on wime teeemef exere dient testimo .

 Sond ito Mro so amales In oceationally by patieate














 five hundrod precedifg. These tre chaser


Lievel.Headed Specter-Chiefly Concerne Benefiting Widow and Sister.
[New York Erchange]
The following narrative of extraordhary
ovents will tax the eredulity of most readers,






 mind

 and




























 yni imanar nais wix.
reached Sunderland on the return royago a
cooloees had arisee between them. The hus.

 auked them to keep an eye on her movements
drating hhs absence. When he returned romm




 marriage, but constautiy taliked to her about
money.


 yould take ta seat for $a$ fow minutes, an
then come atralght theck home and to bed.











 Spirttuallsm In San Pranelseo, Cal. Mra. Blizabeth Lowe Wateon is now In the



## 



















 Mr stoging by Boom gaarteot, contisting or

 The lides of the Temple reenally orgen

 Dr. Albiri Morion atter yearaver oroter


|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## THE OCCULT WORLD. By R. W. Biturgld.





































 Hoo, that if the pooltive kitowidge of the










uther signs of the times.
by John aliys.











 cal.
mome ten years ago the farmera who had
made their money by induatry and fragallty.



















 I know some of our well-t-do eltizens who









 state complaint that article atters the ehbeap









 .

## HAVERHIL ANI VICINITY.      






 carry forward the good worth tor thone better
cond theno of hhmanity, that he is so well pre-
pared to do. al mertina







| There has been seventy-four cottages built by lot owners during the past year, <br> Chlld dran's progrtssive Lycku <br> The Children's Lyceum at Onset Is meetIng with fing success; new subseribers are from week to week, all having a common inLyceum. W. W. Currier. $\qquad$ <br> Dot your 1's and Gross your T's. <br> What the compositor ankst (bot at present <br>  sbape: not that the $t$ be made similiar tol bat that it be crossed, or elese Cormed atcor the faghlon much in vogue, namely, a stroke more or lesa aloping, with a loop in the center on the side farthest from the letter fol- lowing it; and lastly, that the $i$ be dotted, an omiesion which seems to meet wilh great favor among authors, though it is very tantalizlog to the compositor, sinee in bad man- nscript the undotted if may be taken to represent either $c, e$, or $r_{x}$,gr eyen be supponed to form part of what in $\mathbf{r}$ ality is the petter But if the is wera dotted and the f's erossed. few complaints would emanate fromi print. Ing offices, or, indeed, ever be heary, so great an ald is the due placing of theseletter belongings in the task of deciphering.-Scien- tific American. <br> A writer In the Therapentio Gasette reeWith one-elghth part of ground malt, for the the malt converts the dour Into soluble and easily digjoted substances. The sonp mgy oe that lentlt foar contains more Inorganle saite and wice os much fal as wheat or oat four. |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |



Woman aud the 知ouseltold.



 clety wisan they, too, become tathers and





 upon tho sioero for daws io peck
 -spoakcing in a larteo way, -the devoraters or







 gence, ond the piritunit naturo romalna andereloped. Is there not agreat mistake made






. It is a plytyritat gitis shounid bo tralaed so


 pet and only remalalathg gitil. So bo brough
 anyot her male relations. Her round, woil arb If not such a rech, ronded ilfe, eapable folialing all womanily dutues vetier than she every provocation Lite is had at a bitler can ill noarish noble mental and spiritaar


 and cheerfal religlion, not oopo of Calvilingtic


 are ctiortiahed beyond price, by tho few.who Charlies Dickeng \& danghter anys of be Dickens was always most anxioas to Impress having Juastice done to them. To ahow how tronk.
 brigas them ap. there 19 nothitag to foseever



 enardietrom egroat farr. Forco ithe obilit al $t$


Magazines for Yebruary, Recelved.
 rated poem; and ta followed by much and
varied reading matter.




 is discosesed. The art





## - BOOK BEVIEWS.-

























|  |
| :---: |
|  |  |
|  |  |


 Thi followiog entertalalig pery will be foond




Yew Books Recelved
 listaitloge sow York: EAgar s, wernet. Price,








AULE'S S SEDOS


## JAMESPYIES

 PEARIINE Washingand Bloaching



## OF SWEET GUIM AND MULLEIM.

## Catarrh Cured









Hood's Sarsaparilla only by C. I Hood $\angle \mathrm{CO}$, , Lowell, Mass
100 Doses One Dollar.


FOR COUGHS, CROUP AND

CONSUMPTION.

## 3ㄴ․․․ CUNN'S NEWEST

|  |
| :---: |
|  |  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |  |



NORMAN HORSES.

## NEW IMRORTATION

> STABLES ATD heapquarters为


## RIISINGSUN STOVE POLISH





## 


"THE MIAGARA FALLS ROUTE."







\%atigio-zhitlosquhical IVournat

## 

 By JOEN O. BUNDY. TERMS OF SUBschipt REMITTASCES ,hould be made by Unlted


 Advertising Rates, 20 cents per $A$ zate line.
Readign Notice, 0 cents per Ilice.
 Entered at the postofice In Cnleago, ill, as
secondechan miter.
special notices.

## 

 ar dione mpsorabi
 Hosuith betrmen editiontil



The Prosbyterlian $\overline{\text { General Assembly makes }}$ a strang io proposan. Thesy wound erect a monument in Wastungton to John Calvin, an old-
time persecutor and religious oigot, an il.
 mas are on thie wane, a man whose memory
la Iznobiy assolated with the burning of
Servetos--that noble martyr guiltleas. of Servetas-that noble martyr guilleses.
crime, bat a heretic ponished tor honorab disbellef lifCalvin's sloomy creed.
The Interior, the leaiding Pr The Interior, the leiding Presbyterian
nowspaper In Chicago and in the West, makes strong and fearless protest anainst this mis. erable prjoect. In its issue of Uecember 3rd
it supposes the monument tereted after "perslatent begrink," and this conversation hel bout ity


## Mg   In the tesue of Doceember 1 ?th It It Itanalu takes 

Other like erldenee is glven, and the. In. terior editior bravely decolares that they "pos
tivvely deollne to wiltowash the crimes of
and any historleal character." All honor
manily coorage ibown In thls retuas.
in is algnilicant of fhe wanifak pow
It it signinceact of the waning powerr of
 bers of Prosbyturian churehes:
 physictan, a man of stalnless charactor and
high moral courago and fidelty to hls own high moral courage and fideltity to his own Bible, and gave its teaceting a ditiereent in Cerprotation from John Calvin's. Ho write and was of ulie vlowe with the more conserv charet y yrruecutod him, and Calvib was anx! pobrooght to trial for heress. Eseaped from tha way to Kaples, where ho almed to wna law at Genera; he went before the joggee attorney agatnat the pribonorr; pervertio morde to prejadee the case; and, lest he . Ho mis a be reedy to oelzo thetr




an mel" and hls martyred body was consim. reaims of pacee and growth and larger work
Thus ended the earthly Iffo of Servetus, in he prime of his days at forty:four years of age, brilliant, tearnad, deeply ploas in tho
eat sense, greatly wronged; the Are that to
 John Calvin. Let the protests agaanst th
wretched proposa! to build a monument Calvin
Bhame.
It is sald that Calylulam is at a low ebb in Geneva, and that the Unitarian falth, for whilet his vietlim Servetus died is moro wide
ly aceepted there than in any Baropan clty on the seafold to-day poet tell us of Tru morrow.

## The Spread of Crematlo

The Culcago Tribune favors crematlon as
the beat method of disposing of the dead and farnishes the followlag points of history netting forth that juat ten years have elappsed Ince the formation of a crem dettes have been formed to taly, whleh with their ploneer, have cremated about for hundred bodies-the $\begin{aligned} & \text { Irrat belog that of A1 } \\ & \text { bert Kellier, Jan. } 22, \text {, } 876 \text {. The prinelpal }\end{aligned}$ rematorles are located at Milian, Lodi, Bree not of all provide ales of the irrat naned the only valld objectlon that has ever bee arged agalnat cremation-namely: the posithe concealment of cerime. The provide hateseen, sasplefouss, or violent, the act of orenatton must be preeeded by na a atoppys. We matlon of socleties for crematting the deac Whict contains a simillar provision
entlog the cencealment of crime.
A pamphlet has recentily been published by written by Dr. Marble, on themation Songecet It eltes many instances hue institatlon from a sanitary point of lew, and, eepeclally as a pollthter of the waIot the cemetery in a popalous elty like Ch cago. The danger here la perthaps less than
n most other etties of the eaine eize, on acake from which we draw our water supply, without aillowing any of our cemeteries to
abut directly upon it since we abollshed the one which for many years oceupied the pres
eat site of LIncoln Park. But the planting of not tar from a thousand corpses ever
month In a cordon of graves around the city with the knowledge that the number Is con well as wonder ias to the result bo the pre ent method of disposing of our dead. The
city has already invaded the province of tw emeterte9-the one on .Twenty. third stree and that above named. Not many years will
elapse at the presend rate of expanston De Graceland wit at Roselint and callany. We are not yet re-
tueed to the straits witnessed in the large uced to the stratsts witnessed In the larger it the heart of the popaloos centers, as 8 i pailing churchyard-hor have we yet the re-
volting seenes witnessed at foterments in Milan or New orleans. But Dearily as ba It behooves oose phllanthropptsts to propare
gainst them, so that a fow more yeara ot conatitute the dend a perpettual and im. minent peril to the health of the ilving. Th disposal of bodes by cremation ta the only
present method of obviating this dauger; and due regard for the welfare of poeterit hoold deed os to encourdige ito extension be
ore a peotllence demonatratee its aboolato The (Pario) Profectura
The (Paria) Protectare of the setne ha
 op pay for the' erection orty cemet and great cemetery of Pere-la-Chatee. Wo do no publio duty to anciurage the formation pupanies to eamploy private capital in pro
 may yet see It to to a doty to enconrage it a a rellef from, the extsaragant cost of the, or
dinary faneral, which too often sadis impor dinary faneral, whith too orten

## Canoin Farrar oi the Chureth.

Canon Farrar writeg in the North-Amert
 and a asese a cappltal C in deeoriblig ithelit, bat
 lonallot or Bpiscoopalian, -all far leogi eep. rated by diferences of organization and hasty to the Gooppel of ocarrist, and common
d anten of San Francleco, Cal., carefully alfting the wheat from the chaff In that journal that St . dependent slate-writer, regardling blmself a belng egpecially referred to by the editor In an Item which had been provilously pablished
and wishling to vindicate himself, he offered
 ditor's own slates, prepared in cial teat as might be directed. He conlc
promise nothing but he was willing to try His proposillon was aceepted. Two gontto men, friends of the editor, hasing casailly
dropped In, were present. The edltor took dropped In, were present. The edthor took
the Alatea, and atter caretally washing and rylng them, placed two or three bits of pen ell apon one of the slates, corering it with
the other. Mr. Brans then placed duls hands apon the slates, the other gentlemen present rasp of tour patr of hands. Atter a fow mintho pencills were also heard to bo moring was carent to do hlmself, he found a num er of pencll marks, with the letters "J. 0 . The marks were efraeed and the elates were nore distlnetly heard. This time an fintelgible message appeared, the words belng ner surface of the slates. They were as foi
owa: "It is trae: thls canoot be a trick lows: "It is trae; this canant be a triek
Your Father." In concludtug the report of
the e acance the Golden Gate easy:



*2tatat

## 

## 

## He Can't Tell Why!

It appears from a New Haven telegram
that Wills Bunnell
Is one of the most re
markable characters in the State of Connect
leat. He is in his 70 th year, but only a fow ieat. He is in hlis 7 toth year, but only a fow
days ago he wou a race, In which. hls oppon
ent was a protessional bleyellist. Ho was 69 yearraod in last Oetotober. He was boria and great Interest In track athletiece. In 1879
when he was 63 yeara old, he took part in a When he was 63 yeara old, he took part in
ix days race. He was on the track seventy wo hours, and secored over 308 milles. He in localy famous as a alioight- of-hand pertorm-
or, and has one curlous ant which greatly相 dite. Ho doeat this bundfolded with pertec aase and unerriug certaity. Although, .skep. colns, he has never falled. He knows that he left the mint, bat he so ntterly unable to give eal ecails it "gueseling," but his, nelighbor
colk upon his powers with awe. He has nemory which treasures ap all the datee
which ornament the history of Fair Haven Ince he was a chlld, end he ts the intallibl athority whle h deeclues controveruies aboo the past afty or sixty yeara.

## Rapld Growth of Spirituall-m. <br> A st. Louta elergyman asye: "Don't put elefixyman who has been twenty years it tlme of the'nlght. The young woman was apparently in a trance, and some who wit raving manlac, and quiekly left the place fearing injory.

 the pulptit lig greatly astonished at the growt of modern spiritualian. not only in thtconotry. but throaghoot the world at the resent time. It 18 spreading in the charothe be entirely from the ingcol and ithel dassog-so much so that Splritualism Itsel? was ranked-and righty so-as a apecles of LnAdellty. But now vast numbers of people
who commone with Cathollo and Protestant ehurches are beilevers in pplititaal manlifesti. llons, and would rather give pa thelt Chirls Catbolle Chareh made a strong fight analinst spirttuallism, but it is anablo to beat It down. Some of the moas Intelligent Catholles here Splrizianlitate. Icannot say how they recon : eile the one bellef with tho other, bat they manage to do $1 t$-at least they hold to their
Cathollo falth openly and to thelr spiritualistle faith secretly. And oo with Methodists,
 part of embose

 Thurch In Amercica, its elty property, worth uillions, being in charge of its . Bplscopph
 make verbal reports by the chalrman, Mrr. mann, whleh stows plataly that the more weallt in rellgionon corporations, the more money ti atono walls, tall ateeples and cootly
oramenta uxes of others-the less human brotherhood nd true rellgion. Here is Mr. Gann's fear
 carpenter
I have learned that Trinlts Church is the
Wner of thio worat tenement houses in the













and
Hix wixiais.
Entirely too Ferfant.
The dally papers chronicle another case of
insanity caused by religions cranks. For several nights the Salvation Army barracks Wooster, 0 ., has been the scene of the an
ties of a young woman whose frantic aetions have caused much comment. The person in left her parents' house In the eastern part of the county, and came to Wooster, and for
several nights has been forward at the "pénItent form," as the mourners' bench is de-
signated by the, army. Her parents are Catholles, and whep sho left homeseste was given
ouderatand that if she joined the Salvatlon Army she wonld be disowned by her fam-
IIy. SInce January 15th, she has been at tending the meetings of the army, and at
tracted much attention by her loud shouting and seemingly hyiteric actions. She
was the last to leave the church at nlght,and kept the falthful there until mildnight. Oae night the was present at the meetlig and
manifested unnsual finterest and soted like one demented. The army added to the nolse by loud siluging. The young woman shouted and screamed until after midnlght, when it was necessary to remove her from the church Three persons were necessary to force her down stalrs, while ahe continued to shout Resideats in the neghborhood of the bar-
racks, rushed to thelr doors and windows to racks, rushed to thelr doors and windows to
ascertain the cause of the commotion as the

Hellglons Fanatictsm.
Thomas Green, a Free Methodst at Palmyand kept it op at lagt reports. praying and attending revival meetings. He is usaally carried to and from the meetings, but some-
times walks, and is haggard and emiaclated times walks, and is haggard and emaciated
to a tearful degree. This all comes from a to a fearful degree. Thls all comes from a
rellgions monomania; so say the reports of the pltiful affalr.
Sad things oce
ccasionally s per in revival excitements, allsm. As Sojoutner Trath wittily sald of such, "Dey haint got far to go to git dere." A small elass of unbalanced people lose their altation. The number who běeome or insane In hell fire revivals is far larger than from there is a stilt larger namber not made in sane, but their sionls alled with gioom, their
hearts hardened into bigotry and they conhearts harrened into bigotry and they con-
verted to eif-righteons Pharisees of the "I verted to seil-righteons Pharisees of the "I
am holler thap thon " sort by these unwholeam holier thas.
some seasons.


GENERAL ITEMS.
Willam Richards of Knoxville, III., has ar thanks for a photo
the age of seventy-fve.
Willam Skinner, a prominentSpirituallat, and a sabseriber for the Jovisal for a long and a sabse
Ime, passe
Jan. 28th. Jan. esth.
The tw
The twenty-first annual meeting of the IIralla, February 23 rd, 2 ith, and $25 t h$, next
rogramme and other announcements wil Programme and
be lssued shortly
After February 1st, Dr. J. Rodes Buchanan ill be locsted on Franklln Square, No. 6 nan will be pleased to see all desirous of calling, prolesslonally or otherwise
According to the Progris Medicat, a meth-
od of treating rables by inoculation was discussed.jn a Lelpsic medical Journal as long ago as 1859, and the doctor recommending it
was stated to be Constantin Herring of Phil. was stated
adelphla.
"The Record of a Ministering Angel," by name of a beautiful volume of nearly three hundred pages, just published. It is a cheer-
fol, sunny book, full of the relliglon of SplrA young man, named J. s. Courler, from Stella, Neb., arrived at Wyandotte, Kansas,
January 23rd, to take a positlon $\overrightarrow{\text { aid }}$ telegraph was found dead in fils bed at Ryan's. Hotel the next morning. He had blown out the gas and suffocated. A letter was foond in
his pocket from his mother saying that ahe had dreamed ho was dead.
George Knowles writes as follows from
Delphos, Kanas: "The First /Boclety of Spiritualists of Delphos, Kansas/are prosperog finely. The outlook for its future is full
of promise. Officets elected at the annual meeting: President, A. D. Ballon; viee-pres
Ident, J. N. Blanchard; secretary, George Knowles. Our present membershlp is 69 . We
hold regular circles twice a week, in which and mach to streng evidence of apirlt return, Johnson, Just before the train left Birming ham, Aia., January 9th, told Elis cooper,
the engineer for whom he was fring, that he No. 140, went through bridge No. 19, killing all on board. Cooper believed in dreams, and
when Johnson told him the dream, he deelined to go out on that train, elaiming to
be sick. Nearly all the engineers here bebe slek. Nearly all the engineers here be-
Heve strongly that Johnson's dreain was a clear pres
took him.
Danlel G. Sperry, a prominent iobacco-krow er and hotel keeper of South Windsor, Conn.,
predicted early !u December, that hs would diè in three weeks. He settled his affair and bought his comin. At the end of the al-
lotted period hi was alive and ind the usual
health of a man of his advanced yearg health of a man of his advanced years. A1-
though he sald nothing further regarding his presentiment, his friends knew that he had not abaodoned It, He had been in de-
pressed spirits much of the time since, and pressed spirits much of the time gince, and
January 17th he dled, within a month of the time he had predicted hls death would be.
The North Western Christian Advocate
says: "Whenever there is one converted, satan has one less soldter, and even the kingdom of heaven is recruited as never betore. Pray and labor that thus God's
Kingdom maycome?' This Cha Methodism in the West seems to hold that all the unconverted are soldiers of Satan. A thla be true, and the army of the Lord ts small in comparison. Poor talk this. Bverybody knows that some of our best and noblest men and women are outside the chiorches and unconverted.. It is an insult to call these Satan'e soldiers. Recognize goodness but away with such Evangelical nonsense as this.
Dr. C. F. Harrington, a clairroyant physf
clan, realding at Madison, Wha., has been convicted of practicing medicina, without a dia loms and fined twenty-Ave dollars. The ease will be appealed, and will doubtless reach the Supreme Court. It is attracting much interest, as it is expected that its Anal deel-
silon will datermine sion will datermine the privileges of clalrvoyants. Dr. Harrington has a large prac-
tice, and has accumulated a large promet tice, and has accumulated a large property
He is well known in Chicago, and is highly esteemed for his many excellent qualities. Ie has had patients th virions parts of the skill as a physiclan and healer. He should certainly be allowed to practice this heavenborn gifts.


## Dr．Dean Clarke is gland，with suceess．

The article by Judge Holbrook on the 8th
page，treats of＂Healing＂under varioui names．It will be read with interest．H Is followed by an article on＂Mind Curee，＂ and one on＂Mental Science of Diseases and
Its Cure：＂
The Carrier Dove for January，publisher much enlarged and otberwise improved．It contains several well exeented engravingg
among which are those of Mre．Watson and mong which are those
A remarkable clalm has been made on be－ haif of Chlina．Wong Chr－Chon，who is look－ upon as a most distlngulshed writer in work of misslonaries 何 the Celestifil Empire nd has dealt specially with converts to Curls－ anity．He asserts that no Chinese of good proselyies are beorme converts；that the norant countrymen，with the addition of cer tain designing，unprineipled characters who ood．＂Wong Chi－Chun is of opiniton tha ages is exerclsing a much greater influenc mong the educated elasses in Europe tha Christianity is doing among the educate classea in Chlna．
anderical Seminary in aight ovolation，and was angpended for hi Fial heresy that the brave old world grow A new set of trastees was chosen by essor．They put hlm back at his post＿pal is aalary，asked him whether or not ho and teach evolution，and he sald he would no．Then he was asked to resign to stop the ing－ready to go on with his lectures．Th Presbyterian thinks it＂a dark day for th golng away．A sad condition they are in An hour－a day spent in hearing lectures on but we fear thls bleasing would be held a

The Relfaro－Philosophical Journal will weeks for fitty cents． the year is drawing to a close，and that the pubilsher has trusted them In good faith He now ayks them，to cancel their indebted－ ness and remit for a year in advance． like to see have a copy of the Journal，will be accommodated if they wil
of snch names to this oftices．
The date of expiration of the time paid for， is printed with every subscriber＇s address，
Let each subseriber examine and see how his account stands． Specimen coples of

Three Spectral Prlests－Materlalization

## During the session of the Colorado legisla－ ture in 1885 ，I became aequainted with a

 young gentleman eome twenty eight or thir－ty jeara of age whose name I will call Tr － vino for Inck of permisslon to yus hla real
one．He was born an American citizen in one．He was born an American citizen in
New Mexleo，on the spot where his anceatry
before hlm were born Mex terriory was yet nuder Mexican and Spanish
 this world＇s goods，he has oijofed greater
advantages than the majority or his raee，
having recelved a liberal educaton lo Whither he was sent ata an earatlon In In Par
the ie it
thefore，proncelent in the French tonge
 to a degree Bo perfect as to be the envy of
 ittructs the eape of the legislatare usnally that cless to partake of many eltizens of the loaves and
fishes．＂Mr．Trovino sliso drifted hither． quent visittor to my apartments where I nasu－ ally have a plenty of Spanligh as well as Eag．
lish Hiterature，and he being of a ilterary periodicals was the RzLigio．Philiosopgical
Jourant，sompthing new to him，and he became veiy mach fiturested in it．He pe－
rused it itaite attentively，and came nerons

 for the priesthood，bat the Ilife of cone stindience he fatied to to
tion to the law．
iscan yonks． of a phenoning，atter having read somethling景號

## 



| Denver，Jan．13，1896．R．A．REYD． | dso |
| :---: | :---: |
| 4 delicate operation． |  |
| Joseple Whye，a Farmer，has his Left Kidney Remored，and icill Probably Recover． |  |
|  |  |
| gical operation was performed ystit | ${ }^{\text {5ionj }}$ |
| MicClurkin，assisted by Drs．Hartiofi，Ki |  |
| and |  |
| kildney．The |  |
| Merch and has been confined to his room ever since with an abscess of the kidney． |  |
| Sectrarkin，who has on severali ocreasions |  |
|  pasped out．Yesterday afternoon whye was |  |
|  |  |
| the greater part of the organ having pased |  |
| away in the torm of pua，operations of this character are very rure and exceedingly |  |
| dangerons， night and |  |
| covery． |  |
|  |  |
| \％ |  |
| Coal Liver oll，with IIs pophonphitee， <br> its tse in lexg thotales． |  |
| Dr．Hraur Cadourto，of Jechoonille，Fha，wjy： |  |
| －I have tor tho last teo monthas precribed your |  |
| and they mem to bo greats beaefited by is ose．＂ |  |
|  |  |
| bound and Tar． T wothes the Cougk，reliores the |  |
| tung and the membranem of the treati；ind remores |  |
| lungs and the inemb |  |
|  |  |
| thorougbly cure necrofula，it is necemary to | gTr | sury oroanco，mation

TIE RECORD OF MINISTERING ANCHL．
MRSKMRFJ．OLARK．

SCIENTHEIC THEISM


MAN－－WHENCE AND WHITHER？

 BOOKスS
Spiritualism，
Psychical Phenomena， Free Thought，and Science．


JNO．C．BUNDY，Chicago， 1 WE THREE ARE ONE．＂

DO YOU SING
ANTED An Aetre Yato twotan in
BUSINESS AMD MEIICAL PSYCHOMETRY

DICKSON SCHOOL
BIOOUTION State St，Chicago．）

I YEAR－OVER＇ 200 GRADUATE


## FACTS！ Pa

 Mason \＆Hamin E＂ ORGAN AND PIANO CO．
EEECTRICTTY Y DISEASE



TIAE GOSPEL OF NA＇TURE V－ 5 vev WOMAN．
 Mrs．ituriti．

HOW TO MAGNETIVE，
magnetism asd clatryovasce．



THE CHRISTIAN RELIGION

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## Woites from the zeopte．

| For tha Rellato Phulosopbleal Jo <br> The Soul＇m New Year． <br> BY ELIZABETH DOWE WATSON． soul，awake，that thou mayoh soe at Heaven Elody proffers thee！ |
| :---: |

## Meivani hainamumit








 Hitwinimilizizitim

 arimeuizewiditimit




 Epromeristinem











##        Mat mone win wiow         

|  |  | Phllosophleal Journal， |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  | \％ |  |  |
|  |  |  |  |
| 旡 |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | mid | 边 |  |
| ， |  |  |  |
|  |  |  |  |
|  | mpeitamamatamatat |  |  |
|  | dut |  |  |
|  |  | Mindmazaid |  |
|  |  | 20 | A ${ }^{\text {a }}$ |
|  |  | 䢒 |  |
| Sumbeit |  |  | \％ |
| $\mathfrak{y y y}$ |  | \％ | amin |
|  |  | \％ | 边 |
| What is mimizum |  |  |  |
|  |  | 发 |  |
|  | \％ |  |  |
|  |  |  |  |
| ，uo wheme immeuit |  |  |  |
|  |  |  |  |
| yarue owumput wo |  |  | ma |
|  |  |  |  |
| wos | Puimmemima | 001 |  |
|  | 8 |  |  |
| arat | mad |  |  |
|  | \％ |  |  |
|  |  |  |  |
|  |  |  |  |
| ， |  |  | Hatainm |
|  |  |  |  |
|  |  |  |  |
| Kexitibutum | may mism |  |  |
|  |  |  |  |
|  | Sm mimmbut | \％ | \％ |
| \％otamimumimm | 旡 |  |  |
|  |  | did |  |
| \％ |  | mix |  |
|  | \％amime impubuturi |  |  |
|  | Hesm |  |  |
|  |  |  |  |
| Es scriourer． |  |  |  |
| Thathen |  |  |  |
| Amithmut |  |  |  |
| dill |  |  |  |
|  |  | and | \％ |
|  |  |  |  |
|  | \％ |  |  |
| Humamumisum |  |  |  |
|  |  |  | ma |
|  |  |  |  |
| antumbin | \％ |  |  |
|  |  |  |  |
|  |  |  | － |
| Hix | － | \％ |  |
|  | 2mbunuxiz |  | \％ |
|  | \％ |  |  |
|  | \％ |  |  |
|  | \％ |  |  |
|  |  |  |  |
| － | matisumitim |  | ºx ixizix |
|  |  |  |  |

Ayer's Cherry Pectoral,


## Cures Incipient Consumption.

| mption is | In ail çare of sublem nilhu |
| :---: | :---: |
| ar mation. In its stient march through | the throit and tunz |
| land, it is stecaling away from our | Ayer's Cherry Peetoral ls of the Liethrot |
| homes thousands of the brightest and | tmpertance. It may always be defertukel |
| st of iteir lumater. If, howe | \% |
| cawe is taken in thene, its teribi |  |
| , may be prevented by the | placr, as a houselold remed. |
| eerst Cherry Peetoral' rpor. F. Swe | filkel by no other preparation. Mr. |
| , of the Makio Medical. School, Bru | Satnuel Bement, Pribelpal of. Harlmt |
|  |  |
| proluced no othis anol | uen |
|  |  |
| valuable for diseaves bl the ti | affetions, and alway foundita apeedy |
| - "" George E. Wilson, \$uple Creek, | effectu |
| leh., writes: "Twenty-nine years | Rogers. Texas, |
| aded to my Mfe by Ayerts Cher |  |
|  |  |
|  | into Pneumonia, pre |
| what my physiclans and friends | and obatinate symptome. My jhyric |
| sed Was Consumption. I was wrek | once ordered the uee of Ayers, $C$ |
| cmaciated, and cougbed incessanty. 1 | Pectoral. Iit instructions wen followed. |
| curel a botte of A yer's Clierry If |  |
| nd, before ft was all taken, I was | cure." H. H. Wootin, Elitor |
|  | crat," Maconnellsburg. Fa.: |
| I healthy man ever slince." Mrx. S. If. | "Ayer"s Cherry Pectoral has savel |
| son, Par Rockiway, 1. 1., writes: | After having suffered tor some time front |
| 's, Cherry Pectoral saved me from | lung\%, |
| umption, many years ago." A. C. | col |
| ew Glasgow, N. S., writes: "-M |  |
| an twenty years since, when a young | Pec |
| an, I had a terrible cough, for a long | Horace Fairbrother, Rockinzham. Vi.. |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## Ayer's Chierry Pectoral,

PILLOW SHAM HOLDER.



 Prairie Cify Novelty Co, 69 Dearborn St., Chicago, Illinois



OXYGEN Treatment



 an mix


## VIOLIN-OUTFITS.

 wnsen Complete Outnt VidinimbBaz, Bow \& 'ieracher,

# Pianos and Organs 

 ESTEY 8\% CAMP,

## ABICOFFER. To athotit THE CARRIER DOVE.

 SPIRTTUALISM AND REFORM. Subseription Price, 81.00 per year Misd.cure and siciesce of life.
DR. JOS. RODES BUCHANAN:
 Hinw wixw way wix





healing. by R. s. HoL_LBook:










 tome of the Spirititunlists jee efpeccially them



 aro lazily lopplng around and geektog to
 our magnoetic way is often better, and seldom

 It Is any thing) with out eppirito-10ngoetite



 andan motiood is faro therwise. Horetn Shroacarare, and Bomem ts vory remote. To be itsed bot went onder many centarles ago. ${ }^{1}$ and here ta some recent Inventlon, oome new
roading of the Bible, and so moidr at vari Macowith provalllat Christionity as to.
 If mo matter, Also old and very remote and












 and vina heblo
ratud the



 Barkely, and heonly said it because of the






and so on. Buas no open oor hanter













| gne |
| :--- |
| gad |
| ail |
| and |





















 Every body and every thing gilienof and and
takes on health or dseasisith





















 otrive to differentitate nod so phobbyliza them.



| $\begin{aligned} & \text { beef } \\ & \text { bee } \\ & \text { nof } \\ & \text { nand } \end{aligned}$ |
| :---: |
|  |  |
|  |  |
|  |  |







## 








## 









 moot aceute pain, in which the digease is
pornoy and solely tanetlonat, that sa, there

 in this mastonet And one polnt in ndalition
ought to be meationed
tomery




















賠節



| ntal Selence of Dis |  |
| :---: | :---: |
| In treatiog a patient by the mental mell of, It do dieqrable to. Tearn the particular disease, for that ts the real malndy. We wee |  |
|  |  |
|  |  |
|  |  |
| mental Inharmony, some aberration from a perfectly sound mental condition is the caluse |  |
|  |  |
|  |  |
|  |  |
|  matlent, which he tis oftentilmes only too will- |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |















 II the objecte of natyre are bat the echo o











 mentar ho parilecalar disturbobef of the




|  |
| :---: |
|  <br>  |
|  |
|  |
|  <br>  |
|  Hanitiol 95 |



Tone, Foch, Worrmansisip and Darability.
 A. REED \& SOlls, Sole Agents, A SUPERB Offer.

1 First-(lass Sewing-Hachine,

A First-Class Weelly Paper.

JOHN R. WILSON,
Chicago Evening Journal,
159 d 161 Dearborn st.,
THETYesterv Wardib


## daniel ambreose, Publinher

## READY

## liental Gymastics

## MEMORY CULTURE.

 THE CLREGY, Thelf Sermous, THE BUSINESS MAN, Items of Bustress.







## DANIEEL AMBROSE, Publisher,

 IMMORTALITY INIERELTT IN NATURE. B2 \#Lrabi sumea bariot.

## HINULL OP PRICTICAL BULRS

 DESCRIPTIVE PLATES,

