## RELGIO Dint JOURNAL GE PHILOSOPHICALS <br>  <br> <br> 

 <br> <br> }

VOL. XXXIX







The pantheistic panagea.




 tho fured. intis man noting maghinab



























 is the zee or opr own powera in reilanoe on
the dvine help and bleaing. is the propos.
too which alone can be celearly naaintamed.



## 

























 It perspan and anceetral trangresisiona have





 ailation, Hith eqnal rirationalt, saneole








































景


 ditre and drop.
SWift ation and olop hify tris tith way antand out ount wrong or Hiadibisid be

 So Lord dyran wrote The present writerat










 Tis busineses, Hhant, madid thin disonisiso of











 Hut to to the facts, Authenticested demon.



 Ray sme, but matat realied into that firit are conscions in our own breast? Matter is
made too much of by the Spiritalists that

 may be disclosed, thigugh earth were peopled
with returning emigrants from the sky, let
ns wonder and work and wait, pitting the as woider and woik and wait, putting the
stress on our thought. Plato and Solomon were not fooll in making mind the source of
health, and its perversion the occasion o
disease.
How patent to everybody's ohservation i ence we are in, quite speedily we becom
well or ill It here be continuity in Clris
tianty. gitt of healing are not canot be giatso of his day with rhe doctrine that th
same enorgy still aristed at work in iatur
that seooped the Atlantic, and threw up the or effete mon. There never was an age o
miracks, if it it past. Metaphssieal, said
Edwarid Everet, is what is after phssical and Edward Everett, is what is after physical and
more. It resembles the granite, ont tex sur-
foce more. It resembles the granite, not the sur-
face, but basis of the panet, at it highest
points eropping ont. The new healers are professed metapyssicinns in this sense o
tracing and founding their prooedture ont the
human constitution in the divine pattern human constitution in the divine pattern
and plan. They ehould not be censurde as
like Simon Magus, making merchandise of the Holy Spirit, because, tike the old doctors, of the gospel which theo preach, Jesse with
his disciples thok tollof the corn and his or
their inspiration suffered therefor no stint. Faith, hits and theirss, still, is health; and a
bad opinion or no good one of the world and
its Anthor is disease. Was Voltaire, that ape of genius as Victor Hugo calls him, a healthy
man, thongh he lived to a not very good old of pessimimpon, contagions thit from hid hemper to
his heart, if that base belief were not the hrot source of his illiness, had he in a sonnip er and Christian before Christ, despite do
mestic tronble, was he not thoronghy well?
Pantheigm loges a factor, leaving out man Pantheism loses a factor, leaving out man,
Athenism loses a factor, omitting God. In theism, God and man are one. and proot
against all the evil in the world Winour
the Father in heaven to make our brotherhood, we were ahl of as bot inspired or unin-
spired monkeye at best. Io with pure curiosity all we desire
knowedge, ithen we putanaysis for life. I
In we bes Rock-blasting makes but a ragred
ahole-very unsightly-in the ground till the anilder comes with some architects degign
and the intellectaal dynamite which ration alists and scientiats are so fond of handing
can only deeyoy and not create. It is no
ticeable that mewapapers and reviews of the so-called large and liberal order give their
 and the exercise of wits better than the warming of hearts, It this late denomina
Hon of the mind-cure avoid a like error of carrying their logic to excessand ruming it
into the ground, if they heal without oversubtile explanations, their tidings will be
glad. Nor, with so many quacks as we have in graduates gowns, old oftenders in 811 call-
ingi, wil it ow to Balut the Chistian sci-
entigts with that particular tithe of seorn. It is a matter not of construction, but o
ulfe. How moch of the supreme widdom ani
ood have we and can we impart? In thi quor have we and can we impart? In thi
question all others are merged. Some are
possessed with and some seem forsaken of God. One man draws ingpiration from him it than insects of the atmosphere. Accord
 the foin who says he does not elintt? Shonld
the human race become fully aware of him the human race become fully aware or him,
then a generation woold riae never to fall,
sicknese would ceanse. the propheeles in the Apocalypse be falililed, and the medteal pro-
fesinn no any form have no longer any reamon to be.
Hold to
aware. Persons may be and otten are pirio



 may nerer ho ferieg to billoved bith, therer ion








隹


















 comminicate. Late wis woun and mas the wow-





 ands, pours through every yeln 1 It in nitit





Sxpertmenter in Pujohical Researek.*
As the phenomana are oontinually axhblit






 Some yearag wink culuar.



 Immedrately attor the aet he was to mail





 case, placed it on my head, an










 an away from home with a man who soems












 tructive. Disembonilided mind mays mor nill








 ent mith your rem niscenoest, as it it seeking Prove an identity.



boomes plobable that the rigion t t the ayont















 hare eam the infolilivent rappings, claim


 1. That this force acts intelligently at a 2. It producess effects that are physical darinness. $1 t$ reveals your secret thoughts, words
 becoming sengible to haaring, touch, and par-
tally, at least, to eyeal
 7i It exhibits emotion, protesess affection
and
8.
demonstrates it by caresses.
 Reazonabie skepticism and eddeationa


 (ion.
Many objections are rateed against paid


 nomena themselves base their inteliligent
Experiences with the Spiritualists.

 Tound at that pleasant spot a village laid. ont
with avenues








 to liberties not ad
 to load down Spiritualigm with Frealovign
and trauds. Prominent among the ilitherg


 The third fintit notod mas that "theco poo-








































The Dyaks of the Island of Borneo. A bow jost publighad by Sifthmers, calle























 You would still be One

## Whan Bajamin Franklin on one occasion 















 and regally born.
Boranalallor does not bind any
manto that
 Chat thilowly may rise into exalted Dooitions

























 The inginirations of the present century

 pirit cenafms their view of the matter.. In-






















Disgnsting Chentr.















|  |
| :---: |
| atith hum not cuesed with him |
| mork |
| honld have power to ble |
| Buch tole |
|  |
|  |
|  |
|  |
|  |
| zim sum |
|  |
| are |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

*)
BX Histrar M. POOLE revenues









 A departarf in charch life has just hegun.


 are nitel Thrint have women to do about this mat
 hair churches to lectares apon aciences and
 expains tha new departure: ton, Philiadedighota, now in process of comple.



 irated letures, pablic dise densions and de-

 So so far as pasibile to the manifold work 0 Ith lies with women to ehange an ancient



 to that wiich is arirady haforot thirir eyese
Women arre the natural pioneers in moral

 all may uderstand. Suppose there are also Ot the camera, and readings from the poot
and thinkris; in fratt, every kind of amuse mant and instruction which is palatatable and Thess things woolld not prevent the more
 A class for the stady of polties has hean
lately
brank tatetelia
Boston.
 ningirer of
somethin
nin Something of the hind ought to be started

 deplorabiy Igorant, as a class, of the aloha-
 how ignorant we are of the constititition and

 moportance. There was a digeussion on point

 quired at the errict meeting, on various olans All of which has a maoning and a moral
This lucid tatament of Mrs. stantons,will
"Now, while some claim the superiority of
 plote equalitit: a alimuittaneous creatition and
Qqual tominion over the whole earth. Izto Catholic Charch has always recog Hilliminatated. Thoses who declare the disa Hitites and limitations of seax aro ignorza

 the centripetal foree; the attraction of the
 to chaos, So the masculine and feminpae



 torce, to boundless exploration tontrindidess change. The femininu has the centripetal
 bean chanted for centurtea aronand the globe
 and ateread while she was the tabernacte
the Son of Righteousness, proclaims mothe
 hymn in the respers of the Catholice and Prot
 thase perchance
every Sunday.

Magazines for January Reeefted.
The Popiciar Scirsor Montrix. (D. Apple











 fril of plessanat reaniniscencess. The Phe Poiti-
 a Country; Gentleman, are incinded in in the
contents. Some goo perty and abbic criti cisns sin reeant works with tha Contributor
Cuab, fill many pages of readable mater.
 Has Eery Day, opens this number, nidd his Lititil Lard Fantitery. Horrace E. Scondder
Contributes his frst chapters of the ifte

Hitlie Hans; , Santa Clans on Snow-shoos
Tick Woolson's Ride and the King of the
Troze






 oost enjoyatle number.
The Eccictic (E.R Peltan, New York, new volume. The fritt paper is by W. F
Gladatone. Some the prominent article aro Tha Dawn of Cration and Wormhip; So
 The Theatre; Coltare and sciences Rambles gre two short stories, oitems and notes. T1
display this month is varied and pleasing.

 this isgae shoms the usual
ceading and illustrations.



 and Deeomber niambers are receerved and th The Vaccen ana
 ry vacelination
Ladirs Flonat Cabiner. (Now York city,
TRE Passy. (D. Lothro \& C Co. Ronton ${ }^{4}$ the Curistmas number
 boof reviews.













 $\overline{\text { Net Books Received. }}$



 New Muste Received.
 The disteming dispaes, Salt Rheam, if readily


 The hat Anvile Boot and Collar Pads are made CREAM BALMCATARFH
 No MORE ROUND SHOULDERS!



## A SUPERB OFFER.

First-Glass Newing.Macline,
A First-Class Weekly Paper:



EYERY MAGHINE WARRANTED FOR 5 YEARE Ciliegoy wedidy Junnal

## sample oopy

JOHN R. WILSON,
Chicago Evening Journal,
$169 \& 161$ Dearlorn St.y, $\quad$ Ohicapo, 1 It.


MEMORY CULTURE.
 THE CLLERGY, Their Sermons, TIIE BUSINESS MAN, Items of Business Tho adthor of this work was put to the evereret pubict test



 Ontase Thmes. DANIE
anifl Ambirone, Prbilisher,
oo Doarborn-at., Ohicago, mi.

Hood's Sarsaparilla



Purifies the Blood




Hood's Sarsaparilla only by C. r. Hood \& co., Lswell, mass. OTS, size exive ine $\$$ $\$ 50$ onder



 FISHER'S INHIBITOR.


H. CAUTZACHI

## DRUNKENNESS <br> 

THE CARRIER DOVE. SPIRITUALISMI AND REFORMM.
 CUNN'S NEWEST

Home Book of Health or Newest Family Physician: 213th Edition Nov Ready,

 Reasons Why Every Family Should Have I


## SARAH A DANSEIN,




 THE AMERICAN LUNG HEALEER


Mighigan Centraly

$\mathbf{E}_{\text {This wor DEAFNESS. }}^{\text {LECTRICITM }}$

 ELEOTRII AUROPHONE COMPANY,
400 North Third 3 St , ST. LOUIS. Light for Thinkers.


LONDON AGENCY Religio-Philosophical Journal,


## DR. SOMERS'

Turkish, Rusidian, Klectric, sulphar, Mer
 Thed hicato




THE NIAGARA FALLS ROUTE."


 Molvo



DOMINOES ABSOLUTELY GIVEN AWAYI



By Join O. bundy Temms of subscription in advance. One Copy, y y ear







## specha noticis.




 tunguish betwen eilltoral
tucus of corres condents.





A gool word is good. come from where in phetic is especially noteworthy. ont trom the migt of agnosticism, which yet chills many
a pulptian and dims the light in many a sount warmer air and clearer sunshine Wo wel comet the men whe afirrag great trithth, not in
a dogmatie spirit or method, but in an intui. tive and rational way, as bescomes the wants
of our time. It is well and needful to deny and to destrey error, but this word woond b
 error and alaso to anfrra truth. Mhe afirma-
tion of iumortality yy spiritualists, and the proof of it through son and senses added to
their worde is a mighty saviag power, a quickening inifuence that has reached pew and pulpit helpigg to a renewed and positive
faith and roliting backek the gatiering mist.of donbt and fear.
At the National Convention of Univeral
 Tomlingon of Pawtueket, ,i.1. It It is fall ot inspiration. He affrms strongly; he calis.
for rracticar righteonsess, for working in.
terest in reforms, for help in eharities, for terest in reforms, for hhelp in oharitiees for
all good works. He would make the light
within the guide and hip to the within the guide and halp to
ont. We extraet as follows:


"Thero if no odatat what seems ois tranaltion;




 Craik most eloquent pages. Dinah Malock New Hope Colleze chapel, Oxtora, a place filled with the inveet influences of departed ny of music, said:
 "Thaera vace oaylhg. What It says

As she stands between the two worlds sipht singa:

## 

 She feels that

Ony sat tiles through the eniv shat doors But thase "rieits" are so real that sio


 The "glorions anthem," sounding througt
 t presence is ofear and triumphant, volce
are hoard trom the Summer-land; away heo says:
"Ollt at imea doentho antul miot
For thomedty peom theot dyoilling place
All this is natural and rational; yet fall of beanty In the light of spiritanalim. It wonld be highly tntersesting to stady the experi-
ences of other their inmost facellitis wore open to light
from the Splrit-worla. The time is coming from she spirit.
for such stuad.

Born Into a Higher Life,
Among the parliest and most pleasant tall, broadthhouldered man with rosy cheek and fair complaxion. His smiling face an
hearty, confidence-inspiring voice are a fresh in mind to. day as when the writer wor a cieeked apron and wrestied
two syllablees. Somethow this stal wart pionee seemed to understand boys and felt that thes were neither troablesome incumbrances to
their parents nor peats to their older ac quaintances, it only they were understood. cal sppecimen of the honest, brave, energetic class of pioneers who within the memory of
men not yet arrived at the meridian of life men not yet arrived at the meridian of life,
have made the Great West the granary of the have made that Great wet whirined vast reglons with melai aver which products suilize world a a ssent to marketi who have made the West go
prolific in great soldiers, and statesmen, and prollificin great soldiers, and etateamen, and
representative men and women in various representatite
walks of iff.
Mr. Eddy was born in Richland, N. Y., in Kane connty, Tliniois, while still quite a young man. There he ppent the active por
tion of the greater part of his lite. He raisei a family of six chilliren, all of whom have enterprislig men and women. Col. John M. Eddy, of Omaha, the second son, is best
known to the pablic, especially to railiraid A few years ago Mr. and Mre, Spailding Eddy remored from their old home to lowa
where Mre Mr. Eddy finalily made his home at Iowa Fails, where on last Ccristmas day, at the
ripa age of Beventre -ight years, sarroundes ripe age of eeventy-ight years, surrounded
hy children and friends, he bade adieut to his mortal body.
Mr. Eddy
Mr. Eddy had long been a consistent Spir-
tualigt, and for many years was a reader the Joveral. One of his sons ina peroiona
letter telling usof the event says: "You know father as well as we did. He died as he hidd
lived, a firm believer that death means: Born into a higher life.
From his sick room the editor sends
out this inadequate tribute of aftection and respect to the memory of one who was hig friend from early enildhood, and whom $h$ h
expects to meet again sometime, and to be greeted in the same olu, familiar heart cheer

## The Presilent's Message

While there are differences of opinion as o other parts of the message of President
Gevelani, one paragraph will win universal aproval. No. one outside of polygamons
Mormonism will dissent from it , and the dissent there will be from its truth. By comland, sister of the President, and its style, go $_{0}$ onlike the rest of the document, eritainnly
ahows a different authorship. This is
no discredit bat an honor to her brother. $\mathbf{H e}_{e}$ did well to call on a woman to traat this im-
portant question, and she has done her part with eloquent earnestness and marked abilit. The paragraph is as followa;











## A Net School of Philosophy.

We call the attontion to what our New York correapondent reports concerning a new
movement in that enterprising subarb of Chlcago. A sehool of universal and cosmo. very heart of our great country, somewhere on this meridian and in this latitude. No
doubt, a littie more refiection will onable doubt, a ittle more refleotlion will onable
Prot, Adier to see it in thatt light. Pbllosenty at Jectronvile the thens of our own State, beside Prof. Harris's Concord chool and others in the "Hab" near by, to
eay nothing of branchee of the Cristian School of Philosophy at other places. These
will, no dont. j in this new movement, or
eration. They are looal and partial; this
ought to be broad and all-ombracing. Where oconld such a conception flourish save in the boundless Weat When young Reaconsfield was sneered at saying: "One-half the Christian world worhipe a Jewess, and the other half worships her son. Yet we are vainly trying to convert Philosophy of America must come thiough ke channels.
As a precedent for this movement, we cite That anthentic writer shows that in the 12th and 13th centuries, learned Jews gave to
Spain and France their philosophy in law, Spain and France th
physics and theology.

The Chureh, Past and Present
Speaking upon this subject, Rev. Samuel Watson says: The Church professes to beGod, introduced into the world and eatabIished by wonderful miracles and remarkable pirit manifeetations and power, and that this pirit life has been the pecuilar inheritance God's people in every age; that they atten les as a natural or logical seguence. there not a marvelous discrepancy between hat the charch protesser of belleve and ospiritual truths?"

## GENERAL ITEMS.

December 23ri, J. Frank Baxter lectared a
Walter Howell has engagements at Gran apids and other places in Michigan. The press of Ottumwa, Ia., speak in flatter while there.
George Fuller lectures in Amesbury, Mass, Jan. 22, and on the 31st in Chelsea. His adGiles B. Stebbins speaks at Mt. Pleasant Iich., Jan. 10th,and will lecture there on Wm Mr. E. Stanford kindly contributes one dol res the poor fund. We are always glad $t$ thy cause.
Mrs. Ella M. Dole, 103 Walnutstreet, is now medina, and will remain with her friend the country until the 15th of January. The Society of United Spiritualists have 's, and will hold a meeting there each Sua J. H. Fichte, the German philosopher an and my exemption from the controversies o the day, I feel it my daty to bear testimony
to the great fact of Spiritualism. No one ould keep silent.
Mr. D. D. Home, who has for some year
been au involid, is now, we are pleased learn, a little better. He spent the last siding in Paris. A friend, writing about him says that he has suffered terribly.
Capt. H. H. Brown apoke at North Colling Gowanda, N. Y., Dee. 30th, Jan. 1st, 2nd and 3rd. He is open for engagements Friday,
Saturday and Sunday of each week, and also for fanerals and special
him at Meadville, Penn.
The Banner says: "Dr. Dean Clarke i stated, in the Lyceumg and city societies. He wonld like engagements for January and the reports of his services reach us from place where he has lectured.'

## matical Society of Londonident of the Math

 fectly convinced that I have both seen and belief impossible, things called makiritual things which can not be taken by a rationalbeing to be incapable of explanation by im postare, coincidence, or mistake. So far the ground firm under
The Revue at Anthropologie reports an in to the size of the braln. The main conclabilons are that there is no absolute relation may become voluminous proportionately with portant polnt in determining the intelligence is the quality of the brain cells, constitute
W. D. Camphell, in $H$
says: "I have been to a seence for materializane forre, in Anckiand. I provided a test in
the form of a sheet of cardboard well blackened with smoke. This I placed quite beyond the reach of any one occupying the mediam'
seat. While sitting in the dark all were in contact including the medium; I held one of his hands. The signal tor 'light' was given
by the sounding of a bell, none of our hands being able to reach it, and on the blackened card was the tmprint of a hand. The mediit it had been lightly laid apon it, the oar buing out of his reach, and his hands being
held. subsequent experiments showed the his wearing appsrel conla be similariy in preseed by the bliek on the card. While sit ting in a setbinaed light, all within ten feel of the modium were tonehed; we asw, now
and then, an arm and hand emerging from the medium, waving about, and we inforre
that the touches were by an arm and han that the tpoches were by an arm and hand
materialized from him."

Mra. L. A. Comin, poyehometrigt, formerly,
of Boaton, is located at 886 Weat Lake Street, where she will be glad to meet old friends and new We recelved a call lately from Rev. E. P.
Powell, of Clinton, N. Y. He has been delivPowning of clinton, N. Y. He has been deliv oring some parior lectuans here;
Thareday ovening, December 31st, the Soclety of United Spiritualists gave a Masical and Literary Entertainment and Hop at the
A. A. R. Hall. It was well attended, those present seeming to be highly gratified with

Mr. W. Eglinton, writing to the Golden Gate, our California contemporary, says: "As
far as I can see, mediumship, and the cause of Spiritualigm generally, appoar to be much more free in this country from canker-spots han in America. The constant reports of rauds in the United States must shake the not myself fall to wonder how it is that the spiritualists tolerate well-known frauds so long. It is probably due to the methods of nvestigation, which, in this country, are wen-ning performa sing secary to gennine medinms, and putting the move
ment on a proper footing."
An explosion in a cofmn that was exhumed ately in Yorkville, S. C., is reported by the
Enguirer of that place. The coflin, which contained the remains of a child three on tour years old, was buried in 1875. Recently the parents of the child bought a family lot in a cemetery, and the disinterment was for
the purpose of transferring the body, which is said to have been found in sin exceilent
ing state of preservation. There was a glase shining on this is believe the heat of the sun expansion of gases within the coffin, resalt ng in the explosion, which is reported to

The village of Cavendish, Vt, has jast lost Ordway, an old miller, whose peculiarities were not altogether cheerful. Years ago ho
hada costly coftin made for himself. When $t$ was ready he paid a clergyman one hunded doilars to preach a foneral sarmon, and, al dirges down theaisle of the chareh to the toot of the palpit, where he lay listening to
his own moek obsequies. This over, the cof $n$ wasthen placed in his parlor and remaind there till the time for its real use came. a quaint monament, bearing the following anseription-a little thing of his own: "The am dead yet speaketh, for here is rest upon

The Colden Gate of December 25th, says: At the conclusion of the Temple service, last Sunday evening, while Mre. Watson was
making a plea in behalf of the chidrens hristmas evening festival, Mr. Dodge quietround behind the gifted speaker, saddenly interrupted her with the remark that her
friends thought that she was well deserving a Coristoges pratent was well deserving of a Christmas present. He then presented
her with a parse of $\$ 75$ in gold. It came ear breaking the good lady all up; but she soon rallied, and heartily thanking the gen-
rous donors, said that it seemed to her that he was the constant recipient of favors at heir hands and gave back nothing in return. to Mrs. Watson as it was to most of the audi-

Light, London, relates the case of a friend worn constantly for fonr or five yeara. A gentlenan who was staying in the house told her he had been present at a seance
where a lady who was very skeptical on the Well if sill ger I will believe in you;" when, greatiy to her surprise, the ring was mysterionsly brokin two. Har triend, who was equally skeper, said ligg round the ring on her finer, said lightiy that she shonld not mind the same wilh that ring. She thought no more abont the matter, but when she came o take off the ring at night, she found there was a sharp cat throngh the back of the ring
which ahe was perfectly sure had not beon there in the morning, and which a jeweller aid could only have been done by a sharp was meile tool. At a subsequent period she the ring tor another parpose, soldered up the

The London Times pablighes Sir George irdwood's observations on the use of oplam and alcohel in China. The conclasions drawn
from these observations are, ohiefly, that pium smoking is in itseif absolutely harmwherever the practice has provailed, it has
sorved completely to entice them away from he use of alcoholic drinke; that though opiam aken internally is a powertal and dangerous Tots prodiceed by excesivive ese than alcohol. that a prohibition of opiom would probably sead the Chirese to a resumption or intoxiant liquids; that aloohol acts with doubly with terrible rapldity, its vietims also being constant soaree of danger to others, which ors, and that the really diretal effecta of using opinm in excessare developed almost exor injury of brain, or by chronie diseasse or oxeabe circumstry are prediaposed

## The Intellectual Fatare of the West







 itt eonclusion gave a most enthusiastic en-
 one in an while ervan in hito own ountry. 1 l
 wos not these that struck me. Ialmass look a great intellectral empire and 1 know that
 supply it with naterial needs. ledo. Rntherford B . Hayet made the remark
that no ystema of edication is sonand which
loes not loes not increase the productive power of at



 The haunt the marts and exchanges, eny-
 Tefining handuence it has. They should, too the twograni mulitiform obbects that raibe a
chilid above himsolf and fill him with appreciation and reverence. Have your chilidren
stody freen-hand drawing and molding in
 romotess cultare, Glergymen, lawyers and to nis their hands. Too mich development

 the east adopting and applying the new and



 need thas evtcent that the learrapt Professor Iosopiy lead to the same principle; thatis,
 lot will most hearitily Agreet to the necessity

 magnanimity, and trast. It It to to solve oneme
of the problems of tite, not only theorticalFor Ieading a lif





 Atheng
Atmost every man here is on the keen jump









 tifinazte from obivion, and a sechool of philloe ophy was thein burm in the manger or stock ciples, and to make pracitcal the plasanh For a year or troo after this ocearroane,







 ample
hame
gerer
the
the

 a, ing toach utat reate,
dew York City, Dee. 2,1

Death of Mrs. L. M. Mardin






 one of the frryt history of this state, being
ond
and dege of onr sureme cour tomporarires to shapo and interpret the eanly
Iaws of the cemmonwealth she was also the niece of Levi Pettibone, who on the 2 2th
of Jine, 1881, died in Sti. Touns at the ansum-














 We were well a acquainted with Mrg. Hardwords expressed in her behalf. She had been
anbscriber to the JouvNII for a long times nd was undoubtedly well prepared to meet the great change through which she has just passed.

A Liberal for Pay.
Cot. Ingersoll's Cupidity Exy Exites Criticism of
His Motives.



















## ar mibraal league chabges col. inger- soll with rapactit in not orvige de the  <br> 










 $\xlongequal[\text { Gencral News. }]{l}$











 Anarehy hitersting fight is promised in the
United States Senate over the confrmation








 It the organa of respiration their natural strength We take hieasire cincinn the attonion of our


## 

3usiness zututices.





 The Socity of United Spiritualiets.
 Spiritual Meetings in Brookivn and New




 Hat chassed to spintt-6ite.

RELLEIO-PHILOSOPHICAL JOLRYAL. a Large eight-page weekly pap
ESTA blishmd in 1865









```
l
```

The Joumul is uncompromisingly con
nitted to the Scientife Methom in its trin ment of the Phenomena of Spiritualism, b
ing fully assured that this is the only saf
round on which to stand ad by rigid investigation, that life continues turn and manifest at times nud under cer
ain conditions. the ournal does not -fea he most searehing criticism
tests in sustaining its position.
The Journal is unsectarian, non-partisan
horoughy independent, never neutral, whol Tree from cliques and clans. Spiritualigm and the general pubitc;
olumne an never be nsed to grind the axe
individuals, nor as a clannel for crank Tharlatans and hobbyists to reach the publie
The $\begin{aligned} & \text { Jounal never trims to the passing } \\ & \text { reeze of the homr, hut holds steadily to its }\end{aligned}$ conrese, or gar hilent, of the holds steading to it somets
raise as it plows resistlessly through the The Journol qi prood of the fromenship
and apreciation of hosts of lever headed, in. teligent, progregive mers amp women, ceat-
tered the wide worlh over.
 The Joumat lends ito active nupet:
very schene adaptel to the ameloriton
 tom dollar; it is equaty ready to trive int
the botton of the lift ifteh wery persistent
unrepentant swinder. The Tournal has a large and well-traine and correspondents, not only in America, bu
in England, France, Germany, 1taly, Massia ceipt of the earliest hate most trustworthy
inforation on all subjects coming within The Journat opens its columns to all who have sonething to say and know how to say its own or not; it courts fair and keen eriti
cism, and invites honest, seareling inquiry TELRMS OF SUBSCRIPTION. 6 months, ........... $\$ 1.25$
Specimen Copy Sent Free. Remittances shonld be made by P. 0
Monemy Oddr, Postal Note or Draft on Chicag or New York, pasable to dohn c. Bundy.
dress all letters and communications to
JOHN 0 . BUNDY, Chicago, Ilinots.

## Fing batinger

 PRAMEIE OFTY NOVEETY CO.
og Dearborn street,

DICKSON SCHOOL
TIOOUTIIOIN.
70 State St, Ohicag

9 9th year-over 200 GRADUATES
 Tust Publitit

- THE -

NEXT WORLD INTERYIEWED.
GY Mrss.s. g. zorN:
 Clount banati, pr. 252 , proce e1 50

TILT SHLL WE DO TO BR SIVED?



| ARTURITION Without Pain! The necessary remedies with diraction Eent trye zy Jing LCITAES PHARMICI CO.g |
| :---: |
|  |  |
|  |  |

HAVE YOU SEEN

## $=$


va**



Mason \& Hamlin
 organ and piano co.
 A PERFECT ENCYOLOPIEDIA.
DANILL AMBIROSF, Publisher.

## \$3言 $\$ 1.50$



Wites fram the extaptr.
mponmation on vanious subiecrs.

I huva choosen hor grownd. nide did hor


 Whatait be around her in deeth.

Letter trom Smanta Fe, $\mathbf{x}$. M.


















 Fresualices Againgt a science ot



 ond











eite.

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

THE DEILC OF THE GROBTE. An old Sorrenmt on the plates Tolls:








 and Tanain mithoind





 Noll












 The Interior Endorses the Mooi-
thirsty John Calvin.
















## [510











Our Spletitual Diars.




















soaquix michien.






## 

> Prophetic vision.















 , strange TMcdents.

## 

 and










## HE






 Sill Nom
 Subbects.
























 and




















 WInd been huuthg coons with my dog, and sal
lown to rest in a lonely hollow, the road ruaning

 nighty No angwer was given, but bins heur ot th







> Prize in the Lottery
of ite which is uuaully unappreciated untilit it is 10

 call Diecovery" nattor all other remedies hava falled


The other day there left Dablin for Galway by the pocta on young man mor or Mish, having never spotena any
stand in Dublin, and during that time required in the cap-

 the Fitity years ago ona large estate in Weeft Gal
way there was not one tonant who epoke Enqlish. Look out for Your Head.


 ined with the finger to the nostrili.
 "All Men Are Liars," sala David of did. He Fas probabby prompted to
mate the above remark atter tying pome unrellable

 The value of the crops in Ireiand this year reach-
ed nearly 1, ,.,50,000. hhis is largely above the aver-

 Adicon from the west coast of Arrica announce
the death of Horr Buttner, the German explorer.


Th Th rumor that John Bright wilt realigu his seat







## It•Will Save Your Life.

| Hverybody knows the symptoms attent ins eourhis and colds, but the daurerons |  |
| :---: | :---: |
|  | disendity disates, |
| , it the b |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Spitting of Blood. | It Cured M |
| Hex. R cam |  |
|  |  |
| amanketion of the throat anu limss, |  |
| 为 |  |
|  |  |
| $x_{1 s \mathrm{c}}$ |  |
|  |  |
| ites: |  |
| Tronchitits, since caly youth |  |
|  |  |
|  |  |
|  |  |

## Ayer's Cherry Pectoral

 Writes: "Some yeurs ago ny motler had ma obstinate cough, with severe yains

## Ayer's Cherry Pectoral

 She did so, ant iny th use was vestored to perfect health. Since her vecovery the - phepamed byPr. J. C. Ayer \& Co., (Analytical Chemists), Lowell, Mass.

## The If lartey ITR edlining (Y̌ hair Co.

 RGCumpgify irs ioungs

* A-FINE-HOLIDAY-PRESENT.

$$
209 \text { Wabash Ave., Chicago, } 111 \text {. }
$$


 $\frac{1}{A T I T}$ bansas!


## 

## VIOLIN-OUTFITS.

## 




## Pianos and Organs  ESTEY \& CAMP,

PILLOW SHAM HOLDER.



 Prairie City Novelty Co, 69 Dearborn St., Chicago, Illinois

## *40,000 IN GOLD OR Absolutely Civen Away, AIsO HANDSOME PRESENTS $\$ 6,000,00$ WORTH OVER WKF FREE BIBLECOMPETITION

AN EASY CILANCE FOR A BIG REWARD. WV: 4+3:
 U PAY NOTHING FOR COMPETING





## 







THE POPULAR MONTMELY:
KANSAS CITY, MISSOUR1.



##    mate the perteo Thbole. Whithont God, there Man has a threefold

 arongh the metappygical he is conscions of
 apiritual man is not ghadom, bat an eterrial
 matorisi thing that munt die the io unreal










 paront absuditity of thote treat ment, therefore pooilively, bat often uneonscionsty, combat





 My experience it that the reatment is









 praise.
Chicago, 1 Ils. E.c. D . as recoliections of fuster. The Marvelout Powers of this Medium 4 Strange Stance in a Southern Bar-Room New Orltans Hotel-1
Many Weird Serets.
















As he spoke hie put this hand on the goumg























 went to his romis. They were extremely
gmail and dingy. The seegnd of the two wa





 me as singularily almost absardly sorditrund and




 Oising and began to read.
While we were taking, came a kuoberat the door. Bartlett rose and

 "Slt down, Me sald "rin try and gat rit

 By this time the young men had ascer
tained trom the couttoona Bartiett that the




 In the room
tate on the thet.


##  

 other. the table were several ling, narrowstrips of paper, about the width of thie margin





 the alphate. Spell out, letier by litter, in
silence, the name of any sirit you may ex


 "Thatere sure of iti?"
 viry genitio",

























 diel mad. And, my Gooll he cramlod three






 Parhape thoose too young men are atil

 to bes " Do not nutt onthrst that whied
would not that they should do unto you.




 sha had severe lung tronbleg with frequant




















 Mrs, Pike has had doy experience as a me.



 Mrs. Pikes opaning gadress on the 27 hth was
oreptionall able. Tha forepart was in re-



#### Abstract

           Brooklyn, $\qquad$


Scott's Eimibion of Pure,
cod Liver Oil, with Mypophosphites.





 NTGETVOUE

governiment Lands


A. REED 4 SOMS, Sole Agents,

TO PRESERVE THE HEALTH MAGNETIC






MaAMryc prorncroq ow, w

> Mand
> Tone, Tooch, Workmanship and Durability.


