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 Ailight rod mas firmly held in the hands of circle of spectatars. Misa Inla had only to




















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## THE PACIFIC COAST.

Mhe San Frañisco Ohildren's Lycoum-Mrs.
E. L. Watson's Vibit East-Success of Mrs. of Genuine Spiritual Manifestations.





 $\substack{\text { betwoe } \\ \text { yery } \\ \text { feet } \\ \text { would } \\ \text { woil }}$























BY Hestar m. poolim.
progress.
Toining in the earthby vineerard
Many
So
Hend


Whos hail dareto fixtho


 The andience was much larger, and the
symnothy

 angup wita canestedge of their caseablities The foremost women in aufrage gociety,
 face with its erbwn of tilvery carris oxprosese


 Issues, no ungeemily elation in tepresion
 I speak of this judiciel traculty, becenus was formerry considerere thact wo ben hase no

 heen redded with sugar plams, and ther datuth. Anthe effectot guch e cuarso hha
beent supposed to be a part of tho feminin It iss sir just as much and no more as the
crampeif feet of the Chingeg woman are a
 not be expected to look oat on ifte in any
large wayd
The indor lite of our sex is, in itselt, nar


 inine cases out of ton.
For there is haalth, expansion, breadith

 children, are the need of the age. in th mitted to enter Collumbinghtors ara not per have to go to Momenene who want to stady yar
 Cormant how He happoned to to therere. He eai cThe outlook is hiopetalil. Hen are the na ural leaders in the material, as oomen are Fork now, nd Homen will soon hegin $t$ Repabican temperanace men dofeatod Blaine,
and women were at the back of the temperance movement. The worts obbectors to to ladifs danelng with 1ow Aese Nowport siaw dreses, and at the breaktant thate naxt day had bean a romeman raftrage meetinin in Noar Ooman eveting on aplatitorm to tallk 1 tol
them It was a matter of taste; thati would aleore drest, and dance in the arms of a man But the namer 0 othe woman

 It may not be generally known in this con
nection,that three Teritorites have The right of safrrage to womong. Thase are
 Peement into office a Ble eptic uron that popint Ho was coniveec by tita praceliteal workinge

The onlowing presare from सider $F$. Wh









 women, men are pushod out into idienenes to make room for them, and to the still more
deplorable and shameful fact, that this is aepomplished by the women bing wiling to to
aork for a half or less wages than was given on men", Again, in spasking of collegiate
and scientific schools, the writer asks concerning the 40,000 young women students
To what parpose will this enormons amount To what parpose will this enormons amount
of female scientife attainment be put in the Here your correspondent only reiterates th immemoriali, regarding the sphere and status
of woman. The masculine Bide of creation is but one half of mankind, yet it has always
assumed the ontire control of the other side.
It jast beginis to be understood that in this lay of ilfe, hair the actorg are women; that ind copartners of men. This is recognized in proportio
barbarism.
mplogments, especition of in than is in active aive
unlight. His hife is aboormal, even unt disease and death, if spent otherwise.
We are crowiling out men? Yeal with the greatesi
ind active elifis of commerce, manufactures,
nd above all in agriculture, men gain sub and above all in agriculture, men gain sub
sistences, compensation, vigor and health,
hat is what the fathers of a race require pportanities for the full exercise of the be set to the glorious powers of discevery,
nvention or achlevement. Shall he dawdl ehind the counter, at the degk, or in th and dexterity? Women belong in such places.
Health of mind and body require woman Health of mind and body require woman
ho be atively and uaetally employed. Fol owing her desires and tendencies, she nataal puranits.
We bellieve that "the irrepressible gex ite-
aire is to marriage and a home?" Unfortunire is to marriage and a home. Une not marry and have no home. What shall we Henry Bergh doas stray dogs. in summe
Turn them out to get their 1 ving like the or give them schools and work, the grame as as
ngn? Is not womanhood above and before Wifehood and motherhood, as much as man The progress and development of the race the home and ppon her progeny. She is iscipine befora engaglag in the activities
of life, whether she marry or remains single.

The vocations of the sexes should be deter ation and capactity The boyd finde that he
an be tanght by his mother-and we welome that fact as remarkable evidence of the The tableges are
The ndoor and sedentary pursuita, They are filwe rejofice to soe on the one elide go mach
generosity, on the orher so much dignity. As tie procession goes on, the aspiring and spir
tanifuences of the feminine nature wiil maintain the true, noble and pure relation
between the one side and the other. Valor and e senfeless terms, and the ecstacy of a man If life will consist in practicing these virtues
instead of preaching them.

BOOK REVIEWS





























Carefor the Children


Purify the Blood




Hood's Sarsaparilla







AMPLE ROSE 25C. with Cunk
"Cutler" DESK

*3Printing Press

Florida for Health, Pleasure and Profit.
The solows And Provement and colonixn



 Tue Century Migazane. (The Century Co. The Lana of the Falle Prophet, will be read
with unusual intereat on aceount of recent
 ot two Exxpedititon in the Sondan. Numerous
 of great historical importance. The, popular
writers, Mesesra, James and Howelle, continue
 Daniel Wearter; The Worship of Shakesppeare
Tig Noart Amercai Revibw. (Vew York Halatead, of the Cincinnati Commerciac
Gazette, has an article on The Revival of Sec
 tion, and brings togethrer, briefly almost all

 and Railway Land.grants
 $\xrightarrow{\text { cal Art Monthly. }}$
 teams of subschittion in ADVA Owe Copy, 1 yoar, $\begin{gathered}\text { months, } \\ \text { and }\end{gathered}$
nicur copies, s cats. mexink cort ruse



 Entered at the postofice in Chitago, III, as
special notices.


## The Chehulis Tragedy-Its Leesoon.

The Oregonian, Pertland, Oregon, of Dee,
31st, containn an account of a terrible trag 3ist, contains an account or a terrible trag.
eyp enaeted at chehaligs, and as the actorsare prominent eitizens it created intense excite
ment. It seems that Pearson, who is
son of ex-Judge Pearrion and son-in-law of Jadge
A. B. Dillinbongh, had for some time been ex erci.ing mediumistic powers, and became in floenced by a spirit of an rudian chief, and
talked the pure Cowlitz language. He and bis tamily, a wite, a babee, and little Edith.
two years odd, were on a visit at his father-
 scream was heard trom their rocom, whereap.
on Judga Diltrough ruahed in to see what
 oatha, he ordered Judge D. to walk around
the room a number of times (attering all the room a number of times (uitering all
the time languge too vile to be here repro
duced.) This pertormance wis kept no for dueced.) This pirformance was kept np for
deereral hours, Judzes D. and P. taking turas at bowing beforot the erazy man. Doring the
attack the ehildren had been taken from the attack the ehildren hal been taken from the
room, but the lunatic had orderel Edith brought bact,
The last $t \mathrm{tm}$ Pearronte room he was lying on the floor,
 mas about midanight.At one time in the night Very rindly, and it was supposed that he had
quiteted down. At another time the clilid was heard to fret tome, and the father to eapy,
"Hash up, now." It is supposed that thy is Whan the child was killed.
Whan the folks went to morning they were horror stricken at finding the child dead, and William Pearson and wife lying in the bed with their throats cut.
Their wounds were dressed, and strong enough to wonverse they tole the wheny of how and why the deed was done. Pearson
clatimed that a apirt had told him to ehild, which he did; then he told his wife that
the iltile thing was gone, and that they might Just as well go, too, He He then cut his wifie's
troat several timee, and than his oung When questioned, as to why shan did not
call for holp, Mre. Pearron wald that sha was aftrald to cery ont, and that ho would not lit
her. Her throat was eut $i n$ fivo placest her mouth showed the print of Pearreon's hand,
and that he had heold it shat to keep her from rataing an alarr.. The "Adam"s apple" "was
oitirely out oft, the wind pite
 "is not so badry cut, sayn the there oregonian, but that he will recorver it kept quiet. At
tirmes he sis rational, but the most of the time he lis a raving maniac. Ho will be taken to the neylum to-day. Ho imagines he is Jesas
Christ, and that all must obey him; that he Christ, and that all muts obey him; that
will destroy all who retaes toobeg him.' Dering this pertormance of the insane
man, there were in the honse, beetdes Pearson and wife and two ehildren, Judge Dillinbough Wite and two grown daughtors, and Judge the insane mana and prevent his dologg damange,
 Lne natuense of an eril spirit.
Theo Ongooniau't edilitrial on this sad story Wherest on spiritualism an the osuseg The




## 

 the cance of this inanaty is is So trae Spiritualist ever Imagined he was Jesus Chrigt, or that he must offer ha-man saerifice; such ideas belong to the old religions regime. The story of Abraham of
fering ap Isaac, the vicarions offering of Jessus by his father, these have proserved in
the minds of men the virus of the barbarian by religious exectement, this is a most common form of delasion. The following
example taken frim a late nompapaper:
George Gimea


The delinaton which led to the awful trage-
 part of the conitry.
The case of Dongel at Matamoras, Ohlo, who
got " converted and then went insana at

 the wild delusion which not only took pors-
session of one person bat an entire assembly, ncluding the preacher.
Now when it is asked,-Why Judge Din
linbough and othert, when they weat into the room of Peargon, and saw him raving
like $u$ maniac, did not at once understand his condition, and secure him, instead of in-
trasting his child to his care, it may be said ought not to have mataken the inganity of
Dongel for religious zeal. Yet, while this might silp thee the scoff and gineer, it would
not reach the vital principle involved, which is that under no circumstance are we to yield
our reasono, and cease to be reffecting peengs. Rellilion does not consist of excitememt.
andience of thileh Dongel was a part, haid become paychologized, and its members auto-
matic rather than thinking beings. Their "revival" was no more a part of
gion than the orgies of derrighes.
Pearson is a representation of Spiritualism
 derstood a mashina for the transmistion of
sitito communications, in other words, obsesssion. That his friends mistook his insane
ravings for apprit control, zhows completely their ignorance and gross misanderstanding
of the subject. There had, of course bean a series of manitestations leading up to this outa pure Indian tongne proves that he was con-
trollea. Had he and his friends undertood the laws of this control, and not urged and
over done the matter, the catastrophe would
 nervons gystem broke under the strain; the control merged into the ravings of the manithe change antil too late. A lesson of more
than common meauling may be drawn from this traggedy. Modiumship should bo ealtialort, and as a desirable means of spirtital the curiosity of marrel-seetkers.

## An Ambitions Lawrer and Derlis.

Lawyer Mcyililon, of Olkaloose, Ia, betng xeedingly anx ions to hare a debate with Che Ingersoll, has chas

 Should Col. Rngeraoll accept the challenge
HoMillen agrees to heal the tick and cast devils in the method posited ontin thes'serip. trres, and to that end the former can select any sieck or insane person, differentiated as To a Tribune reporter he clamed to beable Co cast ont devils, , iviving an instanee ocecir Ing tast December. A ehambermald in th painful illinees that soon lapsed into delir iom. She suffered trighttully, and in her paroxysmas of puin, saw the most distresesing Visions of devils, imps, and all the paraphor-
anlia of hell. The doctors falled diagmose herr case, and she was given np a the full talth that she alae posesestion, and coald be curred by talth She was, ss he oliaimed, a godieses creature and in her thatrums ueod to curres and ewoar


that leret vith her at cariat and his prom.

 Incere Christian. Dr. Watson's Generosity-Interesting to The following letitor from our old triend
and contribator Rer. Samuel Wation, tellis and contriba: DFiki Mriveno-Yours of the 2tht just ro
 tha Tif
 it too
your
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We hope Dr. Watson's wlse and generous
set may stimulate others to simillar deeds, and that the feld for distribution may te
andiarged. Subseribers will please call the enlarged. Subseribers will please call the
attontion ot thir munisterial friends to or.
Watron's ofter. We wifl fill applications for his book from ministers sol log as the sapply
lastas; only stipalating that they shall in eacil

hirty-three years and is atill the rempectei friend of lerorgmen of all denominiations,
who have his personal acquantance or know im through his writings and public services "The Religion of Spirltaalism" is a well gotat ti.2. N. No minisiter cenn find fault with
the relligions spirit of the book odox he may regard, it from a theological
standpoint.

Berated by his oun Testimony.
Harry Kellar, a protesslonal conjurer, has
lately been seecring free advertising by claiming through the Phlladelphia Prese that independent olato. writing ts done "by
sheerr trickery and nothing gelse." He say that he will "duplicate any performane
given by mediums of whatever nature, sfter he has been allowed to see in it one thiter
times." The following, from Light, London. shows conelusively that Kellar has ceased to
be an honest, Inquiring gkeptic, and that his be an honest, inquiring speptic, and that his
pubitic boasts are made for the purpose of at
tracting attention to his profession as a jing

## Harry Kellar, a distinguighod professor of legerdematin Investigated the sithe writing








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 firat ssane publish such an editortial endorse ment of two unmitigated scoundrils does not
bode good to the cante of Spirituallism. When bode good to the caase of Spirittualism. When
an editor thus broady and anqualifededy onan editor thus broady and unqualifiedly on.
dorses and commends, he should know what he is talling aboot. The brace of worthise Chicago in the fall of 1882. For attempting an unnamable erime, Keene was obliged to
leave town hurriedly to aroid arreet. The leave town hurriedy to avora srrest. Mhe
next heard of the precloug paid was in April, 1883, when an ancuant the their disteppatable
practices appeared in the New Orleang $P$ icay. une. According to that account Derignon had represented himsilt to a Mrs. Proctor, a
working woman, as being a reoident of philadelphia where he had been perseecutod on ac.
connt of his religion, Imprisoned and innaly banished, leavilig behind real eatate worth he biould have 2200.00 . Mra. Proctor aympa. gave him the necessary $\%$ 2000.00, but after Wards Hnding she had been dececived, she
cansed him to be tmprisoned; and Keene woold have been served the same way had he
not been ill; as it was, he haid an offleer put in his room to prevent hls epeape. Keene is most of the braing. He is said to have been
connected for years with a iercag and is a fairly expert juggler. His story of having
travelled with J. M. Peebles, is wholly falle and withont a ahadow of fondation, Iu ro-
py to an inquiry on this very point, Dr.
Peeblea denying that Keene had ever travelled With him, and said: "I never met him (Kene)
but once, and that was some sears ago in a
That Keene and Devignon may have fome heir bad characters, and expertness in dendividual cau be imposed upon, we do not propofe to grant even
dence is fortheoming.

## The Astronomer and Lulu

Learning is a powerfol thing, it enables a man to be very wise or exceedingly silly on
short notice, and in a dignified, imposing way, too. Astronomy seems pecaliarly adaptd lor the development of the I, even if it phonomena nearer the earth
On the second page will be found a two-
colamn article by Prof. Newcomb, repablished from Science and preceded by comments
trom another sclentific man. Further coment on the part of the Joo Nici s superfías, but we cannot refrain from exhibiting Panifestations of amusement at the gigure
Prof. Newcomb cats, in the opinion of all ho have intelligentiy investigated the sab onsense.
When it
When it is remembered that Miss Hurat ing any managers rigidly refrain from giving any theory of the canse or source' of the
force oxhibited, the irrelevancy of Neweomb's covert fings at "spirit" will be apparent. Prof. Newcomb's experiments were elther he parposely neglecta to offer an explana. fion of all. That some of Miss Hurst's performances may be fairly well simuiated is
admitted by her managers. Prof. N. reaches the summit of the ridiculons when he cellmly the mass of testimony as to the lifting of pianos and other heavy objects without contact is worthless. This assumption is merely the presumption of ignorance.
is Science article, to prevent its appropriation by pirates. Already his neglect to do High School at Lonisville, to aseimilate the This might be endarable; but when, taking advantage of the narrow reading of a Com. upon the innocent newspaper man the vapory is ton mations of the astronomer as his own. it ondangered and the "solld Sonth" may once more have to be po.
can get his righte.


Leet weok Mrs. Mand E. Lord gave abances M. R. Taylor of Blait, Neb., writes in praise Barker's power as a magnetic healer.
Jay Chaapel, of Rochester, N. Y., gave the Jay Chaapel, of Rlochester, N. Mr. J. B. Hixson, of Brown, Ohio, writes of impeon. Mr. J. H. Brackett, Dover, N. H., in renewfand. Who will be the next? A photograph of Mr. F. Heineman, Manito-
woc, Wis., has been recelved at this office. We thank him for it, and place it with our Mrs. S. F. De Woif, unconscious trance speaker, will lecture before the People's SoSt., near
Sunday.
Louis Braunhold, with J. Manz \& Co. leading wond-engravers of this city, has il-
lustrated in a most artistic manner, a Christmas souvenir, "Song of the Bells." Mr.
Braunhold is a rising young artist who is the world. Mrs. Nellie J. T. Brigham will exchange
with Mrs. J. T. Lillie and speak in thechurch of New Spiritual Dispensation, , Adelphia s..
near Falton, Sunday, March 8th, at 11 A. 4. and 7:30 P. M., Mrs. Lillie speghing in RepubCity, at the same hours.
Mrs. H. Sparrow, of South Chicago, whose
ort as a medium has been favorably noticed by correspondents, has our thanks for a cabinet photograph of herself, which we place cumulating in the Journalioflce. Mis. Sparhas through the is steadily enlarging; ghe to near-by points in Indiana.
Rev. Robert Collyer will lecture for the
tar Conrse, at Central Music Hall, Thursday March 5th. He has, after repeated requests, ed by a large and appreciative andience, as he has many friends and admirers in the
city. The ledture is new, and will prove inaresting and entertaining.
According to the data obtained by a San Francisco statistician the actual popalation
of the Chinese Empite is $280,000,000$. This congregation of human beings is so vast that
were there no more births in Ching it require the death of one person every second tor a period of nearly nine years betore the
Mongolian ract would become extinet. W. A. Mansfield, a young man who has
made quite a repatation as a medinm for independent slate-writing, spent last week in city. He had a seance with Mra, Simpson at once told him he was a medium. He pronounces the sitting very good.
Eaward Vogely, bookkeeper in the Batler is misaing. The shortage is reported at from $\$ 40,000$ to $\$ 60,000$. Vogely was regarded as a model young man. He was a member of the the his saday school. His crime is a hard blow $\$ 10,000$, will be ruined financially.
Light of London, England, says: "Mrs. Blackuood-a story of the seen and the un-
seen, which is very favorably noticed in The Literay World. Indeed, the elements of the socalled supernatural enter more and more
into our literature. Either the demand is increasing or the supply is presaing. Thespirit
world seems to be argently demanding recognition."
Oar friend F. M. Pennock, the effelent ciation Chicago these being done with his road socrapers and difto machines, the snow and elinet of Pennock: is remored fith greatly lash in the streela very much more rapidly than over before. Quite likely Bro. Pennock never anticipated such use for his machines.
It is said that a ghost of more than ordin zens of the town of Franklin, Frauklin co Pa. White two gentlemen were driving along Travers was murdered some named Charle Travers was murdered some years ago, they
were astonlohed by a heavy hand boing placed on one of the horsea's brides, and the reas ing of the animal. At first they could 80 nothing: bnt gradually indistinet outlines of haman figure became visible at the horses men passed on almost frightened to death Mrs. J. Hendee of San Franeiseo, Cal ing an organization tor wrote you concorn ing an organization tor the protection an months together, wo organived the first of Norember, under "The Mediam's First Spir thasan president: or San Francleoso" I wa dent; Mr. Danlap, seeretary, and Mrr. L. M.
 in Laturel Hall. The tirst hour is devoted th

thentry, unt thom in uttinhnce tiv wa

Mr. John Wilson. Piato. ILL. has quols Connty, and a picture
Wilson is a breeder ot fine h Wilson is a breeder of fine horses and cattle and his stock is widely known. Hs is a stanch and old timy friend, a goed, earnest
Spiritualist, and enjoys the Journar's week. ly visits. He has our thanke for remembering us.
orn Spiritualism," The Missing Link in Modthe Fox family, has just come to hand. contains several illustrations, is nicely printed and bound, and as no book has been previously issued touching fully on the ques-
tions, teate, incidents, etc., presented in this. it will probably meet with a large sale. We shall have more to say of it in a future num. ber of the Journar. Price $\$ 2$, postage 15 cts. For sale at this office.
Mrs. Andrews, a anceessful magnetic healChicago. She has had spone yast Sunday in Chicago. She has had some very convincing
tests of her husband's ability to return and communicate with her. Through Mrs. Pirnof a book which he wrote many years ago and of which she knew nothing. Mrs. A. was naturally astonished and incredulous, but cording to the directiona making search acthe manuseript. In compliance with her in due time.
Mind in Nature is the name of a new
monthly object of Mind in Nature," says the prospectus, " is to furnish, in a popular manner, infqrmation regarding psychical questions, the relations of mind to the body and their ro
ciprocal action, with special reference to their medical bearings on disease and health, and to give the most striking and interesting facts and discoveries of science." The pubhisher hopes to remch with his venture a class publication. The Jovival welcomes every honest attempt to diffase knowledge in the direction taken by Mind in Nature.
George Q. Canion, a noted leader in the o congress from Utah territory says: "We have too much at stake in Utah to abandon t. Our homes, our farms, the fruits of twi generations of thrift and industry, apper to the soll, and can not be thrown away. No
no matter what may come, the Mormons wil remain in Utah. President Taylor's trip t Hormon colonies in Sonthern Vtah and Ari zona, and was not undertaken with the in tention of exploring or selecting a new coun ty ta whieh to emigrate.
The New York Tribune aays that religious vircleg in the vicinity of Reading are excitet Matz, who profeesed religion whlle attending rovival meeting. She lay in a trance nearly thirty-ilx hours, and while in that condition she frequently sang songs that were strang to every one. Miss Matz says that she was in heaven, where she saw friends who lave been deacription of the Spirit-world. She says hat she saw about her millions of happy bengs. She regrets that she was not pervit ted to remain there.
Thare is a growing susbicion and distras of private lanaticasylums in England. Harda case occurs invoiving any question o etention in these asylums, in which cir lies do not crop np, filling the pablic mind pith unessiness, while public institutions of the kind seem quite free from them. Fre uuent effrorts havebeen made to abolish them but thas far without saccees. In a recen parliamentary examination, the Earl o lunacy, atigmatired them as "abomina he," "vicious." "objectionable," "intolerable," and "deteetable". The London Lancet joins in the demand for thorix abolition and terms them private pris
to be allowed to exist.


This is the name of a neat little four page 6th, is before us. It is to be "devoted to progressive, religions and scientifie thought The salutatory says:

 andzifinn an phall make aus stroing in the bonds or
nlon, will have our earneet adrocgicy. presume it is to be weekly although we mns. Price one dollar per year. Pabll Lecture Cirenits. Fletcher Grane of stone Blafts, Indiana,
writes:
"The Spirituallste of stone Bliffes would No to jon three other aspociano ceiciato at stateod intervala, The four organood balary and have regular monthy meot-



 th th Trasurf IDepartment in Washagion nd vi,uo,0,0, owing to haasy payment










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 faroght the flection oxitement, and has re





 He wenty.tree Anarthist who wert ar giracy to.

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Explangtory Note Irom E. T. Cahill,
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and the hargo of mareprosenatation my


 That sense of the meting maz io aronse gat tor mothol Iaceumodatainon in thal In hasease of mpapulation.



 - He Thums him Papa





 Notice to Subserite




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 EUROPE.





THE PILLOW-NHALER! All- Nigkiti Inhalation,







Those Who Doubt


 cURE FOR CANKER.

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MRS. R. O. SIMPSON,

##  <br> MALARIA <br> LOVERS OF MUSIC

OHILLS AND FEVER OURED
Quaker Chill-Cake!



##  <br> 

 THE GARDENERS' MONTHLY AND
HORTICULTURIST. HORTICULTUEIST. -

## Nobr Wonder-Books

Spiritualists and Liberalists












## MICHIGAN


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may fail, nud yet, by wise management, are followed, the strenyth wnd counsel are followed, the strength yud vigor of
a falling constitution mayy be restored.
Hany cases like the following could be Many cases like the following could be
cetad: Framk Laprise, salem sto, Lowell, Mass, says, that on account of impur
Hood, his whole constitution was shaken After taking Ayer's Sarsaparilla freely for
month, his health was restored, aud lis

## Speculation

os to what will cure Dyspepsia, vanishes
tifore the light of sueh evilinee as that
famaithed by 0 . T. Adams, Spencer, o.
 wom Dyspepia, scarcely taking a meal
wutil within the last few months, with watl within the last few months, with-
out chaturig the most distressing paing of
Tultrestion. Ayer's Sarsaparilla saved


## Ayer's Sar saparilla



## HAIR CRAMPBERS

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Pinctor, Lita pronamet fithe natior of a nem
Don't yeu Know
 ity to drath\% Doa't you koont that it can be oadil and one notrums yon have tried have uttorly failled

 They Will Mot Dolit. Tho who wonctare Dr. Pierceens "Pleasant Pure



Niucated nnd Experienced Co, Anoth Saccapaparilla is proparad by C.i. Hood

 men who origiuated It.
mand be defidide pun
and relliable medicicina
Tenneses hat great natural resources, including
10,000 square miles of timber as yet untonched.
Public Speakers and Siagers








Notwilbotanding all the takk, Chicese
Brencm, mimpure or Meruis.

 Califormala (bininemer formerly

 Mame, to Ouli

## 





## NICHOLS等學 NM, BARK \& IRON



## \%

LYDIA E. PINKHAM's *VEGETABLE COMPOUND*

* .* * * IS A Positive cube. *


















Washingand Bleiohthag



## A Bank <br> Failure

 waste of mouey, but ustless suffing boils, "Ayeres, and iteles, which no othe cmedy could remove. I tried severa cived no benen "fit from thems," Willian
II. Julviu, 122 Northampton st tes that

## The Cause

 of an his kufferings, "cuough to kill and liver to properly perform their funeions. He was permanenty cured by divards, Boston Miplila. Mis, George use of Ay and billous tronbies by Lelaud, the fanous botel proprietor of
Nev York city, writes: "I lave pep York city, writes:


## ELOCUTION.

Murdock Spstem.

## Ilaperin lirial

## Our Handy Lists


Lord \& Thomas,


MIGHigan Central


The Niagara Falls Route.
$\qquad$ CHICACO, BUFFALELO, AND MIACARA FALLS

 SILKS FE PATGHWORK Six SHORTHAND MADE EASY.
Kimbalts Amanuensis School



## ART OF PAINTING PAUL BROWN,

Porspecitive and Marmony of Color,



## 2 Beautiful Albums FREE 

AKMEX
 CHICAGO, ROCK ISLADD \& PACITIC R'I


 ALBERT LEA RUUTE ,


 Trot inin rock ishanp ROUT


## RUBBER ROOFING.



## RUY NORTHERN GROWN SEEDS. Fow

The Great Church LICHT






Vanma, ARMD USEBD. FOR STRENGTH AND TRUE FRUIT FLAYOR THEY STAND ALONE. Price Baking Powder Co, ${ }_{\text {and }}$ Dri Price's Gream Baking Powder Dr. Price's Lapulin Yeast Gems,
 LIGHT HEALITY BREAD
 The best dry hop yeast in the worla. Ereode
valsed by this yoast is ilight, whilo and wholePrice 日aking Powder Co.,


A GREAT OPPORTUNITX
EXTERPRISING LECTURYR


Purg-Whitg, aswass Uniform-Reliable.


## UNDISPUTED FACTS.

1st-Washing clothes in the usual manner is decidedly hard 2d-The labor never can be made less until a new method is adopted. Are you wiling to learn a better way? sd-More clothes are torn to pleces on the washboard than

MAGNETIC SOAP
DIRECTIOMS FOR USIMA,
Bost and Choapest in the Market. Hio, and will n
NETIC soAp.
NO ROSIN "mws

## consequentiy it will leave eloches pure and white. WW MACNETC SOAP youcan do ovour wash ing with half the tabor and in hall the time than







MAGNETIC SOAP.

Persons who are obliged to use hard or alkall water for

## work perfectly in any clean water <br> ELEGANT Ranaid pineitur FREE

 forent colors, representigs a Roeo Vine In fuli
art, and worthy to adorn any lady's parior.

If Youn ancome does not kepen the
onn order it for you of the y finutict.

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