

Messages from the Spirits, and Information on Various Subjects.

By A. T. LANPHERE

Long since I had a beautiful dream... To cheer my way—a golden gleam... And earth's darkness atmosphere...

And reached—those realms upon my sight... Burs'd with a splendor all unknown... To mortal view—in robes of light...

And souls when dark and sin-accurs'd... Are unprepared for life anew... Not theirs to see God's glory burst...

Was it a dream? Or Heaven so high... That earthly spirits ne'er can reach... Its glory till the mortal die...

The "Faithists" and their Theories Worked Out in Practice as They Should Be.

The following extracts are taken from a letter written by H. S. Tanner, Sec. of Inner Council, Faithists, at Shanghai, N. C., in answer to an article in the RELIGIOUS, SPIRITUAL AND JOURNAL of May 18th, by E. D. Babbitt, M. D., and prepared for publication by Dr. C. D. Grimes.

of a similar character, undermined our faith in God and sincerity. From the time of the letters Bowman received from his wife, her eyes were open to the fact that her professions of "concessions" with us had no other basis than a desire for the prospective "heaven and bliss."

Head Cure. To the Editor of the Religio-Spiritual Journal: There is a strong tendency in human character to covet important truths to an extreme, making of a half-truth a whole truth; or, giving a truth of limited scope unlimited application.

Outcome of Materialism. BY W. WHITWORTH. No. 1. It is a well established axiom in mercantile affairs, that stock of a business should be taken at stated periods, so as to gain true estimate of its progress and condition.

Notes and Extracts on Miscellaneous Subjects. Detroit barbers are agitating the Sunday question. India now produces annually 7,000,000 tons of wheat.

Ghostly Sounds that Followed the Death of a Man in a Well.

A few days ago The Press ghost reporter was startled out of a deep reverie and earnest contemplation of the wonderful intangibility of the great, billowy ocean of ethereal nothingness by the following appeal on a note in purple ink.

The Dunkards.

According to recent statistics, this sect has over 600 churches, with more than 50,000 communicants. Their church government is nearly the same as other Baptists, except that every brother is allowed to exhort.

The Jews.

The conversion of Jews to Christianity does not appear to be progressing very rapidly, although many energetic men are engaged in prosecuting the work.

The Future of Spiritualism.

By Charles Dawburn. In the JOURNAL'S issue of May 23rd, I find a very comprehensive article regarding the "Future of Spiritualism," by Charles Dawburn.

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Cradle and Coffin.

FROM THE SPANISH. There is dancing and laughing, and drinking and song. But the child in the cradle smiles not with the throng; There is silent lamenting and sorrow's hot tear...

Good and Evil—Proposition to Debate.

To the Editor of the Religio-Philosophical Journal: I have long since planted myself (or rather have been planted by the force of evidence) squarely upon the ground that "all things are of God."

The Way the Current Sets.

A Massachusetts correspondent, under date of May 21st, writes: During my associations with brother Spiritualists of various and diverse types during the past, I have frequently heard of "Bundy" and the JOURNAL—sometimes with commendation—often with disparaging remarks.

Tired Languid Dull

Exactly expresses the condition of thousands of people at this season. The depressive effects of warm weather, and the loss of the tonic of the body, can only be corrected by the use of a reliable tonic and blood purifier like Hood's Sarsaparilla.

In Summer Time, when the thoughts of men are turned to leafy arbors and rippling brooks, towering mountains and roaring surf, the Michigan Central presents to him a choice of routes to all the Eastern and Northern resorts that is embarrassing by the variety and number of their divers attractions.

Ethetics is the science of the beautiful. The need of merit for promoting personal aesthetics is due to J. C. Ayer & Co., whose Incorporation Hair Vigor is a universal benefactor of the hair.

Ladies of all ages who suffer from loss of appetite, from imperfect digestion, low spirits and nervous debility, may have health renewed and life extended by the use of Mrs. Lydia E. Pinkham's Remedies.

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"I have no appetite," complain many sufferers, Hood's Sarsaparilla gives an appetite and enables the stomach to perform its duty.

A palm tree, said to be 100 years old, is in the conservatory of a Norwich, Conn., man.

"You are very kind, sir," but I prefer N. K. Brown's Sun Jammin' Ginger. I know what it does.

In India the barbers charge twelve cents for thirty shaves. This is two and a half shaves for a cent.

About 20,000 bushels of Virginia tobacco have recently been shipped to New York.

BALDNESS. GRAY HAIRS

If you are troubled with a diseased scalp, if your hair is falling out, if it is weak and thin, or if you have become bald, your hair may be restored to its original healthy condition and color by the use of Hall's Hair Renewer.

HALL'S VEGETABLE SICILIAN Hair Renewer

It is not a dye, nor does it contain any coloring matter whatever. It restores the hair to its original color by exciting the scalp to a natural, healthy action, and is, also, an efficient remedy in cases of scalp disease.

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For Weak Women.

Mrs. LYDIA E. PINKHAM: "About the first of September 1881, my wife was taken with uterine hemorrhage. The best styptic the physicians could prescribe did not check it and she got more and more enfeebled.

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are honorable, when they are associated with advanced age, but to be prematurely gray is unpungent, to say the least. If you cannot renew your youth, you may, at least, attain the appearance of it, by the use of Hall's Hair Renewer.

J. B. Duncan, Laredo, Texas, writes: "For a number of years my hair had been growing thinner, until at last I became quite bald. The use of two bottles of Hall's Vegetable Sicilian Hair Renewer has restored to my hair a fine, healthy growth of hair."

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THE INDEX A RADICAL WEEKLY JOURNAL. PUBLISHED AT 44 BOYLSTON ST., BOSTON, MASS. Editors: W. J. POTTER, J. E. UNDERWOOD.

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DISCUSSION. BETWEEN ELV. V. WILSON, Spiritualist; AND ELD. T. M. HARRIS, Christian. SUBJECT DISCUSSED: RESOLVED, That the Bible, King James's version, sustains the Teaching, the Phases and the Phenomena of Modern Spiritualism.

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