

EVERY THURSDAY

THE NEW YORK  
PUBLIC LIBRARY  
PRICE FIVE CENTS  
TILDEN FOUNDATIONS

# THE RELIGIO-PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 37. T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., THURSDAY, JUNE 21, 1900.

1429 Market-st. No. 25.  
Between 10 & 11th-Sts.

## A MENTAL VISION.

(Written while contemplating the article, "Spirit Illumination," by M. B. Taylor, in the "Religio-Philosophical Journal" of May 31, 1900, all of which the writer hereof comprehends, appreciates and endorses.)

My sight is getting dim,  
This frame hath feeble grown;  
I soon shall pass within  
That land, by my insight known.  
I see an angel band,  
Clad in robes of snowy white;  
And in their midst doth stand  
My mother—how grand the sight!  
Sweet smiles are on her lips,  
Shines her face with loving glows;  
Now, with her finger-tips,  
A kiss to me she throws.  
Patiently doth she wait,  
My longing soul to greet,  
And convey to its estate,  
When my earth-life I complete.  
Brookville, Kan. J. M. ARNOLD.



## Mrs. Josephine Ropp.

H. W. BOOZER.

Mrs. Ropp, of Indianapolis, is a remarkable medium, whose gift for demonstrating the facts of spirit existence and inter-communication between the two worlds is unlike any other. As in the early days of Spiritualism, while there were many mediums for physical phenomena, yet D. D. Home's mediumship gave more demonstration than these; so this lady in her work is able to lay low more skeptics than the average physical medium. It is not the profundity of wisdom, or the high degree of decarnate culture that is here required; but the conclusiveness of the evidence of the truth of Spiritualism, if from ever so humble or commonplace a spirit.

Mrs. Ropp is a plain, unassuming, middle-aged lady, whose attractions are found on acquaintance: being true, intentionally just in all her dealings and considerate of others. Enemies she has, and must have, while her gifts are so much coveted. Two methods are employed in her work: in public she gives her tests while unconscious, with "Bright Star," her spirit conductor and control, who appears a spirit of mature mind, with a strong suggestion of the nature of a child. In her sittings and seances, however, the medium is entirely conscious, mingles in the conversation and enjoys it all with the company at the hands of Bright Star, here always and ever a child, whose cheer, wit, intelligence and sympathy endears her to all in a way that words can convey but a faint idea of.

The mediumistic endurance of this medium, as to the amount of work done and time occupied, with

her readiness to recuperate from its effects, is something really wonderful. No time is lost in making conditions, but from start to finish, of from 30 minutes to two hours, it

is one succession of tests, involving in each case not only one, but generally a number of names. These may be the given names only, yet they are always recog-

nized from the relationships described; yet the surnames are often also given, with now and then an incident known only to the party addressed. Bright Star's knowledge and memory of the names of persons is something phenomenal.

In a perfectly dark room, filled with people seated in a circle, she will address by name each in rotation, often inquiring after absent ones of the person's family at home, giving their names, also, with never a mistake. This success in her readings of the individual, forces one to the conclusion that every person is like a photographer's sensitive plate, receiving impressions of all the details connected with this life's action, and these Bright Star has only to read from the record thus made on each personality.

Mrs. Ropp's seances are an interesting phase of the trumpet phase and the independent voice. The room is made perfectly dark, and hands joined, or not, as the circle desire. Like many other trumpet mediums, her seances are opened by repeating in unison, "The Lord's Prayer," followed with singing "Nearer, my God, to Thee." Then comes the trumpet voice of a male spirit with a few preparatory words, followed by the messages of affection from the loved ones, one after another, through the trumpet which moves about the circle toward the person addressed, identifying themselves by giving the name, sometimes an incident as a test, and always showing a deep interest in their return, with their affection ever expressed. These voices are generally faint, yet clear enough to be heard and understood by all in the room. Sometimes there is a tangle in making themselves known. In such a case the clear, piping voice of Bright Star breaks in and straightens it out.

For the superstitious novice still under the influence of the hobgoblin stories of infancy, the first word she utters is an occasion for the experience of some very creeping and shaking sensations—the character of that voice requires little reason or reflection to satisfy all that it belongs to no mortal in the room. The faintness of many of the voices induces a uniformity of sound; yet there are many exceptions, when their individualized characters are very clearly defined.

After each one of the circle has thus communicated with the trumpeters, Bright Star addresses them individually, omitting none, giving tests of identity as she can, sometimes startlingly and convincingly to all, and sometimes not so well, yet always in the peculiar, clear, forceful voice and in a way that never once deviates from an expression of the child's individuality. After thus going the rounds she sings her child's angel song, "Draw

## Automatic or Spirit Writing.

Question.

What should be our most reasonable attitude toward the existing religious dogmas?

Answer.

The attitude of convicted believers in Spiritualism towards the blind leaders of the blindly dogmatic and superstitious nations should be that of the Seers to those who see in the dark or full of livingness and tenderness as one who sees to those bereft of sight, eager to remove their disability but patient with their natural mistakes and halting steps. Remember as they are, so once were you and they too shall be ultimately led to the light.

Copy by S. A. U.

The attitude of convicted believers in Spiritualism towards the blind leaders of the blindly dogmatic in Spiritual matters should be that of the Seers to those who see in the dark, as full of livingness and tenderness as one who sees to those bereft of sight, eager to remove their disability but patient with their natural mistakes and halting steps. Remember as they are, so once were you and they too shall be ultimately led to the light.

The above is a specimen page from the book written by Mrs. Sara A. Underwood, of Chicago, entitled "Automatic or Spirit Writing, with Other Psychic Experiences." The first of the writing shows that which comes through her hand when it is controlled by spirits. The second paragraph is the same sentence written by her in her normal condition.

It is an intensely interesting volume, giving answers to questions propounded by Mr. B. F. Underwood, the former editor of the RELIGIO-PHILOSOPHICAL JOURNAL. These answers were written very rapidly, and often were in distinct opposition to the views both of Mr. and Mrs. Underwood and detailed the experiences of spirits who had passed beyond the mortal state, showing their condition, employment and surroundings, in very clear and concise language.

The subjects embrace the whole range of the philosophy of Spiritualism, and give information which is alike interesting to the philosopher, scientist and ordinary searcher after truth.

The book contains 352 pages, is beautifully printed and nicely bound in cloth, and can be obtained at this office for \$1.00, postpaid; in paper covers, 50 cents. (For clubbing rates, see page 6.) Every reader who does not possess a copy should send for it at once.



me Nearer," a quaint melody reminding us of "Robin Adair."

The performance is a remarkable one, as showing the sustained power of her voice in making emphasis and expression with the sentiments of the song, and in the prolongation of full notes. That she is musically inclined is evidenced by the fact of her readily joining in the singing of the circle, when by chance they are sometimes requested by a spirit visitor to sing. While in much independent voice work only the vocal organs are materialized, or the same effect is otherwise produced in the trumpet, Bright Star has the power to instantly materialize and dematerialize the full form in the darkness. Her work is directed entirely to the sense of hearing and not that of sight. I have heard her close by my side, and noted her continuous talk while going from the medium to the farther part of the circle—her place in the room being thus clearly denoted.

One of the most noteworthy incidents connected with Mrs. Ropp's seance work is the fact that people of foreign nationality, no matter if French, German, Polish, Russian, Swede, Italian or any other, talk in their own language with their spirit friends in the trumpet phase. Ofttimes occur scenes of a very pathetic character in the surprises visitors thus often receive.

It is interesting to note how completely Bright Star will adapt herself to the company she chances to find thrown together. I remember attending a seance in which were some railroad people. To an engineer she spoke in detail of this and that smash-up and its victims, naming the engine; of hair-breadth escapes, giving names and incidents known only to the party addressed.

It is a noteworthy fact connected with this medium's sittings, which also take the same form of alternated trumpet and independent voice, that spirits who have never presented themselves to the sitter in many varied previous sittings with other mediums, here manifest. This peculiarity extends to distant relatives—ancestry so far back that only after inquiry can verify.

Mrs. Ropp's visit to Grand Rapids has been the means of converting many to the truth of Spiritualism, some of these being the most incorrigible skeptics. She has also done a great work in arousing an abiding interest in the minds of unbelievers who have been prevailed upon by friends to attend our meetings. Her last in this line was her crowning public work here, the occasion being our anniversary celebration, to a densely crowded house. After giving tests from the rostrum for a long time, the windows of the hall were hastily darkened, and Bright Star, with independent voice, talked to persons in the audience for over half an hour.

The impracticability of such a demonstration was here made plain by the importunity of those present who had not been in any of these seances; for the Babel-like clamor increased to such an extent that Bright Star was finally forced to retire.

Grand Rapids, Mich.

#### Auntie's Dream.

The sign of death in a family well known in an Eastern city is that a certain aunt dreams she is carrying a child a long and weary dis-

tance up hill and down dale. Skeptical members of the family have said that the old lady is very likely to dream her dream when any member of it is seriously ill. They have not said this quite so much, however, since a certain repetition of a dream, which took place when everybody in the family was apparently in excellent health.

At that time they asked, half joking: "Why, who can be going to die now? Auntie's dream will fail this time, to be sure." A few days later an old gentleman in the family, while sitting at his desk, attending to business as usual, died instantly of heart disease.—*Sel.*

#### Dr. Thomas a Spiritualist.

"I am a Spiritualist," says the Rev. Dr. W. H. Thomas. "I would have to give up the Bible if I denied the ministry of spirits." He was speaking before the joint convention of the National Spiritualists' Association and Illinois State Spiritualists' Association at Handel Hall. When Dr. Thomas, whose name is so well known in religious circles, was invited to make a brief address and announced that he was in hearty sympathy with the principles of Spiritualism because he considered it eminently Scriptural, the large audience gave way to tremendous applause.

"Thirty years ago, when I was so fortunate as to discover that Spiritualism meant a continuity of life," he continued, "I found that I was in sympathy with its teachings. We all have our beliefs. There is no church in the universe large enough to accommodate the beliefs of the human family, and therefore when a new theory is advanced, a new creed is born. I am a Spiritualist, also, because it deals with humanity, and we will hear more, before long, of this scientific faith."

Rev. R. A. White, pastor of the Universalist Church of Chicago, gave an address on "Spiritualism as Viewed from the Modern Pulpit," and said that the reason that the Christian clergy were antagonistic to the faith was because they were not familiar with its teachings.—*Chicago Times-Herald.*

#### God and Christianity.

JEPHTHA G. DUNLAP.

Do God and Christians work in consonance or in opposition to each other? Considering the claims made, these are important questions; let us, therefore, decide them. Christians claim that God is omnipotent, just and good; that he is anxious to save every soul; that they are doing his work, and that he is working with them and directing their efforts to convert the world. Now, it is self-evident that if God is omnipotent, just and good, he must desire that no soul shall be lost, and that he not only has the disposition, but all the power to accomplish this. If this is so, he will, as, of course, he can, refrain from creating a soul whom he foreknows would be lost, and he will delay not a moment to rectify the causes which lead to the destruction of souls.

But what are the facts? It is asserted that over 1,800 years ago Christ came to redeem the world. Since then Christians, aided by an omnipotent God, have been striving to save the human race. Just think of it—over 1,800 years of effort by God and man and the world far from redemption still. In the mean-

time, sin flourishes and innumerable souls are cruelly permitted to suffer eternally. Oh! justice where is thy throne? Dost thou reign within the bosom of a kind and loving father, or sway thy scepter within the heart of a friend?

It will not do, of course, for a Christian to admit that God is not omnipotent—though in his delusion he may deny the responsibility of omnipotence; for such an admission would knock the very foundation of his structure from under him. And yet it is strange how blind he is to the fact that he is in an equal dilemma when he assumes that his God is omnipotent, for omnipotence, meaning all responsibility as well as all power, involves the justice and goodness of God as well as his failures.

However, if we admit this idea of an omnipotent God, it becomes evident that it is no part of his plan to "hasten the time when all shall know him"—no part of his goodness to have saved the untold billions of souls created by him and omnipotently predestined to eternal torment since the advent of Christ—no part of his plan to save the inestimable multitude he is yet to create, knowing that, in creating, yet not in justice or goodness refraining from creating, their destiny is eternal damnation—no part of his plan to end now the sin and depravity, the pain and sorrow which prevails on every hand and will prevail until the dawn of that far-away millenium of which we are told.

It is plain that if God is omnipotent, he has planned all these things to be as they are—that he desires to have them so—that all manner of sin, all villainy, all corruption and all dens of vice exist only in accordance with his will; for if this omnipotent being willed to have it otherwise, all these evils would disappear as suddenly as a mist before the morning sun. How manifest it is that this great and good Creator has an inclination for sin and its consequences. How consistently he says in Isaiah 45 and 7: "I form the light and create darkness; I make peace and create evil; I, the Lord, do all these things."

We must, therefore, conclude that this God is working on different lines from those of the Christian who would not gladly render himself a victim to everlasting torment for the glory and honor of his God, or from him whose heart yearns for the safety of the wayward beings by whom he is surrounded, and who would, if he could, at one benign stroke end at once all sin and suffering. Such are not the purposes of this God, and instead of working in harmony with him, the Christian is exerting himself in opposition to him.

San Jose, Cal.

#### Sleep—Dreams and Visions.

NELLIE M. JERAULD.

Homer called sleep "the brother of death," but it seems to me that M. Vaschide describes it more truthfully as "the brother of life." Our dreams prove this. What are dreams? Guildenstern said Hamlet's dreams were ambition, "for the very substance of the ambitious is merely the shadow of a dream," and Hamlet answers: "A dream itself is but a shadow," and in the dreams that seem to foretell events we can agree with Hamlet that they are but shadows, "as coming events cast their shadows before." We are all dreamers,

though many claim to sleep without dreams. They do not remember to have dreamed, and from experiments extending over several years I am convinced that the more profound the sleep the more true the dreams. Those dreams easily remembered are the dreams that come just when we fall asleep or at the moment of waking—"the chaos of dreams," as they have been well called—but it is during profound sleep that we dream truly. It is then that the soul is free from the cares and troubles that surround our material life, and can then see both the past and the future clearly.

Could we but thoroughly understand our state while sleeping, we could then throw a flood of light on what is called "dual personality," or "double consciousness." Scientists claim that memory depends on facilities of communication from brain cell to brain cell. That being true, then why is it that in one state of consciousness a person remembers nothing that occurred in his former state? And this so-called "dual state" is not an uncommon thing.

Some one has said "there is no philosophy outside of that which is;" but in these days, when the superstition of the supernatural seems consecrated, and emancipated philosophy is seduced by the miraculous, it is important that we should be on our guard against all things chimerical.

Can we know what a dream is? Why certain dreams come to us, or, rather, why we dream at all? The simplest explanation is always best, and when we remember that all that is unknown may not be unknowable, and all that is unknown will some day be known, we can boldly investigate these so-called mystic realms. Believing that there is nothing supernatural—that there can be nothing above nature—and as we are the highest product of earthly nature, we can upon a natural basis investigate all things.

Even physicians of the old school have ceased to argue against the demonstrated fact of the existence of the separate consciousness, or, as Drecher says, "two distinct individualities," (though there is a simpler and better term which I will give.) Before the phenomena of hypnotism had been scientifically investigated, they had been compelled by their own observations to that conclusion. I am not willing to accept that dicta.

This seemingly "dual ego," or "two distinct personalities," are but different portions of the compound nature of our actual self—a part of the mental being active during the hours of sleep. That we have within our organization tendencies which are higher or lower than others within us, can not be disputed. That at one time the best has the ascendancy, and then the lower, none will deny, putting aside the idea of a "dual personality," "sub-consciousness," and other befogging terms, as an explanation of certain visions and dreams, and keeping in mind the one fact that our ego is made up of many parts, a portion only of which is active at one time, another at another time, and the most of our difficulties concerning dreams and visions will have vanished. Of course, it will not explain all occult occurrences, but it will explain many of the sights and sounds that we have seen and heard.

That dreams are from disordered digestion doubtless is true—sometimes; but it is not always the case. That dreams are often but a



continuation of our waking thoughts is true, and my own dreams have more often than otherwise been of this character, though there have been notable exceptions.

I had worked over a mathematical problem for two days and could not solve it. Again and again I had reasoned it out; carefully I had written and rewritten it; I worked until after midnight, and then went to bed. I remained awake for some time. It was a matter of reputation, for I had a large school, and to let them know their teacher had failed—well, that never could be. "I will try it again in the morning, and if I fail I will see Prof. C. before school-time." But before morning I had dreamed the solution; figure by figure I saw it put down, not on the slate which I had been using, but on a large blackboard, in beautiful white figures, and where I had made my mistake, was written in red chalk. I did not awaken early, for my mind being at rest, I slept undisturbed. Immediately upon awakening, I worked out the example as I saw it in my dream, and it was absolutely correct.

Another time I had finished a series of articles, with the exception of the last chapter. I studied and thought, but could not finish it to my satisfaction. The editor wrote: "Hurry copy." I spoiled paper and temper that afternoon, and went to sleep thinking of that unwritten chapter. That night I saw it all in a dream, just what I needed—conversation and landscape; even the particular cottage I had wished to describe, and the flower garden was surely a part of Eden. But these dreams can be explained easily. A certain portion of the brain acted freely during sleep, not being harrassed by any material surroundings, and the thought was intelligent; the soul sense could see clearly. But all dreams can not be so explained.

My daughter said to me: "Do you believe in dreams?" "If we call them night thoughts, we can give them the same credence that we give day thoughts. I replied: "I will tell you my dream last night. I may be foolish, but it worries me. I dreamed that E— (her brother, who was living in another State), was dead. I saw him in his coffin surrounded by flowers. He was in Mrs. — parlor, and as I was going in the room she met me and said: "Get your mother; she can save him." "What could have caused such a dream? Were you thinking of E— before you went to sleep?" "No; but it seemed so real that I can not get rid of the impression it made."

That day at noon I received a letter from Mrs. B—, asking me to come and make her a visit, adding: "E— is not very well." Coming, as it did, immediately after the dream, I could not readily dismiss it. By return mail I sent a letter asking for particulars regarding E—'s condition, but said I could not at that time leave home. That night I dreamed of seeing a body of water, large, black and deep. As I stood on the shore, I saw E— sinking. When he was almost submerged, I caught him and after a dreadful struggle drew him out. I awakened tired, covered with perspiration and gasping for breath.

Three nights I had the same dream; it did not vary in scene or action one iota. The fourth night I saw him take some medicine, noted the label on the bottle and said to him: "It is suicide to take that medicine, as it in no way removes the cause." That day came

a letter that removed all doubt, and I went to him as rapidly as cars could take me. I had noted the dates of the dreams, and found upon inquiry that the night my daughter had dreamed of her brother's death, that Mrs. B— had said: "We must get his mother here; she will know what to do." The times I had seen him sinking in the water had been when he was unconscious and those around him had thought him past help. The medicine he was taking proved to be just as I had seen in my dream—an opiate that only lulled the pain and in no way removed the cause. I do not see how morbid fancy or a disturbance of organic function could have produced those dreams.

We were not aware at the time of G—'s dream that her brother was ill. I had a clear understanding of his sickness, and my presence was absolutely necessary to start him on the road to recovery. As in dreams, time and space are annihilated, both time past and future, and all that is heard and seen is in the present tense only. Can we not reason from this fact that the soul sees the picture on the ether, and what has happened or is going to happen is there seen, and that it is shown by such symbols as are most easily understood.

Some years ago, while in Northern Michigan, I was corresponding with a physician in an Illinois city. She was a noted Theosophist, a very learned and cultured lady, one who was deeply interested in occult matters. I had never seen her and had no idea of her appearance, as we wrote only on subjects of an occult nature, leaving out all personalities.

One night I dreamed (?) that some one called, "Come," and in a very short time I entered a room furnished in a peculiar style—a mixture of the Orient and the Occident. A valuable East Indian rug was on the floor, a large, soft fur robe covered the arm-chair, a quaint cabinet in the corner, upon which was a photograph of a man in a Hindoo dress; on the walls a picture of Annie Besant; also one of Blavatsky. A modern couch piled high with satin and silk pillows, a dainty work-basket with some silk scraps in it, gave evidence of the presence of a modern young lady.

No one was in the room and I drew aside a curtain and went into the next room. At a glance I saw the room was furnished in white and gold. One engraving in a white frame hung on the wall near the bed, on which lay a tall, dark woman who seemed to be suffering greatly. Over her bent a blue-eyed, yellow-haired, dainty creature. The elder woman said: "I shall die if I do not get relief soon." I stepped to the bed, placed my hand on her throat and gently followed the nerves leading to the stomach. A few strokes and then she sighed and said: "What a blessed relief!" I noted the time by the little clock on the dresser as 1 a. m., and when I awakened it was 1:30.

I wrote to Dr. — and told her of my dream, only describing the two women, and to my surprise she wrote back, saying: "You have described my daughter and myself accurately," and at the time mentioned that she had been suffering terribly with an attack of indigestion and rheumatic gout and had used the words I had heard; that it was 1 a. m. when she had obtained relief. My astonishment increased when some months later I visited her and was ushered into

the room furnished as I saw in my dream. The curtain was down between the two rooms and I said: "Doctor, let me describe your room," and then told her how it was furnished, and then, drawing back the curtain, she said: "You could not have described it more accurately if you had been looking at it as you gave the description."

There have been other times when I have seen strange people and places new to me, and, whenever possible, I have verified the dream, but have not always been able to do so, though often enough to prove that there is a philosophy in dreams.

Some days ago two business men had a discussion. One of them made an assertion that the other did not believe, but could not prove it false, and saw no way of doing so. One night he dreamed that at a certain spot he met a man and said to him: "Are you watching Mr. M—'s lumber?" "No; I have nothing to do with it." That day he met the man on the spot where he had seen him in his dream, and asked him the question and received that answer, proving that the idea he had regarding the truth of the assertion was correct.

Instances could be multiplied indefinitely proving the correctness of dreams with actual facts, though, like many people's waking thoughts, there are dreams that are too incoherent to prove any theory except that of vapid uncertainty.

South Calera, Alabama.

### California State Spiritualist Association.

HEADQUARTERS—3322 17th St.,  
SAN FRANCISCO, CAL.

PRESIDENT, W. D. J. Hambly, 45 S. 7th, San Jose  
VICE PRES'T. . . . . Wm. M. Rider, San Francisco  
SECRETARY . . . . . W. T. Jones, 601 California St., S. F.  
TREASURER . . . . . B. F. Small, 3750 22nd St.  
DIRECTORS.—Mrs. H. E. Robinson, 3322 17th street, San Francisco; Mrs. R. I. Johnson, Hollister; Richard Young, 605 McAllister street, San Francisco; Mrs. M. E. Coleman, 12th and Franklin streets, Oakland; and F. H. Parker, Santa Cruz.

### MEDIUMS

Enumerated below hold Certificates of Endorsement or Protection from the State Spiritualists' Association:

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. Sadie Eberhardt, 3250 22nd Street, Circles Wed. 2 p. m.; Thurs. and Sunday eves.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 113 Haight st. San Francisco, Cal.

Mrs. Griffin, spiritual and business medium. Mines a specialty. 1027 1/2 Market St., S. F.

Mrs. Kate Hoskins, Spiritual Medium, Lecturer and Healer, 423 1/2 So. Spring St., Los Angeles, Cal.

Questions answered. Sealed questions on any subject—three for 50 cents. Enclose stamp. Rebecca I. Johnson, Box 379, Hollister, Cal.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.

Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Lenzen ave., San Jose, Cal.

Mrs. Jennie Robinson, 1646 Market St. Circle Monday evening. Sittings daily. Readings by mail a specialty, \$1.00.

Mrs. Hendee Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p. m. Readings daily.

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 24 Sixth Street, S. F., Cal. Readings and Treatments daily.

Mme. E. Young, 605 McAllister street, S. F. Circles Tues. Thurs. and Sunday eves. 10c.

For other mediums see page 5.

**BANNER OF LIGHT**, Boston, Mass. The oldest journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 9 Bosworth Street, Boston, Mass.

### NEW MEDICAL BOOK.

### The Biochemic System of Medicine

By Dr. George W. Carey, A. M., Professor of Biochemistry. 444 pages, finely bound in cloth. Price, \$2.50; sent by mail postpaid. The "Homeopathic News" said of this work: "It is one of the wonderful books of this wonderful age." The book contains the biochemic pathology of disease, the therapeutical action of the cell salts of the blood, a complete repertory of symptoms, and fully explains the law of supplying deficiencies. The work is invaluable to all who wish to understand the Chemistry of Life. Address:

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

## MINES, MINES, MINES, OF Gold, Silver and Copper.

An investment of \$10.00 in the EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S stock, now at 50 cents per share, will bring in an assuredly tidy profit within a year, while the investment of from \$100.00 to several hundred dollars will undoubtedly realize to the investor what is called a small fortune.

THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY is incorporated for \$250,000.00 according to the laws of COLORADO. The entire treasury stock of 75,000 shares, bearing a par value of \$1.00 per share, is still in the hands of the treasury, with the company clear of debt, and the main properties thoroughly prospected and into ore.

This is a record of standing any company in the world might justly be proud of, and THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY'S treasury stock, at 50 cents per share, is, to-day, the best and safest investment in the mining world.

It is desirable to sell a limited amount only of our treasury stock, (at the price it is now put upon the market) to enable us to drive systematically one hundred feet into the ore bodies we have encountered on the FLAGSHIP LODGE, the leading property of THE EAGLE-CLAW GROUP, by which the mine will be opened out to one of the foremost producers of the State.

Before we have driven 50 feet further there is not the remotest shadow of doubt but the stock of THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY will jump into the market price of \$20.00 per share by the present mineral showing of the Company's properties.

The stock is FULL PAID UP and NON-ASSESSABLE. Certificates will be issued and safely forwarded to investors on receipt of remittances for same in amounts from \$10.00 to \$500.00.

Every dollar received from the sale of stock will be applied to legitimate development work.

It is not desirable to dispose of large blocks of stock at the figure quoted, as the Directors of the Company aim to protect the treasury from the hands of speculators, and the ordinary stock gambling mechanisms so ruinous to legitimate mining industries in all available ways; but no certificate under this offer will be issued under 20 shares, viz: for less than \$10.00.

Remittances should be made by bank draft or by registered letter.

Address all communications and make drafts payable to

**FREMONT E. WOOD,**  
Vice-President and General Manager,  
"The Eagle-Claw Gold Mining and Milling Company," Cliff, Jefferson Co., Colorado.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## THE CHAIN OF Occult Correspondence.

This organization has been in active operation for over five years and is the most beautifully ideal and efficacious organization in the world for imparting healing and social benefits to the Fellow Mystics of its membership.

The membership of THE CHAIN OF OCCULT CORRESPONDENCE includes Fellow Mystics from the Islands of the Pacific to the heart of Great Russia.

Groups of individual Fellow Mystics, adopting the correspondence methods on the occult zones, as well as by the courteous exchange of letters, are continually organizing for the purpose of mutual benefits socially, physically and intellectually. Those desirous of obtaining these benefits, or of increasing their list of correspondents, are cordially invited to communicate the character of their tastes to us. We employ the utmost tact we can command in bringing about desirable introductions. This grand work is kept up by voluntary contributions from Fellow Mystics. Address:

NAN WILKERSON WOOD AND  
FREMONT E. WOOD, Occultists.  
Cliff, Jefferson Co., Colorado.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## The Chemistry of Spirit.

The Natural Law of Cure.

DR. GEORGE W. CAREY, the well-known Scientist and Chemist, author of "The Biochemic System of Medicine," "Biochemistry and Mental Science," "The New Heaven and New Earth," "The New Name, or Seven Lessons in the Science of Soul, or Being," etc., has discovered how to combine the twelve cell-salts of the blood for the cure of all disease.

Send two cent stamp for circular, prices, etc. Also send symptoms and receive free diagnosis of disease. Address:

DR. GEORGE W. CAREY,  
204 McAllister St., San Francisco, Calif.

**ASTROLOGY.** Science against luck. Future foretold. Learn Astrology and be successful. Book Free. PROF. MAC DONALD, Binghamton, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**HOW to Become a Medium in your Own Home.** Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a magazine. All for 15 cents. Address Mrs. DR. J. A. BLISS, San Diego, Cal.



## RELIGIO-<sup>PHILOSOPHICAL</sup> PHILOSOPHICAL JOURNAL

Official Organ of the  
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,  
AT  
1429 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

THOMAS G. NEWMAN,  
EDITOR AND PUBLISHER.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, JUNE 21, 1900.

### The Plague.

Governor Gage, in his report to Secretary of State Hay, declares that there is not now, nor ever has been, a case of bubonic plague in San Francisco. This is no "news" to most of us who have suffered from the plague of quarantine and the plague of ignorant political doctors. The local Board of Health, appointed by the Mayor as a reward for political services rendered, have succeeded in nearly ruining the business of this city, and putting a blight of suspicion upon it which will require months, if not years, to eradicate.

The quarantine was raised last Friday afternoon at 2, and now these eminent medical gentlemen will have time to devote to the persecution of magnetic and mental healers; for it is men of their calibre who are always foremost in this kind of warfare upon every movement which promises to upset old ideas and inaugurate new methods. Modern politics are the curse of the age. "Whom the gods would destroy they first make mad."

### Spiritualism for the People.

—The *Two Worlds* of Manchester, England, is championing a movement, inaugurated by the "Onward Spiritualist Society," whose slogan is "the conversion of England to Spiritualism." The particular scheme for the accomplishment of this desirable object is the distribution of spiritual literature among the people. From the enthusiasm manifested by those having the work in charge, there seems to be no doubt of its success. Eternal vigilance is the price of liberty—and success.

The distribution of bright, sparkling literature is the most effective propaganda work which could be undertaken in a country where nearly 100 per cent. of the people read and write.

### The Human Telephone.

Thomas J. Shelton, editor of *Christian*, is making some very remarkable experiments in Thought Transference, by using another person as a transmitter and receiver. This person he calls the "Human Telephone." He says:

You use the human telephone the same as you would a man-made machine. Marconi has shown us that very little machinery is needed. What I am experimenting with today will become a very common affair in a few years. Omnipresence is being recognized every day. Man is finding out that he is more than a two-legged animal located on the earth. He is learning to know his own spirit. The world is getting itself into communication with its environment. The movements of mind within the last 25 years have been greater than in the 25 preceding centuries, and yet we have only begun the move.

### Mental Science Convention.

An event of considerable importance to students of the metaphysical is to take place in our neighboring city in a few days. The *True Word* of Seattle publishes the following, which sounds like business:

The Chamber of Commerce of the city of Seattle on May 23 received the communication and the announcement of the Mental Science convention to be held here on July 1. The communication was referred to the Committee on Printing and Advertising, from which the *Post-Intelligencer*, *Seattle Times* and *Star*, all daily papers of this city, gave liberal notices of the holding of the Mental Science convention.

### The Phantom Commander.

A war correspondent—Edna M. Metzler—writing from Pretoria, once the capital of the Transvaal republic in South Africa, tells the following story. These are the words of Mrs. Kruger, wife of the Boer President:

After a recent battle two of our officers riding across the field came upon a dying English soldier. He asked for water, and after drinking said:

"Tell me, who is the Boer commander, all dressed in white, who rides a white horse, and at whom every one of us has shot, but whom no one has ever hit?"

"There is no commander dressed in white," they said.

"But we have all seen him—all of us. In every battle he is in the advance. He leads the men, speaks to them and directs their movements. You say there is no such commander? Then it must be an angel," and he died.

### Proper Mental Attitude.

The thought that man is a mental being is being more forcibly projected every day. If it be true, then the proper mental attitude is of vast importance. A suggestion from Mr. A. Z. Mahorney on this subject may be helpful:

Let us resolve to decree, with all the fervency of which we are capable, that we will spare no effort

in our determination to grow into a position of absolute mastery. Let us hold for a realization of the supremacy of mind. Let us declare unalterably for the highest and best. Then will we have the consciousness of having done all that could be done, and whatever comes will be good.

### Our Only Hope.

Geo. W. Hanselmann, secretary of the Spiritualist Society in Galveston, Texas, in a communication to the *Sunflower* expresses the sentiment of the societies all over the country. This accounts for the rapid growth of Spiritualism despite misrepresentation and calumny:

For years the Spiritualist Society of Galveston has upheld the banner of immortality a scientific fact and asked for lives of honesty and justice. We have, during this time, presented the philosophy and phenomena of Spiritualism, and in every instance defended purity and right; and as persistently condemned and denounced counterfeit and injustice.

### For Fits.

"Lest we forget" that our point of view makes life what it is, we print the following prescriptions:

For a fit of passion: Walk out in the open air. You may speak your mind to the winds without proclaiming yourself to be a simpleton.

For a fit of idleness: Count the tickings of a clock. Do this for one hour, and you will be glad to pull off your coat the next and work like a man.

For a fit of extravagance and folly: Go to the workhouse, or speak with the ragged and wretched inmates of a jail, and you will be convinced that,

Who makes his bed of briar and thorn  
Must be content to lie forlorn.

For a fit of repining: Look about for the halt and the blind, and visit the bed-ridden, the afflicted, and the deranged; they will make you ashamed of complaining in your light afflictions.

For a fit of envy: Go and see how many keeping their carriages are afflicted with rheumatism, gout, and dropsy.

A New Sect has been discovered in Russia, whose members honor Judas. They say that Judas was the first real disciple of Christ, for he repented of his sin and "went and hanged himself." The same manner of death is recommended to persons who wish to part from this sinful life. The sect repudiates all secular or ecclesiastical authority, and declares that the powers that be are ordained of the devil. On complaint of the Holy Synod, the leader of the heresy has been arrested.

Thought Gems has suspended publication, through the holiday months. It is one of the best Lyceum papers published in this country, and the friends of the children should rally to the support of Brother Bach and Mrs. Mattie Hull and see to it that the publication is resumed promptly in October. We cannot afford to lose any of the helps to Lyceum work.

### The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

AUTOBIOGRAPHY OF EMMA HARDINGE BRITTEN, edited and published by Mrs. Margaret Wilkinson (her sister and sole surviving relative), Manchester, England. 275 pp. Price, \$2.00. For sale at this office.

Mrs. Britten is the author of *History of Modern American Spiritualism*; *Nineteenth Century Miracles*; *Wildfire Club*; *Faiths, Facts and Frauds of Religious History*; *The Electric Physician*; *On the Road*, or *A Manual for Spiritual Investigators*; *The Western Star Magazine*; *The Unseen Universe Magazine*, and numerous lectures on Religion, Theology, Social Science and Reform.

She was one of the many mediums who aided in promulgating Modern Spiritualism in its early days, and this book, giving her life history, will be read with great interest by those who knew her personally, and also many who have heard of her mediumship and inspiring addresses.

She was intimately connected with the early spiritual movement, not only in the United States of America, but also in Europe; and in her passing to the other shore, those yet remaining in the physical form have lost the earthly companionship of one whose labors were crowned with the greatest success; but her work for the Cause is not ended. She has passed the open door into the spirit spheres, where she will have fuller scope and greater powers for the carrying out of her designs and will aid the noble band of co-workers who, with her, have passed to the Beyond and are yet laboring for the accomplishment of the work which they began together here some 50 years ago.

Dr. Peebles is reading the revised proofs of another new book, to be entitled "Vaccination a Curse, or a Menace to Public Liberty." The Doctor has been gathering the materials for such a work for several years, and doubtless the battle between the vaccinationists and the anti-vaccinationists, which was waged so strenuously a year or two ago in San Diego, Cal., has given an impetus to the publication of this book. Though there is a Compulsory Law in California, in San Diego all children, whether vaccinated or not, attend the public schools. In most of the States this law is a dead letter, except when brought to the surface by a small-pox scare or by a purpose to increase the revenue of doctors.

*Humanitarian* for June contains, among other interesting articles, one on Mesmerism and Hypnotism, by Arthur Hallam, and another on Ancient Cures and Charms, by Nora Hopper. Price, 10 cents.

An important book will be shortly issued by the Abbey Press, 114 Fifth Ave., New York. It is entitled, "What is the Matter with the Church?" and is by the Rev. Frederick Stanley Root. He deals with pessimistic facts in an optimistic spirit, and whilst strongly indicting the traditional church, he shows that faithful are the wounds of a friend. There is promise of very considerable dis-



cussion arising from the contents of this book, the facts of which have been marshalled together with considerable skill and cleverness.

*The Harbinger of Dawn* has been suspended, and its subscription will be filled out by the *Star of the Magi* of Chicago.

*Self.* Caroline E. C. Norris, editor, 1229 Broadway, Oakland, Cal. \$1.00 a year. Devoted to the spread of the "New Thought" and mental healing. The tendency toward brevity of titles is good, and should not stop with the title. This applies especially to some of our contemporaries who have but one article in each paper, and that written by the editor.

*True Word.* A Mental Science journal, devoted to the study of the human mind and brain from the science of Phrenology to the highest idealistic realizations now demonstrable, or yet to be attained through the development of conscious mind. M. F. Knox, editor and publisher; C. J. Knox, manager. 773 Harrison St., Seattle, Wash. \$1.00 a year.

*The Immortals in the Flesh.* James Campbell Robinson, founder and organizer, 1137 DeKalb Ave., Brooklyn, N. Y. This is an effort to unite the minds of all interested in "immortality in the flesh," to form a "battery" so powerful that it will strengthen the belief in the possibility of postponing death indefinitely. Send three one-cent stamps to above address and become a member.

### From Butte, Mont.

TO THE EDITOR:

I hope to visit California during next winter. I have been holding free meetings here since last October every Sunday night, and private classes in Psychometry and Clairvoyance. There are many earnest investigators here, and I have done this to show them the true spiritual philosophy and higher thought. My meetings have been largely attended. Many could not find entrance to my parlors.

A good test medium and speaker would find this an interesting field for operation, one who would attract the attention of intelligent people. MRS. M. A. LOGUE.  
120 West Park St., Butte, Mont.

**To the Deaf.**—A rich lady, cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave \$10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 701B, the Nicholson Institute, 780 Eighth Avenue, New York.

Vibration the Law of Life.

### KING'S INSTITUTE OF VIBRATION.

SYSTEM:

Vibratory Massage for Face and Body—  
Swedish Movements—Baths—Electro-  
Magnetic Movements—Physical  
Culture—Deep Breathing.

### King's Harmonic Vibrator.

That most advanced agent in the cure of disease is doing wonderful work. Numerous testimonials in all classes of physical disorders.

Prof. King's method is unique, rational and most advanced. It appeals at once to the progressive mind. He combines in the treatment of disease, the MECHANICAL, the PHYSICAL, the MENTAL, the PSYCHIC. This is only made possible by means of his instrument, which is now brought to a high state of perfection. By its use the nerve tension is at once relaxed, the patient becomes receptive and the operator brings to bear these four forces. The results are simply phenomenal.

Patients and pupils treated or taught in class or privately. Instruments for sale and persons taught to practice.  
Office hours: 9 a.m. to 7 p.m.

KING'S INSTITUTE OF VIBRATION,  
138 McAllister St., San Francisco, Cal.

OUR MOTTO

TO DO ALL  
THE GOOD  
WE CAN

MRS. DOCTOR

**Dobson-Barker**

Who is Widely Known as One of  
The Many

**SPIRITUAL HEALERS**

HAS

**SUCCESSFULLY**  
Treated and Cured Thousands of Patients  
Will Diagnose Your Case

**FREE!**

REQUIREMENTS Lock of hair,  
age, sex, one

leading symptom, full name, three  
2-cent stamps, plain, FULL AD-  
DRESS. Send to :: :: :: ::

**Mrs. Dr. Dobson-Barker**  
BOX 132, SAN JOSE, CAL.

### Some Testimonials.

The following are testimonials to the wonderful psychic powers of Mrs. Dobson-Barker:

*Mrs. Dr. Dobson-Barker, San Jose, Cal.:*  
DEAR FRIEND—I can say that in the two months I have doctored with you, you have done me more good than all the other doctors have during the last eighteen months, when they have been doctored me. Yours, as ever,  
GEO. R. SMITH.  
Cedarville, Modoc Co., Cal., Feb. 23, 1900.

*Mrs. Dr. Dobson-Barker, my Good Doctor and Lady Friend:* Am getting well; I feel like a boy sixteen years old, and give you all the praise. Yours truly,  
HARMON SIMS.  
Fairview, Christian Co., N. Y., Feb. 2, 1900.

*Mrs. A. B. Dobson-Barker:*  
DEAR FRIEND—I must say that your medicine done me more good than all the doctors I ever went to, and I am so thankful to you for the kindness I will now send for another month's treatment, and I think that is all I need.  
Yours truly,  
LEWIS BOSTON.  
Flanagan, Livingston Co., Ills., Feb. 6, 1900.

*Dear Mrs. Dr. Dobson-Barker:*  
I am getting along fine; the growth on my back is going away fast. I am trying to send everyone to you, as you have helped me so much that I want everyone else to try you. MRS. S. A. BAKER.  
Clifton, Arizona, Feb. 6, 1900.

**MRS. DR. DOBSON-BARKER:**  
*Dear Madam—*  
I received medicine from you last February which helped me so much that I am again sending for it. I am troubled with rheumatism. My feet get sore, and I feel stiff all over, and yours is the only medicine that helps me. I wrapped the papers around my feet at nights, and that took all the pain away. Please send to the following address:  
MISS ALEXIA PETRIE, Brewer, Maine.  
Feb. 1, 1900.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



### DR. MAX MUEHLENBRUCH, The Renowned Prophetic Seer,

Herbalist, Psychometrist and Medical Clairvoyant,

Who diagnoses disease without asking questions or symptoms, and who has performed marvelous cures in all parts of the world, with his nature's remedies which are compounded by his unseen helpers, and to whom is also revealed the past, present and future as an open book; who also had remarkable success in forecasting events of national consequences.

If you are sick, write for diagnosis, enclosing lock of hair and 25 cents in stamps. If you are in trouble, send for a delineation, or a forecast, for one year in the future, \$2.50. Life delineation, with spiritual horoscope, \$5.00. Rock from mines read psychometrically, \$5.00. Six questions answered by mail, \$1.50. Readings to foreign countries, extra, 50 cents.  
Special Life Delineations and Full Horoscope, also correct hour of your birth, giving all days for beginning or avoiding business undertakings, for as many years as desired, from \$10.00 up.  
Send Lock of Hair for all Psychometric Life Reading. No date of birth for Spiritual Horoscope will be necessary.  
A 16-page pamphlet, containing four editions of Prophecies, with their fulfillments up to January, 1900, with testimonials of Press and Public, will be sent to anyone for five cents in stamps. P. O. Box 118, Oakland, Cal.

### Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Maxwell Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve.

Spirit Chemistry. Remedies cure all diseases. Send 2-cent stamp for circular. Dr. Geo. W. Carey, Spiritual Chemist, 204 McAllister St., San Francisco, Calif.

Mrs. Carrie E. Eves. Psycho magnetic treatment and Turkish bath. Office hours: 1 to 6 p.m. 438 Washington St., Stockton, Calif.

Mrs. W. B. Gillingham, Medium, 305 Larkin street, Room 90, Supreme Court Bldg., S. F.

Golden Rule Circle gives Mental, Magnetic and Electric treatments and readings daily at Palmer House, 1241 Broadway, Oakland, Cal.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. M. M. E. Maxwell, spiritual healer and test medium. Readings daily, 1 to 5 p.m. Circles Tuesday and Thursday. 1238 Howard.

Mrs. Melissa Miller, medium. Sittings daily. Circles Tue., Thur. & Sun. 1382 Market, rm. 27.

Dr. Max Muehlenbruch; office, 1229 Broadway, Oakland, Cal. Telephone Black 8609.

Sol Palinbaum, Trance, Test and Healing Medium, 856 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

PSYCHIC PHOTOGRAPHY. EDWARD WYLLIE, the well known Los Angeles photographic medium, is now located at 330 Ellis street, San Francisco, Cal. Hours from 10 a. m. to 5 p. m.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Circles Tues. 8 p. m. Thurs. 2 p. m. 25c. Reading, \$1.00

Mrs. E. R. H. Stoddard, 278 Ninth St. Circles Tues. 8 p. m., Thurs. 2 p. m., 25c. Readings \$1.

Mrs. Winchester, trance medium, 1610 Clay St., S. F. Locating of mineral bodies a specialty.

For further list of mediums, see page 3.

### Turkish Baths at Home.

A Portable Bath complete—with Heater, and Vaporizer—for \$5.00.

### Saves Health, Suffering and Doctors' Bills.

Portable Turkish Baths cure Skin Diseases, Insomnia, Rheumatism, Gout, Asthma, Eczema, Piles, Syphilis, LaGrippe, Colds, Remittent Complaints, etc.

### WESTERN BATH Co.,

1429 Market St., (between 10th and 11th Sts)  
SAN FRANCISCO, CAL.

### A WONDERFUL BOOK!

### THE NEW NAME.

BY DR. GEO. W. CAREY.

Comprising seven lessons in the Science of Being, or Soul, and a Scientific Statement of Psychometry.

They are not from the standpoint of Mental Science, or Christian Science, but are based in the consciousness of God Science or Truth—the Truth that sets free. "God is Spirit," and can only be worshiped "in Spirit and Truth." Price, by mail, 50 cents. Address:

THOS. G. NEWMAN,  
1429 Market St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

This book and the Journal a year, \$1.25

### The Spirit of Truth.

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth. Subscription, 50 cts. Specimens Free. Address the editor.  
THOMAS COOK,  
Box 386, Hot Springs, Arkansas.

### Colorado Camp-Ground.

There is not in all Colorado so grand and accessible a spot for the permanent location of a Spiritualist camping-ground as is the valley below the properties belonging to THE EAGLE-CLAW GOLD MINING AND MILLING COMPANY; and we would be pleased to accord organizations wishing to avail themselves of the grounds, the most generous business privileges in this respect. Correspondence with Colorado, Nebraska, Kansas and Wyoming Spiritualists on the subject of a permanent organization is respectfully solicited. It is hoped we may perfect business arrangements to open the camp this season in a way to make it at once the most hospitable and desirable place for campers in general, and Spiritualists and occult students, in particular, to spend the season in, that can be found through the Middle States.

At present campers coming to our valley may obtain tents, camp equipments, provisions and fishing tackle cheaply at Denver. These should be shipped to Mayfield's Spur on the Colorado and Southern Railway. Mayfield's Spur is located 45 miles west of Denver, and passengers coming to the camp should leave the train at Mayfield's. Our camp is only one-quarter of a mile from the Spur. Coming up the wagon road, through the valley, there unfolds a many-pictured landscape, grandly ponderous mountain prospects and profusion of Summer hues and mountain-tinted flowers.

The Platte River, only one-quarter of a mile from camp, holds out inducements to fishermen as being, beyond question, the best-stocked trout stream in Colorado; or, if any be in need of rest or feel the desire for study, they will find a camp in this beautiful valley an ideal-filling place.

We would be pleased to entertain correspondence with parties able to join us in establishing a sanitarium here in this beautiful vitalizing spot. Address:

NAN WILKERSON WOOD AND  
FREMONT E. WOOD,  
Cliff, Jefferson Co., Colorado.

### MEDIUM'S GUIDE,

BY M. THERESA ALLEN, M. D.

Is the result of years of careful study observation and experience, and is designed to be a standard text-book on the subject of MEDIUMSHIP. Its motto is: "An Enlightened Mediumship is the Hope of Humanity."

The instructions are clear, concise and helpful. No one can study them without feeling a deeper interest in spirit mediumship and seeing the way clearer to its development. The explanations are such as to inspire a greater confidence in angel guidance, and a deeper love for spirit communion and Spiritualism. The ideas expressed are purely original (except such as are quoted and their authorship given).

For sale at this office. Price, 25 cents.

**MONEY** To PATENT Good Ideas  
may be secured by  
our aid. Address,  
THE PATENT RECORD,  
Baltimore, Md.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### Golden Rule Health Circle.

Dr. Wm. Penn Haworth, President.  
Dr. Carl S. Huddleston, Secretary.  
R. W. Huddleston, Business Manager.

Located at the Palmer House, opposite the Postoffice, Oakland, Cal., where they can be consulted free of charge. They use Electricity, Magnetism, and all the finer forces directed by Mental and Spiritual Science for healing disease and restoring harmony to the human race. This circle is composed of practitioners who have been remarkably successful in these lines of treatment. Mental absent treatments a specialty.  
For particulars, address the secretary, Oakland, Cal.



## A Pencilled Picture.

For my dear friend, Nellie, on the eve of a change, by Mrs. Emma H. Paddock.

A thought like a passing fancy  
Flitted through my brain,  
Throwing upon the canvas  
This picture bright and plain.

Our darling standing beneath a tree,  
With branches widely spread.  
White flowers—the orange blossoms—  
Entwined about her head.

The eyes are bright, a smile just plays  
About her lips, while she  
Tries hard to read the future,  
May she this picture see.

A home that's bright and cheerful  
With its lawn and climbing flowers,  
Wherein she's going to spend the rest  
Of life's bright, happy hours.

With a friend that loves and trusts her,  
Making life an Eden sweet;  
Till she feels at last she's found a home,  
Perfect and complete.

A home; oh, deep the meaning  
In that word so wide expressed.  
'Tis thus in all its fullness,  
Peace and perfect rest.

From the cares and petty turmoils  
Which assail us as we go,  
Taking up life's duties,  
As they pass us to and fro.

From the morning until evening,  
Then we turn with gladness thought  
To that home, that perfect haven,  
With its peaceful beauties frought.

Read the picture as it's painted,  
And, my darling, you will find  
It's painted from reality,  
And not just in the mind.



The Editor is not responsible for the opinions of correspondents.

## Recollections of a Garden Party.

TO THE EDITOR:

Everybody was delighted when the president of the Psychic Society of Oakland announced that a garden party would be held, the proceeds of which should form the nucleus of a building fund, that sometime we may own a Spiritual Temple.

At the appointed time the people gathered at the home of our president (the Missioner of this society), where the surrounding grounds proved to be an ideal place for such a gathering. People came from far and near, and under a tent erected for the purpose, were heard the speeches of the day, not only from the veteran seers and sages of our ranks, but from the boy orator, whose inspired utterances are always listened to with pleasure.

Many were grieved that our teacher, from Sunday to Sunday, could not be with us on this pleasant occasion; but she called her faithful husband and said: "Go across the Bay to my people who are gathered at the garden party, and say to them that I would gladly be with them, but the hand of sickness is laid heavily upon me. I will, however, be with them in spirit."

When those assembled heard this, they were comforted, for the shepherd of this flock, in whom we behold the graces of the rose and the lily so sweetly blended, is very dear to the hearts of her people.

With speeches, songs and social converse, the hours sped by. True, our secretary was not present, but we had little need of books, bills, receipts, and the like, on an occasion like this.

Some of the elderly boys and girls joined merrily with the young people in the game of ball. A tiny tent in one corner of the grounds proved very attractive to both young and old, and many waited impatiently for an opportunity to consult the dark-eyed gypsy maid, who so truthfully predicted the coming events of their lives.

Amusing incidents were constantly occurring to provoke mirth and laughter. Some one was heard to exclaim: "I scream!" and turning to see what they were screaming about, we beheld a daintily-arranged table, and several charming young ladies ready to supply the waiting ones with delicious cake and ice cream.

Horses could not be admitted to the grounds, but a Rider of tall and commanding presence appeared among us, uttering words of wisdom and timely advice. But though horses were tabooed, no one seemed surprised to see a Lion

walking to and fro, and not a protest was uttered when heaps of the good things prepared for the table rapidly disappeared before that ravenously hungry native of New Hampshire's wilds.

A pleasant and motherly-appearing lady was introduced, who has the name of being *Small*; but the cordial greetings extended to her on every hand proved that she was highly esteemed by all who knew her.

One veteran brother declared that if the girls persisted in soliciting nickels and dimes for the grab-box and for prizes, he should certainly go and *Hyde*.

In such an assembly of Progressive Spiritualists it might be supposed that the new woman would be very much in evidence, but such was not the case, though the *New-man* was present in all his quiet dignity.

But greatest of all the attractions was the dining-room with its heavily-laden tables, and whoever tasted those genuine Boston baked beans were sure to call for *More*.

Occasionally one of the faithful ones who had volunteered to serve as waiter at the table, would glide out to enjoy for a moment the outside scenes; but she seemed to know intuitively when her presence was required by some new arrivals, and would quickly return to the kitchen, and *Don-a-gan* the waiter's apron, patiently catering to the wants of the seemingly famished ones.

We have more than one *Coleman* within our ranks, and all through the day we looked in vain for their coming, but when they appeared, late in the evening, they were gladly welcomed, for the small quantity of *Wood* provided for the occasion had been in constant demand all day, and was well nigh exhausted.

When the shadows of evening fell around us, the grounds were lighted by Chinese lanterns, presenting a beautiful appearance; but the chilling night air proved too uncomfortable, so the party repaired to the spacious parlors, and again enjoyed a feast of music and flow of soul.

As the hours of midnight approached, one after another reluctantly departed, all declaring that they had enjoyed a most delightful day, and wishing for many similar occasions.

When in the future our Spiritual Temple shall materialize, and, like Jacob's ladder, be a place where angels come and go, we shall look back with pleasure and remember with satisfaction that it was at the garden party of May 26, 1900, that the first round of that ladder was placed in position.

MRS. LYON.

## A Great Premium.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to old or new subscribers) the RELIGIO-PHILOSOPHICAL JOURNAL for one year to every purchaser of this book. If the JOURNAL is paid to some time in the future, we credit it for a year beyond that time. This is part of the contents:

It teaches—How to cultivate and use the *Electric and Magnetic Forces* of the body—How to fully develop the *Muscular System and Nerve Energy* without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of the teacher in every profession and no family can afford to be without it. Cloth \$2.00.

Some of those who have received this book write as follows:

I have read and re-read "The Secret of Life" with absorbing interest.—Mrs. J. E. PERKINS, Indianapolis, Ind.

I have read and studied "The Secret of Life" and find it invaluable. I believe it to be the finest I ever saw.—Mrs. J. C. BATSLORE, Grand Rapids, Mich.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

## PHYSIOLOGICAL FOODS.

MINERAL WATER ONE MONTH FOR \$1.00.

With these CHEMICAL FOODS no Medicine is needed. Nourishes the Body. Destroys Disease. Always Ready for Use. You have Water from the best Mineral Springs, without Travel and Expense. A whole Medicine Chest in itself. Sold under Absolute Guarantee. A Specific for CONSTIPATION, RHEUMATISM, STOMACH, LIVER, KIDNEY, BOWEL and Urinary Troubles.

This is one of the very many testimonials received: "My stomach was in a fearful state. Was constipated badly; tongue was coated so that I had to wash and scrape it daily; throat inflamed and breath foul. I was in this deplorable condition for a long time with little or no benefit from medicines. PHYSIOLOGICAL FOODS gave me relief after second dose, and in one week's time the tongue is clear, breath sweet, appetite good and bowels regular.

MRS. ELLA WILCOX.

King's Institute of Vibration, 138 McAllister St., San Francisco, Cal.

For sale at the Occult Book Store, 1429 Market Street. When to be sent by mail add 7 cents for postage. Agents wanted.

## AUTOMATIC

—OR—  
SPIRIT WRITING,

WITH OTHER  
Psychic Experiences,

—BY—  
SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

## Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker*.

The answers to the questions contain full instructions how to get the best results from spirit-communication. We cannot too strongly recommend the book.—*Dawning Light*.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician*.

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall*.

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower*.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whittig*.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe*.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light*.

This valuable book of 352 pages, in paper covers, will be mailed to any address for 35 cents, when accompanied with \$1 for a year's subscription to the JOURNAL, to old or new subscribers. This book bound in cloth will be clubbed with the JOURNAL one year and both sent for \$1.75. An excellent book to lend to investigators.

## LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,  
305 & 307 N. Front St.,  
Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.

## Your Life Told by the Stars

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Domains of the Signs	Date of the Signs
Fore-Head	♌	Fire	March 21 to April 19
	♍	Earth	April 19 to May 20
Fore-Head	♎	Air	May 20 to June 21
	♏	Water	June 21 to July 22
Fore-Head	♐	Fire	July 22 to Aug. 22
	♑	Earth	Aug. 22 to Sept. 22
Fore-Head	♒	Air	Sept. 22 to Oct. 23
	♓	Water	Oct. 23 to Nov. 22
Fore-Head	♈	Fire	Nov. 22 to Dec. 21
	♉	Earth	Dec. 21 to Jan. 20
Fore-Head	♊	Air	Jan. 20 to Feb. 18
	♋	Water	Feb. 18 to March 21

## In Which of These Signs Were You Born?

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address E. GRIFFIN, 696 Greene Avenue, Brooklyn, N. Y. Ask for sample copy of that inspirational monthly publication, ELEANOR KING'S IDEA.

## OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psychic Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher  
Station B, San Francisco, Cal.

YOUR FUTURE REVEALED—\$1.00 upwards. SATISFACTION GUARANTEED  
Capt. Geo. W. Walrond,  
Astrologer, 306 Opera House Block, Denver, Colo.  
10,000 Occult Books in stock. Catalogues free.

## OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental OCCULTISM, Science, Metaphysics, Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES of PALMISTRY of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

## College of Fine Forces.

(Formerly N. Y. College of Magnetism.)

AN INSTITUTE OF REFINED THERAPEUTICS including the Sun Cure, Vital Magnetism, Electricity, Mind Cure, and a higher science of life. Chemical affinity and basic principles developed with their marvelous applications. Students from four continents have taken the course. The College is chartered and confers the degree of D. M., Doctor of Magnetism. By a system of printed questions, students can take the course and receive the diplomas at their own homes. Institution removed to 58 North Third St., San Jose, Cal. Diplomas granted under either the New Jersey or California Charter. Send stamp for Catalogue to E. D. BABBITT, M. D., LL. D., Dean.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS &c.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers. MUNN & Co. 361 Broadway, New York  
Branch Office, 625 F St., Washington, D. C.

GRAND DISCOVERY,  
THE KEY TO MEDICINE  
EUREKA! EUREKA!

## Spence's Positive and Negative Powders

Mailed, on receipt of price.  
1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.



# BOOKS

FOR SALE AT THIS OFFICE,  
Address, THOS. G. NEWMAN,  
1429 Market St., between 10th and 11th Sts.  
SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

## ASTROLOGICAL BOOKS.

Astrological Science, Helen H. Bennett. \$3  
Astrology of the Old Testament, Anderson. \$5  
Celestial Dynamics. \$1.  
Chaney's Primer of Astrology. \$2.50  
Degrees of the Zodiac Symbolized. 50 cts.  
Dictionary of Astrology, Wilson. \$3  
Elements of Astrology, L. D. Broughton. \$1.75.  
Esoteric Ephemeris, for Solar Biology. 25c.  
Faces and Signs of Zodiac, Raphael. 35 cts.  
Farmers' Calendar, Prof. J. MacDonald. 10c.  
Heliocentric Astrology, White. 25c & 50c each  
Horoscope (paper) 10c  
Influence of the Stars, Rosa Baughan. \$2.  
Influence of Zodiac on human life, E. H. Kirk. \$1.  
Kabbalistic Astrology, Sepharial. 75 cts.  
Language of the Stars. 50 cts.  
Libra—Astrological Romance, Eleanor Kirk. \$1.  
Light of Egypt—cloth. \$2.; paper covers, \$1.  
Lilly's Astrology, by Zadkiel. \$1.75.  
Planets and People, Ormsby. 25c, \$1 and \$2  
Practical Astrology, Alan Leo. \$1.  
Raphael's Almanac, 25c. With Ephemeris, 35c.  
Raphael's Book of Fate. 50 cts.  
Raphael's Ephemeris, (reprint) any year, 40c  
Raphael's Guide to Astrology—2 vols. \$1 each.  
Raphael's Key to Astrology. 50 cts.  
Raphael's Horary Astrology. \$1.  
Science of the Stars. Pearce. \$1.50.  
Secrets of Astrology Revealed, MacDonald. \$1.  
Seven Easy Lessons in Astrology, Sullivan, 25c  
Simmonite's Complete Arcana. \$4  
Same in parts, 40c each  
Simmonite's Daily Guide, 35c  
Sixteen Principal Stars, Dalton. 50c  
Spherical Basis of Astrology, J. G. Dalton. \$2.  
"Sphinx," astrological monthly. 30c; \$3 a yr  
Solar Biology, H. E. Butler. \$5.  
Tables of Houses, Karl Anderson. \$1.  
Zadkiel's Astrological Almanac. 25 cts.  
Zadkiel's Astrological Ephemeris. 25 cts.  
Zodiacal Influences, C. H. Mackay. 30 cts.

## HYPNOTISM, MAGNETISM, ETC.

How to Magnetize, L. N. Fowler. 25c  
How to Magnetize, Wilson. 25 cts.  
Hypnotism, Carl Sextus. \$1.50  
Hypnotism, Jas. R. Cooke, M. D. \$1.50.  
Hypnotism—History, etc., Bjornstrom. 30 cts.  
Hypnotism—How to Win, Anderson. \$2.  
Hypnotism—Psychology of Reasoning. 75c.  
Hypnotism as a Remedy for Mental Troubles,  
Herbert A. Parkyn, M. D. 10c.  
Magnetism—Guide to Health, Anderson. 10c  
Marvels of Magnetism, Anderson. \$5.  
Vital and Mental Magnetism, Anderson. 10c  
Vital Forces and Magnetism, Chavannes. 30 c.

## PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts.  
Cheiro's Guide to the Hand, \$1; paper, 50c  
Cheiro's Language of the Hand. \$2.75.  
Chiromancy, Frith and Allen. 50 cts.  
Dick's Mysteries of the Hand. 50 cts.  
Eyes and Eyebrows, Alfred T. Story. 15c  
Face as indicative of Character, Story. 50c.  
Familiar Lessons on Phrenology, Mrs. Fowler, 15c  
Handbook of Palmistry, Rosa Baughan. 50c.  
Heads and Faces, Nelson Lizer. 40c  
How to Feed a Child, Mrs. Lydia Fowler. 10c  
How to Improve the Memory, G. H. J. Dutton. 10c  
How to learn Phrenology, L. N. Fowler. 15c.  
How to read Character in Handwriting. 50c.  
How to read Character by Phrenology. \$1.25.  
How to Read the Hand, L. N. Fowler. 20c  
Indian Palmistry, Mrs. J. B. Dale. 50 cts.  
Memory and its Cultivation, A. Cheetham. 15c  
Mouth and Lips, Story. 15 cts.  
Phrenology and Business, J. A. Fowler. 10c  
Popular Palmistry, James Allen. 25c  
Practical Palmistry, Saint-Germain. 25 cts.  
Palmistry—Guide to, Mrs. Henderson. \$1.  
Phrenological Dictionary, Fowler. 15 cts.  
Physiognomy and Expression, Mantegazza. 30c.

## MENTAL SCIENCE AND HEALING.

Blossom of the Century, Helen Wilmans. \$1  
Bottom Plank of Mental Healing, Kirk. 25c.  
Brain and the Bible; Mental Science—Beall. 50c  
Breath of Life, Self-treatment. Gestefeld. 50c.  
Christian Science, E. Heber Newton. 25c  
Consciousness, Being, etc., Dr. Burgess. 25c  
Condensed Thoughts on Christian Science, 25c  
Divine Science and Healing, Cramer. \$1.75.  
Educator, Cause and Cure, Dr. Congar. \$3.  
First Lessons in Christian Science. 25 cts.  
Geo. F. Foute on Mental Healing. 25c  
Heal Thyself, Rivero. 25 cts.  
Healing and the Occult Sciences, Walrond. 15c  
Healing—Causes and Effects, Dr. Phelon. 50c.  
How Nature Cures, Dr. Densmore. \$2.  
How we Master our Fate—Gestefeld. 75 cts.  
Ideals for Invalids, Mead. 25 cts.  
Influence of Fear in Disease, Holcombe. 10c  
Life and Healing, H. W. Merton. 25 cts.  
Man Make his Body, H. A. Budington. 10c  
Mastery of Fate—Dr. P. Braum. 50 cts.  
Mental Science as explained by Phrenology. 30c  
Mind Cure, Dr. Nichols. \$1.  
Nature Cure—Congar. \$2; cheap edition \$1.50.  
Nature of Mind, Chavannes. 25c  
Philosophy of Mental Healing, Whipple. \$2.  
Physical Immortality, H. Gage. 25c  
Power of Thought on Disease, Holcombe. 15c  
Practical Methods, Butler. 10 cts.  
Prevention and Cure of Old Age, E. Kirk. 50c  
Question of Consciousness, Dr. Burgess. 25c  
Soul Help for Invalids, Mead. 25c  
Spiritual Law in the Natural World, Elvee. 50c  
The Logos, Sara Thacker. 75 cts.  
Victory of the Will, Victor Charbonnel. \$1.50

## BOOKS BY CARLYLE PETERSILEA.

Discovered Country. Experiences in spirit life of the author's father. \$1.  
Mary Anne Carew. Experiences in spirit-life of the author's mother. \$1.  
Philip Carlisle. A philosophical romance by the author's band of spirit guides. \$1.  
Oceanides. A scientific novel based on the philosophy of life as seen by spirits. 50c.

## OCCULT AND METAPHYSICAL.

All's Right With the World, Newcomb. \$1.50.  
Ancient Magic, Magnetism and Psychic Force—Prof. Anderson. \$2.  
After Her Death, Lillian Whiting. \$1.  
Among the Rosicrucians. \$1; paper, 50c.  
Automatic or Spirit-Writing, by Mrs. Sara A. Underwood \$1.—in paper covers, 50 cents.  
Behind the Veil. 75c  
Better World Philosophy, J. H. Moore. \$1  
Between Two Worlds, by Mrs. Reifsnider. \$1.  
Beyond, H. H. Kenyon. 50c  
Beyond the Clouds, Patterson. \$1.  
Bible Marvel Workers (Miracles)—Putnam. 75c  
Book on Mediums, Allen Kardec. \$1.00.  
Brother of the Third Degree, Garver. 50c.  
Clairvoyance, its law, nature and unfoldment by J. C. F. Grumbine. Price \$3.50.  
Conquest of Poverty, Helen Wilmans. 25c  
Colville (W. J.)—Metaphysical Queries, 15c  
Concentration, The Master Key to Psychical Development, 10 cents.  
Dashed Against the Rock, 50c  
Glints of Wisdom, 50 cts.  
Law of Correspondences—Healing, 50c  
Psychology—Old and New, \$1.  
Spiritual Science of Health & Healing. \$1.25  
Spiritual Therapeutics—Divine Science. \$1  
Short Lessons in Theosophy, 30c  
Studies in Theosophy, \$1.  
Universal Zodiac, \$1; paper 50 cts.  
Constituents of the Universe, Atwood. 75c.  
Correct Philosophy of Life. 50c  
Crystal Gazing, John Melville. \$1.50.  
Deep Breathing for Psychic Development. 50c  
Dematerialization, Count Aksakof. 75 cts.  
Dream Child, by Florence Huntley. Cloth. \$1.  
Earl Stimson (an occult novel) Bullard. 50c  
Esoteric & Mental Therapeutics, Evans. \$1.50  
Etidorpha, John Uri Lloyd. \$2.  
Evolution (popular lectures) \$1  
From Dreamland Sent, Lillian Whiting. \$1.25.  
Future Life, described by Spirits—Sweet. \$1.50  
Gates Ajar, Elizabeth Stuart Phelps. \$1.50  
Ghostly Visitors—"Spectre Stricken." 75 cts.  
Golden Gleams from the Heavenly Light. 30c  
Greatest Thing Ever Known, Trine. 35 cts.  
Harmonies of Evolution, Florence Huntley. \$2.  
Heads, or the City of the Gods—A narrative by Swartwout. Vol. 1, 50c; Vol. 2, \$1.50.  
Heaven; a Narrative of Personal Experience after death—Mrs. Duffey. 25 cents  
Heights of Himalay, Van der Naillen, cloth, 1.25  
Her Bungalow, Nancy McKay Gordon. \$1.25.  
Hereafter, D. W. Hull. 35c  
Hidden Way Across the Threshold. \$3.50.  
How Much Left of Old Doctrine? Gladden. \$1.25  
Illuminated Brahminism, \$1  
Illuminated Buddhism, or True Nirvana. \$1  
Immortality, Rev. Savage (several nos.) 5c each  
In Higher Realms—Spirit Life. 25 cts.  
In Search of a Soul, Dresser. \$1.50.  
In the Sanctuary, Van der Naillen. 50c.  
In Tune with the Infinite, Trine. \$1.25.  
Kabbalah Unveiled, J. M. Gregor Mathers. \$3.50  
Law of Vibration, T. J. Shelton. 50 cts.  
Law of Psychic Phenomena Hudson. \$1.50.  
Lessons in Truth, 3 booklets, Cady. 25c.  
Lessons on the Philosophy of Life, Beckman. \$1  
Light Through the Crannies—Emily Reader. \$1.  
Lillian Whiting—After her Death, \$1  
World Beautiful, \$1  
Elizabeth Barrett Browning. \$1.25  
From Dreamland Sent, \$1.50  
Kates. \$2  
Living Christ, Paul Tyner. \$1.  
Magic—Doctrine of Transcendent, Levi. \$5.  
Magical Ritual, W. W. Westcott. \$2  
Mediumship and its Development—Bach: 25c  
Mediumship—Essay by Prof. Loveland. 25c.  
Message from the Silence, J. R. Jackson. 50c  
Metaphysical Emblems, E. Flagg. 25c  
Metaphysical Essays, C. C. Post. 30 cts.  
Metaphysics of Balzac, Gestefeld. \$1.  
Miracles and Spiritualism, Prof. Wallace. \$2.25  
Mollie Fancher; Psychological Marvel. \$1.50.  
Mystery of Love—scientific, philosophical. \$2  
Mystery of Success, B. Sparhawk. 25c  
Mystic Thesaurus, Whitehead. \$1  
Mystic Text Book on the Mystic Emblems of the cards, by O. H. Richmond. \$5.  
Mythology—Hebrew and Christian, Ladd. 75c  
Narrow Way of Attainment, H. E. Butler. \$1.  
New Era for Woman, E. H. Dewey, M. D. \$1.25  
New Heaven and New Earth, Dr. G. W. Carey. 10c  
Next World Interviewed, Howe. 75c  
Occult Forces—Anderson. 30c.  
Occult Forces of Nature, H. Wagner, M. D. \$1  
Occult Philosophy, by the famous mystic, Henry Cornelius Agrippa. Natural Magic. \$5.00.  
Occult Stories, Close. 50c  
Occult world, A. P. Sinnett. \$1  
Other World and This, Dr. Fletcher. \$1.50.  
Outside the Gates, Mary T. Shelhamer. \$1  
Paracelsus (Browning's) J. D. Buck. \$1  
Paracelsus, Prof. Franz Hartmann, \$1 and \$2.  
Pathway of the Soul, 10c.  
Perfect Whole, Dresser. \$1.50.  
Practical Occultism, Loomis. \$1.25.  
Power of Silence, Dresser. \$1.25.  
Psychic Studies, Albert Morton. 10c  
Psychic Philosophy, V. C. Desertis. \$2.  
Psychics: Facts and Theories—Savage. 50c.  
Psychometry, Law of, Grumbine. 50 cts.  
Psycho-Therapy, De Mude. \$1  
Real History of the Rosicrucians—Waite. \$3.  
Re-incarnation—Objections, Lockwood. 25c  
Researches in Spiritualism, Sir Wm. Crookes. \$2  
Revelations of the Spiritual Mind, Whitney. 15c  
Road to Immortality, Brother Paul. 50c  
Rubaiyat, E. Fitzgerald. 20c  
Scientific Demonstration of Future Life. \$1.50.  
Secret of Life, Harmonic Vibration, King. \$2.00  
Seeking the Kingdom, Patterson. \$1.  
Shadowland, Mme. d'Esperance. \$2.50.  
Silent Friend—Key to Honest Wealth. \$2.00.  
Sixth and Seventh Books of Moses. \$1.00.  
Some Philosophy of the Hermetics. \$1.25.  
Some More Philosophy of the Hermetics. \$1.50.  
Soul of Things—Prof. Denton. \$1.50.  
Spirit's Idea of Happiness, \$1  
Spirits' Homes, Dr. Miller. 25 cts.  
Spirit Teachings, M. A. Oxon. \$2.  
Spiritual Consciousness, F. H. Sprague. \$1.50.  
Spiritual Body Real—Giles B. Stebbins. 10c.  
Spiritualism, Judge Edmonds—2 vols. 1.50 each.  
Spiritualism, What and Whence, Scouler. 25c  
Spirit Workers—Psychic Phenomena in the Family Circle—M. Theobald. \$1.50.  
Story of Jonah, L. T. Townsend, D. D. 50c  
Studies in the Thought World, Wood. \$1.25  
Swedenborg—The Apocalypse Revealed, \$2  
True Christian Religion, \$2  
Life and Writings, \$1

Success, the Key that Unlocks it, Gordon. 25c  
Sweets—extracted from poetic flowers—10c.  
Temple, Paul Tyner. \$1  
Temple of Rosy Cross, F. B. Dowd. \$1.50  
There is no Death, Florence Marryatt. \$1.  
Thoughts (Aphorisms) I. Panin. 50c  
Through the Invisible, Paul Tyner. 75 cents.  
Through the Mists, R. J. Lees. \$1.75.  
Transcendental Physics, Zollner. \$1  
Truths of Spiritualism—E. V. Wilson. \$1.25  
Unforgiven, Mrs. Reifsnider. \$1.  
Vedante Philosophy, S. Vivekanada. \$1.50  
Vibration the Law of Life, Williams. \$1.25.  
Vision of Joseph, or Where is he? J. R. Jackson. 50c  
Vita di Gesu (Italian), Ernesto Volpi. 75c  
Voices from Many Hills. Topis. \$1.  
Voices of Hope, Dresser. \$1.50.  
What all the World's a-Seeking, Trine. \$1.25.  
Where you Are, Eleanor Kirk. 25 cents.  
Within the Temple of Isis, Belle Wagner. 75c  
Woman's Circular, H. E. Butler. 25 cents.  
World Beautiful—Lillian Whiting 3 vols. \$1 ea  
Zeina the Mystic, Alwyn M. Thurber. \$1.25.

## MISCELLANEOUS.

### 5 CENTS EACH.

Account Books.  
A. J. Davis' Portrait (Steel plate).  
D. D. Home's Portrait (Copper plate).  
Duty of Liberals to their Children—Wm. Salter  
Evolution, its relation to Religion—Underwood  
Game of Wedlock  
Gravitation, and What is it—Wm. Andrew.  
Ghosts' Ghost—Extraordinary apparitions.  
Love's Fate.  
Spiritualism as a Science and as a Religion.  
Wit and Humor.

### 10 CENTS EACH.

Absence of Design in Nature—Garrison.  
Bible Criticisms—Leonard P. Field.  
Burnside Expedition—E. F. Underwood.  
Doctrine of the Unknowable—David Eccles.  
Denton's—Christianity no Finality—Common Sense Thoughts—The Deluge in the light of Modern Science—Garrison in Heaven—God Proposed in the Constitution—Man's True Saviors—Is Spiritualism True? 10 cts. each.  
Ethical—Does the Ethical Society take place of Church?—Ethical Congress—Faith and our Duty—What to Believe. 10 cts. each.  
Father's Advice, Mrs. E. P. Miller.  
Government Ownership of Railways, Gordon.  
Good Work patented labor and honest money.  
Holding On and Letting Go, Gordon. 10c each.  
If a Man Die, Shall he Live Again? Wallace.  
Influence of Food on Character—Perry.  
In Hell and the Way Out—the Social Problem.  
Jubilee Badge.  
Lectures by Mrs. L. F. Fowler.—Eye and Ear—How to Secure Good Bones—Dress, its Uses and Influence—How to Feed a Child, etc., 10 cents each.  
Living Word, Dr. Geo. A. Fuller.  
Man's Immortality—Discourse by Loomis.  
Merrie England Robert Blatchford.  
Mother's Advice, Mrs. E. P. Miller.  
New Heaven and New Earth, Dr. G. W. Carey.  
New Revelation—Mrs. Cora L. V. Richmond.  
Outline of true sect of Buddhism—Mayeda.  
Religion of Spiritualism—Dr. Crowell.  
Science of Spirit Return, Dawbarn.  
Some Little Rhymes, composed by W. E. Nevill  
Spirit World Thoughts—Mrs. Smith.  
Spiritualism at Church Congress—M. A. Oxon.  
Three Plans of Salvation of the New Testament  
Uncle Sam in Business.  
Utopia—History of an Extinct Planet.  
Vedanta (Hinduism) in Christ's Teachings.  
Vestal—Origin and Destiny—Wilcoxon

### 15 CENTS EACH.

Familiar Lessons in Astronomy, Fowler.  
Home, Marriage, Family and Relations, Inglis.  
Hymnal, for circles and meetings, Budington.  
Leadership and Organization—Dr. Brittan.  
Man's Place in Nature, Thomas Huxley.  
Matrimony, Phrenology and Physiology.  
Practical Guide to Spiritualism—Walrond.  
Romance of Astronomy, W. K. Miller.  
Watsela Wonder—A Narrative of Startling Phenomena and Double Consciousness.  
Woman—Physically, Mentally, Morally and Spiritually—Mrs. Dr. Hulbert.  
Wonderful Wishers of Hushingwell, Militz.  
Wonders of the Heavens, Camille Flammarion.

### 25 CENTS EACH.

Anti-Spiritual Christianity—A Dialogue.  
Ariel, Mary Platt Parmelee.  
Bible Spiritualism—Discussion, Wilson, Harris and I.—Interesting Story—Theobald.  
Brighter Climes—Life in Socioland, Chavannes  
Buckles for the Armor—Hutchins.  
Cagliostro's Book of Destiny. Cloth, \$1  
Capons and Caponizing—Fanny Field.  
Car Conductor's Dream, Wallace E. Nevill.  
Childhood of the World—Clodd.  
Christianity and Materialism—Underwood.  
Christianity Before the Apostasy—D. W. Hull.  
Circle and Social Song Book—Young.  
Columbus—12 Engravings of his life,  
Co-Opolltan, Zebina Forbush.  
Concentration of Wealth, Albert Chavannes.  
Debate on Spiritualism, E. W. Wallis.  
Dialogues and Recitations for Lyceums  
Dictionary of Dreams, Dr. R. Greer.  
Dreams and Omens, Madame DeBarys. Cloth \$1  
Edith Bramley's Vision.  
Figs or Pigs, J. Madison Allen.  
Future Commonweath, Albert Chavannes.  
Garden and Orchard, Chas. A. Green.  
Great Dove Oracle, Merlin.  
How to Cure Sick Fowls—Fanny Field.  
Liberty and Life—E. P. Powell.  
Lyceum Stage—Recitations, etc.—Kates.  
Marriage Supper of the Lamb; its reference to Spiritualism—B. F. French. (cloth 35c).  
My Wedding Gift.  
Only Hope—Time reveals all—Wright.  
Order of the White Rose—Grumbine.  
Petals from White Rose—Grumbine  
Poultry for Market—Fanny Field  
Prize Recitations, Geo. T. Angell.  
Psychometric Dictionary—Psychic Guide.  
Rise of Spiritualism in England—Coleman.  
Satan's Hoof and the Two Witches.  
Spiritism; 4 Lectures by Tiedeman.  
Ten Commandments Analyzed, W. H. Bach.  
Treatise on the Horse—English or German.  
Three Addresses, by Rev. M. Bercoovitz—Jewish and Christian Atonement—What think ye of Christ—What does the Talmud say of Christ?

Underwood's Prayer, 5c.; 1 dozen, 25c.  
Vacation Time—Hints on Outings—Drayton  
Webster's Handy American Dictionary.  
What Christmas Says to New Year, Townsend  
What Christ Thinks on Evolution, 25c.  
Why I am a Vegetarian, J. Howard Moore.  
Will the coming man worship God—Underwood

### THIRTY CENTS EACH.

Christmas Stories!  
Earnest Words, J. Madison Allen.  
Few Truths Roughly Told.  
Greek-English Lexicon to the New Testament  
History of Napoleon Bonaparte, H. M. De Puy  
Life in the Stone Age—Figley.  
Uplands—A Novel, by Aida.

### 50 CENTS EACH.

Advancement of Science—Tyndall.  
Advice to Mothers about Children.  
Better World—Dr. E. B. Southwick.  
Bible Stories—Young.  
Big Bible Stories, W. H. Bach.  
Creation vs. Evolution—Ormond, paper 25 cts.  
Debate on the Bible—Underwood and Marples.  
Dick's Hand Book of the Garden.  
Essays on Social Topics, Lady Cook.  
Experimental Study of Children, A. MacDonald  
Household Expense Book.  
Humanity and the Man, Sharpe. Paper 25c.  
Isis Very Much Unveiled, Garrett.  
Klondike, L. A. Coolidge.  
Laurel Winners—American Composers.  
Legal Revolution of 1902.  
Les Miserables, Victor Hugo.  
Marriage and Divorce—Westbrook.  
Mediumistic Experiences of John Brown, the "Medium of the Rockies."  
More Forget-Me-Nots—Story by Theobald.  
New Life (Aphorisms)—Wm. H. Holcombe.  
Political Economy of Natural Law, Wood.  
Promessi Sposi, Edizione Con Note.  
Pure Causeway, E. H. Roberts.  
Sermon on the Mount, A. R. Militz.  
Temperance and Prohibition, Stockholm.  
Testimony of History of the Truth of Scripture  
Topson Faircliff, Fools of a Day.—(A story).  
Tora's Happy Day, Florence P. Perry.  
True Spiritualism—Leander.  
Visions of Daniel & John spiritualized—Monroe.

### 75 CENTS EACH.

After Dogmatic Theology, What?—Stebbins.  
Astraea; Poems by Mrs. Thornydyke.  
Backward Glimpses—Spirit John Bunyan.  
Burgess-Underwood Debate, on Christianity.  
Century Cook Book.  
Crisis, (American Revolution)—Thomas Paine.  
Destiny of Russia, "Theta."  
Divine Origin of the Bible—S. J. Finney.  
Echoes of Thought, Emily E. Reader.  
Empire of the Mother—Wright.  
Exeter Hall: a Theological Romance.  
Fragrant Flowers of Truth, Rev. R. Venting.  
Heroes of Faith—Burriss A. Jenkins.  
How Edith Found Fairy Land.  
Human Life—The course of Time—Weeks.  
Life of Jesus, Ernest Renan.  
Poems and Rhymes—Davis.  
Progress of the Pilgrim, Elvee.  
Protectionist's Manual—Giles B. Stebbins  
Protestant Miracles, F. J. Ryan.  
Romance of Manila, Wm. H. Thomas.  
Spiritual Guide, Dr. DeMolins.  
Youthful Eccentricity. Forbes Winslow.

### \$1.00 EACH.

American Advance Thought.—English edition.  
Book About Bees—Rev. F. G. Jenyns.  
Clerical Types, Rev. H. Mann.  
Day of Fate, E. P. Roe.  
Fall of Lucifer, Wm. Sharpe, M. D.  
Girard College Theology—Westbrook.  
Heaven Every Day, Theodore F. Seward.  
Heroes of Free Thought—Mrs. Underwood.  
Home, and Other Poems—Jesse H. Butler.  
How She Earned it, or \$25,000 in 11 Years.  
Ideal Republic—C. Phelps.—\$1.00; paper 50c.  
Idyll of the White Lotus.  
Looking Backward, Edward Bellamy.  
Mysteries of Formation of Earth, Ira C. Fuller.  
Parasitic Wealth, J. Brown.  
Patriotism, H. W. Bolton.  
Perpetual Youth, Eleanor Kirk.  
Planetary Growth or Evolution  
Poems and Essays, Ira C. Fuller.  
Poems by Edmund S. Holbrook  
Psychical Research Proceedings, 1891 & 1892  
Regeneration—a reply to Max Nordau.  
Review of Seybert Commissioners.  
Seven Times Around Jericho, L. A. Banks.  
Sideral Evolution and Life  
Statesman's Guide: Political Economy—Senff  
Stories for Boys and Girls. L. A. Banks.  
Story of Jesus Christ, E. S. Phelps.  
That Eurasian, Aleph Bey.  
Theological idea of Deity criticised—Craven.  
Voices of the Morning, J. A. Edgerton.  
Wilderness of Worlds, G. W. Morehouse.  
Women and the Divine Republic—Miller.

### \$1.25 EACH.

American Men of Letters, Albert Taylor.  
Gospel of Law; miracles, etc.—Stewart.  
Treatise on the Five Senses—Stewart.

### \$1.50 EACH.

Antiquity Unveiled, Roberts. (Abridged 50c.)  
Biography of A. B. Whiting; poems, writings, etc  
Constitution of Man—Combe.  
Family Dentist; popular treatise on teeth.  
Insects and Insecticides—Weed.  
Man and his Destiny—Tiffany.  
Masonry (Standard History) J. F. Brennan.  
Shakespeare's Works Condensed, Bell.  
Solomon and Solomonic Literature, M. Conway.  
Workers in Vineyard; history of Spiritualism.

### LARGER BOOKS.

Allibone's Dictionary of Authors, 5 vls., \$5 each.  
Ancient and Modern Familiar Quotations. \$3.  
Buffalo Land, W. E. Webb. \$3.  
Civil Service Report, \$2  
Faith or Fact—Henry M. Taber. \$2.  
Great Truths by Great Authors. \$3.  
Guizot's History of France, 8 vols. cloth, \$10.  
History of Boscawen and Webster. \$2.50.  
How the Farm Pays—Peter Henderson. \$2.50  
Moore's Universal, Assistant & Mechanic. \$2.50  
Pioneers of the Spiritual Reformation \$2.50  
Primitive Christianity, Ruchanan. \$2  
Reader's Handbook, E. Cobham Brewer. \$5.  
Samantha in Europe, Josiah Allen's Wife. \$2.50.  
Smithsonian Institute Reports, 1895-96. \$2 each  
Words, Facts and Phrases, Edwards. \$3.  
Writer's Handbook—Guide to Composition. \$3.



## RELIGIO-<sup>PHILOSOPHICAL</sup> PHILOSOPHICAL JOURNAL

[Established in 1865.  
Devoted to Occult and Spiritual Philosophy, etc.  
It has all the prominent Writers. Sample Free.

WEEKLY—8 pages—\$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher,  
Station E, San Francisco, Cal.  
Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

### TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing the RELIGIO-PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

## Local News Summary.

**Our Telephone.**—Those who may wish to telephone to this office will please call up "Jessie 1769."

**The Program** for the testimonial benefit to be tendered to Mrs. R. S. Lillie on Friday evening, June 22, will be as follows: Ladies' Quartet—1st soprano, Mrs. W. Ross; 2nd soprano, Pauline C. Jenkins; 1st alto, Mrs. Theo. Richardson; 2nd alto, Miss Alice E. Severance. Instrumental music, Prof. and Madam Young; recitation, Mr. Chas. Anderson; piano solo, Miss Lena Clark; monologue, without words, Jennie Ward Hays; vocal solo, Miss Ophelia Davidson; recitation, Mrs. Clara Foltz; fancy dance, Miss Myrtle Colby; Prof. Hoover's class from Hoover's College of Physical Culture. Dancing. Tickets for sale at this office.

**Passed to Spirit Life.**—Mrs. Estella Collins, sister of Mrs. H. A. Griffin, Mrs. G. W. Shriner and Chas. Rogers of San Francisco, and Mrs. Fisk of North Yakama, Washington. The deceased was a resident of Klickitat Co., Washington, and leaves a husband and four children. The transition occurred on June 9, 1900.

**H. H. Brown** will occupy the platform of the First Spiritual Union at San Jose on Sunday, June 24.

**Dr. Carey** is teaching a class in biochemistry at School of Science of Being and Chemistry of Life, 204 McAllister St., S. F. The Friday eve. meetings have been discontinued. Free lectures every Wednesday evening on the vital questions of the day. Subject for Wednesday evening, June 20: "The Fallacy of the Germ Theory of Disease; the Horrors of Inoculation, and the Tyranny of Quarantine." Seats free. Collection.

**Mission Lyceum.**—The attendance on Sunday was unusually large. Sixty bright and happy children were in the line of march. Nearly everyone had a word of wisdom. The new calisthenics, led by Mrs. Coons, are both interesting and beneficial. The rostrum exercises are as good as many a play that you pay 25c or 50c to witness. This Lyceum is in the keeping of the angel world, and its future success is assured, if mortals are true to their vows.

W. T. JONES, Conductor.

**Los Angeles.**—The meeting of the Harmonical Society Sunday was very interesting. Mrs. Gillespie's subject in the afternoon, "Pilate's Query;" the evening, "Mediumship," brought out large and interested audiences. The Lyceum each Sunday shows a marked increase in numbers. The usual Wednesday night social brings out a large crowd. Mr. Allen Brown of Texas is with us at present. He will work in the interest of the Southern California Spiritualist Camp Association. XX.

**The Spiritual Union Society** of Oakland met Wednesday eve., June 13, at 856 1/2 Isabella St. Mrs. Palinbaum read a poem by Dr. J. L. York, entitled "Compensation." Dr. Palinbaum gave a short address and tests, followed by Mrs. Stewart and Mrs. Amanda Smith. Last, but not least, were the convincing tests of the old-time medium, Mrs. Jeffreys-Myers, who is now on a visit to this Coast. The audience was very much pleased with her singing of "Highland Mary" by her guides, in the old Scotch dialect.

**Miss Meda Hoskins**, the well-known medium, who has been a resident of San Francisco for the past four years, left for Los Angeles on June 11, to join her mother, Mrs. Kate Hoskins, who is a prominent medium and speaker in the City of Angels. Her present address is 423 1/2 South Spring street, Los Angeles, Cal.

**Passed to Higher Life**, June 13, 1900, Mrs. Annie Gibson, aged 44 years. Beloved wife of R. Gibson. Interment Mountain View Cemetery, Oakland. Mrs. R. S. Cowell officiated. Mrs. Gibson leaves a husband and five little children to mourn her loss.

C. F. VAN LUVEN.

**Hermetic Brotherhood.**—The regular open meeting was held at the headquarters, 509 Van Ness Ave., on Thursday, June 14. Dr. Phelon made some telling points in his talk on "Wait a Little While," in suggesting when waiting would be advantageous, and when it would be anything but for one's best good. Music was rendered finely by Mrs. Weld and Mrs. Rogers. Dr. Phelon's subject for next Thursday evening will be: "Who are Reformers." All are welcome, to a Sunday morning meeting, now held at 11 o'clock.

**Universal Spiritual Association.**—The subject for discussion last Sunday afternoon at 20 Eddy St. was "Determination." The sub-questions were: Decision, Destination, The Object in View and Motive. Miss Lee sang "A Bird in a Gilded Cage." Dr. Walter Scott Hall presided.

**Mrs. Laura Blake** is now sojourning at the Hotel Bradbury, corner Polk and California Sts., where her friends will find her in future.

**Mrs. Henderson**, who for so many years held successful spiritual meetings on Sixth St. in this city, is seriously ill at the home of her mother in Vallejo. The kindly thought, for healing and restoration to active work, by all Spiritualists is solicited. This is a case where we may all help.

**B. Fay Mills** spoke in Metropolitan Temple last Sunday evening on "The Mystery and Ministry of Music." Mrs. Alice Eckman-Cramer and Mrs. H. L. Stevens sang solos, and Mr. A. O. Eckman exploited the grand organ. Next Sunday the subject will be, "A New Definition of Religion."

**Mme. Young's Meeting.**—Mrs. Sarah Seal opened the meeting last Sunday evening with a good lecture on "Psychometry." Prof. Young and Prof. Bothwell, with the assistance of Mme. Young, rendered some excellent music. The platform work by Mme. Young was fully up to the high standard so long maintained in Oriental Hall, 605 McAllister St.

**Mrs. Wrenn's Meeting** at 117 Larkin St. was entertained by Mrs. Wrenn, Mrs. Miller, Mrs. Cotter and Mrs. Maxwell. The music was furnished by Mrs. Dunkel.

**Remember** the testimonial benefit social, in honor of Mrs. R. S. Lillie, next Friday evening in Occidental Hall, 305 Larkin St. There will be good music and dancing, with a literary program. You can get tickets at this office.

**State Board Meeting.**—An adjourned meeting of the Board of Directors of the California State Spiritualists' Association was held at headquarters on Saturday evening, June 16. A Committee of Arrangements was appointed for the coming convention, and other important business transacted. A full report, with names of committee, will be published next week.

**The Children's Lyceum**, whose sessions are held at 909 Market St. every Sunday morning, will hold a social dance at Occidental Hall, 305 Larkin St. on Friday evening, July 6. Friends of the children will be glad of this opportunity to manifest their regard for the work being done by Mr. and Mrs. Wadsworth and others in maintaining a Lyceum every Sunday morning for so many years.

**A Circle of Harmony** will be held in Mrs. F. A. Logan's rooms every Sunday evening at 1218 Railroad Ave., Bay Station, Alameda, Cal.

## A TRUE HEALER.

He Brings Health and Strength to  
Thousands who have been  
Pronounced Incurable.

SCIENCE TRIUMPHS OVER  
DISEASE.



J. M. PEEBLES, A. M., M. D.

DR. PEEBLES, noted the world over as a physician and scientist, is performing some of the most remarkable cures the world has ever seen. His fame has become world-wide on account of these marvelous cures. He has patients in every State in the Union and in many foreign lands who stand ready to testify to the wonderful cures he has made of cases that had been treated by many of the most eminent physicians without success. Many of the Doctor's patients are those who had traveled all over the world visiting all the great health resorts and sanitariums, in a futile search for health and strength. They returned home in despair, thinking there was no help for them, when they were persuaded to write Dr. Peebles for a diagnosis. This was so clear and complete, showing a thorough understanding of the case, that it inspired enough hope to induce them to try, as a last resort, a course of his treatment. Many such cases show **Wonderful Improvement from the Start.** A very few months is sufficient, in almost all cases, to complete a perfect cure. Mrs. L. A. Humbel, of Long Pine, Neb., who was given up with dropsy and kidney disease by the best physicians in the country, says: "I am very grateful for what you have done for me, as I am in better health than I have been for five years. I have gained fifteen pounds, and I am getting stronger every day. Last month I visited my aged mother in Iowa. She was greatly rejoiced, for she never expected to see me alive again. For five years I traveled and doctored with the best physicians, finally gave up in despair, and went home to my sister, as I thought to die. I can never express how thankful I am for what you have done for me."

Remember that Dr. Peebles does not cure by **Christian Science, Mesmerism, or any other "ism,"** but employs **mild, but potent, remedies** in connection with his wonderful **Psychic Treatments.** These Psychic Treatments, say his patients, "**seem as a breath of higher life.**" If you do not fully understand the **PSYCHIC SCIENCE** and these **PSYCHIC TREATMENTS**, which are such a wonderful aid in the treatment of chronic and obscure cases, the Doctor will send you his essay, "**The Psychic Science in the Cure of Disease,**" which will explain to you fully Psychic Diagnosing and Psychic Treatment, with other valuable information for the sick. There is no one so capable of writing on this subject as Dr. Peebles, for he has investigated it for over half a century and is a recognized authority on the various occult sciences in Europe, as well as in this country.

All of Dr. Peebles' diagnosing is done by the aid of his psychic gifts. He can read the diseased conditions of the body as **accurately as if each organ and tissue were open to his view.** Out of many thousands of cases he has diagnosed during the past few years, nine hundred and ninety-nine out of each thousand are willing to testify to the marvelous accuracy of the diagnosis. **Do you know your exact condition? Have you suffered for years without getting permanent help? Did the physician who treated you fully understand your case? Why will you be experimented by those who do not really understand your case, when Dr. Peebles can diagnose your case perfectly, and thus administer treatment upon a scientific basis? Why will you take patent medicines which are prepared for a "text-book" case, and which at best give only TEMPORARY RELIEF, WHEN YOU CAN SECURE TREATMENT FROM THIS EMINENT HEALER THAT IS ESPECIALLY PRESCRIBED AND SUITED TO YOUR CASE, AT A VERY LITTLE MORE COST!** These are the questions that interest all those suffering from chronic and obscure troubles. Think them over carefully. If you are sick and discouraged don't delay one moment in writing the Doctor for a diagnosis of your case. There is nothing of more importance to you than the condition of your health. It will cost you nothing to learn this. The Doctor will send, **FREE OF COST,** a complete diagnosis of your case, and also his essay, "**The Psychic Science in the Cure of Disease,**" and valuable literature on chronic diseases and testimonials from some of his cured patients, showing the long list of so-called incurable cases which he has cured. No disease is really incurable if perfectly understood. Every effect or diseased condition has its cause, and if these are understood, they can, in almost every case, be removed. When this is done, permanent recovery is the result. **DO NOT DESPAIR** if you have failed to get permanent help, but write at once. Remember that **DR. PEEBLES HAS CURED HUNDREDS WHERE ALL OTHERS HAD FAILED.** Write him an honest letter, giving your full name, age, sex and leading symptom, in your own handwriting, and he will give you a complete and full diagnosis, and will also send the literature as mentioned above. Write today. Address:

**DR. J. M. PEEBLES, Battle Creek, Mich.**

**The College of Fine Forces.**—We learn that Dr. Babbitt has been developing a good deal of interest in his proposed Temple of Higher Sciences and College of Fine Forces by some parlor lectures in the city of San Jose, Cal., to which he has lately moved. We learn also that in addition to his college course, which grants a diploma and the degree of D. M., he has established an Academic Course, that is simpler and cheaper and for which a certificate will be granted. See advertisement. The Doctor says that pain and doctor's bills would be abolished if people would live rightly.

**Duality of Truth**, or the Occult Forces of Nature, by Henry Wagner, M. D. Price, \$1.00; postage, 10 cts. For sale at this office.

**GOLDEN GLEAMS** of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Garrie E. S. Twing. Price 30 cts. For sale at this office.

**Col. Hopkins' Propaganda Fund,**

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay for it.]

Before announced.....\$16.50  
A Friend of the Cause..... 2.00

**Society of Progressive Spiritualists,**

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7.30 p.m. Mr. J. T. and Mrs. R. S. LILLIE, of Boston, are engaged for the present season.

On account of the illness of Mrs. Lillie, these meetings are now suspended.

**LADIES' AID SOCIETY.**—Headquarters at 305 Larkin-st., San Francisco. On the last Tuesday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

**Prof. A. P. Merrill.**  
**PSYCHO-MAGNETIC TREATMENT.**

Office hours: 10 to 12 a.m., 3 to 5 p.m.  
1428 Market St.; residence, 76 Prosper St.

**Up-to-Date Ark of Safety.**

You are invited.—I give.—You can do as you like. The suffering find relief. And those wishing to develop spiritual gifts are benefited. Write, giving age, sex and occupation, enclosing stamps.  
F. ADELBERT COLE, Petoskey, Mich.