

EVERY THURSDAY.

THE NEW YORK  
PUBLIC LIBRARY  
261673  
ASTOR, LENOX AND  
TILDEN FOUNDATIONS  
1902

THE NEW YORK  
PUBLIC LIBRARY  
ASTOR, LENOX AND  
TILDEN FOUNDATIONS  
1902

PRICE FIVE CENTS

# RELIGIOUS & PHILOSOPHICAL JOURNAL

Entered as Second-Class Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 37.

T. G. NEWMAN,  
EDITOR.

SAN FRANCISCO, CAL., THURSDAY, JANUARY 4, 1900.

1429 Market-st.  
Between 10. & 11th-Sts. No.

## THE SONG OF HOPE.

E. D. FRENCH.

How sad and lonely is the fate of man,  
As years bring disabilities and cares;  
The faltering step, the dimness of the sight,  
The truant memory and waning hope,  
Conspire to sink the spirit in despair,  
And time may pass, only as vacant hours,  
To leave the present lone and desolate.

But let the heart be resolute and strong;  
Send waves of thought to dissipate the gloom.  
The "still, small voice" that ever strives  
to bless  
Isspeaking every hour in loving thoughts.  
It brings the balm of certainty and peace;  
It stamps the impress of immortal hope  
Upon the tablets of life's sacred page.

This hope and trust, this new-found certainty,  
Brightens the imagery of every thought,  
And bears aloft the energies of mind,  
Till it breaks the bonds of earthly fear.  
Thus a new song is written in your heart,  
And you may sing in rhapsodies of joy.

For wisdom leads you on to brighter light,  
And knowledge finds the doorway of the truth.  
The shadows banish—hope is certainty,  
and brightness only leads the way  
To open windows for the spirit eye.

Cold destiny may blind material sight  
And close the listening ear to welcome voice,  
But the great fountain of renewing life  
Will give you vision brighter than the dreams  
Of the enchanted spirit in its flight,  
While bound to cumbrous clay of mortal life.

Then banish all sadness; oh, bury it deep;  
'Tis a gnome of the ages past.  
Hide it beneath where the ages sleep;  
Let oblivion hold it fast.

Let the shadows that fall o'er the God-given soul  
Be changed to the splendors of light;  
Let infinite love in full glory unroll,  
Then nothing can shadow the sight.

Then raise your tired spirit; oh, raise it on high;  
'Tis an angel for the years to come.  
Let it ride in the ether, as vast as the sky;  
It will find its own glorious home.

## BORDERLAND

### Experience in India.

In 1854 General Barter, C. B., was doing duty as lieutenant at the hill station of Murree, in the Punjab. He lived in a house a Lieutenant B— had built not long before. Lieutenant B— died on Jan. 2, 1854, soon after finishing his house. This house was on the spur of a hill 300 or 400 yards under the only road with which it communicated by a bridle path never used by horsemen. The bridle path ended at a precipice, and a foot-path led up into it from the house.

One evening Mr. and Mrs. Deane called on Lieutenant Barter. About

11 o'clock they started for home. The moon was full and the lieutenant walked to the bridle path with his friends, who climbed it to reach the road. He bade them good-night and loitered, smoking a cigar. His two dogs were with him. Just as he turned to go home, he heard a horse's hoofs coming down the bridle path. At a bend of the path a tall hat came into view, then around the corner the wearer of the hat, who rode a pony and had a couple of native grooms in attendance.

"At this time," according to the General's statement, "the two dogs came, and crouching at my side, gave low, frightened whimpers. The moon was at the full, a tropical moon, so bright you could see to read a newspaper by its light,

and I saw the party above me advance as plainly as if it were noonday; they were above me some eight or ten feet on the bridle road. On the party came. The rider was in full dinner dress, with white waistcoat and tall chimney pot hat, and he sat on a powerful hill pony (dark brown, with black mane and tail) in a listless way, the reins hanging loosely from both hands. Grooms led the pony and supported the rider."

Lieutenant Barter, knowing they could not go anywhere except to his own house, called out: "Quon hai?" (Who is it?) adding in English: "Hullo. What the devil do you want here?" The group halted, the rider gathered up the reins with both hands and turning, discovered to Barter the face of the

late Lieutenant B—. It was a ghastly face—that of a corpse, and had the sort of beard known as the Newgate fringe. The body was stouter than when Barter had last seen the lieutenant.

Lieutenant Barter rushed up the bank to the bridle path, only to find it empty. He went along the whole length of it, but saw no sign of any one.

The next day Mr. Deane was talking with Lieutenant Barter, and speaking of the late Lieutenant B— said: "He grew bloated before his death, and while on the sick list he let his beard grow, in spite of all we said to him. I believe he was buried with it on."

### Crystal Gazing.

Crystal-gazing, supposed to be one of the lost arts of the old-time necromancers, dead with the days of ancient Egypt, is being practiced to-day in Chicago, and there is a coterie of young society "huds" who peer into the future by means of mirrors and tumblers of water, besides other people who go at it in a more serious manner.

Miss Mave Carrig, a young litterateur and artist of Irish extraction, but just now a resident of Chicago, is one of the few individuals to whom the power of divining the future in this manner came naturally—she knows not precisely how. Miss Carrig's favorite method of crystal-gazing is by means of a glass of water.

"The first time I realized that I was able to read the future by means of a simple tumbler of water," says Miss Carrig, "I was sitting at the dinner table of a friend, listening to her anxiously expressed wonderings as to what had become of the son of whom she had lost sight for some years, and idly, carelessly gazing into the glass of water which stood at the side of my plate. Almost before I knew what was happening, that narrow glass seemed to expand and widen in a wonderful manner; then flashes of vividly colored light played through it, and the pictures began to appear.

"First I saw the son of my friend, whom I had never met, and I assured myself that I was right in believing it to be the young man in question by describing him to his mother, and even giving minute details of his hair, facial appearance, and so on until she was fully convinced of his identity, although he was in a foreign land many thousands of miles from the place to which he was supposed to have gone. Then I told her of his circumstances, financial and otherwise; of the serious illness through which he had just passed, and of a number of remarkable events which would presently happen to him,

### Passing of Dr. Buchanan.

Dr. Joseph Rodes Buchanan, one of the best-known psychologists in the world, died at his residence on Delmas avenue, San Jose, on Dec. 26, 1899. He was a native of Frankfort, Ky., and 85 years of age. He had a great reputation as a writer on scientific subjects. Dr. Buchanan learned the printing trade when a boy, afterward studying medicine and graduating from the Louisville University in 1846.

He was one of the founders of the Eclectic School of Medicine, and from 1846 to 1856 was professor of physiology in the Eclectic Medical



PROF. JOS. RODES BUCHANAN, M. D.

Institute at Cincinnati, Ohio, and later dean of the faculty from 1850 to 1856. He also edited a medical journal connected with that institution. Deceased was connected with similar colleges in New York and Boston.

Professor Buchanan discovered what he calls the sciences of psychometry and sarcognomy, and demonstrated the action of the brain on the body as its controlling physiological organ. He published "Buchanan's Journal of Man" from 1849 to 1856 in Boston. Dr. Buchanan has also written "Outlines of Lectures on the Neurological System of Anthropology," "Eclectic Practice of Medicine and Surgery," "The New Education," "Therapeutic Sarcognomy," "Manual of Psychometry," "Cerebral Physiology" and other works.

He was engaged at the time of his death on a work on "Primitive Christianity," two volumes of which have been completed. In all, he has written over 100 books on scientific and spiritualistic topics. Although over four score years, he was a great worker and wrote nearly all the time.

Dr. Buchanan had an international reputation as an astrologer and phrenologist. He was also recognized as a successful forecaster of events. Several years ago he went to San Jose for his health. He had been ill for some weeks.

and which really did happen, in every detail, as was actually proved by his own letters. Previous to this time I had never dreamed of crystal-gazing, but after this experience I took to looking in my glass of water at meal-times occasionally, and I have never yet done so without being rewarded in some manner."

#### REMARKABLE EXPERIENCE.

Another of the remarkable experiences with crystal-gazing which have made Miss Carrig at once the wonder and delight of her friends came one day as she leaned, a little with paitating, against the of the easel-chair in her own A carafe of water stood on a small table near, and as Miss Carrig's eyes fell carelessly upon it she noticed that it expanded and palpitated in the manner of the dinner-glass which had framed her initial experiences in this line.

"At the moment of laying down my brush," she declares, "I was thinking, casually, of a friend of whom I am very fond, and of whom I had heard nothing for a long time. A moment later I saw this friend pictured in the water before me, leaning back in his chair, as though physically weak and in great despair, and heard him give vent to an impatient exclamation. Opposite to him, on the other side of the fireplace, which I remember sufficiently to recognize when I saw it with my ordinary eyes for the first time many months later, was a man whom I had never seen. His face seemed fairly photographed on my brain, and with such clearness and precision that I instantly recognized him, upon the occasion of our seemingly accidental meeting at a railway station some months later. Through this vision, or whatever you please to call it, I was subsequently able to save my friend from some serious unpleasantness of too personal and peculiar a character to relate, and I also came to his rescue, at another time, when he was very near to death."

#### Philosophy of Human Life.

A. H. NICHOLAS.

If the atom is eternal, shall thoughts more potent than atoms be as ephemeral as the fire-flies' dance? If matter, the substance of the universe, is indestructible, shall self-conscious mind, the soul of matter, the invisible and eternal heart of all nature, dissolve at the touch of death?

The Spiritual Philosophy affirms that it does not and cannot. It means a continued life somehow, sometime, somewhere, whereby the aspiring soul can complete its cycle. It means the culture, virtue, knowledge gained here are somewhere retained. It finds beneath the deep furrows of age and behind sorrow's fitful shadows, which play upon every brow, a soul of life death's heavy stroke cannot break nor time's mildew corrode. It accepts the olive branch the dove of intuition brings from afar over death's watery waste as evidence each man bark shall land at last upon some rock-ribbed Ararat, against whose impregnable sides the sullen waves of death shall lash in vain. It sees in the dual nature he bears a mirror which reflects his deathless destiny. It listens to the voice of hope as a singing seraph chanting for him, in the illuminated bowers of a spiritual Eden, a song of praise. It hails the smiles which play upon the pallid lips of death as the musical ripples of streams

leaping down flower-clad and eternal hills. It makes the cradle in which love's incarnate angel sleeps, the nest from which an immortal bird shall plume its wings. It bends over poverty's wretched cot and breathes a prayer and blessing. It plants by the altar of every home love's tender hands have builded, the seed of a fadeless flower and kisses it into life and bloom by the unsullied lips of ministering angels.

Let Materialism wave its withered palms over fresh-made graves and decaying corpses. The hand that opens earth's embrace for the mortal, breaks the chains for an imprisoned spirit. Let Agnosticism deny our power to rend death's sable veil. Yet behind and through it beams the glory of a never-setting sun, gilding a world of strife, care and toil with its changeless light and beauty. Hope is seen illuminating the faces of earth's disconsolate children. The beams of truth and love now descending reveal to our interior consciousness the glorious gospel of life. In this land of the dead and dying comes a voice from the spheres immortal saying: "The morning light is breaking; the darkness disappears. There is no death for the spirit." And straightway the bereaved wipe their tearful eyes and rejoice.

Spiritualism has done more to inform mankind concerning human nature and acquaint them with themselves—with their own faculties, weaknesses, their powers and possibilities—than all the sciences and philosophies with which they are familiar. It is a creative force that creates in human minds new hopes, thoughts, relations. It creates new hopes because it kindles the old with new life and brings into activity hopes of association with loved ones, of eternal opportunities for advancing in the attainment of knowledge and of priceless truth, and of facility afforded man to forever express through energetic action the powers and qualities of his being. It creates new relations because it brings man and his fellows into close harmony and gives them practically to understand the brotherhood and sisterhood of the human race. It brings out new ideas of existence, of the destiny of the whole race and of various questions that have puzzled humanity, which may be settled by this illuminating light.

There is a power that enables us to go onward and upward in aspiration, thought and effort. We meet our toilsome experiences, yet all the while the spirit may be unfolding its pinions of strength; all the while the songster within may be tuning notes for lofty strains; all the while the heart may be gaining new life and activity to bound with great sympathetic throbs for humanity that is in pain—gaining the knowledge and ability to attempt and achieve that which shall be useful to humanity at large, and so rise to the heights of soul-conquest and worth.

No finite mind can define life in its broadest, fullest sense, and he who undertakes it will only give a partial interpretation as he beholds the manifestations of that subtle force through the various forms of being around him. It is something absolute, tangible and real, something which cannot escape either the spiritual or physical senses or sensations of all living things. Life, to our mind, is that active potential principle which animates all things, controlling a planet that rolls in space, permeating the atom, pulsating through the forest fastnesses,

beating through the waves of the ocean, manifesting its power on every hand, from flower to star, animating all forms of intelligent activity from the minutest infusoria to intelligent man. This animating principle you may call force, intelligence, God, life, electricity—it matters not, any or all these. If we use the term God, we would not have it associated with the Christians' deity.

Theologians are fond of exhorting their hearers to prepare to meet their God. The Spiritual Philosophy comes to man with a more solemn injunction: "Man, prepare to meet thyself." While it points with one hand to the magnificent future to which all souls will at last arrive, with the other it shows us the way by which we must go to reach that high estate, and the remorseless judge that vindicates the moral law. We know now explicitly the conditions under which the future life shall be an immediate satisfaction or a long and painful expiation. Into the very texture of our spiritual body are woven, day by day, our thoughts, inclination, deeds, desires. As they are, so shall our future be. In that day when we are compelled to sit alone with conscience, what shall the verdict be? This is the momentous question: for from that verdict there is no appeal.

Forgiveness of sins is, to us, an idle affirmation, for we know better now. Returning spirits who ought to know assert the contrary. Into the spirit realms we carry with us our own hell or heaven and must redeem ourselves in some way to ease the conscience from the wrongs of earth-life. The road to happiness will never be closed.

The fact stares us in the face that progression is a fixed law from which no one can escape, and that the more we revel in wrong-doing the greater the burden we will have to carry and the longer we will have to endure punishment. It is infinitely better for each and all to become acquainted with this condition while yet in the body, so that we may overcome evil, which will advance us many steps on the spirit side of life.

Faith will not remove sin nor its results. Individual works will do it. Redemption is soul growth: it is in progress while the battle is being waged with sin; it is accomplished when the victory is won. This is an achievement worthy of our highest endeavor—a result noble to accomplish. Man's destiny is progress and progression, and means the abandonment of all that is bad, wrong, evil—the accomplishment of that which is good.

We, to-day, in the light of Modern Spiritualism, are able to tell why we are here. We are here by the fiat of the needs and wants of this human soul of ours. Not that this life is the soul's beginning, but in it we are seeking an experience. And who shall say that when men and women make mistakes they are not seeking the highest? Did you ever think that we must make as many mistakes as are necessary for the soul's education? You may be pushing on with the feeling that all you are to get is what you get in the present, and as you approach the end, more frequently ask, Why am I here? and, Have I fulfilled the mission I came to fulfill? We are building wiser than we know, yet by-and-bye we shall see life as it is and know that the experience that comes to human life is necessary to our growth.

Let us give attention to a few words from spirit Eona: "If one

could see far enough through the mists of seeming uncertainties, they would see where the tides that seemed adverse break on the final shores with a murmur that wakens the echoes, 'All is well, all is well.' This may be an assertion that cannot be verified to mortal understanding, but the pages of the future will show a record of final results that will bear blessings to hearts that labored, yet feared that failure was the only result. Unto every individual spirit there is carved, by the central powers of the same, a path over which it, through incarnation, must walk, and no other path could bring to the spirit the same unfoldment. Spiritual mathematics prove it without any chance for doubt or question. Thus we accept the fact as it comes to us, and we learn at last to be thankful for all the hills and valleys that lie between the first sunrise and the last sunset on the shores of material existence; for each one passing bequeaths unto the soul an added power, which it could never stand without on the peace-crowned hills of the Infinite, a full-orbed angel, with no missing link left somewhere in the dull valleys of the past that must of necessity call it back in some unseen future."

#### "All is Good."

MRS. C. K. SMITH.

I was particularly interested in Dr. Peebles' vigorous, but pertinent words under the heading, "Earnest Inquiries," for I have myself tried to believe that "God is good, God is all, and all is good." It is such a pleasant lullaby to sit down and feel that all is good, whether we do anything to make it so or not.

All things have their opposites. There is just as much down as there is up. "All is good" is the opposite of total depravity, which was once so popular in the evangelist world. There is no better name for the opposite of good than the little word *bad*. It is an ugly little word, but expressive and significant. No person likes it applied to himself, especially if he has earned the title.

It is useless to enumerate the many things we do not accept as good, and which we are constantly struggling against, such as illness, ignorance and poverty. The man who gets drunk is a drunkard, and it is not good to be a drunkard. Doing evil that good may come is not commendable, though the good Quaker said to the profane man: "Swear away, and get all that bad stuff out of thee!" We know that continuing in sin that grace may abound does not result in good to the sinner. And whether the self-sacrifice of the good for the benefit of the bad proves to be beneficial, is a question yet to be settled.

Look at the efforts that Tolstoi has made. He has given his time, his fortune and the comfort of his family. Can he say all is good? He asks: "Can social inequality be banished?" And he answers the question by relating some of his experiences, as follows: "There is no limit to benevolence, if we literally imitate the Christ. Not even the vermin can be kept out of the house, for we feel in duty bound to provide shelter for the ill-clad beggars that knock on the door. Even drunkards and gamblers must be aided. With shaking voice one begs for assistance. He asks for three rubles and is told there are but three rubles in the house, and those

are needed for a payment on the morrow. The wretch answers: "When it comes to action, you are no better than others. What do you care if your brother perish?"

Tolstoi also says: "Few people are aware of the terrible danger in store for the world on account of the ever-widening chasm between rich and poor. There are a few self-sacrificing, Christ-like people, who, in compliance with the command to sell all and give to the poor, help to put off the day of disaster. But their benevolence is like attempting to empty the ocean with a few small buckets." While Count Tolstoi's endeavor is good, who can say that *all is god*?

San Diego, Calif.

### How Heaven Will Look.

Every mortal thinks more or less of death and the future. As Head Counsel Falkenburg so eloquently expressed it as he stood looking at the sweet smile that wreathed the features of a departed neighbor: "We enter this world weeping while those about us smile—we depart the world smiling while those about us weep."

It is always well to give a thought to the future. Death must come—but is it death? Do those who die with the sweet smile of peace upon their face, see beyond this vale of tears and sorrow and woe into a beautiful, boundless, shoreless realm of bliss and happiness?

To enter the other world we must first pass through the experience mis-called death. The real day dawns at last for all when this wonderful instrument, the physical body, wears out or is rendered useless by disease or accident. It is then that what we mis-call death occurs. The spirit, which is the essential man, dwells in the body from infancy, though invisible to the fleshly eye. The body is like a close-fitting, seamless garment drawn over it. It is thus that the spiritual body identifies itself with the natural body. The spiritual body is not, as many think, created at death. It is the essential man, and the flesh upon which we gaze is but the outer garment. Man will discard the flesh when he gets through with it, as he does his clothing when soiled or worn out.

The fleshly body is material and cannot leave this planet. Paul says: "Flesh and blood cannot inherit eternal life." These temples of muscle and nerves and blood we shall bid adieu to forever when we die. There is an impassable gulf between the material and the spiritual. Not a drop of water, not an atom of the world has left it since its creation. Yet 100,000 persons leave this world every day—and they do not take their bodies with them; they leave them as a legacy to earth.

The natural body is a lump of clay; it came from the dust—to the dust it must return. The body does not move or think, of itself; it is the spirit that sets it in motion; it is the spirit manipulating the brain, as the organist does the keys of the instrument, that brings out the intellectual music. Paul says: "There is a natural body and there is a spiritual body."

When we leave the body, we leave it forever. The bird never returns to the shell after it has once gotten out. How foolish it would be to even wish to return to its narrow quarters, having once tried the vast outer glory. The butterfly never folds its wings and becomes a crawling worm again.

Immediately at death the spirit

is separated from the body. It does not, as many think, lie in the grave for untold ages, awaiting a general day of awakening. It does not lie in its charnal house "amid dead men's bones and all uncleanness," listening impatiently for the liberating trump of the angel Gabriel. Jesus said to the thief on the cross: "To-day thou shalt be with me in Paradise." The grave is not Paradise. He describes the rich man and Lazarus as going instantly into the spirit-world. "The beggar died and was carried by angels into the bosom of Abraham." "The rich man died also and in hades he lifted up his voice; being in torment."

There is no distance lying between us and the other world. Heaven is not beyond the stars—it is *here*. The dying see bright forms and hear celestial music about their bedsides. There is simply a veil swinging between this world and the other—the veil woven of flesh and blood.

What we mis-call death is life more abundant. It is what occurs to the robin when it breaks its shell and takes wing. Death is the introduction to life, light, joy, of which the most lovely experiences of earth give but the dimmest hint. Here we usually see the earthward side of death—the livid face, the fleeting breath, the signs of anguish—and then all is still and cold, and the peace of extinction seems to rest upon it. The first scene is closed and the curtain drops—it will rise again upon another and fairer one.

We enter heaven with its innumerable societies, the members being perfectly congenial. We will join an immense society composed of bosom friends—persons with exactly such temperaments, hopes, loves and activities as ours. Select the most congenial friend on earth, the most loved, he who brings greatest joy, homelikeness and peace—this will be our world in heaven. Each will love and comprehend the other, as he does himself. "Here we see as through a glass darkly; there we shall see face to face." "Here we know in part; there we shall know even as we are known."

In heaven there will be no time—it is the timeless world. There will be an eternal morning—a perpetual springtime. In our happiest moments time is not recognized—hours seem seconds. In dreams, years are crowded into minutes. We shall be so happy in heaven that time will be utterly unknown. In heaven there will be no space, yet the powers of locomotion will not be extinguished. There will be space without its limitations.

We are continually cutting down space and overcoming it by steam and electricity. In heaven, space will be entirely overcome. The heavenly inhabitant will journey on the wings of thought. His wishes will be his wings. Thought is spaceless and timeless. It travels to the most distant constellation as quickly as across the room.

There are magnificent dwellings in heaven. They shadow with their most glittering splendor the most glittering palaces of earth. "In my Father's house are many mansions."

Paul tells us that he himself was one day caught up into the third heaven and saw things beyond the power of description.

"Eye hath not seen nor ear heard, nor hath it entered into the heart of man to conceive the things prepared for those that love him."

The scenery of heaven will transcend anything on earth. John

found himself powerless to describe it in Revelations.

There will be occupation in heaven. We shall do what we would be happy to leave undone. Heaven will be intensely human. It will not be a shadowy, ghostly, unnatural life. The life of heaven will be a life of uses.

The highest enjoyments we know, the most wonderful loveliness we can imagine, entirely fail to illustrate the life of heaven.

Why fear the transition if your life has been lived as it should have been?—*Selected.*

### Higher Spiritual Philosophy.

J. P. COOK.

"Then let us stretch our hands in darkness,

And call our loved ones o'er and o'er;  
Some day their arms shall close about us,  
And the old voices speak once more.

No dreary splendors wait our coming,  
Where rapt ghost sits from ghost apart;

Homeward we go to Heaven's thanksgiving,

The harvest-gathering of the heart."

—J. G. Whittier.

It is the privilege of some Spiritualists to believe intelligently in the great first cause, the eternal light of truth, and to apprehend that this intelligence manifests everywhere, as the inner life of all creations. This idea has just been adopted as a basis of agreement by the N. S. A. at Washington, D. C. A living faith in this creative light is the distinguishing characteristic of the Moslems, i. e., the faithful especially of the Sufi sect: the mystic philosophers of Islam.

To doubt the existence of God—by which term I mean the Infinite and All-pervading Intelligence independent of what we call "matter"—is a thing which never occurs to the Sufi. He may, and generally does, entertain doubts as to the reality of the phenomenal universe; but to him God is not the greatest, but, indeed, the only reality. Reality rests in the psychical realm. In other words, he regards God as identical with Pure Being. Thus from the philosophical point of view, Sufi-ism is pantheistic.

Now, the term Pantheism is used in two quite different senses, which must be very carefully distinguished. There is a materialistic Pantheism, which dignifies with the name of God the mere sum and totality of the universe. There is also a spiritualistic Pantheism, which sees in the universe a reflection of the infinite attributes of that invisible, omnipotent, omnipresent spirit of whom alone reality and existence can be predicated. These two forms of Pantheism differ as light from darkness; as life from death. To the one, the real is the apparent, the phenomenal, the material; to the other, it is the unseen or spiritual alone which really exists, and this solid seeming world is but "such stuff as dreams are made of." Sufi-ism, then, is an idealistic or a spiritual Pantheism.

"To him whose soul is illuminated,  
All the universe is the book of God most high."

Their philosophy reminds us of that celebrated book called "The Unseen Universe," written by two famous Englishmen of science. They teach that there is a spiritual and invisible universe occupying the same space with this visible and tangible one; that the tangible universe has come out of that spiritual one, and returns to it again; that God is the life and the light and the power of both, manifesting himself in the spiritual realm, and then in the visible realm, and

that one is the shadow of the other. This, these authors claim, is perfectly consistent with all known results of science. It agrees substantially with Swedenborg and with the "Harmonial Philosophy" of A. J. Dairs.

The Sufi poets remind us of Emerson in their forecast of Evolutionism. Here is a sample, descriptive of the upward progress of the soul:

I died from the mineral and became a plant;

I died from the plant and re-appeared in an animal;

I died from the animal and became a man.

Wherefore, then, should I fear?

When did I grow less by dying?

Next time I shall die, from the man,

That I may grow the wings of an angel,

From the angel, too, must I seek advance?

"All things shall perish save His Face."

Once more shall I wing my way above the angels;

I shall become that which entereth not the imagination.

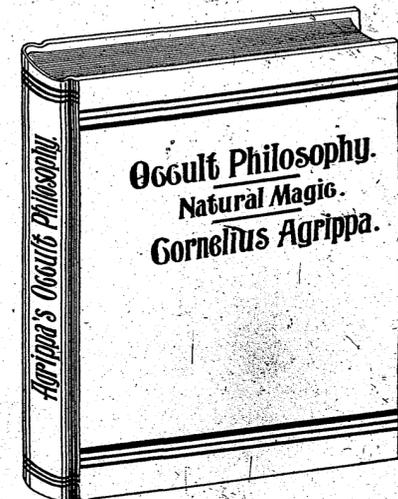
Then let me become naught, for the harp-string

Crieth unto me: "Verily unto Him do we return."

### Remarkable Book.

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.

In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, known as Occult Philosophy. The one copy of the book from which this volume is translated



cost \$75. The translating, printing, binding and engravings for this edition entailed an expense of over two thousand dollars.

Its Kabbala Table has many superior features.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

This volume will be intensely interesting to those who love to work out hidden mysteries.

The Symbols of the Alchemists will be found both useful and instructive. The chapter on the Magic Mirror is the best contribution on the subject extant.

## RELIGIO-<sup>PHILOSOPHICAL</sup> PHILOSOPHICAL JOURNAL

Official Organ of the  
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,  
AT  
1429 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

THOMAS G. NEWMAN,  
EDITOR AND PUBLISHER.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, JAN. 4, 1900.

**Prof. Elliott Coues**, scientist and occultist, passed to spirit-life at the John Hopkins Hospital in Baltimore, Md., on Dec. 25. His home was in Washington, D. C. Prof. Coues was a brainy, large-hearted man, who sought truth in all things and found it. He was what might be called a Theosophical Spiritualist, and finding the seat of causation in spirit, conducted his scientific experiments with profit and satisfaction to himself and his fellow-man.

**"Man, Know Thyself;** presume not God to scan; the proper study of mankind is man," said Pope, the classic poet; and he who knows himself is the one who is able to analyze the motives which prompt the activities of his life.

**Temple at San Diego.**—Dr. T. C. Kelley, on renewing his paper, writes us that "the Society of National City Spiritualists have owned a lot 50x100 for many years. On Dec. 17, 1899, they dedicated their new building clear of all debts, dues or demands. The speakers were Col. Dryden, Mrs. Jane Mullen and P. F. Griffith. The Temple was full of the invisible and the visible.

**The Absurdity** of the claim often made that sudden deaths are visitations of the wrath of God, was demonstrated in San Francisco on Dec. 28, 1899. Of two elderly spinster sisters, honest and industrious, while upon their knees in the act of devotion, one was stricken dead. Physicians pronounced it heart disease, which would probably have been the proper diagnosis of many so-called "visitations of Providence" recorded in the past.

A SEARCH FOR FREEDOM, by Helen Wilmsans, 367 pages. Cloth, \$1.50. For sale at this office.

**"The Free Man"** for January contains an article by the editor, Mr. C. W. Close, upon the subject, "Does the Suffering of Bitter Experiences Accelerate Soul Growth?" This is a question which has been argued pro and con since man has realized that he has a soul, yet it will not down. It is a question of vast importance in both the universal and particular sense, and the following from the pen of one of our best and clearest thinkers may be useful in the solution of the problem:

Suffering and bitter experiences are not promotive of soul growth. We do not want them. We do not need them. If they come they come as a result of a mistake just as a discord in music comes through a mistake. The mistake was not necessary to an understanding of the principle of harmony as expressed in music; it was simply a mistake that it would be folly to magnify into an actual good.

Neither is a mistake that produces inharmony in the human a necessity to or promotive of soul growth, but is rather a hindrance until we have outgrown or overcome it, and then it is nothing at all, and it is the height of folly to magnify it into a good by affirming it to be an actual Good.

**Dr. Lyman Abbott**, in an article in a recent number of the *Progressive Thinker* upon the God question, says:

For centuries God has been lifting ignorance, superstition and oppression from men. In this redemption of the world He has been working through a thousand instruments that did not understand Him any more than the axe understands the woodman who is using it. But they are doing God's work and through them He is lifting off the sin of the world.

We are reminded of the child's question: "Can God make a load so heavy that He can't lift it?" To encounter burdens that we cannot lift, to grow strong enough to lift them, and then advance in search of other loads that we cannot lift, is what the world calls human progress. But what's in a name? □

**The Evolution of Man** does not consist in the unfoldment of his physical form only; man is a mental being, and his habit of thought determines the character of the individual. The reign of fanatical superstition which followed the inauguration of the Christian religion, was caused by the habit of absolute dependence upon God for every necessity of life. Individuality was submerged in the flood of superstition which culminated in the dark ages.

The reformation led by Martin Luther was based upon the thought that man had some rights which were distinctively his own, and the Protestant presentation of religion has been a vast improvement upon the previous conditions.

Spiritualism, in its early stages of development, was confronted by the danger of too great dependence upon direct spirit help and guidance. But that danger has been

passed, and the teachings of our inspired lecturers and mediums today tend toward self-reliance. The I Am philosophy of the "new thought," spreading—as it has—with immense rapidity all over the world, is the most hopeful sign of salvation since the Rochester knockings. "God helps him who helps himself" is just as true now as it ever was. Mental and spiritual emancipation has come, and the speedy righting of the wrongs of down-trodden humanity will follow. The seat of causation is in spirit.

**Lilian Whiting**, in an article in *Freedom* entitled "The Law of Psychic Creation," gives utterance to a lofty sentiment, which, if incorporated into the living principles of humanity, would have a far greater tendency toward the salvation of the race than all the bickering about creeds and hair-splitting definitions of comparatively meaningless words that have been indulged in since "the morning stars sang together." She says:

Thought is the most potent force in the universe, and one who can control thought currents need not fear the shipwreck at sea, nor the pestilence that walketh in darkness. This, then, is the law of psychic success—to realize the invincible power inherent in one's own soul. What are the forces of nature, or the events and circumstances of actual life compared with this power? What is a tornado, a shipwreck, a bank failure, or bodily disease, when confronted by the calm, high, serene power of spirit that has realized its own potency. "I am the master of my fate." And fate flees dismayed before this lofty assertion.

**Scientists** do queer things sometimes. One of them attempted to calculate in cold mathematics how soon we may expect the Judgment Day, in a paper on the subject which he read before the American Association for the Advancement of Science. He said:

Starting with the total amount of energy stored in the sun and the fact that the orb of day is continuously distributing energy equivalent to the work of seven men for each area of the earth's surface on the size of the human body, our statistician calculates that it will require 3,375,000,000 years of outpouring before a sensible diminution of the quantity of energy given out can be detected. Up to this distant period, mountains will stand, rivers will run, plants will grow and animal life will exist very much as it does to-day.

If you realize that solar energy as soon as used reasserts itself in some other form, either as sound, electricity or simple motion, it is easy to see that this estimate is too small rather than too great. At any rate, the world is not liable to stop going for a few years yet.

Some idea of the vastness of the force that is meted out to us from the physical source of earthly life may be gained by considering that if the energy that the sun gives to earth in a single day could be bottled up and directed against Niagara Falls, it would cause that great body of water to dash back again up hill for 4,000 years. If turned into a single blast of heat, it would

cause every living creature instantaneously to blight and wither; the ice around the poles would be melted in one and three-quarter minutes, and in another eleven seconds all the oceans would be turned into steam.

**Are Spiritualists Christians?** asks a correspondent of the *Two Worlds*. We maintain that Spiritualism is all there is good in the religions of the past and present, and more. It is all the good there is in all the religions of the future, for our watchword is "eternal progression."

**The War** in South Africa may not be without its lessons, and hopes are entertained that it will be the last great struggle the world will ever witness. *Unity* on this subject says:

Awful is the shock of battle in the Transvaal. The British government seems to have run up against a fact as startling, as obstinate and possibly an educative and revolutionary as that which it ran up against in America in 1776. Then, it was a small and remote territory standing out against a great military power, but the love of liberty was on the one hand, the love of territory, trade and commercial aggrandizement on the other. It was hearthstones against trade, then; it would seem to be hearthstones against trade now. Whatever the outcome may be, England has learned once more that it is a solemn thing to let loose the Dogs of War. Would that the lesson might be so bitter that the boasted English-speaking people may never need to learn it again.

**Unfoldment.**—We see before us a field of wheat. The green stalk, the leaf blades and the chaff are all necessary for the unfoldment of the grain of wheat. Each separate part of the wheat-stalk seeks that food which will give strength and sustenance to its department of life. It may not know that all this goes toward the unfoldment of the kernel of wheat (the soul) any more than do we know as we seek food, knowledge, light, in this physical world, that all our efforts go toward the unfoldment of the one, the ego, the soul.—*Each.*

**Those who Know** themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

THE TRUE SCIENCE OF LIVING, by Edward Hooker Dewey, M. D., 323 pp.; price, \$2.25. Norwich, Conn.: Charles C. Haskell & Son, publishers. For sale at this office.

**The Grand Rapids** (Mich.) Spiritual Association's quarterly election for 1900 made W. C. Potter, Pres.; B. G. Burniston, Vice-Pres.; H. W. Boozér, Sec., and Geo. Gibbs, Treas. The above four, with B. F. Stiter, J. Sanford and M. Hall, are the trustees. Speakers and mediums engaged: Lyman C. Howe, A. C. Tinsdale and Josephine Ropp.

**The Reviewer.**

THE CONSTITUTION OF MAN, by Elizabeth Lois Struble, Sioux Falls, S. D., author and publisher. A pamphlet of 68 pp., artistic paper cover. Price, 25 cents.

This essay has been published in a series of articles in *Narcosis*, a monthly paper devoted to Mental Science. Published now in pamphlet form, it is a valuable acquisition to the student of the new thought. Mrs. Struble is one of the most vigorous writers on the subject.

TOM HUNDLEY, the Drummer Boy; or A Secret that General Grant kept—a drama of 1861; by Mrs. Annie Hundley. Published by the author in Oakland, Cal. 44 pp., paper. Price, 25 cents.

This five-act drama is claimed by the author to portray the true life of a little girl who followed her father into the battle-fields of the Civil War of 1861, dressed in boy's clothing. She beat her drum on many a hard-fought battle-field. The author is pledged to devote the proceeds of the sale of this little book to aid in building a home for orphan children.

NATIONAL PROSPERITY THROUGH CHRIST, by Rev. T. M. C. Birmingham. Chicago: Chas. H. Kerr & Co., 56 Fifth Ave. 48 pp., paper. Price, 10 cents.

Political economy in the light of Christ's teachings is the theme of this pamphlet, and a long list of events given to prove that Christ's teachings were political as well as religious.

For the benefit of people who have found it difficult to get an authentic statement of just what was done at the Hague conference last Summer, the *Review of Reviews* prints the full text of the arbitration agreement now before the United States Senate for ratification, with an explanatory statement by Prof. John Bassett Moore, of Columbia University.

A reprint of a prologue to the life of Christ, by Rev. John Watson, D. D., from *McClure's Magazine* for December, 1899, with illuminated illustrations, is at hand. These articles will run through 1900 and will be a great attraction to students of the great teacher of Galilee. 141 E. 25th St., New York.

The *Arena*, under the editorship of John Emery McLean, commences its 23rd volume with the January number, which contains many articles of interest in the line of social advance and the new thought. It is now owned and published by the Alliance Publishing Co., Life Building, New York, whose energy and experience in publishing will make it a grand success.

The *Outlook*, a weekly published at 287 Fourth Ave., New York, is out with a reprint from the number issued Oct. 21, containing a clear statement of the war in South Africa. "The Case for the British," by Rev. James Stewart, D. D.; "The Case for the Boers," by George W. Van Sicten. Those who desire a clear statement of the causes which led up to this war would do well to read both sides of question in one book. Price, 10 cents.

The *Esoteric*, which was temporarily suspended last September, will be resumed next April. The editor having gone East to attend to some important business, will not be able to return until that time. This is an announcement just received from the Esoteric Publishing Co., Applegate, Cal.

The *Pioneer*, a monthly magazine, by the Pioneer Publishing Co., San Jose, Cal. A. P. Murgotten, editor. Closes its 15th volume with a beautiful jubilee number, handsomely illustrated. This number contains so much information of pioneer days that it will be prized and preserved for reference.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00; with the JOURNAL one year, \$1.50.

This is instruction in the science of Astrology, the good and evil influence of the planets, signification of dreams, moles, signs and omens, mental, physical and business qualifications, conjugal adaptations, from your birth, etc.

**Charles E. Watkins, M. D.**

406 MASSACHUSETTS AVENUE, BOSTON, MASS. WILL UNTIL FURTHER NOTICE Treat the sick for \$5.00 a month, furnishing weekly letters of advice and all medicine needed until cured.

**His Psychic Treatments**

Cures nine-tenths of his patients. His psychic powers have never been questioned since his wonderful seance with Rev. Joseph Cook. Dr. Watkins gives no seances for personal messages; his time is devoted entirely to his medical practice. The RELIGIO-PHILOSOPHICAL JOURNAL has already endorsed Dr. Watkins.

Send age, sex and leading symptom. DR. C. E. WATKINS, 406 Massachusetts Ave., Boston, Mass. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**College of Psychical Sciences.**

The only one in the world for the unfolding of all Spiritual Powers, Psychometry, Clairvoyance, Inspiration, Healing, the Science of Harmonies applied to the Soul of Music and Physical Expression and Culture, and Illumination.

THE FACULTY. J. C. F. Grumbine, B. D., chair of Metaphysics, Ontology and the Philosophy of Divinity. Mrs. Benjamin J. Harnett, chair of Sanscrit Literature and Oriental Philosophy. Miss Lucy C. McGee, Ph. M. S., chair of the new Psychology and the Philosophy of Color and Color Forces. Mrs. Eita McK. Mayr, chair of the Psychology of Music. W. J. Colville, chair of Mental and Spiritual Science. Herbert Parkyn, M. D., (of the Chicago School of Psychology) chair of Suggestive Therapeutics.

P. S. Special Mail Courses are prepared by the Faculty in its department for non-resident students.

For terms, circulars, percentage of psychical power, send a stamped addressed envelope to J. C. F. Grumbine, author and lecturer, Syracuse, N. Y.

Send 25 cents for a sample copy of, or \$1.00 for a year's subscription to *Immortality*, the new and brilliant Quarterly Psychical Magazine.

CLAIRVOYANCE: A System of Philosophy, concerning its Law, Nature and Unfoldment. Cloth. Second Edition. Price, \$3.00.

PSYCHOMETRY: How to Realize Intuition and Divinity.

AURAS AND COLORS: Price, 50 cents. Address: J. C. F. GRUMBINE, 1718 1/2 W. Genesee St., Syracuse, N. Y.

**A Great Premium. Mediums' Directory**

The *Secret of Life*, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to old or new subscribers) the RELIGIO-PHILOSOPHICAL JOURNAL for one year to every purchaser of this book. If the JOURNAL is paid to some time in the future, we credit it for a year beyond that time. This is part of the contents:

It teaches—How to cultivate and use the *Electric and Magnetic Forces* of the body—How to fully develop the *Muscular System and Nerve Energy* without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of the teacher in every profession and no family can afford to be without it. Cloth \$2.00.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

**LIGHT OF TRUTH,**

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO., 305 & 307 N. Front St., Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.

**A Fortune in your Name.**

SEND ONE DOLLAR to this office with your full Christian, middle, and surname, also day, month and year of your birth—and some article handled or worn by you—and receive either a Psychometric Reading, or a Kabbalistic Horoscope, which will interpret the meaning of your name, or both the Reading and the Horoscope will be sent for \$1.50. This price is limited to three months. M.P.S. T. CROFTS.

BANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 9 Bosworth Street, Boston, Mass. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

HOW to Become a Medium in your Own Home. Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a magazine. All for 15 cents. Address MRS. DR. JAS. A. BLISS, San Diego, Cal. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

YOUR FUTURE REVEALED—\$1.00 upwards. SATISFACTION GUARANTEED. Prof. Geo. W. Waldron, Astrologer, Rm. 6, Opera House Block Denver, Colo. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**School of the Occult Sciences and Suggestive Therapeutics.**

PSYCHOMETRY, BIOCHEMISTRY, THE SCIENCE OF BEING, or SPIRITUAL PHILOSOPHY, Law of Suggestion, Palmistry, Solar Biology, etc. DR. GEORGE W. CAREY, Teacher, 445 So. Main St., Los Angeles, Calif. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**The Experiences of John Brown,**

The "Medium of the Rockies," which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price, 50 cents, postpaid.

This book and the Journal a year, \$1.25

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.

Mrs. J. J. Whitney, trance test medium, life reader and medical clairvoyant; private and chronic diseases cured with revealed remedies—cancers removed without pain; letters promptly answered; send stamp for reply—sittings \$1.00 diagnosis free. 1104 Market St., cor. of Turk, San Francisco, California.

Mrs. Dr. Dobson Barker, Healer, Box 132 San Jose, Cal.

Mrs. Maxwell-Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve.

Geo. W. Carpender, M.D., Psychic Physician, cures all chronic diseases—makes a specialty of cancers. 531 Alvarado St., San Francisco.

Mrs. Sadie Eberhardt, 3250 22nd Street, Circles Wed. 2 p.m.; Thurs. and Sunday eves.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st., San Francisco, Cal.

Mrs. Griffin, spiritual and business medium. Mines a specialty. 1027 1/2 Market St., S. F.

Mrs. Kate Hoskins, Spiritual Medium, Lecturer and Healer, 445 1/2 So. Spring St., Los Angeles, Cal.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 88; hours, 12 to 4.

Miss Meda Hoskins, Spiritual Healer, Clairvoyant and Test Medium, and Psychometrist, 1423 Market St., San Francisco.

Mrs. C. J. Meyer, spiritual and business medium. Sittings daily. Circles every eve. 336 McAllister St.

Mrs. M. M. E. Maxwell, spiritual healer and test medium. Readings daily, 1 to 5 p.m. Circles Tuesday and Thursday. 1238 Howard.

Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Lenzen ave., San Jose, Cal.

Sol Palinbaum, Trance, Test and Healing Medium, 856 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Dr. Mattie J. Rollins, Mesmo-Magnetist and Business Medium, 765 Market St., S. F.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Circles Tues. 8 p.m. Thurs. 2 p.m. 25c. Reading, \$1.00

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 215 Jones Street, S.F., Cal. Readings and Treatments daily.

Mrs. F. R. H. Stoddard, 305 Larkin St., Circles Tues. 8 p.m.; Thurs. 2 p.m., 25c. Readings \$1.

Mrs. H. S. Slosson, Test and Business Medium, 13 So. Elizabeth St., Chicago, Ill.

Mrs. Irene Smith, teacher and reader in Palmistry and Astrology. Psychometric meeting Tues. evenings, Oakland, Cal., 308.13th St. Telephone 3321 Red.

Mrs. Winchester, trance medium, 1610 Clay St., S.F. Locating of mineral bodies a specialty.

Mme. E. Young, 605 McAllister street, S.F. Circles Tues., Thurs. and Sunday eve's. 10c.

**Col. Hopkins' Propaganda Fund,**

Before announced ..... \$8.50  
W. T. Jones, San Francisco ..... .50  
A Friend of the Cause ..... .50  
J. H. B. .... 1.75  
Geo. A. Davis ..... .35  
Mrs. S. J. Starks ..... 1.00  
Mrs. S. E. Grosjean ..... 1.00  
W. R. S. Foye ..... 3.00

**VEGETABLE SOUP STOCK**

Recipes for this, and other excellent foods not found in ordinary cook books sent you ABSOLUTELY FREE. Includes Vegetable Soup, Nut Bread, Peanut Butter, Home-made Coffee, Nut-butter Gravy, Nut Cream, Nut Biscuit, Granula, Nut-cup-Cake, Corn-tinies, Nut 30 cigarettes, Graham Bread and Gems, Steam-d Brown Bread, Peasut, Pickles, Prepared Tapioca, Bran Tea, Wheatena, Parched Sweet Corn, Flax Hominy, Rice Biscuits, Nut Sandwiches, Barley, Rye, Rice, Whole Wheat and Malt Flour, Parched Foul Corn, etc. It is easier to make these foods with the aid of our Family Grist Mill described in same booklet. Write as follows for book, inclosing stamp for postage. VEGETARIAN CO., 80 Madison St., Chicago.

**WE RECOMMEND**

The following occult booklets by Ernest Loomis:—Power of Co-operative Thought to Produce Results in all Business and Art; Love is Power; Woman's Occult Forces; How to Rule Your Kingdom; Useful Occult Practices; Esoteric Laws of Happiness; Occult Helps: Occultism in a Nutshell; marriage; How to Create Opportunities; Your Talents; Health; Health Recipes; methods of Using Occult Powers; methods of Self Help; methods of Self Help Through Self Trust; methods of Self Help Through Self Knowledge; Foods and moods, A Plan of Self Culture and Self Help. Price 15 cents each, or 12 for \$1.50. Send to OCCULT SCIENCE LIBRARY, 70-72 Dearborn St., Chicago, Ill. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



**DO YOU KNOW WHAT AILS YOU?**

IT IS EASY TO CURE DISEASE IF THE CAUSE IS KNOWN. PROF. J. MAC DONALD tells instantly just what Disease, Accident or Affliction any person is Naturally subject to. He asks no questions, but at once locates the Seat and Cause of the Disease, thus facilitating its removal. Why spend hundreds, or thousands of dollars for doctors bills and medicines and get no relief? To Cure, we must detect the right disease.

THE SECRET OF HEALTH DISCOVERED. When doctors fail to cure an ailing person, it must be they do not know what ails them. They fail because they do not properly diagnose the trouble. A failure to know the disease will be followed by use of wrong remedies. Does not this appeal to your intelligence?

ASTROLOGICAL DIAGNOSIS FREE. Persons who think they have Brain, Throat, Lung, Heart, Stomach, Liver, Rheumatic, Kidney, or Nervous Troubles, Especially Advised. When writing always give date of birth, sex, married or single, height, weight and natural complexion. Circular mailed free. PROF. J. MAC DONALD, M. D., Astrological Diagnostician, Box 646, Binghamton, N. Y.

SECOND-HAND BOOKS.

One copy only of each of these Books is for sale at this office. An early application is therefore necessary. If wanted by mail, add 20 per cent. for postage.

PAMPHLETS.

- Beyond, Henry Seward Hubbard. 25c
Bible: Is it of Divine Origin? Finney. 50c
Bible in our Public Schools, Westbrook. 10c
Conduite du Rucher, E. Bertrand. 40c
Discovery of Northwest, Blanchard. 50c
Discussion on Modern Spiritualism. 25c
Empire of the Mother, H. C. Wright. 50c
Evolution of Life, Alvin Eyer, M. D. 10c
Gospels of Oahspe, 50c.
Guide-Book of Useful Information, 35c
Guide to the Pacific Coast, 20c
Guitar Without a Master, C. H. Ditson. 25c
Hand-book of Health—Hints, Recipes. 25c
How to Bathe, E. P. Miller, M. D. 25c
Hymns for Theists, 10c
Liberty and Life; Discourses by Powell 25c
Man from Mars, Thomas Blot. 25c
Marriage and Divorce, M. S. Robinson. 25c
Messiah's Reign, J. M. Stephenson. 15c
Musical Times Song Book, Farrant. 25c
Mutual Criticism—Socialism. 25c
Primer Political Economy, Bencovich. 25c
Rhymes of Reform, O. T. Fellows. 25c
Silo and Silage, A. J. Cook. 25c
Song Book, 25c
Spiritualism; What and Whence is it? 25c
Thoughts on the Spirit World, 20c
Wages of Sin, Lucas Malet. 40c
Wisdom and Folly, John T. Dow. 20c
Within White Walls, A. Emory. 50c

Second-Hand Books—BOUND VOLUMES.

- A Grateful Spirit, James V. Blake. \$1
American Encyclopedia of Printing, \$2
An Introduction to French Language. 25c
Appleton's Journal—1870-71, \$1
Avenge the Elect, Rev. D. D. Buck. 50c
Bible Words for Daily Use, 25c
Boylston Club Collection, 50c
Business Forms; Guide to Writing, \$2
Elpis Israel, Dr. John Thomas. \$1
Eureka; the Apocalypse (2 vols.) \$1 each
Future Punishment, Rev. M. Constable. \$1
God's Plan of Salvation, Stephenson. 75c
Harper's Magazine, 1870-71, \$1.
Hill's Business Forms, \$2
History of England, F. T. Jones. \$1.50
Hymnal for Public & Social Worship, 25c
Hymns of the Morning, C. C. Barker. 50c
Infidelity—Fables of—Patterson. 50c
Kingley's Harp of David, 1847, 50c
Lady Erntine, or Absent Lord, 75c
Last Times, Jos. A. Seiss, M. D. 75c
Methodist Hymns, 25c
Our Lord's Great Prophecy, D. D. Buck. \$1
Overshadowing Power of God, Bowen. 1.25
Poems of Life Beyond, Stebbins, 50c
Popular Sacred Harmonies, Compston, 25c
Psalms of Life, John S. Adams. 75c
Seed Corn for the Sower, Rev. Perren. \$1
Song King, H. R. Palmer, 25c
Spiritual Harmonies, Dr. Peebles. 25c
Spiritualists' Federation (hymns) 25c
Tracts on Immortality, H. L. Hastings. 50c
Universal Theosophy, W. J. Colville. \$1
Voice of Church on Reign of Christ. 75c
Wesley's Hymns, 25c

RELIGION OF SCIENCE LIBRARY.

- Ancient India, 25c.
Ancient Mysteries, Biblical & Classical 50c
Science of Language, 25c
Double Consciousness, Alfred Binet. 15c
Gospel of Buddha, Dr. Paul Carus. 35c
Religion of Science, Dr. Paul Carus. 25c
Philosophy of Ancient India, 25c
Theory Organic Evolution, Von Nageli 15c
Thoughts on Religion, G. Romanes. 50c
True Memory, Mrs. Reifsnider. \$1
Memory, 15c.
Science of Language, 25c
Science of Thought, 25c
Chinese Philosophy, 25c

Songs and Music.

- Golden Jubilee Song Book, Mrs. Lillie. 10c
Independent Voice, H. W. Boozler. 15c
Inspiration's Voice, H. W. Boozler. 50c.
Love from Beyond the Gates, Boozler. 40c.
My Brother and I, Boozler. 40c
Spiritual Hymnary, Sweden. 35c
The River of Life, Boozler, 40c
Truth in Song, Clara H. Scott. 25c
Violin-Making, E. H. Allen. \$2.50.
Youthful Days, Boozler. 40c
When I Go (Song for Quartette—regular sheet music)—Mrs. Van Blarcom. 10 cents.

BY PROF. C. PAYSON LONGLEY,

- Longley's Choice Collection of Beautiful Songs for public meetings and the home. 15c.
Echoes from World of Song. \$1.00. postage 15
Only a thin veil between us—Song, 30c.
Companion to "Only a Thin Veil,"—Song 15c.
Beautiful Songs, for meetings and home, 25c.

BY DR. C. W. HIDDEN.

- ORGAN IN THE CORNER, a sweet song, 40c.
I'LL SING AGAIN DOWN BY THE SEA, 40c.
KEEP SUMMER IN YOUR HEART, 40c.

GAMES FOR CHILDREN.

- Snap.—Game of Cards, 10c. Postage 6c. extra.
Totem.—Animal and Bird Game. 10c. post. 4c.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

One Thousand Dreams and their Interpretations, by Dr. R. Greer. Price, 25 cents; postage, 4 cents. For sale at this office.

Turkish Baths at Home.

A Portable Bath complete—with Heater, and Vaporizer—for \$5.00.



Saves Health, Suffering and Doctors' Bills. OVER 30,000 NOW IN USE.

Portable Turkish Baths cure Skin Diseases, Insomnia, Rheumatism, Gout, Asthma, Eczema, Piles, Syphilis, La Grippe, Colds, Female Complaints, etc.

WESTERN BATH CO., 1429 Market St., (between 10th and 11th Sts) SAN FRANCISCO, CAL.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

AUTOMATIC SPIRIT WRITING, WITH OTHER Psychic Experiences, BY SARA A. UNDERWOOD.

In Cloth binding, \$1.00. In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—Progressive Thinker. The answers to the questions contain full instructions how to get the best results from spirit-communication. We cannot too strongly recommend the book.—Dawning Light. The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—Christian Metaphysician. I am poor, but if I had \$100 I would willingly part with it, sooner than have missed the reading of the book.—B. B. Marshall. The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—B. O. Flower.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—Lillian Whiting. Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—Lyman C. Howe. The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—Banner of Light.

This valuable book of 352 pages, in paper covers, will be mailed to any address for 35 cents, when accompanied with \$1 for a year's subscription to the JOURNAL, to old or new subscribers. An excellent book to lend to investigators.

OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psychic Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

FAT FOLKS REDUCED 15 to 25 pounds per month. HARMLESS; no starving; 22 years' experience. BOOK FREE. Address DR. SNYDER, Chicago, Ill. MASONIC TEMPLE, OR 114 W. 34TH ST., NEW YORK

ASTROLOGY. Your future foretold. Particulars Free. J. McDonald, R.J. 848, Binghamton, N.Y.

THE LYCEUM, published weekly by Tom Clifford, 1905 Pearl St., Cleveland, Ohio. Fifty cents per year, invariably in advance.

PSYCHOCRAPH, DIAL PLANCHETTE.

This instrument is substantially the same as that used by Prof. Hare in his earthly investigations. In its improved form it has been before the public for years, and in the hands of thousands of



persons, has proved its superiority over the Planchette, and all other instruments, both in regard to certainty and correctness of the communications received by its aid, and as a means of developing mediumship.

Psychographs may be had at this office for \$1.00, postpaid.

An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

The Light of Egypt.

Or the Science of the Soul and of the Stars.

The Science of the Soul and the Science of the Stars are the twin mysteries which comprise THE ONE GRAND SCIENCE OF LIFE. The following are among the claims made for the work by its friends: To the spiritual investigator this book is indispensable. To the medium it reveals knowledge beyond all earthly price, and will prove in real truth a guide, philosopher and friend. To the Occultist it will supply the mystic key for which he has been so long earnestly seeking. To the Astrologer it will become a divine revelation of Science.

Price, in cloth, \$2; paper covers, \$1.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

THE SUNFLOWER.

Twice a month Journal, 12 to 16 pages, published on the Cassadaga Camp Grounds, and devoted to Spiritualism, Occultism, Hypnotism, Astrology, and kindred topics. A corps of the most prominent writers contribute to its columns. 50 cents per year. Sample copies free. ADDRESS

THE SUNFLOWER, Lily Dale, N. Y.

Skirt-Supporter and Shirt-Waist Holder.

It does away with claws, hooks, pins, etc., found in other supporters. By being attached to the corset, or underwaist, the back and hips are relieved of the weight of heavy dress and undershirts, and the same being distributed over the surface of the body; for this reason the M. & J. Supporter is highly recommended by all physicians.

The General Western Agency for the States of California, Oregon, Washington, Utah, Nevada, Wyoming, Colorado, Nebraska, North and South Dakota, has been secured by E. S. and J. T. Lillie, No. 301 Polk St., San Francisco, Cal. Persons wishing to secure territory for the sale of this rapidly-selling article should address with stamp, or call at once.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

EUGENE FIELD'S POEMS A \$7.00 BOOK Given Free

to each person interested in subscribing to the Eugene Field Monument Souvenir Fund. Subscriptions as low as \$1.00 will entitle donor to his daintily artistic volume "FIELD FLOWERS" (cloth bound, 8x11), as a certificate of subscription to fund. Book contains a selection of Field's best and most representative works and is ready for delivery. But for the noble contribution of the world's greatest artists this book could not have been manufactured for less than \$7.00. The fund created is divided equally between the family of the late Eugene Field and the fund for the building of a monument to the memory of the beloved poet of childhood. Address, EUGENE FIELD MONUMENT SOUVENIR FUND, (Also at Book Stores) 180 Monroe St., Chicago. If you also wish to send 10 cts.

MONEY To PATENT Good Ideas

may be secured by our aid. Address, THE PATENT RECORD, Baltimore, Md.

W.M.FORSTER, M.D. Physician and Surgeon,

1059 Market St., SAN FRANCISCO, CAL. Special attention is given to diseases of the Nervous System, the Liver and Kidneys. Correspondence invited.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

College of Fine Forces.

[Formerly N. Y. College of Magnetism.] AN INSTITUTE OF REFINED THERAPEUTIC, including the Sun Cure, Vital Magnetism, Electricity, Mind Cure, and a higher science of life. Chemical affinity and basic principles developed with their marvelous applications. Students in four continents have taken the course. The College is chartered and confers the degree of D. M., Doctor of Magnetism. By a system of printed questions, students can take the course and receive their diplomas at their own homes. Institution removed to 253 So. Broadway, Los Angeles, Cal. Diplomas granted under either the New Jersey or California Charter. Send stamp for Catalogue to E. D. BABBITT, M. D., LL. D., Dean.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

50 YEARS' EXPERIENCE PATENTS TRADE MARKS DESIGNS COPYRIGHTS &c. Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the Scientific American. A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers. MUNN & Co. 361 Broadway, New York Branch Office, 625 F St., Washington, D. C.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

GRAND DISCOVERY. THE KEY TO MEDICINE. EUREKA! EUREKA!

Spence's Positive and Negative Powders

Mailed, on receipt of price. 1 Box, \$1.00. 6 Boxes, \$5.00. The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages. The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

SAVE MONEY Be Your Own Miller Then you know what you're getting. Freshly ground flour makes lighter and more wholesome bread. This mill is simplest and most durable made. Costs less than similar mills, does better work. Grinds nuts and grains without clogging. Makes Whole Wheat, Graham, Gluten, Buckwheat, Barley, Rye, Rice, Lentil, Farmed Sweet Corn and Pop Corn Flours; Peanut, Almond, Filbert, Hazelnut, White Walnut, Chestnut, Pecan, Hickorynut, Butternut, Black Walnut, Pine Nut and Brazil Nut Flours, which can be made into cakes or gems, Wheatena, Fine Hominy, Bran Tea, Coffee, Cocoa Coffee, Vegetable Soup Stock, Mexican Tortillas, Etc. Grinds fine or coarse as regulated. Easy to operate. Elongating handle gives different degrees of leverage. Shipped anywhere. Special Price, \$4.50, Cash with Order. 8 Mills, \$12.75. VEGETARIAN CO. McVickers Bldg. Chicago.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Your Life Told by the Stars

Table with columns: Parts of the Grand Man Relating to the Zodiacal Signs, Signs, Domain of the Signs, Date of the Signs. Includes a diagram of a human figure with zodiac signs mapped to body parts.

In Which of These Signs Were You Born?

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address E. GRIFFIN, 696 Greene Avenue, Brooklyn, N. Y. Ask for sample copy of that inspirational monthly publication, ELEANOR KIRK'S IDEA.

## BOOKS

FOR SALE AT THIS OFFICE,  
Address, THOS. G. NEWMAN,  
1429 Market St., between 10th and 11th Sts.  
SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

## ASTROLOGICAL BOOKS.

Astrological Science, Helen H. Bennett. \$3  
Astrology of the Old Testament, Anderson. \$5  
Celestial Dynamics. \$1  
Chaney's Primer of Astrology. \$2.50  
Degrees of the Zodiac Symbolized. 50 cts.  
Dictionary of Astrology, Wilson. \$3  
Elements of Astrology, L. D. Broughton. \$1.75.  
Esoteric Ephemeris, for Solar Biology. 25c.  
Faces and Signs of Zodiac, Raphael. 35 cts.  
Farmers' Calendar, Prof. J. MacDonald. 10c.  
Heliocentric Astrology, White. 25c & 50c each  
Horsoscope (paper) 10c  
Influence of the Stars, Rosa Baughan. \$2.  
Influence of Zodiac on human life, Elin Kirk. \$1.  
Kabbalistic Astrology, Sepharial. 75 cts.  
Language of the Stars. 50 cts.  
Libra—Astrological Romance, Eleanor Kirk. \$1.  
Light of Egypt—cloth. \$2; paper covers, \$1.  
Lily's Astrology, by Zadkiel. \$1.75.  
Planets and People, Ormsby. 25c, \$1 and \$2  
Practical Astrology, Alan Leo. \$1.  
Raphael's Almanac, 25c. With Ephemeris, 35c.  
Raphael's Book of Fate. 50 cts.  
Raphael's Ephemeris, (reprint) any year, 40c  
Raphael's Guide to Astrology—2 vols. \$1 each.  
Raphael's Key to Astrology. 50 cts.  
Raphael's Horary Astrology. \$1.50.  
Science of the Stars. Pearce. \$1.50.  
Secrets of Astrology Revealed, MacDonald. \$1.  
Seven Easy Lessons in Astrology, Sullivan, 25c  
Simmonite's Complete Arcana. \$4  
Same in parts, 40c each  
Simmonite's Daily Guide, 35c  
Sixteen Principal Stars, Dalton. 50c  
Spherical Basis of Astrology, J. G. Dalton. \$2.  
"Sphinx," astrological monthly. 30c; \$3 a yr  
Solar Biology, H. E. Butler. \$5.  
Tables of Houses, Karl Anderson. \$1.  
Zadkiel's Astrological Almanac. 25 cts.  
Zadkiel's Astrological Ephemeris. 25 cts.  
Zodiacal Influences, C. H. Mackay. 25 cts.

## HYPNOTISM, MAGNETISM, ETC.

Education During Sleep, Sydney Flower. 10c.  
How to Hypnotize, Sydney Flower. 10 cts.  
How to Magnetize, L. N. Fowler. 25c  
How to Magnetize, Wilson. 25 cts.  
Hypnotism, Carl Sextus. \$1.50  
Hypnotism, Jas. R. Cooke, M. D. \$1.50.  
Hypnotism—History, etc., Bjornstrom. 30 cts.  
Hypnotism—How to Win, Anderson. \$2.  
Hypnotism—Psychology of Reasoning. 75c.  
Magnetism—Guide to Health, Anderson. 10c  
Magnetism—Mystical, Anderson. \$5.  
Somnambulism, Arthur L. Webb. 25 cts.  
Vital and Mental Magnetism, 10c  
Vital Forces and Magnetism, Chavannes. 25c.

## PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts.  
Cheiro's Guide to the Hand, \$1; paper, 50c  
Cheiro's Language of the Hand. \$2.75.  
Cheiro's Birth and Death. 50 cts.  
Dick's Mysteries of the Hand. 50 cts.  
Eyes and Eyebrows, Alfred T. Story. 15c.  
Face as indicative of Character, \$1.  
Familiar Lessons on Phrenology, Mrs. Fowler. 15c  
Handbook of Palmistry, Rosa Baughan. 50c.  
Hands of Celebrities, Katharine St. Hill. \$1  
Heads and Faces, Nelson Lizer. 40c  
How to Feed a Child, Mrs. Lydia Fowler. 10c  
How to Improve the Memory, G. H. J. Dutton. 10c  
How to learn Phrenology, L. N. Fowler. 15c.  
How to read Character in Handwriting. 50c.  
How to read Character by Phrenology. \$1.25.  
How to Read the Hand, L. N. Fowler. 15c  
Indian Palmistry, Mrs. J. B. Dale. 50 cts.  
Memory and its Cultivation, A. Cheotham. 15c  
Mouth and Lips, Story. 15 cts.  
Phrenology and Business, J. A. Fowler. 10c  
Popular Palmistry, James Allen. 25c  
Practical Palmistry, Saint-Germain. 25 cts.  
Palmistry—Guide to, Mrs. Henderson. \$1.  
Phrenological Dictionary, Fowler. 15 cts.  
Phrenology—Heads and Faces, Drayton. 50c.  
Physiognomy and Expression, Mantegazza. 30c.  
Sivarta's Book on Palmistry. 35 cts.

## MENTAL SCIENCE AND HEALING.

Blossom of the Century, Helen Wilmans. \$1.  
Bottom Plank of Mental Healing, Kirk. 25c.  
Brain and the Bible; Mental Science—Beall. 50c  
Breath of Life, Self-treatment. Gestefeld. 50c.  
Christian Science, R. Heber Newton. 25c  
Consciousness; Being, etc., Dr. Burgess. 25c  
Divine Science and Healing, Cramer. \$1.75.  
Educator, Cause and Cure, Dr. Congar. \$3.  
First Lessons in Christian Science. 25 cts.  
Heal Thyself, Rivero. 25 cts.  
Healing and the Occult Sciences, Walrond. 15c  
Healing—Causes and Effects, Dr. Phelon. 50c.  
How Nature Cures, Dr. Denimore. \$2.  
How we Master our Fate—Gestefeld. 75 cts.  
Ideals for Invalids, Mead. 25 cts.  
Life and Healing, H. W. Merton. 25 cts.  
Magnetic Therapeutics, Briggs. 50 cts.  
Man Makes his Body, H. A. Budington. 10c  
Mastery of Fate—Dr. P. Braun. 50 cts.  
Mental Science as explained by Phrenology. 30c  
Mind Cure, Dr. Nichols. \$1.  
Mind, Thought and Cerebration, Wilder. 10c.  
Nature Cure—Congar. \$2; cheap edition \$1.50.  
Nature of Mind, Chavannes. 25c  
Philosophy of Mental Healing, Whipple. \$2.  
Physical Immortality, H. Gage. 25c  
Practical Methods, Butler. 10 cts.  
Prevention and Cure of Old Age, E. Kirk. 50c  
Question of Consciousness, Dr. Burgess. 25c  
Soul Help for Invalids, Mead. 25c  
The Logos, Sara Thacker. 75 cts.  
Victory of the Will, Victor Charbonnel. \$1.50

## BOOKS BY CARLYLE PETERSILEA.

Discovered Country. Experiences in spirit  
life of the author's father. \$1.  
Mary Anne Carew. Experiences in spirit-life  
of the author's mother. \$1.  
Philip Carlisle. A philosophical romance by  
the author's band of spirit guides. \$1.  
Oceanides. A scientific novel based on the  
philosophy of life as seen by spirits. 50c.

## OCCULT AND METAPHYSICAL.

All's Right With the World, Newcomb. \$1.50.  
Ancient Magic, Magnetism and Psychic Force  
—Prof. Anderson. \$2.  
After Her Death, Lillian Whiting. \$1.  
Among the Rosicrucians, \$1; paper, 50c.  
Automatic or Spirit-Writing, by Mrs. Sara A.  
Underwood \$1.—in paper covers, 50 cts.  
Behind the Veil, 75c  
Better World Philosophy, J. H. Moore. \$1  
Between Two Worlds, by Mrs. Reifsnider. \$1.  
Beyond the Clouds, Patterson. \$1.  
Beyond the Clouds, Patterson. \$1.  
Bible Marvel Workers (Miracles)—Putnam. 75c  
Book on Mediums, Allen Kardec. \$1.25.  
Brother of the Third Degree, Garver. 50c.  
Chairvoyance, its law,—nature and unfoldment  
by J. C. F. Grumbine. Price \$3.50.  
Conquest of Poverty, Helen Wilmans. 50c  
Colville (W. J.)—Metaphysical Queries, 15c  
Concentration—The Master Key to Psy-  
chical Development, 10 cts.  
Dashed Against the Rock, 50c  
Glints of Wisdom, 50 cts.  
Law of Correspondences—Healing, 50c  
Psychology—Old and New. \$1.  
Spiritual Science of Health & Healing. \$1.25  
Spiritual Therapeutics—Divine Science. \$1  
Short Lessons in Theosophy, 30c.  
Studies in Theosophy, \$1.  
Universal Zodiac, \$1; paper 50 cts.  
Constituents of the Universe, Atwood. 75c.  
Correct Philosophy of Life. 50c  
Crystal Gazing, John Melville. \$1.50.  
Deep Breathing for Psychic Development. 50c  
Dematerialization, Count Aksakof. 75 cts.  
Dream Child, by Florence Huntley. Cloth. \$1.  
Earl Stimson (an occult novel) Bullard. 50c  
Esoteric & Mental Therapeutics, Evans. \$1.50  
Eidorthpa, John Uri Lloyd. \$2.  
Evolution (popular lectures) \$1.  
From Dreamland Sent, Lillian Whiting. \$1.25.  
Future Life, described by Spirits—Sweet. \$1.50  
Ghostly Visitors—"Spectre Stricken" 75 cts.  
Golden Gleams from the Heavenly Light. 30c  
Greatest Thing Ever Known, Trine. 35 cts.  
Harmonies of Evolution, Florence Huntley. \$2.  
Heads, or the City of the Gods—A narrative by  
Svartwout. Vol. 1, 50c; Vol. 2, \$1.50.  
Heaven; a Narrative of Personal Experience  
after death—Mrs. Duffey. 25 cts.  
Heights of Himalay, Van der Naillen. 50c.  
Her Bungalow, Nancy McKay Gordon. \$1.25.  
Hereafter, D. W. Hull. 35c  
Hidden Way Across the Threshold. \$3.50.  
How Much Left of Old Doctrine? (Gladden). \$1.25  
Illuminated Brahminism, \$1.  
Illuminated Buddhism, or True Nirvana. \$1  
Immortality, Rev. S. Savage (several nos.) 5c each  
In Higher Realms—Spirit Life. 25 cts.  
In Search of a Soul, Dresser. \$1.50.  
In the Sanctuary, Van der Naillen. 50c.  
In Tune with the Infinite, Trine. \$1.25.  
Kabbalah Unveiled, J. M. Gregor Mathers. \$3.50  
Law of Vibration, T. J. Shelton. 25 cts.  
Law of Psychic Phenomena, Hudson. \$1.50.  
Lessons in Truth, 3 booklets, Cady. 25c.  
Lessons on the Philosophy of Life, Beckman. \$1  
Life and Light from Above—Solon Lauer. \$1.50  
Light Through the Crannies—Emily Reader. \$1.  
Lillian Whiting—After her Death, \$1  
World Beautiful, \$1  
Elizabeth Barrett Browning, \$1.25  
From Dreamland Sent, \$1.50  
Kate Field, \$2  
Living Christ, Paul Tyner. \$1.  
Magic—Doctrine of Transcendent, Levi. \$5.  
Magical Ritual, W. W. Westcott. \$2  
Mediumship and its Development—Bach. 25c  
Mediumship—Essay by Prof. Loveland. 25c.  
Message from the Silence, J. K. Jackson. 50c  
Metaphysical Emblems, E. Flagg. 25c  
Metaphysical Essays, C. C. Post. 30 cts.  
Metaphysics of Balzac, Gestefeld. \$1.  
Miracles and Spiritualism, Prof. Wallace. \$2.25  
Mollie Fancher; Psychological Marvel. \$1.50  
Mystery of Love—scientific, philosophical. \$2  
Mystery of Success, B. Sparhawk. 25c  
Mystic Thesaurus, Whitehead. \$1  
Mystic Text Book on the Mystic Emblems of  
the cards, by O. H. Richmond. \$5.  
Mythology—Hebrew and Christian, Ladd. 75c  
Narrow Way of Attainment, H. E. Butler. \$1.  
New Era for Woman, E. H. Dewey, M. D. \$1.25  
Next World Interviewed, Howe. 75c  
Occult Forces—Anderson. 30c.  
Occult Forces of Nature, H. Wagner, M. D. \$1  
Occult Philosophy, by the famous mystic, Henry  
Cornelius Agrippa. Natural Magic. \$5.00.  
Occult Stories, Close. 50c  
Occult World, A. F. Sinner. \$1  
Other World and This, Dr. Fletcher. \$1.50.  
Outside the Gates, Mary T. Snellhamer. \$1  
Paracelsus (Browning's) J. D. Buck. \$1  
Paracelsus, Prof. Franz Hartmann, \$1 and \$2.  
Pathway of the Soul, 10c  
Perfect Whole, Dresser. \$1.50.  
Practical Occultism, Loomis. \$1.25.  
Power of Silence, Dresser. \$1.25.  
Psychic Studies, Albert Morton. 10c  
Psychic Philosophy, V. C. Desertis. \$2.  
Psychics: Facts and Theories—Savage. 50c.  
Psychometry, Law of Grumbine. 50 cts.  
Psycho-Therapy, De Mude. \$1  
Real History of the Rosicrucians—Waite. \$3.  
Re-incarnation—Objections, Lockwood. 25c  
Researches in Spiritualism, Sir Wm. Crookes. \$2  
Revelations of the Spiritual Mind, Whitney. 15c  
Road to Immortality, Brother Paul. 50c  
Rubaiyat, E. Fitzgerald. 20c  
Scientific Demonstration of Future Life. \$1.50.  
Secret of Life, Harmonic Vibration, King. \$2.00  
Seeking the Kingdom, Patterson. \$1.  
Shadowland, Mme. d'Esperance. \$2.50.  
Silent Friend—Key to Honest Wealth. \$2.00.  
Sixth and Seventh Books of Moses. \$1.00.  
Some Philosophy of the Hermetics. \$1.25.  
Some More Philosophy of the Hermetics. \$1.50.  
Soul of Things—Prof. Denton. \$1.50.  
Spirits' Idea of Happiness, \$1  
Spirits' Homes, Dr. Miller. 25 cts.  
Spirit Teachings, M. A. Oxon. \$2.  
Spiritual Consciousness, F. H. Sprague. \$1.50.  
Spiritual Body Real—Giles B. Stebbins. 10c.  
Spiritualism, Judge Edmonds—2 vols. \$1.50 each.  
Spiritualism, What and Whence, Scouller. 25c  
Spirit Workers—Psychic Phenomena in the  
Family Circle—M. Theobald. \$1.50.  
Story of Jonah, L. T. Townsend, D. D. 50c  
Success, the Key that Unlocks it, Gordon. 25c  
Swedenborg—The Apocalypse Revealed, \$2  
True Christian Religion, \$2  
Life and Writings, \$1  
Sweets—extracted from poetic flowers—10c.

Temple, Paul Tyner. \$1  
Temple of Rosy Cross, F. B. Dowd. \$1  
There is no Death, Florence Marryatt. \$1.  
Thoughts (Aphorisms) I. Panin. 50c  
Through the Invisible, Paul Tyner. 75 cts.  
Through the Mists, R. J. Lees. \$1.75.  
Transcendental Physics, Zollner. \$1  
Truths of Spiritualism—E. V. Wilson. \$1.25  
Unforgiven, Mrs. Reifsnider. \$1.  
Vedante Philosophy, S. Vivekanada. \$1.50  
Vibration the Law of Life, Williams. \$1.25.  
Vision of Joseph, or Where is he? J. E. Jackson. 50c  
Vita di Gesù (Italian), Ernesto Volpi. 75c  
Voices from Many Hill Tops. \$1.  
Voices of Hope, Dresser. \$1.50.  
What all the World's a-Seeking, Trine. \$1.25.  
Where you Are, Eleanor Kirk. 25 cts.  
Within the Temple of Isis, Belle Wagner. 75c  
Woman's Circular, H. E. Butler. 25 cts.  
World Beautiful—Lillian Whiting 3 vols. \$1 ea  
Zelma the Mystic, Alwyn M. Thurber. \$1.25.

## BOOKS BY DR. J. M. PEBBLES.

Critical Review of Dr. P. E. Kipp's Five Ser-  
mons Against Spiritualism. 15c.  
Hell; a critical review of Dr. P. E. Kipp's  
Sermon upon "What is Hell?" 25c.  
Immortality and our Employment Hereafter—  
What 100 spirits, good and evil, say. \$1.  
Ingersollism or Christianity, Which? 15c.  
Magic; a lecture before the medical class of the  
San Francisco College of Science. 10c.  
Modern Spiritualism, pro and con, by Dr  
Hartt and Dr. J. M. Peebles. 15c.  
The Soul; its pilgrimages and destination. 10c  
The Christ Question Settled; or Jesus, Man,  
Medium, Martyr. Cloth; 400 pp. \$1.  
Three Journeys Around the World, or Travels  
in the Pacific Islands, New Zealand, Australia,  
Ceylon, India, Egypt, etc. \$1.50. Postage 20c  
Three Jubilee Lectures—at Hydvestone, Roch-  
ester and London. 35 cts.  
Spiritualists and Spiritualism—15 cts.

## BOOKS BY DR. J. H. DEWEY.

The Way, the Truth and the Life—Handbook of  
Metaphysical healing and psychic culture. \$2.  
New-Testament Occultism, or Miracle-Work-  
ing Power the Basis of Occult and Mystic  
Science. \$1.50.  
Pathway of the Spirit. A guide to Inspira-  
tion. Cloth, \$1.25. Paper, 75c.  
Open Door—Spiritual Mastery. \$1. Paper, 75c  
Dawning Day. Exposition of the methods of  
the Brotherhood of the Spirit. 30c.  
Genesis and Exodus of the Human Spirit.  
Paper, 30c.  
Sons of God and Brothers of Christ. 25c.  
Seer and Master. Key to Psychic Vision and  
Spiritual Mastery. 15c.  
Walking with God. Secret of Divine Com-  
munion and Fellowship. 15 cts.  
Signs which Follow, or Power from Above. 15c  
True Illumination. Christ-Theosophy. 15c.  
Master's Perfect Way, or Prayer of Silence. 15c  
Pentecost—opening of a new school of Inspira-  
tion and Brotherhood. 10c.  
Regeneration—Gate to spirit emancipation, 15c  
Scientific Basis of Mental Healing. 10c.

## BOOKS BY SPIRIT FARADAY.

Development of Spirit after transition. 10c.  
Dissolution, or Physical Death. 5 cts.  
How Evil Spirits Influence Mortals. 10 cts.  
Jesus Christ, M. Faraday. 50c  
Mental Action; or How we Think. 15 cts.  
Mental Evolution; or Process of Intellectual  
Development. 15c.  
Origin of Life, and Evolution of Spirit. 10c.  
Progression; or how a spirit advances in Spirit  
life; Evolution of Man. 15c.  
Relation of spiritual to material Universe; Law  
of Control. 15 cts.  
Relation of Science to the Phenomena. 10 cts.  
Postage on the above, 1 cent each.

## BOOKS BY DR. RABBITT.

Health and Power. 25c.  
Human Culture and Cure. Part 1—The Phi-  
losophy of Cure, 75c. Part 2—A treatise on  
Marriage, sexual development and Social  
Upbuilding, 75c. Parts 3 and 4—Mental  
and Psychological Forces and the Nervous  
System and Insanity. \$1.50.  
Principles of Light and Color, including Har-  
monic Colors of the Universe and General  
Philosophy of the Fine Forces. 200 engrav-  
ings and colored plates. 551 pages. \$5.  
Religion, as Revealed by the Material and  
Spiritual Universe, including the Wonders  
and Beauties of the Divine Life. Cloth, \$1.  
Paper 50c.  
Social Upbuilding, Co-operative Systems and  
happiness and ennoblement of humanity. 15c

## Books by Hudson Tuttle.

Arcana of Nature.—Laws of Creation. \$1.  
Career of Religious Ideas—Hudson Tuttle. 50c  
Cross and Steeple, their origin—Tuttle. 10c.  
From Soul to Soul, by Emma Rood Tuttle.  
Contains the best poems of the author, and  
some of the most popular songs, with music  
by eminent composers. \$1.  
Life in Two Spheres.—The Spiritual Philoso-  
phy and the real life of spiritual beings. 50c.  
Philosophy of Spirit and the Spirit World. \$1.  
Religion of Man and Ethics of Science. Belief  
in the divinity of Man and his eternal pro-  
gression. \$1.  
Stories for Children—Hudson Tuttle. 10 cts.  
Studies in the Outlying Fields of Psychic  
Science. The laws and conditions of Man's  
spiritual being. 75c.  
The Lyceum Guide, by Emma Rood Tuttle,  
How to organize progressive lyceums, spir-  
itual or liberal societies, etc. 50c.  
The Origin and Antiquity of Man. The latest  
investigations and discoveries. \$1.

## BOOKS BY MOSES HULL.

All About Devils. Do great reforms come  
from his Satanic Majesty? 15c.  
Encyclopedia of Biblical Spiritualism. The  
Bible a Spiritualist Book. \$1.  
Jesus and Mediumship, proving that Jesus  
was a medium. 10c.  
Joan the Medium—Inspired Heroine of Orleans.  
No novel more interesting. 25c.  
New Thought; Spiritual philosophy. \$1.  
Spiritual Alps. How to reach the altitude  
where the spirit is supreme. 35c.  
Spiritual Birth—Death and its to-morrow. 10c.

## ANDREW JACKSON DAVIS' BOOKS.

Answers to Ever-Recurring Questions. 150  
Beyond the Valley (seq. to Magic Staff). 1.50  
Death and the After Life. 75c  
Events in the Life of a Seer. 75c  
Great Harmonia (5 vols.) \$1.50 each.  
Harmonial Man—Thoughts for Age. 75c  
History and Philosophy of Evil. 75c  
Inner Life—Mysteries Explained. \$1.50  
Penetralia—Harmonial Answers. \$1.75  
Philosophy of Spiritual Intercourse \$1.25  
Second-Hand Copies—Postage 20 per cent.  
Fountain; with jets of new meanings. 75c  
Great Harmonia (5 vols.) \$1 each  
Harmonial Man—Thoughts for Age. 25c  
Penetralia—Harmonial Answers. \$1  
The Temple. Diseases of Brain & Nerves. \$1

## F. B. RANDOLPH'S BOOKS.

After Death—Disembodied Man. \$2.25  
Eulis, the History of Love. \$2  
Ghostly Land—Up to New Mola. 50c  
Aermes Mercurius & Asiatic Mysteries. \$3  
Love, Woman, Marriage. \$2  
Love, the Master Passion. \$2.50  
New Mola, or Secret of Mediumship. 50c  
Pre-Adamite Man, \$2  
Ravalette, and the Rosicrucian's Story. \$2  
Seership—Magnetic Mirror. \$2  
Soul and the Soul World, \$2

## THEOSOPHICAL BOOKS.

Astral Plane, C. W. Leadbeater. 40c  
Bagavad Gita, 75c and \$1  
Birth & Evolution of Soul, A. Besant. 35c  
Building of the Kosmos, A. Besant. 75c  
Death, and After, Annie Besant. 40c  
Devachanic Plane, C. W. Leadbeater. 40c  
First Steps in Occultism, Blavatsky. 50c  
Glossary for Theosophical Students, 75c  
Introduction to Theosophy, Besant. 10c  
Karma, Annie Besant. 40c  
Key to Theosophy, H. P. Blavatsky. \$2  
Light on the Path, M. C. 25c  
Man and his Bodies, Annie Besant. 40c  
Reincarnation, Annie Besant. 40c  
Self and its Sheaths, Annie Besant. 40c  
Seven Principles of Man, Besant. 40c  
Studies in Theosophy, W. J. Colville. \$1  
Theosophical Essays, Annie Besant. 75c  
Theosophy of Vedas; cloth 60c, paper 30c

## BOOKS OF POETRY.

Driftwood, Addie L. Ballou. \$1.25  
Forget-me-not Rhymes, 5c  
Gems of Inspiration, Mrs. Marcia M. Sisco. \$1  
Heroes Spanish—American War, Price. \$1.25  
Inspirational Poems, Mrs. C. A. Dean. 50c  
Messages from the Watch Tower. 10c  
Poems and Music, J. C. Stoddard. 50c  
Poems or Progress, Lizzie Doten. \$1  
Rays of Light, Mrs. R. S. Lillie. \$1  
Rhymes of Reform, C. T. Fellows. 35c  
Thoughts in Verse for Kind Hearts, 30c. \$1  
White Wreath Poems, Alice H. Petschler. 75c

## Scientific and Miscellaneous Books.

Annotated Seraph, G. H. Pollock. 75c  
American Business Man's Form-Book. 50c  
Botany, Prof. Bentley. 25c  
Bible Dictionary, with engravings, etc. 75c  
Bible—Whence and What, 50c  
Biography of J. M. Peebles, M. D., 50c.  
Brennan's History of Freemasonry, \$1.50  
China and the U. S., ills., Speer. \$1.50  
Correct Philosophy of Life, 50c  
Disclosures of Universal Mysteries, \$2.50.  
Do They Love us Yet? Mrs. Lawrence. 75c  
Evolution—several lectures, \$1  
Geology, T. G. Bonney. 25c  
Great Industries of the United States. \$2  
Hand-book of Hygiene, 75c  
Hazel Blossoms, Whittier. \$1  
History of Earth's Formation, Walrond. \$1  
History of Man, L. M. Arnold. \$1.50  
Johnny Ludlow, 50c  
Lawyer's Examination of the Bible, \$1  
Life of Horace Greeley, illustrated, 75c  
Longfellow's Poems, 50c  
Markof, the Russian Violinist, Greville, \$1  
Matter and Motion, J. C. Maxwell. 25c  
Machinists & Engineers' Pocket Manual. \$1  
Mystery of Edwin Drood, C. Dickens, \$1  
Naturalists' Assistant, J. S. Kingsley. \$1  
Natural Cure of Consumption, Page, 50c  
New World Compared with the Old, \$1  
Our Departed Friends, Stebbins. \$1  
Other Life, W. H. Holcombe. \$1  
Our Planet: Past and Future, Denton. 75c  
Patriotism, Rev. H. W. Bolton. \$1  
Plain Home Talk, E. B. Foote, M. D. \$1  
Primitive Mind Cure, W. F. Evans. \$1  
Psychography, Fred P. Evans. \$2  
Ravenia; or The Outcast Redeemed, 75c  
Robert Elsmere, Ward. 75c  
"Scratches" of a Surgeon, Helmuth. 50c  
Seers of the Ages, J. M. Peebles, M. D. \$1.50  
Shadow Hand, Rev. H. Morgan. 75c  
Story of the Creation and Fall, 50c  
Trif and Trixy, John Habberton. \$1  
Voyage in the Sunbeam, Mrs. Brassey. \$1  
Western World Guide and Hand-Book. 35c  
Wife in Name Only, Bertha M. Clay. 50c  
Wood's Natural History, Part 1, \$1  
Wonderful Law, Hastings. \$1  
Young America, Oliver Optic. 50c

## BOOKS BY ABBY A. JUDSON.

A Happy Year; or, Fifty-two Letters to the  
Banner of Light. Leatherette, scarlet and  
gold. 178 pages. 75 cts.  
Bridge between two Worlds, \$1; paper, 75c.  
From Night to Morn. 15 cts.  
Why She Became a Spiritualist. \$1.00  
Each has a portrait of the author.)

## RELIGIO- PHILOSOPHICAL JOURNAL

Established in 1865.  
Devoted to Occult and Spiritual Philosophy, etc.  
It has all the prominent Writers. Sample Free.

WEEKLY—5 pages—\$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

### TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing the RELIGIO-PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

## Local News Summary.

**Our Telephone.**—Those who may wish to telephone to this office will please call up "Jessie 1769."

**The Progressive Spiritualists'** meeting on the last evening of the old year opened with a splendid song service, led by Mr. J. T. Lillie, Mrs. Sadie Cooke pianist. Mrs. R. S. Lillie followed with a brilliant lecture on the "Old and the New," a review of the past and a prophetic glance at the future. In conclusion, Mr. Lillie sang "Anchored," and with a parting word by Mrs. Lillie, the congregation went forth to confront the problems of a new year.

**Mayer Fund.**—In response to my letters of appeal to the auxiliary societies of California State Spiritualists' Association, as per instructions of the board of directors at its last meeting in aid of the Home Fund in Washington, D. C., the following sum has been received by me and forwarded to the secretary of the N. S. A.:

Mediums' Protective Assn., S. F.	\$ 5 00
First Ladies' Spiritual Aid Society, S. F.	5 00
Spiritualists' Society, Santa Cruz	1 00
1st Soc. Progressive Spiritualists, S. F.	7 00
Geo. A. Davis, of San Francisco	1 00

Total.....\$19 00  
W. T. JONES, Sec.

**Mrs. C. J. Meyer** held a watch meeting in Friendship Hall, 385 McAllister St., on New Year's eve. Mrs. Meyer is doing a good work, patient and painstaking.

**Mme. Young** began her Sunday evening meeting a little late, for a watch meeting was part of the program. Mrs. Sarah Seal delivered an address, reviewing the past and forecasting the future. Music was a special feature, under the direction of Prof. Young. Mme. Young followed with her usual convincing tests.

**Universal Spiritual Association.**—The subject for discussion was "The Difference Between Art and Nature," which proved to be no difference at all, only as we look at it from different standpoints.

**Mrs. Logan's Meeting.**—A small but intelligent audience assembled at Occidental Hall on the last day of the year, and listened to words of wisdom from several speakers, between 11 and 1 o'clock. The hall was warm, and harmony prevailed. Music by Prof. Frank and Mr. McNorton.

**The Hermetic Brotherhood** open meeting at 509 Van Ness Ave. was addressed by Dr. Phelon of Chicago, upon the subject of "Life, Energy and Substance, as a Duality." This was the last open meeting of the old year. The Brotherhood held a watch meeting on Sunday evening.

**The Mission Lyceum's** Christmas entertainment, held in Mission Opera Hall on Wednesday evening, Dec. 27, was a great success. There was a Christmas tree and a present on it for every member, and they number nearly a hundred. The following is the program rendered: Overture, Mrs. Vena Eaton and Prof. Mocker; recitation, Master Frankie Close; song, "Three Roguish Chaps," Eugene and Fred Brickwedell and Geo. Marzoff; serpentine dance, Mrs. Garrison; vocal solo, Miss Lottie Davidson; Good-night drill, Etta Werner, Martha Case, Laura Sinns, Barbara Moulitor, Georgie Bacon, Florence McDonald, Florence Bohn and Mabel Pfeifer; Sailors' Hornpipe, Ernest Young; recitation, Walter Gonzales; fancy dance, Florence Bohn; recitation (original), Chas. Stacey Howe; character song and dance, Mabel Pfeifer. Mr. M. S. Norton, in a few well-chosen words, presented the conductor, Mr. W. T. Jones, with an elegant locket watch charm, in the name of the officers and leaders of the Lyceum, to which Mr. Jones responded briefly. Santa Claus then appeared, the presents were distributed and dancing began. Music by Mrs. Vena Eaton and Prof. Mocker. Mrs. Schroder was chairman of Committee on Decoration, assisted by all the ladies and gentlemen of the Lyceum.

**At the Ladies' Aid** Wednesday afternoon business meeting held in Occidental Hall Dec. 27, some changes took place in the personnel of the officers. Mrs. Lilly Jolly, secretary, resigned, and Mrs. Wallace Nevill, vice-president, also resigned her office. Mrs. D. N. Place was elected vice-president and Mrs. Nevill secretary. Mrs. B. F. Small, the president, reports the society in a prosperous condition, and many important events are to occur in the near future.

**A Reception** was given by Mr. and Mrs. Lillie at their home, 301 Polk St., on Wednesday evening, Dec. 27. The guests of honor were Mrs. A. L. Pettengill and Mrs. Nellie Nutting of Lily Dale, New York, who are making a tour of the Coast during the winter months. They are now on the way to San Diego to visit a brother of Mrs. Pettengill. The spacious parlors were well filled with friends of the host and hostess, and with songs, speeches and social converse, the visitors were made welcome. Refreshments were served, and at about 11 o'clock the guests dispersed, after having spent a most delightful evening.

**The Ladies' Aid Social**, on the last Friday evening of the old year, encountered a terrific rain storm, which prevented all but the early-comers from attending. But those present danced, ate ice cream and listened to the following program: song, Miss Eva Bolger; recitation, Miss D. Harris, "The Farm Boy" and "The Little Quaker"; recitation, Wm. Rider, "Just Before Christmas." The president, Mrs. B. F. Small, read a beautiful poem. The dance music was furnished by Prof. Warren and Mrs. Cook. The headquarters of this society is at Occidental Hall, 305 Larkin St.

**Dr. J. L. York**, who has been lecturing in Seattle, Wash., and has been seriously ill from pneumonia, started for this city on Dec. 30. His residence is at 527 Dolores St., San Francisco.

**A Psychograph**, or Dial Planchette, would be a nice Present to a friend during the Holidays. We have them for sale. See notice on another page.

**By Special Arrangement** with the publishers, we are enabled to offer, for a limited time, the *Coming Age* and the *RELIGIO-PHILOSOPHICAL JOURNAL* for one year, post-paid, for \$2.15.

**Magic Mirrors and Magic Cups** for sale at this office.

**Man in Early Times**—the Childhood of the World, by Prof. Edward Clodd. Price 50 cents. For sale at this office. It recounts the myths about the sun, moon, eclipses, stars, earth, man, soul, spirit, etc., in an interesting style.

**GOLDEN GLEAMS of Heavenly Light**, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts.  
For sale at this office.

**True Science of Living**, or The New Gospel of Health, by Edward Hooker Dewey, M. D. Introduction by Rev. Geo. F. Pentecost, D. D.—\$2.25.

**New Era for Woman**, or Health Without Drugs, by same author. Introduction by Alice McClellan Birney, president of the National Congress of Mothers.—\$1.25.

These books contain the Key to Perfect Health. They explain the cause of all disease, and give the cure without drugs, or any treatment involving expense. For sale at this office.

## A GREAT HEALER.

### If in Search of Health do not fail to Consult him.



**CHRONIC DISEASES** are, as a rule considered incurable. This has been the verdict of the regular physician for centuries. Thus the poor victim, with that awful word "incurable" ringing in his ears, suffers on in pain and misery without having recourse to those agents which science has recently discovered and developed for the benefit of suffering humanity.

### Psychic Science a Boon to Sufferers.

He who possesses a knowledge of the laws and principles of this wonderful science is not only able to relieve suffering and cure disease, but can diagnose his patients' condition as accurately as can the X-ray locate a fractured bone. Too much importance cannot be attached to a correct diagnosis. The diagnosis is to the physician what the well-drawn-up plan of the architect is to the builder.

### OUR REPUTATION IS BASED UPON OUR SUCCESS.

Paradise, Cal., Dec. 8, 1899.—Dear Doctor Peebles:—Your one month's treatment, taken according to directions, has improved me greatly. The psychic treatment was certainly wonderful. I feel all right now after one month's treatment. Thanking you kindly, I remain, Yours truly, W. L. MELVIN.

Wasco, Ore., Dec. 2, 1899.—Dear Doctor:—The last month's treatment acts like a charm. It is working wonderful changes in my health and I am nearly well. LORAIN CANFIELD.

Uncas, Oklahoma, Nov. 20, 1899.—Dear Doctor Peebles:—I sat for psychic treatment Tuesday evening, and I felt very much relieved by it. I went to bed, and slept soundly all night, something I had not done for weeks. MRS. DORA CALLAHAN.

New Orleans, Dec. 2, 1899.—Dear Doctor:—I must say I am improving wonderfully under your treatment. My stomach, feet and limbs bloated terribly at times, but this has all passed away now. MRS. RETTA HATHAWAY.

Garden Plains, Kansas, Nov. 25, 1899.—Dear Doctor:—I am better than I have been for ten years. I can do all my housework with less effort. To you and your efficient assistants I owe a debt of gratitude too deep for me to express. MRS. A. FOLLETT.

If you have failed to get relief elsewhere, do not give up. There is still help for you. Thousands of those who have been given up as incurable are receiving new life and vigor from Dr. Peebles and his able staff of assistants. He can no doubt cure you, or give you permanent help. Write him to-day, giving full name, age, sex and leading symptom, and receive a correct diagnosis of your case free of cost. Do not fail to accept this offer.

Address: **DR. J. M. PEEBLES,**  
Battle Creek, Michigan.

## OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on  
**ASTROLOGY** Hypnotism, Hygiene,  
Theosophy, Psychometry, Magnetism, Healing,  
Spiritualism, Mental-OccULTISM  
Science, Metaphysics,  
Physiology, Mesmerism, Mind Cure, Liberalism,  
**PALMISTRY** and ALL other LINES  
of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

**REVELATIONS of the Spiritual Mind**, by Emma De Lano Whitney, Forrest, Liv. Co., Ill. Price, 15c. Devoted to the labor of love, sowing the spiritual seed broadcast.

### Planets and People.

It deals with Wonderful Mysteries from the Sun, the Lost Knowledge of the Ancients, and the Living Wonders of the present time.  
Astronomy, Astrology, Palmistry, Phrenology, Theosophy, Mystery, Magic, Symbolism.

#### A Personal Horoscope Free

With each subscription. Only \$1.00 a year; single or sample copy, 25 cents. Address: **PLANETS AND PEOPLE,**

358 Dearborn-st., Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### "LICHTSTRAHLEN"

(RAYS OF LIGHT)

Die einzige Deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; erscheint woechentlich. Probenummern: gern versandt. Zum Abonnement ladet freundlichst ein  
West Point, Neb. MAX GENTZKE.

## Societies and Meetings.

### California State Spiritualist Association.

HEADQUARTERS—3322 17th St.,  
SAN FRANCISCO, CAL.  
PRESIDENT, W. D. J. Hamby, 45 S. 7th, San Jose  
VICE PRES'T. .... Wm. M. Rider, San Francisco  
SECRETARY, W. T. Jones, 601 California St., S. F.  
TREASURER, .... B. F. Small, 3750 22nd St.  
DIRECTORS.—Mrs. H. E. Robinson, 3322 17th street, San Francisco; Mrs. R. I. Johnson, Hollister; Richard Young, 605 McAllister street, San Francisco; Mrs. M. E. Coleman, 12th and Franklin streets, Oakland; and F. H. Parker, Santa Cruz.

### Society of Progressive Spiritualists,

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7.30 p.m. Mr. J. T. and Mrs. R. S. LILLIE, of Boston, are engaged for the present season.

**LADIES' AID SOCIETY.**—Headquarters at 305 Larkin-st., San Francisco. A Social Dance will be held on the second Friday evening of each month; admission, 10 cents. The last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

**READERS** Of this Journal who write to any of our advertisers, either in ordering, or asking about the Goods offered, will please state that they saw the Advertisement in this paper.