# RELGIG SOPHIGA 

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## THE HOME OVER THERE.

There's a land fair and bright where the
leaves never die-
Ahad of perpetual blom,
Where the sows Lever chill and the frosts

Oh, how oft do we sigh for that beautiful
When weary with grief and with care,
And our souls have beem tossed on the rocks i
Then we long for the "home over there."
Tho our eye ne'er hath seen the home of The tirit doth know of the bliss, spirit friends,
When we faint by the wayside in this. We are journeying home to the Kingdom of Wherelht, the waves of Eternity roll.
There, no doubt, ever dims the gre In the bithin, beautiful home of the soul.
Roseville, Cal.

##  <br> EBORDERLAND <br> 

## The Phantom Woman.

San Francisco is not without its dwellings of mystery. Far out on one of the fashionable thoroughfares, a little back from the street with a row of trees and bushes in front, guarding it from the curious gaze of passersby, there stands unoccupied save by an old colored woman
The colored woman did not sleep in the house, but stayed there only during the day, in order to show it to a possible tenaint, for for many months door and windows had been placarded with "To Let" signs. While many people inspected the house, no person ever returned to
take a second look. Ii was an elephant on the hands of the real estate firm who had it in charge.
At length a grewsome experience had in connection with the house by the wife of a prominent attorney while on a house-hunting reason why the house had so long remained untenanted.
"I entered the gate," she says, , and rang the front door bell, to which there was no response: Another ring and again no answer. Evidently the caretaker was not at her post. SoI concluded to walk
rounod the place, thinking I might fird sme unharred door by which I might gain admittance.
"Glancing at one of the side windows, I saw standing there, staring straight ai me, the buxom figure of thoman wh her sleeves rolled to the elbow. I called to her that I had rung several times and asked her to come down and open the
door. Still she stared, but made no move and seemed to be in no way impressed by my anxiety to
and shouted to her, thinking she had not heard me. But it was no use; she was evidenlly deaf and dumb.
"I was becoming exasperated, for I knew that she saw me and
thought she might have guessed thought she might have guessed
my errand. Thinking it strange that such an incompetent should be left in charge of a house to rent, I turned away, but some strange influence drew me back. I retraced my steps, and once more stood beneath the window. There she answer. Then I said: There is no woman-'tis merely an optical illusion,' and moved from point to point. Always she stood there ; always the same attitude! My flesh began to creep, a chill ran down my spine, and I no longer felt a desire to "ret in."

I was getting out of the place as fast as 1 could, when 1 encounup the path.
"We went in. and I at once proceeded to every door in that house that opened to the outside and found them all locked inside and up stairs I went to the room in the window of which the woman had
appeared. There was no woman there, of course, and nobody in the house, and the woman in charge told me no one had been there that day.
"Who washes the windows?" I inquired, remembering the turnedanswered. 'I dust'em off once in a while."
As I walked rapidly up the street, just once I turned and looked back at the window. There stood my woman. I have since learned tha the apparition was frequently seen by the neighbors, and 1 know that ward boarded closely over" Chronicle.
"A Child Shall Lead Them."
There is in Peoria, Ill., a little 10 -year-old girl who in the past two weeks has succeeded in mys tifying everybody who has come in center of one of the grreatest sensa tions that Peoria has experienced for years. Her name is Grace Holmes. There is nothing out of manner, but the evidence that she

In a Trance Nearly Sexen Weeks.


MISS PAULINE FITZGERALD.
Pauline Fitzqerald, of New Haven, Conn., on March 15 awoke from a trance of nearly seven weeks. "I have had such a nice dream," she said. "I thought I was waltzing for hours and hours; I never seemed to

But now that I awake I feel tired and hungry"
Dance music was recently tried with partial success to awaken Miss Fitzgerald. The experiment was tried at the suggestion of the Springside Home, whither the young woman wred Grant To a corresp
ver six weeks. It ent she said, "I can't realize that I have been asleep of my dreams except that I seemed to be always whirling to the sound of music.'
possesses some strange and won derful power is so strong that a great majority of the people here look on her as they would on a wizard.
On January 7 Mrs Lúcy Sum mers, a resident of Peoria, disapnever again seen alive. Extraordinary efforts were made by her relatives and friends to locate her, but nothing was discovered. Two weeks ago Grace Holmes told her parents that while lying in her bed Mrs. Summers steal out of her house and slowly make her way, clad only in her nightclothes, to the bank of the river. She saw the woman hesitate a moment, plunge into the water and drown.
When her parents told the story of the child's strange fancy they wors, but Grace persisted and day after day went down to the river and pointed out the spot where she protested the body still lay. Finally high water came and the corpse of Mrs. Summers was found floating exactly over the spot where the child had indicated, clothed in by contact with some substance under the water.
Then people began to wonder Grace, not satisfied with this exhibition of her powers, announced that she could distinctly see the body of Jesse Saunders, a colored man who had been murdered lon not be found, though a continuous not be found, though a continuous the officers for ten days. The child performed this test in the presence of several hundred persons, who started out with her when she left her home.
At the head of this procession she walked down to the river, crossed the bridge, followed the distance, and finally stopped on the bank. She then described the appearance of the body and pointed out the place in the river bed where she saw it lying. The place was found in the exact spot and in was condition that she had said.

## Spirit in Brown.

Recently the ghost which for four years haunted the Cushman house in the outskirts of Palmyra,
Wis., has appeared again. The tenants who have occupied the house for several months past have denied seeing or hearing anything George Greenwood days ago, as reliable citizen here, was driving by the place, he saw the ghost in its usual brown dress, walking in the field near the Cushman house. It followed him for a mile along the

## Religion Philosophical Jounnal.

oad, and slowly disappeared as he About two years ago John Hig gins and his wife rented the place and soon the knockings and othêr peculiar manifestations were re vived. The ghost then began to appear, a woman clothed always in in white. This vision was seen not only by the Higgins family, but by persons who had never heard of Mrs: Cushman or of the haunted house. For example, Mrs. Schultz, of Minneapolis, a daughter of Mrs, Higgins, came to pay the family a the ghost. Mr. Higgins met her a the ghost. Mr. Higgins met her a the lane in front of the farm-house a figure in a brown dress stood at the gate.
"There is mother waiting for us,"
said Mrs. Schultz. Mr. Higgins said Mrs. Schultz. Mr. Higgins said nothing, not wishing to spoil of spooks. As they neared the gate the woman in brown turned gate the woman in brown turned house. "Why didn't you wait for us mother?" inquired Mrs. Schultz hen greetiags were over.
Did you see it, too?" asked the various members of the family Mrs. Higgins had not been at the gate
After living on the farm a few months, Mr. Higgins was found dead one evening in the barn. It is supposed that he died of heart disease, probably induced by fright at the sudden or unusual appearnight before, the funeral watchers as is usual in the country, "sat up" with the corpse, which lay in the back parlor. The double doors between the front and back parlors were locked, but suddenly they opened noiselessly and slowly wide enough to admit one person and then closed with a bang. For fied- Then the son-in-law, Mr Schultz, recovered his self-posses sion, remarking that 'ghost or no ghost," that sort of a thing must stop, and nailed up the doors.

## Visit Beyond the Border.

## BY EVANGELIST TAYLOR.

One evening over a year ago, oon atter without I cause and that condition was soon followed with a wonderful agita tion of the brain, which caused me to query as to the meaning of the excitement; but as no answer came to me immediately, I concluded to a calm, placid and soothing to sensa. tion came over me, and presently I found myself rising and realized that I was passing through a downward, pressing atmosphere; but as I moved on I soon realized a great and exhilarating change, for I found that I had entered a more buoyant atmospheric condition, for I could Outward and upward I wended
my way from earth, fully satisfied my way from earth, fully satisfied be, it would prove for the best. Meeting with no hindrances, I journeyed on, becoming more and more interested and elated; and after having taken, in a very brief time, what seemed to have been a long journey, I found myself nearand floral bloom, and with a feeling of ecstatic delight I entered one of its beautiful walks. As I neared
before me a large, fine structure of Oriental style, and some invisible intelligence suggested that it was a resting-place for psychic pilgrims in search of light. I passed in, and though it seemed to be minus the presence of other persons, I fully welcome.
Everything was in a condition of order, harmony and freshness of such a charming character that I was delighted, contented, and
happy. Noticing an exquisitely. happy, Noticing an exquisitely
wrought lounge near, I seated mywrought lounge near, 1 seated my-
self thereon for a time, but eviself thereon for a time, but evi-
dently very brief, for soon after I dently very brief, for soon after I at any previous time, that my journey was destined wo prove a blessing to me in more ways than one, for by some mysterious power I found myself basking in the higher or divine atmosphere, and I further force or magnet belonging to the spirit realm had me in its power and had drawn me to that sublime altitude for some important purpose.
Everything about me bore evidence of freshness and sweetness, as though it was a place of frequent resort for those having been exwhich psychics from the earth which psychics from the earth planes, through fitness and complance with the psychic law for ment, were wont to visit with wisdom instructors. While these truths were being mirrored before more agitated than at any previous time, and then illuminated as though brilliant electric lamps were
placed in every part of my being, placed in every part of my being, bringing me to a transfigurative summit, and the result was, my vision immediately became telescopic and distance or space seemed to be reduced to a minimum. With this phase of unfoldment I natur-
ally commenced looking for some new and more wonderful manifestatio
me.
At

At this point I became aware that he building was minus a roof save he star-gemmed heavens, and my he walls of the buildin tha receding from me on all sides, and continued to do so to an immense istance, which I soon found to be in harmony with my expanded vision and otherwise illuminated again began to ascend into a more buoyant and perfect atmosphere and found that I was nearing a more ethereal plane than had been my lot in any of my previous psy hic journies
While thus rising at some dis tance from and above me in a diag onal direction there was projected and near it what seemed to be a veiled picture of a woman, from the head of which brilliant rays of light came directly to and entered every part of my brain with thrill ing forcefulness. Fixing my gaze intently on it I recognized that we were rapidly approaching each soon I detected motions on the part of the apparent picture.

## At this point of d

At this point of discovery I greater power, and when the doors were re-opened I found myself standing face to face and in hand clasp with spirit Celestia, a bril liant immortal with whom I have taken psychic trips to ethereal In this cond
he existence of 1 fully sensed magnetic wires extending from brain to brain in our case as we stood with hands interlocked, and this fact gave me insight as to how Paul was drawn up to the third heavenly sphere, and while there

## BUDDTEEDTETE BTTSSTD ONT

The two thousand five hundred and twenty-third anniversary of the nativity of the Buddha was celebrated on April 8. Many persons may be interested to know something of the religion established by Buddha, whose adherents, numbering between five and six hundred millions, far religion of Buddha is formulated in four statements, termed "the four noble truths," viz: Suffering; the cause of suffering; the cessation of suffering, and lastly, the eightfold path that leads to the cessation of suffering. There is salvation for him whose self disappears before Truth, whose will is bent upon doing good,. whose sole desire is the avoidance of all evil and the perfecting of good deeds. His interest is in that which does not cling to life, and thus when he passes on to other spheres, death does not touch him.

There are seven jewels of the law: Purity, Calmness, Comprehenselves in (1) earnest meditation; (2) in the great struggle against sin ; (3) in the aspiration for a perfect life ; (4) in moral power; (5) in developing the organs of spiritual sense; (6) in wisdom; (7) in righteousness. The sensation. (3) the meditation on ideas and (4) the meditation on the nature of things They are practiced to teach the emptiness of all individual existence. All forms of individual existence, considered as individuals, are transient-the body, the sensations, the mind and the factions of being. None of them constitute a permanent self; in none of them can be sought the purpose and aim of life. They teach the instability of all compound things.

Buddhism teaches salvation by devoting life to the attainment of enlightenment, through preparation of heart, self-discipline, self-reliThese bring wisdom, energy, thought, contemplation, investigation, cheerfulness, repose and serenity

The heavens of the Buddhist comprise "the worlds of desire, the worlds of form and the worlds of in visibility." The first are six in number, the first of which is subdivided into four, and the second into thirty-
three. The worlds of form are inhabited by those who are no longer three. The worlds of form are inhabited by those wo are no longer subject to the passions-pure spirits free from desire, but retaining form. each into three and the fourth ine nine or eighteen in all. The worlds of invisibility are also four in number, but have no subdivision. In these spheres the spirits become so etherealized that they merge into the in visible universal spirit, of which they were at all times an integral par
drank in so much of the glory of the higher life; also how adepts all along the highway of the ages have
been able to rise even beyond the border and there become filled with divine illumination and inspiration, ical and sencing that both the plys. receiving batteries, and that isolation is not possible on the part of any of the parts of either the phys ical or spiritual universes. Therefore, proclaiming that there are part with part throughout the part with part throughout the a universal bond between all egos in all worlds, and that by the aid and proper use of the psychic law inhering in all intelligences sig nally affects all parts of the physical universe and gives to the spirit Whits richest charm
the illuminating and taking in splendor that enveloped me, my fair friend addressed me as follows: "Once more, dear friend, we have the pleasure of meeting, but not in just the same manner that we met before, when we took our happy
pleasure-excursion. Then $I$ met pleasure-excursion. Then I met you more than half way, while on telegram or appeal to you to rise above the atmosphere material and meet me in this department of the spirit zone, which is more congenial to me in my excarnated condition and more in harmony with your one wherein arisen spirits can pre one wherein arisen spirits can pre advantage in the helpful direction to their earth-bound friends, who are struggling for the mastery Over their physical environments Especially is this the case when they are able, through their un this ethereal altitude or to rise to -In this atmosphere those ha passed through the valleys can express themselves better and ac complish much more in the aidful direction for their friends than it is possible to do within the atmos pheiric belt that is in close proxim "Yes, I pent forth my
ppeal, feeling quite sure would respond, and thank the you nite Presence you are here
"I am further happy to announce progress and nearing the more progress and nearing the more manhood, and the more completely or fully you become master of the of your physical drapery, the easie you can take excursion trips to the divine altitudes, where the lessons of life and being in all their phe nomenal and spiritual phases can be more rapidly and correctly learned understandingly from all this is why the few are in advance of the many on the planet earth.

The more placid and cheerfu you keep yourself with optimistic hopefulness and trust, my frieud, the better condition will be yours oo rise higher and still higher when making psychic visits, and be as the soul-telegram wish for co operation or angelic company, some loving arisen friend or friends will respond with cheerfulness, condi tions being favorable.
'I am further happy in saying that the more complete rounding is already expressing itself and the time has also arrived for 7 to take an important step or up ward promotion.
stronger in sustaining harmony
with your soul and spirit prompt-, ings. You are in possession of the mystic key to the door of the cabi-
net of life's mysteries, and using it net of rife's mysteries, and using it
beneficially to and for yourself in many respects, which fact has been maotn and rejuiced over by others and myself some time, and this knowledge gave all the more confi-
dence that if I called, you would dence t
answer.
"Our meetings and greetings are very much like that of long sepawise. You think it strange at Wise. You think who seemeth a stranger should take the deep interest that I am and have been expressing of late for you: but that feeling will be removed when my reasons are made known to you, before your present visit terminates.
"I will say, however, that I am not a stranger to you, from the spirit-realm standpoint, and this fact you will know in the unfolding by and by. In the second place, it
is well known with us in our spiris well known with us in our spir-
itual home how much you have itual home how murch you have
passed through during the many years of your earth-life, and how mailed to find the needed congenial and reliable friendship and encouragement that your sensitive nature demanded during those many years of loneliness, and which condition has drawn to you, through the law of sympathy on our part and your could best meet your demands, and I am thankful and happy for many reasons that I am on the program, and there placed by a beautiful law
of the realm angelic as your deof the realm angelic as your devoted friend and helper.
"My mission in this case is to infuse a magnetic cheeriness into your sympathetic nature, a condiyour planet very much needs as sweet fowers and smiling fraternal sunbeams of encouragement while engaged in the complicated battles for the world's mental, moral and spiritual growth
"Many circumstances have come to and beclouded your life-journey on earth, to the extent that at the conclusion that your life was a failure as to usefulness to the world, or a benefit to yourself, which has interfered with and retarded your upward trend very much at times; but I think you must realize by this time that life conditions of late that are of a more placid and cheerful character such conditions, too, that had not been usual with you for a long
time; and it is with pleasure that I time; and it is with pleasure that I inform you that this change has
been and continues to be the bloom been and continues to be the bloom and fruitage of our psychic meet-
ings and communion with each ings and communion with each ings together, etc.
ther light on the pleading for fur and being, and desireystery or life and more exalted condition, have been the within beacon lights of your real soul-self all along the ney, and as a happy consequence your progress in the soul depart your progress in the soul depart ment of your being has far outoccupy, and even that is undergoing improvement in the spiritual direction, under your illuminated and psychic influence.
[CONCLUDED NEXt week.]
Licensing of Mediums.
On that specific clause of the
diums under the ban of a license, which, in many cases, must be prohedium, but as one of the hundreds of occultists and Spiritualist residents of San Francisco, it is, without question, unconstitutional. That greater palladium of our lib-
erties. the Constitution of the erties, the Constitution of the United States, authorizes and pro-
tects all forms of religious belief, tects all forms of religious belief reiterates and provides for the same privilege.
The reading of Article XXII of this smaller instrument, the City Charter, is not so liberal. It is worded in the sententious and allinclusive style of a penal code. It cape." It might have been framed by Cotton Mather when hanged and burned witches in old Salem were it not for the penalty. His are no longer fasbionable. They are not deemed humane. They are now scorn and licenses, on the latter-day principle-as evil is a necessity, we wil trense it, and support. whom I know, were they above the daily want of bread, would give their every hour gratuitously, merely to teach the truth, that the dead live and can, under conditions, return. But they are not above that want. They are poor, without an exception, and therefore they is this fact--that they sell their medium gifts-make merchandise of them, as it were-that gives the law even this ghost of a right-to require them to take out a license.
But this being required of them But this being required of them, why not require preachers and done there could be no complaint and it would rob that clause of the charter of a seeming desire on the part of its framers to crush what to them was unpalatable, as well as the weakness of class legislation. For one not wrapped in prejudice it is easy to perceive how little tian medium and spiritual dium. Both stand betwitual meworlds. The Christian mediumpreacher or priest-claims to mediate between God and man. The spiritual medium holds place between the disembodied spirit and spirit in the flesh. And these their services and on special pay for sions an extra dole they occaadvertise where they will hold forth, and frequently throw in a musical program to make their seances more attractive. And yet. were it proposed to tax one of
these, a howl would go forth that these, a howl would go forth that
would resound to the remotest corners of the earth
ners of the earth
this passing of mo objections to words, to these Christian mediums making merchandise of their gifts. They are mortal, and as such they must be housed, clothed and fed. But it is a poor rule that does not work both ways. This same contention holds good in the case of the mortal. They need the necessities of. life, and they who come to them for seances, as those in attendance at Christian mediums' seances, are expected to supply these things. That the money is supplied to the Christian medium - preacher priest-in the form of a stipulated sums for marriages, baptisms, etc and comes to the spiritual medium oaly when his services are in demand, matters not. Money, in both instances, is received for a public
work; and to demand of one class of public mediums that they buy a
license to sell their gifts, and allow license to sell their gifts, and allow challenged, is a discrimination unjust, unlawful and an outrage upon the man and the citizen.

AnNIE F. Anderson.
San Francisco, Cal.

## Why not Claim a Birthright?

I am deeply interested in the progress of Spiritualism. I have been closely in touch with its unraps, by intangible agencies, down to the celebration of the 52 nd anni versary.
Century of man has reached his hal century of life, we expect he will,
if in full capacity of life, show signs of what he is and may be come. Why is it that Spiritualism does not show more cohesion more power of self-defense; more potential force at all points? Why by we allow ourselves to be elbowed by inimical obstructors? Why are rishteous thoughts, save in secret conclave and with bated breath Why do we allow ourselves to be faked so many times, by false friends and even those of our own household of faith? Why will we be satisfied to spell a-b, ab, con stantly, when we might go on rap
idly from our present knowled and its premises, to the sede Reader, of triumphant wisdom? Why will we be satisfied with a back hall-bedroom, or the garret, when we own, in fee simple, a whole palace
Will some of our beloved colaborers, who have toiled in the felds of Spiritualism so many many places where Spiritualism is mentioned only with a derisive epithet, or worse? Why is it the work seems always just at the plowing, and there is so little seedour devoted
Our devoted mediums and speakers, writers and active workers die they should? It is the orthodox people who are pledged to poverty It is the great church holding the financial and political balance of power in the world at present, that vows itself to mendicancy. Bu Spiritualists have, in no sense bound themselves to poverty. We believe the earth and the fullness take it? Why do we not enter into the possession of our birthright and work hand in hand with ou unseen friends, for accomplishment When we gather ourselves to getber for something trumpeted as the crucial point of some great mission, and effux of permit some fantastic meaningless performance to fill our eager, starving soul with husks, and a consciousness of wasted time and scattered power? This bitter hess of dispersed force has come to us again and again. Why do we permitit
Is not this all more or less true? Do we not know that training and key-board of the type-writer of the Universe, even on the lines of spirit potency? Can we not bring to our help, at will, all the active agencies, seen and unseen, of the fire, earth, air and water? As far as we have tried, we have succeeded wonder-
fully. Why do we not keep at it? Spirit is all-dominant and potent Physical conditions do but serve it Why do we not insist that the king and not the usurper, shall sit upo

## California State Spiritualist Association.

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## Remarkable Book.

Occult Philosophy, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Phil osopher and Author-Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge In 1509 Cornelius Agrippa, known a Magician gathered togethe all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, known as Occult Philoso phy. The one copy of the book

cost $\$ 75$. The translating, printing, binding and engravings for this edition entailed an expense o over two thousand dollars.
All the original illustrations, and some new ones, are found, as also chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the M-hidden "Lost Word." The engraving is a
much older plate than the work it much older plat
was taken from.
This volume will be intensely interesting to those who love to The Symbols of the Al
will be found both useful and in structive. The chapter on the Magic Mirror is the best contribu tion on the subject extant.


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Bo days, after being received at this office. Q3x Newspapers sent to this office having
matter for inspection, should be marked by a
line drawn around the article. ine drawn around the article
Q倠 This Journal will be sent to subscribers
undered to be discontinued, and all the
arrearages are paid.
San Francisco, April 12, 1900
Rabbi Isaac M. Wise, the editor of the Chicago Israelite, has passed to spirit life. His learning and liberality, combined with a keen sense of humor, made Rabbi Wise a conspicuous figure in the journalistic world. We shall miss his scholarly editorial comment and his quaint humor.

Words of Encouragement come from across the sea, and are appreciated. We quote from Light, of London: "The Religio-Philosophical Journal of San Francisco has latterly shared in the general 'upward trend,' if one may judge by its contents, and we congratulate the editor upon the growth and prosperity of his paper."

Spiritualism has a plan of salvation, which is very different from any other yet presented. Ignorance is what man needs to be saved from, and the cultivation and exercise of the inherent power of inspiration is the only cure for this negation which is called evil.

The Light of Truth stands with the JOURNAL for demonstrable Spiritualism. In a recent issue Brother Hull speaks his mind upon a subject which is creating a vast amount of confusion in the minds of many Spiritualists. He says "We class reincarnation among the dogmas, because it is not susceptible of analysis by the laws of reason '

The Palmists of Liverpool are having about as hard a time as the mediums of some of the large cities of this country. A fine imposed upon one of them has been paid by public subscription. The money would be better used for defence than for tribute.

Good Things need expression. What is the good of being gold, if you look like brass?". It is as necessary to be able to express kindly feelings as to possess them.

## A Candid Statement.

The San Francisco Chronicle re cords a statement made by a prom inent citizen which sounds a little harsh, but undoubtedly contains a great deal of truth, and shows tha those who occupy positions of trust are not always above suspicion
Elder Thomas A. Robinson of the Presbyterian Church uttered a scathing denunciation last Monday of certain ministers, including among them clergymen of his de nomination. When seen later and asked why he had spoken with such vehemence and so bitterly regarding some of the ministers of the gospel, and why he so posi them should be furnished with accommodations at San Quentin, he replied without hesitation
"Some of the ministers who have occupied pulpits in this city have been notorious blackguards, who have been a detriment to the updrawbacks that have come to the church have to be largely laid to the pulpit."

The Classic Poet wrote: "The proper study of mankind is man but the pin-headed law-makers seem determined to make him pay a license for the privilege of pursuing the study; but'"Truth crushed to earth will rise again ; the eternal years of God are hers.

Madame Florence Montague is the recipient of a flattering notice in the last issue of Light. Mme. Montague is meeting with marked success in London, and her many friends in this country are made glad by the news.

Wm. Wallace, one of the firs English mediums,'has passed to the psychic realm. He was a trance seaker, and has devoted forty years of his life to the spiritual work. He was an earnest advocate of "Home Circles," and was very successful in pioneer missionary work.

The Universal Brotherhood of which Mrs. Tingley is the head, has arranged for simultaneous meetings in all parts of the world. If it could be so managed that the Boers and English could participate, it would be a lovely object lesson. All men are brothers in death, if not in life.

What do you Believe? was the question asked of men in the dark ages. What do you know? has been the query of the scientific era. What do you do? is the question of this practical age. Believe. know, and do, is the trinity of to-
day, and it keeps us hustling to keep up with the procession.

BSe Prof. Longley's New Song
Book. Concerning this excellent publication, Mrs. Carrie Damon, West Chester, Pa., writes: "The first piece in Vol.' 1 is of especial interest and value to me." Vols. 1 and 2 are for sale at this office. Price, 15 cents each; postage
2 cents each extra.

## A Suggestion

An appeal is being made in America for food and funds for the starving millions of India, a country which England has conquered and civilized. (?) Wehave troubles of our own, and the suggestion which we would make is, that nations, as well as individuals, limit the size of their families to their ability to provide the ordinary necessities of life. We believe in universal brotherhood, also in personal responsibility. From Unity we clip the following timely suggestion
Let the naval bills of England be suspended until the starving subjects of England are fed, and there will be clearer vision on many questions

Science has been forced into speculation by Spiritualism. The greatest scientists of the world are groping in the occult gloaming, seeking some explanation of the phenomena which Spiritualism is constantly presenting to the world. without accepting the spirit hypothesis. Freedom, the foremost champion of Mental Science, has this to say on the subject

If, however, the scientific skeptic will produce experimental evidence for such powers without involving persons, he can weaken the spiritpersons, he can weaken the spiritis contended that it must stand as the best working hypothesis in the tield.

Consolations of Spiritualism
An original Anniversary Hymn by Dr. N.F. Revlin. Composed March 14, 1900 . Tuse of "America."

The silence of the grave,
With none to hear or save, none to hear or save,
Is broken now. Death is a vanquished foe,
Life reigns o'er mortal woe, And casts a brighter glow
On radiant brow.
We know our darlings are Tot dead or gone afar
But stay near by.
They sing the glad, sweet song
What move in triumphrong,
And death defy.
Hence we no longer fear,
For angels, always near,
Whey scatter shades. of night With blessed divinely bright,

Now immortality,
Through vast eternity
Eternal life now reigns;
No more shall mortal pains,
No more shall mortal pains,
Or cruel, galling chains, Our bliss alloy.
The radiant morn has co
Shout the glad tidings round,
And joy doth now abound,

The Kingdom of Heaven will come when we all quit gossiping and every one minds his own busi ness. This is a little discouraging to the self-constituted reformer, but a trial of the suggestion will be a relief to a long-suffering com munity and may afford opportunity for valuable reflection to the 're former."

## Called Down

Defamation of character by min isters of the orthodox church has received a set-back. The theatrical profession should be proud of one of its members at least, for the manly stand taken in the following ncident related by the Boston Investigator
Rev. D. A. McMurray made an atack upon the actors aad actresses which was reported in the column of the New York World. Mr. John Glendenning saw the report, and together with his wife (both of whom are members of Miss Nether sole's company), called upon Rev The clergym
The clergy man admitted that he had not seen the play, did not never any actor or actresses, had Mr. Glendenning said to him: "You don't mean to tell me, sir, that you a minister of the gospel, would defame the character of women whom you do not even znow. Then apologizing to my wife now. She will, no doubt, convey your regret to Miss Nethersole and the other ladies of the company. I shall look for a qualification of your statements in the World with great nterest, and if it don't appear I possiply may call again.

## The 1Reviewer.

Any ot the Books noticed in this Department
can beobtained at this office. When to be sent
Death Defeated, or The Psy chic Secret of How to Keep Young by Dr. J. M. Peebles. Elegantly bound in cloth. Price, $\$ 1.00$; post age paid. For sale at this office.
This book treats of such menHerodotus, Hesiod, Homer, Plato Pythagoras, Shelly, etc. Also it treats of heredity, of father's marks and mother's marks; of gestation, marriage, how to marry happily and the conditions necessary to make its happiness eternal; relation of the sexes and pro-creation;
divorces, their causes and how to avoid them ; who not to marry and how to improve the race; impressions, dreams, unseen influences; auras; psychic environments, suggestion; thought force, will power; hygiene, foods, drinks, baths, sunlight, clothing, deep breathing, exercise, the folly of growing old; to long life; the way to live a century or two centuries, or ten, completely defeating death.
FAITH AND WORKs, or Christ and Jesus, by Geo. B. Charles, M. D. 19 pp.; paper. Price, 10 cents. Chicago: Masonic Temple.

This pamphlet contains some helpful thoughts on the nature and destiny of man, and gives a very faith, and shows the divinely vital connection between faith and works.

Faith, Hope, Charity, a poem in blank verse, by M. E. Taylor, Santa Barbara, Cal. Booklet, paper, 6 pp. Price, five cents.
The three Cantos of this poem are each in the form of an apos brophe to the virtues named. The poem is skilfully written and spir

On the Heigets of Himaday, by A. Van der Naillen. 272 pp., beautifully illustrated. New York: R. F. Fenno \& Co., 11 East 16th St. \&1.00. For sale at this office. In the Preface we find the follow ing: "The worls has appealed most strongly to seekers after ligh ${ }^{\dagger}$ supplied a philosonhy particularly needed by those who have left
beaten and unsatisfactory paths, but who have lacked the contidence to cross the threshold of the more nical teachers

Lifile Melton, by Albert Chavannes, 308 Fourth Ave., Knoxvannes, Tenn. 161 pp , paper. Price, 25 cents.
The author has chosen for his theme the double standard of morgality in the world, and seeks to equalize the responsibility of men
and women. The scene is laid in and women. The scene is laid in interesting.

日⿱ Coming Age for April presents a very interesting table of articles are: "Applied Psychology, orHypno SuggestiveTherapeutics,",
by Henrik G. Petersen, M. D.;"The Tangible, Mediator of Spiritual Strength," by Wm. Horatio Clarke;
Dreams and Visions, etc. Copley Dreams and Visions, etc. Copley
Square, Boston, Mass. 20 cents.

The Secrets of Astrology Revealed-How to foretell Future Events, by Prof. J. MacDonald. Price, $\$ 1.00$; with the Journal one year, $\$ 1.50$.
This is instruction in the science of Astrology, the good and evil
intluence of the planets, significaintluence of the planets, significa-
tion of dreams, moles, signs and omens, mental, physical and business qualifications, conjug adap

Internal Respiration, by Res piro. 76 pp . Price, 50 cents.
This is the book mentioned by Mrs. Sara A. Underwood in the JoURNAL for July 13, 1899, when Writing on Deep Breath
Mediumistic Development.
The science of breathing has number of thinkers for many years. This is Vol. 1 of a series by Respiro. We also have Vols. 2 and 3 at same price. The second is en titled "The Impending World Crisis' and the third is "The Divine Incarnation.
Grand Rapids, Mich.-The officers
elected by the Spiritual Association ner elected by the Spiritual Association nere
to serve for the months of April, May and September, are: John Lindsey,
Pres.; I. L. Sliter, Vice-Pres. H . W. Pres.; B. L. Sliter, Vice-Pres.; H. W.
Boozer, Sec.; Hary Topping. Treas, and
Mrs. with, Mrs. B. J. Hall and Mrs. C. R.
West, make the Trustee Bcard. Mrs. B.
J. Hall, B. L. Sliter and H. W. Boozer being re-ciected. Speakers are Mrs. L. N.
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you all the praise. you all the praise. Yours truly $\quad \begin{gathered}\text { HAnNrove } \\ \text { Fairview, Christian Co. N. Y., Feb. } 2,\end{gathered}$ Fairview, Christian Co., N. Y., Feb. 2 ,
1900 .

Mrs. A. B. Dobson-Barker Deair Friend-I must say that your
medicie done me more good than all the doctors I ever went to and I am so now send for another month's treatment, and I think that is all I need.
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LEWIS Yours truly, LEWIS Bosson.
Frianaga, Livingston Co., Ills., Feb. 6,

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else to yo else to try you. Mhat. M. A. BAKER.
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A Great Teacher Departed. To the Editor The death of Rabbi Isaac M is a great loss to the world. He was a schularly and progressive thinker; his long and useful life has scarcely a parallel. Several months ago the writer's communipublished by Dr. Wise, in which; published by Dr. Wise, in which among other declarations, was the faith was taught by Christ; he simply reaffirmed the Jewish law, as witness his words to the Young Man, to keep the Commandments in order to be saved, and at time denied he was good only God was good.' Christ's re sponse to the Lawyer was substan tially the same.
On this the Isratlite commented as follows: "That is what the Jews have been trying to convince the worla ever since Christianity be ings were unpalatable to the aver age mass of the nations, so they distorted them, until they have no semblance to the original. To make amends for their neglect of his les sons, they deify the teacher, hop ing, we believe vainly, that "faith and blind worship will atone. ishmenty states that terrible pun prophets, so there will doubtless be to false teachers. "Faith and blind worship will not atone. Quaker.

Anniversary Celebration.
To the Editor
The Mutual Progressive Spiritual Society of Santa Barbara cele Spiritualism at the G. A. R. Hall which was beautifully decorated fo the occasion. At 10:30, Mrs. Addie L. Ballou, representative of the State and National Associations that noble worker for humanity, delivered a touching address, sinkdiately after the lecture all gathered 'round the festal board, unti soon a conveyance arrived to take our speader to "Summer-land" by the sea. We cheerfully bade her "God speea,"" knowing, she would sow the "good seed" and eturn to us in the evening.
At 2:30, Mrs. Rolph of Monticeto as she delivered a very logical and interesting address, commemorative of the day, the failures of the past the condition of the present, and the grand possibilities of the future Mr. M. E. Taylor, our veteran
worker, followed. We could scarcely worker, followed. We could scarcely birthday. His flow of language and earnestness showed the manip ulator of the instrument was doing the work well.
In the evening a full house listhe soldier the old army nurse who spoke a few glowing words to who spoke a few glowing words to the comrades present, and urged the greater conflicts, as every effor would be needed to uphold the standard - the inttegrity of that hich they represent.
Quartettes, songs, poems and the day making all feel, as they the day, making all feel, as they departed, that it was "good to b


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## Locial News Summary.

Our relephone.-Those who may Ladice mia.noon meeting of the tirst week iu A pril
was addressed by Mrs. Sloper and Dr. Norman. Many valuable hints were
viven in regard to the work of the socigiven in regard to the work of the soci-
ety. $A t$ the next meeting it experted ety. At the next meeting it is experted
that there will be some practicalinetruc-
tion on physical- culture. The semiannual election of officers was postponed
antil next week

Solin Slater gave a public seance in
Los Angeles on Sunday, Miarch 25 , to a large audience.
Dr. Laviniaknowiec is delivering
a course of lectures in Calitornia IIali,
Oatlon
 tism.". Mme. Ada F. Hahn gives psy-
chometric readings, and good music is in chonmetric re
attendance.

## Hermenic $B$ roilarinosal.-At the open meeting of the order on Thursday evening Apri 5, at 5og an Nesw Ave. Mr. Weld read apaper on How How Whid Answer Questions About the Brotherhood." Silent meditation, and musie by Mrs. Rogers and Mrs. Weld. D. Phelon spoke on $\cdot$ The Burder of Diffusion.". <br> Wirs. Sarali Seal has remoyed from speaker, healer and test medium, and her busines card will be found among those endorsed by the State Association. Universal spiritual Asoociationd. was "Tyranny., Scussion Dt Wr. Wh. Hall fre- sided and Miss Lee furnisted the music. Dirs. Annat L. Gillespie of Oakland, the talented and eloguent speaker, slarted for Los Angeles on the sph inst for a short sojourn. <br> Mr. I. T. Lillie ern part of the State on a ting the south tion and rest. He intends to be gone <br> The central cyceum holds a social St., every Wednesday evening. Masque rade ball on April 18. The Lyceum ses rade ball on April 18. The Lyceum ses sions are heldat 1133 Mission St. eyery Sunday morning at $10: 30$. Medinms, Meeling.-The medium diums' Protective Association held joint meeting in Association held ceds to be applied to the relief of needy mediums. The hal was crowded and more than $\$ 20$ was realized. The fol- lowing-named mediums occupied the platform: Mrs. Sarah Seal. Mrs. S. S. She Cowell Mrs. G. W. Shriner, Mrs. Stod dard, Mrs. Jennie Robinson, Mrs. H. A. Gritin and Mrs. Wrenn. Mrs. B. F Small, president of the Ladier Aidiand W. T. Jones, president of the Mediums Protetive Association, jointly presided. There will be another meeting next Wednesday evening the proceeds o, g to the Mediums Defense Fund Wednesday evening, the wroceds to to the Medinms' Defense Fund. Adinis sion, 10 cents.



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