# THE NEW YORK PUBLIC LIBRARY Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865.

Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. 

→ One Dol

₩0ne Dollar a Year.₩

VOL. 37. T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., THURSDAY, APRIL 5, 1900.

{ 1489 Market-st. } No. 14.

#### LOOKING FORWARD.

J. MARION GALE.

Next year, 1901,
We shall reckon up and see
What nineteen centuries have done
To make the people free.

In the coming hundred years,
Some babies at their birth
Will come laughing in their tears
To bless the better earth.

Old earth has long been trying
To make man and woman new;
Now we are prophesying,
That work is coming true.
While the centuries have, flitted,

There has been some forward moving— But it must be admitted There is room for still improving.

Man's intellect is growing bright,
Through friction of the ages—
But none can yet claim the right
To be classed as saints or sages.
Competition still advances
To the very danger limit,
And the multitude take chances
For "every dollar in it."

While all the richest store of wealth
Is the flimsiest of shoddy;
When it is made at cost of health
Of either mind or body.

We brought no wealth to earth
On entering its portal;
Nor shall we through the second birth
Take aught but wealth immortal.

Then we shall know as we are known,
And have no need to fear it;
For all the real wealth we own
Is wealth of soul and spirit.
If we round our lives out whole
By just and righteous acting,
We shall not fail in wealth of soul,

Nor fear for God's exacting.

Eternal Wisdom put us here
For honest, finite growing,
And gave us all a limit clear
In all our means of knowing.

Then if we do the best we know,
While growing in the mortal,
We need not fear where we shall go

On passing life's next portal.

Though we have often gone astray,
In mortal wisdom guessing,
It would be childishness to say:
"Heav'n has withdrawn its blessing."
Tho' struggling mortals dream in strife,
The time has come to wake us;
The Power Divine that gave us life

Never can forsake us.

The God that buckled Orion's belt
Planned out our little story,
And all the universe has felt
That God's eternal glory.
All the living worlds decide,
Pr. Nature's kind endeavor

All the living worlds decide,
By Nature's kind endeavor,
Omnipotence can wisely guide
Forever and forever!

# -\*BORDERLAND\*-

#### Mystic Hands.

The following story was related by a person interested in psychical research:

"I might as well begin," he said,
with a fellow who has been going
down hill a long time; all through
one failing, weakness of will. At
the time I am going to tell you
about, he had been passing for a
week or more about as ragged an
existence as any fellow could well

pass through and live; drinking as often as he could and eating nothing except a bite now and then from the free-lunch counter.

"He happened to be living in the same house with me at that time, and after this thing had been going on for several days, I was attracted one evening by a succession of low but decidedly sharp cries from his room. I hurried in; it was about dusk. There he stood, just as he had tumbled out of bed, staring at the wall, his eyes distended with a sort of fascinated terror that held them there. I went up, grasped him by the shoulder and shook him.

"'Don't you see it?' he cried, there on the wall,' and he pointed to the spot with his finger.

"I saw nothing, but I felt he was in for it. 'He has it at last,' I thought, 'delirium tremens.'

"He clutched my hand. I released it, and then, remembering that I had had some experience in seeing impalpable lights before, I

tended veins—for the back of the hand was toward us.
''' 'Do you recognize it?' I whis-

red.
''Yes; it is my mother's. I could swear to it,' he moaned.

"As we continued to look, the light began to tremble, waver, the hand seemed as if about to recede from view, then grew into sharper outline, and finally we saw a hand of another character waveger and

of another character, younger and firmer. I questioned him again.
"'That,' he said, 'looks like the hand of a sister, but she is living, or was when last I heard from her. I can't stand this! Let me get out of here! He broke away from me, caught up his hat, and made for the door. I went out with him, leaving the pale light still flickering about the fading hand on the wall.

"Two days later, a letter enclosing some money came to that poor fellow from the sister whose hand he had recognized. The letter told how she had been impressed in

#### My Spirit Twin Sisters.

During my stay in Santa Cruz, and while walking down Pacific St. one day, I saw in front of a very ordinary dwelling a sign with the words: "Mrs. Reed, Medium." I had no inclination to enter the house at this time, but a few days later I felt a strong desire to call, and my rap at the door was answered by an invitation to "Come in!"

On entering what seemed an ordinary sitting room, I saw seated an elderly lady, to whom I said: "I hardly know why I have called," when Mrs. Reed said: "I can tell you why you came; it is because your sister wants to see you. She is at your side." I stood wondering which of the four who had passed from earth was most likely to be present, when Mrs. Reed said: "Here comes another sister of yours, and she looks so much like the first—enough like her to be a twin! Yes, they are your twin sisters."

I doubt if I had thought of them during many months past. They had been born five years prior to my own birth, and one of them I had never seen; but I had planted and watered flowers on her little grave in a New England graveyard, where the head-stone marks the date 1825.

Will philosophers in search of truth, or doubters of a future life, please explain this circumstance?

C. C. D.

#### FIFTY-SECOND

# ANNIVERSARY CELEBRATION

Of Modern Spiritualism—March 31, 1900.



MRS. LEAH UNDERHILL FOX, one of the Fox Sisters who first heard the "Raps" at Hydesville, N. Y.

took both his hands in mine and firmly held them. In a short time I saw in the spot he had indicated on the wall above his head a streak of pale electric light. As I continued to hold his hands and looked intently, the light gradually grew stronger and widened into a circle, in the midst of which there presently appeared a hand. It hung downward, visible only from the wrist. The hand was plainly that of an aged woman, rather bony, with prominent knuckles and dis-

dreams and haunted in waking hours by thoughts of their mother and of some impending harm to him. I would like to wind up this story by telling you that incident redeemed that fellow, but, alas! that sequel would not be true. No mother, sister, or wife, in the physical or spiritual spheres, can redeem a man who has not the backbone to redeem himself. Remorse is good and love all powerful, but personal will is the foundation rock,—Exch.

#### A Dog with Brains.

Dr. Edward G. Blair, of the Estill apartment house, Kansas City, Mo., has a dog which gives apparently convincing evidence that he understands not only suggestions made to him, but appreciates, to an extent, conversation going on about him.

"Go into the office," said Mrs. Blair, "and fetch the waste-paper basket." The dog returned in a moment with a basket half full of torn newspapers and paper boxes. As he walked across the room the basket tipped and a part of its contents rolled out on the floor.

"That's careless," said his mistress; "pick them up." The dog went from piece to piece and placed each carefully back in the basket. Mac showed that he knew every room in the house, for he was sent to every one of them in turn and brought back what he was sent for.

"Mac," said Dr. Blair, "my satchel is on a chair in the hall. I wish you would take it to my office."

The dog went directly to the place indicated and performed his mission.

Although Mac has had the best of rearing, he has an aversion to taking a bath. While he was still

in hearing, someone suggested that a bath would do him good. The dog got up, looked at the one who had made the suggestion, in a grieved way, and left the room. During meals Mac, on request, informs the servant that it's time for another course. He also announces to the cook that all are ready for dinner. It has been the dog's habit to bring the doctor's slippers to him every night. The other evening Dr. Blair wanted his satchel in which he carries his surgical instruments.

"Mac," said Dr. Blair, "I want the satchel to-night, not the slippers." Although it was the first time that the order had ever been given, and the dog had been in the habit of bringing in the slippers, he

did as he was told.

Mac nearly always accompanies Mrs. Blair on her drives, when he does most of the driving. It only requires a suggestion that the horse is a bit slow for Mac to draw the reins tighter and make the animal trot. A few days ago Mac was in a large department store. In order to test his knowledge of words, a nickel was dropped in a piece of paper and placed in the dog's mouth. "Go and get five cents" worth of candy," he was told. The dog immediately went to the candy department in another part of the store. He stood on his hind feet and deposited the money on the showcase. The candy girl gave him five cents' worth of taffy. This incident is considered remarkable, as the dog did it, not as the result of training, but on account of simply being told.—Ex.

#### Immortal Life.

G. B. STEBBINS.

We may be quite familiar with facts that familiarize and deepen the meaning of a word, but yet that word may be so vast in its scope that some new application may give us a new surprise, a new illumination—make us feel possessed and strengthened by an idea which is without any limit and which no library can bound or define.

Such a word is Eternity—as applied to a human being, immor-

tality.

We witness a real manifestation of spirit presence. Blessed, indeed, it is; but we have not taken it all in—the fact is great; how much greater and more lasting is the idea in us and around us; in the stars and suns and filling the space from whence they have long since gone. We are here to-day, but there to-morrow. So says a voice within, an intuition that can never die.

No better way to get nearer this idea—so mystical, so illusive, so lasting, yet so natural; like a dew-drop or a roseleaf—than to see and feel how great souls realize its

power.

HENRY THOMAS BUCKLE

Was a great English scholar, a fearless thinker, no slave to dogmas, but no agnostic, practicing self-banishment in a fog. He began a History of the World's Civilization. Its introduction, complete in two large volumes, after years of studious toil in his father's house, and near a mother he deeply loved, he took the manuscript out into a world that knew little of him—far less than he knew of it.

A London bookseller issued it and it was soon widely read, and the world (willing or not) put the name of a new great writer on its

list. Ho no

He needed rest to finish the work. Time enough in this or a better

world. But his body died, and he "went up to glory," using the old phrase applied to worthy emigrants to the "many mansions" above.

What more natural than that he should be finishing his great work—with notes and comments, in such light as "never was on land or sea" here below, save in illuminated gleams. Whatever he left, "Life Essays," etc., is valuable, for he had deep interest in human progress.

At present a single sentence, one of the most comprehensive in the world, strong to awaken and convince, is our main concern. I have read it repeatedly. Waking nights I repeat it. It takes hold of my life and illuminates it. May the readers of this wonderful sentence be blessed by it in like way!

The article on Immortality, by a gifted man, who chose Buckle's great words as his heading, must also be read, and will bring its blessing.

THE GREAT SENTENCE—"If Immortality is not true, it matters little whether anything else is true or not."—Henry Thomas Buckle.

EXPLANATORY—Luther R. Marsh is now a retired lawyer, his home in Middleton, N. Y.; 88 years of age, remarkably well preserved, of fine social faculties, occasionally taking part in public exercises. In his professional days in New York he was, for a time, law partner of Daniel Webster, which marks his high rank. In youth a friend of Elizabeth Cady Stanton, and a visitor at Judge Cady's home. In early manhood a friend of Gerret Smith and the anti-slavery pioneers, his wife a daughter of Alvin Stewart of Utica, a leading spirit.

He became a Spiritualist. I first heard him give (81 years of age) an address of marked ability and eloquence, holding the close interest of a full audience in which were many lawyers who had opposed his course as a Spiritualist, but came to be conquered by his eloquence at Carnegie Hall on a fine Sunday afternoon in New York.

A short time ago my wife and I received from Mr. Marsh a neat little booklet of 75 pages, a chapter for each month, of varied matter, original mostly, a limited edition for friends, out of which matter is copied—"A Souvenir Calendar." Following this are extracts from Mr. Marsh's valuable article.

ETERNAL LIFE.—'Whether, at what is called 'death'—an event which no one can hope to evade, a mortal is to cease existence—to go into non-entity, become nothing—or is to continue in another conscious form of life, without 'the doublet of the flesh,' and that shall outlast all material worlds—is the question of questions, beside which all others, however important they may seem, are overshadowed and dwindle out of sight.

"Can any one be so blind, so deaf, so dull, as not to thrill with interest at what may tend to solve," or cast light, on this mighty theme?

man boast more than the flying ephemera, unless he lives beyond the tomb? How evanescent all his acts! In the unmeasured eternity his life on earth is but a spot, an invisible point. He can not build anything that will stand the cuffs of time.

Old Cheops (Kufa) made the most successful attempt, but his outside granite is peeling, the height of his pyramid diminishing. The columns of the Thothmes and Rameses are prostrate; Chaldean Babel a ruin. Nine thousand years, not a second on time's chronometer,

have covered in oblivion the ancient Nippur; only spade and pick could reveal to the world that such a city, with its thronging multitudes, was on the earth 3,000 years before Adam trod the grasses of Eden.

"And now, yet more recently, down, down through strata of buried cities, come forth evidences of an unknown capital—a even to suspicion—whose rock inscriptions double the long-accepted age of the world, even then advanced to a high state of civilization—pushing back to 12,000 years the palatial streets and rushing population deep down under the ruins of ancient Susa.

"Before Immortality was brought to light, how gloomy the prospect. Even Plato and Socrates, the greatest sages of the old world, had but a vague and shadowy hope. It was Paul who first declared that "the mortal must put on immortality."

"Moschus, a Greek poet about 270 B. C., gave tongue to the thought of his time; mourning the superiority of the resurrective power of the vegetable over the human world:

"The mallows in the garden lying dead, Or parsley green, or anise crisp and sweet, They have another life, and in the coming year

Spring forth. But we, the great, the valiant and the wise,
Of men, when once we die, within the hollow ground
We sleep the still, the endless, unawakening

"But how changed. The sad eclipse and melancholy fear retreat before the effulgence of the future life. The chant of the modern poet

irradiates the present and the future:

"See Truth, Love and Mercy in triumph descending,
And Nature all glowing in Eden's first

On the cold check of death smiles and roses are blending
And beauty immortal awakes from the

"How few try to realize what immortality — eternity of life — means. They give it a glance and a go-by. Its supply of days and years can never be exhausted or diminished.

"In the evolution of Providence have now come the indisputable evidences of the eternity of our life—proofs of spirit return and real presence which multiply and converge to an absolute demonstration.

"Unless this demonstration is accepted, all testimony is useless; we can have no proof that we are alive; that the serene blue of the day and the spangled dome of night are realities; that the sun shines or the moon pales her light; that anything is anything, or anybody anybody; the earth a myth and the sky a fancy.

'It is not enough merely to know the fact of immortality. It asserts its value only when it so enters into and controls the life as to make the spirit worthy this immortal and inestimable boon.

"The spirits in bliss would be pained if they thought their lives could end even in a far-distant age. But endless life is assured beyond doubt—that is the supreme satisfaction.

"But my faith is firm as the everlasting stars, that as the human soul—emanating from Deity—has in Him existed through time which had no beginning, so it will live, co-existent with Deity, an individualized and differentiated spirit entity—through time which will have no end."

COMMENT. — The great value which a student like Henry T. Buckle, while diligent and dutiful here, attached to personal immor-

tality, packing his thought in one comprehensive sentence; and the strength and beauty of argument and illustration to the same end and to Modern Spiritual Research of an eminent lawyer like Luther R. Marsh, make this article important—its reading a rare privilege.

At the Mid-winter Convention of the Michigan State Spiritual Association at Lansing, Mich., on Saturday, Feb. 10, 1900, the foregoing article was received from Giles B. Stebbins, a veteran reformer of Detroit, long known throughout the United States and Canada for his able advocacy on the platform, and through the press of social, political and religious reform. It was heard with many expressions of enjoyment, and several brief addresses were given recounting the great services, especially in the Anti-Slavery, Woman Suffrage and Temperance movements, and the advocacy of the Spiritual Philosophy. A committee consisting of Rev. B. F. Austin, D. D., of Toronto, Ontario; President D. P. Dewey and Lyman C. Howe was chosen to draft resolutions which were carried unanimously by the Convention as follows:

Resolved, That we have heard with delight the fraternal message of our veteran co worker, Giles B. Stebbins, and appreciate the lofty and encouraging thoughts expressed in his brief epistle.

We recognize gratefully his long and faithful services for human freedom in the Anti-Slavery agitation and other great reforms, and would especially record our appreciation of his faithful and selfsacrificing efforts in spreading the lofty truths of the Spiritual Philosophy in America.

We believe that Spiritualists owe the pioneers a deep debt of gratitude, as the earnest search for higher light and life and the wide extension of our views and experiences are largely due to the self-sacrifice, zeal and devotion of Giles B. Stebbins and other reformers of a noble company of gifted men and women in normal and trance ways, in those days of awakening spiritual life and immortality.

We esteem it an especial favor to express in this definite and public manner our appreciation of the character and worth of a veteran advocate, whose life is a constant "Sermon on the Mount," and to whom we can always point as a true representative of the best phase of Modern Spiritualism. To him we would express our grateful acknowledgment of his life work, so ably and fittingly performed, and our united love and good-will towards him and his life companion, Catherine F. Stebbins, and hope their earthly life may be prolonged for years, in which we may share in the helpful graces of their social life and extended work in the spiritual vineyard.

We extend to them our hearty congratulations on the success of their labors, and our earnest desire that the closing days here may be delightful with the memories of well-spent years, and with brightest hopes and visions of richer rewards and nobler activities beyond.

D. P. DEWEY, Pres.
MRS. MAY F. AYRES, Sec.
Michigan Spiritualist Association.

NOTE FROM MR. STEBBINS.

The above sheet came from Lansing to-day by mail and will be

printed in the morning. I never dreamed of its existence or intent before seeing it. I could not so write of myself, but "what is writ is writ," and readers can moderate some statements which are from good and true men and women whom I love and prize, although, after the fashion of many friends, they are a little blind to my faults.

I have tried to do some good things well. Surely they aim to do well by me. So I thank them and prize them. We all know we are human, not perfect. GILES B. STEBBINS.

Detroit, March 2, 1900.

#### San Jose Anniversary.

The fifty-second anniversary of Modern Spiritualism was celebrated on Sunday, March 25, in Sleeper Hall, by the First Spiritual Union. In the forenoon the time was occupied by the Children's Lyceum; Mrs. Hambly, conductor, and Mrs. Anderson, musical director. The little folks had a program, and the following members participated: Misses Ada Bateman, Mabel Hambly, Pearl Sellers and Lucille Merigot, D. V. Hambly, Harry Lyness, Evyline Hambly, Willie Lyness, Ora De Coen and Leland Armstrong. Mrs. Hendee-Rogers made a pleasant talk to the children. After the Lyceum exercises closed there was a basket lunch served.

The afternoon exercises consisted of short addresses, recitations and musical numbers. Mrs. Lyness, Mr. Dinsmore, George Sullivan, Chas. Smith, J. R. W. Taylor, Dr. Eaton, Miss Lyness, Mrs. Roberts, Mrs. Bicknell, Annie McCandlish, Mrs. N. P. Fox, Mrs. Hambly. Mrs. Rogers and Mrs. E. A. B. Marcen, president of the society, partici-

The evening exercises opened with congregational singing, followed by a recitation, "The Golden Gates," by Mrs. H. L. Bigelow; duet, "Wait and Murmur not," Mrs. Lyness and Mrs. Hambly, followed by the anniversary address by Mrs. L. D. Lyness, who took for her subject, "The Value of Spiritualism." The subject was ably handled and was received with applause by the large audience present. The address was followed with spirit messages by Mrs. C. D. Stone.

The platform of the stage was beautifully decorated with flowers, and in the center there was a piece over seven feet high by four feet wide, representing the seven steps of progression, surmounted by the golden gates ajar. The piece was the work and donation of Henry Hiedron. It was highly praised by all present. AMIGO.

#### Life, Energy and Substance.

W. P. PHELON, M. D.

Life, Energy and Substance are attributes both of man and his surroundings. Whatever we recognize in the Universal, we must recognize in ourselves, for the immutable law is harmony and peace. Its perfect expression is "One for All and All for One."

It requires two points to manifest duality, but it is a paradox, that it always does manifest as three. The triad is power, linking -means of touch-result. No manifestation takes place without these

Necessarily, man's religious ideas have always followed out this law. In the Masonic system of instruction, they tell us of Sol-om-on, the thrice-wise; Trismagistus, of all men the wisest. Next to him in dignity was Hiram, king of Tyre,

the Transmitter; third in rank was Hiram Abif, the Builder. Solomon, the forever Existent, is infolded perfection, whose plans never fail. Hiram, King of Tyre, is the vehicle by which cause passes into effect, and the "Word becomes flesh," or manifestation. Hiram Abif, Manifestation, by his untimely end, demonstrates the illusory character of material conditions.

God's plans follow at once, the eternal thought to its perfect completion. It thinks the thought, and lo! formed substance appears. He who fashions by hewing, cutting and fitting is man.

Everything that comes to us as thought could be, if we only would, as perfect as the work of the Divine. If we were only sure of ourselves, our thought would create, as God's thought does. Our thought force, backed by the Eternal Verity, is limitless in its po-

Why will we not lay hold of this thought force? Persistent thought will bring result, in attaining our desires. A feeble stream of water, left to itself, will flow on quite smoothly and placidly. Dam it up, and the water thus checked will continue to gather force and power, until it sweeps away all limitations. So works thought force in concen-

If anything along the occult line is worth accomplishment at all, it is worth taking time to do it thoroughly. Whatever we can produce on the thought plane can be reproduced on the plane of manifestation, if we WILL.

If we seek to accomplish anything, we must saturate ourselves constantly with the thought of our desire. We can always draw on "God's Bank," which will never break through all eternity.

If the Spirit gains no experience, it will stand forever mute and inert. "To him who overcometh, I will give a crown of glory," is the promise made to all the Father's children.

#### What is Spiritualism?

BY L. H.

Spiritualism is a living demonstration of the spiritual realities underlying all systems of religious thought.

Spiritualism has come not to conceal the truth, but to reveal it. Spiritualism has come to eliminate spiritual verities from material coverings, which have only too long obscured all that is bright, charming and beautiful in religion.

Spiritualism brings to light the inner spiritual meanings underlying materialized conceptions of man's fall through the eating of an apple; of an atonement by blood; of a heaven of pearly gates and golden streets; of a hell of fire and brimstone; and of a resurrection of millions of worn out, worm eaten earth bodies, whose particles have passed into other forms and combinations, and which have done duty in becoming the constituent parts of millions of other forms of life.

Spiritualism strips religion of that ugly mask of hoary sanctity whose weird aspect fills the mind with a grossly superstitious fear and dread of the unseen world, which, to know, should be the

sweetest joy of our souls. Spiritualism is the key that unlocks the door of the creeds, and reveals man here to man there, not as mummies buried in the caverns of churchyards, but as spiritual

beings forming part of the Supreme

Soul of the Universe.

Spiritualism shows that evil is perverted good, and that man's fall consists in his failing to live and love the good, and that his salvation is brought about by living up to his highest ideal; or, in other words, his salvation is accomplished by creating himself in the image of God, and not by striving to create God in the image of man, as the Jews did, and as so many bigots are doing to day. Heaven is happiness, and hell is the want of it; both are mental states or conditions of mind, and not places. A man may be placed in the most beautiful surroundings and yet be thoroughly unhappy and miserable, i. e., he would be in hell, and wherever he went his hell would be with him.

Spiritualism shows that 'faith without works is dead," and proves that when man sheds the outer bark of the flesh, he stands upright in the spirit world which is here, and there, underlying and permeating the material universe.

Spiritualism teaches, therefore, that the resurrection is not material, but spiritual, in its character. All is in orderly sequence in accordance with irrevocable laws, and evolution rules and sways the universal destiny of the infinite whole.

Spiritualism, by its facts, places the reality of the great truth of a future life beyond all doubt; hence, the Spiritualist to his faith adds

Spiritualism is the essence of all religions, or the esoteric denuded of the exoteric; it is the golden grain sifted from the chaff; it is the pearl of great price buried, alas! too long beneath the rubbish of outward forms and church ritualism. The empty formalisms of the churches only serve as clouds that shut out the peepings of blue sky, revealing the silver lining and sunshine of spiritual truth.

Spiritualism enables its followers to break through the shell and partake of the kernel; the body of flesh to the Spiritualist is but the outer casket, enclosing an individualized portion of the Supreme Spirit, "in whom we live, and move, and have our being." As the material universe is but the external expression, or outward and visible sign of the inward, underlying, and invisible spiritual universe; so also is the material body the outward and visible sign of the inward and invisible spirit. There is, therefore, a spiritual world as well as a material world; or a mind and thought realm, as well as a matter realm.

Spiritualism recognizes that the body of flesh is the outer portal leading to the inner man; also that it is the instrument which brings him into direct relationship with the material world. To see material worlds and things we must be provided with material eyes and material instruments. Something, however, behind the machinery of the material contrivances does the seeing or perceiving; and this is the invisible ego-"we,""I" or "us." -Sel

#### The Spirit of Truth.

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth. Subscript on, 50 cts. Specimens FREE. Address the editor,
Box 386,
Hot Springs, Arkansas.

The Lyceum Banner, A monthly journal for Conductors, Leaders,

and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. 1s.6d. per year (40c) post free. Florence House, 26 Osnabaugh street, Euston road, London, N. W. England.

California State Spiritualist Association.

HEADQUARTERS-3322 17th St., SAN FRANCISCO, CAL.

PRESIDENT, W.D.J. Hambly, 45 S.7th, San Jose VICE PRES'T.....Wm. M. Rider, San Francisco SECRETARY. W.T.Jones, 601 California St., S.F. TREASURER......B. F. Small, 3750 22nd St. DIRECTORS. - Mrs. H. E. Robinson, 3322 17th street, San Francisco; Mrs. R. I. Johnson, Hollister; Richard Young, 605 McAllister street, San Francisco; Mrs. M. E. Coleman, 12th and Franklin streets, Oakland; and F. H. Parker, Santa Cruz.

#### MEDIUMS

Enumerated below hold Certificates of Endorsement or Protection from the State Spiritualists' Association:

Mrs. Dr. Dobson - Barker, Healer, Box 132 San Jose, Cal.

Mrs. Sadie Eberhardt, 3250 22nd Street, Circles Wed. 2 p.m.; Thurs. and Sunday eves. Mrs. Mena Francis, Spiritual Medium (Independent Slate - Writing) 118 Haight st., San Francisco, Cal.

Mrs. Griffin, spiritual and business medium. Mines a specialty. 1027½ Market St., S. F. Mrs. Kate Hoskins, Spiritual Medium, Lecturer and Healer, 445½ So. Spring St., Los Angeles, Cal.

Miss Meda Hoskins, Spiritual Healer, Clairvoyant and Test Medium, and Psycho metrist, 1423 Market St., San Francisco.

Mrs.C.J.Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335McAllister. Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Lenzen ave., San Jose, Cal.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily. Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 215 Jones Street, S.F., Cal. Readings and Treatments daily.

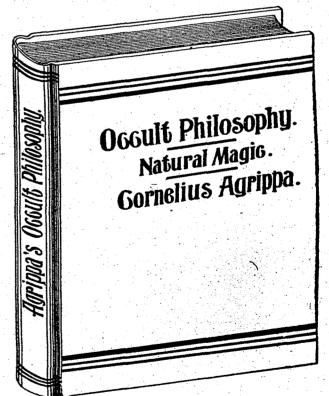
Mme. E. Young, 605 McAllister street, S.F. Circles Tues. Thurs. and Sunday eve's. 10c.

For other mediums see page 5.

#### Remarkable Book.

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.

In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, known as Occult Philoso-The one copy of the book from which this volume is translated



cost \$75. The translating, printing, binding and engravings for this edition entailed an expense of over two thousand dollars.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

This volume will be intensely interesting to those who love to work out hidden mysteries.

The Symbols of the Alchemists will be found both useful and instructive. The chapter on the Magic Mirror is the best contribution on the subject extant.

Official Organ of the California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,

1429 Market St. San Francisco, Cal. Between 10th and 11th Streets.

# THOMAS G. NEWMAN,

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, APRIL 5, 1900.

Salvation is offered to humanity in three ways, viz: Vicarious atonement, reincarnation and heredity. We reject them all, and will manage to stagger along through life pretty comfortably if the priests of popular religions will only let us alone. Man is omnipotent and needs no external salvation.

A Chance for Talmage.—The American Secular Union offers a reward of \$1,000 for the discovery of a true Christian, dead or alive. Why not search the homes for the feeble-minded? There might be "millions in it."

Sheldon's Experiment with a daily paper has shown that they could not be run as a profitable business enterprise on his plan; so the endowment plan is proposed. No, thank you! Competition has its evils, but endowment would mean stagnation and death. We prefer to live, if we are not so good.

Magnetic Healer.—The following item shows with what rapid strides mental healing and suggestion are obtaining a foot-hold in these progressive times, even with the persistent opposition of the medical profession. It is a cable dispatch from Antwerp to the New York Journal, dated March 26, and reads thus:

Paul Edwards of San Francisco is causing a sensation in Belgium by healing the sick by laying on of hands and mental suggestion. Medical schools of Antwerp and Brussels are discussing the case, and Camille Flammarion, the noted French scientist, who has investigated it, says Edwards is a marvel.

Persecution of Mediums.— Every time a new set of city officers comes into power in San Francisco, there is a great stir about compelling mediums to pay a license. As regular as the daisies bloom in the spring-time, are our mediums

harrassed with notices served by policemen, spotters and the whole familiar business. There is an old adage that "When you want a thing done well, do it yourself." The mediums of San Francisco have combined for liberty. Money is being collected and the question will be settled in the courts, and we hope settled for all time.

#### **Eternal Torment.**

The Rev. Dr. Hillis, pastor of Plymouth Church, Brooklyn, N. Y., the successor of Henry Ward Beecher and Dr. Lyman Abbott, in a sermon on Sunday, March 25, gave vent to his abhorrence of the doctrine of eternal torment in hell fire, as taught by the church creeds. As a result of his defiant words, he has resigned from the Presbytery and is condemned by the old-fogy adherents of dogmatic and antiquated creeds. Telegraphic dispatches in Monday's daily papers announce the matter in these words:

"I would rather shake my fist in the face of the Eternal and fling every vile epithet toward the stainless throne, where eternal mercy sits with the world's atoning Savior, than lift my hand with that creed toward God's throne and affirm that I taught or believed it."

It was in the midst of his morn ing sermon, in which he had been discussing future punishment as he saw it illuminated and made clearer by the modern doctrine of evolution, that Dr. Hillis uttered this stinging sentence.

To those clerical leaders of his church who have remonstrated with him for his liberal views in the past, he addressed at the same time words that must sear into their consciences and never be forgotten. He quoted the words of the Presbyterian creed, stating that certain men are foreordained to everlasting death, being "particularly and unchangeably designed, and their number is so certain and definite that it cannot be either increased or diminished," and then said:

"It would seem as if man would prefer to be burned at the stake rather than hold and charge such infinite cruelty upon an all-merciful and all-loving God."

It is now over 40 years since we renounced the doctrine of eternal torment. It is so fiendish, so monstrous, that we wonder how any sane person could for a moment believe it.

Any "god" who would inflict such a penalty, deserves to be hurled from his throne and blotted out of existence. Such a monster should not be tolerated anywhere.

Mr. C. C. Moore, editor of the Blue Grass Blade, is again in trouble. He is charged with a misuse of the United States mails. Boldness without discretion becomes foolhardiness, and does more harm than good to the cause in which it is exercised. Coarseness is not permissable in literature, but the only way some people can be convinced of this is through adversity.

#### Have Courage.

There is always room at the top. The cry for equal opportunities is a false alarm; the real difficulty lies in the lack of sense in the individual to take advantage of the opportunities as they present themselves. The *Times Union* gives a notable instance:

Charles M. Schwab went to work in the Carnegie iron works at Pittsburg as a stake driver at a salary of \$1 a day. Now he is president of the Carnegie Steel Company Limited and draws a salary larger than that of the President of the United States. He is only 37 years old. He was born in Pennsylvania and had only a common school education. At 15 years of age he went to work, and does not believe in a college education for a business man. For a year or two he drove a mail wagon and clerked in a grocery store.

In his seventeenth year he got a job with the Carnegie Company. His first job was to drive stakes for the foundation of a new building. His rise was so rapid as to be phenomenal. He became chief engineer in 1887, general manager a little later, and in 1896 a partner in the company. Years ago he was offered a salary of more than 50,000 a year to go to England and take charge of some English iron and steel works. This offer he declined.

The failures spend their time in attacking the successful—shall we accept the failures as our leaders? To us it seems that the failures can only leave us in the predicament they have reached—they are the trapped foxes who ask us to give up our tails that we may be like them. Let us remember that, in the fable, the wise foxes refused to sacrifice their caudal appendages to gratify the self-esteem of the minority.

#### Salvation.

Little children cry for baubles, and grown-up children cry for some external power to save them from conditions which are unpleasant. *Ideal Life* sounds the tocsin of truth in the following:

Self-made men and women are the only men and women. The state cannot make them, neither can society, whatever its form or character, whether religious, political, or social. So-called men and women turned out by an institution are simply microcosmic echoes of the institution; except a very few "cranks," who were too much themselves to be modeled by the common mold. And these cranks, who are despised and well abused by "the respectable of every generation, are the world's saviors.

#### His Denomination.

The tendency of most doctrines to be very narrow, and the loyalty for a particular church is "bred in the bone," as a certain little Memphis boy bears witness, says the Memphis Scimeter.

His mother was telling him of the childhood of Christ, and in the course of her story said that Christ was a Jew.

The little fellow looked up at her in wide-eyed astonishment and said in an awed voice:

"Why, mother, I always thought that the Lord was a Presbyterian."

#### Vanishing Prejudice.

Superstition and prejudice die hard, and a new discovery or invention must run the gauntlet of all the "established schools of religion and science before the world at large reaps a benefit from their practical application. Hypnotism has been known and practiced for many years, and inch by inch it has fought its way to recognition at the hands of the people who will probably profit most by its use. The following extract from a communication from San Jose, Cal., sounds like a note of progress:

It is announced that a syndicate of physicians and capitalists will erect a new sanitarium and hospital here for the treatment of disease. A unique feature of the enterprise will be the utilization of hypnotism for serious operations instead of anæsthetics. At many of the leading hospitals in New York and London, it is said, the prejudice of the medical fraternity against hypnotism is gradually melting away, and it is frequently invoked with great success in surgical operations. In the projected sanitarium this psychical science will have a very prominent place. In fact, the institution will probably advertise this feature very prominently.

#### Not Dangerous.

There is a great army of priests of one kind and another, who thrive and fatten upon the ignorance and credulity of their fellow-men. They have erected scare-crows along the highway of knowledge, and labeled them "dangerous." An exchange, commenting upon this, makes the following sensible remarks:

There is no doubt that many people think and act very foolishly regarding occultism, but none more so than those who are afraid to know something. "Occult" means hidden, that which relates to the unseen and unknown or little understood forces in nature. To be afraid to pry into the laws of our own being is to remain forever ignorant of them, and to leave the prying to illy-balanced minds is worse still. Knowledge is never dangerous, either to the individual or to society, except when confined to the few; when knowledge becomes generally disseminated among the many it ceases to have any uncanny or unbalancing effect upon anyone, being accepted by all as natural and what is.

#### The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

Do not eat a hearty breakfast if you have any mental or physical work to do thereafter. The full stomach may satisfy your craving, but cannot give you the needed or desired strength under about three or four hours. Digestion, absorption and assimilation must take place before you can get any good from your breakfast. If these processes are not completed, the hearty breakfast simply clogs the vital machinery. Therefore, the hearty six o'clock dinner, which will not only build up the waste of the day, but provide a reserve for the morrow, is to be commended.— April Ladies' Home Journal.

Mind for April is received. Among its excellent articles we find the following: "Judicial Aspects of MentalTherapeutics,""The Rationale of Concentration," "Is Matter Real?" and "Man his own Savior." The Alliance Publishing Co., 19 and 21 West 31st St., New York. \$2.00 a year.

The Arena for April comes to hand early, and presents its usual amount of reading matter, which concerns the men of our times, taking up the living issues, and discussing them in a manner to interest its readers. It is published at \$2.50 a year by Arena Publishing Co., Life Building, New York.

In the Review of Reviews for April the new phases of the situation in South Africa are editorially discussed, while the department of "Leading Articles of the Month" summarize various points of view relative to the war and its probable outcome.

It was the wish of the late Dwight L. Moody that his biography should be written by his son. Mr. W. R. Moody, who has in his possession all of his father's papers and is preparing a very complete life of the great preacher, has consented to write especially for the Saturday Evening Post a series of anecdotal papers on his father's life and work, profusely illustrated with hitherto unpublished photographs. The first of these, entitled "Moody as Boy and Business Man," will appear in the April 7 number.

INTERNAL RESPIRATION, by Respiro. 76 pp. Price, 50 cents.

This is the book mentioned by Mrs. Sara A. Underwood in the JOURNAL for July 13, 1899, when writing on Deep Breathing and

ediumistic Development. The science of breathing has engaged the attention of a vast number of thinkers for many years, In this book the subject seems to be exhausted. It is a part of the teachings of Thomas Lake Harris of Fountain Grove, Santa Rosa, Cal. The copious foot notes alone convey to the reader an immense amount of practical knowledge upon this very important subject. This is Vol. 1 of a series by Res-

piro. We also have Vols. 2 and 3 at same price. The second is entitled "The Impending World Crisis" and the third is "The Divine Incarnation."

GOLDEN GLEAMS of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts.

For sale at this office.

Wonderfully Correct.—The Rev. B. F. Austin, B. A., D. D., ex-President of Alma College, Toronto, Canada, recently expelled by the Landau Methodist Conference for his famous Toronto heresy-sermon of 1899, writes as followconcerning the psychometric reading which he received from Dr. Max Muchlenbruch of Oakland, Cal.:

TORONTO, March 19, 1900. TO THE EDITOR:: The letter and reading from a lock of hair which I have received from Dr. Max Muehlenbruch are remarkably correct. The historical parts are wonderfully true, considering that he mentioned many facts concerning myself and my past life of a very particular character (some of which I had even forgotten) and in every case correctly. How far his estimate of my character and future is correct, it is, of course, difficult for me to say, but I have strong confidence in the correctness of the delineations and the prophecies he has uttered. I consider his gifts most wonderful, and I believe from our intercourse and from his reputation that he is thoroughly honest in all the statements he makes. B. F. AUSTIN.



#### Some Testimonials.

The following are testimonials to the wonderful psychic powers of Mrs. Dobson-Barker:

Mrs. Dr. Dobson-Barker:

Your letter of the 9th inst. at hand. I am wonderfully surprised at your extra-ordinary power, for which you have struck my symptoms to a certainty. I will send you an order. Please send me the necessary medicine, which I will take according to directions.

Yours truly, JENNIE A. JULIAN. Princeton, Ill., June 9, 1899.

Mrs. Dr. Dobson, my Good Doctor and Lady Friend: Am getting well; I feel like a boy sixteen years old, and give you all the praise. Yours truly, HARMON SIMS.

Fairview, Christian Co., N. Y., Feb. 2,

Mrs. A. B. Dobson: DEAR FRIEND—I must say that your medicine done me more good than all the doctors I ever went to, and I am so thankful to you for the kindness I will now send for another month's treatment, and I think that is all I need.

Yours truly, Lewis Boston. Flanagan, Livingston Co., Ills., Feb. 6,

Dear Mrs. Dr. Dobson-Barker: I am getting along fine; the growth on my back is going away fast. I am trying to send everyone to you, as you have helped me so much that I want everyone else to try you. Mrs. S. A. Baker. Clifton, Feb. 6, 1900.

Dear Madam:

I received medicine from you last February which helped me so much that I am again sending for it. I am troubled with rheumatism. My feet get sore, and I feel stiff all over, and yours is the only medicine that helps me. I wrapped the papers around my feet at nights, and that took all the pain away. Please send to the following address:

MISS ALEXIA PETRIE, Brewer, Maine. Feb. 1, 1900.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNA



DR. MAX MUEHLENBRUCH The Renowned Prophetic Seer, Ilerbalist, Psychometrist and Medical Clairvoyant,

Who diagnoses disease without asking questions or symptoms, and who has performed marvelous cures where others have failed, with his nature's remedies which are compounded by his unseen helpers, and to whom is also revealed the past, present and future as an open book; who also had remarkable success in forecasting events of national con-

If you are sick, write for diagnosis, enclosing lock of hair and 25 cents in stamps. If you are in trouble, send for a delineation, or a forecast, for one year in the future, \$2.50. Life delineation, with spiritual horoscope, \$5.00. Rock from mines represent a psychometrically, \$2.50. Six questions

answered by mail, \$1.50. Readings to foreign countries, extra, 50 cents.

Special Life Delineations and Full Horoscope, also correct hour of your birth, giving all days for beginning or avoiding business undertakings, for as many years as desired, from \$10.00 up.

Send Lock of Hair for all Psychometric Life Reading. No date of birth for Spiritual

Horoscope will be necessary.

A 16-page pamphlet, containing four editions of Prophecies, with their fulfillments up to January, 1900, with testimonials of Press and Public, will be sent to anyone for five cents in P. O. Box 118, Oakland, Cal.

# The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides — leaving the bodyto visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle — Remarkable Manifestations of Spirit power — Prophetic visions, etc. Price 50 cents, postpaid.

This book and the Journal a year, \$1.25

#### NEW MEDICAL BOOK. The Biochemic System of Medicine

By Dr. George W. Carey, A. M., Professor of By Dr. George W. Curey, A. M., I rojessiv of Biochemistry. 444 pages, finely bound in cloth. Price, \$2.50; sent by mail postpaid. The "Homeopathic News" said of this work: "It is one of the wonderful books of this wonderful age." The book contains the biochemic pathology of disease, the therapeutical action of the cell salts of the blood, a complete repertory of symptoms, and fully explains the law of supplying deficiences. The work is invaluable to all who wish to understand the Chemistry of Life. Address:

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

# Charles E. Watkins, M. D.

(Box 1421)

DENVER, COLO. WILL UNTIL FURTHER NOTICE Treat the sick for \$5.00 a month, furnishing weekly letters of advice and all medicine needed until cured.

#### His Psychic Treatments

Cures nine-tenths of his patients. His psychic powers have never been questioned since his wonderful seance with Rev. Joseph Cook. Dr. Watkins gives no seances for personal messages; his time is devoted entirely to his medical practice. The Religio-Philosophical JOURNAL has already endorsed Dr. Wat-

Send age, sex and leading symptom. DR. C. E. WATKINS,

Box 1421, Denver, Colo. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

## Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 26 CENTS per line per month.

Mrs. J. J. Whitney, trance test medium, life reader and medical clairvoyant; private and chronic diseases cured with revealed remedies. cancers removed without pain; letters promptly answered; send stamp for reply; sittings \$1.00; diagnosis free. 1104 Market St., cor of Turk, San Francisco, California.

Chester Carleton, magnetic healer and mas sage treatment. 1382 Market St., rms 27&28.

Letters to spirit friends answered by independent writing or whispers, for \$1. Address Annie Lord Chamberlain, Milford, Mass.

Mrs. Maxwell - Colby, Readings, 10411/2 Valencia-st., S. F., Cal. Circle Tuesday eve.

Spirit Chemistry. Remedies cure all dis eases. Send 2 cent stamp for circular. Dr. Geo. W. Carey, Spiritual Chemist, Box 503, Los Angeles, Calif.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. M. M. E. Maxwell, spiritual healer and test medium. Readings daily, 1 to 5 p.m. Circles Tuesday and Thursday. 1238 Howard. Mrs. M. Miller, medium. Sittings daily. Circles Tue., Thur. & Sun. 118 Eddy St., S.F.

Sol Palinbaum, Trance, Test and Healing Medium, 856½ Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a.m.; 2 to 6 p.m.

C. Mayo-Steers, 112% Oak-st., S. F. Circles Tues. 8 p.m. Thurs. 2 p.m. 25c. Reading, \$1.00 Mrs. E.R.H. Stoddard, 278 Ninth St. Circles Tues. 8 p.m., Thurs. 2 p.m., 25c. Readings \$1. Mrs. H. S. Slosson, Test and Business Medium, 13 So. Elizabeth St., Chicago, Ill.

Mrs. Winchester, trance medium, 1610 Clay St., S.F. Locating of mineral bodies a specialty. Sp. lit. and a microscope, 10 cents. Dr. Williams, prophetic medium, Kalona, Iowa. 8t18 For further list of mediums, see page 3.

# AUTOMATIC

# SPIRIT WRITING.

# Psychic Experiences,

SARA A. UNDERWOOD.

In Cloth binding, \$1.00. In Paper Cover, postpaid, 50 cents.

# Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—Progressive Thinker. The answers to the questions contain full instructions how to get the best results from spirit-communion. We cannot too strongly recommend the book.—Dawning Light.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—Christian Metaphysician.

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—B. B. Marshall.

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—B. Q. Flower.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—Lilian Whiting.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—Lyman C. Howe.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice. -Banner of Light.

This valuable book of 352 pages, in

paper covers, will be mailed to anyaddress for 35 cents, when accompanied with \$1 for a year's subscription to the Journal. to old or new subscribers. An excellent book to lend to investigators.

#### The Chemistry of Spirit, The Natural Law of Cure.

DR. GEORGE W. CAREY, the well-known Scientist and Chemist, author of "The Biochemic System of Medicine," "Biochemistry and Mental Science," "The New Heaven and New Earth," "The New Name, or Seven Lessons in the Science of Soul, or Being," etc., has discovered how to combine the twelve cellsalts of the blood for the cure of all disease.

Send two cent stamp for circular, prices, etc. Also send symptoms and receive free diagnosis of disease. Address

DR. GEORGE W. CAREY. Box 503, Los Angeles Cal. Office at 3411/2 So. Spring St.; parlor 27.

#### "LICHTSTRAHLEN"

(RAYS OF LIGHT)

Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; erscheint woechentlich. Probenummern gern versandt. Zum Abonnement lodet freundlichst ein MAX GENTZKE. West Point, Neb.



#### Pure Spiritualism.

TO THE EDITOR:

I was so strongly impressed by the good sense of an editorial in a recent number of the JOURNAL, entitled "The Way Out," that I feel bound to express my approval of it. I am one of the "old guard" of the Journal; have been with it about ten or eleven years, and I want to say that that editorial strikes the key-note. Because I am a Spiritualist is no reason why I shall let down the bars and endorse every 'ism and 'osophy that the ingenuity of man has invented. I do not object to a free discussion of all these things, but let it be understood that they are not a part of our grand and glorious religion. The religion of demonstrated facts —the religion that goes hand in hand with science and does no violence to reason.

I believe in organization and a declaration of principles. but we can't all be leaders. Let's put aside that very common weakness to rule cr ruin; to be good only so long as

we have our way.

I ask that we be kept posted by Mrs. Longley as to the progress of the accumulation of the Mayer fund. There are some of us who have helped some who will, doubtless, be willing to increase their subscription to that fund, provided they see that it is about to fail. There must be 1,000 Spiritualists in the United States who will pledge \$10 a year to the National Association. I will make one of them and make every reasonable sacrifice to pay it. J.F. McCarty.

#### Letter from Soldiers' Home.

TO THE EDITOR:

The readers of your paper who remember how ruthlessly the Spiritualists of the Home were turned out of the hall a few years ago to give place to others, more orthodox, will be pleased to learn that under the present Governor-General, O. H. LaGrange, a more humane and liberal policy has been adopted, in consequence of which Rev. Mrs. S. Augusta Armstrong, an N. S. A. organizer, visited the place on March 25 and gave a lecture, which fanned the smoldering embers into a flame of enthusiasm, which bids fair to revolutionize thought in the Home, and place Spiritualists on an equal footing with their more orthodox brethren.

Mrs. Armstrong is not only in earnest, and an eloquent speaker, but she possesses a warm heart, and in forcible language rends the veil, and seems to bring her auditors in close touch with the loved ones who are not dead, but love us and anxiously await our coming.

After the lecture, an organization was formed, and officers elected and installed, as follows: President, Edwin A. Parker; secretary, Corwin Phelps; Treasurer, J. P. Height; name of organization, "The First National Home Spiritual Church." Mrs. Armstrong was then chosen as pastor of the new church, amid an uproarious burst of enthusiasm, which bespeaks a unity of purpose and glorious results.

After this, it was agreed to hold anniversary exercises, commemorative of Modern Spiritualism, the following day, when the organization would be perfected.

CORWIN PHELPS, Sec.



### Health Science Triumphant.

The W. Nye Means Electro-Magnetic Remedy Co., Located in Battle Creek, Mich., U. S. A.

Professor Means is an adept in Psychic Science. He is the medium through whom the two psychic pictures—allegorical, political, historical and prophetic—were given to the world, viz: "Sons of the Republic and Imperiled Republic." He is the instrument through which healing has been given to many mortals upon whom the learned medical faculty had pronounced the death sentence.

Dr. D. M. King of Mantua, Ohio, also of the Anthropological Institute, says: "Prof. Means is a natural born magnetic healer, and has performed many most astonishing cures; these cures in olden times would have been called miracles. I therefore most cheerfully recommend him to all seekers after health." Prof. Means, understanding psychic science, recognizes no bounds, no metes in the economy of mind and spirit over matter and its diseases. Distance cuts no figure in this economy, since he is enabled by the help of Spirit Crooker to bring into use such GUMS as have been used by Mystic Healers for time immemorial, and for retaining and imparting animal and spir-

itual magnetism.

"Prof. Means," says one of our greatest psychic writers, "literally lays his hands upon the sick and heals them." Just so, exactly, do these Electro-Magnetic remedies which we are sending out over the world do their work. Rheumatism, Neuralgia, Chest and Lung Diseases, Goitres, Tumors, Nervous Diseases and all Female Weaknesses are cured by the use of these remedies.

OUR PRICES are within the reach of all. We send (100) One Hundred Capsules, together with Dr. Crooker's Palmarmary's Positive and Negative. Also a copy of each of the Professor's wonderful spirit pictures, which every thinking man and woman must accept as a "Thing of beauty and a joy forever." All for the sum of \$3.50—three and one-half dollars. This is for the first month, after which the

remedy will cost you \$2.50 per month. remedy will cost you \$2.50 per month.

Send stamp for one of our BOOKLETS giving full directions, with mental suggestions, as dictated by Prof. Means' spirit guide, Dr. Crooker. The BOOKLET of itself will be the means of bringing many mortals to a knowledge of the God within, thus making them master over diseased bodies.

Avail yourself of this opportunity and order at once. We care not what your disease may be, these remedies must avail you. A copy each of the spirit pictures, "Sons of the Republic" and "Imperiled Republic," will be mailed, without remedies, upon receipt of \$1. All remittances must be made by postoffice or express money order or registered letter, and enclose stamp for reply.

Address all communications to the W. NYE MEANS CO., 63 E. Main St., Battle Creek, Mich. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

#### Turkish Baths at Home.

A Portable Bath complete—with Heater, and Vaporizer-for \$5.00.



Saves Health, Suffering and Doctors'Bills. OVER 30,000 NOW IN USE.

Portable Turkish Baths cure Skin Diseases, Insomnia. Rheumatism, Gout, Asthma, Eczema, Piles, Syphilis, LaGrippe, Colds. Female Complaints, etc. WESTERN BATH Co., 1429 Market St., (between 10th and 11th Sts) SAN FRANCISCO, CAL.

#### ₩ College of Psychical Sciences AND UNFOLDMENT.

Founded 1893.

The only one in the world for the unfoldment and realization of all spiritual and divine powers as Psychometry, Clairvoyance, Clair-audience, Inspiration, Healing and Illumination. The system of Philosophy concerning Divinity taught successfully by mail. Over 125 students graduated in 1899-1900 -a record-

For terms, booklets, percentage of psychical power, send a large-sized stamped, addressed envelope to J. C. F. Grumbine, President, 1718 West Geneseo St., Syracuse, N. Y.

Send 25 cents for a sample copy of, or \$1.00 for a year's subscription to *Immortality*, the new and brilliant Quarterly Psychical Maga-

CLAIRVOYANCE: A System of Philosophy, concerning its Law, Nature and Unfoldment. Cloth, Second Edition, Price, \$3.00.

PSYCHOMETRY: How to Realize Intuition and Divinity. Price 50 cents. AURAS AND COLORS: Price, 50 cents.

EASY LESSONS in Psychometry, Clairvoyance, Inspiration. Price, 50 cents. Address: J. C. F. GRUMBINE, 17181/2 W. Geneseo St., Syracuse, N. Y.

#### The Light of Egypt,

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

Or the Science of the Soul and of the Stars.

The Science of the Soul and the Science of the Stars are the twin mysteries which comprise The One Grand Science of Life.

The following are among the claims made for the work by its friends: To the spiritual investigator this book is indispensable. To the medium it reveals knowledge beyond all earthly price, and will prove in real truth a guide, philosopher and friend. To the Occultist it will supply the mystic key for which he has been so long earnestly seeking. To the Astrologer it will become a divine revelation of Science.

Price, in cloth, \$2; paper covers, \$1. THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.



To PATENT Good Ideas may be secured by our aid. Address, THE PATENT RECORD, Baltimore, Md.

#### LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address LIGHT of TRUTH PUBLISHING CO., 305 & 307 N. Front St., Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.

How to Become a Medium in your own Home. Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a Address MRS. DR. JAS. A. BLISS, San Diego, Cal.

YOUR FUTURE REVEALED—\$1.00 upwards.

#### Capt. Geo. W. Walrond, Astrologer. 306 Opera House Block. Denver. Colo. 10,000 Occult Books in stock. Catalogues free. WHEN ANSWERING THIS ADVERTISEMEN MENTION THIS JOURNA A Great Premium.

The Secret of Life, or Harmonic

Vibration, by Professor Francis King. This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to old or new subscribers) the RELIGIO-PHILOSOPHICAL JOURNAL for one year to every purchaser of this book. If the Journal is paid to some time in the future, we credit it for a year beyond that time. This is part of the contents:

It teaches—How to cultivate and use the *Electric and Magnetic Forces* of the body —How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture — How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Montel Victor Natural Victor Culture and Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers-A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of the teacher in every profession and no family can afford to be without it. Cloth \$2.00.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

# W.M.FORSTER,M.D. Physician and Surgeon,

1059 Market St.,

SAN FRANCISCO, CAL.

Special attention is given to diseases of the Nervous System, the Liver and Kidneys. Correspondence invited.

When Answering this Advertisement. Mention this Journal



Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

#### Scientific American.

handsomely illustrated weekly. Largest cir-lation of any scientific journal. Terms, \$3 s ear; four months, \$1. Sold by all newsdealers. MUNN & CO.361Broadway, New York Branch Office, 625 F St., Washington, D. C.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL GRAND DISCOVERY. THE KEY TO MEDICINE

#### Spence's Positive and Negative Powders Mailed, on receipt of price.

EUREKA! EUREKA!

1 Box, \$1.00. 6 Boxes, \$5.00. The Powders can be relied upon for cer-

tain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages. The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed of n to the second

THOMAS G. NEWMAN, Editor & Publisher, Station B. San Francisco, Cal.

[Formerly N. Y. College of Magnetics.] A NINSTITUTE of REFINED THERAPEUTICS including the Sun Cure, Vital Magnetism Electricity, Mind Cure, and a higher science of life Chemical affinity and basic principles developed with their marvelous applications. Students infour continents have taken the course. The College is chartered and confers the degree of D. M., Doctor of Magnetics. By a system of printed questions, students can take the course and receive the diplomas at their own homes. Institution removes to 253 So. Broadway, Los Angeles, Cal. Diplomas

to 253 So. Broadway, Los Angeles, Cal. Diplomas granted under either the New Jersey or California Charter. Send stamp for Catalogue to E. D. BABBITT, M. D., LL. D

# GIAQUATE OF COLLEGE OF FINE FORCES ALL DISEASES Successfully Treated by means,

A of Electricity, Concentrate 1 Sunlight and Electric Arc Light, in conjunction with the Color Forces and Massage. Hours. 12 to 5. Other hours by appointment. MRS.DR.E.M.LEE, 329 Ellis St., San Francisco.

A Magazine of Constructive Thought.

Edited by B.O. Flower and Mrs. Reifsnider.

In the brief space of a year THE COMING AGE has taken a place in the very fore-front of the great reviews of opinion, and is recognized as the leading magazine of progressive and constructive thought in the English-speaking world. It is broad and liberal in spirit, and more than any other great review it seeks to develop the character and stimulate the higher moral impulses of its readers. In it each month

MASTER MINDS OF THE AGE Discuss in a vital and interesting manner the great live problems of the hour connected with social progress and individual development in the broad domain of Science, Art, Literature, **Education and Social Progress** Subscription price, only \$2.00 per year;

#### single copies, 20 cents. OUR COMBINATION OFFER.

By special arrangement with the publishers, we are enabled to offer, for a limited time, THE COMING AGE and the RELIGIO-PHILO-SOPHICAL JOURNAL for \$2.15:

#### OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psychical Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtile forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher Station B, San Francisco, Cal.

# BOOKS

FOR SALE AT THIS OFFICE,

Address, THOS. G. NEWMAN, 1429 Market St., between 10th and 11th Sts. SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS. ASTROLOGICAL BOOKS.

Astrological Science, Helen H. Bennett. \$3
Astrology of the Old Testament, Anderson. \$5
Celestial Dynamics. \$1.
Chaney's Primer of Astrology, \$2.50
Degrees of the Zodiac Symbolized. 50 cts.
Dictionary of Astrology, Wilson. \$3
Elements of Astrology, Wilson. \$3
Elements of Astrology, L.D.Broughton. \$1.75.
Esoteric Ephemeris, for Solar Biology. 25c.
Faces and Signs of Zodiac, Raphael. 35 cts.
Farmers' Calendar, Prof. J. MacDonald. 10c.
Heliocentric Astrology, White. 25c & 50c each
Horoscope (paper) 10c
Influence of the Stars, Rosa Baughan. \$2.
Influence of Zodiac on human life, Eln. Kirk. \$1.
Kabalistic Astrology, Sepharial. 75 cents.

Influence of Zodiac on human life, Eln. Kirk. \$1.
Kabalistic Astrology, Sepharial. 75 cents.
Language of the Stars. 50 cts.
Libra—Astrological Romance, Eleanor Kirk. \$1.
Light of Egypt—cloth. \$2.: paper covers, \$1.
Lilly's Astrology, by Zadkiel. \$1.75.
Planets and People, Ormsby. 25c, \$1 and \$2
Practical Astrology, Alan Leo. \$1.
Raphael's Amanac, 25c. With Ephemeris, 35c.
Raphael's Book of Fate. 50 cts.
Raphael's Ephemeris (reprint) any year. 40c Raphael's Ephemeris, (reprint) any year, 40c Raphael's Guide to Astrology—2 vols. \$1 each. Raphael's Key to Astrology. 50 cents.

Science of the Stars, Pearce. \$1.50. Secrets of Astrology Revealed, MacDonald. \$1. Seven Easy Lessons in Astrology, Sullivan, 25c Simmonite's Complete Arcana, \$4 Same in parts, 40c each
Simmonite's Daily Guide, 35c
Sixteen Principal Stars, Dalton, 50c
Spherical Basis of Astrology, J. G. Dalton, \$2.
"Sphinx," astrological monthly, 80c; \$3 a yr
Solar Biology, H. E. Butler, \$5.

Raphael's Horary Astrology. \$1.

Tables of Houses, Karl Anderson. \$1.
Zadkiel's Astrological Almanac. 25 cts.
Zadkiel's Astrological Ephemeris. 25 cts.
Zodiacal Influences, C. H. Mackay. 25 cts.

HYPNOTISM, MAGNETISM, ETC. How to Magnetize, L. N. Fowler. 25c
How to Magnetize, Wilson. 25 cts.
Hypnotism, Carl Sextus. \$1.50
Hypnotism, Jas. R. Cocke, M. D. \$1.50.
Hypnotism—History, etc., Bjornstrom. 30 cts.
Hypnotism—How to Win, Anderson. \$2.
Hypnotism—Psychology of Reasoning. 75c.
Hypnotism as a Remedy for Mental Troubles,
Herbert A. Parkyn, M. D. 10c.
Magnetism—Guide to Health, Anderson. 10c Magnetism—Guide to Health, Anderson. 10c
Marvels of Magnetism—Anderson. \$5.
Somnambulism, Arthur L. Webb. 25 cts.
Vital and Mental Magnetism, Anderson. 10c
Vital Forces and Magnetism, Chavannes. 25c.

PALMISTRY, PHRENOLOGY, ETC. Character in Handwriting, Gorrie. 15 cts. Character in Handwriting, Gorrie. 15 cts.
Cheiro's Guide to the Hand, \$1; paper, 50c
Cheiro's Language of the Hand. \$2.75.
Chiromancy, Frith and Allen. 50 cts.
Dick's Mysteries of the Hand. 50 cts.
Eyes and Eyebrows, Alfred T. Story. 15c
Face as indicative of Character, Story. 50c. FamiliarLessons on Phrenology, Mrs. Fowler, 15c Handbook of Palmistry, Rosa Baughan. 50c. Heads and Faces, Nelson Lizer. 40c
How to Feed a Child, Mrs. Lydia Fowler. 10c
How to Improve the Memory, G. H. J. Dutton. 10c
How to learn Phrenology, L. N. Fowler. 15c.
How to read Character in Handwriting. 50c.
How to read Character by Phrenology. \$1.25.
How to Read the Hand, L. N. Fowler. 15c
Indian Palmistry, Mrs. J. B. Dale. 50 cts.
Memory and its Cultivation, A. Cheetham. 15c
Mouth and Lips, Story. 15 cts.
Phrenology and Business, J. A. Fowler. 10c
Popular Palmistry, James Allen. 25c
Practical Palmistry, Saint-Germain. 25 cts.
Palmistry—Guide to, Mrs. Henderson. \$1.
Phrenological Dictionary, Fowler. 15 cts. Handbook of Palmistry, Rosa Baughan. 50c. Phrenological Dictionary, Fowler. 15 cts. Physiognomy and Expression, Mantegazza. 30c.

MENTAL SCIENCE AND HEALING. Blossom of the Century, Helen Wilmans. \$1 Bottom Plank of Mental Healing, Kirk. 25c. Brain and the Bible; Mental Science—Beall. 50c Breath of Life, Self-treatment. Gestefeld. 50c. Christian Science, R. Heber Newton. 25c Consciousness; Being, etc., Dr. Burgess. 25c Condeused Thoughts on Christian Science, 25c Divine Science and Healing, Cramer. \$1.75. Educator, Cause and Cure, Dr. Congar. \$3. First Lessons in Christian Science. 25 cts. Geo. F. Foote on Mental Healing. 25c Heal Thyself, Rivero. 25 cents. Healing and the Occult Sciences, Walrond. 15c Healing—Causes and Effects, Dr. Phelon. 50c. How Nature Cures, Dr. Densmore. \$2. How we Master our Fate—Gestefeld. 75 cts. Ideals for Invalids, Mead. 25 cents. Ideals for Invalids, Mead. 25 cents.
Influence of Fear in Disease, Holcombe. 10c
Life and Healing, H. W. Merton. 25 cts.
Man Makes his Body, H. A. Budington. 10c
Mastery of Fate—Dr. P. Braun. 50 cents.
Mental Science as explained by Phrenology.30c
Mind Cure, Dr. Nichols, \$1.
Nature Cure—Congar. \$2; cheap edition \$1.50.
Nature of Mind, Chavannes. 25c
Philosophy of Mental Healing, Whipple. \$2.
Physical Immortality, H. Gage. 25c
Power of Thought on Disease, Holcombe. 15c
Practical Methods, Butler. 10 cts.
Prevention and Cure of Old Age, E. Kirk. 50c
Question of Consciousness, Dr. Burgess. 25c Question of Consciousness, Dr. Burgess. 25c Soul Help for Invalids, Mead. 25c Spiritual Law in the Natural World, Eleve. 50c The Logos, Sara Thacker. 75 cts. Victory of the Will, Victor Charbounel. \$1.50

BOOKS BY CARLYLE PET ERS Discovered Country. Experiences in spirit life of the author's father. \$1. Mary Anne Carew. Experiences in spirit-life of the author's mother. \$1. Philip Carlislie. A philosophical romance by

the author's band of spirit guides. \$1.

Oceanides. A scientific novel based on the philosophy of life as seen by spirits. 50c.

OCCULT AND METAPHYSICAL. All's Right With the World, Newcomb. \$1.50.

All's Right With the World, Newcomb. \$1.50.
Ancient Magic, Magnetism and Psychic Force
—Prof. Anderson. \$2.
After Her Death, Lilian Whiting. \$1.
Among the Rosicrucians, \$1; paper, 50o.
Automatic or Spirk-Writing, by Mrs. Sara A.
Underwood \$1.—in paper covers, 50 cents.
Behind the Veil, 75c
Better World Philosophy, J. H. Moore. \$1
Between Two Worlds, by Mrs. Reifsnider. \$1.
Beyond, H. H. Kenyon. 50c
Beyond the Clouds, Patterson. \$1.
Bible Marvel Workers (Miracles)—Putnam. 75c
Book on Mediums, Allen Kardec. \$1.25. Book on Mediums, Allen Kardec. \$1.25. Brother of the Third Degree, Garver. 50c. Clairvoyance, its law,—nature and unfoldment by J. C. F. Grumbine Price \$3.50.

Conquest of Poverty, Helen Wilmans. 25c Colville (W. J.)—Metaphysical Queries, 15c Concentration—The Master Key to Psy-chical Development, 10 cents.

Concentration — The Master Key to Psychical Development, 10 cents.

Dashed Against the Rock, 50c
Glints of Wisdom, 50 cts.

Law of Correspondences—Healing, 50c
Psychology—Old and New, \$1.

Spiritual Science of Health & Healing. \$1.25
Spiritual Therapeutics—Divine Science. \$1
Short Lessons in Theosophy, 30c
Studies in Theosophy, \$1.

Universal Zodiac, \$1; paper 50 cts.

Constituents of the Universe, Atwood. 75c.

Correct Philosophy of Life. 50c
Crystal Gazing, John Melville. \$1.50.

Deep Breathing for Psychic Development. 50c
Dematerialization, Count Aksakof. 75 cts.

Dream Child, by Florence Huntley. Cloth. \$1.

Earl Stimson (an occult novel) Bullard. 50c
Esoteric & Mental Therapeutics, Evans. \$1.50
Etidorhpa, John Uri Lloyd. \$2.

Evolution (popular lectures) \$1

From Dreamland Sent, Lilian Whiting. \$1.25.
Future Life, described by Spirits—Sweet \$1.50
Ghostly Visitors—"Spectre Stricken:" 75 cts.
Golden Gleams from the Heavenly Light. 30c
Greatest Thing Ever Known, Trine. 35 cts. Greatest Thing Ever Known, Trine. 35 cts. Harmonics of Evolution, Florence Huntley. \$2. Heads, or the City of the Gods—A narrative by Swartwout. Vol. 1,50c; Vol. 2, \$1.50.

Heaven; a Narrative of Personal Experience Heaven; a Narrative of Personal Experience after death—Mrs. Duffey. 25 cents
Heights of Himalay, Van der Naillen. 50c.
Her Bungalow, Nancy McKay Gordon. \$1.25.
Hereafter, D. W. Hull. 35c
Hidden Way Across the Threshold. \$3.50.
How Much Left of Old Doctrine: Gladden. \$1.25
Illuminated Brahminism, \$1
Illuminated Buddhism, or True Nirvana. \$1.
Immortality Rev. Savage (several nos.) 5c cach Immortality, Rev. Savage (several nos.) 5c each In Higher Realms—Spirit Life. 25 cts. In Search of a Soul, Dresser. \$1.50. In the Sanctuary, Van der Naillen. 50c. In the Sanctuary, Van der Naillen. 50c. In Tune with the Infinite, Trine. \$1.25. Kabbalah Unveiled, J. M. Gregor Mathers. \$3.50 Law of Vibration, T. J. Shelton. 25 cts. Law of Psychic Phenomena Hudson. \$1 50. Lessons in Truth, 3 booklets, Cady. 25c. Lessons on the Philosophy of Life, Beckman. \$1 Life and Light from Above—Solon Lauer. 1.50 Light Through the Crannies-Emily Reader. \$1. Lilian Whiting—After her Death, \$1 World Beautiful, \$1 Elizabeth Barrett Browning, \$1.25 From Dreamland Sent, \$1.50 Kate Field, \$2 Immortality, Rev. Savage (several nos.) 5c each

Kate Field, \$2 Living Christ, Paul Tyner. \$1. Magic—Doctrine of Transcendant, Levi. \$5.
Magical Ritual, W. W. Westcott. \$2
Mediumship and its Development—Bach: 25c
Mediumship—Essay by Prof. Loveland. 25c. Mediumship—Essay by Prof. Loveland. 25c.
Message from the Silence, J. R. Jackson. 50c
Metaphysical Emblems, E. Flagg. 25c
Metaphysical Essays, C. C. Post. 30 cts.
Metaphysics of Balzac, Gestefeld. \$1.
Miracles and Spiritualism, Prof. Wallace, \$2.25
Mollie Fancher; Psychological Marvel. \$1.50.
Mystery of Love—scientifical philosophical \$2.

Mollie Fancher; Psychological Marvel. \$1.50.

Mystery of Love—scientifical, philosophical. \$2

Mystery of Success, B. Sparhawk. 25c

Mystic Thesaurus, Whitehead. \$1

Mystic Text Book on the Mystic Emblems of the cards, by O. H. Richmond. \$5.

Mythology—Hebrew and Christian, Ladd. 75c

Narrow Way of Attainmnt, H. E. Butler. \$1.

New Era for Woman, E. H. Dewey, M. D. \$1.25

New Heaven and New Earth, Dr. G. W. Carey. 10c

Next World Interviewed, Howe. 75c

Occult Forces—Anderson. 30c.

Occult Philosophy, by the famous mystic, Henry

Occult Forces of Nature, H. Wagner, M. D. \$1
Occult Philosophy, by the famous mystic, Henry
Cornelius Agrippa. Natural Magic. \$5.00.
Occult Stories, Close. 50c
Occult World, A. P. Sinnett. \$1
Other World and This, Dr. Fletcher. \$1.50.
Outside the Gates, Mary T. Shelhamer. \$1
Paracelsus (Browning's) J. D. Buck. \$1
Paracelsus, Prof. Franz Hartmann, \$1 and \$2.
Pathway of the Soul, 10c.
Perfect Whole. Dresser. \$1.50. Pathway of the Soul, 10c.
Perfect Whole, Dresser. \$1.50.
Practical Occultism, Loomis. \$1.25.
Power of Silence, Dresser. \$1.25.
Psychic Studies, Albert Morton. 10c
Psychic Philosophy, V. C. Desertis. \$2.
Psychics: Facts and Theories—Savage. 50c. Psychometry, Law of, Grumbine. 50 cts.
Psycho-Theraphy, De Mude. \$1
Real History of the Rosecrucians—Waite. \$3.
Re-incarnation—Objections, Lockwood. 25c Researches in Spiritualism, SirWm. Crookes. \$2 Revelations of the Spiritual Mind, Whitney. 15c Road to Immortality, Brother Paul. 50c Rubaiyat, E. Fitzgerald. 20c Scientific Demonstration of Future Life. \$1.50. Secret of Life, Harmonic Vibration, King. \$2.00 Seeking the Kingdom, Patterson. \$1. Shadowland, Mme. d'Esperance. \$2.50. Silent Friend—Key to Honest Wealth. \$2.00. Sixth and Seventh Books of Moses. \$1.00. Some Philosophy of the Hermetics. \$1.25. Some More Philosophy of the Hermetics. \$1.50. Some More Philosophy of the Hermetics. \$1.50.
Soul of Things—Prof. Denton. \$1.50.
Spirit's Idea of Happiness, \$1
Spirits' Homes, Dr. Miller. 25 cts.
Spirit Teachings, M. A. Oxon. \$2.
Spiritual Consciousness, F. H. Sprague. \$1.50.
Spiritual Body Real—Giles B. Stebbins. 10c.
Spiritual Sp

Spiritualism, JudgeEdmonds—2 vols. 1.50each. Spiritualism, What and Whence, Scouller. 25c Spirit Workers—Psychic Phenomena in the Family Circle—M. Theobald. \$1.50. Story of Jonah, L. T. Townsend, D. D. 50c Success, the Key that Unlocks it, Gordon. 25c

wedenborg—The Apocalypse Revealed, \$2
True Christian Religion, \$2 Life and Writings, \$1

Sweets—extracted from poetic flowers—10c.
Temple, Paul Tyner. \$1
Temple of Rosy Cross, F. B. Dowd. \$1
There is no Death, Florence Marryatt. \$1.
Thoughts (Aphorisms) I. Panin. 50c
Through the Invisible, Paul Tyner. 75 cents.
Through the Mists, R. J. Lees. \$1.75.
Transcendental Physics, Zollner. \$1
Truths of Spiritualism—E. V. Wilson. \$1.25
Unforgiven, Mrs. Reifsnider. \$1.
Vedante Philosophy, S. Vivekanada. \$1.50
Vibration the Law of Life, Williams. \$1.25.
Vision of Joseph, or Where is he? J. R. Jackson 50c
Vita di Gesu (Italian), Ernesto Volpi. 75c
Voices from Many Hill Tops. \$1.
Voices of Hope, Dresser. \$1.50.
What all the World's a-Seeking, Trine. \$1.25.
Where you Are, Eleanor Kirk. 25 cents.
Within the Temple of Isis, Belle Wagner. 75c
Woman's Circular, H. E. Butler. 25 cents. Woman's Circular, H. E. Butler. 25 cents. World Beautiful—Lilian Whiting 3 vols. \$1 ea Zelma the Mystic, Alwyn M. Thurber. \$1.25.

#### MISCELLANEOUS.

#### 5 CENTS EACH.

Account Books.
A. J. Davis' Portrait (Steel plate).
D. D. Home's Portrait (Copper plate)
Duty of Liberals to their Children—Wm.Salter
Evolution, its relation to Religion—Underwood
Game of Wedlock. Gravitation, and What is it —Wm. Andrew. Heaphy's Ghost — Extraordinary apparitions. Laws of Etiquette. Love's Fate. Spiritualism as a Science and as a Religion. What the Gypsy Prophesies for You. What Your Dream Meant. Wit and Humor.

10 CENTS EACH.

Absence of Design in Nature—Garrison. Bible Criticisms—Leonard B. Field. Burnside Expedition—B. F. Underwood. Doctrine of the Unknowable—David Eccles. Denton's — Christianity no Finality—Common Sense Thoughts — The Deluge in the light of Modern Science—Garrison in Heaven—God

Proposed in the Constitution — Man's True Saviors—Is Spiritualism True? 10 cts. each. Ethical—Does the Ethical Society take place of Church?—Ethical Congress—Faith and our Duty—What to Believe. 10 cts. each. Father's Advice, Mrs. E. P. Miller. Government Ownership of Railways, Gordon. GoodRoads, contented labor and honest money. Holding On and Letting Go, Gordon. 10c each. If a Man Die, Shall he Live Again? Wallace. Influence of Food on Character—Perry.
In Hell and the Way Out—the Social Problem.

Jubilec Badge.
Lectures by Mrs. L. F. Fowler.—Eye and Ear—
How to Secure Good Bones—Dress, its Uses
and Influence—How to Feed a Child, etc., 10 cents each. Man's Immortality—Discourse by Loomis.
Merrie England Robert Blatchford.
Mother's Advice, Mrs. E. P. Miller. New Heaven and New Earth, Dr. G. W. Carey. New Revelation-Mrs. Cora L.V. Richmond. Outline of true sect of Buddhism-Mayeda. Religion of Spiritualism-Dr. Crowell. Science of Spirit Return, Dawbarn.
Some Little Rhymes, composed by W.E.Nevill
Spirit World Thoughts—Mrs. Smith. Spiritualism at Church Congress-M.A. Oxon.

Three plans of Salvation of the New Testament Uncle Sam in Business. Utopia-History of an Extinct Planet. Vedanta (Hinduism) in Christ's Teachings. Vestal—Origin and Destiny—Wilcoxon

15 CENTS EACH. Familiar Lessons in Astronomy, Fowler. Hints on the Reproductive Organs, Dr. Jackson. Home, Marriage, Family and Relations, Inglis. Hymnal, for circles and meetings, Budington. Leadership and Organization - Dr. Brittan. Man's Place in Nature, Thomas Huxley.

Matrimony, Phrenology and Physiology.

Practical Guide to Spiritualism—Walrond.

Romance of Astronomy, W. K. Miller.

Watseka Wonder — A Narrative of Startling

Phenomena, and Double Consciousness. Woman;—Physically, Mentally, Morally and Spiritually—Mrs. Dr. Hulburt. Wonderful Wishers of Wishingwell, Militz. Wonders of the Heavens, Camille Flammarion.

25 CENTS EACH. Anti-Spiritual Christianity—A Dialogue.
Ariel, Mary Platt Parmele.
Bible Spiritualism—Discussion, Wilson, Harris
Bob and I—Interesting Story—Theobald.
Brighter Climes—Life in Socioland, Chavannes Buckles for the Armor-Hutchins. Cagliostro's Book of Destiny. Cloth, \$1 Capons and Caponizing—Fanny Field.
Car Conductor's Dream, Wallace E. Nevill.
Childhood of the World—Clodd.
Christianity and Materialism—Underwood. Christianity Before the Apostacy—D. W. Hull. Circle and Social Song Book—Young. Columbus-12 Engravings of his life, Co-Opolitan, Zebina Forbush Corcentration of Wealth, Albert Chavannes.
Debate on Spiritualism, E. W. Wallis.
Dialogues and Recitations for Lyceums
Dictionary of Dreams, Dr. R. Greer.
Dreams and Omens, Madame DeBarsy. Cloth \$1 Edith Bramley's Vision.
Figs or Pigs, J. Madison Allen.
Future Commonwealth, Albert Chavannes.
Garden and Orchard, Chas. A. Green.
Great Dove Oracle, Merlin.
How to Cure Sick Fowls—Fanny Field. Liberty and Life-E. P. Powell. Lyceum Stage-Recitations, etc.-Kates. Marriage Supper of the Lamb; its reference to Spiritualism-B.F.French. (cloth 35c).

My Wedding Gift. Only Hope—Time reveals all—Wright.
Order of the White Rose—Grumbine.
Petals from White Rose—Grumbine Poultry for Market—Fanny Field Prize Recitations, Geo. T. Angell. Psychometric Dictionary—Psychic Guide. Rise of Spiritualism in England-Coleman. Satan's Hoof and the Two Witches. Spiritism; 4 Lectures by Tiedeman Ten Commandments Analyzed, W. H. Bach. Treatise on the Horse—English or German.

Three Addresses, by Rev.M.Bercovitz-Jewish and Christian Atonement—What think ye of Christ—What does the Talmud say of Christ! Underwood's Prayer, 5c.; 1 dozen, 25c. Vacation Time—Hints on Outings—Drayton Webster's Handy American Dictionary. What Christmas Says to New Year, Townsend What Ormond Thinks on Evolution, 25c. Why I am a Vegetarian, J. Howard Moore. Will the coming man worship God—Underwood

THIRTY CENTS EACH. Arabian Nights. Bonaparte Family. Christmas Stories. Old Curiosity Shop. Christmas Books, Charles Dickens. Earnest Words, J. Madison Allen. Few Truths Roughly Told. Greek-English Lexicon to the New Testament. History of Napoleon Bonaparte, H. M. De Puy. Life in the Stone Age—Figley. Uplands—A Novel, by Aida.

50 CENTS EACH. Advancement of Science—Tyndall.
Advice to Mothers about Children.
Better World—Dr. E. B. Southwick.
Bible Stories—Young.
Big Bible Stories, W. H. Bach.
Chaldaic Geomantic Oracle.—G. W. Gessmann.
Creation vs. Evolution—Ormond, paper 25 cts.
Debate on the Bible—Underwood and Marples.
Dick's Hand Book of the Garden.
Essays on Social Tonics, Lady Cook. Essays on Social Topics, Lady Cook. Experimental Study of Children, A. MacDonald Experimental Study of Children, A. MacDonald Household Expense Book.
Humanity and the Man, Sharpe. Paper 25c.
Isis Very Much Unveiled, Garrett.
Klondike, L. A. Coolidge.
Laurel Winners—American Composers.
Legal Revolution of 1902.
Les Miserables, Victor Hugo.
Marriage and Divorce—Westbrook.
Materialization and other Spiritual phenomena
Mediumistic Experiences of John Brown, the
"Medium of the Rockies."
More Forget-Me-Nots—Story by Theobald.
New Life (Aphorisms)—Wm.H. Holcombe.
Political Economy of Natural Law, Wood.
Promessi Sposi, Edizione Con Note.
Pure Causeway, E. H. Roberts.
Sermon on the Mount, A. R. Militz.

Sermon on the Mount, A. R. Militz. Temperance and Prohibition, Stockham. Testimony of History of the Truth of Scripture Topson Faircliffe, Fools of a Day.—(A story). Tora's Happy Day, Florence P. Perry. True Spiritualism—Leander. Visions of Daniel & John spiritualized—Monroe.

75 CENTS EACH. After Dogmatic Theology, What?—Stebbins. Astrea; Poems by Mrs. Thorndyke. Backward Glimpses—Spirit John Bunyan. Burgess-Underwood Debate; on Christianity. Burgess-Underwood Debate; on Christianity. Century Cook Book.
Crisis, (American Revolution)—Thomas Paine.
Destiny of Russia, "Theta."
Divine Origin of the Bible—S. J. Finney.
Echoes of Thought, Emily E. Reader.
Empire of the Mother—Wright.
Exeter Hall: a Theological Romance.
Fragrant Flowers of Truth, Rev. R. Venting.
Heroes of Faith—Burris A. Jenkins.
How Edith Found Fairy Land.
Human Life—The course of Time—Weeks.
Life of Jesus, Ernest Renan.
Poems and Rhymes—Davis.
Progress of the Pilgrim, Eleve. Progress of the Pilgrim, Eleve.
Protectionist's Manual—Giles B. Stebbins Protestant Miracles, F. J. Ryan. Romance of Manila, Wm. H. Thomas. piritual Guide. Dr. DeMolinos Youthful Eccentricity, Forbes Winslow.

\$1.00 EACH. American Advance Thought.—English edition. Book About Bees—Rev. F. G. Jenyns. Clerical Types, Rev. H. Mann. Day of Fate, E. P. Roe. Day of Fate, E. P. Roe.
Fall of Lucifer, Wm. Sharpe, M. D.
Girard College Theology—Westbrook.
Heaven Every Day, Theodore F. Seward.
Heroines of Free Thought—Mrs. Underwood.
Home, and Other Poems—Jesse H. Butler.
How She Earned it, or \$25,000 in 11 Years.
Ideal Republic—C. Phelps,—\$1.00; paper 50c.
Idyll of the White Lotus. Looking Backward, Edward Bellamy. Mysteries of Formation of Earth, Ira C. Fuller. Parasitic Wealth, J. Brown. Patriotism, H. W. Bolton. Perpetual Youth, Eleanor Kirk. Planetary Growth or Evolution Poems and Essays, Ira C. Fuller. Poems by Edmund S. Holbrook. Psychical Research Proceedings. 1891 & 1892 Psychical Research Proceedings. 1891 & 1892
Regeneration—a reply to Max Nordau.
Review of Seybert Commissioners.
Seven Times Around Jericho, L. A. Banks.
Siderial Evolution and Life
Statesman's Guide: Political Economy—Senff
Stories for Boys and Girls, L. A. Banks.
Story of Jesus Christ, E. S. Phelps.
That Eurasian, Aleph Bey.
Theological idea of Deity criticised—Cravef.
Voices of the Morning, J. A. Edgerton. Voices of the Morning, J. A. Edgerton. Wilderness of Worlds, G. W. Morehouse. Women and the Divine Republic-Miller. 81.35 EACH.

American Men of Letters, Albert Taylor. Gospel of Law; miracles, etc.—Stewart. Studies in the Thought World, Henry Wood. Treatise on the Five Senses-Stoltz. What all the World's A-Seeking, Trine. 81.50 EACH.

Antiquity Unveiled, Roberts. (Abridged 50c.)
Biography of A.B. Whiting; poems, writings, etc.
Constitution of Man—Combe. Constitution of Man—Combe.
Gates Ajar, Elizabeth Stuart Phelps.
Family Dentist; popular treatise on teeth.
Insects and Insecticides—Weed.
Man and his Destiny—Tiffany.
Masonry (Standard History) J. F. Brennan.
Safe Side; a Theistic Refutation of Divinity.
Shakespeare's Works Condensed, Bell.
Solomon and Solomonic Literature, M. Conway.
Workers in Vineyard: history of Spiritualism. Workers in Vineyard; history of Spiritualism.

LARGER BOOKS.

Faith or Fact—Henry M. Taber. \$2. Great Truths by Great Authors. \$3. History of Boscawen and Webster. \$2.50. Moore's Universal Assistant & Mechanic. 2.50 Pioneers of the Spiritual Reformation \$2.50 Primitive Christianity, Buchanan. \$2. Samantha in Europe, Josiah Allen's Wife. \$2.50

[Established in 1865. Devoted to Occult and Spiritual Philosophy, etc. It has all the prominent Writers. Sample Free. WEEKLY - 8 pages - \$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal. Foreign Postage 50 cents a year extra. Single Copy, 5 cents.

#### TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost.—
Never send us a Personal Local Check, for it costs us from 10 o 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their Journals are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing the Religio-Philosophical Journal stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

# Local News Summary.

Our Telephone.—Those who may wish to telephone to this office will please call up "Jessie 1769."

<del>ৡ৾৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽৽</del>

Ladies' Aid party in Occidental Hall was the first of the new series held on the last Tuesday evening of each month. This was a very interesting party. The following was the program, Mrs. B. F. Small presiding: Music by Mrs. Sadie Cooke and Prof. Warren; social march, remarks by Mrs. Seed Mr. Jones and Mrs. remarks by Mrs. Seal, Mr. Jones and Mrs. Place; skirt dance, Miss Florence Orr; recitation, Chas. Anderson; Highland Fling, Miss Augusta Hickox; song. F. C. Manchester; fan dance, Misses Hickox and Orr; recitation, Mrs. Anna L. Gillespie; violin selections and imitations (very clever), Mr. Kohler.

Mission Lyceum Entertainment.— The regular monthly entertainment and dance of this society was given in Mission Opera Hall on Wednesday evening, March 28. Every number on the program was a gem, and the one-act farce, under the direction of Mrs. Inez Garrison, was a great success. There were some changes in the personnel of the players, but its presentation was very satisfactory. W. T. Jones, conductor, presided, and presented the following program: Overture, Dennis Foley and Mrs. Vena Eaton; vocal duet, Mrs. Eva Pohley and Mrs. Jennie Robinson; recitation, Chas. Cleveland; coon song, Miss Mabel Pfeifer; piano solo, Mr. Frank

THE TWO BONNYCASTLES-Mr. Smuggins, Milton A. Nathan; John James Johnson, Charles Cleveland; Mr. Bonnycastle (alias Jeremiah Jorum), Will Locke; Mrs. Bonnycastle, Miss Lottie Davidson; Helen (niece to Smuggins), Mrs. Geo. H. Coons; Patty, Miss Mabel

Mediums' Benefit.—There will be public seance to raise money the relief of needy mediums Occidental Hall, 305 Larkin St., Wednesday evening, April 4. Admission, 10 cents. The hall should be crowded, for the cause is a good one, and the best mediums of the city will participate.

Mrs. Eberhardt's anniversary celebration was held at 3250 22nd St. last Sunday evening. Mr. Anderson's address was followed by Mrs. Eberhardt, through whom messages from the spiritworld came to the audience.

Buddhist Anniversary.—The two thousand five hundred and twentythird anniversary of the nativity of the Buddha will be celebrated at the Buddhist Mission, 807 Polk street, Sunday, April 8. English service at 2 p.m. The Rev. S. Sonoda, Dr. J. R. Guelph-Norman and the Rev. K. Nishijirna will speak. Monday, April 9, a Japanese bazaar, tea and social, with music, recitations and sketches. will be held at the same place, commencing at 7:30 p.m. Admission free. All cordially invited.

Mrs. Thorndyke, Decoto, Cal., celebrated the anniversary by appropriate services last Saturday at her residence.

Sunny Room to let. furnished. Inquire for location at the office of the Religio-Philosophical Journal, 1429 Market St., San Francisco, Cal. 14w2

#### Anniversary Celebration.

The fifty-second anniversary of the advent of Modern Spiritualism in the objective world was celebrated in Golden Gate Hall, San Francisco, on Sunday, April 1, under the auspices of the California State Spiritualist Association. Mr. Wm. Rider, vice-president of the Association, presided. The first meeting began at 2 p.m. with an overture on the piano by Mr. J. T. Lillie. In the absence of President Hambly, Mr. Thos. G. Newman delivered the address of welcome, which was reminiscent and prophetic. The audience sang "Joy to the World," and Mr. F. C. Manchester gave a vocal solo and encore.

Mrs. Anna L. Robinson-Gillespie, in her pleasing manner, delivered an optimistic and spiritual lecture. Resolutions presented by the Mediums' Defense Committee were read by the chairman

and unanimously adopted.
Mr. Thos. G. Newman, editor of the JOURNAL, made an eloquent and progressive address on the immortality of truth. The audience sang "Auld Lang Syne" (Lizzie Doten.) Mrs. F. A. Logan read a poem and expounded some good philosophy. Mrs. R. I. Johnson of Hollister recited a poem, and spoke briefly and pleasantly of religion, culture and activity.

Mr. Geo. H. Hawes spoke of "Then and Now," and Mrs. Salome Cowell of Oakland spoke briefly of missionary work in the far North, and gave several messages from the psychic realm.

The evening exercises opened with the anniversary song, and a poem written by Mrs. Elizabeth Lowe Watson, "Are They Not all Ministering Spirits?" read by Mr. G. H. Hawes. The Gillespie family gave a vocal trio and responded to an encore. Mr. J. T. Lillie and Mrs. M. E. Coleman sang a duet, "Where the Roses Ne'er Shall Wither." Then followed the event of the occasion, an anniversary address by Mrs. R. Shepard Lillie. So closely has Mrs. Lillie been identified with spiritual progress during the last quarter century, she seemed to "speak with authority, and not as the scribes." It was a masterly effort and will be long remembered. The hall was beautifully decorated and adorned with sunflowers, the spiritual emblem. Thus we record the passing of another mile-stone, as we tread the "king's highway" of eternal life.

Mediums' Defense Meeting called last week met on Wednesday afternoon in Occidental Hall; Wm. Rider, chairman. An organization was effected and a committee on Ways and Means was appointed—Mark Stoddard, Wm. Rider and Mrs. Jennie Robinson; on Resoluions, Mrs. Saran Seal and Wallace Nev ill. Considerable money was subscribed and collected. A test case will be taken before the courts, and anyone interested in the defeat of the infamous mediums' license, may leave their contributions at this office for convenience.

Be it Known that we citizens of San Francisco, Spiritualists, do hereby make our "Declaration of Independence.

DECLARATION.

Spiritualism is the opposite of materialism, sensualism and sectarianism. It is the wisdom and the science of life, that is of right living. The facts of its phenomena, through mediumship in varied phases, form the basis for a belief in and knowledge of the continuity of life, and in this way, by the processes of natural growth, expansion, evolution, unfoldment and eternal progression, do we receive the assured hope and realization of Immortality.

We claim the right of obedience to nature, which means that we must each be true to himself and herself, thinking only those thoughts, speaking only those words, doing only those deeds, which are · productive of individual happiness without invasion of the same rights of thought, speech and action in others.

We believe in sowing and reaping, action and consequence, cause and effect, for evil as well as for good. We pronounce man to be not flesh and blood and bones and nerves, but he is that which makes use of these. Therefore, by the exercise of reason and intelligence, in the collection of facts, and in the investigation and observation of phenomena, through experience, which is the memory of the consequence of actions, must mankind cease to do evil, having learned how to do well.

We have no use for pride, lust, fashion, greed, extortion, monopoly, dogmatism, gnorance, supernaturalism, superstition, intolerance, bigotry or persecution. We believe in liberty, integrity, justice, righteousness, peace, joy, hope, gentleness, self-control and good-will to mankind. This, in brief, is our religion. Where is that being—man, Mayor or Supervisor—in all this broad land of the brave and home of the free who dare to

# A Great Healer



# THOUSANDS OF HIS CURES SEEM ALMOST MIRACULOUS.

BECAUSE your physician has failed to cure you do not give up in despair. There is still help for you. Thousands of those who have been given up as "incurable" are receiving new life and vigor at the hands of Dr. Peebles' and his able staff of assistants. He can cure you or at least give you permanent help.

Psychic Diagnosing.

All of the Doctor's diagnosing is done by the aid of his Psychic gilts. He can diagnose your diseased condition as accurately as can the X-ray locate a fractured bone. Nothing is of more importance than a correct diagnosis. This is true because it is the causes, the fundamental diseased organs and tissues that must have attention. If a person has a pain in the side due to an affection of the liver the physician who treats the patient for an involvement of the lung and pleura will necessarily fall short of a cure.

WHAT THOSE WHO KNOW SAY OF PSYCHIC DIAGNOSING.

Wise, W. Va., Jan. 10, 1900.—Dear Sir:—This evening finds me trying to answer your most kind and welcome letter. I can say that I never had any physician explain my ailments to me as perfectly as you did.

BECCA WHITE Harrison, Neb., Jan. 7, 1900.—Dear Sir:—You described my case better than I could have told it Mrs. R. M. Wallace.

#### WONDERFUL RESULTS OF HOME TREATMENT.

Mechanicsville, O., Jan. 3, 1900—My Dear Doctor:—When I commenced taking treatments of you I was and had been in much pain and was dissatisfied and discouraged. It is now a little over three months and I am free from pain; have gained 15 pounds and am still gaining rapidly. My doctor had given me up as incurable. Being sure that I owe my life to your skill I most cheerfully and heartly recommend you to all those in search of health.

MRS ALFONSO BUCK.

St. Johns, Washington, D. C.,—Dear Doctor Peebles:—I am improving very fast under your treatment, and am not troubled with the skin disease any longer. No medicines I have taken can compare with yours

J. W. HENDERSON.

Brooks, Cal., Jan. 17, 1900 — Dear Doctor Peebles: — When I think of my condition at the time I began your treatment a few months ago I realize what a wonderful improvement in health I have received at your hands. My health is better and my weight more than ever before. I know of no better way of showing my appreciation than by acknowledging what you have done for me to others, that they may have an opportunity of enjoying the same blessing and anyone addressing me with stamp can have a personal testimonial of what you have done for me.

Yours fraternally, A. G. SMITH.

Inportant Offer.

There is no need of your spending hundreds of dollars in being treated at sanitariums and hospitals. I can treat you successfully at your home at a moderate expense. I require no large sum in at once giving, in your own hand-writing, your age. sex, leading symptom and full name and receive a true diagnosis of your case. To each lady writing as above he will send "Foods for the Sick and How to Prepare Them," a practical booklet on the preparation of proper foods for the sick, and "Woman," a booklet of much value to every wife and mother. He will also send printed matter on his treatment if desired.

Address:

ed matter on his treatment if desired.

DR. J. M. PEEBLES, BATTLE CREEK, MICH.

tax us in a meddlesome manner, pretending to permit and license us to do that which we claim to do as an inalienable right? Since when have we ceased to be numbered with the sovereign people? And where are now these our servants, Supervisors, whom we have employed not to do this thing? We stand upon our rights under the Constitution, which says: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof." Have we yet to learn that our Board of Supervisors have more authority, in this respect, than Congress?

Therefore, your committee respectfully submits the following: Resolved, First-That we indignantly protest against the enforcement of an ordinance to license the ministers of our religion, the spiritual mediums. Second—That this resolution be read from the platform of all spiritual and liberal meetings, as far as possible, in San Francisco, and that a rising vote, expressive of the indignation of Spiritualists and their sympathizers, be forthwith taken. Third—that copies of the foregoing preamble and resolutions be forwarded to each of the daily papers and to the Mayor and Board of Supervisors.

SARAH SEAL WALLACE E. NEVILL Committee.

San Jose Notes.—There have been several traveling mediums here lately, and Henry Allen, physical medium, was here for two weeks. Prof. Dinsmore and wife are here doing a good work. Mrs. L. D. Lyness is speaker for the Spiritual Union at present.

Mrs. Cowell was compelled to discontinue her mid-week meetings for the present, on account of poor health and press of business.

The annual election of officers in our society occurred on April 1. The result will be published later.

The Ladies' Aid Society will soon establish a reading-room in Sleeper Hall. They and the Lyceum gave a successful mask ball on March 16. They will probably soon join the State Association.

Some needed improvements are being made in Sleeper Hall, and the Cause AMIGO. prospers.

Hermetic Brotherhood.—The Seventh Annual Convocation of this Order was held for the first time on the Pacific Coast, on March 25, the first Sunday after the Vernel Equinox, the old Atlantian New Year. Many members from other States were present. Enthusiasm and harmony characterized all the proceedings. The program was brilliantly interesting, with music, papers, speeches and reports of the membership from all over the United States. The Thursday open meeting was as usual. Music by Mrs. Germaine and Mrs. Weld, Dr.

Phelon speaking on "Knowledge and the Knower." The exercises closed with the gloria and a mantrim.

Dr. C. W. Hidden of Newburyport, Mass., has closed a successful engagement of 15 Sundays in Providence, R. I. The society there wishes to engage him for the entire season of 1900-01. Dr. Hidden has recently been brought into special prominence in the medical world by his discovery of a remedy for the cure of the drink habit. The Medical Brief for February had a paper describing the discovery, and Dr. Hidden is now in correspondence with physicians in 24 States, Canada and England about it. Physicians are becoming deeply interested in the remedy, and it is having a widespread trial.

#### Society of Progressive Spiritualists,

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7.30 p.m. Mr. J. T. and Mrs. R. S. LILLIE, of Boston, are engaged for the present season.

LADIES' AID SOCIETY.—Headquarters at 305 Larkin-st., San Francisco. On the last Tuesday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

#### Prof. A. P. Merrill.

#### **PSYCHO-MAGNETIC** TREATMENT.

Office hours: 10 to 12 a.m., 3 to 5 p.m. 1423 Market St.; residence, 76 Prosper St.

# **Up-to-Date Ark of Safety**

Will carry you safely through the storms and trials of life. Spiritual Science cures sickness and poverty, calamaties are avoided, life is prolonged. Suggestive Therapeutics, Hypnotism, Mesmerism, Psychometry, Clairvoyance. Also the easiest and safest way of spirit communion, which is in the reach of all. EACH ONE THEIR OWN MEDIUM. No danger of being deceived. Thorough Instructions by mail. REMIT ONLY ONE DOLLAR. Also anyone so unfortunate as to be entirely without means may apply to me for Treatments Free of Charge.

—F. ADELBERT COLE, D. S., Petoskey, Mich.

ASTROLOGY. Science against luck. Future foretold. Learn Astrology and be successful. Book Free. PROF. MACDONALD, Binghamton, N. Y. THEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

DANNER OF LIGHT, BOSTOH, Mass. The oldest D Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO.. 9 Bosworth Street, Boston, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOU