

9 1900

EVERY THURSDAY.

THE NEW YORK PUBLIC LIBRARY

ASTOR, LENOX AND TILDEN FOUNDATIONS.

PRICE FIVE CENTS.

RELIGIO THE SOPHICAL PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 37. T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., THURSDAY, MARCH 15, 1900.

1429 Market-st. Between 10 & 11th-Sts. No. 11.

MAN'S POSSIBILITIES.

There is no summit you may not attain,
No purpose which you may not yet
achieve,
If you will wait serenely, and believe
Each seeming loss is but a step to'r'd
gain.
Between the mountain-tops lie vale and
plain;
Let nothing make you question, doubt
or grieve;
Give only good, and good alone receive;
And as you welcome joy, so welcome pain.
That which you most desire awaits your
word;
Throw wide the door and bid it enter in.
Speak, and the strong vibrations shall be
stirred;
Speak, and above earth's loud, unmean-
ing din
Your silent declarations shall be heard.
All things are possible to God's own kin.
—*Ellis Wheeler Wilcox.*

BORDERLAND

Told of Cave and Treasure.

Great excitement has been created in Berryville, Va., by the announcement that a cave had been discovered on the farm of Mrs. Hattie Dortch and her sister, Miss Selina Williams. This property was formerly owned by Mr. James E. Tyson, of Baltimore, a brother-in-law of the present owner, and is about three miles from Berryville.

The circumstances which led to the discovery of the cave seem almost too strange to be true, but the prominence of the persons who vouch for their truth leaves no room for doubt. Mr. Henry Williams, a brother of the ladies above named, says that some weeks ago his sister, Mrs. Dortch, was visiting in Baltimore. In the same house where she was staying was an old blind lady, recently from Scotland, her native country.

Mrs. Dortch was told that this old lady had at various times foretold the discovery of money, and one day, more from curiosity than from any real belief in her powers of divination, she said to her: "I wish you would tell me where to find a fortune on my farm in Virginia." For a few minutes she said nothing, then, turning to Mrs. Dortch, she described accurately the farm there; told her that just west of the house was an old spring; at so many feet from that a large tree, and that if an opening was made at a point between the two, which she described, a cave would be found; in that cave a well of water, human bones and a chest of gold and precious stones.

So impressed was Mrs. Dortch with what had been told her that upon her return to Berryville she told her family. Digging was begun two weeks ago, the cave was found

and in it the well and bones, just as foretold. The cave contains several quite large rooms, and work is now being steadily pushed on in the hope that the chest of gold will also be unearthed.—*N. Y. Journal.*

Two Spirit Visitors.

Nearly 20 years ago, I was spending the Winter in Maine. It so happened that I was living in an old-fashioned farm-house with spacious rooms in the lower story. In one corner of the house was what New England country folk denominate a parlor bedroom, and used on special occasions as a sitting-room, and in which visitors sleep. The customary open fire-place and old-style audirons, swinging crane, the brass candle-sticks and many other indispensables set off the room

These manifestations soon became more distinctly marked and gradually moved upward until reaching my body. I then said mentally: "I don't want it to continue approaching nearer to my face." Casting my glance in the direction of the rocking-chair before-mentioned, I distinctly saw sitting in it a lady dressed in black and having on her head an old-fashioned bonnet apparently made of black crape, such as I had seen worn by elderly ladies half a century ago. The figure was fully and perfectly outlined; was sitting with face from me, motionless.

I at first supposed it to be an inmate of the house, until, on second thought, I concluded that such was not likely to be the case, because an occupant of the house would not be sitting with head covered. When, a little later, I

phenomena, which is clearing away ignorance, the fear of death, and superstition." C. C. D.

Shipwreck Foretold.

Judge Edmonds, in one of his reminiscences, says: "To convince my daughter that it was not her own mind which was producing the phenomena of foreseeing future events, the spirits told her of the loss of a steamer which had left for California a few days before, laden with soldiers. They said the vessel had foundered at sea; that over 100 passengers had been swept overboard, and that the residue had been taken off by three vessels, bound for different ports. In the course of a few days after that, news came of the wreck, confirming in every respect the statement.



Mrs. Piper Acting as a Telephone for Prof. Hyslop.

with an air of comfort and luxury.

This was given me for my sleeping room. Near the head of my bed was my trunk, and in front of it, near the foot of my bed, was an old-fashioned rocking-chair, and further away the fire-place.

It was early Winter and cold. I think I slept—well, until near morning, when I was partially awakened by some movement of, or contact with my bed. Partly opening my eyes, I discovered that daylight was breaking. I became fully conscious of my surroundings—that I was lying on my back, and that something unaccountable was taking place at the foot of my bed. I was fully cognizant of the fact that somebody or thing was there and pulling the bed-clothes. Soon this ceased, and what seemed to be the hand of a child commenced softly striking or patting my feet.

turned my gaze toward the place where contact had first been had with my feet, as before mentioned, and seeing nothing unusual, I again looked at the rocking-chair, and it was vacant!

After dressing and mingling with the family, getting ready for breakfast, etc., I said to an elderly lady, who was called "Aunt Foss," and being a Quakeress, was precise and dignified: "Well, Aunt Foss, I had a rather singular experience last night, and related what had taken place. But she manifested no surprise, and replied: "Well, that is nothing new or strange, as that lady and child both died in that room," and the matter was not alluded to again in my presence.

Now, one class of so-called Christians will exclaim, "haunted house," while thinkers and philosophers in search of truth will say: "Spiritual

Prof. Hyslop's Report.

At a regular meeting of the Society of Psychological Research, which took place at Allston Hall, Boston, Feb. 9, Prof. Hyslop, of Columbia College, gave the long-awaited report of his experiences with Mrs. Piper, the celebrated medium.

Prof. Hyslop said that his sittings with Mrs. Piper had been conducted with the greatest possible care and secrecy. Without the medium's knowledge as to whom she was to receive, he had been conducted to her house and introduced as "Mr. Smith."

Mrs. Piper sits in a light room by a table upon which there are a number of cushions. It may take ten minutes before the trance condition is complete. When it is, her head falls on to the cushions so

that she cannot see her right hand, which rests upon the table.

A writing pad is put before the hand and a pencil placed between the first and second fingers, and the medium writes. All the spirit conversations are carried on in this way.

Prof. Hyslop says that the first four sittings he had he considered very unsatisfactory. Mrs. Piper told him at the first sitting that his brother Charles wished to speak with him, and this brother, who died when he was but four years old, had asked him one or two questions which Prof. Hyslop did not regard as evidential.

At the second sitting, the Professor's father spoke with him, calling him by name, and asked him if he remembered various things.

For example: "James, do you remember my little brown knife? Do you recollect my cane with my initials carved on it?" and numerous other apparently trivial questions.

Prof. Hyslop reported his failure to find anything very satisfying, and not until four months later, and after long correspondence with his stepmother and various other relatives, did the value of the first messages reveal itself.

The Professor's stepmother remembered the knife, which was, she said, the one Mr. Hyslop used for years to pare his nails with, and the cane with the carved initials was one Prof. Hyslop had never seen or heard of, but which his father's second wife knew all about.

When Prof. Hyslop resumed his sittings with Mrs. Piper, his father asked to communicate. Then the Professor told of his father's asking about the building of a broken fence, the payment of delinquent taxes, the placing of an organ in a Methodist church, and the almost life-long feud which had existed between himself and a neighbor whose dog had destroyed one of Mr. Hyslop's sheep.

Prof. Hyslop's sisters, Anna and Eliza, also communicated with him, referring frequently to incidents Prof. Hyslop knew nothing of, but which, when hunted up, always proved true. Sometimes it would take weeks to get at these facts. Then some aunt or cousin or more distant relative would be found, and the result would always be a corroboration of the spirit statement.

Prof. Hyslop said his father had always had a terrible dread of cancer. When General Grant died, the senior Mr. Hyslop said: "I don't know what I should do if I thought I had a cancer of the larynx." As an actual fact, he had one, and the fearful truth was kept from him to the end. He died believing he had catarrh in an aggravated form.

Prof. Hyslop, at one sitting, said: "Father, do you remember when you passed over—how you suffered?"

The answer was: "I felt my heart beats grow faint. I knew I was going. Yours was the last voice I heard. But, James, why did my throat swell so?"

"Now," said Prof. Hyslop, "I was the last person to speak to my father. I closed his eyes. His throat swelled from the cancer of which he never knew."

The conjecture from this statement would naturally be that the spirit has no superhuman knowledge of events which were not known on earth, nor—as other incidents which Prof. Hyslop relates would prove—can the disembodied spirit apparently tell what is going to occur. Thought transferences must be eliminated with telepathy in considering the Piper phenomena.

Dr. Hodgson once sat for Prof. Hyslop, making himself known to the departed father as "James' friend." The tests were even more successful, and facts were elicited that had long escaped Prof. Hyslop's memory, and that Dr. Hodgson could not possibly know.

Speaking of the triviality of the identification tests, Prof. Hyslop said that for his own satisfaction he had telegraph wires placed between two of the Columbia College buildings. He arranged that A should be at one end of the wire and B at the other. A should know that B was there, but should not know who A was.

In order to identify A, B "reminisced," and his questions were quite as trivial as any of the spirit inquiries.

"In fact," said Prof. Hyslop, "when a lot of staid men and women of mature age get to recalling old memories, the 'do you remember?' are as positively trivial as the conversation of street gamins might be.

"Do you remember that splendid waistcoat you wore at the Prom?" says Judge J. to the Rev.

led to some of the most remarkable tests.

To an intimate friend, the wife of a New Haven banker, Mrs. Wright, when spending an evening with her, said that she and her husband must give up a trip South they had planned, because a terrific storm would cause them much discomfort if they persisted in going. This was a whole month before the blizzard of 1898. True to Mrs. Wright's prediction, the storm swept down upon the country on the very day she said it would.

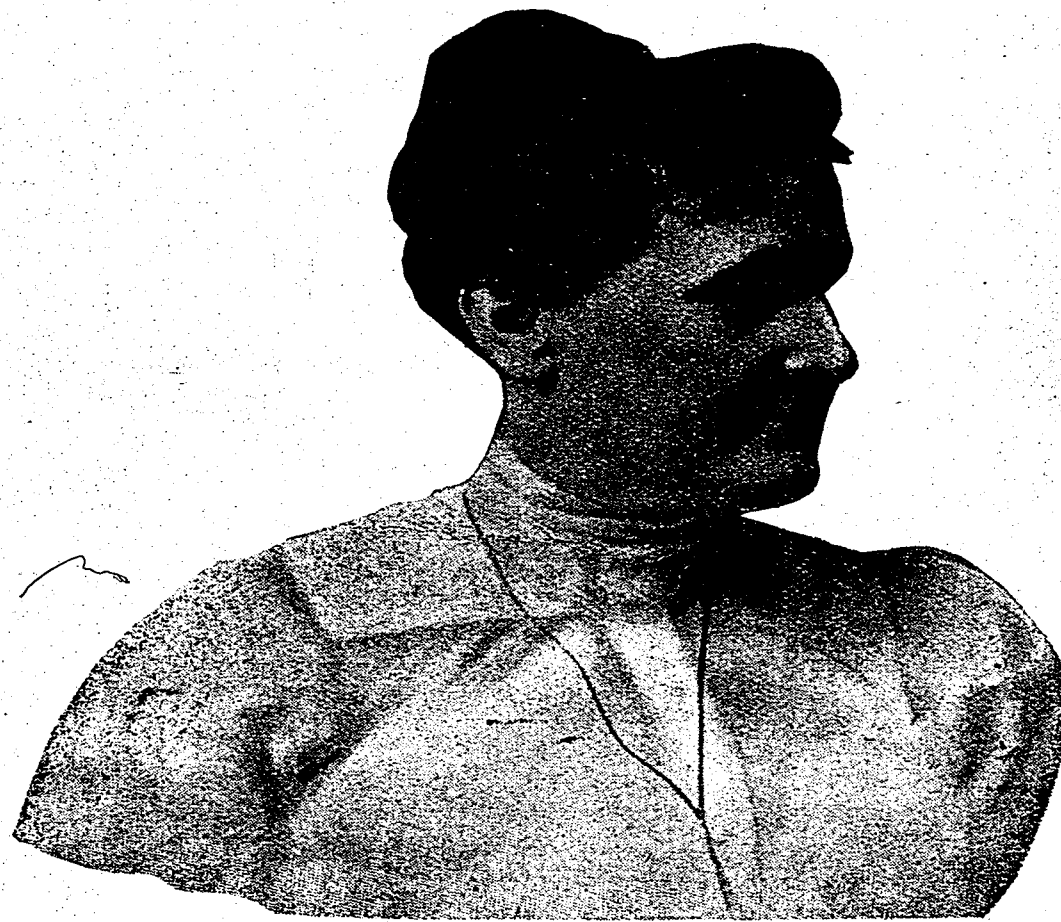
FINDS A THIEF.

Another time the brother of a friend said: "Help me to find who is stealing money from the cash drawer in my shop." Mrs. Wright located the thief, who turned out to be the man's own nephew.

Mrs. Wright is a most attractive woman, with a winning, magnetic manner. It seems that her psychic gift began when she was a very young girl and has been the most potent influence in her life.—*New York World.*

Ignatius Donnelly Also.

Ignatius Donnelly delivered an address on "Spiritualism," under the auspices of the State Spiritual-



Mrs. Leonora E. Piper.

Mr. B., 'and the girl with the red hair you danced with?' says another.

Finally Prof. Hyslop said that there was no fraud in the Piper manifestation.

If the telepathic and thought-transference hypothesis were rejected, he would like the honest skeptic to explain the phenomena.

At the conclusion of the lecture Dr. Hodgson asked for questions or remarks upon the paper just read. A gentleman in the audience arose and asked Prof. Hyslop if his experience with Mrs. Piper had resulted in his acceptance of Spiritism.

Prof. Hyslop replied: "It positively has done so; there is no other explanation but Spiritism."—*New York World.*

Foretells a Storm.

Mrs. Mary J. Wright, of New Haven, Conn., is much in the public eye at present, owing to the wonderful clairvoyant power she has developed. Her careful study of the occult, combined with her natural ability as a medium, has

led to some of the most remarkable tests. To an intimate friend, the wife of a New Haven banker, Mrs. Wright, when spending an evening with her, said that she and her husband must give up a trip South they had planned, because a terrific storm would cause them much discomfort if they persisted in going. This was a whole month before the blizzard of 1898. True to Mrs. Wright's prediction, the storm swept down upon the country on the very day she said it would.

His own experience with the speaking dial, which had once helped him to get a pension for a widow, had convinced him that there was something in Spiritualism, and he cited numerous instances where he had reason to believe that he had come in personal contact with nebulous bodies. He gravely declared his belief in the efficacy of the speaking dial as a medium of communication with spirits.

On one occasion he had held a lengthy interview with the spirit of Napoleon, and the utterances of the "man of destiny" on that occasion were wonderfully characteristic of him.

Although convinced that the dial was not strictly infallible, the author of "Cæsar's Column" and other stories was nevertheless convinced that an "intelligence higher than ours" acts through the dial on that which is "the spiritual part of us."

Spiritualists, he declared, had rendered the world a great service if they simply succeeded in demonstrating that when a man dies he lives again. Viewed simply in the light of scientific research, he believed they had succeeded in demonstrating that there were stranger things in heaven and on earth than were dreamed of in the philosophy of men.

He announced his conviction that science and Spiritualism went hand in hand. The great all-absorbing question was, after this brief span of life, does the dust of the grave end man's existence? Spiritualists had done as much, perhaps more, to answer that question than any other forces which had attempted to solve the mystery of being in the civilized world to-day. Their whole belief and theory were identified with the proposition that man certainly does live again. He agreed with Bacon, "the greatest of English poets and writers," when he said that he would sooner believe all of the fables of the talmud and koran than that the universe was without a mind. There were the same evidences of intelligence in nature as in the mechanisms invented by man. Every step made by man in the progress of civilization in 400 years had gone to show the existence of a superior intelligence.

"What assurance have we," he asked, "that the human mechanism includes all of the senses that might reveal knowledge to us? How do we know that we are not staggering through the world with but a few senses, unaware of most of that which is around us? I think all of the revelations and facts of Spiritualism have served but to open wider the door of knowledge and have added another sense by which we are to become cognizant of another world, which we cannot observe with eyes and ears.

"There is no reason why there should be only three forms of life which are known to us as solids, liquids and gases. There may be a hundred other forms which pass through us and through which we pass unknown, inhabited by beings to whom we are a great source of amusement and delight. There was never anything true that didn't have its counterfeit. We have great physicians and quack doctors, great lawyers, such as Lincoln, and pettifoggers. In Spiritualism, as well, the student was confronted on the one hand by facts, and on the other by humbugs.

"The highest compliment which we can pay to the Creator is to try and understand His works. The mind must be immortal. The proposition that nothing can be produced from nothing overwhelms the agnostic doctrine of creative force. Nothing can be the result of accident. If the material from which was made the shin bone of Adam still exists in some other form, then the spirit of Adam must be somewhere round about us to-day. This marvelous thing called intellect cannot perish in the dust." Hypnotism and mind-reading,

Mr. Donnelly contended, were but other manifestations of Spiritualism.

He told of a number of experiences at spiritualistic seances when he was a member of Congress in Washington.

In concluding, Mr. Donnelly recited Addison's "Cato's Philosophy on the Immortality of the Soul."—*Minneapolis Times.*

Our Occult Forces.

W. P. PHELON, M. D.

If we believe, aye, know, that everything worth having lies in the great treasury of the unseen, and is waiting our demand and bidding—if our spirit manifests itself as strong enough to seize hold upon the thing desired, then we must do. This we must practice. Do we desire to reform any government? Do we seek justice on the earth? Do we wish love amongst ourselves and our fellow-men? Do we crave harmony? Is it our wish that there shall come means for accomplishment of certain things? Then, as we believe in the union of the Invisible and Visible; as we believe that thought, the expression of the spirit, is stronger and more forceful than the physical, so act we along all lines of which we know. Begin to practice that which we do know, and trust to the future to bring us more power and strength along our lines of perfect communication with the Invisible.

We go to the Invisible demanding that which is our right. Suppose we go to someone who possessed coin belonging to us. Suppose it was a double handful, and just as the holder, yielding to our demands, was about to fill our hands full, we should drop them to our side. Could we think our hands would be filled? Nay. And that is one reason why our wishes and demands so often seem to fail. We put forth our efforts to receive, and just as our dear, invisible friends have arranged to furnish us, to the fullest extent, that which we have the right to seek and have, we shut off the power current, which must be continuous to form the bridge between us and them, we cease, and the Invisibles can not complete it. While there must be will and demand, there must also be, on our part, persistence in maintaining the attitude of receiving.

They who desire to deal successfully with occult powers must first train themselves to know their own capabilities; and in the sweetest souls and readiest minds there is often a drawing back at some point.

From Mrs. Logan.

TO THE EDITOR:
I see you have quoted from the *Progressive Thinker* of my actual needs. What grieves me more than destitution is that I am physically unable to pursue the work for which I was chosen 35 years ago and fulfilled to the best of my ability, aided by angelic inspirers. I hope to be able to attend the anniversary if I can arise from my depleted condition. Angelic ministrants have done their best every day during the past month (the time of my sickness.) Spiritual papers have come as winged messengers of love every week, without which I should not want to remain in the form. I feel that it will not be long that the friends will be asked to assist the "old worker," but of this we are all assured, that the invisibles are cognizant of all our generous deeds,

and we shall all be adjudged according to our motives.

With love and gratitude,
MRS. F. A. LOGAN.
Alameda, Cal., March 7.

MY TREASURE SHIP.

In a vision I stood on the shores of the sea,
In the midst of the billows' wild strife,
And I knew by the turbulent toss of the waves,
That appeared, as they passed me, like opening graves,
That the sea was what mortals call life.

Though unyielding and firm was the rock
where I stood,
Yet my brain felt the waters' mad whirl.
Then my feet seemed to rest on a magical ground,
With a silvery radiance streaming around
From some battlement's tower of pearl.

I wondered and mused—to my heart came a voice,
Soft and low as the seraphim's note:
"Mortal, pause, and behold, for thy earth-stained feet stand
Where the waves of life's ocean are bathing the strand
Of the mystical shore of death.

"Have the roses that blossomed in the far-away home
Withered long ere the summery moon?
Did the pearls and rubies there, called friendship and love,
With elusive light shine and mockery prove,
Till thy life seemed a harp out of tune?"

"Oh! gaze not so longingly back o'er the sea,
Seeking there for treasures once lost,
For the eye that e'er watches and the hand that e'er saves
Has long since rescued all from the dark ocean caves
O'er which thy frail life-bark was tossed."

As the voice ceased, I looked with a new, clearer light,
Far over the wave-beaten sand,
And behold, proudly stemming the swell of the tide,
Stately vessels in beauty and majesty glide,
Nearing swiftly the glittering strand.

Oh! the quick-bounding pulse of my earth-weary heart
Told how sweet were their coming to me,
For with longing and yearning for many sad years,
I had looked vainly out through a mist-cloud of tears,
For my ships coming in from the sea.

I had sent them adrift in the morning of youth,
Filled for fancy's frail, beautiful freight,
I had deemed them long since in the watery tomb;
But the argosy, golden with beauty and bloom,
Had passed safely the malstrom of fate.

There were buds I had bound in my childhood's first crown,
Wreathed rosiely over each prow;
There were gems that had lost none of earth's sunny gleams,
And sorrow-freed memories and realized dreams,
That my incoming ship brought me now.

I forgot human fear and mortal's dread;
Death's shore seemed a beauty divine.
My feet swiftly sped o'er the glittering sand,
Till I clasped all the treasures in my glad, eager hand,
That were now ever more to be mine.

Then again came the voice that sang to my heart:
"Mortal, let that glad vision go by;
Thine earth home awaits thee; thy duties lie there.
Once again must thou toss o'er the billows of care,
With no heaven of happiness nigh.

"But, oh! trust and be faithful, for life's missing gems
Shall all shine in eternity's wreath.
Thy God shall restore each lost hope to its bloom,
Resurrect every treasure from life's billowy tomb,
When thy bark nears the harbor of death."

So I took up my life and its burdens again,
As the angel voice sang unto me,
And my cares resumed, with smiles passed along,
While my heart ever echoes the beautiful song
Of my treasure ship out on the sea.

Positive and Negative Forces

MRS. M. KLEIN.

In all of nature's gradations, these forces have their legally affixed chemical, electrical and magnetic ratios and are strengthened, pro and con, from the central source of these system supplies, as long as single and complex relations are kept within the legal bounds; but when these limits are overstepped, it is then that such supplies are weakened, become depleted, which is readily traced to excesses of various kinds. When such a state of misfit force relations

is reached and for a time indulged, the transgressors are painfully reminded of this undue expenditure of force and misfit conduct, by becoming generally debilitated.

That a debilitated physical system affects the thought and actions of mankind, is a fact that speaks for itself. It can not be otherwise, for the reason that, although the brain is the workshop of the spirit—the storehouse and exchange office of thoughts and ideas, yet the entire mechanism works in unison with the brain activities, which are aided by a healthy and hindered by a debilitated organism. Although, in a measure, the soul supplies the brain with thought, and through its agency thought food is drawn from the universal fountain, yet the mechanism must do its part of service and natural supplies, and even the inducted ratios depend upon the quality and strength of thought lines or soul fibers put out from the individual brain. Only thus are inductions possible, and as desire colors this output, it decides the quality drawn in. Like attracts like here, most assuredly, as in companionship.

All strife realized by humanity is due to the fact that the imminent, crude force mixtures resident in all mortal forms, go forth to battle with their kind, seeking, in natural ways, assimilation and coherence with superior qualities of energy.

This is the strife process for force graduations upon which individual evolution and goodly progress is dependent. You see, this strife between the forces is *but seeming*, for it is so governed that all work constantly for the maintenance of the general force system which they represent, nourish and are nourished by, in return.

Thus this play goes on in nature's economy, and each entity is a factor in it and has its own numbers to render.

Spirit is the *primè* mover and builder and prompts every effort, but the soul is the great weaver of each one's web of life. It is what can be called the true entity, for all inductive vital force and intelligence comes through the soul. A humble person, spiritually-minded, breathes in truths and breathes out blessings, while a proud, selfish person exhales poisons that are detrimental to the world; yet are the former deprived of deserving appreciation, while the latter receive it unjustly.

Van Wert, O.

Mr. and Mrs. G. W. Kates lectures for our society March 14 to 19 inclusive. They are fine speakers and draw large audiences. Mrs. Kates' platform tests are to the point and correct—simply wonderful is the power of spirit manifesting through her mediumship.

I. O. BROWN, *Rec. Sec.*

Wheaton, Minn.

Arkansas Valley Spiritual Association will hold its annual camp-meeting at Winfield, Kansas, in Island Park, commencing July 6, 1900, and ending July 26. A cordial invitation is extended to all mediums. Good tents and other accommodations will be on the grounds. Admittance free.

J. D. DOUGLASS, *Sec.*

Winfield, Kans.

HEALTH BUDS,

The Home Treatment

For the common ills of WOMEN. Full particulars on application. Address: 717 HEALTH COMPANY, St. Louis, Mo.

WHEN ANSWERING THIS ADVERTISEMENT MENTION THIS JOURNAL

California State Spiritualist Association.

HEADQUARTERS—3322 17th St.,
SAN FRANCISCO, CAL.

PRESIDENT, W. D. J. Hamby, 45 S. 7th, San Jose
VICE PRES'T. Wm. M. Rider, San Francisco
SECRETARY, W. T. Jones, 601 California St., S. F.
TREASURER, B. F. Small, 3750 22nd St.
DIRECTORS.—Mrs. H. E. Robinson, 3322 17th street, San Francisco; Mrs. E. I. Johnson, Hollister; Richard Young, 605 McAllister street, San Francisco; Mrs. M. E. Coleman, 12th and Franklin streets, Oakland; and F. H. Parker, Santa Cruz.

MEDIUMS

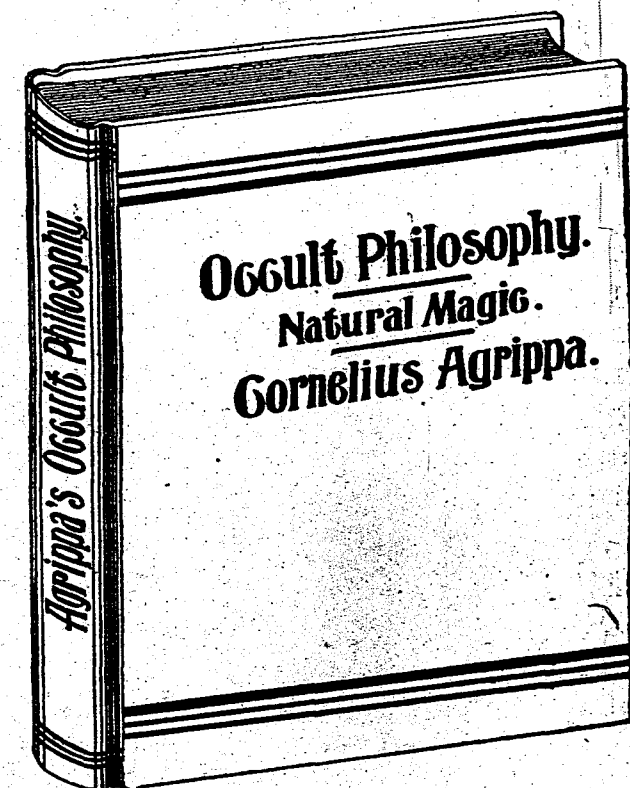
Enumerated below hold Certificates of Endorsement or Protection from the State Spiritualists' Association:

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.
Mrs. Sadie Eberhardt, 3250 22nd Street, Circles Wed. 2 p.m.; Thurs. and Sunday eves.
Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st., San Francisco, Cal.
Mrs. Griffin, spiritual and business medium. Mines a specialty. 1027 1/2 Market St., S. F.
Mrs. Kate Hoskins, Spiritual Medium, Lecturer and Healer,—445 1/2 So. Spring St., Los Angeles, Cal.
Miss Meda Hoskins, Spiritual Healer, Clairvoyant and Test Medium, and Psychometrist, 1428 Market St., San Francisco.
Mrs. C. J. Meyer, spiritual and business medium. Sittings daily. Circles every eve. 335 McAllister St.
Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Lenzen ave., San Jose, Cal.
Mrs. Hendee Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.
Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 215 Jones-Street, S. F., Cal. Readings and Treatments daily.
Mme. E. Young, 605 McAllister street, S. F. Circles Tues., Thurs. and Sunday eves. 10c.

For other mediums see page 5.

Remarkable Book.

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.
In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, known as Occult Philosophy. The one copy of the book from which this volume is translated



cost \$75. The translating, printing, binding and engravings for this edition entailed an expense of over two thousand dollars.

All the original illustrations; and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

This volume will be intensely interesting to those who love to work out hidden mysteries.

The Symbols of the Alchemists will be found both useful and instructive. The chapter on the Magic Mirror is the best contribution on the subject extant.

RELIGIO-PHILOSOPHICAL JOURNAL

Official Organ of the
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,
AT
1429 Market St. San Francisco, Cal.
Between 10th and 11th Streets.

THOMAS G. NEWMAN,
EDITOR AND PUBLISHER.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, MARCH 15, 1900.

The Procession of eminent men and women who are steadily marching toward, and constantly arriving at the conclusion that the claims of Spiritualism are valid, has been augmented by the person of Ignatius Donnelly, who recently delivered a lecture on Spiritualism in Minneapolis, Minn., the report of which will be found in another column. There ought to be a reception committee appointed to welcome these converts.

The *Banner of Light*, Harrison D. Barrett, editor, has, with its issue of March 3, entered upon its 87th volume and 44th year of its publication. The *Banner* is the oldest Spiritualist paper in the world; the RELIGIO-PHILOSOPHICAL JOURNAL ranking second. We extend congratulations to our valued contemporary. May it live long and prosper, ever unfurling to the spiritual breezes the *Banner* of light and truth.

Medium or Seer?—There are many mortals who can foresee events and forecast your destiny; but a spirit medium should be an instrument in the hands of the higher intelligences to transmit to humanity important information bearing upon the relation of the spiritual and material universe; the philosophy of spiritual intercourse; origin and nature of the higher forces, and the laws of mediumship.

What is Love?—There have been almost as many answers to this question as there have been persons answering. Love is a faculty of mind, and manifests in kindly thoughts, words and actions. It is the chief function of the greatest force in the universe, viz: mind. We would reverse the scriptural declaration, and say: Love is God.

The Way Out.

In the *Banner of Light*, Feb. 24, Harrison D. Barrett, editor, and President of the National Spiritualists' Association, publishes an editorial article headed, "Missionary Effort," in which he complains bitterly of the apathy among Spiritualists everywhere in the United States, and their attitude toward missionaries. President Barrett concludes his able article as follows:

If the people can but be awakened to a sense of their responsibilities in these directions, the future of spiritualistic societies is assured. Unless present conditions are changed, however, it is easy to forecast coming events. Local Spiritualist societies will disintegrate, and pass out of existence, and only sporadic efforts will be made to publicly present the teachings of Spiritualism. Class work will supplant the rostrum, and Spiritualism will only be known in and through the private classes of instructors who eschew the platform in toto. It rests with the Spiritualists to decide which they will choose, the public rostrum and temple work, or that of the private class, and secret seance.

This crisis is upon us, and we believe it to be the duty of every thinker, speaker and writer to help solve the problem presented and, to the best of their ability, point to "the way out."

We are especially proud of our broad-mindedness and liberality of thought, forgetful that too much of a good thing becomes an evil. We have an organized scientific, philosophical religion. We believe that it represents the best thought of our day; we want it to succeed. How are we going about it to make it so? Astrology, Palmistry, Socialism, Phrenology, Hypnotism, and almost every other kind of "ism" and "ology" is being taught and demonstrated upon Spiritualist platforms, with the explanatory apology that it is done "spiritually."

Even card-reading is "winked at," because it is claimed to be done clairvoyantly. Our inspired speakers and test mediums play the role of "wall-flower" to this combination for a while, and then seek secular employment; and their divine gift of mediumship is lost to the world. This is no fancy sketch, but an everyday experience. These "isms" and "ologies" are all right in their place, but their place is not on the Spiritualist platform.

Spiritualism has made it possible for them to exist and prosper, and has done more for the cause of mental liberty than all of them combined. These things are given to the world as spiritual phenomena! We call a halt! and demand segregation. Phrenology, Palmistry and liberal religions are in the line of progress, and are all right, but they are not Spiritualism.

A person holding a high office in an important Spiritualist organization recently advocated to the writer the abandonment of the name of Spiritualism. Socialists, Theosophists and Unitarians have charge of our propaganda work,

and Spiritualists are considered "back numbers." General George Washington in time of danger gave the command: "Put none but Americans on guard to-night." We would paraphrase the words of this illustrious patriot, and say: Put none but tried and true Spiritualists on guard.

This is only one of the dangers confronting our organization, and only one of the rocks upon which our ship may founder. With malice toward none, but a love for truth and justice, we will pursue this subject farther in future, and endeavor to point "the way out" of the desperate conditions in which we find ourselves.

Organization.

There is an idea extant among Spiritualists that the individual can accomplish the same result working alone as when associated with others. This may be true in the ultimate, but the desired results can be accomplished more quickly by united effort. In this connection we quote the ringing words of Cora L. V. Richmond:

Individual advocacy does not suffer by associative effort; the strong are made stronger, and the weak are strengthened by union. Local and distant societies are made one with all other societies in the general work for the cause; each integral part possesses the strength of the whole body. Spiritualists—believers, mediums in all phases, ministers, speakers, teachers—need to unite their efforts.

The Symphony of Life is made up of its discords; but there are no individual discords; each person sounds his own true note; but the discord arises from sounding it out of time, or out of place. The editor of *Nautilus*, in answer to a question, gives some good thought on this subject:

Every man's life is a melody in an individual key. If two persons' lives are naturally in the same key, their thought melodies harmonize without effort. And they enjoy the duet. If their lives are pitched in different keys, there is a jar. The natural impulse with both persons is to protest against the other. Unconsciously each tries to drown the other's melody.

A Mental Science College will be a reality inside of 12 months. Good! We delight in progress, and if we cannot do anything ourselves, we are glad to say an encouraging word to those who can, and will, and do. The college will be built at Sea Breeze, Florida, by the Mental Science Association; Helen Wilmans, president. We quote her words from *Freedom*:

The college is under way. The building will be here within a year or less. It will be a unique institution in one respect—there will be a corps of professors that will not be afraid of an idea because it is new. There are various institutions of learning where the physical sciences are taught, but none where the laws governing in the mental world are given the attention which

they deserve. Ours will be the first of the kind. We are not proposing any wild scheme or crazy experiments. We propose first, a college where students will be taught to think rather than be stuffed, taught to weigh the learning of others by the light of their own intelligence rather than to swallow what is offered under the label of ancient wisdom. We are going to send out thinkers into the world to do the work of the world.

Speculations on Spiritualism

Freedom, one of our most valued exchanges, devoted to Mental Science, in the issue of Feb. 28 prints a three-page editorial under the above heading. This splendid article from the pen of Helen Wilmans was inspired by reading the JOURNAL, and we will publish a synopsis of it in our next issue. We want Mrs. Wilmans and all the world to know that we are not dogmatic credalists, but truth-seekers, and if Spiritualism is not true, we want to know it. We welcome honest investigation and intelligent criticism. "Let the truth prevail, though the heavens fall." We quote the following from *Freedom*:

The RELIGIO-PHILOSOPHICAL JOURNAL is always kind to me, and I can honestly reciprocate its good opinion. This is an old paper; it was established in 1865. It was one of the first of the spiritual papers that I became acquainted with.

I did not like its first editor so well as I do the present one. Mr. Newman, the present editor, is too large a man mentally to let a mere difference of opinion affect his attractions for other people.

I read his paper with interest. All my readers know that I am deeply interested in the subject of Spiritualism. Perhaps they do not know that—whatever those peculiar noises called spirit raps really are—I have been regularly followed by them, almost persecuted with them, ever since I was a girl. I do really believe that I was familiar with the raps before the Fox girls were. At all events, I did not hear of the Fox girls for years after I began to hear the raps.

The Boy Evangelist.

Jack Cooke, the 13-year-old revivalist, who is making such a stir in San Francisco at the present time, is holding immense revival meetings in the Howard St. M. E. Church. The writer listened to one of his exhortations and heard nothing new. The hackneyed phrases about the "blood of Jesus," and all the rest of the sickening nonsense which we have all heard so many times, was glibly recited in parrot-like tone and manner. Thousands of people were present and the collection was large, but only a few persons asked for prayers.

He claims to be inspired by the Holy Ghost. He certainly is a very remarkable boy and displays a zeal worthy of a better cause. He is a medium, and the church is profiting by spirit phenomena, which, if presented on a Spiritualist platform, would be condemned in the strongest terms.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

The Open Court. Monthly. Dr. Paul Carus, editor. \$1.00 a year. 324 Dearborn St., Chicago, Ill. "Crossing the Styx," after the painting by A. Zick, forms the frontispiece. "Eros and Psyche," beautifully illustrated, is concluded in the March number. "A Study of Jesus," from the standpoint of wit and humor, by George Wright Buckley, and much else for entertainment and instruction.

Mind. Monthly. Charles B. Patterson, editor, 19 West 31st St., New York City. \$2.00 a year. The March number is at hand, and the leading article is by A. B. Curtis, headed "Who are the Real Sinners?" Henry W. Stratton also writes interestingly of "The Metaphysics of Music." A. L. Mearkle contributes an article on "Happiness."

"John Ruskin: Poet, Painter and Prophet," is the subject of an elaborate character sketch (illustrated) in the *Review of Reviews* for March. Ruskin's program of social reform, his venture as publisher of his own books, and other interesting incidents of his long career, are described in the article.

The Light of the East. A Hindu monthly review. S. C. Mukhopadhyaya, editor; Calcutta, India, 20 Grey St. The latest issue of this bright magazine contains in the department devoted to "Occult Reviews," some of the best thought on current topics to be found in the literature of our day.

The Free Man. Monthly. C. W. Close, editor, 124 Birch St., Bangor, Me. \$1.00 a year. The March number contains a poem by C. P. King, entitled "Flowers of Friendship," and the editor presents a good article on "Mental Healing." Florian Husband and Wm. E. Towne also contribute.

The Dawn, a monthly magazine published at Puddopuker Road, Bhowanipur, Calcutta, India. The latest issue which has reached our table has an article by Annie Besant on "The Future of the Nation," and Dr. Paul Carus writes of "Modes of Instruction." There is also a continuation of the mystic story of the man who lost his shadow.

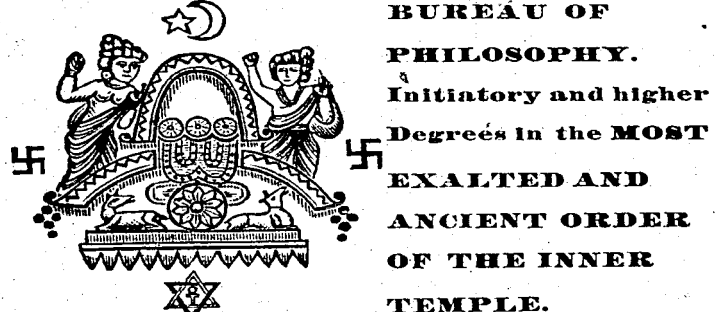
Suggestion, a monthly magazine. Herbert A. Parkyn, editor, 4020 Drexel Boulevard, Chicago, Ill. \$1.00 per annum. The March number contains a biographical sketch of George Bieser, M. D., and his portrait adorns the title-page; a photograph of the hands of the woman who did not grow a new finger, and many other valuable suggestions in Mental Therapeutics.

Eleanor Kirk's Idea. Monthly. \$1.00 a year. Eleanor Kirk, editor, 696 Greene Ave., Brooklyn, N. Y. The *Idea* is one of the ablest advocates of the New Thought. The columns of the March number are filled with advanced ideas presented in a pleasing manner.

New Church Independent. S. F. and G. B. Weller, editors, 144 37th St., Chicago, Ill. Monthly. \$2.00 per annum. The February number contains a poem of considerable merit, by Amy L. Washburn, entitled "There are no Dead," and "Swedenborg's Anticipation of the Modern Theory of Telepathy."

Now is the title of a new monthly edited and published by Henry Harrison Brown at 521 Turk St., San Francisco, Cal., at 50 cents a year. The editor says: "Its object will be to assist its readers to the attainment of self-control; to be the masters of fate. Its philosophy is that of the New Thought." He adds: "Its purpose is the unfolding of the soul here and now." It makes a very creditable appearance, and we wish it success.

Royal Asiatic Academy.



BUREAU OF PHILOSOPHY. Initiatory and higher Degrees in the MOST EXALTED AND ANCIENT ORDER OF THE INNER TEMPLE. First term of the DEHYANA Class—the LOKOTTARA IDDHIVIDHANANA, or Psychic Development, and the Occult Science of Asia—commences March 2nd. Preceptor—J. R. Guelph-Norman, of Further India. Also private tuition, personal or by mail. Address: J. R. GUELPH-NORMAN, 228 Eleventh St., San Francisco, Cal.

Institute of Ayurveda.

For all Chronic Diseases, Physical and Mental, in Man and Woman, from whatever Cause. MEDICAL DIRECTOR—Prof. J. R. Guelph Norman, Ayurvedic Physician, Specialist for Chronic Disease. CONSULTING PHYSICIANS—Geo. W. Carpenter, M. D.; Walter Scott Hall, M. D. Patients treated in all parts of the world, by the Ayurvedic system of Therapeutics, as practiced by the ancient Rishis, and so called Wonder-Workers of India. Consultation Free from 2 to 5 daily (Sundays excepted.) Professor Norman, who has spent the greater part of his life in India as a student and practitioner of Ayurveda, invites correspondence from all interested in the humanitarian object of this Institution, and students of Oriental Philosophy. Address: J. R. GUELPH-NORMAN, 228 Eleventh St., San Francisco, Cal. Telephone, Howard 1144. Cable address: Ayurveda, San Francisco, Cal.

Turkish Baths at Home.

A Portable Bath complete—with Heater, and Vaporizer—for \$5.00. Saves Health, Suffering and Doctors' Bills. OVER 30,000 NOW IN USE.

Portable Turkish Baths cure Skin Diseases, Insomnia, Rheumatism, Gout, Asthma, Eczema, Flies, Syphilis, La Grippe, Colds, Female Complaints, etc. WESTERN BATH Co., 1429 Market St., (between 10th and 11th Sts) SAN FRANCISCO, CAL.

A Great Premium.

The Secret of Life, or Harmonic Vibration, by Professor Francis King. This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to old or new subscribers) the RELIGIO-PHILOSOPHICAL JOURNAL for one year to every purchaser of this book. If the JOURNAL is paid to some time in the future, we credit it for a year beyond that time. This is part of the contents: It teaches—How to cultivate and use the Electric and Magnetic Forces of the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfolding of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative. The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of the teacher in every profession and no family can afford to be without it. Cloth \$2.00. THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.



DR. MAX MUEHLENBRUCH, The Renowned Prophetic Seer, Herbalist, Psychometrist and Medical Clairvoyant.

Who diagnoses disease without asking questions or symptoms, and who has performed marvelous cures where others have failed, with his nature's remedies which are compounded by his unseen helpers, and to whom is also revealed the past, present and future as an open book; who also had remarkable success in forecasting events of national consequences. If you are sick, write for diagnosis, enclosing lock of hair and 25 cents in stamps. If you are in trouble, send for a delineation, or a forecast, for one year in the future, \$2.50. Life delineation, with spiritual horoscope, \$5 00. Rock from mines read psychometrically, \$2.50. Six questions answered by mail, \$1.50. Readings to foreign countries, extra, 50 cents. Special Life Delineations and Full Horoscopes, also correct hour of your birth, giving all days for beginning or avoiding business undertakings, for as many years as desired, from \$10.00 up. Send Lock of Hair for all Psychometric Life Reading. No date of birth for Spiritual Horoscope will be necessary. A 16-page pamphlet, containing four editions of Prophecies, with their fulfillments up to January, 1900, with testimonials of Press and Public, will be sent to anyone for five cents in stamps. P. O. Box 118, Oakland, Cal.

The Experiences of John Brown,

The "Medium of the Rockies," which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

This book and the Journal a year, \$1.25

NEW MEDICAL BOOK.

The Biochemic System of Medicine

By Dr. George W. Carey, A. M., Professor of Biochemistry. 444 pages, finely bound in cloth. Price, \$2.50; sent by mail postpaid. The "Homeopathic News" said of this work: "It is one of the wonderful books of this wonderful age." The book contains the biochemic pathology of disease, the therapeutical action of the cell salts of the blood, a complete repertory of symptoms, and fully explains the law of supplying deficiencies. The work is invaluable to all who wish to understand the Chemistry of Life. Address: THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

Charles E. Watkins, M. D.

406 MASSACHUSETTS AVENUE, BOSTON, MASS. WILL UNTIL FURTHER NOTICE Treat the sick for \$5.00 a month, furnishing weekly letters of advice and all medicine needed until cured.

His Psychic Treatments

Cures nine-tenths of his patients. His psychic powers have never been questioned since his wonderful seance with Rev. Joseph Cook. Dr. Watkins gives no seances for personal messages; his time is devoted entirely to his medical practice. The RELIGIO-PHILOSOPHICAL JOURNAL has already endorsed Dr. Watkins. Send age, sex and leading symptom. DR. C. E. WATKINS, Box 1421, Denver, Colo. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

The Chemistry of Spirit,

The Natural Law of Cure. DR. GEORGE W. CAREY, the well-known Scientist and Chemist, author of "The Biochemic System of Medicine," "Biochemistry and Mental Science," "The New Heaven and New Earth," "The New Name, or Seven Lessons in the Science of Soul, or Being," etc., has discovered how to combine the twelve cell-salts of the blood for the cure of all disease. Send two cent stamp for circular, prices, etc. Also send symptoms and receive free diagnosis of disease. Address: DR. GEORGE W. CAREY, Box 503, Los Angeles Cal. Office at 341 1/2 So. Spring St.; parlor 27.

VEGETABLE SOUP STOCK

Recipes for this, and other excellent foods not found in ordinary cook books sent you ABSOLUTELY FREE. Includes Vegetable Soup, Nut Bread, Peanut Butter, Home-made Coffee, Nut-butter Gravy, Nut Cream, Nut Biscuit, Granula, Nut-cup Cake, Tortillas, Nut Cookies, Graham Bread and Gems, Steamed Brown Bread, Peanut Fritters, Prepared Tapioca, Bran Tea, Whole and Flaked Sweet Corn, Pine Hominy, Rice Biscuits, Nut Macaroni, Barley, Rye, Rice, Whole Wheat and Mail Flour, Parsnips, Pop Corn, etc. It is easier to make these foods with the aid of our Family Grist Mill described in same booklet. Write for catalogue for book, including stamp for postage. VEGETARIAN CO., 80 Madison St., Chicago. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.] Mrs. J. J. Whitney, trance test medium, life reader and medical clairvoyant; private and chronic diseases cured with revealed remedies; cancers removed without pain; letters promptly answered; send stamp for reply; sittings \$1.00; diagnosis free. 1104 Market St., cor. of Turk, San Francisco, California. Chester Carleton, magnetic healer and massage treatment. 1382 Market St., rms 27&28. Mrs. Maxwell-Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve. Spirit Chemistry. Remedies cure all diseases. Send 2 cent stamp for circular. Dr. Geo. W. Carey, Spiritual Chemist, Box 503, Los Angeles, Calif. C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4. Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily. Mrs. M. M. E. Maxwell, spiritual healer and test medium. Readings daily, 1 to 5 p.m. Circles Tuesday and Thursday. 1238 Howard. Mrs. M. Miller, medium. Sittings daily. Circles Tue., Thur. & Sun. 118 Eddy St., S.F. Sol Palinbaum, Trance, Test and Healing Medium, 856 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m. Dr. Mattie J. Rollins, Mesmo-Magnetist and Business Medium, 765 Market St., S. F. C. Mayo-Steers, 112 1/2 Oak-st., S. F. Circles Tues. 8 p.m. Thurs. 2 p.m. 25c. Reading, \$1.00. Mrs. E. R. H. Stoddard, 278 Ninth St. Circles Tues. 8 p.m., Thurs. 2 p.m., 25c. Readings \$1. Mrs. H. S. Slosson, Test and Business Medium, 13 So. Elizabeth St., Chicago, Ill. Mrs. Winchester, trance medium, 1610 Clay St., S.F. Locating of mineral bodies a specialty. Sp. lit. and a microscope, 10 cents. Dr. Williams, prophetic medium, Kalona, Iowa. 5t18 For further list of mediums, see page 3.

AUTOMATIC SPIRIT WRITING, WITH OTHER Psychic Experiences, BY SARA A. UNDERWOOD.

In Cloth binding, \$1.00. In Paper Cover, postpaid, 50 cents. Opinions of those who have read it Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker.* The answers to the questions contain full instructions how to get the best results from spirit-communication. We cannot too strongly recommend the book.—*Daunting Light.* This wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician.* I am poor, but if I had \$100 I would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall.* The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower.* The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whiting.* Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe.* The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light.* This valuable book of 352 pages, in paper covers, will be mailed to any address for 35 cents, when accompanied with \$1 for a year's subscription to the JOURNAL, to old or new subscribers. An excellent book to lend to investigators.

THE SUN-DREAM.

We are not perfect, comrade, in our lives;
Our love is but a broken thought of
God;
But always in our hearts there is that
strives
Toward heights untrod.

The will to follow good has made us one;
Love could not bind us else so close
and fast;
We have not turned our faces from the
Sun—
And night is past.

Dear, not for us to boast that we are
strong,
But, deep within, the Sun-dream,
Beauty, burns,
And life and truth will sing us, song by
song,
All Love's concerns.

Out of the tender night's enfolded shade
We slip, empurpled, to the strife that
scars,
And duty broadens, while ambitions fade
Like day-break stars. —A. E. S. S.



The Editor is not responsible for the
opinions of correspondents.

Psychical Sciences.

TO THE EDITOR:

J. C. F. Grumbine opens his work
again in Washington, D. C., in
April and May, when he will hold
classes at the home of Mr. Wood
and Dr. Kate A. Boehme. In Wash-
ington a chapter of "The College of
Psychical Sciences and Unfold-
ment" of considerable magnitude is
organized and is a powerful factor
for the establishment of Universal
Religion in the capital.

He returns to Washington in the
Winter for December and January.
In Boston Mr. Grumbine's work
was eminently successful, and many
new members were added to the
chapter. In the college work at
the present time there are 115 stu-
dents enrolled who are taking "The
System of Philosophy Concerning
Divinity" by mail, and excellent
reports are received from all of
them. In Syracuse, N. Y., while
Spiritualism is waning and losing
ground, the chapter of the C. P. S.
and U. and O. W. R. is growing,
and its members include some of
the most cultured among the The-
osophists and Spiritualists.

Everywhere Mr. Grumbine sees
signs of the decay of the old and
the speedy growth of the new
Spiritualism. While he is not op-
posed to either Theosophy or Spir-
itualism, he is an evangel of Uni-
versal Religion and defends the
spiritual movements against all
forms of irreligion and sectarian-
ism.—Communicated.

Grand Rapids, Mich.

TO THE EDITOR:

Californians who have missed
hearing A. E. Tisdale, the blind
medium, have missed a great deal.
His work is truly wonderful. He
has been with us through March
and has amazed his large audiences
with his ability and versatility—
the profound character of his
thought underlying it all. The
Ladies' Aid of the G. R. S. A. have
taken him in their care, with the
result that for March we have from
him each Sunday an afternoon
lecture, while the evening service
consists of tests, descriptions and
messages from the inimitable
Josephine Ropp of Indianapolis.
We celebrate the anniversary on
March 25. Sec.

Health Science
Triumphant.

The W. Nye Means Electro-Mag-
netic Remedy Co., Located in
Battle Creek, Mich., U. S. A.

PROFESSOR MEANS is an ADEPT
IN PSYCHIC SCIENCE. He is the
medium through whom the two psychic
pictures—allegorical, political, historical
and prophetic—were given to the world,
viz: "Sons of the Republic" and "Imperiled
Republic."
He is the instrument through which
healing has been given to many mortals
upon whom the learned medical faculty
had pronounced the death sentence.

Dr. D. M. King of Mantua, Ohio, also of the
Anthropological Institute, says: "Prof. Means
is a natural born magnetic healer, and has per-
formed many most astonishing cures; these
cures in olden times would have been called
miracles. I therefore most cheerfully recom-
mend him to all seekers after health." Prof.
Means, understanding psychic science, recog-
nizes no bounds, no metes in the economy of
mind and spirit over matter and its diseases.
Distance cuts no figure in this economy, since
he is enabled by the help of Spirit Croaker to
bring into use such GUMS as have been used
by Mystic Healers for time immemorial, and
for retaining and imparting animal and spir-
itual magnetism.

"Prof. Means," says one of our great-
est psychic writers, "literally lays his
hands upon the sick and heals them."
Just so, exactly, do these Electro-
Magnetic remedies which we are sending
out over the world do their work.
Rheumatism, Neuralgia, Chest and
Lung Diseases, Goitres, Tumors, Nervous
Diseases and all Female Weaknesses are
cured by the use of these remedies.

Our Prices are within the reach of
all. We send (100) One Hundred Cap-
sules, together with Dr. Croaker's Pal-
marmary's Positive and Negative. Also
a copy of each of the Professor's wonder-
ful spirit pictures, which every thinking
man and woman must accept as a "Thing
of beauty and a joy forever." All for the
sum of \$3.50—three and one-half dollars.
This is for the first month, after which
the remedy will cost you \$2.50 per
month.

Send stamp for one of our BOOKLETS
giving full directions, with mental sugges-
tions, as dictated by Prof. Means' spirit
guide, Dr. Croaker. The BOOKLET of itself
will be the means of bringing many mortals
to a knowledge of the God within, thus
making them master over diseased bodies.

Avail yourselves of this opportunity
and order at once. We care not what
your disease may be, these remedies
must avail you. A copy each of the
spirit pictures, "Sons of the Republic"
and "Imperiled Republic," will be
mailed without remedies upon receipt of
\$1.00. All remittances must be made
by postoffice or express money order or
registered letter, and enclose stamp for
reply.

Address all communications to the
W. NYE MEANS CO.,
63 E. Main St., Battle Creek, Mich.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

"LICHTSTRAHLEN"

(RAYS OF LIGHT)

Die einzige deutsche Zeitschrift fuer Spir-
ualismus und Occultismus in den Ver. Staaten.
Jahresabonnement \$1.00; erscheint wochent-
lich. Probenummern gern versandt. Zum
Abonnement ladet freundlichst ein
West Point, Neb. MAX GENTZKE.

College of Psychical Sciences
AND UNFOLDMENT.

Founded 1898.

The only one in the world for the unfoldment
and realization of all spiritual and divine
powers as Psychometry, Clairvoyance, Clair-
audience, Inspiration, Healing and Illumination.

The system of Philosophy concerning Divin-
ity taught successfully by mail. Over 125
students graduated in 1899-1900—a record-
breaking year.

For terms, booklets, percentage of psychical
power, send a large-sized stamped, addressed
envelope to J. C. F. Grumbine, President, 1718
West Genesee St., Syracuse, N. Y.

Send 25 cents for a sample copy of, or \$1.00
for a year's subscription to *Immortality*, the
new and brilliant Quarterly Psychical Maga-
zine.

CLAIRVOYANCE: A System of Philosophy,
concerning its Law, Nature and Unfoldment.
Cloth. Second Edition. Price, \$3.00.

PSYCHOMETRY: How to Realize Intuition
and Divinity. Price 50 cents.

AURAS AND COLORS: Price, 50 cents.
EASY LESSONS in Psychometry, Clair-
voyance, Inspiration. Price, 50 cents.

Address: J. C. F. GRUMBINE,
1718½ W. Genesee St., Syracuse, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

An Astonishing Offer.

Send three two-cent stamps, lock of
hair, age, name and the leading symptom,
and your disease will be diagnosed free
by spirit power.

MRS. DR. DOBSON-BARKER,
Box 132, San Jose, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

The Light of Egypt,

Or the Science of the Soul and of the Stars.

The Science of the Soul and of the Science
of the Stars are the twin mysteries which com-
prise THE ONE GRAND SCIENCE OF LIFE.

The following are among the claims made
for the work by its friends: To the spiritual
investigator this book is indispensable. To
the medium it reveals knowledge beyond all
earthly price, and will prove in real truth a
guide, philosopher and friend. To the Occul-
tist it will supply the mystic key for which he
has been so long earnestly seeking. To the
Astrologer it will become a divine revelation
of Science.

Price, in cloth, \$2; paper covers, \$1.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

MONEY To PATENT Good Ideas
may be secured by
our aid. Address,
THE PATENT RECORD,
Baltimore, Md.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Spiritual Song Books.

Golden Jubilee Song Book, Mrs. Lillie. 10c
Independent Voice, H. W. Boozer. 15c
Inspiration's Voice, H. W. Boozer. 50c.
Love from Beyond the Gates, Boozer. 30c
My Brother and I, Boozer. 30c
Spiritual Hymnary, Sudden. 35c.
The River of Life, Boozer, 30c
Truth in Song, Clara H. Scott. 25c
Violin-Making, E. H. Allen. \$2.50.
Youthful Days, Boozer. 30c
When I Go (Song for Quartette—regular sheet
music)—Mrs. Van Blarcom. 10 cents.

BY PROF. C. PAYSON LONGLEY.

Longley's Choice Collection of Beautiful Songs
for public meetings and the home. 15c.
Echoes from World of Song, \$1.00, postage 15c.
Only a thin veil between us—Song, 30c.
Companion to "Only a Thin Veil"—Song 15c.
Beautiful Songs, for meetings and home, 25c.

BY DR. C. W. HIDDEN.

ORGAN IN THE CORNER, a sweet song, 40c.
I'LL SING AGAIN DOWN BY THE SEA, 40c.
KEEP SUMMER IN YOUR HEART, 40c.

GAMES FOR CHILDREN.

Snap.—Game of Cards, 10c. Postage 6c. extra.
Totem.—Animal and Bird Game. 10c. post. 4c.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

LIGHT OF TRUTH,

A sixteen page weekly illustrated paper
devoted to Spiritualism, Hypnotism and
other occult subjects. Price \$1.50 per
year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,
305 & 307 N. Front St.,
Columbus, O.

The Light of Truth and Religio-Philosophical
Journal, for one year—for \$2.25.

How to Become a Medium in your Own
Home. Will send a pamphlet giving instruc-
tions, delineate your phase of mediumship, and give a
magazine. All for 15 cents.
Address MRS. DR. J. A. BLISS, San Diego, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

YOUR FUTURE REVEALED—\$1.00 upwards.
SATISFACTION GUARANTEED.
Capt. Geo. W. Walcott,
Astrologer, 306 Opera House Block, Denver, Colo.

I O, 000 Occult Books in stock. Catalogues free.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

W. M. FORSTER, M.D.
Physician and Surgeon,

1059 Market St.,
SAN FRANCISCO, CAL.

Special attention is given to diseases of
the Nervous System, the Liver and Kidneys.
Correspondence invited.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

50 YEARS'
EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS & C.

Anyone sending a sketch and description may
quickly ascertain our opinion free whether an
invention is probably patentable. Communi-
cations strictly confidential. Handbook on Patents
sent free. Oldest agency for securing patents.
Patents taken through Munn & Co. receive
special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest cir-
culation of any scientific journal. Terms, \$3 a
year; four months, \$1. Sold by all newsdealers.
MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

GRAND DISCOVERY.
THE KEY TO MEDICINE
EUREKA! EUREKA!

Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for cer-
tain and uniform results, at all times, in all
climates, in all varieties of diseases, and
with patients of both sexes and of all ages.

The Positive and Negative Powders have
been household remedies in thousands of
families for 25 years; and, in many cases,
they have been handed down to the second
generation.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

College of Fine Forces.

(Formerly N. Y. College of Magnetism.)

AN INSTITUTE OF REFINED THERAPEUTICS
including the Sun Cure, Vitis Magnetism,
Electricity, Mind Cure, and a higher science of life
Chemical affinity and basic principles developed
with their marvelous applications. Students in
four continents have taken the course. The Col-
lege is chartered and confers the degree of D. M.,
Doctor of Magnetism. By a system of printed ques-
tions, students can take the course and receive the
diplomas at their own homes. Institution removed
to 253 So. Broadway, Los Angeles, Cal. Diplomas
granted under either the New Jersey or California
Charter. Send stamp for Catalogue to
E. D. BABBITT, M. D., LL. D., Dean.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Graduate of College of Fine Forces

ALL DISEASES Successfully Treated by means
of Electricity, Concentrated Sunlight and Electric
Arc Light, in conjunction with the Color Forces and
Magnetic Forces. 12 to 5. Other hours by appointment.
MRS. DR. E. M. LEE, 229 Ellis St., San Francisco.

10c

The Coming Age
A Magazine of
Constructive
Thought.
Edited by
B. O. Flower and
Mrs. Reifelder.

In the brief space of a year THE COMING
AGE has taken a place in the very fore-front
of the great reviews of opinion, and is recog-
nized as the leading magazine of progressive
and constructive thought in the English-
speaking world. It is broad and liberal in
spirit, and more than any other great review
seeks to develop the character and stimulate
the higher moral impulses of its readers. In it
each month

MASTER MINDS OF THE AGE

Discuss in a vital and interesting manner the
great live problems of the hour connected with
social progress and individual development in
the broad domain of Science, Art, Literature,
Education and Social Progress.

Subscription price, only \$2.00 per year;
single copies, 20 cents.

OUR COMBINATION OFFER.

By special arrangement with the publishers,
we are enabled to offer, for a limited time,
THE COMING AGE and the RELIGIO-PHILO-
SOPHICAL JOURNAL for \$2.15.

OCCULT FORCES.

DEVELOP your latent powers and accomp-
lish what would otherwise be impossible.
This knowledge not only increases personal
influence but fortifies one against designing
and unprincipled persons.

"Concentration; the Master Key to Psy-
chical Development," by W. J. Colville, con-
tains valuable matter of intense interest on
this subject, to all who desire in any way to
benefit their condition in life. It is a marvel
of condensed thought and brilliant ideas point-
ing a new way to success in all undertakings
through the mastery of subtle forces. Price
10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

BOOKS

FOR SALE AT THIS OFFICE,
Address, THOS. G. NEWMAN,
1429 Market St., between 10th and 11th Sts.
SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS.

Astrological Science, Helen H. Bennett. \$3
Astrology of the Old Testament, Anderson. \$5
Celestial Dynamics. \$1.
Chaney's Primer of Astrology, \$2.50
Degrees of the Zodiac Symbolized. 50 cts.
Dictionary of Astrology, Wilson. \$3
Elements of Astrology, L. D. Broughton. \$1.75.
Esoteric Ephemeris, for Solar Biology. 25c.
Faces and Signs of Zodiac, Raphael. 35 cts.
Farmers' Calendar, Prof. J. MacDonald. 10c.
Heliocentric Astrology, White. 25c & 50c each
Horoscope (paper) 10c
Influence of the Stars, Rosa Baughan. \$2.
Influence of Zodiac on human life, Eln. Kirk. \$1.
Kabalistic Astrology, Sepharial. 75 cts.
Language of the Stars. 50 cts.
Libra—Astrological Romance, Eleanor Kirk. \$1.
Light of Egypt—cloth. \$2.; paper covers, \$1.
Lily's Astrology, by Zadkiel. \$1.75.
Planets and People, Ormsby. 25c, \$1 and \$2
Practical Astrology, Alan Leo. \$1.
Raphael's Almanac. 25c. With Ephemeris, 35c.
Raphael's Book of Fate. 50 cts.
Raphael's Ephemeris, (reprint) any year, 40c
Raphael's Guide to Astrology—2 vols. \$1 each.
Raphael's Key to Astrology. 50 cts.
Raphael's Horary Astrology. \$1.
Science of the Stars, Pearce. \$1.50.
Secrets of Astrology Revealed, MacDonald. \$1.
Seven Easy Lessons in Astrology, Sullivan, 25c
Simmonite's Complete Arcana, \$4
Same in parts, 40c each
Simmonite's Daily Guide, 35c
Sixteen Principal Stars, Dalton. 50c
Spherical Basis of Astrology, J. G. Dalton. \$2.
"Sphinx," astrological monthly. 30c, \$3 a yr
Solar Biology, E. Butler. \$5.
Tables of Houses, Karl Anderson. \$1.
Zadkiel's Astrological Almanac. 25 cts.
Zadkiel's Astrological Ephemeris. 25 cts.
Zodiacal Influences, C. H. Mackay. 25 cts.

HYPNOTISM, MAGNETISM, ETC.

How to Magnetize, L. N. Fowler. 25c
How to Magnetize, Wilson. 25 cts.
Hypnotism, Carl Sextus. \$1.50
Hypnotism, Jas. R. Cooke, M. D. \$1.50.
Hypnotism—History, etc., Bjornstrom. 30 cts.
Hypnotism—How to Win, Anderson. \$2.
Hypnotism—Psychology of Reasoning. 75c.
Hypnotism as a Remedy for Mental Troubles,
Herbert A. Parkyn, M. D. 10c.
Magnetism—Guide to Health, Anderson. 10c
Marvels of Magnetism—Anderson. \$5.
Somnambulism, Arthur L. Webb. 25 cts.
Vital and Mental Magnetism, Anderson. 10c
Vital Forces and Magnetism, Chavannes. 25c.

PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts.
Cheiro's Guide to the Hand, \$1; paper, 50c
Cheiro's Language of the Hand. \$2.75.
Chiromancy, Frith and Allen. 50 cts.
Dick's Mysteries of the Hand. 50 cts.
Eyes and Eyebrows, Alfred T. Story. 15c
Face as indicative of Character, Story. 50c.
Familiar Lessons on Phrenology, Mrs. Fowler, 15c
Handbook of Palmistry, Rosa Baughan. 50c.
Hands and Faces, Nelson Lizer. 40c
How to Feed a Child, Mrs. Lydia Fowler. 10c
How to Improve the Memory, G. H. J. Dutton. 10c
How to learn Phrenology, L. N. Fowler. 15c.
How to read Character in Handwriting. 50c.
How to read Character by Phrenology. \$1.25.
How to Read the Hand, L. N. Fowler. 15c
Indian Palmistry, Mrs. J. B. Dale. 50 cts.
Memory and its Cultivation, A. Cheetham. 15c
Mouth and Lips, Story. 15 cts.
Phrenology and Business, J. A. Fowler. 10c
Popular Palmistry, James Allen. 25c
Practical Palmistry, Saint-Germain. 25 cts.
Palmistry—Guide to, Mrs. Henderson. \$1.
Phrenological Dictionary, Fowler. 15 cts.
Physiognomy and Expression, Mantegazza. 30c.

MENTAL SCIENCE AND HEALING.

Blossom of the Century, Helen Wilmans. \$1
Bottom Plank of Mental Healing, Kirk. 25c.
Brain and the Bible; Mental Science—Beall. 50c
Breath of Life, Self-treatment, Gestefeld. 50c.
Christian Science, R. Heber Newton. 25c
Consciousness; Being, etc., Dr. Burgess. 25c
Condensed Thoughts on Christian Science, 25c
Divine Science and Healing, Cramer. \$1.75.
Educator, Cause and Cure, Dr. Congar. \$3.
First Lessons in Christian Science. 25 cts.
Geo. F. Foote on Mental Healing. 25c
Heal Thyself, Rivers. 25 cts.
Healing and the Occult Sciences, Walrond. 15c
Healing—Causes and Effects, Dr. Phelon. 50c.
How Nature Cures, Dr. Densmore. \$2.
How We Master our Fate—Gestefeld. 75 cts.
Ideals for Invalids, Mead. 25 cts.
Influence of Fear in Disease, Holcombe. 10c
Life and Healing, H. W. Merton. 25 cts.
Man Makes his Body, H. A. Budington. 10c
Mastery of Fate—Dr. P. Braun. 50 cts.
Mental Science as explained by Phrenology. 30c
Mind Cure, Dr. Nichols. \$1.
Nature Cure—Congar. \$2; cheap edition \$1.50.
Nature of Mind, Chavannes. 25c
Philosophy of Mental Healing, Whipple. \$2.
Physical Immortality, H. Gage. 25c
Power of Thought on Disease, Holcombe. 15c
Prevention and Cure of Old Age, E. Kirk. 50c
Question of Consciousness, Dr. Burgess. 25c
Soul Help for Invalids, Mead. 25c
Spiritual Law in the Natural World, Eleve. 50c
The Logos, Sara Thacker. 75 cts.
Victory of the Will, Victor Charbounel. \$1.50

BOOKS BY CARLYLE PETERSILEA.

Discovered Country. Experiences in spirit
life of the author's father. \$1.
Mary Anne Carew. Experiences in spirit-life
of the author's mother. \$1.
Philip Carlisle. A philosophical romance by
the author's band of spirit guides. \$1.
Oceanides. A scientific novel based on the
philosophy of life as seen by spirits. 50c.

OCCULT AND METAPHYSICAL.

All's Right With the World, Newcomb. \$1.50.
Ancient Magic, Magnetism and Psychic Force
—Prof. Anderson. \$2.
After Her Death, Lilian Whiting. \$1.
Among the Rosicrucians, \$1; paper, 50c.
Automatic or Spirit-Writing, by Mrs. Sara A.
Underwood \$1.—in paper covers, 50 cts.
Behind the Veil, 75c
Better World Philosophy, J. H. Moore. \$1
Between Two Worlds, by Mrs. Reifsnider. \$1.
Beyond, H. H. Kenyon. 50c
Beyond the Clouds, Patterson. \$1.
Bible Marvel Workers (Miracles)—Putnam. 75c
Book on Mediums, Allen Kardes. \$1.25.
Brother of the Third Degree, Garver. 50c.
Clairvoyance, its law,—nature and unfoldment
by J. C. F. Grumbine. Price \$3.50.
Conquest of Poverty, Helen Wilmans. 25c
Colville (W. J.)—Metaphysical Queries, 15c
Concentration—The Master Key to Psy-
chical Development, 10 cts.
Dashed Against the Rock, 50c
Glints of Wisdom, 50 cts.
Law of Correspondences—Healing, 50c
Psychology—Old and New, \$1.
Spiritual Science of Health & Healing. \$1.25
Spiritual Therapeutics—Divine Science. \$1
Short Lessons in Theosophy, 30c
Studies in Theosophy, \$1.
Universal Zodiac, \$1; paper 50 cts.
Constituents of the Universe, Atwood. 75c.
Correct Philosophy of Life. 50c
Crystal Gazing, John Melville. \$1.50.
Deep Breathing for Psychic Development. 50c
Dematerialization, Count Aksakof. 75 cts.
Dream Child, by Florence Huntley. Cloth. \$1.
Earl Stimson (an occult novel) Bullard. 50c
Esoteric & Mental Therapeutics, Evans. \$1.50
Eudorpha, John Uri Lloyd. \$2.
Evolution (popular lectures) \$1
From Dreamland Sent, Lilian Whiting. \$1.25.
Future Life, described by Spirits—Sweet. \$1.50
Ghostly Visitors—"Spectre Stricken." 75 cts.
Golden Gleams from the Heavenly Light. 30c
Greatest Thing Ever Known, Trine. 85 cts.
Harmonics of Evolution, Florence Huntley. \$2.
Heads, or the City of the Gods—A narrative by
Swartwout. Vol. 1, 50c; Vol. 2, \$1.50.
Heaven; a Narrative of Personal Experience
after death—Mrs. Duffey. 25 cts.
Heights of Himalay, Van der Naillen. 50c.
Her Bungalow, Nancy McKay Gordon. \$1.25.
Hereafter, D. W. Hull. 35c
Hidden Way Across the Threshold. \$3.50.
How Much Left of Old Doctrine? Gladde. \$1.25
Illuminated Brahminism, or True Nirvana. \$1
Immortality, Rev. Savage (several nos.) 5c each
In Higher Realms—Spirit Life. 25 cts.
In Search of a Soul, Dresser. \$1.50.
In the Sanctuary, Van der Naillen. 50c.
In Tune with the Infinite, Trine. \$1.25.
Kabbalah Unveiled, J. M. Gregor-Mathers. \$3.50
Law of Vibration, T. J. Shelton. 25 cts.
Law of Psychic Phenomena Hudson. \$1.50.
Lessons in Truth, 3 booklets, Cady. 25c.
Lessons on the Philosophy of Life, Beckman. \$1
Life and Light from Above—Solon Lauer. \$1.50
Light through the Crannies—Emily Reader. \$1.
Lilian Whiting—After her Death, \$1
World Beautiful, \$1
Elizabeth Barrett Browning. \$1.25
From Dreamland Sent, \$1.50
Kate Field, \$2
Living Christ, Paul Tyner. \$1.
Magic—Doctrine of Transcendent, Levi. \$5.
Magical Ritual, W. W. Westcott. \$2
Mediumship and its Development—Bach. 25c
Mediumship—Essay by Prof. Loveland. 25c.
Message from the Silence, J. R. Jackson. 50c
Metaphysical Emblems, E. Flagg. 25c
Metaphysical Essays, C. C. Post. 30 cts.
Metaphysics of Balzac, Gestefeld. \$1.
Miracles and Spiritualism, Prof. Wallace. \$2.25
Mollie Fancher—Psychological Marvel. \$1.50.
Mystery of Love—scientific, philosophical. \$2
Mystery of Success, B. Sparhawk. 25c
Mystic Thesaurus, Whitehead. \$1.
Mystic Text Book on the Mystic Emblems of
the cards, by O. H. Richmond. \$5.
Mythology—Hebrew and Christian, Ladd. 75c
Narrow Way of Attainment, H. E. Butler. \$1.
New Era for Woman, E. H. Dewey, M. D. \$1.25
New Heaven and New Earth, Dr. G. W. Carey. 10c
Next World Interviewed, Howe. 75c
Occult Forces—Anderson. 30c.
Occult Forces of Nature, H. Wagner, M. D. \$1
Occult Philosophy, by the famous mystic, Henry
Cornelius Agrippa. Natural Magic. \$5.00.
Occult Stories, Giese. 50c
Occult World, A. E. Sinnett. \$1
Other World and This, Dr. Fletcher. \$1.50.
Outside the Gates, Mary T. Shelhamer. \$1
Paracelsus (Browning's) J. D. Buck. \$1
Paracelsus, Prof. Franz Hartmann, \$1 and \$2.
Pathway of the Soul, 10c.
Perfect Whole, Dresser. \$1.50.
Practical Occultism, Loomis. \$1.25.
Power of Silence, Dresser. \$1.25.
Psychic Studies, Albert Morton. 10c
Psychic Philosophy, V. C. Desertis. \$2.
Psychics: Facts and Theories—Savage. 50c.
Psychometry, Law of Grumbine. 50 cts.
Psycho-Graphy, De Mude. \$1
Real History of the Rosicrucians—Waite. \$3.
Re-incarnation—Objection—Lockwood. 25c
Researches in Spiritualism, Sir Wm. Crookes. \$2
Revelations of the Spiritual Mind, Whitney. 15c
Road to Immortality, Brother Paul. 50c
Rubaiyat, E. Fitzgerald. 20c
Scientific Demonstration of Future Life. \$1.50.
Secret of Life, Harmonic Vibration, King. \$2.00
Seeking the Kingdom, Patterson. \$1.
Shadowland, Mme. d'Esperance. \$2.50.
Silent Friend—Key to Honest Wealth. \$2.00.
Sixth and Seventh Books of Moses. \$1.00.
Some Philosophy of the Hermetics. \$1.25.
Some More Philosophy of the Hermetics. \$1.50.
Soul of Things—Prof. Stanton. \$1.50.
Spirits' Idea of Happiness. \$1
Spirits' Homes, Dr. Miller. 25 cts.
Spirit Teachings, M. A. Oxon. \$2.
Spiritual Consciousness, F. H. Sprague. \$1.50.
Spiritual Body Real—Giles B. Stebbins. 10c.
Spiritualism, Judge Edmonds—2 vols. \$1.50 each.
Spiritualism, What and Whence, Scouler. 25c
Spirit Workers—Psychic Phenomena in the
Family Circle—M. Theobald. \$1.50.
Story of Jonah, L. T. Townsend, D. D. 50c
Success, the Key that Unlocks it, Gordon. 25c
Swedenborg—The Apocalyptic Revealed, \$2
True Christian Religion, \$2
Life and Writings, \$1

Sweets—extracted from poetic flowers—10c.
Temple, Paul Tyner. \$1
Temple of Rosy Cross, F. B. Dowd. \$1
There is no Death, Florence Marryatt. \$1.
Thoughts (Aphorisms) J. Panin. 50c
Through the Invisible, Paul Tyner. 75 cts.
Through the Mists, R. J. Lees. \$1.75.
Transcendental Physics, Zollner. \$1
Truths of Spiritualism—E. W. Wilson. \$1.25
Unforgiven, Mrs. Reifsnider. \$1.
Vedante Philosophy, S. Vivekananda. \$1.50
Vibration the Law of Life, Williams. \$1.25.
Vision of Joseph, or Where is he? R. Jackson. 50c
Vita di Gesu (Italian), Ernesto Volpi. 75c
Voices from Many Hill Tops. \$1.
Voices of Hope, Dresser. \$1.50.
What all the World's a-Seeking, Trine. \$1.25.
Where you Are, Eleanor Kirk. 25 cts.
Within the Temple of Isis, Belle Wagner. 75c
Woman's Circular, H. E. Butler. 25 cts.
World Beautiful—Lilian Whiting 3 vols. \$1 ea
Zelma the Mystic, Alwyn M. Thurber. \$1.25.

BOOKS BY DR. J. M. PEBBLES.

Critical Review of Dr. P. E. Kipp's Five Ser-
mons Against Spiritualism. 15c.
Hell; a critical review of Dr. P. E. Kipp's
Sermon upon "What is Hell?" 25c.
Immortality and our Employment Hereafter—
What is the spirit, good and evil? say \$1.
Ingersollism or Christianity, Which? 15c.
Magic; a lecture before the medical class of the
San Francisco College of Science. 10c.
Modern Spiritualism, pro and con, by Dr
Hart and Dr. J. M. Peebles. 15c.
The Soul; its pilgrimages and destination. 10c
The Christ Question Settled; or Jesus, Man,
Medium, Martyr. Cloth; 400 pp. \$1.
Three Journeys Around the World, or Travels
in the Pacific Islands, New Zealand, Australia,
Ceylon, India, Egypt, etc. \$1.50. Postage 20c
Three Jubilee Lectures—at Hydesville, Roch-
ester and London. 35 cts.
Spiritualists and Spiritualism—15 cts.

BOOKS BY DR. J. H. DEWEY.

The Way, the Truth and the Life—Handbook of
Metaphysical healing and psychic culture. \$2.
New Testament Occultism, or Miracle-Work-
ing Power the Basis of Occult and Mystic
Science. \$1.50.
Pathway of the Spirit. A guide to Inspira-
tion. Cloth. \$1.25. Paper, 75c.
Open Door—Spiritual Mastery. \$1. Paper, 75c
Dawning Day. Exposition of the methods of
the Brotherhood of the Spirit. 30c.
Genesis and Exodus of the Human Spirit.
Cloth, 50c. Paper, 30c.
Sons of God and Brothers of Christ. 25c.
Seer and Master. Key to Psychic Vision and
Spiritual Mastery. 15c.
Walking with God. Secret of Divine Com-
munion and Fellowship. 15 cts.
Signs which Follow, or Power from Above. 15c
True Illumination. Christ-Theosophy. 15c.
Master's Perfect Way, or Prayer of Silence. 15c
Pentecost—opening of a new school of Inspira-
tion and Brotherhood. 10c.
Regeneration—Gate to spirit emancipation, 15c
Scientific Basis of Mental Healing. 10c.

BOOKS BY SPIRIT FARADAY.

Development of Spirit after transition. 10c.
Dissolution, or Physical Death. 5 cts.
How Evil Spirits Influence Mortals. 10 cts.
Jesus Christ, M. Faraday. 50c
Mental Action, or How we Think. 15 cts.
Mental Evolution, or Process of Intellectual
Development. 15c.
Origin of Life, and Evolution of Spirit. 10c.
Progression; or how a spirit advances in Spirit
life; Evolution of Man. 15c.
Relation of spiritual to material Universe; Law
of Control. 15 cts.
Relation of Science to the Phenomena. 10 cts.
Postage on the above, 1 cent each.

BOOKS BY DR. BABBITT.

Health and Power. 25c.
Human Culture and Cure. Part 1—The Phi-
losophy of Love. 75c. Part 2—A treatise on
Marriage, sexual development and Social
Upbuilding. 75c. Parts 3 and 4—Mental
and Psychological Forces and the Nervous
System and Insanity. \$1.50.
Principles of Light and Color; including Har-
monic Laws of the Universe and General
Philosophy of the Fine Forces. 200 engrav-
ings and colored plates. 551 pages. \$5.
Religion, as Revealed by the Material and
Spiritual Unverse, including the Wonders
and Beauties of the Diviner Life. Cloth, \$1.
Paper 50c.
Social Upbuilding, Co-operative Systems and
happiness and ennoblement of humanity. 15c

Books by Hudson Tuttle.

Arcana of Nature.—Laws of Creation. \$1.
Career of Religious Ideas—Hudson Tuttle. 50c
Cross and Sleep, their origin—Tuttle. 10c.
From Soul to Soul, by Emma Rood Tuttle.
Contains the best poems of the author, and
some of the most popular songs, with music
by eminent composers. \$1.
Life in Two Spheres.—The Spiritual Philoso-
phy and the real life of spiritual beings. 50c.
Philosophy of Spirit and the Spirit World. \$1.
Religion of Man and Ethics of Science. Belief
in the divinity of Man and his eternal pro-
gression. \$1.
Stories for Children—Hudson Tuttle. 10 cts.
Studies in the Outlying Fields of Psychic
Science. The laws and conditions of Man's
spiritual being. 75c.
The Lyceum Guide, by Emma Rood Tuttle,
How to organize progressive lyceums, spir-
itual or liberal societies, etc. 50c.
The Origin and Antiquity of Man. The latest
investigations and discoveries. \$1.

BOOKS BY MOSES HULL.

All About Devils. Do great reforms come
from his Satanic Majesty? 15c.
Encyclopedia of Biblical Spiritualism. The
Bible a Spiritualist Book. \$1.
Jesus and Mediumship, proving that Jesus
was a medium. 10c.
Joan the Medium—Inspired Heroine of Orleans.
No novel more interesting. 25c.
New Thought; Spiritual philosophy. \$1.
Spiritual Alps. How to reach the altitude
where the spirit is supreme. 35c.
Spiritual Birth—Death and its tomorrow. 10c

ANDREW JACKSON DAVIS' BOOKS.

Answers to Ever-Recurring Questions. 1.50
Beyond the Valley (seq. to Magic Staff) 1.50
Death and the After Life. 75c
Events in the Life of a Seer. 75c
Great Harmonia (5 vols.) \$1.50 each.
Harmonial Man—Thoughts for Age. 75c
History and Philosophy of Evil. 75c
Inner Life—Mysteries Explained. \$1.50
Penetrabilia—Harmonial Answers. \$1.75
Philosophy of Spiritual Intercourse \$1.25
Second-Hand Copies—Postage 20 per cent.
Fountain; with jets of new meanings. 75c
Great Harmonia (5 vols.) \$1 each
Penetrabilia—Harmonial Answers. \$1
The Temple. Diseases of Brain & Nerves. \$1

F. B. RANDOLPH'S BOOKS.

After Death—Disembodied Man. \$2.25
Eulis, the History of Love. \$2
Ghostly Land—Sup. to New Mola. 50c
Aermes Mercurius & Asiatic Mysteries. \$3
Love, Woman, Marriage. \$2
Love, the Master Passion. \$2.50
New Mola, or Secret of Mediumship. 50c
Pre-Adamite Man, \$2
Ravalette, and the Rosicrucian's Story. \$2
Seership—Magnetic Mirror. \$2
Soul and the Soul World, \$2

THEOSOPHICAL BOOKS.

Astral Plane, C. W. Leadbeater. 40c
Bagavad Gita, 75c and \$1
Birth & Evolution of Soul, A. Besant. 35c
Building of the Kosmos, A. Besant. 75c
Death, and After, Annie Besant. 40c.
Devachanic Plane, C. W. Leadbeater. 40c
First Steps in Occultism, Blavatsky. 50c
Glossary for Theosophical Students, 75c
Introduction to Theosophy, Besant. 10c
Karma, Annie Besant. 40c
Key to Theosophy, H. P. Blavatsky. \$2
Light on the Path, M. C., 25c
Man and his Bodies, Annie Besant. 40c
Reincarnation, Annie Besant. 40c
Self and its Sheaths, Annie Besant. 40c
Seven Principles of Man, Besant. 40c
Studies in Theosophy, W. J. Colville. \$1
Theosophical Essays, Annie Besant. 75c
Theosophy of Vedas; cloth 60c, paper 30c

BOOKS OF POETRY.

Driftwood, Addie L. Ballou. \$1.25
Forget-me-not Rhymes, 5c
Gems of Inspiration, Mrs. Marcia M. Sisoo. \$1
Heroes Spanish—American War, Price. \$1.25
Inspirational Poems, Mrs. C. A. Dean. 50c
Messages from the Watch Tower. 10c
Poems and Music, J. C. Stoddard. 50c
Poems or Progress, Lizzie Doten. \$1
Rays of Light, Mrs. R. S. Lillie. \$1
Rhymes of Reform, O. T. Fellows. 25c
Thoughts in Verse for Kind Hearts, Scholes. \$1
White Wreath Poems, Alice H. Petschler. 75c

Scientific and Miscellaneous Books.

Annointed Seraph, G. H. Pollock. 75c
American Business Man's Form-Book. 50c
Botany, Prof. Bentley. 25c
Bible Dictionary, with engravings, etc. 75c
Bible—Whence and What, 50c
Biography of J. M. Peebles, M. D., 50c
Brennan's History of Freemasonry, \$1.50
China and the U. S., ills., Speer. \$1.50
Correct Philosophy of Life, 50c
Disclosures of Universal Mysteries, \$2.50
Do They Love us Yet? Mrs. Lawrence. 75c
Evolution—several lectures, \$1
Geology, T. G. Bonney. 25c
Great Industries of the United States. \$2
Hand-book of Hygiene, 75c
Hazel Blossoms, Whittier. \$1
History of Earth's Formation, Walrond. \$1
History of Man, L. M. Arnold. \$1.50
Johnny Ludlow, 50c
Lawyer's Examination of the Bible, \$1
Life of Horace Greeley, illustrated, 75c
Longfellow's Poems, 50c
Markof, the Russian Violinist, Greville. \$1
Matter and Motion, J. C. Maxwell. 25c
Machinists & Engineers' Pocket Manual. \$1
Mystery of Edwin Drood, C. Dickens. \$1
Naturalists' Assistant, J. S. Kingsley. \$1
Natural Cure of Consumption, Page. 50c
New World Compared with the Old, \$1
Our Departed Friends, Stebbins. \$1
Other Life, W. H. Holcombe. \$1
Our Planet; Past and Future, Denton. 75c
Patriotism, Rev. H. W. Bolton. \$1
Plain Home Talk, E. B. Foote, M. D. \$1
Primitive Mind Cure, W. F. Evans. \$1
Psychography, Fred F. Evans. \$2
Ravenia; or the Outcast Redeemed, 75c
Robert Elsmere, Ward. 75c
"Scratches" of a Surgeon, Helmuth. 50c
Seers of the Ages, J. M. Peebles, M. D. \$1.50
Shadowy Hand, Rev. H. Morgan. 75c
Story of the Creation and Fall, 50c
Trif and Trixy, John Habberton. \$1
Voyage in the Sunbeam, Mrs. Brassey. \$1
Western World Guide and Hand-Book. 35c
Wife in Name Only, Bertha M. Clay. 50c
Wood's Natural History, Part 1, \$1
Wonderful Law, Hastings. \$1
Young America, Oliver Optic. 50c

BOOKS BY ABBY A. JUDSON.

A Happy Year; or, Fifty-two Letters to the
Banner of Light. Leatherette, scarlet and
gold. 178 pages. 75 cents.
Bridge between two Worlds. \$1; paper, 75c.
From Night to Morn. 15 cents.
Why She Became a Spiritualist. \$1.00
Each has a portrait of the author.)

RELIGIO PHILOSOPHICAL JOURNAL

Established in 1865. Devoted to Occult and Spiritual Philosophy, etc. It has all the prominent Writers. Sample Free. WEEKLY - 8 pages - \$1.00 a Year. THOMAS G. NEWMAN, Editor & Publisher, Station D, San Francisco, Cal. Foreign Postage 50 cents a year extra. Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing the RELIGIO-PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Local News Summary.

Our Telephone.—Those who may wish to telephone to this office will please call up "Jessie 1769."

Progressive Spiritualists.—The usual song service preceded the lecture last Sunday evening in Occidental Hall. Mrs. Lillie spoke on "The Life We Now Live." It was a splendid lecture. Mr. J. T. Lillie led the music, accompanied on the piano by Mrs. Sadie Cooke.

Ladies' Aid.—The meeting of this society in Occidental Hall on Wednesday afternoon, March 7, was well attended, and was addressed by Mrs. Rebecca I. Johnson of Hollister, who congratulated the society upon the work done and doing. Mrs. B. F. Small, president of the society, spoke at length upon organization and its benefits. This society is flourishing, and its propaganda work is in good hands. The next entertainment will be given on Tuesday evening, March 27. It will be a character dress party, with a musical and literary program, followed by a social dance.

Duality of Truth, or the Occult Forces of Nature, by Henry Wagner, M. D. Price, \$1.00; postage, 10 cts. For sale at this office.

Hermetic Brotherhood.—The regular open meeting was held Thursday evening, Feb. 8, at 509 Van Ness Ave. The meditation was upon "Ministering spirits, sent forth to minister for them who shall be heirs of salvation," followed by the usual opening exercises. Dr. Phelon's talk was upon "Psychics," a strong and vigorous plea for the truth of the doctrine of "Communion with the dead who die not." Next Thursday evening the talk will be on "Ministering Spirits." The Wednesday afternoon open meetings are well attended, and of interest to all seekers for truth.

Mme. Young's Meeting in Oriental Hall was addressed by Mrs. Sarah Seal last Sunday evening on Psychometry and kindred subjects. The music was furnished by Prof. Young, Prof. Bothwell and Mme. Young. The usual readings followed, which are exceedingly interesting and instructive.

B. Fay Mills spoke in Metropolitan Temple last Sunday afternoon on the subject of "The Modern View of Heaven and Hell." This is the last of the course of Sunday afternoon lectures.

Coming Events.—Central Lyceum entertainment and dance, Crystal Hall, 909 Market St., Wednesday evening, March 14. Mission Lyceum entertainment March 28, in Mission Opera Hall, 2131 Mission St.

Anniversary celebration by the State Association. Time and place will be announced next week.

The Sunday Lecture Association has been organized: Hon. James G. Maguire, Pres.; Rev. George B. Allen, Sec. This Association has engaged Rev. B. Fay Mills to lecture every Sunday evening for the next three months, in Metropolitan Temple on Fifth St. Membership in the Association conveying special privileges, in the way of reserved seats, etc., can be obtained by the payment of \$1.00 per month. The subject for next Sunday evening will be "The Germs of a Greater Religion."

Within the Temple of Isis, by Belle M. Wagner. Price, 75 cts; postage, 8 cts. For sale at this office.

A Test Seance in aid of the N. S. A. Home Fund will be held at 335 McAllister St., on Wednesday evening, March 14. The following mediums have volunteered their services: Mrs. Griffin, Mrs. Eberhardt, Mrs. Seal, Mrs. Robinson and Mrs. Meyer.

Dr. J. E. G. Norman is seriously ill at his rooms in the residence of Dr. Carpenter, 228 11th St., San Francisco. His many friends hope for his speedy recovery and return to the activities of life.

Mrs. Wren's Meeting at 117 Larkin St. was largely attended last Sunday evening. Mrs. Kate Heussmann, Mrs. H. A. Griffin, Mrs. M. Miller and Mrs. Wren entertained and instructed the audience. The music was furnished by Mrs. Symmons and Mrs. Rosie Stender.

Elizabeth Barrett Browning, an interesting volume by Lillian Whiting. Price, \$1.25; postage, 10 cts. For sale at this office.

The Rev. Joseph Adams, familiarly known as "Brother Joseph" in many towns and cities on the Pacific Coast and in Chicago, passed to spirit-life on March 8, at Seattle, Wash. He was found dead in bed in the morning, supposed to have had heart failure. The body was brought to Oakland, Cal., last Monday by his son, Mr. Wesley Adams, who resides there. He was 67 years of age, and leaves a wife and seven children in Chicago, Ills. He was a Mental Scientist as well as a Spiritualist, and has hosts of friends wherever he was known. As a spirit, he will now be able to continue his work without the impediment of a physical body.

Dr. Hall's Meeting at 20 Eddy St. last Sunday discussed the subject of "Happiness." Music by Miss Lee.

Behind the Veil. Price, 75 cts.; postage, 8 cts. For sale at this office.

Mrs. Meyer held her usual meeting in Friendship Hall, 335 McAllister St., where skeptics gather to investigate the phenomenon of spirit communication. There was good music.

Mrs. A. Smith of Clairville, Cal., a former resident of this city, is sojourning here temporarily in pursuit of health.

Rev. Geo. B. Allen, who conducts the Examiner Bible class, listened to Mrs. Lillie's lecture last Sunday evening.

Kate Field, a record by Lillian Whiting. Price, \$2.00; postage, 20 cts. For sale at this office.

Mr. Chester Carleton, a magnetic healer, has removed from Mokelumne Hill to San Francisco, where his guides inform him a broader field awaits him for his mediumship and healing powers. See advertisement in the Mediums' Directory.

To the Deaf.—A rich lady, cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave \$10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 701B, the Nicholson Institute, 780 Eighth Avenue, New York.

Internal Respiration, or deep breathing as a means of developing mediumship, by Respiro. Price, 50 cts. For sale at this office.

Dr. Charles E. Watkins, the noted physician and specialist, has removed from Boston, Mass., to Denver, Colo., where he may be addressed; Box 1421. See advertisement on another page.

A Card.—Mr. Naph B. Greensfelder, president of the Pacific Coast Manufacturers' Agency, 809 Market St., San Francisco, Cal., under date of March 12, writes as follows:

EDITOR JOURNAL: Having been a great sufferer for some months past with impaired vision and general nervous debility, I wish to state that I have been treated by Prof. A. P. Merrill, 1423 Market St., and have received great benefit from his treatments, and heartily recommend him to all sufferers.

NAPH B. GREENSFELDER. Dreams.—A new scientific and rational method of understanding them. Send 10 cents for details. Lock Box 920 Orange, New Jersey. 112

A Great Healer

THOUSANDS OF HIS CURES SEEM ALMOST MIRACULOUS.



DR. J. M. PEEBLES.

BECAUSE your physician has failed to cure you do not give up in despair. There is still help for you. Thousands of those who have been given up as "incurable" are receiving new life and vigor at the hands of Dr. Peebles' and his able staff of assistants. He can cure you or at least give you permanent help.

Psychic Diagnosing. All of the Doctor's diagnosing is done by the aid of his Psychic gifts. He can diagnose your diseased condition as accurately as can the X-ray locate a fractured bone. Nothing is of more importance than a correct diagnosis. This is true because it is the causes the fundamental diseased organs and tissues that must have attention. If a person has a pain in the side due to an affection of the liver the physician who treats the patient for an involvement of the lung and pleura will necessarily fall short of a cure.

WHAT THOSE WHO KNOW SAY OF PSYCHIC DIAGNOSING.

Wise, W. Va., Jan. 10, 1900.—Dear Sir:—This evening finds me trying to answer your most kind and welcome letter. I can say that I never had any physician explain my ailments to me as perfectly as you did. BECCA WHITE.

Harrison, Neb., Jan. 7, 1900.—Dear Sir:—You described my case better than I could have told it myself. MRS. R. M. WALLACE.

WONDERFUL RESULTS OF HOME TREATMENT.

Mechanicsville, O., Jan. 3, 1900.—My Dear Doctor:—When I commenced taking treatments of you I was and had been in much pain and was dissatisfied and discouraged. It is now a little over three months and I am free from pain; have gained 15 pounds and am still gaining rapidly. My doctor had given me up as incurable. Being sure that I owe my life to your skill I most cheerfully and heartily recommend you to all those in search of health. MRS. ALFONSO BUCK.

St. Johns, Washington, D. C.—Dear Doctor Peebles:—I am improving very fast under your treatment, and am not troubled with the skin disease any longer. No medicines I have taken can compare with yours. J. W. HENDERSON.

Brooks, Cal., Jan. 17, 1900.—Dear Doctor Peebles:—When I think of my condition at the time I began your treatment a few months ago I realize what a wonderful improvement in health I have received at your hands. My health is better and my weight more than ever before. I know of no better way of showing my appreciation than by acknowledging what you have done for me to others, that they may have an opportunity of enjoying the same blessing and anyone addressing me with stamp can have a personal testimonial of what you have done for me. Yours fraternally. A. G. SMITH.

Important Offer.

There is no need of your spending hundreds of dollars in being treated at sanitariums and hospitals. I can treat you successfully at your home at a moderate expense. I require no large sum in advance—the treatment is within the reach of all. If in doubt as to your true condition write me at once giving, in your own hand-writing, your age, sex, leading symptom and full name and receive a true diagnosis of your case. To each lady writing as above he will send "Foods for the Sick and How to Prepare Them," a practical booklet on the preparation of proper foods for the sick, and "Woman," a booklet of much value to every wife and mother. He will also send printed matter on his treatment if desired. Address: DR. J. M. PEEBLES, BATTLE CREEK, MICH.

POSITIONS SECURED!

We aid those who want GOVERNMENT POSITIONS. 85,000 places under CIVIL SERVICE RULES. 8,000 yearly appointments. Prepares by mail for all Government examinations. Fees cash or installments. A thorough and scientific course in all departments. Requires spare time only. Salaries twice as much as private firms for the same kind of work. The hours of labor are short, duties light, positions for life. Take our course of study and we guarantee that you will pass the Civil Service Examination. Write, inclosing stamp, for our Catalogue describing the course, to

BUREAU OF CIVIL SERVICE INSTRUCTION, Washington, D. C.

Beautiful Songs for public and private use, by Prof. C. Payson Longley, are for sale at this office. Price, 15 cts; postage, 2 cts extra. Every Spiritualist should have at least one copy.

Mrs. Sadie Eberhardt had a very large and unusually interesting meeting last Sunday evening in her hall at 3250 22nd St. The interest in these meetings is growing rapidly.

Sunny Room to let, furnished. Inquire for location at the office of the RELIGIO-PHILOSOPHICAL JOURNAL, 1429 Market St., San Francisco, Cal. 9w2

One Thousand Dreams and their Interpretations, by Dr. R. Greer. Price, 25 cents; postage, 4 cents. For sale at this office.

By Special Arrangement with the publishers, we are enabled to offer, for a limited time, the Coming Age and the RELIGIO-PHILOSOPHICAL JOURNAL for one year, post-paid, for \$2.15.

Life Beyond Death, by Minot J. Savage. Price, \$1.50; postage, 15 cts. For sale at this office.

True Science of Living, or The New Gospel of Health, by Edward Hooker Dewey, M. D. Introduction by Rev. Geo. F. Pentecost, D. D.—\$2.25.

New Era for Woman, or Health Without Drugs, by same author. Introduction by Alice McClellan Birney, president of the National Congress of Mothers.—\$1.25.

These books contain the Key to Perfect Health. They explain the cause of all disease, and give the cure without drugs, or any treatment involving expense. For sale at this office.

ASTROLOGY. Science against luck. Future foretold. Learn Astrology and be successful. Book free. PROF. MACDONALD, Binghamton, N. Y.

BANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 9 Bosworth Street, Boston, Mass.

GOLDEN GLEAMS of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts. For sale at this office.

Society of Progressive Spiritualists, Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7:30 p.m. Mr. J. T. and Mrs. R. S. LILLIE, of Boston, are engaged for the present season.

LADIES' AID SOCIETY.—Headquarters at 305 Larkin-st., San Francisco. On the last Tuesday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

Prof. A. P. Merrill. PSYCHO-MAGNETIC TREATMENT.

Office hours: 10 to 12 a.m., 3 to 5 p.m. 1423 Market St.; residence, 76 Prosper St.

Up-to-Date Ark of Safety.

The child of spirit rides through the deluge of disease and adversity unharmed. Thousands saved from the jaws of death. Thousands are healed to become prosperous citizens of the Universe. If Spirit, God, be for us, who can come against us? No matter what your trouble. Remit One Dollar to pay material correspondence. Treatment absolutely Free. F. ADELBERT COLE, D. S. Petoskey, Mich.

Col. Hopkins' Propaganda Fund, Before announced.....\$16.50 A Friend of the Cause..... 2.00

OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on ASTROLOGY Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental- OCCULTISM Science, Metaphysics, Physiology, Mesmerism, Mind Cure, Liberalism, Palmistry and ALL other LINES PALMISTRY of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application. THOMAS G. NEWMAN, Editor & Publisher. Station D, San Francisco, Cal.