

Anniversary Exercises in San Francisco.

Prof. Wm. Denton speaks with Power and Eloquence through Mrs. E. L. Watson.

REPORTED BY WM. EMMETTE COLEMAN.

The exercises attending the celebration of the thirty-sixth anniversary of Spiritualism in San Francisco, were varied and fraught with much interest, comparing favorably with those of preceding years in the matters of attendance and the character of the addresses and poems delivered.

The Children's Lyceum opened the ball at 9:30 A. M., Sunday, March 30th, with appropriate exercises commemorative of the advent of the new evangel.

At 11 A. M. the exercises began in Metropolitan Temple, under the ministrations of Mrs. Watson. Floral decorations, many and elaborate, fairly covered the large platform-rostrum, and ornamented its sides.

The Spiritualist's principal stronghold is, that his philosophy and phenomena do not contradict the laws of nature, but are in accord with scientific truth.

In response to questions from the audience pertinent to the occasion, Mrs. Watson informed us (1) that the difference between spirit control and spirit inspiration is this: in the former case the medium was wholly unconscious, passive, with the organs of speech moved mechanically, while in the case of "inspiration" only, as in her own case, she was never unconscious, and the remarks given were from her own mind, illuminated or intensified by the power of the spirits present.

The exercises closed with one of Mrs. Foye's interesting scenes. It being suggested that she leave the platform while the phenomena were occurring, she came down among the audience, and the raps were heard in various parts of the room, on the chairs, the floor, the ceiling, etc.

In the evening, Mrs. Watson was announced to speak on the subject: "Is Spiritualism True?" under the spirit inspiration of Prof. Denton, and a very large audience assembled in the Temple at 7:30.

At the conclusion of the lecture, Dr. Morton requested the audience to sing Lizzie Doten's "Jubilate," in which, 16 years before, he had heard 3,000 people unite, on that occasion, as on this, Prof. Denton being the principal speaker.

The concluding exercises of the anniversary occasion were held at Exora Hall, under the auspices of the Society of Progressive Spiritualists, on Monday evening, March 31st; and consisted of a literary and musical entertainment, a comedieta, and dancing by the young folks, all over 90 being excluded from the floor.

poses and the foundation of a free spiritual library. This Society has just been incorporated under the laws of the State.

Spiritualism brings us, said the first speaker, Mrs. E. F. McKinley, face to face with the highest problems of human interest, the grandest possibilities of human life.

Rev. J. N. Parker asked, what the necessity for the new departure 36 years ago? The natural, innate desires of man demanded the spiritual revelation then inaugurated.

Mrs. Dr. Clara L. Ellison, under control, claimed that Constantine, when he united Church and State, forbade all spiritual phenomena, except those produced through the clergy; all else were of the devil, and those guilty of announcing the receipt of such were put to death, and thousands were burnt at the stake.

Mrs. Watson tells me she heard Prof. Denton speak on two occasions only. Just before she went on the platform on this occasion, she remarked that she was tremulous for the result, and felt perfectly "empty."

In the evening, at Washington Hall, the exercises were continued under the direction of Mrs. Ada Foye, the famous medium.

The exercises closed with one of Mrs. Foye's interesting scenes. It being suggested that she leave the platform while the phenomena were occurring, she came down among the audience, and the raps were heard in various parts of the room, on the chairs, the floor, the ceiling, etc.

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observation and the culture attending her abnormal experiences. "I come," said she, "always on the platform unprepared to lecture; I do not know the opening word of my address, and I am a listener to my own words.

"Four weeks ago," continued she, "a valued friend of known veracity came to me, and told me that Prof. Denton had come to a medium in San Francisco, of high social standing, and desired her to inform me that he wished to speak through me four weeks from that time, on this subject, 'Is Spiritualism True?'"

"I at once refused to consent, and when urged to grant the request, I returned a positive negative. Suddenly, in the midst of my denials, I felt the presence of Prof. Denton beside me. I realized his presence as perfectly as I realize the presence of those before me now."

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MODERN SPIRITUALISM.

Address Delivered by Wm. S. Godbe at the Walker Opera House, Salt Lake City, Utah, Sunday, March 30th, 1884.

(A Condensed Report.)

Spiritualism in its broad and deep sense may be defined as the affirmation of the spiritual, as the underlying cause of the material universe, and the recognition of God as the controller thereof, the supreme intelligence and source of all life;—that which we call nature being but one form of expression of the divine mind to the external consciousness.

This grand basic idea in its relation to human affairs, it will be readily seen, compels at once the recognition of the divinity of the past in all previous dispensations of light and truth to the world, in all lands and among all peoples, and implies the assertion of eternal providence and justifies the ways of God to man.

Corresponding to the wonderful advancement of material science and inventive genius, is the unfolding of man's spiritual nature, enlarging his capacity for the reception of grander truths and inspiring the soul to higher thought and nobler purpose.

The realms of the unseen are full of light, but we can only receive according to our capacity. To the intelligent student, then, it is not strange that simultaneous with the material developments of the nineteenth century, should come manifestations of the presence of departed dear ones—by means of such phenomena as were at their command or that could best appeal to the external senses.

First, I would say that while rejecting all man-made theology with its unwarrantable assumptions and irrational dogmas, Spiritualism affirms the truth of religion, pure and simple, as the most precious part of our being; and is, in fact, the only power that can preserve religion from the destruction that awaits the creeds, with which it is so intimately associated—to accomplish which is an essential part of its present purpose.

Spiritualism is, indeed, itself a religion, the highest that the enlightened human mind has so far attained. Its faith is based on God as the absolute goodness, wisdom and love. Its hope rests on the immortality of the soul and the ever-increasing growth of its affections, and its charity is the culmination of both and is as broad as the universe itself.

Whatever else may be vague in regard to this complex question this at least is clear, that for man evil is, only that it may be resisted—not in anger or in hate but in wisdom and in love, having regard for the equal rights, liberties and happiness of all.

God's punishment, moreover, is wholly reformatory, and its methods are those of love and wisdom, leading the child of earth from the stormy paths of discord and sorrow to where all is harmony and joy.

But the object sought to be accomplished at the present time is not to form an organization or build up a church upon any formula of belief, however grand or comprehensive, but to scatter seeds of heaven-born truth broadcast throughout the land, in the churches and out of them, on the platform and in the press,—the very leaven of God preparing

the world for the better day that is soon to come.

The movement has an universal significance, and cannot become sectarian or limited by the broadest creed the mind can grasp. Its mission is to all humanity and its purpose is to emancipate, purify, elevate and bless! Temporary organizations for local needs are of course in order, and are being established in all sections, as necessity may require; but the present is the time of disintegration—the period of transition, in which the old forms of faith are losing their power, and when men in the freedom of their manhood are beginning to interrogate nature and nature's God as to the enigmas of this life and the possibilities of the next.

Reaction is the law of all progress, and it is only by giving to what we may deem honest error, the same freedom we claim for truth, that the contrast can be seen and perfect toleration enjoyed. All who are true to their convictions are doing God's work!

Your moral and intellectual strength is not for you alone, but for the weak and faltering; the wealth you possess is not yours for selfish ends, but to be used in sacred trust for the benefit of those who are bound down with that wretched poverty that saps the mind and kills the hope; and those who revel in the greater preciousness of mental riches, when touched by the divine sympathy that comes of spiritual awakening, born of unselfishness and love, will consecrate all and use all for the enlightenment and uplifting of the masses; giving freely that which hath been freely given, expressing their thoughts honestly and fearlessly, in the ardent love of right opposing the wrong; that in the end oppression may cease, and liberty, equality and fraternity become possible to all mankind.

CALL FOR THE ANNUAL MEETING OF THE AMERICAN SPIRITUALIST ASSOCIATION.

The American Spiritualist Association, organized at Sturgis, Michigan, in June, 1853, hereby, under the authority of the Board of Trustees then elected, issues the following call for the next annual meeting of said Association, to assemble at Lake Pleasant in the town of Montague, Mass., on Thursday the 21st day of August, 1884, to continue by adjournments for three days.

The said annual meeting will be for the purpose of perfecting the organization, by the making of it a legal body corporate, by increasing the number of its members, by effecting unity and co-operation with other organized bodies of Spiritualists, and in every proper manner enlarging its field of influence and practical executive power for good.

We trust, therefore, that the cause of an organized, rational and purified Spiritualism, the need of which has been long felt, may be hailed and responded to with joy by the many thousands whose lives have been enriched and brightened by this Modern Spiritual dispensation, and that all such will unite heartily to help place it before the world in a light favorable for its reception, thus aiding to spread its benign influences to the unnumbered thousands of our brothers and sisters waiting for the light and joy which the knowledge of such a philosophy is so well calculated to afford.

The New England Spiritualist Camp Meeting Association holds its camp at Lake Pleasant through the month of August. Lake Pleasant Camp is known to be the largest and best appointed Spiritualist camp in the world. Here, during the camping season, may be met thousands of representative Spiritualists from nearly every State and Territory in the Nation, as well as a number from different foreign countries. These considerations, among others, seemed to point to Lake Pleasant as the best place to hold our annual meeting this year.

It is desirable that all associations of Spiritualists already made, who approve of our objects, should appoint delegates to be in attendance in case it should become desirable for them to act officially in conjunction with us to effect consolidation or otherwise promote the general good of the cause.

Accommodations can be procured at reasonable rates for such delegates, and others from a distance; information on these matters can be obtained in due season from the official Announcement of the Management of Lake Pleasant Camp, which will appear at least two months before the meeting.

Woman and the Household.

BY HESTER M. POOLE. (METHUEN, N. J.)

RESISTANCE.

Sometimes I feel so passionate a yearning For spiritual perfection here below, This vigorous frame, with healthful fervor burning, Seems my determined foe.

The author of the above lines has depicted a struggle through which all earnest natures have passed. "When I would do good, then evil is present with me," wrote the Psalmist, enunciating a general truth in his complaint.

Laura C. Holloway's "Wives and Mothers of Great Men," a large, handsome book of several hundred pages, containing thirty-five illustrations, fills a place which has hitherto been left vacant.

THEODORE PARKER ON THE WOMAN QUESTION. Half a century ago, he wrote: "You speak of 'poor weak woman.' Weakness and strength are only comparative terms. To speak absolutely, nothing is absolutely strong but He who is strength itself.

Washington Irving once wrote: "Those disasters which break down the spirit of a man and prostrate him in the dust, seem to call forth all the energies of the softer sex and give such intrepidity and elevation to her character that at times it approaches to sublimity.

The 36th Anniversary.

To the Editor of the Religio-Philosophical Journal: Nadeau Hall, in the most imposing block of this city, and near its center, was beautifully festooned with wreaths of flowers (which at this time are blooming in such profusion in this Land of Sunshine) and the piano stand and mantels were covered with bouquets.

Theological Nuts.

- 1. As we are required to love our enemies, may we not safely infer that God loves his enemies?
2. If God loves his enemies, will He punish them more than will be for their good?
3. Would endless punishment be for the good of any?

Magazines for May Just Received.

CASSELL'S FAMILY MAGAZINE. (Cassell & Co., New York.) Contents: Within the Clasp; A Day at a Model Laundry; In an Australian Forest; Sister Eyes; Healthful Recreations; The Gloaming Time; A Highland Joke; Sketched in Court; The Promotion of a Private Bill; Our Garden in April; Witness My Hand; To One Who Murmurs; The Family Parliament; King Baby's Wardrobe; River Memories; Remunerative Employments for Gentlewomen; Spring-time; Simply Sweet; What to Wear; Manxland People; The Gatherer; Song Competition Award.

GODBY'S LADY'S BOOK. (J. H. Haulenbeck & Co., Philadelphia.) Contains the usual complement of Stories, Fashions, etc., with illustrations.

The True Elixir of Life

AYER'S SARSAPARILLA, a highly concentrated medicine, scientifically compounded of the genuine Honduras Sarsaparilla, Yellow Dock, Mandrake, Stillingia, Iodides of Potassium and Iron, and other ingredients of great strength and curative virtue.

HON. F. J. FLETCHER, ex-Mayor of Lowell, and ex-State Senator, says that the only preparation of Sarsaparilla that seems to do "real, lasting good" in cleansing the blood and expelling poisonous matter from the system, is

The attestations of a myriad of unimpeachable witnesses might be cited, were it necessary, to prove the almost miraculous cures effected by this only really Blood Purifying Medicine.

Ayer's Sarsaparilla, PREPARED BY DR. J. C. AYER & CO., [Analytical Chemists], LOWELL, MASS.

CHILD'S CATARRH

SAMARITAN NERVE. NEVER FAILS. IS UNFAILING AND INFALLIBLE IN CURING Epileptic Fits, Spasms, Falling Sickness, Convulsions, St. Vitus Dance, Alcoholism, Opium Eating, Seminal Weakness, Impotency, Syphilis, Scrofula, and all Nervous and Blood Diseases.

DR. SOMERS'

Turkish, Russian, Electric, Sulphur, Mercurial, Roman, and other Medicinal Baths, the FINEST in the country, at the GRAND PACIFIC HOTEL, entrance on Jackson-st., near La Salle, Chicago.

GAIN Health and Happiness.

How? DO AS OTHERS HAVE DONE. Are your Kidneys disordered? Are your nerves weak? Have you Bright's Disease? Suffering from Diabetes? Have you Liver Complaint? Is your Back lame and aching? Have you Kidney Disease? Are you Constipated? Have you Malaria? Are you Bilious? Are you tormented with Piles? Are you Rheumatism racked? Ladies, are you suffering? If you would Banish Disease and gain Health, Take KIDNEY-WORT.

THE SPIRIT WORLD: INHABITANTS, NATURE and PHILOSOPHY.

THE SPIRIT WORLD: INHABITANTS, NATURE and PHILOSOPHY. BY EUGENE CROWELL, M. D. The Problems of the Ages have been, What are We? Whence came We? and Whither are We Bound? Of these the last is the most momentous, and it is the object of this work to aid in the solution of this problem.

MIND, THOUGHT and CEREBRATION.

BY ALEXANDER WILDER. Pamphlet form, price 10 cents. For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

ALL KINDS OF PICTURES. FAMILY PORTRAITS, engraved to any size in CRAYON, INK, WATER COLOURS, OIL, Semi-stamp for postage. J. A. BIRCH & CO., 26 Day St., N. Y.

PATENTS Hand-Book FREE. R. S. & A. P. LACEY, Patent Attys., Washington, D. C.

PILES "Anakesis" gives instant relief, and is an infallible cure for Piles. Sold in this city by JAMES EPPS & CO., Homeopathic Chemists, London, England.

BARLOW'S INDIGO BLUE. Its merits as a WASH BLUE have been fully tested and proved by chemists of the highest standing.

EPPS'S COCOA. BREAKFAST. "By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which will save us many heavy doctors' bills."

Warner Bros. Celebrated Corset. The Flexible Hip (see cut) is especially adapted to those whose corsets break over the hip. The Health, Nursing, Corset, Abdominal and Menses Corset, are all popular styles, adapted to ladies of different forms.

IA MAN WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY WILL SEE BY EXAMINING THIS MAP THAT THE GREAT ROCK ISLAND ROUTE, CHICAGO, ROCK ISLAND & PACIFIC RY.

BEAUTIFUL SONGS. BY C. F. LONGLEY, author of "Over the Hills and Far Away," "The Beautiful Home of the South," "In Heaven We'll Know Our Own," "Love's Golden Chain," "Our Beautiful Home Over the Sea," "The City Upon the Hill," "The Golden Gates are Left Ajar," "Two Little Shoes and a Ringlet of Hair," "We'll All Meet Again in the Morning Land."

THE PROOF PALPABLE OF IMMORTALITY. Being an Account of the Materialization Phenomena of Modern Spiritualism, with Remarks on the Relations of the Facts to Theology, Morals and Religion. BY ERNEST SARGENT, Author of "Flanobeth," "The Scientific Basis of Spiritualism," etc.

Voices from the People, AND INFORMATION ON VARIOUS SUBJECTS.

For the Religio-Philosophical Journal. Solace. The busy clang of bells and sound of wheels Proclaim another day of humdrum toil; Of weary cares and duties unfulfilled; And unasked thinking for a higher life.

Modern Witchcraft. The belief in witches is supposed to have entirely faded from the mind of civilized man, but it appears that this is not true, from the statements of the Louisville, Ky., Evening Post.

Well, madam, your child has simply been bewitched; there is no mistaking the symptoms. I have seen them often, and they are well pronounced. To the startled parents bewitching was not so simple a thing, and they had hardly been prepared for such a verdict.

The child is cured, for the spirit has been taken out and it will now grow better. As a preventive for these spells in the future allow the child to wear this charm.

Here he took from his pocket an amulet made of a composition and placed it round the child's neck, fastening it with a blue ribbon.

Such ignorance and superstition in this age are almost beyond belief, but scarcely three generations ago, under the strict influence of the Church and Bible, to doubt the existence of witches was unparadonable infidelity.

Dreams. To the Editor of the Religio-Philosophical Journal: It seems to me the Spiritualists do not sufficiently study the philosophy of dreams, trance, somnambulism, etc.

A Man's Death Predicted. To the Editor of the Religio-Philosophical Journal: A few years since a young lady, Anna Harsholt, living on Mill St., 5th ward of this city, died.

Education is at home a friend, abroad an introduction, in solitude a grace, in society an ornament.

Brooklyn (N. Y.) Spiritual Fraternity. Removal and Change of Time of Meeting.

To the Editor of the Religio-Philosophical Journal: Our Fraternity has taken a new departure; like almost everybody else, it was moving.

We miss the thoughtful face of our good brother, Deacon D. M. Cole, who by some lucus-pocus has been transferred to the spirit world.

I will now skip over his letter, until I find him, as he says, with the hand of De Witt Hough in his. He says: "It was the heavy, muscular hand of Mr. De Witt Hough."

Notice that there has been a universal raid by the "Bumfuzzers" all over the land, against the tricksters who have their "Lithiation shows" here and there.

The world hath felt a quickening breath, From Heaven's eternal shore, And souls triumphant over death, Return to earth once more.

A Curious Test. A valued Western correspondent furnishes the following incident: While explaining the Spiritual Philosophy to a distinguished member of the present Congress, he interrupted me by saying:

A Seance with Mrs. Silverston. To the Editor of the Religio-Philosophical Journal: I was much pleased last Tuesday evening, at a seance held by Mrs. E. S. Silverston of 29 South Ann Street.

J. C. Hoffmann, M. D., writes: I cannot close without expressing my very sincere thanks to you for the large, honest and consistent manner in which you combat the false and protect the true.

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The Two Factions—Exposing Mediums.

to the Editor of the Religio-Philosophical Journal: Much has been written lately in regard to organization, and it seems to me that the same could be perfected were it not for the existence of two factions.

Now, Mr. Editor, to the point—a complete exposure of all public mediums who practice fraud. How this is to be attained, is the question of the hour, and a serious question at that; for all the conflict existing, all hard feelings engendered in our ranks have been, and are being caused by the question as to whether this or that medium is a fraud.

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A Gentleman, Eighty-two Years of Age, Exposes a Fraud.

To the Editor of the Religio-Philosophical Journal: It is ever a very unpleasant duty to expose frauds—spiritual frauds in particular—and yet I feel urged by a sense of duty to the sacred cause of Spiritualism and the advice of my numerous spiritual friends.

There was no difficulty in a sitter, a stranger, getting a message on pretended magnetized paper held between Cole and himself, through the box, but it would be of a vague, general character, from some departed spirit, of which, perhaps, the sitter had never heard.

A communication from an Ohio gentleman, extolling Mr. Cole's wonderful mediumship through the box, published in the Banner of Light of March 22d, has wiled me up to the duty of exposure.

Although not a yearly subscriber to your valuable paper, the RELIGIO-PHILOSOPHICAL JOURNAL, I am one of those who are constantly observing that you are true to the truth.

Prayer versus Despair. To the Editor of the Religio-Philosophical Journal: In the JOURNAL, on one occasion, Hudson Tuttle, in his sixth paragraph of "Suggestive Thoughts," uses these words:

We change nothing by prayer, but ourselves. ... If prayer gives us strength, it is well, but far better the self-reliance of the strong soul depending on no external power from us.

Mr. Tuttle's words seem to imply that, in his opinion, "prayer" (the word "solicitation" suits my idea better than "prayer") can do no more than arouse our own latent strength.

My suffering brothers and sisters, when you have done all a mortal could do and yet have failed to arrest some approaching calamity, real or apparent, or whether the impending evil threatens yourself or some one dear to you, don't despair!

Eighty years ago North Carolina had as many representatives in Congress as New York. North Carolina now has nine, or one less than she had in 1803, while New York has thirty-four.

Prof. Denton.

No lecturer who ever visited Clyde can be better remembered than Prof. Wm. Denton, who appeared here for the last time in a course of lectures on Geology, three or four years ago.

A. Jenkins writes: I think you are doing a good work in the fight you are making against fraud. I have been a Spiritualist over thirty years, yet I am aware that the chief obstacles to a general recognition of the truths of Spiritualism, are the frauds practiced in its name.

When flattery is unsuccessful, it is but the fault of the flatterer.—Lecis. A good surgeon must have an eagle's eye, a lion's heart, and a lady's hand.

There are 419 type-setters, besides apprentices, in the government printing office. The cup of pleasure sometimes has dregs that one must drink long afterwards.—Ouida.

The government has sold more than \$200,000,000 worth of public lands in eighty years. A great name is like an eternal epitaph engraved by the admiration of men on the road of time.—E. Souvestre.

Simplicity, of all things, is the hardest to be copied, and ease is only to be acquired with the greatest labor.—Steele.

The mayor of Auburn, N. Y., refused to allow an alleged expose of Spiritualism on a recent Sunday. He that is choice of his time will also be choice of his company, and choice of his action.—Paley.

Good taste rejects excessive nicety; it treats little things as little things, and is not hurt by them.—Fenton. A minister out West advertises: "Matrimony investments—\$1 down, and balance on monthly installments."

Hundreds of sportsmen are congregating at Solids Bay, New York, where the supply of wild ducks is unlimited. A German makes a good living in New York City keeping a flower hospital, where he takes in sick plants to cure.

Tramps who visit Bedford, Va., are stimulated in their desire for work by a sound thrashing administered by the public. To supply public buildings throughout the country with fuel, light and water, requires an expenditure of \$1,000 a day.

Coolness and absence of heat and haste, indicate fine qualities. A gentleman makes no noise; a lady is serene.—Emerson. Seven hundred and fifty persons are constantly employed by the two houses of Congress (while in session) in and about the capital.

Estimating Congress to be in session two hundred days a year, the salaries of senators and representatives amount to about \$10,000 a day. Mr. Drummer J. Adams, a mechanic of Kittery, Me., claims to have discovered a process by which he welds copper as perfectly and securely as iron.

Recompense.

BY VITA.

O tender lips that sweetly smile To hide the weary, weary pain...

Has earth a pain so still and deep That heaven cannot ease the sting? And do the sorrows ailed below...

Will those sweet lips e'er thrill with song Awakened by the very breeze? Will those clear eyes in some star world...

Kindled from the Torch of the Sun. One-half of the avoirdupois of the rocks which compose the solid crust of the globe consists of oxygen...

Salt. Sir Lionel Playfair contributes to Good Words some of the reasons why the word "salt" as used in the Bible, often meant what is called petroleum nowadays.

The Aged Mother. Honor the dear, aged mother. Time has scattered the snowflakes on her brow, pillowed deep furrows on her cheeks...

The Outcasts. "The Bitter Cry of Outcast London" has stirred up all the denominations and also the Church of the Establishment.

A Curious Needle. Over twenty years ago Mrs. Augusta Fealty, of this city, accidentally swallowed a small metallic needle.

Judge. The longer I live, the less do I desire to judge any man. There is no one but God can decide as to any man's character.

American Art. Photographs, Engravings, etc., can be exquisitely colored with Liquid Art Colors made from Diamond Dyes.

An Extended Popularity. BROWN'S BRONCHIAL TROCHES have been before the public many years. For relieving Coughs and Throat troubles they are superior to all other articles.

One of the school laws of New York is that "No certificate shall be granted to any person to teach in the public schools of the State of New York after the first day of January, 1885, who has not passed a satisfactory examination in physiology and hygiene...

"Our child had fits. The doctor said death was certain. Strychnine Nerve Cure cured her." Henry Knoc, Verrill, Tenn. At Druggists.

MCSHANE BELL FOUNDRY. Manufacture those celebrated Bells and Chimes for Churches, Towers, Clocks, etc. Prices and catalogue sent free. Address: H. MCSHANE & Co., Baltimore, Md.

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Continued from First Page.

ing in from the slides, and from the pond where they were forbidden to go; and, in the distance, the trees of the great house standing up dark, turning the twilight into night. She had a curious enjoyment in it, simple like that of a child, and a wish to talk to some one out of the fulness of her heart.

Mary could not help it. She cried out to them. "Have pity upon me! have pity upon me! I am not cruel as you think," with a keen anguish in her voice, which seemed to be sharp enough to pierce the very air and go up to the skies.

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