

SAN FRANCISCO, CAL., THURSDAY, DECEMBER 28, 1899. August 1429 Market-st. No. 52. T. G. NEWMAN, { EDITOR. VOL. 36.

GOOD THOUGHTS.

ELLEN H. TOBY.

Thoughts, sweet thoughts, are sparks divine

Sent to illumine life's weary path; Sent from heaven, and they are thine, And from thy soul sweet incense waft.

Impure thoughts are not of God,

Slyly like a panther creeping. Leave they in the path they've trod Broken heartstrings, crushed and bleeding-

Fleet as a swift-winged bird they go, To and fro like arrows darting, Piercing hearts to fill with woe, Shall we-e'er regret their starting?

Oh, child of earth, asleep or waking, Let no thought e'er come to thee, That in turn by its escaping Will create much misery.



Haunted by a Cat.

Mrs. Gordon Jones contributes the following : "I have the strongest aversion to cats. After my marriage, I would never have one in the house until obliged to do so on account of mice. The one I then allowed to come was an ordinary gray and black striped one. One day I was told that the cat was mad, and by my authorization it was drowned by the groom in the copper. The same evening I was sitting alone in the dining-room reading. Presently I felt impelled to look up; the door seemed to open, and there stood the animal that had been drowned in the morning-the same cat, but much thinner and dripping with water. Its eyes were quite human and haunted me afterwards, they looked so sad and pathetic. Never doubting that it was the living cat which had escaped drowning, I rang the bell, and when the servant came I said : 'There's the cat: take it out.' But the servant looked frightened and replied : 'Oh, ma'am, I saw the cat after William had drowned it, and I buried it in the garden.' 'But,' I said, 'there it is.' Then the cat began to fade, and I saw nothing more of it."

come slowly down the stairs, her dress rustling behind her. We all drew back against the wall while she passed us and disappeared into the lumber-room just below. We were all dreadfully frightened and flew, and some fell, down-stairs, to tell what we had seen. My mother was angry and chided us. The next Sunday, in the middle of dinner, we heard the latch lifted of the half-glass door leading to the garden. Several of us looked up and saw the door open and the shadow of some one go quickly up the stairs. My father called two of the boys, saying: 'Some one has got into the house.'

"They took heavy sticks, and one stood in the hall so that no one could pass without being seen, and the others searched every corner in the house and found nothing. The noises in the house were at times almost unbearable—exactly as if half a ton of coal had been shot down the stairs. Mother never actually saw the old woman, though she constantly followed the sound of footsteps up the stairs to try and discover what they could signify.

A Nocturnal Visitor.

Miss L---- makes the following contribution: "In January, 1873, my aunt and I were sleeping together, when we saw our bedroom door open and a curious pale light streaming in. I got up to investigate, but the door shut immediately, and I found it dark outside and no one there. On subsequent nights we heard noises, doors opening, footsteps, and other strange things, and we learned that the house was reputed to be haunted.

Sometimes I felt touches when I was in bed, and the bed was shaken. One night I saw in the moonlight a tigure burst through the closed door and rush past the bed to the window, the sweep of garments being audible as it went by. Occasionally I saw a figure of a man in a military cloak of the old style, and this same apparition was seen twice by a lady, Miss D-, staying at our house. It seems that the dwelling was understood to be haunted by its late owner; a Waterloo officer, who had died there."

Roadside Apparition.

A Mrs. Goodhall writes : "On a Summer's evening, about dusk, I was being driven by my daughter in a pony carriage on the road to the town of Bedford. It was in 1873 or 1874, I don't remember which. On both sides of the road was tall grass. Suddenly I saw a figure, dressed in black from head to foot, advancing. It appeared to glide along. Passing on the left side of the carriage on the grass, within two yards of us, it turned its face directly our way, and of all the fiendish faces, it was the most horrible you can imagine. Its garments seemed to trail behind it. My daughter looked back after it as it passed us. She says it turned its face over its shoulder and looked toward us. I myself turned around immediately, but it was gone. No real person could have disappeared in the way it did. Later I learned that this part of t road was supposed to be haunted."

Revisited by Grandmother.

A woman designated to be Mrs. T—— contributes what follows: "My grandmother was ill in her bed, from which she never got up. I being about 10 at the time, said

A Haunted House.

A Mrs. Yearsley writes : "The haunted house we lived in for over three years still stands. It used to be 2 Kent Villas, Asylum road, Peckham. On the day we moved in I was sent with the other children to play up-stairs, so as to be out of the way. We chose the top staircase leading to the upper bedrooms. We had been playing for an hour when we saw a tall, thin woman, with a plaid shawl of red and white pattern over her head,



A Noted Lecturer and Author.

Mrs. Mary A. Livermore, whose portrait adorns this page, is a noted temperance worker and a famous advocate of woman's rights. She is the author of quite a number of good books, and is one of the best known lecturers on the American platform. Mrs. Livermore began her investigations into occult subjects when the Fox Sisters were making such a stir in the world. She has related many of her peculiar experiences for publication, among them the following :

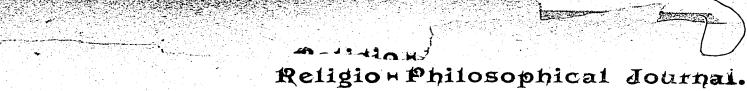
"The most convincing proof of all was an actual talk I had with my husband, some months after his death. I went to a medium in Somerville, and in a short time I was talking with my husband. I was perfectly unknown to the medium, and the details of personal things my husband told me could not have been known to her. He also told me things about his present condition. He said he was there what an infant would be on earth. He also said that his mother would soon join him, and gave me details as to her illness that happened exactly as he said. That convinced me, and now I am a Spiritualist."

to her: 'Oh, grandmother, I shan't stay here when you're gone; I shall be afraid.' She replied: "Nonsense, child; I shouldn't do thee any harm.' After her death I was dusting a room one day, next to that in which she died, when I saw my grandmother reflected in the looking-glass standing at the door. I turned around and saw her standing in her nightdress, with one foot in the room, and her head turned round to look at me. Then she disappeared."

Visits Celestial Abodes.

A death lately occurred in Indianapolis, Ind., of a man who firmly believed that he had died before and had seen heaven. Dr. William H. Kendrick, a personal friend of Abraham Lincoln, was buried Wednesday in Crown Hill Cemetery, after his family had made a careful examination to prove that he was in truth dead. Once before, his body was prepared for burial, when the man's spirit suddenly seemed to return to his corpse.

Dr. Kendrick was one of the most famous eclectic physicians in America, and formerly a professor in the Eclectic Medical College at Chicago. He was called to Washington during the Civil War, at the personal request of President Lincoln, and took a place on the medical staff of the army. He was stricken in Washington with pneumonia and after a brief illness was pronounced dead. The body was



about to be shipped to Indianapolis, when Kendrick suddenly returned to life.

Kendrick said that he had died. He felt his spirit leave his body and pass out of the room through the solid wall. It was met on the outside by an angel, and conducted swiftly through space for an immeasurable distance. It was then taken to heaven by two other angels. There Kendrick saw beauties inconceivable to mortal eyes. He met and talked with old friends from Indiana. He was enjoying celestial glories when the angels again sped away with his spirit, this time returning it to the room in which the shrouded corpse lay. The sensation, he said, when the spirit entered the dead body was not pleasant. The story of this apparent death and resurrection is vouched for by those who knew of the circumstances.—Inter-Ocean.

A Bright Spirit.

Mr. T. A writes : 'I saw a darkish vapor leave my father's. head when he died, about 12 years ago, and it formed into a figure. full-sized. For seven consecutive nights I saw this figure in my own room, and saw it go each night into the next room, in which the death occurred. It became more distinct and brighter each night, until it was quite brilliant, and even dazzling by the seventh night. I should say that it lasted a minute and a half on each occasion. It was dark when the phantom used to appear. I was quite awake, going to bed."

Army Captain's Story.

Captain C—— of the British army contributes the following: "Between 10 and 11 one moonlight night in Darjeeling, while riding my hill pony at a sharp trot along the mountain road to Jullapahur. I suddenly saw before me what appeared to be a dead native, wrapped in a white sheet and lying stretched across the road. My pony evidently saw the apparition, or whatever it was, at the same moment, for he instantly reared up and fell over backwards, dragging me close to the edge of the precipice. I regained my feet, and raising the prostrate animal by the bridle, found it trembling in every limb and much frightened. I looked around angrily to 'wig' the native, thinking him to be perhaps a drunken hill man, when, lo and behold! he had disappeared. On one side was a precipice, on the other the precipitous mountain side bare of trees, and not an object else to be seen. It is inconceivable that a living human being could have vanished in such a manner."

when my sister and I were sitting in the dining-room. The brooch fastening the shawl was like one worn by my great-grandmother, Mrs. Watkins, who had died 10 years before. In the end, I called the figure my great-grandmother, but I never saw the face; there seemed a blank within the cap."

49-13-420 H

Philosophy of Human Life.

A. H. NICHOLAS.

Animate Nature perpetuates itself through birth, growth, decay and perpetual returning to the seed to repeat again the image of life; yet, when we enter the deeper domain of the spirit, the aspirations of the soul, the immortal longings for truth, goodness, knowledge, Nature offers no solution of the question why man desires eternal life. It is in the realm of mind or spirit that man aspires to a continuation of thought, to a wish to perpetuate the higher affections, to a desire to dwell in a realm where there can be fulfillment of these immortal prophecies. The hopes of youth that are freighted oftentimes with earthliness, are still upborne on the wings of aspiration that are far beyond the fulfillment of earth.

It is the complaint of middle age and old age that the hopes and aspirations of youth, the confidence in human nature, the trust and love for mankind, have been well nigh blighted by contact with the world; that those hopes have been disappointments, chiefly; that the fruition has never been found; and yet the middle-aged and those farther advanced in years look steadily forward to some place or time or condition where those hopes will be fulfilled—a realm or state of existence wherein the best aspirations of the spirit which have met with disappointment in external life may be carried forward to fruition.

The poet sees it in the redeemed earth when man shall meet the fulfillment of a higher life in a larger and diviner humanity. The humanitarian sees it in the more perfect endowment of human beings with truth, justice and love; and he hopes that in the larger humanity that is to come—in the greater and diviner sphere of human life that is to appear upon the earth—there will be the fulfillment of these promises and aspirations. But there is only one realm in which there is certain fulfillment and that is the realm from whence these aspirations come. We cannot conceive that the hopes and aspirations for immortal life can come from the dust, or that the clay can reveal to man anything of what the spirit requires to know-By that intuition through which intuition comes to man from the inner realms of spirit, the soul declares itself: and even he who reasons blindly without inspiration may justly know that if there is an aspiration beyond what his senses and the formulas of the intellect declare, that aspiration must emanate from the realm wherein the fulfillment shall appear. The culminating crown of all our lawful desires, wants and hopes await us in the spirit world. If you desire true love and happiness not attained in earth-life, that awaits you over there. If you desire wisdom and truth, that awaits you. In whatever channel the natural aspirations run, the sure fulfillment awaits us, and sooner or later we will reach the higher altitude. Pine no more, ye hopeless, discouraged ones of earth: gird on your armor

of effort, hope and courage, press nobly and bravely onward, for victory at length is sure.

There are some good men and women whose lives seem to be free from shadow and pain, peaceful and tranquil. Though the world may not understand that sorrow has come to them, yet, rest assured, they have had their share of suffering. Matter chains spirit for a time that it may learn moral obligation—the real meaning of fraternity and religion. You wish to escape suffering, but you should learn that spirit should direct—that matter is servant, amenable to the higher law ceaseless pulsations of the spiritual essence, working toward infinite forms of perfection.

When most we appear to fail we may be sowing the seed, to return in the form of lovely flowers, luscious fruits and golden grain, produced from the tiny seed, the little efforts of thought, word and deed which are often all the contribution we can make to the universal industry. When we find each day's hourly meed of ordinary effort furnishing us with all we require to unfold the grandest character, we shall see how true and sweet a thing life can be under even the most unattractive exterior.

We know that sometimes the discipline that is laid upon human lives seems rigorous and severe, for we cannot fully understand or clearly see the way before us. We feel the trying experiences; we know the clouds and sorrows that hedge in life, and, contemplating these alone, we are too apt to believe that only pain and trial and difficulty are the lot of humanity; but we can lift our souls above these limitations of the external and perceive the things of spiritual life and law; we can mount upward toward the realm of infinite love and peace, and be able to scan more of life and human destiny; more of infinite purpose, and so learn that these experiences which seem so hard at first are only a part of the great plan which is to unfold humanity to a higher and better state. When we view these things through calm judgment and enlightened reason, we may come to be thankful for the trials as well as the seasons of prosperity; for the storms as well as the sunlight; the shadows as well as the beautiful star-beams that fall upon our way: for we come to learn, as we scan and understand spiritual life, that all these are necessary in the great unfoldment of the higher, purer condition. The exchange of earthly vestments for spiritual robing does not disturb existing loves, social relations, unities, activities or any of the spiritual forces which make spirit superior to matter in its varied organized forms. The mind of man comprehends its simple philosophy and harmony and finds in them a true solution of the problems of life. The heart leaps to embrace it and finds in it the solace and comfort which the sense of immortality within the soul craves. "All the physical senses — these material inlets to the spiritual sensorium or consciousness—bear witness to its truth. The triune nature, in each and all its parts, powers and functions, testify in unison to the substantial verity of the spiritual Philosophy. Oh, why is human life so constructed that the appeals of the spirit are frequently met with doubt and derision? Human society, in part, offers no welcome to the spiritual messenger or message, because it is already crowded to overflowing with mortal aims, ambitions, employments. A full vessel can take in no more water until some of its contents are poured out; so a life full to the brim with external engagements and considerations has no place for the emancipator of the race who comes in humble guise, with no royal rank or magnificent apparel to commend her to the superficial. That the world has not learned the lesson well does disprove the need and beauty of the lesson: rather does it give a cogent reason for its more imperative importance: for when a great principle has been enunciated, and woe and confusion have ensued in consequence of its being disregarded, so much more plainly do we see the intense importance of the lesson which must be learned ere the race can be uplifted.

Circumstances limit no one who has not the cause of his own limitation within himself. A truly noble work is never really hampered or restricted because of a lack of earthly support. It may seem to languish by reason of outward embarrassments, but in reality is the more perfectly carried forward when it must appeal only on the score of goodness and genuine usefulness. Oftentimes the patronage of the great and exalted in this world will but tend to impede the progress of a divinely commissioned undertaking by distracting thought from the essential nature of the work itself to its magnificent accompaniments. In like manner a very great and exceptionally illumined teacher of truth may work the freer and become all the better equipped for his mission by being deprived of those outer glories and comfortable assistances which seem to the externally-minded absolute necessities if work is to be carried on. It is surely the most singular test of greatness that a man can rise to the very highest pinnacle of success solely by virtue of his immense inherent power and intense fervor of devotion to the cause he has espoused. Almost any one could become great in a popular sense with influential backing and the added help of an aristocratic lineage and bearing; but for a village carpenter's son to achieve higher distinction than that of the monarchs of the world, is to demonstrate the force of an authority not dependent upon either precedent or circumstances, but relying for its efficacy upon the strength of genuine, unassailable worth.

"My Old Lady."

Mrs. A. W. Verrall writes : "One evening about the middle of September, 1879, as I was washing my hands in a little room at the end of the passage leading to the front door at 24 Vernon terrace, Brighton, I heard footsteps, and, looking up, saw a little old lady coming toward me. She was clad in a dark dress, a gray knitted shawl over her shoulders, fastened with a brooch in front, and a cap. I did not see her face, though she was walking in my direction. The figure disappeared before reaching the room where I was. During the next three weeks I saw 'my old lady,' as I called her, several times, usually when I was alone, but once

Transfiguration.

A. B. C. DAY.

As there has been so much said and written on the subject of materialization and catching the spirit forms, and they proved to be the mediums themselves, I will relate an experience I had with Ralph Shear of Boston.

It was in the State of Maine, somewhere about 1882. He missed the train and came to our home a stranger, to await the morning train for Boston. This young man is now in the spirit-world, just as his father, who controlled him, told me he would be, if he did not give up to his control; he would take him on the other side, and so they did, in a short time after.

We were sitting in a room where mother was sick. As we sat there engaged in conversation, Mr. Shear says: "Who is this old gentleman walking around here with a cane?" I said: "Describe him, and I will see if I can recognize him."

He gave me a perfect description of father, and then I saw he was under an influence from .the spirit He said : 'I will see if I can side. gone show him to you; he has beside your mother." So he stepped bed and immediately beside the began to grow tall and broaden out, (my father was a large man), and my little girl, then about 9 years old, said: "Oh, see him grow, mama;" and so he did until he got to be a man as large as father, and just then he began to talk and say: "Go away, go away; are too strong for me," and you waved him back with both hands. Then he began to go down again, until he was his natural size. have always thought if he had had a circle to draw from, father would have shown himself then.

I have never heard of anyone having a like experience in daylight, with no cabinet fixtures or anything. His father told me at the time if he would give up to them, he would be one of the grandest materializers in the United States; but he would not give up wholly to them, so they took him with them.

An honest materializer has a pretty hard time, with all the skeptics and a good many that pretend to be good Spiritualists, but it is a fact, all the same. I have seen them come out two at a time, when we were sitting for investigation. I have seen a colored man stand behind the blanket, just put across the door for a cabinet, and a white man as medium in the chair, in my own house. Bye-and-bye you will all want to be coming back to show yourselves; it is only a matter of time.

Carson, Nevada.

Unreliable Communications.

HUDSON TUTTLE.

Why are the communications received by the planchette and psychograph so untruthful?

The planchette, on account of its proclivity to distort the truth, has been facetiously called the "plan-

which is often the contrary, if moment the me instrument, his be absent—pres absent — and within his sph It may b cate. not be. Lt \mathbf{m} process of com be ignorant, erroneous mess not do better. 🖉

R

Another prol sion and dissati at once to test relating to bı which the con unless limitle could know n control well k ance is plead, t of confidence, \mathbf{to} be a certa brother, sister the answer and Or the contro and with the m and integri y wronglyconvey through the co of the circle or is antagonism, door is opened such communic circle and exprepare the wa

This advice i this method to but equally to of active partic be cultivated Test questions unless it is firs spirit if it is w ditions to answ come when the Sit demand. whatever may there be appar at once rush to you are the sp being designed The cause mos self; you are broken transm

The idea prestruments are ought to turn any circumsta are only mea advantageously the circle, or essential condigrade this exal muning with pastime of an tract spirits a may expect requental as their Berlin Heigh

cheat," and the "little liar," and because of the conditions similar in both, the psychograph is some-The use of these times unreliable. instruments requires a much lower degree of mediumship than almost any other form of manifestation. The medium at times exerts \mathbf{a} marked influence over the messages, and there is often a stubborn effort to repeat any communication given, even when such message is erroneous.

The ease with which messages are given allows spirits to communicate who otherwise could not. \mathbf{A} more potent cause is the conduct of the mediums or members of the When they find that they circle. can at any time receive messages through these instruments, they resort to them on all occasions, and make them oracles on business, and all affairs of life. This makes common the heavenly gift, and wastes There would be no its benefit. cause of complaint if a time were set apart for seances. Say, twice each week at an hour when there would be no fear of interruption, and this appointment unvaryingly kept, and on no account sittings held at any other time.

A little thought will make the reason for this plain: The spirit friends, knowing the appointed hour, will surely be present and prepared to communicate, and will not allow the approach of others undesirable. They will perfect themselves in the methods required,

E State et al P

The Co

A. MAR

We are just the twentieth power and atta the world has in which immo life shall be es We have wha Ray." At pre little abo but advancing aud Edison ures. are beyond his not long since hand through inches thick by Ray, which see I am experime and believe I c destroy the thi the two worlds then behold th friends in their dition.

So far, scien



Official Organ of the la State Spiritualists' Association.

ED WEEKLY, AT \$1.00 A YEAR, Market St. San Francisco, Cal.

Between 10th and 11th Streets.

THOMAS G. NEWMAN, EDITOR AND PUBLISHER,

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, DEC. 28, 1899.

"Suggestion" for December records the remarkable phenomenon of the restoration of an organ to its normal condition after structural changes have taken place, and cites the case of a young lady who grew a new finger and a new nail. There is a case which has come under our personal observation in this city, where a new elbow has grown after the entire elbow joint of the left arm was removed for a space of six inches. The accident which caused the injury happened in this city, within three months, and the phenomenon can be verified at any time.

Author's Manuscript should pass through the mails as thirdclass matter. The 20,000 men and women who earn their bread by the pen have done their part to place this country in the front rank of the world for literary excellence. The aggregate of postage on manuscript in a year is quite an item when paid at letter rates. We hope to see a law for the relief of this ass of toilers enacted by the present Congress.

War.-The editorial in its "The Spiritual which will u some attention. a few thought the crude, und of human prog the truths whic lished in the wo But we b war. has arrived whe necessary. Phidly giving awa and we hope in tto witness the r The spi world. doing more to result than any in the world to-

Dwight L. successful evan has passed on to existence. The t at Northfield, He labored faith oration of the e manity; his met but his honest never been ques that he can com inhabitants of of existence, an ences in the a will be given to edification.

Brotherh \mathbf{A} should be ina those who see no and sickness a world should be Its ranks s it. mented by those for ev looking transaction of 1 chase a gold b fraud-hunter wo there, a place howler might ce Then there wou for a Peace Con

Physical Phenomena is the foundation upon which has been builded the entire occult movement of to-day in the Western World. an experimental Spiritualism is science, the same as chemistry, and the paraphernalia of the seance room is as necessary as the apparatus of a chemical laboratory. The student of the higher thought forgets that the spiritual illumination which he enjoys is the fruit of the evolution of mind. Evolution has not ceased upon the physical plane because man has been produced; neither has it ceased upon the mental or spiritual plane because Theosophy and Mental Science has been evolved. Let us not destroy the bridge which has carried us safely over; there are others to follow.

An Appeal funds to aid t phans of the Bo has been sent to The appeal is to tion in our colu widows and or cause under all especially whe widowed and or of liberty. The of the Relief Geo. W. Van Si New York, to v great or small forwarded by Africa, the $h\epsilon$ Association.

Fred Evan nowned indeper medium, has articles in the *I* trating the me obtains the w direct spirit-wr is illustrated. *I* esteemed contex portrait of Mr.

Religio + Philosophical Journal.

The Reviewer.

LIFE BEYOND DEATH, by Minot J. Savage. 336 pp., cloth, gilt. New York: G. P. Putnam's Sons. Price, \$1.50. For sale at this office.

This is a review of the world's beliefs on the subject. A consideration of present conditions of thought and feeling leading to the question as to whether it can be demonstrated as a fact; to which is added an appendix containing some hints as to personal experiences and opinions. The major portion of the book is devoted to a careful analysis of the evidences of immortality, but the appendix, with its 35 pages devoted to the personal experiences of the author, is worth many times the price of the book to the student of Occultism.

HEALTH GERMS, by Alice B. Stockham, author and publisher, 56 Fifth Ave., Chicago, Ill, 15 pp., artistically bound in Princess cover. Price, 25 cents. For sale at this office.

This is the latest of a series of brochures admirably adapted for holiday gifts, or a dainty souvenir at any time. The idea is to make good health contagious, infectious and epidemic. Try it.

THE DUALITY OF TRUTH, or The Occult Forces of Nature, reviewed from the standpoint of Hermetic Philosophy; by Henry Wagner, M. D., Denver, Colo. 206 pp., cloth. Price, \$1.00. For sale at this office.

The author's theory of the positive and negative aspects of all truths clears away much of the mystery which has prevented the recognition of its unity, although manifested upon a duality of planes. It is a valuable addition to the library of the advanced thinker, and fully up to the high standard of the author's previous works.

the air of mystery or Eastern effects. This book is very instructive as well as entertaining, and ornamental as well as useful.

The Chicago Israelite, published by Leo Wise & Co., Chicago, is a large 8-page paper, and one of the most liberal and interesting Jewish periodicals published in this country. Many of our liberal (?) papers might learn some valuable lessons from the perusal of its columns.

A Prospectus of the Chicago School of Hermetic Philosophy: Joseph Maille, instructor and lecturer; Swami Myeananda, editor and publisher of "Nature's Finer Forces Library," located in New Orleans, L. A. Here is taught how to unfold the divine power in yourself in a scientific manner, and make the world, its wealth, its people, nature's unseen forces and Heaven itself your servants.

PREVENTION AND CURE OF OLD AGE, by Eleanor Kirk. 156 pp. Price 50c. For sale at this office.



BOSTON, MASS. WILL UNTIL FURTHER NOTICE Treat the sick for \$5.00 a month, furnishing weekly letters of advice and all medicine needed until cured.

His Psychic Treatments

Cures nine-tenths of his patients. His psychic powers have never been questioned since his wonderful seance with Rev. Joseph Cook. Dr. Watkins gives no seances for personal messages; his time is devoted entirely to his medical practice. The Religio-Philosophical JOURNAL has already endorsed Dr. Watkins.

A Great Premium. Mediums' Directo

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to old or new subscribers) the RELIGIO-PHILOSOPHICAL JOURNAL for one year to every purchaser of this book. If the JOURNAL is paid to some time in the future, we credit it for a year beyond that time. This is part of the contents:

It teaches—How to cultivate and use the Electric and Magnetic Forces of the body -How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Phy-sical Culture — How to acquire Grace, Beauty of Face, Figure and Expression— How to possess Robust Health and Great MentalVigor—NaturalVoice Culture and Artistic Deep Breathing —A systematic course for developing Passivity and Con-centration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life— Her true sphere—Her Divine prerogative.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of the teacher in every profession and no family can afford to be without it. Cloth \$2.00.

FHOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address LIGHT of TRUTH PUBLISHING CU.,

305 & 307 N. Front St., Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year-for \$2.25.

A Fortune in your Name.

SEND ONE DOLLAR to this office with your full Christian, middle, and surname, also day, month and year of your birth—and some article handled or worn by you—and receive either a Psychometric Reading, or a Kabbal-istic Horoscope, which will interpret the mean-ing of your page on both the Bonding and the ing of your name, or both the Reading and the Horoscope will be sent for \$1.50. This price is

[MEDIUMS' CARDS put into this Directory 20 CENTS per line per month.

Mrs. J. J. Whitney, trance test medium, life reader and medical clairvoyant; private and chronic diseases cured with revealed remedies. cancers removed without pain; letters promptly answered; send stamp for reply; sittings \$1.00; diagnosis free. 1104 Market St., cor., of Turk, San Francisco, California.

Mrs. Dr. Dobson - Barker, Healer, Box 132 San Jose, Cal.

Capt. H. H. Brown, Psychic Teacher, Healer, Character Reader and Business Adviser. 521 Turk St., bet. Polk & Larkin, San Francisco.

Mrs. Maxwell - Colby, Readings, 10415 Valencia-st., S. F., Cal. Circle Tuesday eve.

Geo.W. Carpender, M.D., Psychic Physician. cures all chronic diseases--makes a specialty of cancers. 531 Alvarado St., San Francisco.-

Mrs. Sadie Eberhardt, 3250 22nd Street, Circles Wed. 2 p.m.; Thurs. and Sunday eves.

Mrs. Mena Francis, Spiritual Medium (Independent Slate - Writing) 118 Haight st., San Francisco, Cal.

Mrs. Griffin, spiritual and business medium. Mines a specialty. 1027¼ Market St., S. F.

Mrs. Kate Hoskins, Spiritual Medium, Lecturer and Healer,-445½ So. Spring St., Los Angeles, Cal.

C. E. Heywood, rapping medium, 1286 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Miss Meda Hoskins, Spiritual Healer, Clairvoyant and Test Medium, and Psycho-metrist, 1423 Market St., San Francisco.

Mrs. C. J. Meyer, spiritual and business medium. Sittings daily. Circles every eve. 335 McAllister St.

Mrs. M. M. E. Maxwell, spiritual healer and test medium. Readings daily, 1 to 5 p.m. Circles Tuesday and Thursday. 1238 Howard.

Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Lenzen ave., San Jose, Cal.

Sol Palinbaum, Trance, Test and Healing Medium, 856½ Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs.Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues.& Fri. 8 p.m. Readings daily.

Dr. Mattie J. Rollins, Mesmo-Magnetist and Business Medium, 765 Market St., S. F.

C. Mayo-Steers, 112½ Oak-st., S. F. Circles Tues. 8 p.m. Thurs. 2 p.m. 25c. Reading, \$1.00

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 215 Jones Street, S.F., Cal. Readings and Treatments daily.

Mrs. E.R.H.Stoddard, 305 Larkin St. Circles Tues. 8 p.m., Thurs. 2 p.m., 25c. Readings \$1.

Mrs. H. S. Slosson, Test and Business Medium, 13 So. Elizabeth St., Chicago, Ill.

THE GREAT PHYSICIAN and His Power to Heal, by E. E. Byrum, Moundsville, W. Va. Gospel Trumpet Publishing Co., 112 pp., cloth, gilt. Price, 50 cents.

A treatise upon the subject of Divine Healing, principally an arrangement of Scripture quotations on the subject, classified as a text book.

THE BIBLE GOD, by Mrs. M. M. Turner. 140 pp., paper. New York: Peter Eckler, 35 Fulton St. Price, 25 cents.

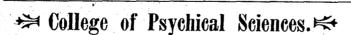
Mrs. Turner is a believer in the sanctity of science, and makes many quotations from eminent scholars and from Scripture, showing the harmony of thought which prevails despite the criticism of the pessimist.

THE BRONZE BUDDHA, a Mystery, by Cora Linn Daniels. Decorated cloth, \$1.50. Little, Brown & Co., Boston. For sale at this office.

The search for a lost god has ever been a fascinating occupation for humanity; but the story of the lost Buddha has added charms when embellished with the romance and mystery with which the author has adorned it. The strange and ingenious combination of Oriental and Occidental life presents many striking contrasts without losing

Send age, sex and leading symptom. DR. C. E. WATKINS, 406 Massachusetts Ave., Boston, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL



The only one in the world for the unfold-ment of all Spiritual Powers, Psychometry, Clairvoyance, Inspiration, Healing, the Sci-ence of Harmonies applied to the Soul of Music and Physical Expression and Culture, and Illumination.

THE FACULTY.

J. C. F. Grumbine, B. D., chair of Meta-physics, Ontology and the Philosophy of Divinity. Mrs. Benjamin J. Harnett, chair of Sanscrit Literature and Oriental Philosophy, Miss Lucy C. McGee, Ph. M. M. S., chair of the new Psychology and the Philosophy of Color and Color Forces. Mrs. Etta McK. Mayr, chair of the Psychology of Music. W. J. Col-ville, chair of Mental and Spiritual Science. Herbert Parkyr, M. D., (of the Chicago School of Psychology) chair of Suggestive Thera-

peutics. P. S. Special Mail Courses are prepared by the Faculty in its department for non-resi-

dent students, For terms, circulars, percentage of psy-chical power, send a stamped addressed envelope to J. C. F. Grumbine, author and lec-turer, Syracuse, N. Y.

Send 25 cents for a sample copy of, or \$1.00 for a year's subscription to Immortality, the new and brilliant Quarterly Psychical Magazine.

CLAIRVOYANCE: A System of Philosophy, concerning its Law, Nature and Unfoldment. Cloth. Second Edition, Price, \$3.00.

PSYCHOMETRY: How to Realize Intuition

and Divinity. AURAS AND COLORS: Price, 50 cents. Address: J. C. F. GRUMBINE, 1718% W. Geneseo St., Syracuse, N. Y.

imited to three months. MES. T. CROFTS

BANNER OF LIGHT, BOSTON, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages-Weekly-\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 9 Bosworth Street. Boston, Mass. HEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURN

Home. Will send a pamphlet giving instruc-tions, delineate your phase of mediumship, and give a

magazine. All for 15 cents. Address MRS. DR. JAS. A. BLISS, San Diego, Cal. WHEN ANEWERING THIS ADVERTISTMENT, MENTION THIS JOURNAL

YOUR FUTURE REVEALED-\$1.00 upwards. SATISFACTION GUARANTEED. Prof. Geo. W. Walrond, Astrologer, Bm. 6, Opera House Block Denver.Colo WHEN ANSWERING THIS ADVERTISEMEN MENTION THIS JOURNA

School of the Occult Sciences and Suggestive Therapeutics. PSYCHOMETRY, BIOCHEMISTRY,

The Science of Being, or Spiritual Philosophy,

Law of Suggestion, Palmistry, Solar Biology, DR. GEORGE W. CAREY, Teacher. etc.

445 So. Main St., Los Angeles, Calif. WHEN ANSWERING THIS ADVERTISEMENT MENTION THIS JOURNA

The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides — leaving the bodyto visit the Spirit-world-describing the methods used by Spirits to Communicate-how to Conduct a Spiritualist Circle - Remarkable Manifestations of Spirit power — Prophetic visions, etc. Price 50 cents, postpaid.

This book and the Journal a year, \$1.25

Mrs. Irene Smith, teacher and reader in Palmistry and Astrology. Psychometric meet-ing Tues. evenings, Oakland, Cal., 306 13th St. Telephone 3321 Red.

Mrs. Winchester, trance medium, 1610 Clay St.,S.F. Locating of mineral bodies a specialty.

Mme. E. Young, 605 McAllister street, S.F. Circles Tues., Thurs. and Sunday eve's. 10c.

Postage Stamps may be sent to this office only for fractions of a dollar.

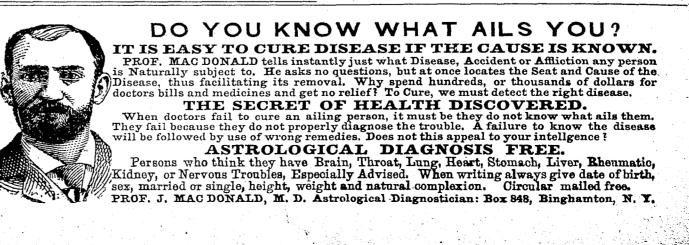
Col. Hopkins' Propaganda Fund,

Before announced	
W. T. Jones, San Francisco	
A Friend of the Cause	.50
J. H. B.	
Geo. A. Davis	35
Mrs. S. J. Starks	. 1.00
Mrs. S. E. Grosjean	. 1.00
W. R. S. Foye,	

we recommend

The following occult booklets by Ernest Loomis:-The following occult booklets by Ernest Loomis:-Power of Co-operative Thought to Produce Results in all Business and Art: Love is Power; Woman's Occult Forces; How to Rule Your Kingdom; Useful Occult Practices; Esoteric Laws of Happiness; Occult Helps; Occultism in a Nutshell; marriage; How to Create Opportunities; Your Talents; Health; Health Recipes; methods of Using Occult Powers; methods of Self Help; methods of Self Help Through Self Trus:; methods of Self Help Through Self Knowledge; Foods and moods, A Plan of Self Culture and Self Help, Price 15 cents each, or 12 for \$1.50, Send to OCCULT SCIENCE LIBRARY, 70-72 Dearborn St., Chicago, III.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL





THE DYING CENTURY.

MRS. W. E. HOOPER.

, century is dying, the end draweth near.

hile thought has been busy with keen sharpened shear,

runing the tree of knowledge from even's dark sway,

Jlearing the pathway to truth, the bright god of day.

Thus shall dawn the bright morn of the incoming year,

When man shall be freed from ignorance and fear.

Free in his birthright of power and might,

To climb the mountains of thought to their height.

Thus shall dawn a new era of light to the world,

The bright banner of freedom to the world be unfurled.

Freedom to worship the infinite god, Without lash or coercion by theological rod

The lamb that was slain has arisen and brings

Tidings of joy that shepherds may sing; Glad tidings of joy from the heavenly spheres

To cheer grieved hearts and dry sad

Tears that are shed at the gate of the tomb.

When they swing on their hinges with desolate gloom.

A theological pall would cover the portal. Baring the way between spirit and mortal.

SECOND-HAND BOOKS.

One copy only of each of these Books is for sale a this office. An early application is therefore neces sary. If wanted by mail, add 20 per cent. for postage

PAMPHLETS.

Beyond, Henry Seward Hubbard. 25c Bible: Is it of Divine Origin? Finney. 50c Bible in our PublicSchools, Westbrook. 10c Conduite du Rucher, E. Bertrand. 40c Discovery of Northwest, Blanchard. 50c Discussion on Modern Spiritualism. 25c Empire of the Mother, H. C. Wright. 50c Evolution of Life, Alvin Eyer, M. D. 10c

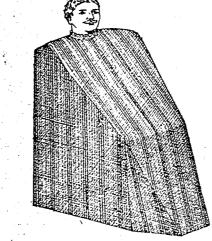
Gospels of Oahspe, 50c. Guide-Book of Useful Information, 35c Guide to the Pacific Coast, 20c

Guitar Without a Master, C.H. Ditson. 25c Hand-book of Health—Hints, Recipes. 25c How to Bathe, E. P. Miller, M. D. 25c Hymns for Theists, 10c Liberty and Life; Discourses by Powell 25c

Man from Mars, Thomas Blot. 25c Marriage and Divorce, M.S.Robinson. 25c

A Portable Bath complete—with Heater, and Vaporizer-for \$5.00.

Turkish Baths at Home.



Saves Health, Suffering and Doctors' Bills. OVER 30,000 NOW IN USE.

Portable Turkish Baths cure Skin Diseases, Insomnia. Rheumatism, Gout, Asthma, Eczema, Piles, Syphilis, LaGrippe, Colds, Female Complaints, etc.

WESTERN BATH Co.,

1429 Market St., (between 10th and 11th Sts) SAN FRANCISCO, CAL.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL



Psychic Experiences,

—вт— SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.-Progressive Thinker.

The answers to the questions contain full instructions how to get the best results from spirit-communion. We cannot too strongly recommend the book.—Dawning Light.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—Christian Metaphysician.

I am poor, but if I had \$100 I would willingly part with it, sooner than have missed the reading of the book.—B. B. Marshall.

The fact that Mrs. Underwood was an he revelations began, the evi

PSYCHOGRAPH,

DIAL PLANCHETTE,

This instrument is substantially the same as that used by Prof. Hare in his earthly investigations. In its improved form it has been before the public for years, and in the hands of thousands of

W.M.FORSTER, M.D. Physician and Surgeon,

1059 Market St.,

SAN FRANCISCO, CAL

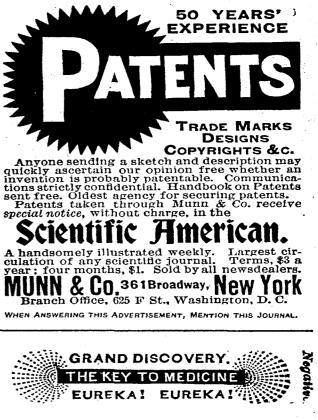
Special attention is given to diseases of the Nervous System, the Liver and Kidneys. Correspondence invited.

WHEN ANSWERING THIS ADVERTISEMENT. MENTION THIS JOURNA



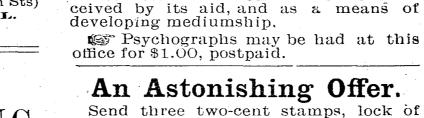
A NINSTITUTE OF REFINED THERAPEUTICS A including the Sun Cure, Vital Magnetics.) Electricity, Mind Cure, and a higher science of life Chemical affinity and basic principles developed with their marvelous applications. Students in four continents have taken the course. The Col-lege is chartered and confers the degree of D. M., Doctor of Magnetics. By a system of printed ques-tions, students can take the course and receive the diplomas at their own homes. Institution removed to 253 So Broadway Los Angeles Cal Diplomas to 253 So. Broadway, Los Angeles, Cal. Diplomas granted under either the New Jersey or California Charter. Send stamp for Catalogue to

E. D. BABBITT, M. D., LL. D., Dean. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL



Spence's Positive and Negative Powders Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00. The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages. The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed a. In to the second



Send three two-cent stamps, lock of by spirit power.

MRS. DR. DOBSON-BARKER,

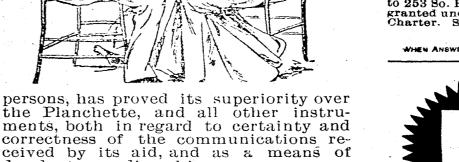
Or the Science of the Soul and of the Stars.

the Stars are the twin mysteries which comprise The One Grand Science of Life.

of Science

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

THE SUNFLOWER.



An Astonishing Offer.

hair, age, name and the leading symptom, and your disease will be diagnosed free

Box 132, San Jose, Cal.

The Light of Egypt,

The Science of the Soul and the Science of

prise THE ONE GRAND SCIENCE OF LIFE. The following are among the claims made for the work by its friends: To the spiritual investigator this book is indispensable. To the medium it reveals knowledge beyond all earthly price, and will prove in real truth *a* gwide, philosopher and friend. To the Occult-ist it will supply the mystic key for which he has been so long earnestly seeking. To the Astrologer it will become a divine revelation of Science.

Price, in cloth, \$2; paper covers, \$1.

Messiah's Reign, J. M. Stephenson. 15c Musical Times Song Book, Farrant. 25c Mutual Criticism—Socialism. 25c Primer Political Economy, Bencovich.25c Rhymes of Reform, O. T. Fellows. 25c Silo and Silage, A. J. Oook. 25c Song Book, 25c

Spiritualism; What and Whence is it? 25c Thoughts on the Spirit World, 20c Wages of Sin, Lucas Malet. 40c Wisdom and Folly, John T. Dow. 20c Within White Walls, A. Emory. 50c

Second-Hand Books-BOUND VOLUMES. A Grateful Spirit, James V. Blake. \$1 American Encyclopedia of Printing, \$2 An Introduction to French Language. 25c Appleton's Journal-1870-71, \$1 Avenging the Elect, Rev. D. D. Buck. 50c Bible Words for Daily Use, 25c Boylston Club Collection, 50c Business Forms; Guide to Writing, \$2 Elpis Israel, Dr. John Thomas. \$1 Eureka: the Apocalypse (2 vols.) \$1 each FuturePunishment, Rev. M. Constable \$1 God's Plan of Salvation, Stephenson. 75c Harper's Magazine, 1870-71, \$1 Hill's Business Forms, \$2

History of England, F. T. Jones. \$1.50 Hymnal for Public & Social Worship,25c Hymns of the Morning, C. C. Barker. 50c Infidelity—Fables of—Patterson. 50c Kingley's Harp of David, 1847, 50c Lady Ernstine, or Absent Lord, 75c Last Times, Jos. A. Seiss, M. D. 75c Methodist Hymns, 25c Our Lord's Great Prophecy, D. D. Buck. \$1

OvershadowingPower ofGod, Bowen. 1.25 Poems of Life Beyond, Stebbins, 50c Popular Sacred Harmonics, Compston, 25c Psalms of Life, John S. Adams. 75c Seed Corn for the Sower, Rev. Perren. \$1 Song King, H. R. Palmer, 25c Spiritual Harmonies, Dr. Peebles. 25c Spiritualists' Federation (hymns) 25c Tracts on Immortality, H. L. Hastings. 50c Universal Theosophy, W. J. Colville. \$1 Voice of Church on Reign of Christ. 75c Wesley's Hymns, 25c

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal

One Thousand Dreams and their Interpretations, by Dr. R. Greer. Price, 25 cents; postage, 4 cents. For sale at this office.

dent candor which pervades the volume, make it a work which no student of psychic science can afford to overlook. -B. O. Flower.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.-Lilian Whiting.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.-Lyman C. Howe.

The evidence presented is of the most unqualified kind and character. Only per-sonal perusal of the volume will do it justice. -Banner of Light.

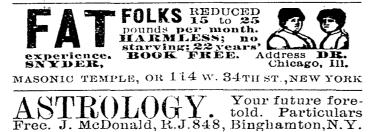
This valuable book of 352 pages, in paper covers, will be mailed to anyaddress for 35 cents, when accompanied with \$1 for a year's subscription to the JOURNAL, to old or new subscribers. An excellent book to lend to investigators.

OCCULT FORCES.

DEVELOP your latent powers and accomp-lish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psy-chical Development," by W. J. Colville, con-tains valuable matter of intense interest, on this subject, to all who desire *in any way* to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas point-ing a new way to success in all undertakings through the mastery of subtile forces. Price 10 cents. Address

THOMAS G. NEWMAN, Editor & Publisher Station B, San Francisco, Cal.



WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

THE LYCEUM, published weekly by Tom Clifford, 1905 Pearl St., Cleveland, Ohio. Fifty cents per year, invariably in advance. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

W. H. BACH, Publisher.

Twice a-month Journal, 12 to 16 pages, published on the Cassadaga Camp Grounds, and devoted to Spiritualism, Occultism, Hypnotism, Astrology, and kindred topics. corps of the most prominent writers contrib-ute to its columns. 50 cents per year. Sample copies free. ADDRESS

THE SUNFLOWER, Lily Dale, N. Y.

Skirt-Supporter and Shirt-Waist Holder.

It does away with claws, hooks, pins, etc., found in other supporters. By being attached to the corset, or underwaist, the back and hips are relieved of the weight of heavy dress and underskirts, and the same being distributed over the surface of the body; for this reason the M. & J. Supporter is highly recommended by all physicians.

The General Western Agency for the States of California, Oregon, Washington, Utah, Nevada, Wyoming, Colorado, Nebraska, North and South Dakota, has been secured by R. S. and J. T. Lillie, No. 301 Polk St., San Francisco, Cal. Persons wishing to secure territory for the sale of this rapidly-selling article should address with stamp, or call at once.

WHEN ANSWERING THIS ACVERTISEMENT, MENTION THIS COURNAL.





WHEN ANSWERING THIS ADVERTISEMENT. MENTION THIS JOURNAL

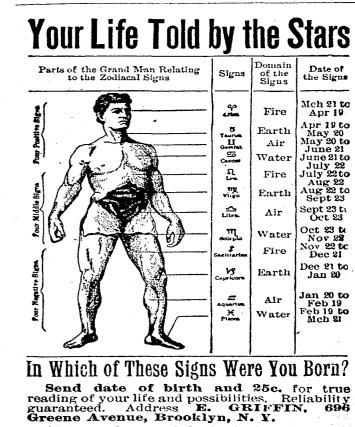
generation

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.



YEUETARIAN CO. McVickers Bldg. Chicago.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL



Ask for sample copy of that inspirational monthly publication, ELEANOR KIRK'S IDEA.

Religio + Philosophical Journal.

BOOKS

FOR SALE AT THIS OFFICE Address, THOS. G. NEWMAN, 1429 Market St., between 10th and 11th Sts.

SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS.

Astrological Science, Helen H. Bennett. \$3 Astrology of the Old Testament, Anderson. \$5

Astrology of the Old Testament, Anderson. \$5 Celestial Dynamics. \$1. Chaney's Astrology, 20c Degrees of the Zodiac Symbolized. 50 cts. Dictionary of Astrology, Wilson. \$3 Elements of Astrology, L D.Broughton. \$1.75. Esoteric Ephemeris, for Solar Biology. 25c. Faces and Signs of Zodiac, Raphael. 35 cts. Farmers' Calendar, Prof. J. MacDonald. 10c. Heliocentric Astrology, White. 25c & 50c each Horoscope (paper) 10c Influence of the Stars, Rosa Baughan. \$2. Influence of Zodiac on human life, Eln.Kirk. \$1. Kabalistic Astrology, Sepharial, 75 cents. Language of the Stars. 50 cts.

Language of the Stars. 50 cts. Language of the Stars. 50 cts. Libra-AstrologicalRomance, EleanorKirk. \$1. Light of Egypt-cloth. \$2.: paper covers, \$1. Lilly's Astrology, by Zadkiel. \$1.75. Planets and People, Ormsby. 25c, \$1 and \$2 Practical Astrology, Alan Leo. \$1. Raphael's Amanac, 25c. With Ephemeris, 35c. Raphael's Ephemeris (reprint) any year. 40c Raphael's Book of Fate. 50 cts. Raphael's Ephemeris, (reprint) any year, 40c Raphael's Guide to Astrology—2 vols. \$1 each. Raphael's Key to Astrology. 50 cents. Raphael's Horary Astrology. \$1. Science of the Stars, Pearce. \$1.50. Secrets of Astrology Revealed, MacDonald. \$1.

Secrets of Astrology Revealed, MacDonald. \$1. Seven Easy Lessons in Astrology, Sullivan, 25c Simmonite's Complete Arcana, \$4 Same in parts, 40c each Simmonite's Daily Guide, 35c Sixteen Principal Stars, Dalton. 50c Spherical Basis of Astrology, J. G. Dalton. \$2. "Sphinx," astrological monthly. 30c; \$3 a yr Solar Biology, H. E. Butler. \$5. Tables of Houses, Karl Anderson. \$1. Zadkiel's Astrological Ephemeris. 25 cts. Zadkiel's Astrological Ephemeris. 25 cts.

HYPNOTISM, MAGNETISM, ETC. HYPNOTISM, MAGNETISM, ETC. Education During Sleep, Sydney Flower. 10c. How to Hypnotize, Sydney Flower. 10 cts. How to Magnetize, L. N. Fowler. 25c How to Magnetize, Wilson. 25 cts. Hypnotism, Cafl Sextus. \$1.50 Hypnotism, Jas. R. Cocke, M. D. \$1.50. Hypnotism—History, etc., Bjornstrom. 30 cts. Hypnotism—History, etc., Bjornstrom. 30 cts. Hypnotism—How to Win, Anderson. \$2. Hypnotism—Psychology of Reasoning. 75c. Magnetism—Guide to Health, Anderson. 10c Marvels of Magnetism—Anderson. \$5. Marvels of Magnetism—Anderson. \$5,-Somnambulism, Arthur L. Webb. 25 cts. Vital and Mental Magnetism, 10c Vital Forces and Magnetism, Chavannes. 25c.

S.,

PALMISTRY, PHRENOLOGY, ETC. Character in Handwriting, Gorrie. 15 cts. Cheiro's Guide to the Hand, \$1; paper, 50c Cheiro's Language of the Hand. \$2.75. Chiromancy, Frith and Allen. 50 cts. Dick's Mysteries of the Hand. 50 cts. Eyes and Eyebrows, Alfred T. Story. 15c Face as indicative of Character, Story. 50c. Familiar Lessons on Phrenology, Mrs. Fowler, 15c Handbook of Palmistry, Bose Bauchan 50c Handbook of Palmistry, Rosa Baughan. 50c. Hands of Celebrities, Katharine St. Hill. \$1 Heads and Faces, Nelson Lizer. 40c How to Feed a Child, Mrs. Lydia Fowler. 10c How to Improve the Memory, G. H. J. Dutton. 10c How to learn Phrenology, L. N. Fowler. 15c. How to read Character in Handwriting. 50c. How to read Character by Phrenology. \$1.25. How to Read the Hand, L. N. Fowler. 15c Indian Palmistry, Mrs. J. B. Dale. 50 cts. Memory and its Cultivation, A. Cheetham. 15c Mouth and Lips, Story. 15 cts. Phrenology and Business, J. A. Fowler. 10c Handbook of Palmistry, Rosa Baughan. 50c Phrenology and Business, J. A. Fowler. 10c Popular Palmistry, James Allen. 25c Practical Palmistry, Saint-Germain, 25 cts. Palmistry—Guide to, Mrs. Henderson. \$1. Phrenological Dictionary, Fowler. 15 cts. Phrenology—Heads and Faces, Drayton. 50c. Physiognomy and Expression, Mantegazza. 30c. Sivartha's Book on Palmistry. 35 cts.

OCCULT AND METAPHYSICAL. All's Right With the World, Newcomb. \$1.50. Ancient Magic, Magnetism and Psychic Force

-Prof. Anderson. \$2. After Her Death, Lilian Whiting. \$1. Anter Her Death, Linian Whiting. \$1. Among the Rosicrucians, \$1; paper, 50c. Automatic or Spirit-Writing, by Mrs. Sara A. Underwood \$1.—in paper covers, 50 cents. Behind the Veil, 75c Better World Philosophy, J. H. Moore. \$1 Between Two Worlds, by Mrs. Reifsnider. \$1. Beyond, H. H. Kenyon. 50c Beyond the Clouds, Patterson. \$1. Bible Marvel Workers (Miracles)—Putnam.75c Book on Mediums, Allen Kardec. \$1.25. Brother of the Third Degree, Garver. 50c. Clairvoyance, its law,—nature and unfoldment by J. C. F. Grumbine Price \$3.50.
Conquest of Poverty, Helen Wilmans. 50c
Colville (W. J.)—Metaphysical Queries, 15c
Concentration — The Master Key to Psy-chical Development, 10 cents

Concentration — The Master Key to a chical Development, 10 cents. Dashed Against the Rock, 50c Glints of Wisdom, 50 cts. Law of Correspondences—Healing, 50c Psychology—Old and New, \$1. Spiritual Science of Health&Healing. \$1.25 Spiritual Therapeutics—Divine Science. \$1 Short Lessons in Theosophy, 80c Studies in Theosophy, \$1. Universal Zodiac, \$1; paper 50 cts. Constituents of the Universe, Atwood. 75c. Correct Philosophy of Life. 50c

Crystal Cazing, John Melville. \$1.50. Deep Breathing for Psychic Development. 50c Dematerialization, Count Aksakof. 75 cts. Dream Child, by Florence Huntley. Cloth. \$1. Earl Stimson (an occult novel) Bullard. 50c Esoteric & Mental Therapeutics, Evans. \$1.50 Etidorhpa, John Uri Lloyd. \$2. Etidorhpa, John Uri Lloyd. \$2. Evolution (popular lectures) \$1 From Dreamland Sent, Lilian Whiting. \$1.25. Future Life, described by Spirits—Sweet.\$1.50 Ghostly Visitors—"Spectre Stricken." 75 cts. Golden Gleams from the Heavenly Light. 30c Greatest Thing Ever Known, Trine. 35 cts. Harmonics of Evolution, Florence Huntley. \$2. Heads, or the City of the Gods—A narrative by Swartwout. Vol. 1 50c: Vol. 2 \$1.50 Swartwout. Vol. 1, 50c; Vol. 2, \$1.50. Heaven; a Narrative of Personal Experience Heaven; a Narrative of Personal Experience after death—Mrs. Duffey. 25 cents Heights of Himalay, Van der Naillen. 50c. Her Bungalow, Nancy McKay Gordon. \$1.25. Hereafter, D. W. Hull. 35c Hidden Way Across the Threshold. \$3.50. How Much Left of Old Doctrine (Gladden.\$1.25) Illuminated Brahminism, \$1 Illuminated Buddhism, or True Nirvana. \$1 Immortality, Rev. Savage (several nos.) 5c each In Higher Realms-Spirit Life. 25 cts. In Search of a Soul, Dresser. \$1.50. In the Sanctuary, Van der Naillen. 50c. In Tune with the Infinite, Trine. \$1.25. Kabbalah Unveiled, J. M. Gregor Mathers. \$3.50 Law of Vibration, T. J. Shelton. 25 ets. Law of Psychic Phenomena Hudson. \$150. Lessons in Truth. 3 booklets, Cady. 25c. Lessons on the Philosophy of Life, Beckman.\$1 Life and Light from Above-Solon Lauer. 1.50 Light Through the Crannies--Emily Reader.\$1. Lilian Whiting-After her Death, \$1 World Beautiful, \$1

Elizabeth Barrett Browning, \$1.25 From Dreamland Sent, \$1.50 Kate Field, \$2

Living Christ, Paul Tyner. \$1. Magic-Doctrine of Transcendant, Levi. \$5. Magical Ritual, W. W. Westcott. \$2 Mediumship and its Development-Bach: 25c Mediumship-Essay by Prof. Loveland. 25c. e Silence. K. Jackson. 50C Metaphysical Emblems, E. Flagg. 25c Metaphysical Essays, C. C. Post. 30 cts Metaphysics of Balzac, Gestefeld. \$1. Miracles and Spiritualism, Prof. Wallace, \$2.25 Mollie Fancher; Psychological Marvel. \$1.50. Monne Fancher; Fsychological Marvel. \$1.50.
Mystery of Love—scientifical, philosophical. \$2
Mystery of Success, B. Sparhawk. 25c
Mystic Thesaurus, Whitehead. \$1
Mystic Text Book on the Mystic Emblems of the cards, by O. H. Richmond. \$5.
Mythology—Hebrew and Christian, Ladd. 75c
Narrow Way of Attainmnt, H. E. Butler. \$1.
New Era for Woman, E. H. Dewey, M. D. \$1.25
Next World Interviewed. Howe. 75c Next World Interviewed, Howe. 75cOccult Forces - Anderson. 30c. Occult Forces of Nature, H. Wagner, M. D. \$1 Occult Philosophy, by the famous mystic, Henry Cornelius Agrippa. Natural Magic. \$5.00. Occult Stories, Close. 50c Occult World, A. P. Sinnett. \$1 Other World and This, Dr. Fletcher. \$1.50. Outside the Gates, Mary T. Shelhamer. \$1 Paracelsus (Browning's) J. D. Buck. \$1 Paracelsus, Prof. Franz Hartmann, \$1 and \$2. Pathway of the Soul, 10c. Perfect Whole, Dresser. \$1.50. Practical Occultism, Loomis. \$1.25. Practical Occultism, Loomis. \$1.25. Power of Silence, Dresser. \$1.25. Psychic Studies, Albert Morton. 10c Psychic Philosophy, V. C. Desertis. \$2. Psychics: Facts and Theories—Savage. 50c. Psychometry, Law of Comphine 50 etc. Psychometry, Law of, Grumbine. 50 cts. Psycho-Theraphy, De Mude. \$1 Real History of the Rosecrucians- Waite. \$3. Re-incarnation-Objections, Lockwood. 25c Re-incarnation—Objections, Look wood. 200 Researches in Spiritualism, SirWm. Crookes. \$2 Revelations of the Spiritual Mind, Whitney. 15c Road to Immortality, Brother Paul. 50c Rubaiyat, E. Fitzgerald. 20c Scientific Demonstration of Future Life. \$1.50. Secret of Life, Harmonic Vibration, King. \$2.00 Seeking the Kingdom, Patterson. \$1. Shadowland, Mme. d'Esperance. \$2.50. Silent Friend-Key to Honest Wealth. \$2.00. Sixth and Seventh Books of Moses. \$1.00. Some Philosophy of the Hermetics. \$1.25. Some Fillosophy of the Hermetics. \$1.25. Some More Philosophy of the Hermetics. \$1.50. Soul of Things—Prof. Denton. \$1.50. Spirit's Idea of Happiness, \$1 Spirits' Homes, Dr. Miller. 25 cts. Spirit Teachings, M. A. Oxon. \$2. Spiritual Consciousness, F. H. Sprague. \$1.50. Spiritual Body Real-Giles B. Stebbins. 10c. Spiritualism, JudgeEdmonds-2 vols. 1.50each. Spiritualism, What and Whence, Scouller. 25c Spiritualism, what and whence, Scouller. 25c Spirit Workers—Fsychic Phenomena in the Family Circle—M. Theobald. \$1.50. Story of Jonah, L. T. Townsend, D. D. 50c Success, the Key that Unlocks it, Gordon. 25c Swedenborg—The Apocalypse Revealed, \$2 True Christian Religion, \$2 Life and Writings \$1

Temple, Paul Tyner. \$1 Temple of Rosy Cross, F. B. Dowd. \$1 There is no Death, Florence Marryatt. \$1. There is no Death, Florence Marryatt. \$1. Thoughts (Aphorisms) I. Panin, 50c Through the Invisible, Paul Tyner, 75 cents. Through the Mists, R. J. Lees. \$1.75. Transcendental Physics, Zollner, \$1 Truths of Spiritualism--E. V. Wilson, \$1.25 Unforgiven, Mrs. Reifsnider, \$1. Vedante Philosophy, S. Vivekanada. \$1.50 Vibration the Law of Life, Williams. \$1.25. Vision of Joseph, or Where is he 'J.R. Jackson 50c Vita di Gesu (Italian), Ernesto Volpi. 75c Voices from Many Hill Tops. \$1. Voices of Hope, Dresser. \$1.50. What all the World's a-Seeking, Trine. \$1.25. Where you Are, Eleanor Kirk. 25 cents. Within the Temple of Isis, Belle Wagner. 75c Woman's Circular, H. E. Butler. 25 cents. Woman's Circular, H. E. Butler. 25 cents. World Beautiful—LilianWhiting 3 vols. \$1 ea Zelma the Mystic, Alwyn M. Thurber. \$1.25.

BOOKS BY DR. J. M. PEEBLES. Critical Review of Dr. P. E. Kipp'r Five Ser-

Critical Review of Dr. P. E. Kipp'r Five Sermons Against Spiritualism. 15c.
Hell; a critical review of Dr. P. E. Kipp's Sermon upon "What is Hell?" 25c.
Immortality and our Employment Hereafter—What 100 spirits, good and evil, say . \$1.
Ingersollism or Christianity, Which ? 15c.
Magic; a lecture before the medical class of the San Francisco College of Science. 10c.
Modern Spiritualism, pro and con, by Dr Hartt and Dr. J. M. Peebles. 15c.
The Soul; its pilgrimages and destination. 10c
The Christ Question Settled; or Jesus, Man, Medium, Martyr. Cloth; 400 pp. \$1.
Three Journeys Around the World, or Travels in the Pacific Islands, New Zealand, Australia, Ceylon, India, Egypt, etc. \$1.50. Postage 20c Ceylon, India, Egypt, etc. \$1.50. Postage 20c Three Jubilee Lectures—at Hydesville, Roch ester and London. 35 cts. Spiritualists and Spiritualism—15 cents.

BOOKS BY DR. J. H. DEWEY.

The Way, the Truth and the Life-Handbook of Metaphysical healing and psychic culture.\$2. New-Testament Occultism, or Miracle-Work-ing Power the Basis of Occult and Mystic Science. \$1.50.

Pathway of the Spirit. A guide to Inspira-tion. Cloth, \$1.25. Faper, 75c.

Open Door-Spiritual Mastery. \$1. Paper, 75c Dawning Day. Exposition of the methods of

the Brotherhood of the Spirit. 30c. Genesis and Exodus of the Human Spirit.

Genesis and Exodus of the Human Spirit. Cloth, 50c. Paper, 30c.
Sons of God and Brothers of Christ. 25c.
Seer and Master. Key to Psychic Vision and Spiritual Mastery. 15c.
Walking with God. Secret of Divine Com-munion and Fellowship. 15 cts.
Signs which Follow, or Power from Above. 15c
True Illumination. Christ-Theosophy. 15c.
Master's Perfect Way, or Prayer of Silence. 15c
Pentecost—opening of a new school of Inspira-ration and Brotherhood. 10c.
Bogeneration—Gate to spirit emancipation. 15c

Regeneration—Gate to spirit emancipation, 15c Scientific Basis of Mental Healing. 10c.

BOOKS BY SPIRIT FARADAY.

Development of Spirit after transition. 10c. Dissolution, or Physical Death. 5 cts. How Evil Spirits Influence Mortals. 10 cts. How Evil Spirits Influence Mortals. 10 cts.
Jesus Christ, M. Faraday. 50c
Mental Action; or How we Think. 15 cts.
Mental Evolution; or Process of Intellectual Development. 15c.
Origin of Life, and Evolution of Spirit. 10c.
Progression; or how a spirit advances in Spirit
Life: Evolution of Man. 15c.

ANDREW JACKSON DAVIS' BOOK

ANDREW JACKSON DAVIS' BOOK Answers to Ever-Recurring Questions 1 Beyond the Valley (seq. to Magic Staff) 1 Death and the After Life, 75c Events in the Life of a Seer, 75c Great Harmonia (5 vols.) \$1.50 each. Harmonial Man—Thoughts for Age. 75c History and Philosophy of Evil. 75c Inner Life—Mysteries Explained. \$1.50 Penctralia—Harmonial Answers. \$1.75 Philosophy of Spiritual Intercourse \$1.25

Second-Hand Copies-Postage 20 per cent.

Fountain; with jets of new meanings. 75c Great Harmonia (5 vols.) \$1 each Harmonial Man—Thoughts for Age. 25c Penetralia-Harmonial Answers. \$1 The Temple. Diseases of Brain & Nerves. \$1

P. B. RANDOLPH'S BOOKS.

After Death-Disembodied Man. \$2.25 Eulis, the History of Love. \$2 Ghostly Land-Sup. to New Mola. 50c Aermes Mercurius & AsiaticMysteries. \$3 Love, Woman, Marriage. \$2 Love, the Master Passion. \$2.50 New Mola, or Secret of Mediumship. 50c Pre-Adamite Man, \$2 Ravalette, and the Rosicrucian's Story. \$2 Seership—Magnetic Mirror. \$2 Soul and the Soul World, \$2

THEOSOPHICAL BOOKS.

Astral Plane, C. W. Leadbeater. 40c Bagavad Gita, 75c and \$1 Birth & Evolution of Soul, A. Besant. 35c Building of the Kosmos, A. Besant. 75c Death, and After, Annie Besant. 40c Devachanic Plane, C. W. Leadbeater. 40c First Steps in Occultism, Blavatsky. 50c Glossary for Theosophical Students, 75c Introduction to Theosophy, Besant. 10c Karma, Annie Besant. 40c Key to Theosophy, H. P. Blavatsky. **\$2** Light on the Path, M. C., 25c Man and his Bodies, Annie Besant. 40c Reincarnation, Annie Besant. 40c Self and its Sheaths, Annie Besant. 40c Seven Principles of Man. Besant. 40c Studies in Theosophy, W. J. Colville, **\$1** Theosophical Essays, Annie Besant. 75c Theosophy of Vedas; cloth 60c, paper 30c

FREE-THOUGHT BOOKS.

Asmodeus, or the Devil on two Sticks. 30c Bachelor of Salamanca, 50c Blue Laws of Connecticut, 25c Christian Paradoxes, Francis Bacon. 10c Father Tom and the Pope, 25c History of a False Religion, Bulwer. 25c Life & Immortality of Man, Gabrielle. 50c Men, Women and Gods, Gardner. 50c Reasons for Unbelief, Viardot. 25c Short History of the Bible, Keeler. 50c Sunday under Three Heads, Dickens. 25c Superstition in all Ages, Meslier. 50c Talleyrand's Letter to the Pope, 25c Vanillo Gonzales, or Merry Bachelor. 50c Vicar of Savoy, Rousseau. 25c Wisdom of Life, Schopenhauer. 25c Paine-Age of Reason, 25c. Common Sense, 15c. Crisis (cloth) 50c. Rights of Man, 25c. Life of Paine, 50c. Ingersoll-Controversy, 25c. Gods, 50c. Moses, 50c. Interviews on Tallmage, 50c. Blasphemy, 25c. Crimes Against Criminals, 10c. Vindication of Thos. Paine, 15c. Man, Woman and Child, 25c. Is Suicide a Sin? 25c. Shakespeare, 25c. Abraham Lincoln, 25c. About the Holy Bible, 25c. Voltaire, 25c. Which Way? 25c. Myth and Miracle, 25c. Ingersoll-Gladstone Controversy, 25c. Foundations of Faith, 25c. Some Reasons Why, 25c. Christian Religion, 25c. How to Reform Mankind, 25c. Essays and Criticisms, 25c. Why I am an Agnostic, 25c. Thanksgiving Sermon, 25c. On the Devil-a lecture, 25c Voltaire-Christian Religion, 25c. Man of Forty Crowns, 25c. Ignorant Philosopher, 25c. Micromegas, 25c. Philosophy of History, 25c. Sage and Atheist, 25c. Zadig, or Fate, 25c. Pocket Theology, 25c. Ingersollia, Thomas W. Hanford. 50c Stand up for God, Sphinx. 15c Campaigns of Curiosity, E. L. Banks. 50c Volney's Ruins of Empires, 50c.

MENTAL SCIENCE AND HEALING.

Blossom of the Century, Helen Wilmans. \$1 Bottom Plank of Mental Healing, Kirk. 25c. Brain and the Bible; Mental Science-Beall. 50c Breath of Life. Self-treatment. Gestefeld. 50c. Christian Science, R. Heber Newton. 25c Consciousness; Being, etc., Dr. Burgess. 25c Divine Science and Healing, Cramer. \$1.75. Educator, Gause and Cure, Dr. Congar. \$3. First Lessons in Christian Science. 25 cts. Heal Thyself, Rivero. 25 cents. Healing and the Occult Sciences, Walrond. 15c Healing-Causes and Effects, Dr. Phelon. 50c. How Nature Cures, Dr. Densmore. \$2 How we Master our Fate-Gestefeld. 75 cts. How we master our rate-Gesterent. 75 ets. Ideals for Invalids, Mead. 25 cents. Life and Healing, H. W. Merton. 25 cts. Magnetic Therapeutics, Briggs. 50 cts. Man Makes his Body, H. A. Budington. 10c Mastery of Fate-Dr. P. Braun. 50 cents. Mental Science as available by Physical Science 20 Mental Science as explained by Phrenology. 30c Mind Cure, Dr. Nichols, \$1. Mind, Thought and Cerebration, Wilder. 10c. Nature Cure-Congar. \$2; cheap edition \$1.50. Nature of Mind, Chavannes. 25c Philosophy of Mental Healing, Whipple. \$2. Physical Immortality, H. Gage. 25c Practical Methods, Butler. 10 cts. Prevention and Cure of Old Age, E. Kirk. 50c Question of Consciousness, Dr. Burgess. 25c Soul Help for Invalids, Mead. 25c The Logos, Sara Thacker. 75 cts. Victory of the Will, Victor Charbounel. \$1.50

BOOKS BY CARLYLE PETERSILEA.

Discovered Country. Experiences in spirit life of the author's father. \$1. Mary Anne Carew. Experiences in spirit-life of the author's mother. \$1. Philip Carlislic. A philosophical romance by the author's band of spirit guides. \$1. Oceanides. A scientific novel based on the philosophy of life as seen by spirits. 50c.

Life and Writings, \$1

Sweets-extracted from poetic flowers-10c.

life; Evolution of Man. 15c.

Relation of spiritual to material Universe; Law of Control. 15 cents.

Relation of Science to the Phenomena. 10 cts. Postage on the above, 1 cent each.

BOOKS BY DR. BABBITT.

- Health and Power. 25c. Human Culture and Cure Part 1-The Philosophy of Cure, 75c. Part 2-A treatise on Marriage, sexual development and Social Upbuilding, 75c. Parts 3 and 4-Mental and Psychological Forces and the Nervous System and Insanity, \$1.50. Principles of Light and Color; including Har-
- monic Laws of the Universe and General Philosophy of the Fine Forces. 200 engravings and colored plates. 551 pages. \$5. Religion, as Revealed by the Material and Spiritual Universe, Including the Wonders and Beauties of the Diviner Life. Cloth, \$1.

Paper 50c. Social Upbuilding, Co-operative Systems and happiness and ennoblement of humanity. 15c

Books by Hudson Tuttle.

Arcana of Nature.-Laws of Creation. \$1. Career of Religious Ideas-Hudson Tuttle. 50c Career of Religious Ideas—Hudson Tuttle. 50c
Cross and Steeple, their origin—Tuttle. 10c.
From Soul to Soul, by Emma Rood Tuttle.
Contains the best poems of the author, and some of the most popular songs, with music by eminent composers. \$1.
Life in Two Spheres.—The Spiritual Philosophy and the real life of spiritual beings. 50c.
Philosophy of Spirit and the Spirit World. \$1.
Religion of Man and Ethics of Science. Belief in the divinity of Man and Ethics of Science.

in the divinity of Man and his eternal progression. \$1. Stories for Children—Hudson Tuttle. 10 cents.

Stories for Children—Hudson Fields of Psychic Studies in the Outlying Fields of Psychic Science. The laws and conditions of Man's spiritual being. 75c. The Lyceum Guide, by Emma Rood Tuttle, How to organize progressive lyceums, spir

itual or liberal societies, etc. 50c.

The Origin and Antiquity of Man. The latest investigations and discoveries. \$1.

BOCKS BY MOSES HULL.

All About Devils. Do great reforms come from his Satanic Majesty? 15c. Encyclopedia of Biblical Spiritualism. The

Bible a Spiritualist Book. \$1. Jesus and Mediumship, proving that Jesus

was a medium. 10c. Joan the Medium-Inspired Heroine of Orleans.

No novel more interesting, 25c. New Thought; Spiritual philosophy. \$1. Spiritual Alps. How to reach the altitude where the spirit is supreme. 35c.

Spiritual Birth-Death and its to-morrow. 10c.

Canon of the Bible, Davidson. 50c Origin of Species, Darwin. 75c

BOOKS ON BEES, POULTRY, ETC. Ants, Bees and Wasps, Lubbock. \$1.50 Bees and Honey, Thos. G. Newman. \$1 Bee Keeping, Alfred Rusbridge. 50c Buz: Life & Adventures of Honey Bee. \$1 Honey as Food and Medicine, Newman. 5c Honey Bee, Aaron Benedict, (paper) 15c. Root's A. B. C. of Bee Culture, \$1.25. Book About Bees, Rev. F. G. Jenyns. \$1 Rational Bee-Keeping, Dr. Dzierzon. \$1.25 Farmers' Encyclopedia (2 vols.) \$3 each. Scientific Agriculture, Dr. Pendleton. \$1

BOOKS OF POETRY.

Driftwood, Addie L. Ballou. \$1.25 Forget-me-not Rhymes, 5c Gemis of Inspiration, Mrs. Marcia M. Sisco. \$1 Heroes Spanish-American War, Price. \$1.25 Inspirational Poems. Mrs. C. A. Dean. 50c Messages from the Watch Tower. 10c Poems and Music, J. C. Stoddard. 50c Poems or Progress, Lizzie Doten. Rays of Light, Mrs. R. S. Lillie. \$1 Rhymes of Reform, O. T. Fellows. 25c Thoughts in Verse for Kind Hearts, Scholes. \$1 White Wreath Poems, Alice H. Petschler. 75c

1 sectore to

1. Books are to be sent by mail, add ten cents to every dollar of the price-for postage.

Religio "Philosophical Journal.



Foreign Postage 50 cents a year extra. Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing the RELIGIO-PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.



Our Telephone.-Those who may wish to telephone to this office will please call up "Jessie 1769."

Next Week New Years comes on Monday, the day the JOURNAL is printed, and you may expect it one day later than บรบสโ

The Hermetic Brotherhood held its usual Thursday-evening meeting at 509 Van Ness Ave. The interval of soly van Ress Ave. The interval of silence was followed by a vocal selection by Mrs. Tuttle, Mrs. Rogers and Mrs. Weld. Mr. Weld spoke briefly of the work, and introduced Prof. Tuttle, who delivered a Secture upon "The Equip-ment of Hermes," the ancient god of occult sciences. Mr. Tuttle has a magnificent mental and spiritual equipment, and is eminently qualified to speak upon the subject. Dr. Phelon, who has been visiting Los Angeles, will be here and deliver a lecture next Thursday evening.

"The Youths' Companion" has lost the man who made it famous. Daniel S. Ford passed to spirit-life Dec. 24 at his home in Boston, Mass., aged 77 years. The youth of the English-speaking world will do reverence to his memory, and we who are no longer young acknowledge his helpfulness in the acquisition of the equipment for life's battle.

Dr. J. L. York, liberal lecturer and author, has been stricken with pneu-monia in Seattle, Wash. His home is in this city, where he has labored in the cause of liberty for many years. The best thought of all liberal thinkers goes out to him for his speedy recovery, and to his faithful wife who accompanies him.

Progressive Spiritualists.-Mrs. R. S. Lillie spoke upon the subject, "Christ on Earth," in Occidental Hall Christmas eve. The song service, led by Mr. J. T. Lillie, was apropos, and the lecture was fully up to the high standard of excellence established by Mrs. Lillie in her years of labor on the Spiritualist platform. We extend the compliments of the season to these efficient workers and the society for which they labor.

Spiritual Papers. - I have a few Spiritualist papers which I will send free for the postage to the poor, or for mis-G. FIGLEY. sionary purposes. Lock Box 6, Ney, Ohio.

A Psychograph, or Dial Planchette, would be a nice Present to a friend during the Holidays. We have them for sale. See notice on another page.

By Special Arrangement with the publishers, we are enabled to offer, for a limited time, the Coming Age and the **RELIGIO-PHILOSOPHICAL** JOURNAL for one year, post-paid, for \$2.15.

Man in Early Times-the Childhood of the World, by Prof. Edward Clodd. Price 50 cents. For sale at this office. It recounts the myths about the sun, moon, eclipses, stars, earth, man, soul, spirit, etc., in an interesting style.

True Science of Living, or The New Gospel of Health, by Edward Hooker Dewey, M. D. Introduction by **Rev.** Geo. F. Pentecost, D. D.—\$2.25.

New Era for Woman, or Health Without Drugs, by same author. Introduction by Alice McClellan Birney, president of the National Congress of Mothers.—\$1.25.

These books contain the Key to **Perfect** Health. They explain the cause of all disease, and give the cure without drugs, or any treatment involving ex-

Wonders that are Being Performed DISTANCE. A

R. PEEBLES, since devoting himself personally to the interests and welfare of his patients, is

performing some wonderful cures, perhaps more remarkable than those of former years. He does not claim to possess gifts which none others have, but he does claim to possess some advantages over most of his contemporaries-he is certainly curing hundreds of cases where all others have failed. He claims his great success in treating chronic diseases is due to several factors, an important one being his vast experience, having had over half a century's actual experience in the treatment of these diseases.

Psychic Diagnosing. DR. FEEBLES IS additional living. He greatest Psychic Diagnosticians living. He DR. PEEBLES is admittedly one of the

disease. The causes, conditions and effects he reads as clearly as if each organ and tissue were before him. Too much importance cannot be attached to a correct diagnosis. It is necessarily the foundation for successful treatment. The result of treatment based upon a wrong diagnosis is simply chance; even worse, it is an experiment. How many of the physicians who have treated you really understood your case?

Psychic Treatment. THE Egyptians and Assyrians appreciated, perhaps more fully than we, the efficacy of the "Soul-Cure" of diseases. They were psy-

chics under other names. Their histories contain numerous examples of astonishing wonders performed by those possessing these spirit gifts. Who can limit spirit and spirit-power? But, as the regular medical profession grew stronger, it became so proud, so strong and tyrannical, that, together with scoffing and legislation, it caused to be abolished all forms of mental, magnetic and psychic healing. But the time of reckon-ing has come. The regular M. D. who has become too proud, too much of a bigot to investigate and make use of the psychic laws of healing, finds that patients he has treated unsuccessfully and pronounced incurable are being cured by the irregular physician, who has the courage to investigate and use, in conjunction with his medical knowledge, the laws of the higher arts of healing.

HE USES only the mildest medicines, these being preparations of roots and herbs. Drastic drugs and poisons he has

totally abolished. The remedies for each patient are magnetized and vitalized by the Doctor himself before they are shipped. In this way his patients get the benefit of his healing and life giving magnetism. He makes no exorbitant claims, but could print hundreds of testimonials of so-called incurable cases.

Locke, N. Y., Nov. 1, 1899—Dear Doctor: Your medicine has helped me, and I can truly say that I do not think I should have been alive to-day if you had not helped me. All my friends say so, too. Very truly yours, Alma Halladay.

Putnam, Conn., Nov. 3, 1899.-Dear Doctor: I continue to gain in strength and am feeling so much better than I did in July-am like another being. I do not think I can ever repay the debt I owe you in this respect. Your treatments are like Mrs. L. N. Dresser. a glimpse of heaven. Your patient,

The Central Progressive Lyceum gave its first entertainment and dance in Crystal Hall, 909 Market St., Wednes-day evening, Dec. 20. The following was the program rendered: Overture, Miss Carrie Grigsby; vocal solo, Miss Maxwell; recitation, Mrs. Keegan; vocal solo, Miss Lottie Davidson; fancy dance, Miss Pearl Bryson; specialties, Miss Pfeiffer; song and dance, Stanley Sis-ters. Dancing continued until 12. The dance music was furnished by Mrs. Mena Eaton. Charles Craner, floor manager, and Philip Zwerin, chairman Committee of Arrangements.

The Universal Spiritual Association meeting at 20 Eddy St. was well attended on the last Sunday before Christmas. The progressive thinkers who are at the helm will be rewarded for their devotion to principle, and the cause of justice will be advanced upon this material plane of existence. The work is being well done and the workers are being rewarded.

Mrs. Logan's Circle of Harmony convened as usual in Occidental Hall, at 11 a.m. on last Sunday morning. The exercises consisted of speeches, songs and tests, and the usual compliments of the season.

At Mmc. Young's Meeting, Mrs. Seal spoke of "Christ, the Nazarine," on last Sunday evening. Her words were prophetic, and the messages which followed by Mme. Young were to the point and very satisfactory to those who were assembled in Oriental Hall on Christmas Eve.

Magic Mirrors and Magic Cups for sale at this office.

pense. For sale at this office.

GOLDEN GLEAMS of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts.

For sale at this office.

OCCULT BOOK-STORE.

🕼 A Full Stock of the Newest BOOKS on ASTROLOGY Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental- OCCULTISM Science, Metaphysics, OCCULTISM Physiology, Mesmerism, Mind Cure, Liberalism, PALMISTRY of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

THOMAS G. NEWMAN, Editor & Publisher. Station B, San Francisco, Cal

A HOME WANTED.

A faithful English woman wants a home in some family where she can earn a living for herself and daughter, four years old. She can do anything in a gentleman's house but cooking. Can give testimonials from those with whom she has lived. Would like a situa-tion in or near San Francisco. Address MRS. EDITH DIXON.

Lincoln, Placer Co., Calif.

VEGETABLE SOUP STOCK L 1, 314 5 3415245 (JUM) (JUM) Recipes for this, and other excellent foods not found in ordinary cook books sent you ABSOLUTELY FREE. Includes Vegetable Roast, Nat Bread, Poanni Butter, Home-made Coffee, Nut-butter Gravy, Nut Cream, Nut Bis-nit, Granula, Nut-cup Cake, Tor-tillas, Nut Coquettes, Graham Bread and Gems, Steamed Brown Breat, Pranut Fritters, Prepared Tapioca; Bran Tea, Whoater, Parched Sweet Corn, Fine Honiny, Rice Biscuits, Nut Sandwiches, Barley, Rye, Rice, Whole Wheat and Malt Flour, Parched Pop Corn, etc. It is easier to make these foods with the aid of our Family Grist Mill described in same booklet. Write as follows for book, inclusing stamp for postage: VEGETARIAN CG., 80 Madison St., Chicago.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher,

Millers, N. Y., Nov. 3, 1899.-Dear Doctor: I can feel the psychic treatment very distinctly. It seems like a baptism of glory, filling my being with life and strength. Your patient, Julia Resseguie. strength. Your patient.

Marcellus, Mich., Nov. 5, 1899.-Dear Doctor: I am feeling well. I could. hardly imagine I would ever feel so well again. I never realized so strongly your magnetic influence as I did last Thursday evening. It is quite a miracle to me. I am so thankful for what you have done for me. Sincerely yours, Mrs. G. I. Nash.

If in Doubt As to your true condition; if your physician has failed to help you, it will cost you nothing to obtain a com-plete and full diagnosis of your case. In addition to the diagnosis. he will send to each lady writing to him as below, "Foods for the Sick and How to Prepare Them," a booklet of inestimable value to every home, and also that practical booklet, "Woman." No wife or mother should be without it. Write at once, stating AGE, SEX, FULL NAME AND LEADING SYMPTOM. Address :

DR. J. M. PEEBLES, Battle Creek, Michigan.

The Spirit of Truth. A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth—the fruitage of Spiritualism. Each number contains testimony from Angelic Spirits in proof thereof. Subscrip-tion, 50 cts. Specimens FREE. Address the editor.

THOMAS COOK, B, Hot Springs, Arkansas. Box 386,

LICHTSTRAHLEN

(RAYS OF LIGHT)

Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; erscheint woechentlich. Probenummern gern versandt. Zum Abonnement lodet freundlichst ein

MAX GENTZKE. West Point, Neb,

The Lyceum Banner,

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. All who desire to know the work the Lyceum is doing for the diffusion of Spiritualism among the young should read the "Lyceum Banner".—1s.6d. per year, (40c) post free. Florence House, 26 Os-naburgh street. Euston-road. London, N.W Eng.

DEVELATIONS of the Spiritual Mind, by **K** Emma De Lano Whitney. Forrest, Liv. Co., Ill. Price, 15c. Devoted to the labor of love, sowing the spiritual seed broadcast.

California State Spiritualist Association. HEADQUARTERS-3322 17th St.,

SAN FRANCISCO, CAL.

PRESIDENT, W.D.J. Hambly, 45 S.7th, San Jose VICE PRES'T..... Wm. M. Rider, San Francisco SECRETARY. W.T.Jones, 601 California St., S.F. TREASURER......B. F. Small, 3750 22nd St. DIRECTORS .- Mrs. H. E. Robinson, 3322 17th street, San Francisco; Mrs. R. I. Johnson, Hollister; Richard Young, 605 McAllister street, San Francisco; Mrs. M. E. Coleman, 12th and Franklin streets, Oakland; and F. H. Parker, Santa Cruz.

Society of Progressive Spiritualists, Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7.30 p.m. Mr. J. T. and Mrs. R. S. LILLIE, of Boston, are engaged for the present season.

ADIES' AID SOCIETY .- Headquarters at **1** 305 Larkin-st., San Francisco. A Social Dance will be held on the second Friday evening of each month; admission, 10 cents. The last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.