# RoPMeraphed 

-lastablished in 1865. Truth wears no Mask, Bows at no Iluman Shrine, Seeks neither Place nor Applause : She only asks a Hearing.
One Dollar a Year.

VOL. 36. \{T. ब. REWHMAN, $\}$


## A Trip to the Moon.

BY SPIRIT E. V. WILSON, Through the Mediumship of Lida B. Browne.
Many have inquired how I was able to go to the place designated in "My Trip to Jupiter" narrated in these columns some time ago, thence. The force propelling me was as great as if I had been shot from a cannon, only with not such a velocity. Nothing was sudden or jarred. I felt the force carrying me along in one steady propulsion, and naturally stopped when the force was withdrawn. Others higher in knowledge and power superintended the trip.
recent journey to The Moon. 1 had recent journey to the Monn. 1 had
no message to deliver this time, no people to greet and welcome me. It was simply a tour of investigation. I wanted to go and see for myself what condition it was in,
and if spirits could exist in its and if spiri
This time I only had my own will power to help me along, and made but slow advancement. Right in plain sight, as it was, it took me a long time to accomplish my trip -several hours, as you count time. Usually by just thinking of some place we would like to go, we are there almost immediately; so to me, who was anxious to get th
It seemed like going off into space, quite different from going
from one place to another across fields of verdure, running brooks or wide stretches of forest and ocean, but right off into nothing, as it were. The sensation was similar to going up in a balloon. Things below grew diminutive and at last were lost sight of entirely. The glowing orb of night seemed larger and around me was a blank. I felt lost. indeed, and wondered if I would be able to find my way back to the friends left behind on Earth and its spirit spheres. But I was determined to go on as far as possible, and as long as I kept a cer tain distance from it I was all right, Some force kept me at a distance. Some force kept me at a distance. tain ridges, craters and vast valleys of dead land turned to rock and stone. Could see where there might have been vast oceans in times long past, from the shape of the basins and riffles where once the rivers flowed to the sea. My
attention was particularly invited

SAN FRANCISCO, CAL., THURSDAY, OCTOBER 19, 1899.
to a spot where once have dwelt the children of men, for there were marks of canals and dams that showed in their construction. It was a barren waste, and everything pertaining to it struck me as a sepulchre, where once all might have been bright and fair.
The vast number of volcanoes showed that there must have been life in the center of the huge mass that now is so silent and death-like. Many hundred of thousands of years ago it must have been a Great cataclysms of nature must have caused the interior to send out its gaseous vapor, thus anni-


To Humanity, chained to Earth by Superstition, is proclaimed this glorious truth : You are not a slave; You are a Master: You are a miniathe Light of the World. Shine! the possibilities of Infinitude. You are促
hilating all life then existing. Even I, as a spirit, not dependent on as much oxygen as a mortal, could not approach very near the surface of the moon.
Strangest of all, however, I could see no spirit spheres around it. The inhabitants of many thousdeserted the old hulk and taken their abodo in the spheres of newer worlds, or they may have progressed on and on until they were so etherialized that I could not our spirit form as we progress
onward and upward, and we cannot see those from the highest spheres even should they be among us, not remain long in our atmosphere any more than you could in the bottom of the sea or on the highest mountains.
After making a general survey, as I wished to, and had satisfied myself on the questions that presented themselves to my mind even when I dwelt in the form, I returned my face toward where I felt must be the Earth, asked for help and guidance from the great center of life, thought with all my concentrated will of my loved ones and
home and began to feel myself moving more rapidly than when I had come. I believe the wishes of those who knew my undertaking, as the steel will fly unerringly to the marnet, so I went straight to the spot where my loved ones were, without incident. I arrived as the morning Sun began to light up your heavens with splendor.
I. was not at all fatigued, but refreshed by knowing that I had added to my store of knowledge. recital I am also very much pleased.

The Unseen and the Seen. MRS. CHARLES LONG.
This description of an old English home was written by a member of the family that occupied it for many years, a family standing high in English records, for philanthropic whose good sense and unswerving truthfulness are beyond question.
It was a quaint, rambling place, that old house in the north of grounds, enclosed by the dear old brick walls, in whose crumbling mortar many varieties of old-fashioned flowers found a lodgment, and seemed to bloom as sweetly and profusely as the well-tended borders they looked down upon. The premises were long and narrow, and the house, now a semibehind the May-trees, the bolly and the laurel, which grew thick upon its grassy frontage, between the outer wooden and the inner iron gates. children, when home from the seaside for our holidays, revelled in the pleasures it afforded. Clematis and irginia creeper hung over the story bedroom window, from which we looked out upon the long twostory wing below and the stable just beyond. with its loft of many colored pigeons, and the old and shapely fower-pots, which adorned its copings, in which self-planted flowers struggled with one another for possession. From the farther softened cackling of the poultry and knew that our guinea pigs and and knew that our guinea pigs and efts and newts in the little duck pond in the corner awaited our morning visit. The wind rustling through the leaves of the large apple and pear trees, the hum of bees upon the marigolds and lilies, and oftentimes the distant chiming of the church bells, all conspired to form a scene to which the mind still reverts with pleasure.
It was once a fine old building, and even now seemed large, though a dividing brick wall ran from basement to roor, making two houses out of the one that formerly existed. This same wall, perhaps, contributed to the oddness of the house, wilh the unexpected turns boards in unlooked-for places. I remember one of these on the second floor, which was some steps down a staircase, which, in times long forgotten, led on into the house, now occupied as a separate villa.
Many steps had trodden through its halls, and many a fine old barrel
cious wine cellars. These were known to be many hundred years which surmounted them, itself venerable structure, and interest venerable structure, and interestthe British Museum.
The estate had been, in centurie gone by, a very large one, and its occupants powerful and despotic A street not far away, but then a part of the premises, still bear the name of Hanger Lane, in mem ory of the time when justice, as it evil-doers. Nor in later days had the place been free from events of life and death, and the room where Mr . N had killed himself was well known in our day. Perhaps then, my parents need not have wondered why the 3 old ladies who occupied the roomy place, at the time we purchased it, should all ber, and possibly the iron gate left locked at night, did sometimes clang, as wakeful souls asserted
We were too young to heed these things, and the holidays were all too short for psychical research, had such been the fashion in those days. But facts are facts, and what then transpired may
later day find explanation.

I remember, on the second floor was a room we first used as a spare bed chamber, but later as a study In the corner of the study there was a smail cupboard, upon the of Crown, Derby and Worcester china. We had not used it long before my parents noticed that the door was frequently open, and as no one about the place had any special reason either to open 1t, or to leave it unclosed, my mother decided to set all doubts at rest, by having the door secured. Her action in so doing may have been infuenced by one or two occur had been noted soon after our ten ancy commenced. At all events a carpenter was sent for, and with heavy screws the door was fastened up before the family sat down to tea, which probably took place about 5 in the afternoon. When the study was again visited that
evening, the cupboard door was evening,
again open.
sond flom on the the tint of the so called because of a passage to the head of the stair way. When leaving the green room, which was also used as a spare bedroom, and walking to wards the staircase, you passed, upon your left, a door which opened into a cupboard. Immediately upon several steps this being the head of a stairway which had originally continued into the neighboring residence. The door was not pro vided with a modern lock, but with a pendant, which would continue swinging after being used. Now, it often happened that anyone
sleeping in the study spare bed sleeping in the study spare bed case, would be suddenly awakened by noisy steps proceeding from the green room, along the passage, and passing on down the few steps of the closet stairway.
The sleeper thus aroused and stepping into the passage would invariably find that the brass pendant, on the cupboard door, was swinging, in confirmation of the fact that it had been opened. Yet the stairway led no further, and
no one was in the closet. This experience occurred to my father, more matter-of-fact than he

On one occasion, I was sleeping upon my mother's return from some engagement, when she came to say good-night, I told her of a woman who had passed throug the bedroom. Strange to say, she had aroused no fear on my part and I cannot now recall her appear ance.

In a cupboard on the groun floor, which contained cakes an jams, and was consequently always partly glass, my brother saw partly glass, my brother saw down, and in a crouching attitude looking fixedly at him, as he was going through the passage outside He was much frightened. Our sis ters, who were a good deal olde than the boys of our household read up what they could find relating to the history of the build stitious, or, if at all credulous, in no wise afraid of what they could not fathom, had some strange experiences. From their investi gations in old archives, and until some solution should appear, they in speaking among themselves would style the mysterious visitan as "Broadhurst." He had been, if am not mistaken, once a tenan one or been killed by some one there.
In course of time, in justice to our guests, we refrained from plac ing the study bedroom at their dis posal, unless there were two occu pants, and upon occasions when our other rooms were filled, and one of our girl cousins from th country would visit us, one of my sisters would volunteer to share the study bedroom. It so happened opened several times and my sister had closed it Again it opened and my sister closed it with the uttered protest:" 'I wish you had the manners to close the door afte you," which comment had scarcely been expressed, when the door wa slammed violently open upun her, hurting her arm. I have this from her own lips.
erhaps the strangest experience my sister and my cousin met was in this same room, and took place as follows: They had retired; the the room was a marble-topped table. They were awakened by ringing sound, as of metal striking upon stone, and hastily lighting the candle, they found an. old rusty key lying upon the marble table top. discover, fitted no lock about the premises. $: \quad$ The above is largely my own recollection, partly my motber's corroboration, and has been testi fied to, before me, by both my sisters, my cousin, my father and my brothers, so far as each one was concerned, as above narrated

## Physical Immortality.

## By PAUL TYNER.

As a natural development of the assertion and demonstration of the power of thought to bring into acy of mind over matter in the healing of disease in any degree an already large and steadily grow ing number of mental scientists have arrived at the recognition of supremacy in the fullest degree The devial of what have been con sidered limitations on man's powers
to express himself is fundamenta in the New Thought. Whether life and death be considered antagonistic negations one of the other, or polar opposites, that we live at all is not subject to Death-that Death is, in fact, subject to Life. If we are to look upon these two forces as opposed and warring since the dawn of manifested life on the planet, we must still admit tha Life has gained and is ahead; that it is gaining steadily; and that plete victory. "The world is more and more." Millions of men have died and are dying every year more millions live and are enjoying the life more abundant.
Death has not killed Life so far On the contrary, Life has shown itself victor over and over. In the last hundred years, we have length ened the average duration of life lized countries nearly 30 in civi Life to-day is raining on death at constantly increasing rate. Thanks to the American occupation of Cub and the late Colonel Waring's skil and devotion, the scourge of yellow fever seems likely to be destroyed Measures now under consideration by the Powers, by which recen advances in science will be brough into operation in the East, promise effectually to prevent the spread plague. Improvements in fire-arms as in surgery, have already ine-arms lessened the fatalities of war. Fur ther instances might be cited of the immediate results in lengthened life and lessened deaths growing out of new conditions created by our almost daily advances in scien tific invention and discovery. We would only have to continue the to increase the average length to increase the average length of
life from 33 years to 66 years. In 200 yrom 30 years to 66 years. In be 132 years; in 1,000 years it
would be 330 years. But should would be 330 years. But should the present rapid rate of increase
in adrance continue; we may look in adrance continue, we may look to see this result achieved within
100 years. When we shall, as 100 years. When we shall, as
race, have reached the by. no. plane of common sense marked by plane of common sense marked by all its members alive even up to the present average of 33 years, the average will be raised to over 50 years-for the present low average common sense, common honesty and the lack of social conscience that permits us to let our children the majority of those that tha into the world die before reachin into the world die before reaching
the age of 10 .
Mere length of days is in itself
not desirable. The "vision splennot desirable. The "vision splen power of which the apostle tells we are born, would be empty, indeed without the breadth and fullness o life that can only come to man in soul and body with larger and more xivid realization of what life really is, in constantly expanding power and joy of living, in ever increasing enlarging appreciation of Faith enlarging appreciation of Faith,
Hope and Love as the vitalizing elements in every nerve and fiber of flesh-to be worked out in prac tising rather than preaching. After all, is it not plain that "man does not live by bread alone?" The great and grand old men of the century have been sustained in would cause the hyoienist to predict only earth death. A Bismarck defies 80 years while eating smok ing and drinking like a Gargantua.

Cardinal Manning and Pope Leo thrive and work for a decade regimen that to most men would mean starvation. The genius of a mean starvation. The genius of a
Goethe burns brightly at $90 . \mathrm{We}$ need to realize that the endless life is not to berin after the death of the body, but that it already is. "There is no death." This is
true in more than the poet's sense true in more than the poet's sense
for the man that wills to live. Logically, there can be no life that is limited. Either Life or Death is supreme. If Death is supreme, there can be no Life. If Life is supreme called, marks simply individual fail ures to realize and manifest the truth of Life. Death and all the degrees thereof we call disease. weakness and infirmity are merely individual mistakes. The race, as a whole keeps on living. What the race can do, the individual can do. not grasped if it is conceivedgt is not grasped if it is conceived of as threatening a perpetuation of the age." It would be equally errone ous to regard it as claiming per-
petuity of youth in youth's folly petuity of youth in youth's folly and blindness. What it does mean
is the realization of that ideal of the ages-a life in which man shal attain to even greater wisdom goodness and serenity without los spontaneity, the eagerness and the joy of living that are now so fool ishly and unnecessarily left behind by the white-haired sage. It means the actualization on earth among men in the flesh, as in heaven among saints and angels, of "Life, and life more abundant," which
Jesus declared it his mission to Jesus declared it his mission
bring to men. bring to men.-Mind for Sept.

## Man a Spirit-Here and Now.

ADDRESS OF CAPT. H. H. BROWN
at the california state CONVENTION.
When fifty years ago the Pough keepsie Seer and the Hydesville Knockings announced to the world that there was a demonstrated future life for man, and that a door of communication was opened be
tween the living and the so-called tween the living and the so-called dead, a most mighty work was
done. To convince the rational mone To convince the rational the grave and of possible communithe grave and of possible communiwas to do more than all the past had done. It is the greatest of all the wonderful achievements of this the greatest of centuries.
But this demonstration contained within it, as the bud contains the rose, a mightier fact, one it has that fact is merely the application of our philosophy the application fact that man is now spirit. This is the most stupendous fact man has ever attempted to grasp, and it means more to the race than all the knowledge gathered through all
the past. Man is spirit and is the past. Man is spirit and is living the spiritual life now, the eternal life of the soul, here to-day. As spirit he possesses all the attri butes of divinity. Eternity can only evolve that which he has now in potentiality. These spiritual powers may as well be manifested opportunities, be they few or many death will bring him

To-day, if he will, is to him the true vision of the New Jerusalem, seer's dream of the millenium "The kingdom of heaven" prayed for, is his whenever he will affirm
he is spirit and live as spirit, for this conscious recognition of himself as spirit is all that is needed to within himself.
The Christ that was to come a second time is here already in every soul that recognizes and proclaims its own dian claim, as Jesus did, itself one with this oneness know itself divine. For to him vho proclaims himself spirit and lives as spirit, lives also with spirits and knows no death in this affirmation to him the eternal life has come.
If Modern Spiritualism has seem ingly confined itself to the demon stration of the future life to the neglect of this greater fact, let us not complain. It came to a skepinto materialism, and it had first to cry halt and present the evidence needed of man's spiritual life. It has done this. Of the many factors at work in modern thought no other has done so much to occasion the present spiritual awakening, as Modern Spiritualism. One of the most intelligent of liberal ministers Spiritualism is not true, there is no hope for us, for science will take us all into materialism. I, with thousands of unbelievers, hope it will demonstrate itself to be truth.'
I can confidently proclaim it has done this. It has withstood all the persecutions and the tests of 50 years and has triumphed through all its tribulations. Now its work of demonstration for the race is accomplished. Individuals may still question or immortality has now passed into race knowledge and will never pass away. Just as the belief in paslution carries into the past the old belief in creation, so will his demonstration of life beyond the grave carry with it into oblivion all unbelief in the soul-life. Spirit ualism is the race knowledge of the future. In this line its work for us to do.

All may, if they will, know the fact of the future life, and may, if they will, commune with the loved not know this show a defect, as I do when I deciare I do not sing. We are sorry for such as do not know. but we cannot now waste time on do the blind man at the picture gallery and the deaf man at the collery and the deaf man at the Spiritualism in this line is done. So while it keeps up its primary school of phenomena, will it move on and occupy the field of applied
truth or will it leave that for others?

Tnto this field prepared by spir itualism, have already moved sev eral bodies, pre-empting it as their own. Theie is that anomaly of the ing all its power from that fact Spiritualism demonstrates which we have almost neolected-man is spirit: There is Theosophy using this demonstrated fact of Spiritual ism to load the old muskets of Hindoo speculation, and there are the various, schools of "Mental" and "Divine" Science, all of them more or less emancipated from old errors and imbued with the spirit of modern scientific investigation, that was undemonstrated until Spiritualism gave the proof, man is

These, with Spiritualism, are al working toward a common end, and I fully believe that out of the pres ent chaotic state will. come a move-
ment in full sympathy with the principles and methods of modern of religion demonstration of Spiritualism, that will be devoted to the practical work of developing man as spirit, thus doing a needed work of soul culture, just as there has been a and intellectual culture. This prophecy is purely a scientific one. The promised day, "the good time coming," is a demonstrated fact in the knowledge of man as spirit, and its near approach is found in the presentinterest in psychic matters. Yes, man is spirit. He is a soul. As spirit, he is one with the Uni
versal, and as such possesses in versal, and as such possesses in divinity. As spirit, man is omnipotent, omniscient and omnipresent potent, ommiscient and omnipresent. of the universal spirit. He is one with the over-soul; and all it is, he is. As a soul, he is an individual a manifestation of God in God Through evolution he is manifest ing the latent powers of his omni potence

This evolution, as far as his soul is concerned, has been going on involuntarily, unconsciously, or as the body is concerned, he is con stantly becoming more and more a conscious factor in determining its environments and thus becoming a conscious factor in his own evolu tion. In like manner, he will as spirit realize his power and will become the determining factor in his development, and then the him.

Heretofore in his spiritual evolu tion he has had no knowledge to impulse and the slave of the mys terious and the spontaneous mani festations of his spiritual nature which have been taken to be the will of either God or demon. Now that he knows himself as spirit, he and that he is not limited by the body any longer than he will be. That he can see with the eye of the soul, hear with the ear of soul, and that he can draw at will from the wisdom fountain within for all he needs, clairvoyance, clairaudience, telepathy, inspiration, psychometry and, best of all, self-control, are his as spirit, and he knows the
freedom, the peace and the joy of treedom, the peace and the
As Spirit, he affirms the power to Be, and to know all he will, and Truth is to him the eternal thing and Truth has its center and source within his Soul. There is but one work for him-to let truth flow into manifestation. As body com municating with bodies, he needs language and the symbols of the external life But as spirit he language of the soul. The is man will see without he coming man will see without eyes, heal language. By inspiration he will learn, by telepathy convey truth to
his fellows, and he will never inquire whether those with whom he converses are in the bodily or in the purely spiritual form, for they are all spirits to him. Therehave but one desire, and that is to be and to do all that he as a spit ought to be at that time. Daily he will manifest more and more of the God within.

This is the great message of Spiritualism to the world. Man is spirit, and can live as spirit here
and now. He can as spirit live whenever he will affirm his power and live it.
For those whom they have convinced, the phenomena have done their work. For others, we will give of them till they can go to the healing waters for themselves Wealing waters for themselves, all, the best gift we can give is our example of living as spirits, and by the beauty and power of our lives inspiring others to live with us the spiritual life. Man is spirit, and the day of his redemption is the
day whenever he so affirms and day w
lives.
Come then, whoever will, and know you are wot body and and neither saints nor sinners, and are not destined either for heaven or hell, but are men and women embryo gods - and are just as nature wanted you to be, until you learn to BE nature and take your life into your own conscious con trol. and then decide for yourselves whether the present shall be to you at once thus demonstrate his spirit at once thus demonstrate his spiritit while in the body will go an undeveloped spirit to the outer darkness beyond the grave, there sooner or later to cry for light, and will never call upon his own soul in vain. But the light is here, now for all that will. For him who seeks it will shine, and to him who knocks, the treasury of the soul is
opened. The law is this: He who opened. The law is this: He who
will affirm himself spirit, and will live as if he were spirit, will come to know he is spirit, and will enter here one now into the rest of the life everlasting

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## San Francisco, Oct. 19, 1899.

The Tendency of the times is exhibited very emphatically by the remark in a recent issue of the Congregationalist: " "The whole denomination is headed straight-for Unitarianism." The churches are all drifting away from the creeds, and towards liberal thinking. The people want to know something about the hereafter. They want to "add to their faith, knowledge" as Paul advised all to do.

The Creeds are everywhere being distrusted and doubted, and the dogmatic teachings of the church are continually assailed by thinking men all over the world An eagerness is manifested every where to know the truth beyond any question or doubt. To the latter, Spiritualism offers the only positive evidence, and that proof is being continually sought for by those who are eager to obtain it.

Queen Victoria, it is stated, has sent to Emperor William a prized copy of her family tree, showing King David at the top. A pet idea entertained by the Queen is that she is descended from the Psalmist through Zedekiah's eldest daughter, and it is said that Emperor William's conviction of his divine origin is greatly due to his grandmother's foible

The International Metaphysical League convene in Lorimer Hall, Tremont Temple, Boston, Mass., on Oct. 24, and hold a three days' session. This is an important meeting, and will help along the cause of spiritual truth and the higher thought. The secretary is Warren A. Rodman, 201 Clarendon St., Boston, Mass:

Extra Copies.-If extra copies of last week's Journal are wanted, containing Spirit Ingersoll's message, we can supply them at 5 cents each, 4 for 10 cents, or 10 for 25 cents to any addresses, postpaid.

Spirit Ingersoll has sent to us, through the "Home of the Spirit of Truth," dated Sept. 30, 1899, the following. letter
BROTHER NEWMAN-Greeting: Though somewhat a stranger to you, nevertheless, I desire to be numbered among your friends. earth or in spirit-land could be a earth or ardent spiritualist than I now am. I am heart and hand, soul and spirit, with you in an effort to spiritualize mankind. I appeal to you to aid me to correct my many mistakes.

I would unite Spiritualists. Will you lay aside all doubt and prejudice, and allow me through your columns to now aid the cause I great aid and encouragement to the unprejudiced. May angels bless you and the cause of Spiritualism. More anon, if you will accept it:

Sincerely and truly,
Of course, we will gladly do anything to co-operate with the Spirit World, in any endeavor to spiritualize mankind and to unite Spiritualists. The thought and purposes of spiritualists are so diposes of spiritualists are so diopposed one to another ; for that reason, it is difficult to even think out a plan whereby they may become united and act harmoni ously. If any plan or method, matured in the spheres, can accom plish it, none would be more glad than we to co-operate and bring about such a state of affairs.

If Spirit Ingersoll can do anything in that line, let it be put into practical operation, and he may count upon us for our best exertions to accomplish it.

Contemptible.-The following item shows to what mean falsehoods dogmatic creedalists will descend in order to prop up their decaying structure. The New York TruthSeeker of Aug. 30 says
A New York man, himself a Freethinker, but of Roman Catholic antecedents and family affiliations, informs us that his relatives have been told by the "fathers" who that Col. Ingersoll's last words were a request.for a Catholic priest And the belief that this is true is common among the Romanists of this city.

The Drift.-We stand to-day in the presence of a great world movement. It is upheaving Gerin England, France, Belgium, Italy and Russia. It is even now coming to birth in Japan. In New Zealand it is crystalizing in the organic laws and institutions of the State. In America it has moved forward of late by leaps and bounds. Most people do and it is exceedingly impor tant that they should, for it aims at a profound change in the existing world order. We are rapidly ap proaching the rule of the majority of the people in all things instead of the rule of the few. We are coming to the period of universal democracy.--Rev. Worth M. Tippey.

The Liberal Congress of Religion held its sixth session in Boston, Mass., last week.

## Sardou, a Spiritualist.

The English Royal Magazine for September has an article headed, "The Strange Freak of a Great Man," which describes the remarkable experiences of M. Victorien Sardou in automatic drawing, and illustrates the same by reproductions of drawings of the House of Swedenborg and the House of Mozart, says the London Light, and then quotes the following
M. Sardou's peculiarity-it can scarcely be called a hobby-is Spiritualism, of a weird and wonderful nature. Like Victor Hugo, Theophile Gautier, and Dumas the younger, the author of "Robes pierre" has declared that he, too mystic spell of some extraordinary psychic influence which contem porary science has not yet been able to account for.
The subject, it will be remembered, gave. M. Sardou an oppor tunity of producing, a couple of years ago, ; . . a play called Sping challenged, pointed author, being challenged, pointed out that he had neither the wish nor the his, spiritistic or otherwise un of the public. He had simply put on the stage, without even commenting upon them, certain mani festations, which, however strange they appeared, he was conscious of having himself seen or felt, unles he were to disbelieve the testimony
of his own senses.

Sardou's stand for Spiritualism has done a world of good in bring ing prominently before the public this vexed question; and we wish all who knew of the truths of Spiritualism would stand as boldly for them as he has done.

## Premonition Saved a Baby

A lady sat sewing in her sitting room, while in another chamber the nurse was putting the baby to sleep. As the nurse came out, she madam, that the little dear will madam, that the little dear for full three hours."
sleep for full three hours."
The nurse went downsta
he mother sewed on. Suddenly desire seized her to go and take the sleeping child from its crib. "What nonsense!" she said to herself "Baby is sound asleep; nurse has just put her down; I shall not go.' Instantly, however, a still stronger power urged the mother to go to rose, half' vexed with herself The baby was asleep in her bed, safely tucked in with soft white and pink blankets.
She bent over suddenly, impelled by that imperious force which was controlling her, and, for no appar ent reason, took the sleeping baby in her arms and went swiftly into the other room
She had scarcely crossed the threshold when a startling sound a stifling cloud of thick grey dust she saw that the ceiling had fallen. lying heaviest of all upon that spot where, but for her mystic warning, her precious child would even then be lying.-Mercury, Liverpool, Eng and.
The True Science of Living by Edward Hooker Dewey, M. D., 323 pp.; price, $\$ 2.25$. Norwich, Conn.: Charles C. Haskell \& Son, publishers. For sale at this office

## The Reviewet.

SEven Essays on the subject of Force-Massing Methods. Showing how to use Occult Forces, etc., in all Business and Art, by Ernest Loomis, 70. Dearborn St., Chicago, Inls. Price, \$1.25. For sale at this office.
In the preface, the author sets forth the following as the fundamental work to be accomplished by recommendation contained in this reook:
:This volūme completes a series of 4 , which, together, offer esoteric principles and methods covering the whole general range of the Occult philosophy.
"Thoughtful students who faithfully and properly apply these methods will find that they offer a attainments, not only in the way of intellectual and spiritual growth and in acquiring true Occult pow ers, but also in accomplishing all legitimate business or social pur poses and undertakings through the scientific use of Occult forces such as are common to us all.

The first step is, of course, a work within ourselves. It is a work of understanding the basic. printhen of using those methods in concentrating or massing our Occult forces. Thousands have already demonstrated in their own lives the virtue of the force-massing methods herein given, and so can you if yon
will but follow the plainly marked way."

An Open Letter to the Hon. Wm. Jennings Bryan, by Wallace E. Nevill, 2929 Sacramento St., San Francisco. Price, 10 cents. May be had at this office.

This is a pamphlet of 24 pages, consisting of what the author calls "Odd pieces gotten up at odd times, and in an odd way." It is probetter mankind and elevate the race.

Solomon and Solomonic Lit erature, by Moncure Daniel Con way; 1248 pages. Ohicago: Open Court Publishing Co. Price, $\$ 1.50$.
The author states that in Palestine, Abyssinia, Arabia, Persia, India and Europe, there is a vast mythology concerning Solomon, and the myths and legends about the traditional "wisest man." The object of this book is not to prove the existence of Solomon as a person, but to portray the evolution of influences, of which a peculiar series is historically associated with his name. While the author states that such a great personality as Solomon did exist about 300 years ago, yet he imagines that Solomon and his divinely-conferred wisdom symbolize the development of the human race and its advancement toward the perfect ideal.

The Evolution of General Ideas, by Th. Ribot, Professor in the College of France, pp. 232. Chicago: Open Court Publishing Co. Price, $\$ 1.25$. For sale at this office.
This book is translated from the French by Frances A. Welby. The aim of this work, as stated in the ment of the mind as it abstracts and generalizes, and to show that

Religion $\mathrm{philosophical} \mathrm{Journal}$.
hese two operations exhibit a per ect evolution; that is to say, they exist already in perception, and advance by successive and easily determined stages to the more elevated forms of pure symbolism,

Discourse on Method, by René Descartes;pp. 86. Chicago: Open Court Publishing Co. Price, 25 cents. For sale at this office.
This was published in Leyden in 1637, and is now translated from The publishers' preface says that the "Discourse on Method" was Descartes intellectual confession of faith, his statement for his own peculiar method of reaching the truth; the appendices were his documents of justification, specimens of the actual truth that he splendid specimens they were: The invention of analytical geometry, which literally unshackeled mathematical research; the researches in the theory of equations and algebraical symbolism; the enunciation of the law of the refraction of light, which is the foundation of the development of tion of the rainbow; and so forth. All these achievements, far as they may seem from the common life, are shot through the warp and woof of our technical civilization, and our entire spiritual and materal oxistence bears their hidden impress.

An excellent recapitulation of the Dreyfus case is contributed to the Revieru of Reviews by Mr. W. T. Stead, in the form or chroncle. The sketches made by Mr. Homer Davenport the cartoonist, in the court-room at Rennes, with Mr. Davenport's own resume of his impressions at the trial.

咹 La Vita di Cesu, opera Medianica, Dettata da lui Stesso alla Signora X. Editore Ernesto Volpi, Vercelli, Italia. Prix $\$ 1.00$

- The Coming Age for October contains a fine engraving of Miss Lilian Whiting, the noted author and magazine writer. This is followed by an article from Miss periences in psychical in vestigation, which is exceedingly interesting. Mr. J, Edwin Elwell gives an original essay of the spiritual side of art. Mrs. C. K. Reifsnider has the usual articles about "Dreams and Visions," besides the Passing Day by the editor, Mr. Flower. Altogether, it is a very fine issue of this now famous magazine. Price, 20 cents.

Prevention and Cure of Old AGE, by Eleanor Kirk. 156 pp.

The fiftieth anniversary of the estabis Celifornia will be Gov ernment of California will be celeat San Jose, on Dec. $20,1899$. This event was the culmination of the labors of the pioneers, and it is very fitting that those brave men and women who still remain on this side of "the divide" should meet in conjunction with the Native Sons and Daughters and citizens It is expected that the celebration will continue for several days.

## Card from Moses Hull

To The EDition ook $I$ ever wrote is now about ready or the press wrote in fact, it is is so neady nearly
feady that I can finish it in 0 day ready that I can finish it in 10 days.
The book will contain about 4ol pages.
The title will probably be about as folows: "The Bible; What it is: Who
Wrote it? and When ? Were its writers
nfallible? What the. Migher Criticism wrote it? and When? Were its writers
infallible? What the. Higher Criticism
says. A few Thoughts concerning other Bibles; etc.,
Bing fews ing work of my life. I honestly think it Will throw more light upon the bible our language. No person seeking real
light on the bible can afford to be with Pern
Perbaps $I$ should blush to say that
though my chances for getting rich have have spent 48 y years in taking them have spent 48 years in constant and writer, on unpopular themes. My work
has not paid me enough so that I can
afford to venture to get out this book Theut some advance pay
The first edition will cos
the entire receipts for $\% 0($ ) copies now propose to get the book out as soon 500 persons who will take a copy of the
book as soon as issued. The money to be sent to me, when I publish the notice that the manuscript is in the hands of I. will, send the books, postage or Wwill send 3 copios of them, expressage Every reader who may want one or more of these books is requested to natm me at the earliest convenie
date, ant to set the printers to
work as soon as possible. If possible, $I$ would like to get the books out for the
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This is instruction in the science of Astrology, the good and evil influence of the planets, signification of dreams, moles, signs and ness qualifications, conjugal adaptations, from your birth, etc.

Dr. Geo. W. Carey, the noted Scientist, who has recently made some start-
ling discoveries in the aerial elements, has located in Los Angeles, where he
will open a school to teach the Occult will open a school to teach Dr. Carey is author of the new medical book, "The Biochemic
System of Medicine," which the Homeopathic News pronounced "one of the Wonderful books of this wonderful age." "The New Heaven and the New Earth
Explained Scientically by Chemistr Explained Scientifically by Chemistry
and Electricity, will soon be published in pamphlet form. It explains how an air is making "all things new, The spiritualiy-illuminated brain. for sale at 10 cents per copy.
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Letter from Minnesota.
To THE EDITOR:
Am Very much pleased with the Am very much pleased with the
RELIGGO-PHILOSOPHICAL JơrrNAL. It is
full of WOnderful experiences, which IS food for thought. I am taking other
papers, and ame bound to find all the papers, and ame bound to find all the
light, I have the means to pay for in
this world. A long, cold Winter is
ahead of us, and we will have 70 ots of ahead of us, and we will have lots, of itual society here, with 17 members, chartered from our State Association;
but it has no home of its own as yet, but
think it will have soon. We expect to think it will have soon. We expect to
have Bro. G. W. Kates and his wife here, some time in November, and will then,
try and enthuse a little "progression", $\begin{array}{ll}\text { nto some of our citizens } \\ \text { Wheaton, Minn. } & \text { I. O. Brown. }\end{array}$


Journax, as all true Spiritualists are
anxious to obtain knowledge that comes anxious to obtain knowledge that come
from the Infinite source of love. I have opened my parlors in town, suburbs. We have our meetings every
Wednesday at $\mathrm{T}: 30$ p.m. We have named it the Harmonial Progressive Rescarch
Circle, No. 2 as there is another one in Circle, No. ${ }^{2}$, as there is another one in
town, under the manamemt of Brother
Bedwell, under the same name, and is Bedwell, under the same name, and is No. 1. It has been running over one
year, and doing good work in bringing
friends and neighbors to the light of our year, and doing good work in bringing
friends and neightors to the light of our
beautiful Spiritual Philosophy. We had beautiful Spiritual Philosophy, We had
a fine gathering of intlligent and spirit-
ual people on ual people on Wednesday, and we know
we shall be able to do much good to the many hungry souls who are bound up in Lenzen Ave., Man Jose, Cal.

Washington state convention.
To the Editor:
At our State Convention, the old onAt our State Convention, the old onf-
cers and trustees were nearly all re
elected. The new secretary is Mrs. M. Munroe of Seattle.
Esther Thomas and Mary E. S. McCall are the delegates to the $N$. $S$. A. Conven-
tion at Chicaro ; with J. Francis, of Chicago, and Willard II success, and we have been courteously
treated by the leading local prest treated by the leading local press.
Seattle, Wash., Oct. 1, 1899.
From Reachester,
To The Enitor:
The First Spiritual Church of Roch ester, N. Y., passed the following on Sept. 24 and wish it published :
Resolved, That in view of the early departure of our esteemed speaker and medium, Mrs. Mr. C. Von Ranzler, we this method of showing our appreciation of the wonderful talents as a lecturer
and conveyer of spirit messages to friends
in the social qualities, being always ready to assist in all good work and being a con-
stant visitor anong members, and in all stant visitor among members, and in all
respects tending to harmonize conflicting elements, thereby uniting us in closer
bonds of fraternity than ever before bonds of fraternity than ever before,
winning the affection and esteem of all winning the affection and esteem of al
with whom she has been associated. With whom Kanzler leaves us for a two
Mrs. Von Kan engagement in the city of
months months' engagement in the city of
Washington, D. O. Or best thoughts
will be with her in her new field of labor: will be with her in her new field of labor;
and we hope soon again to have the
pleasure of welcoming her here. pleasure of welcoming her her Worth and unite in recommending her to any society requing inst-clas W. W. Parsells, Sec. Bailey, Pres.

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March number devoted to "Pyychometry,
June to " Hulum June to "Illumination,", September to "The
Philosophy of Harmonics.",
Features of the Magrazine are "The Editor"



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course for developing Passivity and Concentration, and unfoldment of the Subjective Powers-A thorough training of the eye-Strengtheming anowledge and power to determine, mould and control Life $\frac{\text { Ler }}{}$ Her true sphere-Her Divine prerogative. The book contains over 200 exercises. gressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of the teacher n every profession and no family can afford to be without it. Cloth $\$ 2.0$.
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## Local News Summary.

Our Telephone.-Those who may Wish to telephone to this
please call un "Jessie 1769 ."

Birthday Party.-On Tuesday evening of last week, a surprise party assem occasion being the birthdays of Mr. John
T. Lillie and Mr. B. F. Small. About T. Lillie and Mr. B. F. Smand. About
7 of their friends asembled, bringing
with them congratulations, presents and dibles, and spent a very pleasant evening. these gentlemen, each one thinking tha it was a surprise on the other one prised both. The presents were useful articles, and the opening and examining of them caused much merriment. Both the occasion by mirthful remarks.
Mrs. Cora A. Morse made the tation of a Aasket-full of presents, in a
mirth-provoking speech about 2 , boy Who were carrying a basket, trying to
find their Uncle Jack and Uncle Ben.
Mrs. R Shepard- .illie presented each a large bouquet of forwers, accompanied by appropriate remarks, and then fflowers," which was exceedingly beaut
ful, pathetic and timely in sentiment. enjoyed was followed and then came the
refreshments, which were partane a way that showed both partaken of in and enjoyment. When the party broke very enjoyable occasion, and wished both
Uncle Ben and Uncle Jack many happy day
Mrs. C. J. Meyer's Meeting, at 335 the tests were quite generally recognized
by those present. by those present
E. K. Earle held another test meet-
ng at Scottish Hall last Sunday, with a

The Ladies, Aid Society met as after attending to the necessary business, was entertained by Mrs. D. N. Place those present. Arrangements are now nearly perfected for tre coming and Satur, which Dec. \& and 9. There will be afternoon tea, with a pro-
gram in the evening, after which ice
cream and cake will be served. This is expected to be the event of the Teason and will no doubt be a very pleasant Tolnm Slater gave another of his con
vincing message seances at 909 Marke St. last Sunday to an audience which was composed of skeptics and enquirers
after truth. His convincing tests were quite astonishing to those who were strangers to the philosophy of Spirit
ualism.

## Mrs. R. S. Lillie gave a lecture last Sunday evening at 305 Larkin St, for the Society of of Progressive Spiritualists, and her subjet.was "Turning the Wheels and her subject was '"Turning the. Wheels of Fate." jhe showed conclusively that of Fate." She showed conclusively that human life was surrounded by environments so strong, and heredity so binding, that many persons could not rise above that fate by which they were bound, and that fate by which they were bound, and urged that children should be born untrammeled by superstition, physical o that they might rise above fate, so that the race may be improved and pir- itualized. The lecture was a very fine effort, and concluded with an excellent improvisation on the same subject.

Mrs. Elberhardi held a test meeting
n Sunday at her hall, 325022 d St., to on sundisfaction of her audien ee.
A Spirinuafisi remple has material-
ized at last as a result of the munificent
gift of Mrs. Eunice S . Sleeper gift of Mrs. Eunices Sleeper. Trust has purchased, and the deed was recorded on Oct. 9 -by Which the Young Men's Christian Association building on Second St., between
St. John and Santa Clara Sts., San Jose, Cal., became the property of Spiritual-
ist. The building was sold to satisfy a mortgage a few months ago, and the ity Bank for $\$ 16,500$. Union of San Jose The First Spiritual Union of San Jose will dedicate the same on October 26 by
a reception to Mrs. Eunice S. Sleeper, a reception to Mrs. Eunice $s$. Slceper The building is centrally located and
originally cost in the neighborthood of
$\$ 25$, oOO. The name of the building will \$25,000. The name of the building will
be changed to the :Temple of Spiritual-
ism. Mrs. Sleeper is now an inmate of the Pratt Home. and how reception on
the 26 th inst. will also celebrate her the 26 th inst
85 th birthday.
85th birthday.
Mrs Sleeper, the donor, is to be con-
gratulated upon the fact that she will gratulated upon the fact that she will
see a Spiritualist Temple in California
before passing to the other shore. This is what she has longed for, and her many friends will be glad to know that
her wishes have been gratified, and that
a Spiritualist Temple is now an actual a Spiritualist Temple is now
fact in Northern California.
land, where Colville has gone to Engment on Nov. 5 . His address is care of
Mrs. Lewis, 99 Gower St., W. C., London.
Mrs. A. A. Jenkinson, medium, has to 1346 Market St., opposite the Odd
Fellows' building. Fellows' building.
The Meeting conducted by Mrs. opencd with fine mednesday, Oct. 11
opencs. Dunkley
Steuder and Simmons. Steuder and Simmons. Mrs. Brigg read the poem by Robert G. Ingersoll,
"Is there Light Beyond the Grave?
published in the Joundal of last week, and urged upon the people to subscribe
forthereligio-PIILOSOPHICALJOURNAL so as to keep posted on current events
Capt. H. H. Brown and Mrs. M. A. Reed
instructed the audience in the developinstructed the audience in the develop-
ment and powers of the ego, and gave
character and psychometric readings, and thus interested all present. A fine

The Circle of Harmony, last Sunday, was made very interesting by Mrs. and appropriate remarks by Mrs. Meliss upon the leader of this little group remarks by Rhoda Mray and several tests son and Mrs. Dunham spoke inspiration-
ally. Mrs. Miller will be with us next ally, Mrs. Miller will be with us nex
Sunday at 2 p.m. Mrs. F. A. Logan.
The Ladies Aid Social was held
last Friday evening at Occidental Hall, last Friday evening at Occidental Hall
305 Larkin St., Mris. B. F. Small presid ing. A fine program was prepared, and
very nicely executed as follows: Duet,
Mrs. Cook and Mr. Lillie. Mrs. Belle Morse gave a brief outine on Astrology
according to the Heliocentric System followed with some delineations. Mr "The Legend of the Organ-Builder."
He was heartily encored, and responded He was heartily encored, and responded
by giving "My Funny Writing." Mrs
Lillie took subjects suggested by the present and improvised poems on them These subjects were "Friendship", and
"Marriage.". After tbe entertainment,
the floor was cleared, and all danced. very pleasant evening was spent.
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ialist formerly with Mrs. R. B. Mc Kinstry, Boston, Mass.) Guarantees in every colysis for the blemish of superfluous
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HSychic Diaguosing one of the best Psy chic Diagnosticians living, is able to definitely locate the seat of the disease. The causes, conditions and effects he reads as clearly as if each organ and tissue were before him. With the exact knowledge of his patient's condition, both mental and
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