#  

$\Rightarrow$ Establislied in 1865.5 Truth wears no Mask, Bows at no lluman Sirine, seeks neither Place nor Applanse : She only asks a Hearing. One Dollar a Year. 5



Santa Teresa, the Healer. WILLIAM E. CURTIS.

The young Mexican girl, Maria Teresa Urea, who is devoutly be lieved by the Mexican catholics to be endowed with divine powers, is now somewhere among the Yaqui Indians in Sonora, Mexico, and although they are the fiercest tribe in that republic and irreconcilable revere her as a priestess and, they revere her as a priestess and obey There is something strange aboüt "Santa Teresa," as they call her. She is a modest, unassuming Mexican girl, the daugnter of a small farmer in Sonora, with very little education; but at an early age she developed remarkable hypnotic or mesmeric powers, which cause the ignorant peasants to look upon her as more than human.
A touch of her hand is believed to be a cure for every mortal evil and one of her prayers of interces sion a passport to paradise. She does not claim divine power, but confesses that she does not under Her family were Catholics, but she has never been strict in but she servance of her religious duties At the same time, she recoonizes that there is something within her that gives her the unusual influence that she enjoys.
In 1896 I saw her at El Paso, a plain-looking girl of 21 or 22 years, in a speckled calico dress and coarse shoes, with a black shawl thrown over her head. Her hair fell in two braids to her waist, and she looked much younger than she really was. She was then living named Aguirre, the editor of the Mexican paper at El Paso, having been compelled to leave Mexico by the authorities, who accused her of trying to incite a revolution. A trying to incite a revolution. A notion that she was to be the mother of Montezuma, the long. looked for Mexican Messiah who is to liberate the peons from servitude and restore the splendor of the empire that Cortez plundered and overthrew. Restless and dissatisfied politicians took advantage of the mania, and in the name of Saint Teresa, organized a revolution in Sonora and attacked the custom Mr A puirre may have given.
Mr. Aguirre may have given the he is an exile, and is "wanted" by he is an exile, and is "wanted" by the Mexican police. But 1 was volved in any way. Trustworthy
people told me that she was just an ordinary sort of girl, without any special force of character or intel lect, but possessed of a mysterious gower who came out of Georgia a few years ago and seemed to have the years ago and seemed to have the slender fingers.
Santa Teresa has some such physical peculiarity, which gives

GUARDIAN SPIRITS-SEE FOURTH PAGE.
her a mesmeric influence over people to whom it may be applied, and he has ard blind The Mexicand lame and blind. The Mexicans hang her portrait over their little shrines beside that of the Virgin her she laughed at the sugrestion of her divinity, and indignantly denied that she was to be the mother of the redeemer of the Aztec race. She is now living
among the Yaqui Indians in an obscure mountain village in Sonora, grims and sick people in search of her healing power

Mystery of a launted House
The Daily Mail of Aug. 12 says A matter which might engage the


Society of Psychical Research is just now the talk of Turin. In an empty house of three stories, No. there have been heard strange there have been heard strange explanation, have been attributed to spirits. One of the noises is described by a number of people, who have heard it several times, as like the whistle emitted by a siren. This was first heard on Wednesday
last at 2 o'clock. In the apartments in the left wing of the house fearnoises such as the moving of furniture and the breakinu of glass and ture and the breaking of glass and mentioned. But it is the whistling noises which seem to be the most remarked.

The police took the business in hand and instituted an investigation. The official charged with the persons about the place with prison in case the affair turned out to be a practical joke. He had not finished speaking when from all parts of the house there proceeded the most terrible howls. The official adjourned the investigation.
In the neighborhood of the haunted house many people have fallen ill with fear. So far, investigation by the police and public has revealed nothing as to the accordingly attributed to "howling spirits, "and the numerous howling spirits," and the numerous Spiritualexcitement over this manifestation which contirms their faith.

Promise Made to a Spirit.
The mysterious disappearance of John Baer, in 1865. near the village ten miles south of Winamac, Inditen miles south of Winamac, Indilaration of Gabriel Fickle that he was bound by an oath administered by a spirit for a cortain period of years not to divulge who were the murderers of John Baer. Mr. Fickle is positive in his statements that he shook hands and conversed with Baer's spirit in the last twelve months.
The only clew ever furnished as to his mysterious disappearance was made by Gabriel Fickle, a out hunting between John he was farm residence and the old abandoned well near the railroad water tanks and that he heard several shots fired. Weeks went by, and finally Mr. Fickle connected the shots with the disappearance of John Baer. An investigation was instituted, but availed nothing
Years passed away, when one day a lot of schoolboys were fishing in the old well and drew up a man's head. They circulated the news and the farmers went to the well and found many bones belongpair of old leather boots generally worn by stock buyers worn by stock buyers
that one year thog statements are ing home from Royal Center he saw a phantom-like specter moving rapidly down the railroad track toward him, and it walked up and said:
Hello, Gabe, don't you know me ?.

Fickle replied negatively, put forth his hand to shake that of the spirit, and to his horror found but an empty space
"Gabe, I amim the
Baer, and thirty-four spirit of John Baer, and thirty-four years ago I was murdered on this spot and my body was then carried to the old well and thrown in.
Fickle was seized with terror and stopped him and said
TGabe, remember this midnight interview. I was murdered by and they to-day are in the land of the living. I bind you under a
secret oath to never tell till I see secret oath
you again."
And John Baer's spirit disappeared into the old abandoned well.

## The Unseen and the Seen.

 MRS CHARLES LONG.I will preface this chapter with the statement that my sister and I have had the automatic writing for nearly thirteen years, and our celestial friends have become, by this means, our dear companions and guides. They have frequently urged me to give their teachings to the public, and I now submit these selections from their letters to the eaders of the JOURNAL, with the sincere hope that some of those
who are interested in the study of Occult law will find in them the inner knowledge, and that they will put the principles to a practical use.
Moreover, I believe that the Cenral Force, of which my unseen friends are so anxious to have me learn, is the Divine Atmosphere described in Mrs. Underwood's of it would putg, and that the hose sublime faculties, by virtue of which, "Man is man, and master of his fate.'
Dear $C . E$ I want to ask you about my mental work; I think you can help me.
Ans.-By the deepest concentration of your inner self, draw from nature all you can, that will give never fail you. You know the prin ciple. One of my helpers, whom I called the Rajah added: "Your work is in the right direction, it is the power to take the forces of nature and make them obey you. The power of the air, sea, earth and trees will help you and all, as that is life in its perfection.
QUES.-Do these forces come to me by a natural attraction, or must the will?
ANS.-All is done by concentrating the will. July 5.-I want you to work on a still higher plane than you have done in the past, as the more you are in the higher plane, the more successful you w
QUES.-Please make that a little clearer.
Ans. - To leave all the little things of earth out. I want you to give power and strength, and a plane above the lititle things of earth; I wish you to come nearer to me in this. I want you to sit alone, as often as you can, for meditation. You must give me móre time; you must work with me, and then you will gain a power in my life and L will gain a power in yours. If you could he more trame that. you will reach the plancome that, you will reach the plane When you are tranquil, then I can give you my power; I am drawing.
on the Central Force. I am giving you the power to receive the Central Force; I want you to have
that, my power. The more that that, my power. The more that you receive of my great power, the
more you can do. You will be able more you can do. You
to overcome all things.
QuES. -Well. C- - , we are glad to hear anything you have to say. Ans.-My dear one, work, work gained a little, and now more and gore will come. When you have the full power, you will be very happy and strong, and you will be able to overcome all things, and that will bring you a peace that you have never known.
QuEs. - Dear C- - ,
walk by the sea to-day? walk by the sea to-day?
Ans.-Yes, walk by the sea, for there comes great power. My dear one, from the sea you can draw the that breaks on the white sand that breaks on the
Ques. - What is theCentralForce?
Ans.-It is the great Motive Power of the Universe ; if there were no Central Force, there would be nothing. The time is coming when it will be used by people, bu only for good. So few obtain it. Ques.- Will the Central Force flow to a
condition?
Ans.-Yes, and to all that will ask; it is free to all; it makes the heart very happy. They have only them. call and it will come to to four-fold.
Ques.-If it comes to all, then evil natures could use it for evil. ANS.-No, it only comes to those of pure desires; it is love at its very best.
QuEs. Then evil natures cannot draw it, but discordant people who wish to improve, can

Ans.-Yes
How to - Does the Central Force flow to all living things
Ans.-Yes; it is in every plant and in every blade of grass; it is soft air that falls over you It is in every ray of sunlight, and it is powerful in the moonlight.
Ques.-Will this power that I am trying to obtain bring practical results?

Ans. - That great and helping power you will have, in time, but then you will be happy and strong in this great work; you will have the power over yourself to overlife will be one loving soul power to yourself
to yoursel.
scribe the Central Force you not de
Ans.-My dear one, I am send ing great love waves of the Central Force through the room. It looks like white waves of crystal purity it falls over you and our always helping sister; it glistens from its great purity.
Nov. 24.-Well, C-_, here we are in the new house; what have you to say?
ANS.-Rest your foreheads on the table and draw long breaths, to We the Cental Force
C- wrote: "My dear and then you to wrote: "My dear one, I want you to write all these great truths takes your Central Force; you give out so much."

A Spirit Communication,
THROUGH MRS. F. A. LOGAN.
Dreadful scenes are soon to be enacted all over the world, and
lating the world has begun in earn est. Corruption has gotten beyond the purd the effervescence from the putrefaction is too obnoxious to be hidden under the cloak of a
hypocritical priesthood and hierarchy.

There exists within the body politic, festering sores which will and a collapse is inevitable. Surely the whole world is a seething mass of hypocrisy, and the secret cannot be hidden.

Your earnest endeavors helped many souls to an understanding of was a comm wrong, and the effort majority beendable one. Had the an upheaval would not have resulted.
It behooves all who believe in the fatherhood of God and brotherhood of man, to act in accordance wlunder ber rane plun by the harmonial nor by the professin philosophy, nor by the professing Christian. he would be quilty of stabbing a human being, even in his own defence, but commanded that they love their enemies and to pray for those who despitefully used them. A very wise adage is that "the pen is mightier than the sword." If that is the case, our government with a thimble-full of wisdom to direct the pen, dipped in the ink of human-kindness, wisely used, would have touched the secret springs even or the spaniards hearts, and up of one blood differencos in made ion could have been adjusted and wars would not now exist ted and
Be wise, O, ye nations, be wise;
Be wise, O, ye uations, be wise,
Consider that man is vour brother,
That angels look down yrom the skies
And weep with the sorrowing mott
Be she Spanish or American born,
Her heart-stings are torn by a rattle,
She feels in her home so forlorn
She feels in her home so forlorn,
As she hears the musketry rat. le
And we call it a glorious triumph,
When hundreds are mangled and slain
By the bullets orr soldiers
If we only a victory gain.
Id die like Jesus on the cross,
Before I would kill another,
For someone would feel the los,
Of husband, son or a brother.
These are also my sentiments
Alameda, Cal., Aug., 1899.

## Home for the N.S.A.

In a few weeks, the Spiritualists of this country will hold another Convention, and it gives me great
pleasure. as Treasurer of the N . S . A., to state that the Association is, financially, in a far better condition, than it was a year ago. When we last met, the treasury was in a deplorable condition, and it looked as if nothing but bankruptcy, and
consequently disintegration, would consequently disintegration, would
be our fate. The new Board took be our fate. The new Board took
up its burden with an indebtedness up its burden with an indebtedness $S$ S. S. A.. and the

But the President and Secretary have worked hard and faithfully, and the result is that we will meet at the Convention with a our in the treasury. There is much credit due for this state of affairs to our Secretary, Mrs. M. T. Longley; she is certainly one of the most industrious, methodical and earnest workers it has been my pleasure to come in contact with. have been treasurer of the N. S. A. for five years, and naturally must be in and therefore with the Secretary, and therefore I know what I am talking about. Therecoming Convention-that, if they
have the good of the Association at heart-not to inake any change retary, but to re-elect the present incumbents with unanimous consent
a proposimion
If the N. S. A. is to succeed, it must be financially supported. Now, States mean business, and intend to hive a National Association, they must endow it with sufficient means to enable its officers to carry on its work successfully. To this end, I make the following proposition If all the Spiritualists of the United States will raise between them the sum of $\$ 15,000$, by October 31, on the close of the Convention, at Chicago, I will hand the President of deed in fee simple, of the present headquarters of the National Asso ciation, which is worth $\$ 15,000$ or
more. In addition to this free gift to the N. S. A.. I will also donate oortraits of handsome life-sized Margare of the Fox sisters-Leah, adorn the walls of the office, and which are cheap at a valuation of $\$ 300$.
In making this offer, I have no personal ends to serve. I have the welfare of the N. S. A. at heart. there ar Spiritusaists in well-to-d try ; if they love the cause, let them come foward and raise the $\$ 15,000$, and we will then not only have handsome headquarters, but also a nucleus to a solid treasury will then, no doubt, have laid N S foundation of a grand future nce b., which will wield its infu our courts, and which will be shining light to coming generations. Let the answer to this call be prompt and generous. I am ready to give as much as I call upon the entire country to give, and halfway for with a home of its 0 wn , and with $\$ 15,000$ besides in its own, and whe N. S. A can then on with important work of sendin missionaries into towns and vil lages, where the need is great for teachers of Spiritualism, and it can also send out more literature and do an immense amount of good.
Now 1 wish it understood, that I decline to give the headquarters of the N. S. A. to this Association unless the Spiritualists of the coun try are wiling to contribute their share to its treasury, that a sum thus secured for the future use of thus secured for
Should sufficient contributions not be received, the money will be lated by the donors. Contributions to this fund will be gladly received by Harrison D. Barrett, Lock Box Mr. B, Needham, Mass., and by vania Ave., S. E., Washington D. C. Theodore J. Mayer.

## Young People's Union.

The Second Annual Convention of the National Young People's Spiritualist Union, which was pre viously announced to be held Au gust 25 th and 26 th, at Onset, Mass., but which was unavoidably post-
poned, will be held Wednesday poned, will be held Wednesday morn
The National Spiritualists' Asso ciation has kindly assigned one hour of the morning session of the the meeting will be called to order
one hour earlier than usual, so that
two hours will be assigned to our The young people's branch is an active working organization, striving to interest the young people in spiritualistic work and provide
facilities for their advancement. facilities for their advancement. All parties between the ages of
16 and 40 , who have complied with 16 and 40 , who have complied with the requirements of the Union, will be eligible to take an active part in
the Convention, and the support of all those interested in the advance. ment of this Union is earnestly solicited. I. C.I. EvaNs, Pres.

## More Automatic Writing.

BY SARA A. UNDERWOOD.
Although so many believers in spirit communications are firmly can clearly perceive coming events in the material sphere and are will ing to give their friends in the flesh advice in regard to evading possible misfortunes, yet almost nvariably when I have questioned in regard to our own personal inter ing such questions Once when the ing such questions. Once when the gloomy, I asked if there was any hope of brighter prospects. The answer was as follows: "Zealous as we are in your behalf we still must persist in denying your wish to make us break spiritual laws of discipline by any prophecies which might interfere with your true spiritual progress. Love works ever through devious ways-babes cry with angry ignorance of parental woman understand why such disci pline is absolutely necessary,"

When inquiry was mad
When inquiry was made as to the pess venture this reply was given 'Spirits may not give true answers o sense questions of economics We have over and over denounced the idea of spiritual fortune-telling so we can only repeat what we have said before on that point We are not the arbiters of your fate, nor may we now explain what later will seem most clear to you but you have taken some lessons with understanding, and will yet understand spiritual laws as you
And again : 'Ye must share with
And again "Ye must share with other mortals the experience of powerlessness of human will to from the determinations of human from the
Once I asked if we should believe the prophecies sometimes given as from the spiritual world? Answer friend Pharos does not indorse spiritual prescience-more because of the need of earthly worldly discipline of souls worthy of exaltation to our spheres, than of the spiritual harm done through selfish knowing and consequent cowardly comes of thoughtless acts ourcomes of thoughtless acts and words..
those spirits who mat motive have ecies, and untrue statements, often given as from your plane to people on this side of life?" Answer"The motive which makes gossips, both male and female, so strong in force on your earthly plane-the desire to make you wonder and worry."

It is to be observed that in these statements, while they do not approve of prophecies being given, or do not know what is to occur. and in my own case, a few wholly unex-
pected, yet pleasant, incidents have ng wotold me by automatic writ occur at the time when written.
When asked by Mr. Underwood if they could read something he had written and I had not seen and reply to it through my hand, this was the answer: "Pharos an swers that the mortal minds of mediums are the bridges by which spirits discarnate communicate with by the immutable laws of spiritlife, such physical hierools of spirit-life understood save by the sympathetic vibrations between spirits and mor tals."
Question- 'But the written words being in my mind, is it not possible, from my sympathetic relation to the medium. for you to know what the words are?" Answer-" "Thou shalt sometime understand the law governing elective sympathies. They are of deeper significance than thou canst yet understand. what clear answer we should give to this question.

Question-"Cannot you give me Question-"Cannot you give me the question, Can spirits read mortals' writing?" Answer-"Well, yes and no; but no, so far as we must answer at this stage. Oh, inquiring friend, sometime you will be placed as we are, and will then see clearly the impediments to clear answers. Your state of pupilage now prevents.

The words in regard to "sym pathetic vibration" led us to ask in regard to the so-called law of in regard to the so-called law of earth-bound souls know of this great law. Yet the fact of such law being cognized and recognized on your preparatory plane is greatly to be praised. Vibration is one of the fundamental laws of the Universe. But we who have gained the clue to this great force may not, by reason of your embryotic ignorance, give you the key to wisdom which belongs to higher spirit spheres.'
hint which But can you not give a hint which will assure me that you - Vibration you speak? Ans spirit laws. It is greatly in use on earth planes, but is not, and, until earth-bound spirits rise to higher planes, cannot be clearly explained. But ye are obliged to work under its wonderful power wherein pur pose of the Whole-of-Being shines forth.
Ques.-"Yet many human beings profess to know all about this law?' Ans. - "Professions are not ac are sincere, yet spiritually-blinded by reason of half-truths which can only be shown in true harmony when sense-conditions are thrown aside. To even you, we may not explain perfectly the workings of spirit outside of matter; nor even within the lines of matter wherein the law of vibration is felt. seen, but may not be understood or explained.
give the above as specimens of the evasion of direct answers so often met with in these communi pations, since think the varying phases and difficulties of such made record of, and studied, in order to arrive at clear and satis factory cónellusions

Quincy, Illinoi
[Mrs. Underwood's excellent book, on Automatic or Spirit Writ ing is for sale at this office. For full particulars, see page 5.-ED.]

## Some Proois of Spirit Return.

## GEO. E. LOTHROP, JR.

To those who sneer and laugh at spirit mediums, the following facts and incidents are respectfully dedicated:

I had heard so much about the Psychical Research Society and their hundreds of private investigations, that 1 went to a Sunday the pulpit for 'a reading," and, to my amazement, an old lady medium whom I never saw or heard of before proceeded to describe perfectly my grandfather and his daughter, who died about 25 years ago, both of whom were unknown
to everyone in Boston. The meto everyone in boston. Told how the young lady, Lizzie, died with consumption, etc. all of which was correct; and then medium and spoke to me directly medium and spoke to me directly, much to my surprise. She got no know the facts. How was this done? Shall we laugh?
A miner is warned by his mother's spirit voice to escape for his life
He runs, and as he reaches a safe heruns, and as he reaches a sale place the mine caves in where he once stood. He ceases to laugh ualism.
An engineer at night sees a vision of a child's face in the dark up, but the fireman laughs at him for being superstitious, and soon they crush a little girl to death who had wandered on the track alone A mother hears a voice while sleeping, saying: "Get up or you will be burned to death; the house is afire." She searches around and there is no smoke, flame or odor of fire, but in the shed she finds a fir burning which would soon destroy the place
A lost man has baffled the police and press for 20 years. His siste Spiritualism if the spirits can tell me where my brother James is The people sit down to a smal table, and by lightly placing their hands upon its top, by pointing at the letters of the alphabet, the table tips when the right letter is the and spells out the mes sage: "James is at No D, on - Denver, Colorado, and is tending bar," etc. The message is in vestigated and found to be true as gospel.
A bu
A business man loses a workman who disappears; 10 years after, his where he skipped to and that he died in Toronto, Canada, under an assumed name. He also tells where he worked in various shops, etc. All of which are found to be true, after thorough investigation.
A spirit says: "Mrs. So and So will die in three days." All the doctors say: "She will get well." The woman believed it, too, but she dies as predicted. Doctors all laugh. Some children run down cellar in or ghost, of their dead mother, who warns them away. They, get papa to "come see mamma," and would have drowned all the litile ones.
Thousands of such incidents occur to honest people, and found the religion of Spiritualism. How is it done? Is it a laughing affair Spirits do exist

A SEARCH FOR FRERDOM, by Helen Wilmans, 367 pages. Cloth, $\$ 1.50$. For sale at this office

## Remarkable Book.

OcCult Philosophy, or Natural Magic, by that Mystic, Thinker Teacher, Scholar, Statesman, Phil osopher and Author-Henry Corne V ius Agrippa, Counsellor to Charles , 'the Prerogative Court $\$ 500$ In 1509 Cornelius Agrippa, known In 1509 Cornelius Agrippa, known as a Magician, gathered togethe by the energy and ardor of youth and compiled it into the elaborate system of Magic, known as Occult Philoso phy. The one copy of the book
from which this volume is translated

cost $\$ 75$. The translating, printing, binding and engravings for this edition entailed an expense of over two thousand dollars.
Its Kabballa Table has many suAll the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden rnowledge relating to the Masonic Lost Word." The engraving is a much older plat

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This volume will be intensely nteresting to those who love to work out hidden mysteries
The Symbols of the Alchemists will be found both useful and in Magic Mirror is the best contribu tion on the subject extant.

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## $1 z^{5}$ The Editor must not be held

 correspondents. osi No notice will be taken of anonymous oommunications. Whatever is intended forpublication must be authenticated by name and
address of the wiritif iot for publication, afs Communications not accepted will be
returned if stamps forthat purgose accompany
them: They will not bo preserved more than Newspapers sent to this office having
natter for inspection, should be marked by a
ine drawn around the article.
Quis This Joornat will be sent to subscribers
antionered to be discontinued, and all the
ariearages are paid.
San Francisco, Sept. 28, 1899.
A Dream Warning.-A lady dreamed that a boy-her nephewhad been drowned, along with some young companions with whom he had engaged to go on a sailing excursion in the Firth of Forth. She sent for him in the morning, and with much difficulty prevailed upon him to give up his engagement. His companions went and were all drowned.

Fallen Minister. - The Rev. G. F. D. Howard was returned to the Ohio Penitentiary last week. says the Columbus Dispatch, from which he escaped Sept. 12. 1894. He was compelled to bend over a box while a lusty guard vigorously applied a hickory paddle. He was captured at Holston, Mich., where he was pastor of the leading con gregation of that village.
To charge up the misdeeds of this Reverend scoundrel to Christianity would be to do what church people do to Spiritualism, when some misguided medium goes astray. But such would be unjust; and we will not do it. An unbal anced organism was probably the cause of his misdeeds.

Going to Australia. - We learn that Mr. W. J. Colville, the inspired lecturer, author and poet, who is well known in America, who is well known in America,
England and Australia, and has multitudes of friends all over the world, intends to visit Australia this Fall. He will visit San Francisco on his way, and remain here about 2 weeks, visiting his friends, holding classes and giving lectures. It is now about three years since his last visit to the Pacific Coast. The Journal gives him a hearty welcome.

Clairaudience is the present intercourse with the world of spir its. We receive Clairaudience ac cording as we have prepared the intellect to be receptive of its mys-teries.-Exch.

## Our Guardian Angels.

Many years ago, whon we were occupying a Methodist pulpit, we well remember a sermon we deliv ered on this subject from the text $\therefore$ Are they not all ministering spir its, sent forth to minisier to them who shall be heirs of salvation? It was one of our best efforts, and upon its delivery in another city from where we were located, the church wanted me to take the pas torate.
We dwelled long upon the visits of spiritual beings to Abraham Isaac, Jacob, Samuel, and other bible characters, and spoke also of modern intervention of spirits for the protection of human beings:

The subject is one which accords so nicely with the experiences of the daily life of thousands, and is. withal, so comforting and consoling that if church members were left to their own feelings, they would never question its truth. Ministers, too, would gladly accept it, were it not for the creedal system and the fear of losing their power over the masses, who might rather consult the spirits instead of the clergy.
Mr. Geo. T. Angell, editor of Our Dumb Animals, in a late number remarks as follows on this subject

SPIRITUAL INFLUENCES.
We have just listened with profound interest to a sermon by one of America's greatest preachers, in which he relates how the life of Mary A. Livermore (as she assures travels in the West by hearing ant travels in the West by hearing and instantly obeying a voice. She did leaped (as the voice ordered her) from one side of a car to the other, and instantly the side where she had been sitting was crushed in and utterly demolished.
It is widely believed by millions of the human race that there are sometimes near us spiritual powers, which we call guardian angels.

Is the doctrine true?
Those who have read the 13 th, 14th and 15 th pages of our Auto biographical Sketches, commencing with the heading "Almost foundation of our Massachusetts Humane Societies and their subsequent history have had some such help. happens it that through their instrumentality millions of missionaries for the kinder treatment of dumb animals have gone out over the world in the form of that little book, "Black Beauty?"

Whence came the more than thirtyseven thousand Bands of Mercy
which they have already caused to which they have already caused to be established in our country, and this little paper of ours going out office in America north of Mexico

Were these things simply the result of human thought, or were they the suggestions of other agencies which have power to influence us? and many things have occurred to strengthen our belief.

Geo. T. Angell.
This reminds us of an incident which occurred in our family, 3 weeks ago, concerning which our son wrote as follows
I had a narrow escape yesterday afternoon, right at my desk, where
am onow. I had a large picture
4 feet long by $2!$ feet high, with a heavy gold frame (; inches wide and the picture covered with glass) hanging on the partition beside my desk-the lower edge rested on a ledge above the window. The cord broke and the picture fell forward turning a complete somersault, and the top of the picture struck my desk, edgeways, jamming up the cushion in my chair into one corner of the seat.
Unconscious of what was coming, I got up and started to walk across the office, my hand resting on the end of the desk, when the crash stopped me. If I had remained in my chair 2 seconds longer, that heavy picture would have crushed my skull, without doubt.

Our spirit friends, no doubt, induced him to vacate the chair, on that instant, though he seemed to have no occasion fur doing so in the line of business, and stood close to it with his hand on the desk, wondering what he had gotten up to do. They evidently urged him to arise just to save his life-know ing that his work was yet unfinished; that his family needed his protection and care, and that he needed the experiences of the coming years to round out a useful life, and prepare him for the work of the spheres, in the world of spirit.

There are multitudes of similar cases to these we mention - all showing that we are in the care of our guardian spirits, who are ever near us, and protect us from many dangers.

The engraving on the first page illustrates spirit guardianship.

## National Headquarters.

We have received a photograph of the headquarters of the National Spiritualists' Association at Washington, D. C., owned by Mr. Theodore F. Mayer of that city, and which he proposes to present at the National Convention in Chicago next month, to the Association. The property is worth 15,000 , and and he will give a deed of the property in fee simple to the President of the Association, providing that the Spiritualists of America will donate a like amount to the Treasury of the National Association, so as to enable it to employ missionaries and do general propaganda work, which is now so necessary to be done for the good of the Cause.
This is a rare opportunity to place the National Association not only in good working order, but in a position to be able to prosecute the work before it, in a way that will be creditable to the Cause, to demand our rights everywhere, protect our psychics and hold up the light which has been committed to our care by the angel world. We hope that all who can possibly do so, will contribute to the extent of their ability, to this object. Every reader is requested to examine the article on another page, written by Mr. Mayer, the large-hearted and liberal Treasurer of the National Association, and then act promptly, so as to secure this grand donation.

Letter from Mme. Montigue.
We have received an interesting letter from Bordeaux, France, dated Sept. 6, written by Madam Florence Montague, so well known and loved in California, where her spiritual labors have been for some years mostly conducted. In it she says
Since I wrote you last, I have traveled through France, especially up and down the Pyrenees, getting strong by coming in contact with wild nature. I have almost sucnervous heada has returned disappeared Now I begin to turn my eyes lov ingly westward once more, and the thought of going back to the land of my choice is happiness to me. The press must have informed you of the scorching heat that has
swept over Europe this year. My swept over Europe this year. My stay in tropical climates had no wave. Much suffering and heavy loss of life have been the penalty for in this so-called Temperate Zone a severe Winter or Summer being the exception, the population is not provided with the necessary modes of existence to meet the emergency and therefore is almost powerless o fight inclemency.
That is not the only foe to en counter by the way, whilst going through old scenery. Such old methods, antiquated ideas, conSuch narrowness, antediluvianism biootry! It makes one feel like an old fossil, buried in the stone-age and petrifying again after having felt the vivifying rays of light and civilization. Thank heaven, that can return to bask once more under that sun, and unfold under that heaven of upright stripes and beau tiful stars.
I glory to see that our adopted country is peerless and without a rival, for sober reason has con frmed what intuition has revealed How is our craft? Studiously have been obliged to avoid active news of and altogether without heart my sympathies are with heart, my sympathies are with and best wishes to all. In a few days shall b
In a few days shall be in London ould like to stay a while, where I he opportunity, the long-wished for visit to Eastern cities may be accomplished now.

Florence Montague-Yates.

## Spirit Col. Ingersoll, through

 Mrs. Cora L. V. Richmond, before a large audience, lately made this announcementIn my feeble way, at this time and at this hour, I promise you that I will enjoy no heaven; that I will depart to no far-off realm; that will not separate myself from human existence until I, too, have made people aware that
not death, but eternal life.

Dr. J. M. Peebles, the noted author, lecturer, traveler and phy sician, has now arranged to personally conduct his great medical business, and publishing house.
He has purchased the interest of He has purchased the interest of his late partner, and will now give his the business the full benelit of vertisement in pother colume ad

Prevention and Cure of Old Age, by Eleanor Kirk. 156 pp.
Price 50c. For sale at this office.

## The 1Revieuer.

A New Era for Woman ; Health without Drugs, a plain pathway to the "Kingdom of Health," "without money and without price," the largest possibillties of reaching the natural limit of life assured. By Edward Hooker Dewey, M. D. author of "The True Science of Living ;" introduction by Alice Mc Clellan Birney. Norwich, Conn. Chas. C. Haskell \& Son. Price \$1.50. For sale at this office.
This book contains 26 lectures by Dr. Dewey, full of practicable common-sense instruction, and these lectures are devoted particularly to woman, the mother of the race, the and vigor of body and mind, so that coming generations may be rastly improved through parentage he Doctor's principal theory is that the stomach needs rest for a long period at a time, and this can be best secured by omitting the morning meal, or breakfast, as it is usually termed. If the Doctor's instructions were observed by even a small part of the women of to day, the next generation would be vastly improved constitutionally and more able to grapple with the duties of life. We cannot too highly recommend uis book and who are suffering with in consequent evils

Hersert spencer truthfully re marks: "If there were no eating Without hunser, or drinking with be but seldom out of working order."

Limitation in Spirit Return; by Lilian Whiting; 10 cents: published by the Coming Age, Boston.
This is an essay by Miss Whiting, criticizing the statements of Mr. Conalition of spirits passing to the condir shore the chief idea he the sents being that death destroys all memories of earth-life, This idea is triumphantly refuted by Miss Whiting in a very interesting way, giving many positive proofs that spirits do not lose all memory of earth-life upon passing to the other shore. This is a reprint of the artjcle from the Coming Age of August:

Gems of Inspiration, by Mrs. Marcia M. Sisco, 112 Third Ave., Clinton, Iowa; $\$ 1.00$. For sale at this office.
This is a volume of 212 pp . inspired, poems, written under spirit guidance, and they are of much guidance, and
merit as poems, as well as for the spiritual sentiments expressed
therein Spiritualists who love good poetry should have a copy of this book.

The Spokesman Review, quarterly, Spokane, Wash., for July, 1899, is on our desk. It contains 72 large quarto pages, and is magniticently ilustrated ihroughout. It contains ; the cents single copy. Million-Dollar Check," and other true treasure tales.

We have received a copy of the Spirit Medium, published in Merselli, Piedmont, Italy, by Sig. Conesto Volpi. This is an Italian Spiritualist periodical. In it We notice the life of Jesus dictated by
him to Medium Mme. X, as well as other interesting matter.

The Secrets of Astrology Reveared-How to foretell Future Events, by Prof. J. MacDonald Price, $\$ 1.00$; with the Journal one year, $\$ 1.50$.
This is instruction in the science of Astrology, the good and evil influence of the planets, signification of dreams, moles, signs and omens, mental, physical and busi ness qualifications, conjugal
tations, from your birth, etc.
zine" for the last quarter of the year 1899 , is received. It has the forecasts for the months of Oct., Nov. and Dec. For sale at this office. Price, 25 cents.
Mr. Ormsby, the editor, announces that for 1900 , the great phenomenal year, he will issue it in one yearly volume. He predicts that the wonderful exemplifications of the Planetary Law will be felt and realized by millions of people, who at presit. He says that do confidence in it. He says that everything will beouts tidal by cyclones, water and that the religious organizations of the world will come in for their share.

The price of the yearly volume will be $\$ 1.00$, and it will be ready for sale next November.

The Work in British Columbia
Mrs. S. Cowell, of Oakland, is now in British Columbia, and has been making things lively there, as we notice by the local paper at Vancouver. It is called the Province. Speaking of her labors in that city, giving tests, etc., it says that "she sees hidden things, and does some peculiar test reading." It then adds:
Her last public lecture here was given to a crowd of interested people. After the lecture, she gave she talks, she closes her eyes, and it she tasks, she closes her eyes, and it seems the air around her is with forms and voices, and she sees and scroll, held by hands withheld from the vision of mortals.
Three mining men were in the audience. They carried some ore in their pockets and asked for readsaid that he had never met Mrs. Cowell before, but admitted that she had actually described the place from which his mineral possessions were obtained. She was drawn toward this man, and ran down the aisle, her eyes closed, and in a clairvoyant state said: '"You have a piece of rock, longer than the other gentleman has, which I described; give it to me. he did sorm she and it tiothty in plat hand and then described the mine hand, ahd it it was obtained, telling him that he would find more than enough to repay him for his trouble.
She told him that the three of them were all interested in the mine ; that they had all handled the piece of rock, and said: "You are here to get money to back the proect, and see you going back to of rock, as to whether you should come here to-night to see what you could find out." They admitted that this was true.
She then gave equally startling tests to other people, telling them of things they had long forgotten until again called to their minds.


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THE YOICE IN THE SHLEVCE.
In the silence I sat at even,
whight was deepening down We stars were waking to guard me,
1 entered the Holy of Holies, Of the world I was unconscious,
.
When I heard a voice so tranquilShe voice of long ago. to cheer you, You've mourned me long, my darling, Yu ve mourned me long, may. Only your doubts, my love,
Can keep me long away.,
'You here, my love?" "Yes, I am here!' The voice I loved in years ago
"Was now the voice I heard.
"I'm parcel of the Life and Love
That fills your form each day.
That fills your form each day. And with you I must stay.
Ae blend as notes of music, We blend as notes of music in you I'm truly̆ living;
I'm incarnate in your clay.
'But, darling, I am $I$; how, then,
Art thou within my frame ?"
Because we're one in Thought and Love
The frame of clay confines you not
The frame of clay confines you not;
You play, as harper plays, its strings.
may play with you its chords
I may play with you its chords,
Or sing as chorus sings.
In life and love and song,"-
But tell me, dear, how this can be,"
Not to the questioning mortal,
But to the loving, receptive heart,
Do the angels come in this union,
Heniry Harrison Brown.


National Convention.
To The Enitor:
The Leland Hotel will give spe The Leland Hotel will give special rates to those who attend The rates will be $\$ 2.00$ a day, wher The rates will be $\$ 2$ a $\$ 2.50$ persons day, single room. The $\$ 2.50$ per day, single room. The is situated on the Lake front, at Michigan and Jackson Boulevards. The National Spiritual Lyceum will hold its sessions at the Convention Friday, Oct. 20, at 10 a.m, and 2 p.m. The Y. P. S. U. will have a special session on Wednesday, Oct.
18 , at 10 a.m. 18, at 10 a.m.
A special fund is created at the N. S. A. office, for securing the service of a competent Spiritualist
to write the history of Spiritualism to write the history of Spiritualism up to date. Cassadaga Camp has contributed to this fund, and favors this important work.
Mrs. Addie L. Ballou is to be one of the prominent speakers at the Convention. Mrs. Lease is expected, as is also E. K. Earle. MARY T. LONGLEY, Sec.

Washington State Convention.
The Spiritualists of Waskington will Seattle, October 4 and 5 , in "Assembly Hall," Masonic Temple, Second and Pike
Sts.; the first session at 2 p.m. We wish to extend a cordial invitation to all that
may feel an interest. Mediums are espemay feel an interest. Mediums are espe-
cially invited. has been decided at a late motice that Board, to amend Section 1, Article 4, of "ur Constitution, to read: That all State Convention delegates to represent
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## Local News Summary. <br> Edited by M. S. NORTON

## Oir Telephone. Those who may wish to telephone to this othice will please call up "Jessie 1769 ., <br> please call up Jessie 176

Progressive Spirinualists.-The mu
sical strains of "Joy to the World" and "Send out the Sunlight" greeted the ears of the assembling audience at Occi-
dental Hall on the last Sunday of Sept. dental Hall. on the last Sunday of Sept.
After the usual announcements by Presi-
dent Rider, Mr. J. T. Lillie sang dent Rider, Mr. J. T. Lillie sang 'Beau-
tiful Life, accompanied by Mrs. Sadie
Cooke. Mrs. R. Shepard Lillie spoke upon the subject, "The Work of the
Builders." This was one of the best of
the many good lectures delivered by Mrs the many good lectures delivered by Mrs. Lillie in this hall. In it: was the key-
note of progress. The old conditions
were necessary, but are not adapted to the needs of to bay are not adapted to
collection tor the Nas a good S . A., an improsivation of poetry by Mrs. Lillie, and Beautiful Beckoning Hands, Was sung by ers in our ranks cannot afford to miss
these meetings. Take elevator. Admis-

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ANNOUNC』MENT.

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those pronounced incurable by the regular medical profession. those pronounced incurable by the regular medical profession.

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Mirs. Anbert Smifir, of Clairville, Cal. Oakiand.- $1 t$ Mrs. Drake's Hall, 521 'The Practical Lesson of Spiritualism. He will speak therenext Sunday at 3 p . m .
Life's Problems would not be so hard to solve, if you would read "Lessons on the Phiosophy or gife, 'by Lucie office.
By Special Arannement with the publishers, we are enabled to offer, for a limited time, the doming Age and the Man in Warly Wimes-the Child
hood of the World, by Prof. Edward
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soul, spirit, ete, in an interesting style.
Oakland.-The Union Spiritual Soc ety meets every Wednesclay at $8: 561 /$
Isabella Sti. Last week Mr. I Palinbaum read a poem, "Your God and Mine:" the return, followed by Mrs. Stewart, of Oakand, with spirit messages. These mect skeptics that there is no death. On the
27 th, the noted medium, H. Allen, will be present and give a musical-circle
manifestation for the benefit of the
Vociety.

Friendship Mall.-Mrs. C. J. Meye entertained a large audience last Sunday Mrs. Wren's Mreetirg, at 117 Lar cessful, last Sunday evening. This is the
Church of Divine Spiritual Truth of Church of Divine Spiritual Truth of office. re year, post-paid, for \$2. signed:
Ladies' Aid social: The ladies will hold their usual social and dance at
headquarters in Occidental lall, 305 of the current month, Sent. 29 . Mudancing and light refreshments, will be

Capt. HI. II. EBrown qave a most Sept. 20, also very satisfactory psychometric readings (from a voice) to several.
He also gave to a business man (from a etter) a reading of the party who wrote
it; pronounced correct. All who wish to avail themselves of such a treat from on Sept. ${ }^{27}$ go to $11 /$ Larkin st. an when under the management of Mrs.
Briggs.

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Nice Sunny Hiome, with or without
oard, for Spiritualists. Adress Mrs.
Col. Hopkins' wroppagranda Fund Before announced.........
$W . ~ T . ~ J o n e s, ~ S a n ~ F r a n c i s c o ~$

## Societies and Mestings.

California State Spiritualist Association.

 Dreecrows-Mrs. H. E. Robinson, San Fran-
cisco; Mr. R. I. Johnson, Hollister Richard
Young, San Francisco; Mrs. M. E. Coleman,
Oakland; F. H. Parker, Santa Crit

Society of Progressive Spiritualists, Meets at 305 Larkin $\mathrm{St}_{\mathrm{t}}$, San Francisco, at Sunday evening at $7.30 \mathrm{p} . \mathrm{m}$. Mr. J. T. and Mrs. R. S. LILLIE, of Boston, are engaged for LADIES'ADD societ. A.- Headquarters at Social will be held on the second Fridat evening
of each month, and a Mrusical and Literary Entertanment and Dance on the last Friday
evening. Admission ten cents. Business
Meetings will be held ever Wedesday afterM Messages and advice every Tuesday eventions daily; letters answered, a specialty. 14:3



## 



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[^0]:    Mirs. Logran's Mecting last Sunday, Mrs. Stoddard, Mrs. Evans, Mrs. Grey,
    Mr. Stoney; Mr. Alfred Gough, Mrs. Sarah Kelley and a German gentleman
    (name unknown) participated. Mrs. (name unknown) participated. Mrs.
    Logan presided with her usual gracerul Sunday at 2 p.m. Take elevator.
    Mission Lyceumpicnic.- Last Sunacross the bay to Plitsville Park, near
    Fruitvale, Oakland. They. went early and stayed late, and had a good time
    from start, to finish. If you want to keep up with the procession, you will officers and children of the Mission Ly-
    ceum. They meet every Sunday at
    Excelsior Hall Excelsior Hall, 2319 Mission Sund.
    Remember the entertainment and dance given for the benefit of this
    Lyceum at Excelsior Hall on Wednesday, Sept. 27. It will be very enjoyable.
    Universal Spiritual Associalion.-
    There was a good meeting at 20 Eddy There was a good meeting at 20 Eddy
    St. last Sunday. The question under discussion was the words of the teacher
    of Nazareth :"Take no thought for the morrow." The spiritually-minded recogmaterialistic socialists (who always have a chip on their shoulder) reject this, and the power thereof. "Next Sunday the The Scoll- Brighs Meeting, so long
    the popular Spiritualist meeting of the city, has been resumed after a vacation at 117, Larkin St. Last Wednesday Wilson occupied the platform, with Mrs.
    Rosie Stender at the piano rhese meetings will be held every Wednesday evening, with good talent in attendance.

[^1]:    Magic Mirrors and Magic Cups far

