Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

⇒Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing.

⇒One Dollar a Year. ₩

VOL. 36. T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., THURSDAY, SEPTEMBER 31, 1899.

1429 Market-st.

No. 36.

-BORDERLAND

Remarkable Dream.

Dr. L. O. Howart, well known as an entomologist, relates a curious prophetic dream, also a strange case of thought transference, as follows:

I am an old Cornell man, and have always been enthusiastic concerning all of the athletic contests entered by my alma mater. Three years ago, in Washington, during the night just previous to the great intercollegiate boat race at Poughkeepsie between Cornell, Columbia and Pennsylvania, I was awakened by a dream that I was on a tugboat following the race. To my disappointment, I vividly saw the Columbia crew pull ahead, while the boats of the other two were rapidly shipping water and were lagging far behind. Columbia continued to gain in the lead, and, finally, the Pennsylvania boysswamped. Our tug came to their rescue, and I helped pull them out of the water. That was Sunday night. Monday I told my dream to several friends, who can attest to the accuracy of what I tell you. The race did not come off until late Monday afternoon.

In the evening I met at the Cosmos Club another Cornell alumnus, who told me that he had been unable to get any news of the race, and asked me if I thought we might learn anything over the 'phone. I immediately rang up central, who reported that Columbia had come in first, Cornell second and that Pennsylvania had swamped. The next morning, Tuesday, the papers came out with a full account of the race, agreeing exactly with my dream in respect to all details save that I was not aboard the tug to help rescue the Pennsylvania men. You can see the newspaper files for yourself.

Spirit Showed His Hand.

Professor A. E. Dolbear, author of "Matter, Ether and Motion," tells of a recent and rather unusual experience.

"I was a lecturer at Greenacre, Me.," he said, "where Miss Farmer, daughter of Moses G. Farmer, had a Summer hotel, at which many of the prominent occult folk of the country gathered. I stopped at her house for the night, during which I dreamed that Mr. Farmer was in the room and talked with me. though I couldn't see him. I said

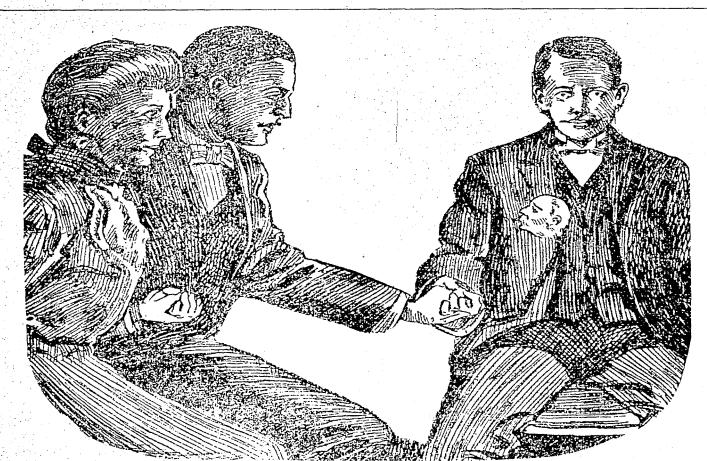
to him: 'How shall I know it is you and not some one else?' He replied: 'I will show you my hand;" so his left hand was extended to me and I took hold of it.

"After that the 'seance' ended and I forgot all about it until next morning at breakfast with Miss Farmer. I chanced to recall it, and told her I had dreamed of her father, and I related the above to her. When I came to the finger business she dropped her fork and with much earnestness said: 'That was one of his tricks. He could get the fingers of his left hand into uncommon positions, and for amusement of visitors and intimate acquaintances would do it.' I never knew he had any such trick, so I was surprised. I recorded the above facts the same day."

Fradually, as my eyes were being focussed without my control, I saw the object transform into a small head about the size of an orange. The race was that of a man with a very florid complexion and red side whiskers.

I could see the change in his expression, even the blinking of his eyes, exactly as if he were alive. He opened his tiny mouth, distinctly exhibiting his teeth and tongue, and exclaimed in a shrill voice: "Boys, whatever you do, for God's sake don't commit suicide!" Upon my questioning him he confided that he had committed suicide in Central Park. I received the most vivid impression of the little specter, one which I retain even until this day.

After my friends had experienced



A Small Head Materialized about the size of an Orange.

Small Head Materialized.

Curator Watkins of the division of technology in the National Museum, who is also secretary of the Philosophical Society of Washington, relates the following experiences:

During a visit of a few weeks in New York city in 1882 I accompanied two friends, Mr. and Mrs. B---, to a seance. We were all unbelievers, absolutely unknown to the medium, especially myself, then living in the suburbs of Philadelphia. The usual circle having been formed by the hands of all present, including those of the medium, the lights having been lowered and several "manifestations" having caused consternation among what we supposed were gullible "sensitives," there suddenly appeared about two feet in front of me a small luminous sphere.

other "manifestations" we returned to their house, disappointed, if anything, at our inability to fathom the mysteries, which we had expected to smack strongly of charlatanry. I described my experience with the little head, and Miss B. asked me if I thought I might identify it from a photograph, she having apparently suspected who it might be. I assured her that I could. Upon our return to her house she produced a large stack of old family photographs and laid them before me. After examining many I suddenly recognized my grim visitor and exclaimed: "There! That's the one!" The likeness was striking beyond mistake. Mr. B. and his sister looked at each other knowingly, and afterward confessed to me that the photograph was that of a near friend of the family who had committed suicide in Central Park some years ago, a man of whom I had never heard before.

Seen in a Magic Mirror.

Some interesting experiments are now being made with a magic mirror lately purchased by Dr. L. M. Taylor of Washington. It was found in India by a woman greatly interested in Oriental occultism, and after her death was sold to its present owner. It is a large, oval, concave plate, glazed with a jet black, gypsumlike substance, highly polished. It is mounted in a black wood frame, and measures, over all, about one and a half feet in length by a foot in width.

This mirror has generally been employed merely as a means of entertainment. Many men have played with it without serious anticipations. It was in this spirit that Thomas H. Caswell, Sovereign Grand Commander of the Scottish Rite of Free Masons, sought one of these solitary seances. While he sat earnestly gazing into the magic mirror, suddenly the reflected shadows seemed to focus themselves into a vivid picture. The Sovereign Grand Commander distinctly saw an illuminated casket containing the body of a man.

Gazing steadily, he saw the features brought more clearly into focus and suddenly recognized the body as that of a prominent member of the Scottish rite order in the South. Mr. Caswell was surprised, but not alarmed. He confided the experience to several friends, but made light of it. He had not heard from his friend in the South for some time. He was entirely ignorant as to the state of his health, yet a few days later the same friend died, and his death was announced to Mr. Caswell. A number of prominent men testify that the name of the man had been confided to them by the Sovereign Grand Commander before the death occurred. Neither Mr. Caswell nor any of these witnesses is an occultist or a Spiritualist in any sense of the word.

Said it Was Bewitched.

The Columbus, O., Dispatch had the following telegram from Upper Sandusky, O., on Aug. 21:

From a small section of country northwest of here comes a remarkable story. A farmer by the name of Daniel Miller leased seven acres of land, back of which lived a little old woman who was seen but comparatively little in the day time, and she was looked upon as a witch. Soon after this land was leased, the little old woman was seen to roam across the field.

In due time, crops were planted, but nothing came of them. Then the old woman's hut was burned, she herself disappeared, and from that time on, the crops seemed to thrive unusually well. About a week ago a horse died from eating oats grown on the little patch, and the next night all the stacks of oats were burned, save one.

The next morning the owner hurriedly secured a threshing outfit with which to secure the remaining stack. While the work was going on, one of the workmen feeding the machine, Frank Baker, was terribly cut in the hand while cutting bands, and to top it off, the machine took fire from a spark, and it was with difficulty saved.

Ingersoll, the Traditionalist.

Certain papers have been quoting utterances of one McCabe to the effect that since Ingersoll began lecturing against the Bible, many churches have been built. He might also include saloons, battleships and weapons of slaughter. There were doubtless many churches built during the trial and burning of Servetus. That inhuman monster, Calvin, might have uttered the same senseless boast as the traditionalist.

At the meeting in Chicago to pay tribute to the memory of the great orator, many survivors of Ingersoll's regiment were present. Thos. Cratty, chairman of the great

meeting, said:

"I knew him for 15 years in the practice of the law. He was never accused of trickery or falsehood, but he won his cases fairly. The face and bust of Ingersoll will be gazed upon by the people in the years to come, more than the likeness of any other man, living or dead. His great name and his great writings will be remembered long after his detractors have been forgotten. All in all, he was the most manly man, and I fear not in our day will we see his like again."

The Rev. Reverdy Ransom, pastor of Bethel African Methodist church, spoke of "Ingersoll, the Friend of the Colored Race." He

said in part:

Bigotry, passion and prejudice may seek for a time to dim the luster of his fame and to tarnish the crown in the splendid realm of oratory, where genius crowned him king of kings. But with the widening years, when man will be more sacred than a book, when the fires upon our altars of sacrifice shall be kindled by devotion to our home, our country, and mankind; when prejudice, and greed and tyranny shall lean less upon the arm of faith, those themes of abiding interest, which the genius of Ingersoll has clothed with surpassing beauty, will become the common property and heritage of mankind.

Ingersoll loved liberty. He was the ideal plumed knight, pictured in one of his impassioned periods, who hurled his lance full in the face and through the shield of him who sought to enslave either the soul, the mind or the body of his fellow-man. When there came to Peoria that Prince, that King, "crowned in the shambles and the prison pen," Frederick Douglas, "the noblest slave that ever God set free," all doors were closed against him there save one. Colonel Ingersoll received him into his home, recognizing in him not a mere human being, but a man.

C. S. Darrow said: Robert G. Ingersoll gave his life, his splendid energy, his matchless eloquence, to the cause of humanity. From the beginning to the end he was the friend of human liberty. Whether on the field of battle fighting against the slavery of the black man, or on the rostrum pleading for the right to think, to act, to

live, he was always the friend of human liberty. It will be written of him that more than any other man, perhaps, that ever lived, he refused to use his splendid powers for any cause in which he did not believe.

We cannot measure the influence of Robert Ingersoll. His life and work will remain to liberate mankind and to benefit you and me.

Clark E. Carr of Galesburg spoke of Ingersoll as a patriot and a friend, in part as follows: He was the boldest, most aggressive, courageous, virile, and the kindliest and gentlest, and most considerate and loving man I ever knew. Entering upon his career in an age of obsequiousness and timeserving, when the values of political and religious views were estimated by what they would bring from the ruling party and from the church in offices, emoluments and benefices, he assailed the giant evils of the times with the strength and power of Hercules, and ground them to dust under his triphammer blows. Throughout his whole life there has been no greater and more potential influence than the personality of this grand character in breaking the shackles of the slave and in freeing men and women and children from the bonds of ignorance and superstition. We remember how on the day Fort Sumter was fired upon, he and his brother gave up instantly and forever their allegiance to the party with which they had been allied, and how from that day forever he has been the most earnest and eloquent champion of the party of patriotism and freedom and order. His address at Indianapolis upon the heroes of the rebellion surpasses in splendor that of Pericles upon the heroes of the Pelopennesian war. Scarcely any other man has ever been in a higher and nobler sense to the tribune of the common people. There never was a more devoted and consistent and practical laboring man, and it was always a satisfaction to him that his efforts in their behalf were appreciated.

A broad-minded churchman, Rev. C. F. Henry, of Cleveland, in a sermon said: "And where is Ingersoll now? Dear friends, it matters little; he is keeping company with himself, as Milton says:

"'What matter where, if I be still the same, The mind is its own place, and of itself Can make a hell of heaven and a heaven hell."

But, of this we are assured, wherever he may be, he is still a child of God. The Father's eye is still on him. The Father's love surrounds him."

Ingersoll was a co-worker of all noble souls who strive to illustrate the declaration of the seer. The truth shall be established."

QUAKER.

DR. R. A. DAVIS.

About Re-Incarnation.

The only way a spirit can become re-incarnated and the physical body survive, is to take possession of the body, either through "obsession" or while a person is in a trance state. The spirit that has control of the body in "obsession" is re-incarnated, and the spirit to which that body belongs stays near, and sometimes cannot get possession without mortal aid.

I have talked with spirits who have been held out of possession of their bodies by re-incarnated (obsessing) spirits, and also I have had them control trance mediums, and tell me of the terrible struggles they had to obtain possession of their own bodies.

The above came to my knowledge while in the presence of an 'obsessed" person, and a trance medium was then controlled by the evicted spirit that could not gain control of its own body. A spirit is always re-incarnated (for the time being) when it controls the physical body of an entranced medium.

I will mention a case of true incarnation. A male child was born a few years ago, with a full head of hair and beard, and spoke as soon as delivered, a prophecy of years to come, and then died, living only long enough to deliver the prophecy. There are but few cases on record of this kind; they never live but a few minutes.

I deal in facts, not imagination or theory, and the people should know that so-called re-incarnation, and most cases of insanity, are nothing but "obsession," or possession, as mentioned in the bible. After the spirit leaves the body, it still continues to learn, as in earth-life, and should it come back into earth-life in a new physical body, it would not have to go to school and

learn its alphabet. Maitland, Mo.

Divine Spiritual Atmosphere.

MRS. M. KLEIN.

On July 16 I had just finished reading the latest Journal, which was excellent. Dear Sister Underwood's article on "The Divlne Spiritual Atmosphere" was especially interesting to me, as I have had such experiences many times. For 25 years my spirit guides have tried to teach me this art of breathing, but so far with but a small degree of success. Upon laying the paper down, I immediately felt a powerful spirit presence, which caused me to breathe deeply for a short time, when lo! I became clairvoyant and beheld the inner process of this breathing. This I had never before seen.

There was a wonderful gyrating movement going on in the fibrous fine nerve web designated the soul, and as I beheld the silvery substance like a mist circle around and up step by step in this spiral stairway. I felt so light, so filled with love and pity for all humanity, that I certainly think this feeling is that "peace which passeth understanding." Soon it had arisen up, out into space, I with it, until a plane was reached which seemed natural, but superior in scenery of nature's beauty to anything on earth.

There my spirit band surrounded me at once, and I was filled with inexpressible delight. My guide approached closer and said to me: "This is an object lesson for the benefit of others, as well as yourself. Behold, your mind was free of any thought save that of realizing this grand state of "breathing the divine spiritual atmosphere." It alone made this possible. I will now show you what hinders this attainment and destroys it when it exists."

Just then a thought concerning family affairs and duties shot through my mind like an evil intruder, and just as suddenly, I felt myself coming down rapidly and naturally to the level from which I had risen. Stopping short on a broad-looking plane, (for all this was greatly magnified, so I could the better comprehend it), my guide still with me governing the process, remarked: "This is the domestic and business level. It is crossed and re-crossed by all these useless lines which you see, resembling a tangled skein. You behold the thought exchange thereon in these vibrations to and fro, This is to the greatest extent useless mental activity which entangles and hedges in the actors on this plane.

"Progress out of this plane is difficult for most mortals, for they always return from their mental wanderings to their original starting point, that of selfish endeavor for self-benefit. This is contrary to the rules of true 'progression.' Spiritual desires and thoughts must ascend and become strengthened to dominate those of the purely worldly nature, before true progression is possible." Then a sad expression came over his benign face and he continued: "Oh! How much valuable time is spent by mortals in useless mental activity, planning worldly affairs and duties, which absorb the inducted individual vitality that should give vigor to soul and body, so that the spirit might act through them to its desire. How we long that mortals should see and understand this rightly; then an entire change in the mortal mind realm could be effected and healthy, beneficent experiences become possible to all humanity."

Here everything vanished. I sat wondering and immediately wrote down my experience as given above, hoping that others may derive a benefit from its perusal.

Van Wert, O.

The Unseen and the Seen.

MRS. CHARLES LONG.

Sitting in the warm Autumn sunshine, upon the common in old Woodstock, my sister gave me a winged seed-pod, fallen from the great maple that stretched its arms above us. A moment after, a late butterfly, in search of a place to deposit her eggs, fluttered to our feet. Musing in the silence of that lovely morning on the likeness, and yet the great difference, between these two little creatures, (for the maple seed was absolutely at the mercy of its environment, while its more beautiful cousin could in some measure direct its flight, and choose the place of shelter for its future young), I thought I had found the key to a mystery that had confronted me, since I had had the power of thought.

The tranquility, the joy of nature; the discord, the sorrow of human life, sometimes it seemed to me as if it were all sorrow. Why should the highest and most perfect of earth's demizens be the most unhappy? Looking back along the line of the creative movement, I saw in the very beginning, in the mineral world, no control, by the individual, of its environment, but no sensibility to pain.

In the vegetable world, the next step above the mineral, there is a slight control over life conditions; the tree can send its roots to a distance in search of food, and push toward the light; but there is very little, if any, capacity for suffering.

On the plane of animal life, the control over conditions has increased greatly, and while it is capable of a suffering far beyond that of its vegetable predecessors, it has a proportionate increase of the power of self-defense against untoward conditions, and here again we find that the pain is overbalanced by the joy of existence, and that the happiness of the whole order is the result.

One more impulse from the creative mind, and man appears upon the scene, endowed with an intelligence that may truly be called

divine; and yet he is so finely organized and sensitive, that all his skill, developed through the ages, has not been able to tip the scales of life, at happiness.

Who does not know the marvels that his genius has accomplished? The forces of the material world are his servants to do his will. Yet his achievements do not bring him peace, and still the ancient saying is as true to-day as in the past: "Man is born to sorrows as the sparks fly upward."

Then this thought came to me with overwhelming force: The trend of creation is toward a complete control of conditions, and man is a new being, as distinct from the animal just below him, as is the animal from the vegetable, or the vegetable from the mineral. But man has not yet discovered this fact, and lives, to a great extent, on the animal level, using its methods, moved by its impulses, and sharing its fate of decay and death.

The life-conditions of the level on which he lives are happiness to his dumb brothers, but they give little satisfaction to this God-like being, who is slowly being impelled by suffering to look within himself, for those faculties and motives, which, being used and obeyed, will make him a full sharer, with all other sentient creatures, in the joy of the universe. In other words, he is not using the powers with which he has been endowed, in order to fit him to his place in the scale of being.

In another chapter, I will tell what has been taught me, and what I have learned in the silence, of these powers that are innate in man, and man alone.

The Power of Will.

MRS. M. E. C.

Speaking of spirits controlling mortals to do things that they would otherwise not do, reminds me of an experience I had in Minnesota. I had four boarders, who usually spent the day down town; but one day one of them remained at home to read a book that he was very much interested in. He was on the lounge in the sitting-room very much absorbed in his book. I had occasion to pass through the room, and just as I got to the door, which was about 10 feet from the young man, and facing him, I noticed that the lounge was badly tumbled; a coat and vest was lying on it, and the cover partly off. My thoughts came quick as a flash: Why, Ed; how can you sit there reading with that lounge like that! Get up; take that cover off; stir it up; hang up that coat and vest, and put the cover on again slick.

Of course, I did not expect my thoughts would have the slightest effect on him, but what was my surprise to see him jump up, lay down his book, and do everything I had willed him to do, just as quick as he possibly could do it. He said not a word; neither did I; but his face colored as if he felt ashamed to think he had not done it before; and yet I had neither asked, nor expected him to do such work.

After that, I willed him to get a pail of water, or an armful of wood, and he never failed to respond, though sometimes I had to "will" him two or three times. It seemed to depend on the force of my will, as to whether he obeyed or not.

Now, if a spirit in the body can control another's mind and make him quickly do something that he had no thought of doing, why can-

not a revengeful spirit control a mortal, to commit crime? Under our best government here, we cannot hinder a man from influencing another to commit crime, and how do we know that such things can be prevented in the spirit-world? If not, do we stop crime by killing the criminals?

New York.

Conclusions Arrived at,

BY A TRUTH-SEEKER.

I have made a careful investigation of the phenomena and claims of Spiritualism, under absolute test conditions, and where every opportunity for deception, or fraud, or delusion, was eliminated. When I began these investigations, I was intensely prejudiced against Spiritualism and a firm believer in the fraud or delusion theory of the phenomena, and had not the least doubt in my own mind that I could uncover and expose the fraud or delusion which I believed to be at the bottom of the reputed phenomena. I took every precaution and exercised every faculty of my eyes, ears and sense of feeling, to prevent my being imposed upon, and after five months of patient, careful investigation with reputable mediums in Washington, Baltimore, Philadelphia, Boston and New York, I ended up by being fully convinced of the absolute and indisputable verity of all the main phases of this marvelous and astounding evidence of the continuity of conscious identity and life beyond what the world, in its ignorance, has learned to call death.

The phenomenon of Spiritualism is an established and demonstrated fact, and this is the conclusion that has been reached after long, patient and careful scientific investigation, by such eminent men as Prof. Robert Hare of Philadelphia, Prof. Baird of the Smithsonian Institution of Washington, D. C.; Judge Edmonds and Prof. James J. Mapes of New York, Prof. Alfred R. Wallace and Sir William Crookes of England, Flammarion of France, Zollner of Germany, Profs. James and Hodgson of Yale College, and hundreds more of like character in standing in this and other coun-

In fact, no intelligent man can carefully. patiently and honestly investigate the phenomena of Spiritualism and not become absolutely and unalterably convinced of its truth.

There is no more doubt of the genuineness of the phenomena of Spiritualism, among those who have investigated it, than there is of the facts of the liquefaction of air, the X-rays, the telephone or the phonograph.

Not only have these investigations I have made convinced me absolutely of the truth of spirit return, independent spirit speaking voices, spirit writing, spirit rappings, levitations, materializations and other of the phenomena claimed for Spiritualism, but they have convinced me absolutely, unalterably, that there is no death, and that what the world calls death is, in fact, not death at all—only transition.

Not only have I been convinced of this from what I have seen and heard and felt and experienced of these phenomena, with professional mediums of good repute, but, best of all, I have heard and seen and felt a good many of the phases of these phenomena in my own home. The matter of rappings, levitation of ponderable objects, touches of hands and the playing on musical

instruments, in my own home, and that, too, in a way that is absolutely superhuman, are matters of frequent and ordinary occurrence, and some of them in the light as well as in the dark, and in the presence and hearing and experience of my own family. The phenomenon of Spiritualism is an established and a demonstrated fact, and it is only a question of time when this will be as generally recognized among intelligent, observing people as any other scientific fact is now.

Camp at Ashley, O.—The Columbus *Dispatch* of Aug. 21, says:

Yesterday was the banner day of the camp meeting, and from reports brought back by those that attended, at least 5,000 people were on the grounds. The auditorium in which the services were held was crowded to its utmost. In the morning, a conference was held and heavily attended.

In the afternoon, Adah S. Horman, M. D., delivered an interesting lecture on the progress of Spiritualism which was received with much applause. W. J. Hull occupied the platformin the evening and he was followed by Dr. Nellie Mosier, who is doing much to convince people that the Spiritualists are not without proof of their belief in the communication between the dead and the living. In fact, as many spirits seem to congregate in the auditorium as there are mortals, each one anxious to give some evidence to their friends of their continued existence. Mrs. Mosier gives on an average of about twenty messages at one seance. She has given over 200 seances since the camp opened.

The Condition of your own state of consciousness is of more importance to you than that of all the world besides, because you must live with yourself continuously and forever; hence, it is not how other people act toward you, but how you act toward yourself, that constitutes your happiness or misery. If you right yourself, you are doing the best you can to aid and help your fellow-beings.—L. A. Mallory.

Mrs. Underwood's Book on "Automatic or Spirit Writing, with other Psychic Experiences," referred to by Miss Lilian Whiting in the Coming Age, is for sale at this office at \$1.00, bound in cloth, or 50 cents in paper cover. The latter is clubbed with the JOURNAL for one year for \$1.35. Every Spiritualist should have a copy of this intensely interesting book.

A Full Stock of the Newest BOOKS on ASTROLOGY Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental-OCCULTISM Science, Metaphysics, OCCULTISM Physiology, Mesmerism, Mind Cure, Liberalism,

PALMISTRY and ALL other LINES
of NEW THOUGHT.
The only Store on this Coast where Books in
these lines are kept exclusively, is located at
1429 Market St. (between Tenth and Eleventh
Sts.) Catalogues sent free upon application.

THOMAS G. NEWMAN, Editor & Publisher. Station B, San Francisco, Cal

The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid,

This book and the Journal a year, \$1.25

A Great Premium.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to old or new subscribers) the Religio-Philosophical Journal for one year to every purchaser of this book. If the Journal is paid to some time in the future, we credit it for a year beyond that time. This is part of the contents:

It teaches—How to cultivate and need the Electric and Magnetic Forces of the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of the teacher in every profession and no family can afford to be without it. Cloth \$2.00.

FHOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

AUTOMATIC

SPIRIT WRITING,

VITH OTHER

Psychic Experiences,

SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—Progressive Thinker.

The answers to the questions contain full instructions how to get the best results from spirit-communion. We cannot too strongly recommend the book.—Dawning Light.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—Christian Metaphysician.

I am poor, but I had \$100 I would willingly part with it goesney than have missed.

ingly part with it, sooner than have missed the reading of the book.—B. B. Marshall.

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science

can afford to overlook.—B. O. Flower.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—Lilian Whiting.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—Lyman C. Howe.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.

—Banner of Light.

This valuable book of 352 pages, in paper covers, will be mailed to anyaddress for 35 cents, when accompanied with \$1 for a year's subscription to the JOURNAL, to old or new subscribers. An excellent book to lend to investigators.

THOMAS G. NEWMAN, Editor & Publisher, Station B. San Francisco, Cal.

True Science of Living, or The New Gospel of Health, by Edward Hooker Dewey, M. D. Introduction by Rev. Geo. F. Pentecost, D. D.—\$2.25.

New Era for Woman, or Health Without Drugs, by same author. Introduction by Alice McClellan Birney, president of the National Congress of Mothers.—\$1.25.

These books contain the Key to Perfect Health. They explain the cause of all disease, and give the cure without drugs, or any treatment involving expense. For sale at this office.

RELIGIO FE OPHICAL.

Official Organ of the California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,

1429 Market St. San Francisco, Cal.

Between 10th and 11th Streets.

THOMAS G. NEWMAN, EDITOR AND PUBLISHER,

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This Journal will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, SEPT. 7, 1899.

The California State Convention held in this city last week was of great importance to the cause, and was an enthusiastic gathering of the prominent Spiritualists of the Pacific Coast. All seemed to realize this fact and worked faithfully to that end. Organization is the key to success, and received a full recognition. If the Spiritualists of any locality will unite and work together enthusiastically, the world is theirs. The people are hungry for the facts and philosophy, and need only their presentation to readily receive them.

Baron Carl du Prel, whose 60th birthday was noticed in the Journal of June 1st, has passed to the higher life from his residence near Hall, in the Tyrol, Austria. He was an Occultist, Scientist, Hypnotist and Spiritualist. His chief study was natural science. His notable work, "Philosophy of Mysticism," was translated some years ago into the English language by C. C. Massey. He was a leader of spiritualistic thought and occult studies.

War.—"There will never be another great war between civilized nations, i. e., a war lasting more then thirty days." This is the opinion of Thomas Edison. According to his judgment, electricity is "to make war a permanent relic."

PREVENTION AND CURE OF OLD AGE, by Eleanor Kirk. 156 pp. Price 50c. For sale at this office.

Mr. J. S. Thurmond, of Beaver Creek, Colo., writes: "The JOURNAL must have a very widespread circulation, for I have received letters from almost every quarter of the globe, saying: I saw your advertisement in the Religio."

Age of Wonders.

If the present age can be characterized, it surely must be designated as one of successful scientific research and inventive achievement.

We have long been proclaiming to the world that a new cycle is just to begin. This year ends the Great Cycle of 2160 years, when the sun enters a new zodical constellation, exerting a great influence on the earth.

At the close of such cycles, great disturbances occur in the material world, as well as convulsions in the spiritual atmosphere.

Some claim that every time the sun enters a new constellation, a new Buddha, Krishna, or Christ, is developed, arousing the world to a higher development and a grander life. May not this be realized in the elevation of the race, by evolving the new man of the 20th century, through spiritual science—by spiritualizing the material, disclosing "the god within," who shall command the forces of nature, and cause the millennial day of glory to be fully realized?

From the spirit-world, we are daily being led onward and upward—step after step has been taken under the guidance of our angel friends, and now our "next progressive step" will be a great advance toward a higher development and a grander realization of our Occult forces. All who are ready for that advance movement, will realize it.

Is it any wonder, then, that scientists are now giving particular attention to Spiritualist phenomena, as well as its philosophy and wonderful history during the past half century?

Here is what some of our latest accessions have to say: Professor James H. Hyslop, Professor of Logic and Mental Sciences at Columbia University, says:

In one year I hope to be able to demonstrate to the world, by incontrovertible proof, that there is another life beyond this. At present I must contend that there is not one iota of reasonable evidence of immortality, I mean personal survival, that is the continuance of consciousness beyond the life of the body. I am in possession of incontrovertible facts which demonstrate immortality. I have witnessed some genuine supernatural phenomena, not explainable by either fraud, illusion or suggestion, and whose significance will have to be reckoned with, by all men of science.

Spiritualists will smile at this announcement, for they have had the knowledge for many, many years, of personal conscious sur vival beyond the grave; but when scientists get ready to receive these grand truths, they are to them—just discovered facts. We rejoice that the truth is at last dawning upon their mentality.

Dr. Richard Hodgson, professor of Psychology at Cambridge University, England, says:

The world is on the eve of great

developments. Within two years, perhaps before, through the instrumentality of the most remarkable woman that has been born for centuries, I will bring before the people of the entire world a new interpretation of the laws of humanity, of that first great universal religion, which neither dogma nor denomination of to-day can withstand. It will be a new dispensation—a new belief. Suffering humanity, tortured for centuries with doubts, wavering first this way and then that, will need no explanation. The new (and yet ever old) truths need only the rehearing—they compel belief. When Professor Hyslop declared that he had talked with the spirits of those long since dead, he told a simple, barefaced

This is our present position: Communication has been established with the spirit world, messages from those who have passed into that state of existence are being daily received; therefore, continued existence in a conscious state has been fully demonstrated.

Some of the latest triumphs of modern science are steam and electricity, which have revolutionized all mechanical methods and made the present age transcendentally magnificent. The X-Ray and Liquefied Air are still more wonderful, but more modern wizards have added to the bewilderment by giving us telegraphs and telephones, phonographs and graphophones, and a profusion of inventions in that line; but something more marvelous still was demonstrated in this city last month by experiments in Wireless Telegraphy, by which we can converse with people many miles away, without the use of wires or any other visible connecting links. This is amazing, but it is not the ne plus ultra, for another astounding invention has just been made public, showing that by our own hidden forces we can produce beautiful pictures on sensitive plates, simply by emitting rays of light from our own physical bodies.

Here let us pause for a moment, to catch a breath. We have captured and utilized the lightning, invaded the starry heavens and arrested the hidden forces, attached to our car of inventive genius sound and intelligence, appropriated the crowning glory of the sun, moon and stars, by emitting at pleasure "rays of light" which make beautiful pictures, challenging the magnificence of Nature itself. Besides this we are to obtain our food and clothing from the air, without any fatiguing exertions.

But here we must not stop. Our mission is "Onward." The angel world invites us forward, and "the next progressive step" may be, through the development of our occult forces, to be able to communicate with inhabitants of other planets, and by such connecting links to combine the many billions of inhabitants of the Universe into one enormous family, by being brought into communication with them all.

Language will not be necessary

in this interchange of intelligence, for mentality is all there is in the world of spirit, and "thoughts that breathe" will reverberate through the whole constellation, without the aid of "words that burn," or dialects that confuse the physical man.

Even now, those who have passed through the "doorway" called death, visit the planets and detail to us, through our psychics, their wonderful explorations.

More amazing still. We are assured that sometime in the coming ages we shall not have to work laboriously to provide our food and clothing, but will gather everything to supply our needs from the air. Drudgery will cease and we shall spend our lives for pleasure and to do good, instead of in providing for our daily wants as now, and then there will be

enough for each, enough for all, and enough for evermore.

Our clothing will be beautiful beyond description, made by machinery, all ready to wear, and will be freely replenished to suit our needs or tastes. The wish or thought will be all-sufficient to obtain them for our adornment, to make our happiness complete.

To some, these things may seem like "fairy tales," but they are not. They are among the things stored up by the Spirit World for us to enjoy in the Twentieth Century which will usher in the Millennial Day of Glory, so long heralded by poets and seers in ages past. All Hail, glorious morning! We welcome its dawn, and bid the world rejoice! Let the "Temple of the New Age" long endure, and the first rays of the morning sun shine among its turrets, and the last gleams of its departing light ever gild its summit!

The Reviewer.

worked indefatigably throughout Europe in the interests of the peace conference since the Czar's rescript was issued last Fall, writes of "The Hague Conference in its Outcome" in the Review of Reviews for September. Mr. Stead was at The Hague during the entire conference, and he undoubtedly enjoyed a closer personal acquaintance with the delegates than any other journalist. He is convinced that great progress was accomplished in the direction of universal peace.

September Open Court is "A Basis for Reform," by the Hon. C. C. Bonney, the ex-president of the World's Fair Auxiliary Congresses. "King Baulah" is the title of an Egyptian version of King John and the Abbott of Canterbury, translated from the Arabic by Prof. Charles C. Torrey, and now published for the first time.

The Homiletic Review for September contains many articles of interest and value, as well as seed-thoughts for public addresses on topics of current and vital interest. Published monthly by Funk & Wagnalls Co., 30 Lafayette Place, New York, at \$3 a year.

California State Convention.

The Fourth Annual Convention of the California State Spiritualists' Association convened at Odd Fellows' Hall, San Francisco, on Friday, Sept. 1, at 10:30 a.m., Pres. Norton presiding.

The secretary called the Roll of Officers and Directors, and the following answered to their names:

President, M. S. Norton; vice-president, W. D. J. Hambly; secretary, T. G. Newman; directors—Mrs. R. I. Johnson, Mrs. H. E. Robinson and Mr. C. W. Bassett.

The report of the Committee on Credentials was read, seating the following

DELEGATES AND ALTERNATES:

Society of Progressive Spiritualists, San Francisco: Delegates—Mr. Wm. M. Rider, Mr. G. H. Hawes, Mrs. Bernardine

Mediums' Protective Association, San Francisco: Delegates — Mr. Richard Young, Mr. George I. Drew, Mr. W. T. Jones, Mrs. Belle J. Morse. Alternates—Mrs. J. St. Clair-Cleveland, Mrs. C. F. Waltham, Mrs. E. C. Griffin, Mr. J. T.

Oakland Psychical Society: Delegates Mr. Geo. H. True, Mrs. E. C. Moore, Mrs. E. C. Campbell, Mrs. H. F. Mitchener, Mrs. J. M. Sabin.

First Spiritual Union, San Jose: Delegates — Mr. Wm. Vinter, Dr. H. M. Barker, Mrs. W. D. J. Hambly, Mrs. H. L. Bigelow, Dr. R. B. Tripp, Mr. H. H. Nichols, Mrs. M. A. Archer. Alternates

—B. Benjamin, Mr. J. Murray, F. C. Wissman, Wm. McMeekin, Mrs. K. C. Gage, Miss D. Winchester.

Society of Spiritualists, Hollister: Delegate — Mr. J. M. Button. Alternates—Mrs. L. J. Geary, Mrs. E. Z.

First Spiritual Union, San Francisco: Delegate-Mrs. A. E. F. Wadsworth. Children's Progressive Lyceum, San Francisco: Delegate—Mrs. Alice Briggs.

Unity Society of Spiritualists, Santa Cruz: Delegate—Mrs. S. E. Wallace. First Spiritual Ladies' Aid Society, San Francisco: Delegates—Mrs. B. F. Small, Mrs. Minnie Clark, Mrs. W. E. Nevill, Mrs. Sadie Cooke, Mrs. Sarah M. Kelly, Mrs. D. N. Place.

First Society of Progressive Mediums,
San Francisco: Delegate—Mrs. Maxwell—
Colby. Alternate—Carl Eberhardt.
Union Spiritual Society, Oakland—
Delegates—Mr. J. L. Palinbaum, Dr. Sol
Palinbaum, Dr. A. L. Astor. Alternates—Mrs. H. Smith, Mr. H. Smith.

The Board of Directors on July 22, by unanimous vote, ordered the secretary to present the following for early consideration of the Convention as an emergency communication:

To the California State Spiritualists' Association, in Fourth Annual Convention assembled—Greeting.

Whereas, The foundation of our structure rests upon spirit guidance; and recognizing the valuable service rendered by the ordained instruments selected to be mediums of communication between the two worlds, we do hereby recommend, that immediately after organization, your honorable body enact an amendment to Article IV of our Constitution, by adding after the words, "Delegates from auxiliary societies," the words, "and all those holding valid certificates of ordination, endorsement, or protection from this Association."

protection, from this Association."

Also add to Sec. 1, Art. V of the ByLaws, these words: "The certificates of endorsed mediums, accompanied by a receipt for dues to date in an auxiliary society, shall be their credentials."

This action will make our endorsed mediums delegates to all conventions; will strengthen the cause, and be an act of justice which will be appreciated on both sides of life. By order of the Board of Directors. Thos. G. NEWMAN, Sec.

After some discussion it was put to vote and adopted, and all those holding such valid certificates were declared to be as "delegates at large" and upon presenting credentials to the Committee on Credentials, would be seated and supplied with badges.

The minutes of the last Convention were then read and approved.

Dr. Astor explained the "proportional preferential" method of voting, and desired to have a time set apart for an exhibition of its method.

On motion, the Convention then adjourned to 1:30 p.m.

FRIDAY AFTERNOON SESSION.

Pres. Norton called to order at 1:30 p.m., and upon the presentation and adoption of the supplemental report of the Committee on Credentials, the following were declared to be entitled to seats, as

DELEGATES AT LARGE.—Mrs. Dobson-Barker, Mrs. M. Bird, Mrs. Addie L. Ballou, Prof. W. C. Bowman, Dr. G. W. Carpender, Dr. G. C. Chesbro, Mrs. Maud Chesbro, Mrs. S. Cowell, Mrs. Esther Dye, Mrs. L. S. Drew, Mr. Carl Eberhardt, Mrs. Sadie Eberhardt, Mrs. Mena Francis, Mrs. H. A. Griffin, Mr. Harry E. Hargrave, Mr. W. P. Haworth, Mrs. Kate Hoskins, Miss Meda Hoskins, Mr. E. H. Hubbard, Mrs. Rebecca I. Johnson, Dr. H. C. Johnson, Mr. O. A. Kraus, Mrs. Kate C. Lester, Mrs. R. Shepard Lillie, Mrs. Francis A. Logan, Mrs. E. A. B. Marcen, Mrs. Teresa Martin, Mrs. Clara J. Meyer, Mrs. C.R. McMeekin, Mrs. Dr. F. J. Miller, Mme Florence Montague, Mr. Thos. G. Newman, Mrs. D. N. Place, Mrs. Cora Dobson-Ringlip, Mrs. Jennie Robinson, Mrs. Hendee-Rogers, Mrs. Sarah Seal, Mrs. G. W. Shriner, Mrs. Elizabeth Sloper, Mrs. C. Downer-Stone, Mrs. Ella M. Stewart, Mr. R. A. Stitt, Mrs. Dr. Alice Tobias, Mrs. Elizabeth Lowe Watson, Mrs. Carrie Wermouth, Mme. Young, Mrs. Ella York.

President Norton appointed the following Standing Committees:

COMMITTEE ON REPORTS OF OFFICERS Mr. W. T. Jones, Mrs. Hildebrandt, Mr. Richard Young.

COMMITTEE ON RESOLUTIONS — Mrs. Elizabeth Lowe Watson, Mrs. H. E. Robinson, Dr. Barker.

COMMITTEE ON WAYS, MEANS AND AMENDMENTS-Mr. W. D. J. Hambly, Mr. Geo. I. Drew, Mrs. B. F. Small.
COMMITTEE ON SLEEPER TRUST—Mr.
Vinter, Mr. Rider, Mr. Bowman. READING CLERK—Mr.C.H. Wadsworth.

REPORTS OF OFFICERS.

President Norton's report was presented, as follows:

To the Fourth Annual Convention of the California State Spiritualists' Ass'n:

The present administration came into office confronted by an empty treasury, and a well-organized conspiracy to destroy the State organization. I am happy to report to you that the California State Spiritualists' Association still lives, and is in a more flourishing condition than ever before. The battle for existence has been fought and won. While the number of societies chartered has not increased, it has not decreased.

During the past year, the Board of Directors of this Association have been confronted by the following problems:

1. How to distinguish and extinguish fraudulent mediums. 2. How to compel proper respect for our mediums. 3. How to persuade transportation companies to carry our mediums at reduced rates. 4. How to stop mediums from slandering one another. 5. How to promote and maintain organization among Spiritualists in interior towns and cities.

6. How to please everybody.

A record of the proceedings of the present Board of Directors in dealing with this question of fraudulent mediums is the best answer I can suggest to the first question.

To the second (on respecting mediums)
I say: Be respectable; respect yourselves, and respect one another.

3. As to transportation, I would recommend that mediums exercise their independence and refuse to accept favors from corporations or anyone else. This action will compel respect, and raise mediums in the estimation of the public

4. Slander.—I would respectfully suggest that all mediums in this State join in a strong, permanent protective association; admit no one but mediums to

membership. This suggestion, properly carried out, will solve the problem of harmony among mediums.

5. Organization.—This is the greatest problem of them all (save one) and will never be solved until our whole plan of organization has been changed. We are organized as a religious body, with the fraternal plan of finance, without pecuniary benefits. If every Spiritualist in this State would contribute five cents per month into a common treasury, and pay it, we would have more money than we would need to carry on our propaganda work, and provide for the necessary assistance of mediums and others who have claims upon us as humanitar-

6. How to please everybody.—This is a problem which I have tried to solve, but have failed, utterly failed. I would

recommend that the qualifications for State President include the ability to please everybody.

In conclusion, allow me to suggest that the State Association is not a separate society, but every one of you are this society or association. When you antagonize the State Association, you antagonize yourself. Let us have harmony, but let us not pay too big a price for it. We may pay too much even for

Thanking you for your kindly co-operation during my term of office, I wish you God-speed in your spiritual and material ongoing. M. S. NORTON.

The following were then read: STATE SECRETARY'S REPORT.

The past year has been beset with many difficulties, and the Board of Directors have, in addition to its regular quarterly meetings, held six special and adjourned sessions of from 6 to 10 hours of faithful labors. It has issued 27 certificates of Endorsement and Protection; but has not ordained even one, nor issued a charter to any new society

The Board has labored diligently to build up the Cause in this State and produce harmony among the members. That it has succeeded, in some measure, is shown by this large convention of delegates who have assembled to devise ways and means to successfully carry on the work.

From all sources I have the following

receipts: For the National Association...... \$ 15 75 From Donations...... 40 00

And have paid to the Treasurer \$134.00, as shown by his receipts herewith sub-

Only 2 societies have as yet forwarded any donations for the National Association for the present year. This is a matter which must be attended to at once, as required by our By-Laws. All of which is respectfully submitted.

THOMAS G. NEWMAN, Sec. The Treasurer gave a detailed Report

with vouchers, showing \$1.84 due him. REPORT OF STATE ORGANIZER.

To the Fourth Annual Convention of the

California State Spiritualists' Ass'n: At the last convention of this Association, you were asked to make the State Organizer an officer of the Association, define his duties and fix his salary. The Convention refused to do so. At the first quarterly meeting of the Board of Directors, I was appointed State Organizer. My duties were not defined: neither was any compensation stated. Some work has been referred to me which I have performed to the best of my ability, paying my own expenses.

After two years' experience as State Organizer, I have arrived at the conclusion that the task of organizing the Spiritualists of California, and keeping them organized, is beyond my ability, unless the whole plan of organization be changed. There are two elements in the composition of the average human being, one of which—at least—must be appealed to in order to bind and hold them together. One is superstition, the other self-interest. Appeals for the good of the cause are useless. The inquiry invariably is: "What is there in it for me?" The greatest need among Spiritualists in California to-day is, more spirituality and less selfishness. Yours fraternally, M. S. NORTON, State Organizer.

These reports were referred to the Committee on Reports of Officers.

Interesting addresses were made by Mr. Nelson Carr and Mr. and Mrs. Aldrich, Santa Rosa; Mrs. H. N. Hopper, Fresno; H. Smith, an Illinois soldier; Mrs. Jenkinson, Hanford; Prof. W. C. Bowman, Mrs. Elizabeth Lowe Watson, Mrs. Ella Royal Williams, of Oregon; Mrs. Sarah Seal, Mrs. Sloper, Wm. N. Vinter, State Lecturer of the A. O. U. W.; Mrs. Wallace, Santa Cruz; Mrs. Roach, Watsonville; H. E. Hargrave and T. G. Newman.

The Committee on Sleeper Trust was referred to the proper committee, and by it fully approved. This will be given in full next week.

SATURDAY MORNING.

President Norton called to order at 10:30 a.m., and after roll-call, appointed C. H. Wadsworth to fill a vacancy on the Committee of Officers' Reports.

The report of the Committee on

Resolutions was read and adopted and will be published in full next

The report of the Committee on Ways, Means and Amendments was adopted, but, for want of space, will be deferred until next week.

The report of the Finance Committee was as follows:

We have examined the accounts of the secretary and treasurer, and compared them with the vouchers; we find them entirely correct and approve the same. We recommend that the State Organizer be reimbursed, for money expended, by the board of directors.

We also recommend that this Convention adopt some practical method of raising money for missionary work, either by monthly contributions or some other practical method.

For Brother Norton's faithful and energetic work as president and organizer, we recommend a unanimous vote of thanks.

AFTERNOON SESSION.

President Norton called to order at 1:30 p.m., and continued regular order of business.

The Declaration of Principles adopted by the Convention last year, was reaffirmed and unanimously recommended for adoption by the National Convention at Chicago, next month.

The delegates from the societies represented promised contributions to the National Association, amounting to \$32.50, in addition to several donations promised without specified amounts.

The hour having arrived for the election of directors, that duty was performed with the following results: M. S. Norton, W. M. Rider, B. F. Small, H. E. Robinson, W. D. J. Hambly, R. I. Johnson, R. Young, M. E. Coleman, F. H. Parker.

On account of too many cares, T. G. Newman being nominated, declined to hold any office for the

coming year. The following were elected delegates to the National Convention at Chicago: Mrs. Addie L. Ballou, Mme. E. Young. Alternates—Prof.

W. C. Bowman and Prof. Young. Mrs. Ballou was also elected as representative to the International Psychical Research Convention at Paris, France, next year.

The next State Convention was voted to be held in San Jose.

The new board of directors then met for the purpose of electing officers. In the interest of harmony, Mr. M. S. Norton resigned his position on the board of directors, and Mr. W. T. Jones was elected to fill the vacancy, who will serve the State Association as secretary for the coming year; the other officers being W. D. J. Hambly, president, San Jose; Wm. M. Rider, vice-president; B. F. Small. treasurer.

On motion of Mrs. Robinson, seconded by Mrs. Johnson, the RELIGIO-PHILOSOPHICAL JOURNAL was made the official organ of this Association for the coming year, by a unanimous vote.

The Convention adjourned sine die, at 5:30 p.m.

THOMAS G. NEWMAN. Sec.

All the items of business omitted here will be published next week. For report of Sunday meetings, see page 8.

A HOME WANTED.

A faithful English woman wants a home in some family where she can earn a living for herself and daughter, four years old. She can do anything in a gentleman's house but cooking. Can give testimonials from those with whom she has lived. Would like a situation in or near San Francisco. Address
MRS. EDITH DIXON.
Lincoln, Placer Co., Calif.

THE LYCEUM, published weekly by Tom Clifford, 1905 Pearl St., Cleveland, Ohio. Fifty cents per year, invariably in advance.

A babe lies sleeping amid downy bed; The dimpled arms thrown o'er his lovely head. Clusters of golden ringlets crown his brow—A brow that speaks of talent even now.
Sleeping so sweetly, knowing not a fear,
So beautiful in innocence, in his own right a

Why does the mother watch with jealous care That heaven-sent treasure, so beautiful and

Watch with thirsting eagerness lest he depart Too soon, and disappoint her swelling heart? We solve the problem with one word, though small—

'Tis Love that dares, defies and conquers all; 'Tis Love that makes the peasant dare aspire To wed the daughter of a lordly sire It finds the monarch on his gilded throne; The menial in his rude and lowly home. A fierce and living fire, it burns the same Through riches, honor, poverty and shame. Oh, how cheering from the cradle to the pall, That love will ever guide us to the Holy Heart

of All. Away with friendship; 'tis but an empty

I dare assert the truth—it courts but fame; With riches and honors it vanishes in air. It never soothes a sorrow, nor comforts de-

Love is a sacred word, misanthropists will Although they cannot countenance the friend-

ship of to day.
An innate feeling of distrust pervades throughout the land,

For want of true nobility, that makes the soul

Oh, dearer far than precious gems, is love to have and hold; For love has power which far exceeds all fair

ADDIE G. ARMSTRONS.



The Editor is not responsible for the opinions of correspondents.

Missionary Work.

TO THE EDITOR:

This Summer, having attended in Lowell, Mass., some grove meetings, a copy of some paper, donated for that purpose, was handed me, and I found a place where my copies of the Journal would do the most good, In sending them, ten miles from Andover, they were so much sought for, that Books I have on hand will go to their Hall Library. On the papers and books I sent are written: "Please read and extend time or exchange. Thus they are more likely to go to people at least interested in the matter, and many are without sufficient funds to indulge much in lux-

uries of reading matter. EMMA M. E. SANBORN, M. D. 4 Morton St., Andover, Mass.

[Yes; that is the way to do, to spread the "good news." Let the good work go on.—ED.]

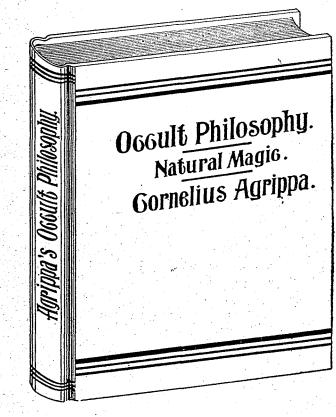
Love and be Happy.—Many are anxious to die, that they may be rid of the infirmities of the body, but every infirmity of the body is but a materialization of an infirmity in the mind. The only death, then, that can benefit us is to let the evil thought die, that the true self (Love and Wisdom) may live a happy life.—L. A. Mallory.

Ingersoll Memorial. The Free Thought Magazine for September is an "Ingersoll Memorial Number." It contains original articles on Ingersoll from Elizabeth Cady Stanton, Charles Kent Tenney, George Jacob Holyoake, B. F. Underwood, Judge C. B. Waite, David B. Page, Susan H. Wixon, C. W. More-house, Helen H. Gardener, Prof. Daniel T. Ames, Daniel K. Tenney, Prof. Hyland C. Kirk, Rev. Minot—J. Savage, James A. Greenbill, and by the editor James A. Greenhill, and by the editor and assistant editors. Also the proceed-ings and speeches of the great Ingersoll Memorial Meeting held in Chicago, and the best likeness of Ingersoll that has ever been published. This number of the magazine is printed on heavy book paper and bound in linen paper covers, with black border. For sale at this office; price, 15 cents.

Remarkable Book.

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.

In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, known as Occult Philoso-The one copy of the book from which this volume is translated



The translating, printing, binding and engravings for this edition entailed an expense of over two thousand dollars.

Its Kabballa Table has many superior features.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

This volume will be intensely interesting to those who love to work out hidden mysteries.

The Symbols of the Alchemists will be found both useful and instructive. The chapter on the Magic Mirror is the best contribution on the subject extant.

A Wonderful Club Offer.

[Agrippa's Book and the Journal.]

We have copies of this Agrippa Book in CLOTH binding, which we will send postpaid and the Journal one year—both for \$3.75.

This magnanimous offer is good for new or old subscribers. subscriptions will be credited for a full year beyond the date previously paid to—no matter when it may be.

For the convenience of those who cannot send all the money at once, we will hold the Book for them, if they send us 75 cents, and pay 50 cents per month, until the \$3.75 are paid, when the Book will be mailed. This gives SIX MONTHS in which to pay the balance.

Write now, before you forget it.

Planets and People.

It deals with Wonderful Mysteries from the Sun, the Lost Knowledge of the Ancients, and the Living Wonders of the present time.

Astronomy. Astrology. Palmistry. Phrenology Theosophy, Mystery, Magic, Symbolism.

A Personal Horoscope Free

With each subscription. Only \$1.00 a year; single or sample copy, 25 cents. Address,

PLANE'TS AND PEOPLE,
358 Dearborn-st., Chicago, III.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

BANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 9 Bosworth Street, Boston, Mass.

Turkish Baths at Home.

A Portable Bath complete—with Heater, and Vaporizer—for \$5.00.

Saves Health, Suffering and Doctors' Bills. OVER 30,000 NOW IN USE.

Portable Turkish Baths cure Skin Diseases, Insomnia. Rheumatism, Gout, Asthma, Eczema, Piles, Syphilis, LaGrippe, Colds. Female Complaints, etc.

WESTERN BATH Co., 1429 Market St., (between 10th and 11th Sts)

SAN FRANCISCO, CAL.

Rare Opportunity.

OR SALE.—A 15-acre PRUNE RANCH.— Trees four years old.

Will sell it as a whole, or will subdivide it into five-acre Plots, to suit purchasers. Title perfect. These LANDS are the finest Fruit Lands in the State, situated as they are in the Santa Clara Valley. Sold on very easy terms.

For particulars apply to W. H. YEAW, Trustee and Agent of the Sleeper Trust, 629 Ellis Street, San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

IMMORTALITY.

IS a Quarterly, Metaphysical Magazine, edited by J. C. F. GRUMBINE, President of "The College of Psychical Sciences and Unfoldment," and is devoted to the Metaphysics of Mental, Divine Science, Psychopathy, Occultism, Theosophy, Mysticism and Spiritualism.-It is the exponent of the Order of the White Rose, or Rosicrucians, and Universal Religion. List of contributors are, Annie Besant, J. A. Anderson, W. J. Colville, Cora L.V. Richmond,

Lilian Whiting, and Swami Saradanando. March number devoted to "Psychometry," June to "Illumination," September to "The Philosophy of Harmonics."

Features of the Magazine are "The Editor's Tripod" "The Dialogue," and "Lessons on Spiritual Unfoldment." Yearly subscriptions \$1. Single copies 25 cents. Address, J. C. F. Grumbine, 1718½ WGeneseo st, Syracuse, N.Y. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

W.M.FORSTER,M.D. Physician and Surgeon,

1059 Market St.,

SAN FRANCISCO, CAL

Special attention is given to diseases of the Nervous System, the Liver and Kidneys. Correspondence invited.

PSYCHOGRAPH,

DIAL PLANCHETTE,

This instrument is substantially the same as that used by Prof. Hare in his earthly investigations. In its improved form it has been before the public for years, and in the hands of thousands of



persons, has proved its superiority over the Planchette, and all other instruments, both in regard to certainty and correctness of the communications received by its aid, and as a means of developing mediumship.

Psychographs may be had at this office for \$1.00, postpaid.

LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.00 per year. Single copies 5 cents. Address

LIGHT of TRUTH PUBLISHING CO., 305 & 307 N. Front St., Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year-for \$1.75.

A Fortune in your Name.

CEND ONE DOLLAR to this office with your full Christian, middle, and surname, also day, month and year of your birth—and some article handled or worn by you—and receive either a Psychometric Reading, or a Kabbalistic Horoscope, which will interpret the meaning of your name, or both the Reading and the Horoscope will be sent for \$1.50. This price is limited to three months. MRS. T. CROFTS.

DR. MAX MUEHLENBRUCH.



Prophetic Seer, Herbalist, Psychometrist, and Medical Clairvoyant.

Diagnosis of disease by lock of hair (NO SYMPTOMS REQUIRED), 25 cents in stamps.

Written Delineations, past, present, and one year in the future......\$2.50
The same, to Foreign Countries......\$3.00
Full Life Delineations, including a

Spiritual Horoscope......\$5.00
The same to Foreign Countries\$5.50
Rock from Mines read psychometrically, \$2.50 Six Questions answered by mail......\$1.50

Send lock of hair for all Psychometric Life Readings. No date of birth necessary for Spiritual Horoscope. Box 118, Oakland, Cal. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

₩ College of Psychical Sciences. ₩

The only one in the world for the unfoldment of all spiritual Powers, Psychometry, Clairvoyance, Inspiration, Healing, the Science of Harmonics Applied to the Soul of Music and Physical Expression and Culture, and Illumination. For terms, circulars, percentage of psychical power, send a stamped addressed envelope to J. C. F. GRUMBINE, author and lecturer. Syracuse, New York,

Send 25 cents for sample copy of, or \$1 for a year's subscription to "Immortality," the new and brilliant Quarterly Psychical Magazine.

Address J.C. F. GRUMBINE, Syracuse, N. Y., 17181/2 WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

College of Fine Forces. [Formerly N. Y. College of Magnetics.]

A N INSTITUTE OF REFINED THERAPEUTICS A INSTITUTE OF REFINED THERAPEUTICA including the Sun Cure, Vital Magnetism Electricity, Mind Cure, and a higher science of life Chemical affinity and basic principles developed with their marvelous applications. Students in four continents have taken the course. The College is chartered and confers the degree of D. M., Doctor of Magnetics. By a system of printed questions, students can take the course and receive the diplomas at their own homes. Institution removed to 253 So Broadway Los Angeles Cal Diplomas to 253 So. Broadway, Los Angeles, Cai. Diplomas granted under either the New Jersey or California Charter. Send stamp for Catalogue to

E. D. BABBITT, M. D., LL. D., Dean.

C. E. WATKINS, M. D.

Book on Chronic Disease Sent for a 2-cent Stamp.

Send age, name in *full* and two 2-cent stamps and leading symptom and we will send you a diagnosis of your case free and we will try and make the price of treatment right to you. Remember please that we do not wish to take your case unless you are dissatisfied with your present treatment. Do not ask our opinion of this doctor or that one, because we never express an opinion, nor have we any one connected with us that is allowed to speak ill of any one or even to express an opinion. We know some doctors do so, but we do

The P. Journal has always endorsed

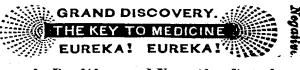
DR. C. E. WATKINS. 406 Massachusetts Ave., BOSTON, MASS. WHEN ANSWERING THIS ADVERTISEMENT. MENTION THIS JOURNAL



Anyone sending a sketch and description may quickly ascertain our opinion free whether at invention is probably patentable. Communications strictly confidential. Handbook on Pater's sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receives pecial notice, without charge, in the

Scientific American. A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.





Spence's Positive and Negative Powders Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages. The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

BOOKS

FOR SALE AT THIS OFFICE, 1429 Market St., between 10th and 11th Sts.

If to be mailed, add 10 per cent. for postage.

ASTROLOGICAL BOOKS.

Celestial Dynamics. \$1. Complete Arcana, Simmonite. 40 cts. each. Degrees of the Zodiac Symbolized. 50 cts. Elements of Astrology, L.D. Broughton. \$1.75. Esoteric Ephemeris, for Solar Biology. 25c. Faces and Signs of Zodiac, Raphael. 35 cts. Farmers' Calendar, Prof. J. MacDonald. 10c. Influence of the Stars, Rosa Baughan. \$2. Influence of Zodiac on human life, Eln. Kirk. \$1. Heliocentric Astrology, White. \$1. Kabalistic Astrology, Sepharial. 75 cents. Language of the Stars. 50 cts. Libra—AstrologicalRomance, EleanorKirk. \$1. Light of Egypt—cloth. \$2.: paper covers, \$1. Lilly's Astrology, by Zadkiel. \$1.75. Practical Astrology, Alan Leo. \$1. Raphael's Almanac, 25c. With Ephemeris, 35c. Raphael's Book of Fate. 50 cts. Raphael's Ephemeris, (reprint) any year, 40c. Raphael's Guide to Astrology—2 vols. \$1 each. Raphael's Key to Astrology. 50 cents. Raphael's Horary Astrology. \$1. Science of the Stars, Pearce. \$1.50. Secrets of Astrology Revealed, MacDonald. \$1. Seven Easy Lessons in Astrology, Sullivan, 25c Spherical Basis of Astrology, J. G. Dalton. \$2. Solar Biology, H. E. Butler. \$5. Tables of Houses, Karl Anderson. \$1. Universal Zodiac, Colville. \$1; paper 50 cts. Zadkiel's Astrological Almanac. 25 cts. Zadkiel's Astrological Ephemeris. 25 cts. Zodiacal Influences, C. H. Mackay. 25 cts.

HYPNOTISM, MAGNETISM, ETC. Education During Sleep, Sydney Flower. 10c. How to Hypnotize, Sydney Flower. 10 cts. How to Magnetize, Wilson. 25 cts. Hypnotism, its uses and abuses, Anderson. 10c. Hypnotism up to Date, Sydney Flower. 25c. Hypnotism—History, etc., Bjornstrom. 30 cts. Hypnotism—How to Win, Anderson. \$2. Hypnotism—Psychology of Reasoning. 75c. Marvels of Magnetism—Anderson. \$5. Somnambulism, Arthur L. Webb. 25 cts. Vital Forces and Magnetism, Chavannes. 25c. Vital Forces and Magnetism, Chavannes. 25c.

PALMISTRY, PHRENOLOGY, ETC. Character in Handwriting, Gorrie. 15 cts. Cheiro's Guide to the Hand. \$1. Cheiro's Language of the Hand. \$2.75, Chiromancy, Frith and Allen. 50 cts. Descriptive Mentality—head, face, hands. 50c. Dick's Mysteries of the Hand. 50 cts. Face as indicative of Character, Story. Handbook of Palmistry, Rosa Baughan. 50c. How to learn Phrenology, L. N. Fowler. 15c. How to read Character in Handwriting. 50c. How to read Character in Handwriting. 50c. How to read Character by Phrenology. \$1.25. Indian Palmistry, Mrs. J. B. Dale. 50 cts. Mouth and Lips, Story. 15 cts. Palmistry and its Practical Uses. \$1. Practical Palmistry, Saint-Germain. 25 cts. Palmistry—Guide to, Mrs. Henderson. \$1. Phrenological Dictionary, Fowler. 15 cts. Phrenology—Heads and Faces, Drayton. 50c. Physiognomy and Expression, Mantegazza. 30c. Sivartha's Book on Palmistry. 35 cts.

MENTAL SCIENCE AND HEALING. Bottom Plank of Mental Healing, Kirk. 25c. Brain and the Bible; Mental Science—Beall. 50c Breath of Life, Self-treatment, Gestefeld, 50c. Divine Science and Healing, Cramer. \$1.75. Educator, Cause and Cure, Dr. Congar. \$3. First Lessons in Christian Science. 25 cts. Glints of Wisdom, W. J. Colville. 50 cts. Heal Thyself, Rivero. 25 cents. Healing—Causes and Effects, Dr. Phelon. 50c. How Nature Cures, Dr. Densmore. \$2. How we Master our Fate—Gestefeld. 75 cts. Ideals for Invalids, Mead. 25 cents.

Law of Correspondences—Healing, Colville. 50c. Life and Healing, H. W. Merton. 25 cts.

Magnetic Therapeutics, Briggs. 50 cts. Mind Cure, Dr. Nichols, \$1; paper covers, 50c. Mind, Thought and Cerebration, Wilder., 10c. Nature Cure-Congar. \$2; cheap edition \$1.50. Philosophy of Mental Healing, Whipple. \$2. Practical Methods, Butler. 10 cts. The Logos, Sara Thacker. 75 cts.

OCCULT AND METAPHYSICAL.

All's Right With the World, Newcomb. \$1.50. Ancient Magic, Magnetism and Psychic Force —Prof. Anderson. \$2.

After Her Death, Lilian Whiting. \$1. Among the Rosicrucians. 75c.; paper, 50c. Automatic or Spirit-Writing, by Mrs. Sara A. Underwood \$1.—in paper covers, 50 cents. Between Two Worlds, by Mrs. Reifsnider. \$1. Between Two Worlds, by Mrs. Reitsnider. \$1.
Beyond the Clouds, Patterson. \$1.
Bible Marvel Workers (Miracles)—Putnam.75c
Book on Mediums, Allen Kardec. \$1.25.
Brother of the Third Degree, Garver. 50c.
Clairvoyance, its law,—nature and unfoldment
by J. C. F. Grumbine Price \$3.50.
Concentration—The Master Key to Psychical
Development—W. J. Colville. 10 cents.
Constituents of the Universe, Atwood. 75c. Constituents of the Universe, Atwood. 75c. Crystal Cazing, John Melville. \$1.50. Dashed Against the Rock, Colville. 50c.
Dematerialization, Count Aksakof. 75 cts.
Dream Child, by Florence Huntley. Cloth. \$1.
Etidorhpa, John Uri Lloyd. \$2.
From Dreamland Sent, Lilian Whiting. \$1.25.
Future Life described by Spirits—Sweet \$1.50. Future Life, described by Spirits—Sweet.\$1.50 Ghostly Visitors—"Spectre Stricken." 75 cts. Greatest Thing Ever Known, Trine. 35 cts. Harmonics of Evolution, Florence Huntley. \$2. Heads, or the City of the Gods—A narrative by Swartwout. Vol. 1, 50c; Vol. 2, \$1.50. Heaven; a Narrative of Personal Experience after death—Mrs. Duffey. 25 cents Heights of Himalay, Van der Naillen. 50c. Her Bungalow, Nancy McKay Gordon. \$1.25. Hidden Way Across the Threshold. \$3.50. In Higher Realms-Spirit Life. 25 cts.

In Search of a Soul, Dresser. \$1.50.

In the Sanctuary, Van der Naillen. 50c.

In Tune with the Infinite, Trine. \$1.25.

Law of Vibration, T. J. Shelton. 25 cts.

Law of Psychic Phenomena Hudson. \$1.50.

Lessons in Truth, 3 booklets, Cady. 25c. each. Life and Light from Above—Solon Lauer.1.50 Light Through the Crannies—Emily Reader. \$1 Light Through the Crannies—Emily Reader. \$1
Living Christ, Paul Tyner. \$1.

Mastery of Fate—Dr. P. Braun. 50 cents.

Magic—Doctrine of Transcendant, Levi. \$5.

Mediumship and its Development—Bach: 25c
Mediumship—Essay by Prof. Loveland. 25c.

Metaphysical Essays, C. C. Post. 30 cts.

Metaphysics of Balzac, Gestefeld. \$1.

Miracles and Spiritualism, Prof. Wallace, \$2.25

Mollie Fancher; Psychological Marvel. \$1.50.

Mystery of Love—scientifical, philosophical. \$2

Mystic Text Book on the Mystic Emblems of the cards, by O. H. Richmond. \$5.

Narrow Way of Attainment, H. E. Butler. \$1.

Occult Forces—Anderson. 30c.

Occult Philosophy, by the famous mystic Henry Cornelius Agrippa. Natural Magic, \$3.00.

Occult Science Library. 15 cents each.

Other World and This, Dr. Fletcher. \$1.50.

Paracelsus, Frof. Franz Hartmann, \$1 and \$2

Perfect Whole, Dresser. \$1.50.

Perfect Whole, Dresser. \$1.50. Practical Occultism, Loomis. \$1.25. Power of Silence, Dresser. \$1.25. Psychic Studies—Albert Morton. 15 cents Psychology—Old and New, Colville. \$1. Psychic Philosophy, V. C. Desertis. \$2. Psychics: Facts and Theories—Savage. 50c. Psychometry, Law of, Grumbine. 50 cts. Real History of the Rosecrucians—Waite. \$3. Researches in Spiritualism, Sir Wm. Crookes. \$2 Scientific Demonstration of Future Life. \$1.50. Secret of Life, Harmonic Vibration, King \$2.00 Seeking the Kingdom, Patterson. \$1. Seven Creative Principles, H.E.Butler. \$1.50. Seven Creative Principles, H.E.Butler. \$1.50. Shadowland, Mme. d'Esperance. \$2.50. Silent Friend—Key to Honest Wealth. \$2. Sixth and Seventh Books of Moses. \$1.00. Some Philosophy of the Hermetics. \$1.25. Some More Philosophy of the Hermetics. \$1.50. Soul of Things—Prof. Denton. \$1.50. Spirits' Homes, Dr. Miller. 25 cts. Spirit Teachings, M. A. Oxon. \$2. Spiritual Consciousness, F. H. Sprague. \$1.50. Spiritual Body Real—Giles B. Stebbins. 10c Spiritual Truths Roughly Told, Dr. Miller. 30c. Spiritualism, Judge Edmonds—2 vols. 1.50 each Spiritual Truths Roughly Told, Dr. Miller. 30c. Spiritualism, Judge Edmonds—2 vols. 1.50 each Spirit Workers— Psychic Phenomena in the Family Circle—M. Theobald. \$1.50
Studies in Theosophy—by Colville. \$1.
Sweets—extracted from poetic flowers—10c.
Through the Invisible, Paul Tyner. 75 cts.
There is no Death, Florence Marryat \$1.
Through the Mists, R. J. Lees. \$1.75.
Truths of Spiritualism—E. V. Wilson. \$1.25.
Unforgiven, Mrs. Reifsnider. \$1.
Vibration the Law of Life, Williams. \$1.25.
Voices from Many Hill Tops. \$1.
Voices of Hope, Dresser. \$1.50.
What all the World's a-Seeking, Trine. \$1.25.
Where you Are, Eleanor Kirk. 25 cents.
Woman's Circular, H. E. Butler. 25 cents.
World Beautiful—LilianWhiting 3 vols. \$1 ea
Zelma the Mystic, Alwyn M. Thurber. \$1.50.

BOOKS BY DR. J. M. PEEBLES. Critical Review of Dr. P. E. Kipp's Five Sermons Against Spiritualism. 15c.
Did Jesus Christ Exist? 30 cts.
Hell; a critical review of Dr. P. E. Kipp's
Sermon upon "What is Hell?" 25c. Immortality and our Employment Hereafter—What 100 spirits, good and evil, say . \$1.
Ingersollism or Christianity, Which? 15c.
Magic; a lecture before the medical class of the San Francisco College of Science. 10c. Modern Spiritualism, pro and con, by Dr Hartt and Dr. J. M. Peebles. 15c. Lectures on Salvation, Prayer and Death. 25c. The Soul; its pilgrimages and destination. 10c
The Christ Question Settled; or Jesus, Man,
Medium, Martyr. Cloth; 400 pp. \$1.25 Three Journeys Around the World, or Travels in the Pacific Islands, New Zealand, Australia, Ceylon, India, Egypt, etc. \$1.50. Postage 20c Three Jubilee Lectures—at Hydesville, Rochester and London. 35 cts.

Spiritualists and Spiritualism—15 cents.

BOOKS BY MOSES HULL. All About Devils. Do great reforms come from his Satanic Majesty? 15c.

Encyclopedia of Biblical Spiritualism. The Bible a Spiritualist Book. \$1. Jesus and Mediumship, proving that Jesus was a medium. 10c. Joan the Medium-Inspired Heroine of Orleans. No novel more interesting. 25c. New Thought; Spiritual philosophy. \$1. Spiritual Alps. How to reach the altitude where the spirit is supreme. 35c. Spiritual Birth—Death and its to-morrow. 10c.

BOOKS BY CARLYLE PETERSILEA. Discovered Country. Experiences in spirit life of the author's father. \$1. Mary Anne Carew. Experiences in spirit-life of the author's mother. \$1. Philip Carlislie. A philosophical romance by the author's band of spirit guides. \$1. Oceanides. A scientific novel based on the philosophy of life as seen by spirits. 50c.

BOOKS BY DR. J. H. DEWEY. The Way, the Truth and the Life-Handbook of Metaphysical healing and psychic culture.\$2. New-Testament Occultism, or Miracle-Working Power the Basis of Occult and Mystic Science. \$1.50.

Pathway of the Spirit. A guide to Inspiration. Cloth, \$1.25. Paper, 75c.

Open Door—Spiritual Mastery. \$1. Paper, 75c Dawning Day. Exposition of the methods of the Brotherhood of the Spirit. 30c. Genesis and Exodus of the Human Spirit. Cloth, 50c. Paper, 30c. Sons of God and Brothers of Christ. 25c. Seer and Master. Key to Psychic Vision and Spiritual Mastery. 15c. Walking with God. Secret of Divine Communion and Fellowship. 15 cts.
Signs which Follow, or Power from Above. 15c
True Illumination. Christ-Theosophy: 15c. Master's Perfect Way, or Prayer of Silence. 15c Pentecost—opening of a new school of Inspira-ration and Brotherhood. 10c. Regeneration—Gate to spirit emancipation, 15c Scientific Basis of Mental Healing. _ 10c.

Miscellaneous Books.

5 CENTS EACH.

A. J. Davis' Portrait (Steel plate).
D. D. Home's Portrait (Copper plate)
Duty of Liberals to their Children—Wm.Salter
Evolution, its relation to Religion—Underwood
Gravitation, and What is it—Wm. Andrew.
Heaphy's Ghost—Extraordinary apparitions. Spiritualism as a Science and as a Religion.

10 CENTS EACH.

Absence of Design in Nature-Garrison.

Bible Criticisms—Leonard B. Field. Burnside Expedition—B. F. Underwood. Doctrine of the Unknowable—David Eccles. Denton's — Christianity no Finality—Common Sense Thoughts — The Deluge in the light of Modern Science—Garrison in Heaven—God Proposed in the Constitution — Man's True Proposed in the Constitution — Man's True Saviors—Is Spiritualism True? 10 cts. each. Ethical—Does the Ethical Society take place of Church?— Ethical Congress — Faith and our Duty—What to Believe. 10 cts. each. Government Ownership of Railways, Gordon. GoodRoads, contented labor and honest money. Influence of Food on Character—Perry.

In Hell and the Way Out—the Social Problem. Lectures by Mrs. L. F. Fowler.—Eye and Ear—How to Preserve the Skin—How to Feed a Child—How to Secure a Healthy Spine—How to Secure Good Bones—Dress, its Uses How to Secure Good Bones—Dress, its Uses and Influence—The Heart, etc. 10 cents each. Living Word, Dr. Geo. A. Fuller.

Man's Immortality—Discourse by Loomis.

Merrie England, Robert Blatchford.

New Revelation—Mrs. Cora L.V. Richmond. Outline of true sect of Buddhism-Mayeda. Religion of Spiritualism—Dr. Crowell. Science of Spirit Return, Dawbarn.
Some Little Rhymes, composed by W.E.Nevill.
Spirit World Thoughts—Mrs. Smith.
Spiritualism at Church Congress—M.A. Oxon.

15 CENTS EACH.

Utopia-History of an Extinct Planet. Vedanta (Hinduism) in Christ's Teachings. Vestal—Origin and Destiny—Wilcoxon.

Three plans of Salvation of the New Testament

Uncle Sam in Business.

Familiar Lessons in Astronomy, Fowler. Hints on the Reproductive Organs, Dr. Jackson. Hymnal, for circles and meetings, Budington. Leadership and Organization - Dr. Brittan. Light Science for Leisure Hours, Proctor. Man's Place in Nature, Thomas Huxley.
Matrimony, Phrenology and Physiology.
Practical Guide to Spiritualism—Walrond.
Romance of Astronomy, W. K. Miller.
Royal Road to Beauty and Health, Le Favre.
Watsoka Wonder— A Narrative of Startling Watseka Wonder — A Narrative of Startling Phenomena, and Double Consciousness Woman;—Physically, Mentally, Morally and Spiritually—Mrs. Dr. Hulburt.
Wonders of the Heavens, Camille Flammarion.

25 CENTS EACH. Anti-Spiritual Christianity—A Dialogue.

Ariel, Mary Platt Parmele.

Bible Spiritualism—Discussion, Wilson, Harris
Bob and I—Interesting Story—Theobald.

Brighter Climes—Life in Socioland, Chavannes Buckles for the Armor-Hutchins. Capons and Caponizing—Fanny Field. Car Conductor's Dream, Wallace E. Nevill. Christianity and Materialism-Underwood. Christianity and Materialism—Underwood.
Christianity Before the Apostacy—D. W. Hull.
Circle and Social Song Book—Young.
Columbus—12 Engravings of his life,
Co-Opolitan, Zebina Forbush.
Concentration of Wealth, Albert Chavannes.
Debate on Spiritualism, E. W. Wallis.
Dialogues and Positations for Leavening. Dialogues and Recitations for Lyceums Future Commonwealth, Albert Chavannes. How to Cure Sick Fowls-Fanny Field. Liberty and Life—E. P. Powell. Lyceum Stage-Recitations, etc.-Kates. Marriage Supper of the Lamb; its reference to Spiritualism—B.F.French. (cloth 35c). My Wedding Gift. Only Hope—Time reveals all—Wright. Order of the WhiteRose—Grumbine. Pentateuch, Bishop Colenso. Petals from White Rose—Grumbine Poultry for Market—Fanny Field Practical Turkey Raising—Fanny Field. Prize Recitations, Geo. T. Angell Psychometric Dictionary—Psychic Guide. Rise of Spiritualism in England—Coleman. Spiritism; 4 Lectures by Tiedeman Ten Commandments Analyzed, W. H. Bach.

and Christian Atonement-What think ye of Christ-What does the Talmud say of Christ? Treatise on the Horse—English or German. Underwood's Prayer, 5c.; 1 dozen, 25c. Vacation Time—Hints on Outings—Drayton Webster's Handy American Dictionary. What Ormond Thinks on Evolution, 25c.
Why I am a Vegetarian, J. Howard Moore.
Will the coming man worship God—Underwood World's Ready Reckoner.

Three Addresses, by Rev.M. Bercovitz-Jewish

THIRTY CENTS EACH.

Greek-English Lexicon to the New Testament. Life in the Stone Age-Figley. Uplands—A Novel, by Aida.

50 CENTS EACH.

Advancement of Science-Tyndall. Advice to Mothers about Children. Better World-Dr. E. B. Southwick. Better World—Dr. E. B. Southwick.
Bible Stories—Young.
Chaldaic Geomantic Oracle.—G. W. Gessmann.
Childhood of the World—Clodd.
Creation vs. Evolution—Ormond, paper 25 cts.
Debate on the Bible—Underwood and Marples. Dick's Hand Book of the Garden. Essays on Social Topics, Lady Cook. Humanity and the Man, Sharpe. Paper 25c. Isis Very Much Unveiled, Garrett. Klondike, L. A. Coolidge. Laurel Winners-American Composers. Legal Revolution of 1902. Marriage and Divorce-Westbrook. Materialization and other Spiritual phenomena Mediumistic Experiences of John Brown, the 'Medium of the Rockies." More Forget-Me-Nots-Story by Theobald.

New Life (Aphorisms) - Wm. H. Holcombe.

Topson Faircliffe, Fools of a Day.—(A story). True Spiritualism-Leander. Visions of Daniel & John spiritualized-Monroe.

75 CENTS EACH.

After Dogmatic Theology, What?—Stebbins. Astrea; Poems by Mrs. Thorndyke. Backward Glimpses—Spirit John Bunyan. Burgess-Underwood Debate; on Christianity Century Cook Book. Century Cook Book.
Crisis, (American Revolution)—Thomas Paine.
Destiny of Russia, "Theta."
Divine Origin of the Bible—S. J. Finney.
Echoes of Thought, Emily E. Reader.
Empire of the Mother—Wright.
Exeter Hall: a Theological Romance.

Fraction Flowers of Truth Rev R. Venting. Fragrant Flowers of Truth, Rev. R. Venting. Heroes of Faith—Burris A. Jenkins. How Edith Found Fairy Land. Human Life-The course of Time-Weeks. Life of Jesus, Ernest Renan. Poems and Rhymes—Davis. Progress of the Pilgrim, Eleve. Protectionist's Manual—Giles B. Stebbins Romance of Manila, Wm. H. Thomas. Spiritual Guide, Dr. DeMolinos. Youthful Eccentricity, Forbes Winslow.

81.00 EACH.

Africa—Stanley Livingstone Expedition.
Album, with 200 photographs of Spiritualists American Advance Thought.—English edition.
Book About Bees—Rev. F. G. Jenyns.
Clerical Types, Rev. H. Mann.
Day of Fate, E. P. Roe.
Faith or Fact—Henry M. Taber.
Fall of Lucifer, Wm. Sharpe, M. D.
Girard College Theology—Westbrook.
Heaven Every Day, Theodore F. Seward.
Heroines of Free Thought—Mrs. Underwood.
Home, and Other Poems—Jesse H. Butler.
Ideal Republic—C. Phelps,—\$1.00; peper 50c.
Intuition: a Novel—Mrs. Frances Kingman.
Looking Backward, Edward Bellamy.
Map of California, with Guide. Africa-Stanley-Livingstone Expedition. Map of California, with Guide.
Mysteries of Formation of Earth, Ira C. Fuller. Perpetual Youth, Eleanor Kirk. Planetary Growth or Evolution Poems and Essays, Ira C. Fuller. Poems by Edmund S. Holbrook. Psychical Research Proceedings. 1891 & 1892 Review of Seybert Commissioners. Siderial Evolution and Life Statesman's Guide; Political Economy—Senff Theological idea of Deity criticised—Craven. Transcendental Physics, Zollner. Voices of the Morning, J. A. Edgerton. Wilderness of Worlds, G. W. Morehouse. Women and the Divine Republic-Miller.

Bayard Taylor—his Life.
Gospel of Law; miracles, etc.—Stewart.
Rational Bee-keeping—Rev. Dr. Dzierzon.
Studies in the Thought World, Henry Wood.
Treatise on the Five Senses—Stoltz.
What all the World's A-Seeking, Trine.

\$1.50 EACH.

Antiquity Unveiled, Roberts. (Abridged 50c.) Biography of A.B. Whiting; poems, writings, etc Constitution of Man—Combe. Gates Ajar, Elizabeth Stuart Phelps. Family Dentist; popular treatise on teeth. Insects and Insecticides—Weed. Life of Jehoshua, Franz Hartmann. Man and his Destiny-Tiffany. Regeneration—a reply to Max Nordau. Safe Side; a Theistic Refutation of Divinity. Shakespeare's Works Condensed, Bell. Workers in Vineyard; history of Spiritualism.

LARGER BOOKS.

Allibone's Dictionery of Authors, 5 vls., \$5 each.
Ancient and Modern Familiar Quotations. \$3. Buffalo Land, W. E. Webb. \$3. Great Truths by Great Authors. \$3. Guizot's History of France, 8 vols. cloth, \$10. How the Farm Pays—Peter Henderson. \$2.00 History of Boscawen and Webster. \$2.50. Moore's Universal Assistant & Mechanic. 2.50 Pioneers of the Spiritual Reformation \$2.50 Primitive Christianity, Buchanan. \$2. Samantha in Europe, Josiah Allen's Wife. \$2.50. Reader's Handbook, E. Cobham Brewer. \$5. Words, Facts and Phrases, Edwards. \$3. Writer's Handbook—Guide to Composition. \$3.

BOOKS BY DR. BABBITT.

Health and Power. 25c. Human Culture and Cure. Part 1—The Philosophy of Cure, 75c. Part 2—A treatise on Marriage, sexual development and Social Upbuilding, 75c. Parts 3 and 4—Mental and Psychological Forces and the Nervous System and Insanity, \$1.50.
Principles of Light and Color; including Harmonic Laws of the Universe and General Philosophy of the Fine Forces. 200 engravings and colored plates. 551 pages. \$5.
Religion, as Revealed by the Material and Spiritual Universe, Iucluding the Wonders and Beauties of the Diviner Life. Cloth, \$1.

Paper 50c. Social Upbuilding, Co-operative Systems and

happiness and ennoblement of humanity. 15c

BOOKS BY SPIRIT FARADAY. Relation of spiritual to material Universe; Law of Control. 15 cents. Origin of Life, and Evolution of Spirit. 10c. Development of Spirit after transition. 10c. Mental Action; or How we Think. 15 cts. How Evil Spirits Influence Mortals. 10 cts. Progression; or how a spirit advances in Spirit life; Evolution of Man. 15c. Dissolution, or Physical Death. 5 cts. Relation of Science to the Phenomena. 10 cts. Mental Evolution; or Process of Intellectual Development, 15c. Postage on the above, 1 cent each.

BOOKS BY ABBY A. JUDSON.

A Happy Year; or, Fifty-two Letters to the Banner of Light. Leatherette, scarlet and gold. 178 pages. 75 cents.
Bridge between two Worlds. \$1; paper, 75c. From Night to Morn. 15 cents. Why She Became a Spiritualist. \$1 (Each has a portrait of the author.)
Development of Mediumship by Terrestrial Magnetism. 50 cents.

Devoted to Occult and Spiritual Philosophy, etc. It has all the prominent Writers. Sample Free. WEEKLY-8 pages-\$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra. Single Copy, 5 cents.

TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost.-Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their Journals are Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing the Religio-Philosophical JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this Journal to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Edited by M. S. NORTON.

The State Convention.

The Sunday Meetings.

Beginning at 1 p.m., in Odd Fellows' Hall, the Spiritualists of California indulged in one of the most gigantic conference meetings in the history of their organization. Those who participated were M. S. Norton, Mrs. Addie L. Ballou, Capt. H. H. Brown, W. C. Bowman, W. T. Jones, A. Mark Stoddard, C. H. Wadsworth, Thos. G. Newman, Dr. W. S. Hall, Geo. H. Hawes, Dr. Geo. W. Carpender, and H. C. Johnson. Carpender and H. C. Johnson. Mrs. Sadie Cook and C. F. Van Luven sang a duet and Mrs. Cook sang a solo. This was a good meeting and productive of much good. Mr. W. D. J. Hambly, the newly-elected State President, presided in an able manner and made some telling remarks on organization.

In the evening the magnificent assembly hall in Odd Fellows' Building was filled with eager seekers after truth. The hall was beautifully decorated with bunting and flowers, under the direction of the Ladies' Aid Society, of which Mrs. B. F. Small is president. President Hambly called the meeting to order and Mr. Hugh Callender sang a tenor solo, followed by Dr. J. L. York, who delivered a short address. The Convention Choral Club sang "Let the Hills and Vales Resound," and for encore gave "The Star Spangled Banner." The chorus was under the direction of Prof chorus was under the direction of Prof. Carl Sawvell. The Rev. W. C. Bowman was the next speaker, followed by Mme. Bert Godair Adams, who sang "Sweet Spirit, Hear my Prayer," with encore.

Miss Marion Tracie rendered a vocal selection, and then Mrs. Elizabeth Lowe Watson delivered one of those grand inspirational addresses for which she is

famous. These were notable meetings and were marred but by one thing - too much being crowded into one meeting. There are too many people who think they have the right to be "the whole thing," whether the people want to hear them or not. The people have some rights. When we make programs, we should carry them out and keep faith with those who make the programs and those who listen to them. The thanks of the Association was tendered to all participating, by the

The chairman of the Committee of Arrangements desires to express heartfelt gratitude to all, for assistance rendered; and especially to Mrs. Jennie Robinson and Mr. W. E. Walker, to whose efforts are principally due the magnificent musical numbers presented during the Convention. To Prof. Carl Sawyell are due the thanks of all, and in our hearts will be carried a kindly remembrance of his faithful work. Prof. Richard Young will also be remembered for his untiring efforts for the success of the Convention.

Mrs. Logan's birthday was celebrated by several ladies of Berkeley, Lorin, Oakland, Alameda and San Francisco. Only three gentlemen were present; but all contributed to make it a time long to be remembered, by speeches, songs, and tests by Mrs. Balcam and Mrs. Courtwright, and a fine speech by Mrs. Charley Gunn, and also valuable ideas from Mr. Edmond Young, of 23d Ave., Oakland. Mr. Harter sang "The Evergreen Mountains of Life" soulfully; Mrs. Patterson and son of San Francisco sang the "Beautiful Hills" thrillingly, and all joined in singing other pieces. Not a moment throughout the day and evening was trifled away. All enjoyed the dinner and supper. All came without invitations, for, as I said, if I had given invitations, some would have felt slighted. These annual visits have been had so many years, I expect to be remembered while I stay on terra firma, and any who please to come in, annually, on Aug., 31, for soul reunion, will be welcomed.

MRS. F. A. LOGAN.

1218 Railroad Ave., Alameda, Cal.

The Ladies' Aid Social, for August, has been postponed until Sept. 8, when the Circe Amateur Club, of Oakland, will give an entertainment, with a farce called "Fair Play" and other specialties, at Occidental Hall. Admission, 10 cents.

Hermetic Brotherhood.—On Aug. 22, a paper "concerning the opening of the Seven Seals," was read by Mrs. Francese Rogers. It was exceedingly interesting, being written by Dr. Phelan, of the headquarters in Chicago. On Aug. 29, the meeting opened with the usual exercises. Mrs. Virginia Weld, sang "Rocked in the Cradle of the Deep." A paper was read by Mrs. Mabel Pace. The paper was well written, leaving few questions to be answered. The meeting closed with the mantrims-"There is One reigns forever," etc.

Dr. Geo. W. Carey and The Chemistry of Life Co. have removed to 563 Eleventh St., Oakland. Wonderful results have followed the use of aerial medicine. Medicine from the air is no longer a dream of the visionary. Dr. Carey claims that food direct from the air elements will soon be a practical fact.

Mrs. Ballou speaks for the Oakland Psychical Society next Sunday morning at Fraternal Hall. Subject, "Woman's Intellectual and Spiritual Mission.'

Mrs. Ballou will answer calls for lectures in the surrounding country. Her address is 1170 Market St., San Francisco.

Mrs. F. A. Logan will resume her Circle of Harmony, on Sept. 17, at 2 p.m., in Occidental Hall, corner of Larkin and McAllister streets. All will be welcome.

By Special Arrangement with the publishers, we are enabled to offer, for a limited time, the Coming Age and the Religio-Philosophical Journal for one year, post-paid, for \$2.15.

Life's Problems would not be so hard to solve, if you would read "Lessons on the Philosophy of Life," by Lucie G. Beckham. You can get it at this

Mrs. Sadie Cooke has the Sunflower Jewelry for sale, and takes subscriptions for spiritual books and papers. Her residence is 702½ Van Ness Ave.

Nice Sunny Home, with or without board, for Spiritualists. Address Mrs. F. A. Logan, 1218 Railroad Ave (Bay Station), Alameda, Cal.

Pestage Stamps may be sent to this office only for fractions of a dollar.

A HOME WANTED.

MERICAN, age 55, would like a home, with small compensation, with Spiritualist family or medium. Is a good reader, careful nurse, handy about a place and can make himself generally useful; has traveled with professional medium. Address or inquire of Editor Religio Philosophical Journal. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

YOUR FUTURE REVEALED—\$1.00 upwards. SATISFACTION GUARANTEED. Prof. Geo. W. Walrond, Astrologer. Rm. 6, Opera House Block Denver. Colo. WHEN ANSWERING THIS ADVERTISEMEN MENTION THIS JOURNAL

ASTROLOGY. Know Your Destiny,
Your future scientifically foretold by planetary influence at date of birth. Astrology shows all the important periods in life, your proper location, occupation and adaptation to business, marriage, etc. It is not fortune telling nor clairvoyance. A valuable new book on Astrology tree. Address, Prof. Mac Donald, BINGHAMTON, N. Y. 10tf

ASTROLOGY.—Send 20c, sex, place, date and hour of birth for your past and future by the stars. J. S. THURMOND,

Beaver Creek, Colo.

THE WORLD'S GREATEST SPECJALISTS.



T IS no wonder that Drs. Peebles & Burroughs are having such wonderful success. The matchless Dr. Peebles stands without a rival in the field of healers. The results of their Psychic treatment is unapproached; their medical treatment mild and scientific. Their offer to the sick is generosity itself. If you are ill, write these gentlemen to-day.

REMEMBER

They give an Absolutely CORRECT Medical Diagnosis and two valuable books FREE to those sending name, age, sex, and one leading symptom, in their own handwriting.

THE BOOKS.

"Foods for the Sick, and How to Prepare Them;" a wonderful volume, indispensable to every home; of inestimable value to the sicka veritable housekeeper's guide.

"Woman;"—a book which every mother should have; a rare medical work of the highest class and the purest thoughts. This

REMARKABLE OFFER.

Write at once.

DRS. PEEBLES & BURROUGHS, BATTLE CREEK, MICHIGAN.

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.

Mrs. J. J. Whitney, trance test medium, life reader and medical clairvoyant; private and chronic diseases cured with revealed remedies; cancers removed without pain; letters promptly answered; send stamp for reply; sittings \$1.00; diagnosis free. 232 Stockton Street, San Francisco, California.

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. Maxwell - Colby, Readings, 10411/2 Valencia-st., S. F., Cal. Circle Tuesday eve. Geo.W. Carpender, M.D., Psychic Physician. cures all chronic diseases—makes a specialty of cancers. 531 Alvarado St., San Francisco.—

Mrs.H.A.Dunham, Business and Test Medium, 14 McAllister St., (Rm. 61). Readings daily. Mrs. Sadie Eberhardt, 3250 22nd Street,

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st., San Francisco, Cal. Mrs. H. A. Griffin, readings \$1.00; circle on Thursday Eves, 25c. 10271/2 Market-st., S. F.

Mrs. Kate Hoskins, Spiritual Medium, Lecturer and Healer,—322 West Fourth St., Los Angeles, Cal.

Miss Meda Hoskins, Spiritual Healer, Clairvoyant and Test Medium, and Psychometrist, 1423 Market St., San Francisco.

Mrs. Clara J. Meyer, spiritual medium. Test meetings at Friendship Hall, 335 McAllister St., Tues. & Thurs. at 2 & 8; Sun. at 8. Admission 10c. Developing circle Mon. & Fri. 2 & 8, 25c. Sitting \$1. Correspondence solicited. Send stamp Mrs. Sarah Kelley, 505 Franklin St., San Francisco. Readings to ladies only

Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Lenzen ave., San Jose, Cal.

Sol Palinbaum, Trance, Test and Healing Medium, 856½ Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Jennie Robinson, Spiritual Medium .-Sittings daily. 1423 Market-st., SanFrancisco Mrs. Hendee-Rogers. Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily. Dr. Mattie J. Rollins, Mesmo-Magnetist and Business Medium, 765 Market St., S. F. C. Mayo-Steers, 112½ Oak-st., S. F. Circles Tues. 8 p.m. Thurs. 2 p.m. 25c. Reading, \$1.00

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 215 Jones Street, S.F., Cal. Readings and Treatments daily. Mrs. F.R.H. Stoddard, 305 Larkin St. Circles

Tues. 8 p.m., Thurs. 2 p.m., 25c. Readings \$1. Mrs. H. S. Slosson, Test and Business Medium, 13 So. Elizabeth St., Chicago, Ill. Mme. E. Young, 605 McAllister street, S.F. Circles Tues. Thurs. and Sunday eve's, 10c.

"THE IVANHOE." Furnished Housekeeping Rooms from \$15 per month upward, for families. References required.

1002 Polk street, San Francisco.

Home. Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a magazine. All for 15 cents. Address MRS. DR. JAS. A. BLISS, San Diego, Cal.

WHEN ANSWERING THIS ADVERTISTMENT, MENTION THIS JOURN

Mediums' Directory Societies and Meetings.

California State Spiritualist Association.

HEADQUARTERS-1429 Market St., SAN FRANCISCO, CAL. PRESIDENT......M. S. NORTON, 1429 Market Street VICE PRES'T. W. D. J. HAMBLY, San Jose SECRETARY T.G. NEWMAN, 1429 Market Street, TREASURER B. F. SMALL, 3750 22nd St

DIRECTORS-Mrs. R. I. Johnson, Hollister; Mrs. H. E. Robinson, San Francisco; Mrs. M. E. Coleman, Oakland; C. H. Wadsworth, San Francisco; Mrs. I. M.

Society of Progressive Spiritualists.

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7.30 p.m. Mr. J. T. and Mrs. R. S. LILLIE, of Boston, are engaged for the present season. Vacation in July and Aug.

ADIES' AID SOCIETY.—Headquarters at 305 Larkin-st., San Francisco. A FREE Social will be held on the second Friday evening of each month, and a Musical and Literary Entertainment and Dance on the last Friday evening. Admission ten cents. Business Meetings will be held every Wednesday afternoon, at 2 o'clock. Take the Elevator.

MRS. JENNIE ROBINSON holds circles for Messages and advice every Tuesday evening, and Fridays, at 2 p.m. Private consultations daily; letters answered, a specialty. 1423 Market Street, San Francisco, Cal.

OUR MOTTO

"To do all the Good we can."

Mrs. Dr. DOBSON-BARKER,

who is so widely known as one of the many

Spiritual Healers,

Successfully Treated

Thousands of Patients.

will diagnose your case

FREE!

REQUIREMENTS.—Lock of hair, age, sex, ONE leading symptom, full name, three two-cent stamps, and plain FULL ADDRESS.

SEND TO

Mrs. Dr. Dobson-Barker.

Box 132, San Jose, Cal. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL