

# RELIGIO THE SOPHICAL PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 36.

T. G. NEWMAN,  
EDITOR.

SAN FRANCISCO, CAL., THURSDAY, JULY 27, 1899.

1429 Market-st.  
Between 10 & 11th-Sts.

No. 30.

## BORDERLAND

### Telephone to Spirit World.

#### METHODS OF COMMUNICATION.

Professor Hyslop explained to me the exact manner in which the writing is done.

"Mrs. Piper," he told me, "sits in a light and open room facing a table with a pillow on it. She goes slowly into a trance. It may take ten minutes before the climax is reached. Then her face suddenly twitches to change into a rigid, upward position, with a fixed stare in her eyes. At last her head falls upon the pillow, so that she cannot see her right hand, which rests on the table, and begins to write upon a pad the messages delivered by 'the dead.' When you want to ask questions, you lift the other hand to your mouth, much as if it were the receiver of a telephone, and talk through it, as if it were one."

In the early days before this method of communication had fully established itself, Dr. Hodgson was enabled to make some curious observations, showing that while Mrs. Piper's hand could be utilized by one spirit, another would be carrying on a conversation by the aid of her vocal organs.

On one of these occasions Phinuit was listening to the stenographic report of a previous interview, commenting upon it, making additions to his statements about some objects, and at the same time the hand was writing freely and rapidly on other subjects, and holding conversation with another person, the hand purporting to be "controlled" by a deceased friend of that person. This lasted for over twenty minutes. "I have frequently witnessed, during lesser intervals, the Phinuit talking with another, and also the 'hand' writing with Phinuit talking at the same time to myself, and have never failed to get this double action when desired, if Phinuit was present and the hand was being used by another 'control.' In all cases when the 'hand' is writing independently of Phinuit, the sense of hearing for the 'hand control' appears to be in the hand, whereas Phinuit apparently always hears through the ordinary channel."

Soon after this writing began, it occurred to Dr. Hodgson that possibly the left hand might also write, and that it might be possible to get both hands writing and Phinuit speaking all at the same time, on different subjects, with different persons. After some partial fail-

ures he did succeed in a sitting with Miss Edmunds. Her "deceased sister" wrote with one hand and G. P. with the other, while Phinuit was talking, all simultaneously on different subjects. Very little, however, was written with the left hand. The difficulties appeared to lie chiefly in the deficiencies of the left hand as a writing machine.

#### SOME POSSIBLE EXPLANATIONS.

It must be obvious that neither Mrs. Piper nor her husband could themselves act directly. Their personal inquiries would at once arouse suspicion. Even supposing they employed a detective, and that detective were a Vidocq or a Sherlock Holmes, his investigations would certainly lead to comment and then to exposure. His expenses and his salary would be enormous. He could not work

he remembers, but a great deal which he thinks he has forgotten, till some accident convinces him that he was wrong and Mrs. Piper right. Again, she may dive also into the memories of persons who are not present at the sitting and drag out their secret thoughts. But no matter how you stretch the theory of telepathy to meet the case, the fact remains, as Dr. Hodgson and Professor Hyslop point out, that you must assume an omniscience equal to that of the divine mind, and imagine that the thoughts, past and present, of all living persons are open to Mrs. Piper's inspection.

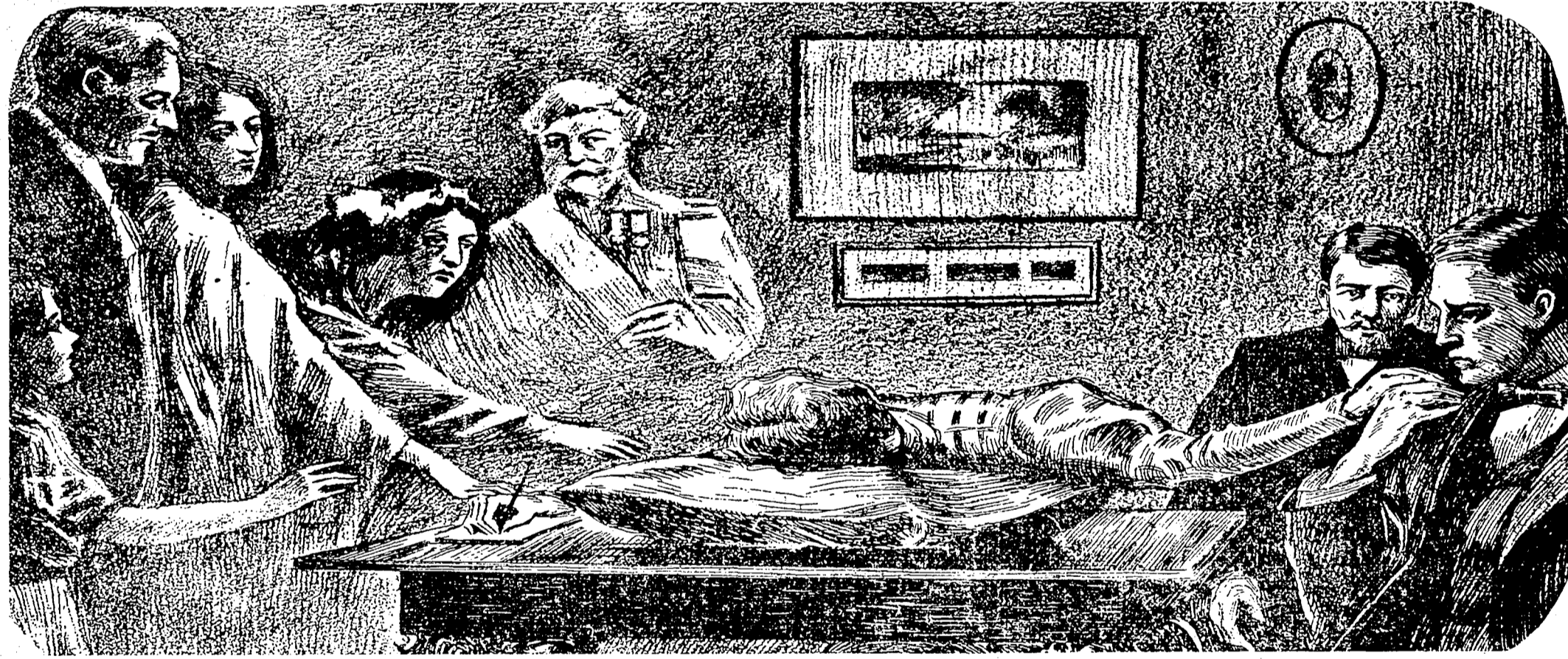
In the earlier reports which Dr. Hodgson made to the society he himself suggested the possibility of an auto-hypnotic trance in which a secondary personality of Mrs. Piper either erroneously believes

He acknowledges that the alleged communications from the dead are frequently feeble and incoherent. But he has an ingenious explanation for this obvious fact.

He suggests that the medium turns into a sort of very untrustworthy and ineffective telephone wire between this world and the other. As in a bad telephone, the connection is constantly being snapped. External sounds are constantly being caught up and other messages are perpetually being interpolated into the main message. There is a throng of spirits, all very bad communicators, at the other end of the wire, and their mixed thinking or talking is apt to spoil the message.

Professor Lodge himself suggested the telephone analogy some time ago and in this form:

"The occasional irrelevance



Telephone Communication Between the Physical and Spiritual Worlds, in Actual Operation, and Fully Demonstrated by Scientists.

alone. He would have to control an elaborate and well-organized intelligence department. Now, Mrs. Piper and her husband are not wealthy. The Society of Psychical Investigation pays her \$10 a sitting. But she cannot stand the strain of more than four sittings a week. Even at \$40 a week the speculation would be a disastrous one. Furthermore, a portentous and impossible memory would be needed to store up the entire mass of facts previously hunted up (by an impossible hypothesis), and to apportion the correct parcel to the proper individual.

The next explanation is that of thought transference or telepathy.

Mrs. Piper may be able to dive into the sitter's memory and extract from it not only all he knows

itself to be, or consciously and falsely pretends to be, the "spirit" of a deceased human being, and further fictitiously represents various other personalities according to the latent ideas of some of the sitters. He added, however, that his confidence in this explanation had been considerably shaken by further familiarity with the Phinuit personality and other allied manifestations of Mrs. Piper's trance state, and that he had no certain conviction that any single theory which had been put forward was the correct one.

The result of further researches convinced him that the spiritualistic explanation is the only possible one, and that through Mrs. Piper the immortality of the soul has received a scientific demonstration.

faintly coming in, every now and then, amid the more constant, coherent and vigorous communication reminded me of listening at a telephone, where, whenever your main correspondent is silent, you hear the din and meaningless fragments of a city's gossip, till back again comes the voice obviously addressed to you and speaking with firmness and decision."

It is worth while to think out what could be the result of attempting to communicate under very imperfect conditions with a distant friend after all intercourse had ceased for a year or two.

Again, the communicator has very often just gone through the strain of death. He is weak, and his earthly recollections are not strong.



## THE GREAT HEREAFTER.

What sort of a spirit-world is it to which Mrs. Piper introduces us? Both Professor Hyslop and Dr. Hodgson gave me their views on the subject. In the first place, both acknowledge that the hereafter, so far as it is indicated by Mrs. Piper's spirits, is not the hereafter of dogmatic Christianity.

Evangelical Protestants will be shocked to hear that there is no hell. Catholics will miss not only hell, but purgatory. Indeed, Christians of all sorts may lament to know that there is no heaven in the dogmatic Christian sense.

The spirits do not see God face to face. They do not know very much more about him than we do. They have their amiable desquisions upon the subject just as we have. Only there are no atheists there, just as there are no Catholics, no Protestants, no Jews.

Whatever the spirits may have been in creed—Protestant or Catholic, Jew or atheist—they all feel in the next world the continual and imminent presence of the Great All Father as a being of infinite loving kindness and mercy. But they feel him now as light and warmth rather than as an actual personality.

Whatever they may have been in deed, none, even the most careless and indifferent, find any purgatorial fires to quicken them into sturdier righteousness; none, even the wickedest, find themselves condemned to a perpetuity of sulphurous torment.

"There is no division there into goats and sheep," were Professor Hyslop's words to me.

He is inclined to believe that this is as it should be. Both he and Professor Hodgson hold that personal responsibility for evil living is far more limited than people ordinarily believe.

"What we call wickedness," said Dr. Hodgson, "is usually mere ignorance of those higher laws which insure individual happiness even on earth. Right action is undoubtedly better than knowledge. But you must know in order to act rightly. Men cannot be held responsible for their ignorance. Coleridge never said a better thing than when he called a knave 'a fool with a circumbendibus.' A knave simply has some defect of vision which makes him see awry, so that he cannot recognize what is best for his own selfish interests. 'Honesty is the best policy' is the proverbial expression of a universal experience."

Nevertheless, remorse for conscious evil-doing follows the sinner into the next life, and becomes even more acute there. Professor Hyslop told me the story of one spirit who clamored through Mrs. Piper to be placed in communication with a mortal whom he had wronged in life and pleaded piteously for his forgiveness.

He stated that the consciousness of forgiveness would help him in his upward striving in the next world.

For progress is the law of the next life as of this. Spirits develop along the lines for which they fitted themselves here. Only they start on a higher plane. Many things obscure to them have become evident there.

I asked both Dr. Hodgson and Professor Hyslop what attitude the spirits assumed toward Christ. Both answered that, while they looked upon him as a great and good man, they reckoned it blasphemous to speak of him as one with the Godhead.

"Then, if Christ be among the spirits of the dead, did you not attempt to communicate with him?"

I was vaguely given to understand that some attempts had been made in this line, but no information as to its success was vouchsafed. Perhaps this is one of the arcana reserved for the report. And yet, no. For Professor Hyslop informed me in another connection that no one had been able to summon the spirit of anybody who had been dead for more than a century.

## POSSIBLE THEORIES.

And now that the reader is in possession of at least the outlines of all the essential facts, it is time to address this question:

What think ye of Mrs. Piper?

Many theories have been advanced. But every one of them that eliminates the supernatural breaks down, or, at any rate, fails to give an adequate explanation of the facts.

The first and most obvious is that of conscious fraud on the part of the medium. But Mrs. Piper's attitude, according to the testimony of every eye-witness who has spoken on this point, is not one of deception. This, of course, is not final. She may be a consummate actress. Even if she were, however, no conceivable deception on her part could explain the facts.

Still again, as Professor Hodgson points out, spirits must and do differ in their capacity to convey clear statements from the other world to this. Now, it would appear that there is just as much excitement among the spirits over the establishment of telephonic communication with their living friends, as Professor Hyslop predicts there will be here when the facts developed at recent sittings are all known.

In the past, the direct communicator, whether it were Phinuit or Pelham or other entity, was often overwhelmed by spirits who injected their more or less irrelevant thoughts or words into his writing or speech. Phinuit himself frequently claims to have done much work, while the hand was being used for writing, in keeping back various other would-be communicators. Interruptions, however, were frequent enough, both under his regime and that of the more competent, but not perfect, Pelham. The spirit world seems to have been conscious of this possible source of failure, and various higher intelligences have successively been installed in the management of the Piper "machine," until it is now under the full and absolute control of a spirit called Imperator (his true name is known only to F. W. H. Myers in England), who has vindicated his right to the position by far greater expertness than was shown by any of his predecessors.

Imperator has explained that he was obliged to stop the indiscriminate experiments with Mrs. Piper's organism, because it was a "battered and worn" machine, and needed much repairing; that "he," with his "assistants," "Doctor," "Rector," etc., would repair it as far as possible, and that in the meantime other persons must be kept away.

Hodgson indorses Imperator's course as that of wisdom. Mrs. Piper herself agrees with him.

"I think," says the Professor, "that in Mrs. Piper's and similar cases, the introduction of persons more or less indiscriminately may not be a condition for general success, but a condition for perpetual

blundering. We can all use telephones now; but when Reis and Bell and Blake and others were making experiments on lines that eventually led to satisfactory instruments, they would hardly have thought it worth while to let the general public spend their time in listening to more or less inarticulate noises through their incipient receiving apparatus.

"Now, if Mrs. Piper's organism represents one end of a line, the other end of which is in the so-called 'spirit-world,' or if there is a recognizable possibility of this, it seems to me eminently desirable that we should try to find out what will improve the line and the transmitting and receiving apparatus, and, if possible, obtain knowledge concerning the methods to be used in making and improving other similar machines."

It may be added that Imperator—probably with a view to vacation repairs—has implicitly ordered that after July 1 Mrs. Piper shall cease to hold sittings or to go off into trances until further notice from himself.—William S. Walsh, in *N. Y. Herald*.

## The Seen and the Unseen.

There are some records of psychic phenomena in my own family which are authentic and which I thought might please the readers of the JOURNAL. My sister-in-law, Mrs. E., has told me of an event which took place in her early life, and which made an enduring impression on her mind. I will give it as nearly as possible in her own words. She said: "My mother was a woman of an even temperament, always cool and self-possessed in an emergency. Between her and my father there existed the deepest affection and confidence. The tie was unusually strong, so that the event which I am about to relate will seem quite the natural result of the soul union of two kindred natures.

"It was a beautiful Summer morning, and my father drove early to a neighboring town, on a matter of business. Full of that love of nature, which has always been my rest and consolation, I had passed the morning out of doors.

"Just at noon, I heard mother call me, in a strange tone: 'Maggie, come here; I want your help.' I went hastily, alarmed by the change in her voice, and still more by her white, set features, when I came to her. To my inquiry, 'What is the matter?' she replied calmly, but in the same strange tone: 'Your father has been badly hurt, and we must get ready at once to receive him.' 'How do you know that he has been hurt?' I said. 'Has some one been here and told you?' 'No,' she replied, 'no one has been here, but I know it.' I tried to reason her out of her fears, but she paid no attention to my efforts, going silently about her preparations, sending me for articles which she thought might be wanted in a case of serious injury, until at last I, too, came under the spell, and the horror of strange fear possessed me.

"All the arrangements finished, we took a position where we could watch the road over which he must return. Dinner was not to be thought of, and as the long afternoon hours wore away, the dread of a great calamity seemed to increase.

"About 4 o'clock we saw in the distance a covered carriage with two horses, moving slowly toward us, and mother said quietly: 'Your

father is in that carriage.' 'How do you know?' I said, in a last effort to free myself from the terror that oppressed me almost beyond endurance. 'He did not go away in that; he drove a single horse.' She only answered: 'He is there;' and, true enough, as the vehicle came nearer, I saw father in it, supported by two friends and accompanied by our physician, while behind them was the horse, driven by another man, which had taken him away in the morning.

"He laid six weeks in the bed in which we placed him, and we learned from his friends the cause of the misfortune. He had stopped near a manufactory and was about to leave the wagon, when the noon whistle blew, just above him. The horse started forward and threw him to the sidewalk, striking his head on the curbstone. He was unconscious two hours, and it was just at the moment of the accident that the knowledge of it came to mother."

As each of my readers will have their own opinion of the way in which the information reached her, I will not venture to offer mine.

MARGARET LOWELL LONG.  
Coronado, Calif.

## Spirit Communion with Men.

In my opinion, I am more competent to speak on the subject than all the "Reverends" put together, including he who lost \$20,000, practiced fraud and then revealed it,

For about two years past my wife has been in constant communication with the spirit world, but not even our nearest and dearest have had any knowledge of it, for the reason that she has been apprehensive of the charge of fraud, which has to some extent always attached to Spiritualism. My wife and myself alone have had communications. This fact should bar any charge of fraud. The "guides" have almost invariably been spirits of very dear and close personal friends, who died about four years ago in ripe old age, two or three weeks apart. The man's name is John; his wife's name is Sarah. They appear to my wife in their earthly shape and quite close by. In life they were members of the Christian church, devout, honest and upright; I might also add, wealthy. Any Reverend at their death would have said: "It is well with their souls."

They guide us in our business affairs and greatly add to our advantage, evil influences that formerly beset us at every step have vanished. I asked John: "Can you reveal to me anything about the life in which you are?" Sarah answered: "It is far and away beyond the imagination of mortals, in bliss and happiness." Then I asked: "Is the revealed Christian religion the only path there?" She answered: "There is no harm in it. Develop the highest and noblest that is in you, so shall you reach our abode." But devout Christian that she was before her death, she could not say that the Christian religion is the only path to heaven.

Professor Hyslop is on the right road. Of this I am convinced, as I have had perhaps more than one hundred conversations with my departed friends. There is no doubt as to the existence of evil spirits, as all spirits seem to congregate according to their affinities, good with good and bad with bad. We are to develop our best and noblest, so we may, when we die,



take our place in as high a sphere as our spirits have attained here.

I have further experience on the subject, but of a private nature, which, though interesting enough, is not for the public eye. EGO.

### Spiritualism Is True.

As publicity has been given to certain statements concerning the tenets of Spiritualism made by Christian ministers and one Scientist, it may be well to bring our side into court, so that it may be heard. We do not apprehend for one moment that Spiritualism is in danger of annihilation from such clumsy assaults as have been published, for the reason that it has met and overcome them long ago.

Herbert Spencer says: "Experience is the sole origin of knowledge." We infer that without experience there can be no knowledge on any subject.

In the reports published each minister of the gospel in turn declares he has had no experience whatever with the phenomena, and that he has never attended a public or private seance. Therefore, according to Herbert Spencer, he would be disqualified as a witness to give evidence in any court upon the merits or demerits of the case in question. The only statement worthy of notice was from Prof. W. A. Merrill, who shows an unprejudiced mind on the subject, and gives a fair statement of facts as a result.

The general trend of individual thought goes to show that communication between the two worlds is possible and probable, but those who communicate are all bad spirits. For the sake of argument, we will admit there are good and bad in the spirit-world. The question then arises. Have the bad superior advantages to the good? In other words, if I have two relatives in spirit-life, one a good Christian, the other a heretic, I can get a message from the heretic, but I am denied one from the saint. I do not think this kind of logic will hold water.

The second objection of importance is that the word of God (so-called) denounces spirit communion with those left behind. If it denounces this, it must then admit the fact that such communication exists. If I am rightly informed as to the tenor of the word of God (so-called), it would be of but little value if the Spiritualism therein recorded was taken from it. "But modern Spiritualism does not come through our doors," they say, so it must be unclean.

Spiritualism is true. We have the evidence in the form of demonstrated fact. Science has also established this fact that spirits return, having good, bad and indifferent characters. There are from six to ten millions of intelligent people in the United States, who, through an investigation of spirit phenomena at their own firesides, have been convinced of its truth. If their convictions were founded on faith and the outgrowth of tradition, as is the case with our orthodox friends, they might be deceived. But such is not the case. We have patiently investigated this occult, unseen, intelligent power which at all times declares itself to be a spirit, and as a result we have all come to the same conclusion, i. e., that it is the living departed spirit of our friend returning. It will not do to say that this vast number of people are all deceived. We make laughing stocks of ourselves when we do this.

Spiritualism has divided the schools of science. Such men as Waggoner, Zollner, Wallace, Crookes and others who have investigated the phenomena are avowed Spiritualists. Those like Tyndall, Darwin, Huxley and Spencer, who have not investigated its claims, are agnostics. But we venture the prediction that if they had investigated, they would have been convinced, for they are honest and without prejudice.

The advent of Modern Spiritualism has broadened human thought and comprehension. It has abolished mysteries in the departments of physics as well as metaphysics. It has solved problems our scientists could not get at. In the department of physics it has shown the origin of light, heat, force and matter, and the primary properties of each. In the department of metaphysics it has revealed the origin of all life and the laws governing the correlation of mental forces among the atoms. It has shown how the life forces under conditions polarizes the individual molecule, and with it constructs the protoplasm, the primal basis of all physical being, and out of this protoplasm builds and constructs the human organism.

In conclusion, let me say to our good Christian and materialistic friends that we know Spiritualism is a fact, and, knowing this, we have no fears as to results. If you have not the evidence, it is not our fault. Our friends come to us bearing loving messages from the great beyond. It is our religion, our hope and comfort amidst the darkness of material life. Your friends would come to you, but your terrible superstition and dogmatic prejudice have shut the door in their face, and as one of your patron saints once said: "You do not gather grapes from thorns, or figs from thistles," and so it is. The inevitable will not yield to the caprice of man, and it cannot be called into submission to his will. Law is the supreme ruler of the universe, and its decree is inevitable.

While the propoganda of Spiritualism is iconoclastic in operation, at the same time it constructs the temples of truth within the consciousness of the human heart. It is aggressive, and will not down, for it knows the salvation of the race depends upon the advancement of truth among the people. It appeals to the reason and judgment of its proselytes, and at the same time holds out the lamp of experience as a guide in place of faith and miracle. It remains for the people of the twentieth century to lay hold of this great factor of power for good, and with it redeem the race, which they are sure to do.

A. MARK STODDARD.

### The Oversoul and Mystics.

When the light and beauty of the Eternal Life shines in upon our souls and throbs through every sense, then it is that we truly behold the world. It is alive: the depths of space with gleaming stars, the earth blossoming with verdure, flowers and fruits, the ocean tremulous with waves, the woods with insect life, and creeping things of every form and color; the very rocks struggling to exude life in lichens and crawling plants. The very heart-beats of nature seem to be audibly throbbing. We seem to hear the flowing tide of the all-pervasive life and to apprehend the gently trailing garments of God as he breathes through all. He is

the perpetual creator and re-creator passing from atom to molecule, from molecule to masses.

We hardly stay to think as we feel the living Presence so gently stealing over our senses and illuminating our inward being. It is borne in upon us with an irresistible persuasion that God is the inner palpitating life of each and every creature. Living and breathing in all, painting the lily, perfuming the rose, sparkling in the dew-drop, throbbing in brain and breast. We realize that the very genius of our intelligence is *what it is*, through this inner light. The divinity of the life within must vouch for the divinity that is above. Intuition senses the oversoul. This divine reason, or insight, which all men share, this inner light must be an echo, a vibration from the perfect, positive mind.

This luminous faculty of intuition, joined with spirituality, says: "There is a silken chain going out from God and uniting everything in the universe, down to the finest dust. All is knit together. Here and there we detect some links of the chain, but to the generality of people the most beautiful characteristics and manifestations of mind are wrapt in darkness." We all share this great instinct of life with the beasts, birds, fishes and insects. The kingdom of life, from arch-angel to the humblest creatures of the deep, is gifted with the faculty necessary for its place and relation to the whole creation.

Life, created life, "mounts through all the spires of form," aspiring to be man, aspiring to know of God, the life divine, as from the depths of darkness and matter, it turns again toward home. To the living light, our father-and-mother-God. As Lucy Larcom said: "This is the blessing of life to be in the light and harmony of the love of God and to reveal it. To know the mystery of the kingdom of heaven? What is it but to be in God's universe with a soul opened by love to truth; unto such only is it given. Yet we all have vision and the spiritual interior sense; if we neglect them we are to blame."

Those who sense this love, this interior emanation from the oversoul, are the mystics. Emerson, Coleridge, A. J. Davis, are typical mystics. All deeply developed media are of necessity mystical. They sense the impossibility of arriving at truth by any other process than that of interior illumination. "Mystic" signifies one initiated into mysteries—one whose eyes are open to see things which others do not see. All mystics in all ages and countries have believed this true. They believed in an inner world as well as an outer or visible one.

They believe that the inner world is not only an extra-natural world, but that it is the cause and ground of such. It was the cause at first even to every flower and pebble. As the inner causative world, it will endure after this; just as real, living and eternal, even though darkness were annihilated to-morrow. Mystics refuse to admit that we can gain truth with absolute certainty, either from sense or by logical method; they point to faith, the illumination or intuitions of the soul, to inspiration as its only valid source.

Intuition sees without eyes; knows without books; it can perceive without being able to tell you the reason. The oversoul that controls the kosmos is the creative life and father of our conscious being. We know it by faith, by spiritual

perception. It is as a mystic, as one who has been brought to that eternal spirit sunlight, the Love-Light of the All as one, who, in the superior condition, has consciously breathed beyond the veil of materiality, that I testify to you that God, the living spirit of light, *is*; and echo Emerson: "There is a soul at the center of nature, and no one can wrong the universe."

The love of the spirit within your breast is that of God; cherish it, guard it and develop it.

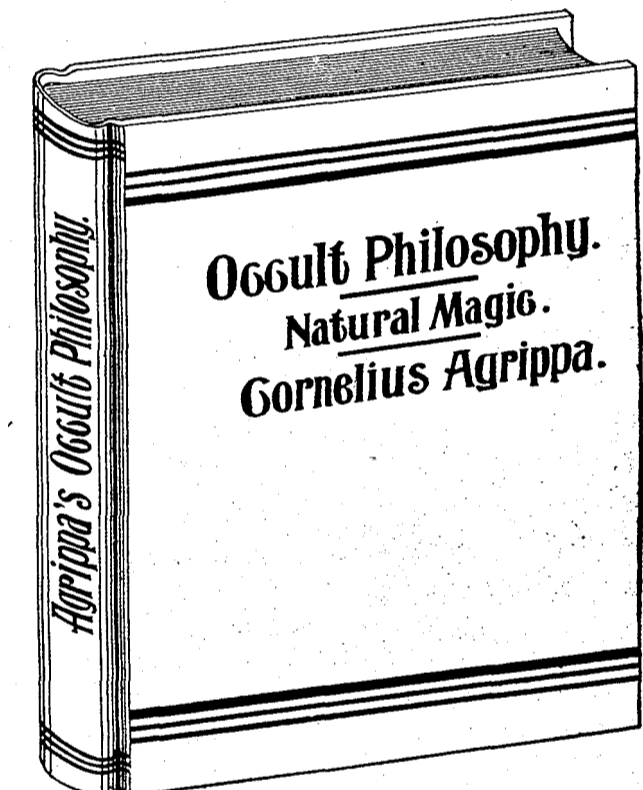
That state of peace I saw, wherein the roots Of new existences are all destroyed; and greed, And hatred, and delusion, all have ceased— The state from lust of future life set free; That changeth not, can ne'er be led to change, My mind saw that! What care I for those rites!

Boston, Mass. J. P. COOKE.

### Remarkable Book.

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.

In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, known as Occult Philosophy. The one copy of the book from which this volume is translated



cost \$75. The translating, printing, binding and engravings for this edition entailed an expense of over two thousand dollars.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Emyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

Its Kabbala Table has many superior features.

### A Wonderful Club Offer.

[Agrippa's Book and the JOURNAL.]

We have copies of this Agrippa Book in CLOTH binding, which we will send postpaid and the Journal one year—both for \$3.75.

This magnanimous offer is good for new or old subscribers. The subscriptions will be credited for a full year beyond the date previously paid to—no matter when it may be.

For the convenience of those who cannot send all the money at once, we will hold the Book for them, if they send us 75 cents, and pay 50 cents per month, until the \$3.75 are paid, when the Book will be mailed. This gives SIX MONTHS in which to pay the balance.

Write now, before you forget it.



# RELIGIO-<sup>PHILOSOPHICAL</sup> PHILOSOPHICAL JOURNAL

Official Organ of the  
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,  
AT  
1429 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

THOMAS G. NEWMAN,  
EDITOR AND PUBLISHER,

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, CAL., JULY 20, 1899.

This Issue of the JOURNAL contains so many articles of special interest that we print an extra edition so as to supply the demand, for missionary work, and will send 5 copies for 10 cents, postpaid, to any addresses furnished, single or otherwise. It will be a convincing document to any who will think on the important themes which are now agitating the religious world.

**Social Development** should be the one desire of every person. To discover the light and walk in it. Material wealth is nothing when compared to finding the wealth inherent in man—the forces of the soul.

The Pulpit is forced by the pews and the spirit realm to acknowledge the truths of Spiritualism. Another popular preacher has avowed his belief in the higher spiritual thought of the present age. Rev. John F. Carson, pastor of the Central Presbyterian church, New York, declares that "spirits live in the other world very much as they do on earth, and that departed friends can and do look down in sympathy and love upon their mortal friends." Such ideas as these, he affirms, are "in harmony with the facts of our present life." Yes; Mr. Carson is right, and that is the true doctrine, but its avowal may make him trouble at the hands of old-fogie dogmatists.

**Another Heretic.**—In the New York Presbytery a commission has been appointed, to report next November, to look into the case of Dr. McGiffert and his writings on the higher criticism, concerning the Confession of Faith, the inspiration of the Bible, the divinity of Christ, and the Lord's Supper. In all these dogmas he is not in accord with the Presbyterian Church; but few honest men of thought and intelligence can endorse those old dogmas, in this age of enlightenment.

Prof. Flammarion, the French astronomer, it seems, has modified his views somewhat and attributes the spirit messages through mediums to subliminal consciousness. But is that any valid argument against its being communications from spirits? Is it not quite often the case (except when the medium is entranced) that the form of messages is molded, more or less, by the medium? This is not only a fact, but is often so expressed by the spirits themselves. Here is an instance:

When Miss Kate Field was experimenting with Planchette and receiving communications which purported to come from her father, she inquired: "If this is not I writing, how is it that I know what word will be written just before it is traced on the paper?" ("I have no idea," she adds, "of the sentence in its entirety, but each word enters my mind before it is written.") This reply was given: "My dear child, do you suppose that I can influence your hand to write without previously influencing your brain? Don't be alarmed. I assure you that you are thoroughly innocent of abetting me in so stupendous a manifestation of power hitherto either ignored or scoffed at."

The daily papers have been making a mountain out of a mole-hill, in the matter of Flammarion's position on subliminal consciousness and spirit communication. Their display headlines and sensational announcements amount to nothing. He only suggests what every intelligent Spiritualist knows to be true, and what does not militate a particle against the fact of spirit return and communication.

HIS VERY LATEST STATEMENT.

To show the falsity of the reports about Flammarion's renunciation of Spiritualism, a cable message was received by the New York Journal from Paris on July 22, (last Saturday) in which he says:

My studies have led me to the discovery of a new proof of immortality. This proof is based upon my experience. For convenience sake let us call it an experimental demonstration of the immortality of the soul. Man dies. Years pass. I then talk to his spirit, under circumstances which admit of no deception. Am I not right in concluding there is a spirit-world and that the spirit lives after its separation from the body?

I have had direct communication with hundreds of departed spirits.

Hitherto all proofs of a future life have been based upon logic, justice and the spirit of humanity, but there was no positive demonstration. Now I have something positive in the way of proof which even the severest science cannot reject.

Men like the deceased Ingersoll cannot scoff at my positive demonstration in argument. Founded on my experience of the invisible world, I am absolutely certain an invisible world exists and that it has many unknown forces.

Talk about things, principles, natural facts—not people. You will find this a grand improvement. An inspiration to higher life, to grander deeds, to nobler thoughts.

Mrs. Eddy, the founder of Christian Science, did not appear at the late conclave of the society in Boston, and it has created quite a sensation in the Christian Science ranks. It is reported that she has passed to spirit life, though it was intended that she should not see the change called death. Her demise is endeavored to be kept secret, on account of the possible effect on the growth of the Society. Her book on "Science and Health" was published in 1875. Her first Christian Science church was founded in Boston in 1881. It is said that Mrs. Eddy was a Spiritualist previous to 1875.

**Superstition** received a very severe blow in Puck of July 19, where a double-page cartoon is shown, entitled "The Last Stand—Science vs. Superstition." A castle, flying the flag of "Medieval Dogmatism," lets down a draw-bridge on which dogmatic and antiquated priests, with javlins and spears, venture an attack on Scientific investigation. Their banner says: "Believe or be Damned." Modern progressive clergymen, Lyman Abbott, Minot J. Savage, Heber Newton, Charles Briggs, and others, are manning a gatling gun, loaded with historical facts, rational religion, etc., and offer defense under the banner of "Think or be Damned." It is a wonderfully expressive cartoon, and shows the trend of public opinion towards rational religion—the war between Science and Superstition.

Puck's editorial comments on this cartoon are very interesting. We extract the following:

The situation is not novel. Periodically, through all its days, the Church has had to face it. First it produces heretics; then it expels them. And after a time of protest it moves forward to where the offenders stood. There follows a time of rest, until other heretics push on and blaze another section of the endless path. All thinking has had to be done outside the Church, and despite its best efforts to prevent it. Only in strenuous and generally bloody opposition to it have we been able to emerge our little way from barbarism. It has never led, but always followed. It was as eager to uphold human slavery in this country as it was two centuries and a half before to punish the heretic who announced the earth's motions. But for the heretics it has hatched, we would have no science, no art, no literature, no justice, no humanity.

To those outside, it is apparent that we are nearing one of those spiritual awakenings that mark history at regular intervals. Even while the self-immured Church puzzles as to why its congregations fall off, the people that once composed them are finding elsewhere a rational, working religion that their growing minds demand.

The world seems to be demanding a religion that will help it right here and now. Too long has the Church taught man how to die. He now insists that he is worthy enough in himself to be taught how to live. He emphatically rejects all creeds that describe him as a worm of the dust, with ninety-eight chances out of a hundred of

roasting in perpetuity because he wouldn't let some one else do his thinking for him. He has come to know that there never was such a thing as the "fall of man;"—that man has never done anything but rise. He finds a revelation in his own consciousness to which all written revelation must conform or be thrown aside.

Truly, we have grown better since Jonathan Edwards discovered "Why the Saints in Glory Should Rejoice at the Sufferings of the Damned," or since the pious Michael Wigglesworth assigned children to "the easiest room in hell" because they would have been bad anyway had they lived. The Church may be afraid for our future; but that is the Church's fault and misfortune and not ours. And its anxiety will grow beautifully less when it has caught up with us.

This is a wonderful statement of the case—but exceedingly true one.

### Are attendant Spirits bad?

—The San Francisco Examiner of Sunday, July 16, under the heading, "Do the Spirits Attend Us?—Are the Good among them?" says:

It is less than a month since Professor Hyslop of Columbia University and Professor Robert Hodgson of Cambridge (England), announced to the world that they expected to be able to prove within a year, by the assistance of Spiritualistic "mediums," that the soul of man is immortal.

On the very day on which this announcement was made, Bishop W. H. Moreland delivered a sermon in which he expressed his conviction that the spirits that commune with man in this world are evil. His view afterwards was indorsed by many of the clergy.

It then inserted the two replies from Spiritualists, which are found in this JOURNAL—one by A. Mark Stoddard, on page 3, and the other signed "Ego," on page 2—both of which affirmatively answer the questions asked by the Examiner.

**The Sanitarium** at Reed City, Mich., owned by Dr. A. B. Spiney, is open to the Spiritualists, where the poor, the sick, the diseased in our ranks, can have free treatment, operations, care and nursing, provided endowment funds can be raised to have free beds. The doctor offers these beds at a cost less than the cost of the medicine, board and nursing, giving the whole investment—the hospital—free to humanity, and the Spiritualists of the world. The president of the Michigan State Spiritualist Association, Mr. Dewey, appointed six ladies to receive all funds, and to decide who were to have the benefit of the endowment beds. They ask contributions to the fund in such sums as all can give. Let us show to the world that our Spiritualism means helping our fellow-men, and giving to those who are in need—in suffering. Here are the names and addresses of the committee, who will receive donations for this worthy object:

Mrs. Martha E. Root, Bay City.  
Mrs. Mary F. Ayres, Secretary, Lansing.  
Mrs. Jennie DeLano, Oxford.  
Mrs. Robert Merrill, Grand Rapids.  
Miss Cora Fuller, Vicksburg.  
Mrs. Eugene Brotherton, Treasurer, Flint.



**Col. Ingersoll**, the noted agnostic, suddenly passed to "the beyond," on July 21, of heart failure. He is not an agnostic any longer. He now knows "what it is to be there." He was a wonderful man, and has done more to enlighten this age than any other person. He has freed millions from the thrall of superstition and dogma, and in history he will be known as the greatest emancipator of the nineteenth century. He was a noble, generous and magnetic man, and one of the world's greatest orators. The priests hated him, but they cannot truthfully say aught against his character. His noble impulses, purity of life, honorable record and generosity compel universal respect and admiration. He was not a Spiritualist, but he was a liberator, an altruist, a benefactor of mankind in general, and his physical absence will be mourned by a world. His work is not yet finished, but will be continued "over there,"—still aiding in every possible way to elevate the race, and thus forward the work of the progression of the twentieth century.

Since the foregoing was in type, we learn that last Sunday Spirit Robert G. Ingersoll delivered an address at the Zoo Park Spiritualist Camp-meeting, Springfield, Ill., through Mrs. Cora L. V. Richmond, to 5,000 people. He said that spirit-life was yet a mystery to him, but that there was no moment of unconsciousness. In passing out of the body there was no pain, but a quickening sensation as he passed into the spirit body. There was no flight through space—the two worlds seeming to intermingle. He saw his lifeless form, and stood beside it, and witnessed the weeping of the bereaved ones. His spirit discovered that it entered into an inheritance of the thoughts and deeds of this life, immediately at death.

**Not a Cent for the Church.**—William Steel, late manager of the London and San Francisco Bank, who died lately, left an estate of \$100,000. The closing paragraph of the will reads:

"And I make the special request that my body be cremated and that not one copper coin of the income of my estate be expended upon or in any chapel or church, or upon the support or encouragement, directly or indirectly, of any so-called minister of the Gospel, or on missionaries of any sect, for the whole of the tribe of whom I entertain a sincere, well-founded and unconquerable aversion."

Evidently, he was not a lover of the priests or the Church.

**Nanaimo**, a city in British Columbia, has a Spiritualist Society, and a good lecturer and test medium is wanted there, for 2 months or more. Geo. P. Colby was the last medium engaged there; as a successor, one must be able to hold the audiences. Address the secretary for particulars: Mrs. Elizabeth M. Campbell, box 204, Nanaimo, B. C.

### The Reviewer.

**THE PSYCHOLOGY OF RELIGIONS**, by Raoul de la Grasserie, laureate of the Paris Institute, Doctor and Judge of the Tribunal at Rennes; 308 pp. Paris, Ancienne Librairie Germer Bailliere et Cie; Felix Alcan, editeur; 108 Boulevard Saint-Germain.

It compares the different religions, and is a rare concordance of their evolution, setting forth all the points of similarity and diversity in dogmas, principles and morals.

**THE SECRETS OF ASTROLOGY REVEALED**—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00; with the JOURNAL one year, \$1.50.

This is instruction in the science of Astrology, the good and evil influence of the planets, significance of dreams, moles, signs and omens, mental, physical and business qualifications, conjugal adaptations, from your birth, etc.

Edwin Markham's "The Man With the Hoe and Other Poems," just issued by Doubleday & McClure of New York, is the first edition in book form of these poems, now attracting wide attention throughout the world. Price, \$1.00.

**Dr. M. Peebles** positively declines a nomination for president of the National Association. He says he is in favor of organization—National, State and local—and of home circles; but is not hungering or thirsting for office, and will not accept any office connected with the National Association. We know that he is a busy man, and could not accept the National presidency except at a great sacrifice. His final decision must therefore be respected.

**Camp Meeting.**—The Summerland Spiritualist Association, of which Prof. J. S. Loveland is President, will hold a camp meeting, commencing August 27. Visitors coming to the camp meeting on the 25th and 26th of August can secure half railroad fare—excursion rates. WM. P. ALLEN, Sec.

I am so glad to receive the RELIGIO-PHILOSOPHICAL JOURNAL regularly. I look forward each week to its coming, and peruse its pages with great pleasure.

L. A. CLAUBES, Porterville, Cal.

**Mrs. Lida B. Browne** will attend the Lily Dale Camp, and remain several weeks. She will represent the RELIGIO-PHILOSOPHICAL JOURNAL and take subscriptions for it, and orders for our books.

**Immortality**, the new quarterly published by J. C. F. Grumbine, will be clubbed with the JOURNAL, and both supplied for \$1.75 per year.

### Rare Opportunity.

**FOR SALE.**—A 15-acre PRUNE RANCH.—Trees four years old. Will sell it as a whole, or will subdivide it into five-acre Plots, to suit purchasers. Title perfect. These LANDS are the finest Fruit Lands in the State, situated as they are in the Santa Clara Valley. Sold on very easy terms. For particulars apply to W. H. YEAW, Trustee and Agent of the Sleeper Trust, 629 Ellis Street, San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### Bigotry.

The action of some of the ministers of Toledo in favor of closing the Centennial on Sunday is not in line with the teachings of Christ or to the spirit of the age. When the question of opening the Crystal Palace was discussed, that distinguished pulpit orator, Frederick W. Robertson, M. A., ably advocated opening it on Sunday, saying: "How dare we refuse a public concession to the poor man of a right of recreation which has long been assumed by the rich man, with no protest or outcry from the clergy, who seem touched to the quick only when desecration, as they call it, is noisy and vulgar. The observance of a day of rest is only a most wise human law now not to be enforced by penalties. Paul speaks of the religious non-observance of the Sabbath."

Such were the declarations of that eminent scholar. No religious teacher had a loftier conception of moral action than the incumbent of Trinity Chapel, who was imbued with the spirit of the Son-of-Man, who declared: "The spirit of the Lord is upon me, because he appointed me to preach good tidings to the poor."

Closing the Centennial on Sunday tends to exclude the poor and is not only un-American, but clashes with the teachings of Christ.

### QUAKER.

### Turkish Baths at Home.

A Portable Bath complete—with Heater, and Vaporizer—for \$5.00.

**Saves Health, Suffering and Doctors' Bills. OVER 30,000 NOW IN USE.**

Portable Turkish Baths cure Skin Diseases, Insomnia, Rheumatism, Gout, Asthma, Eczema, Piles, Syphilis, LaGrippe, Colds, Female Complaints, etc.

**WESTERN BATH CO.,**  
1429 Market St., (between 10th and 11th Sts)  
SAN FRANCISCO, CAL.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.00 per year. Single copies 5 cents. Address

**LIGHT OF TRUTH PUBLISHING CO.,**  
805 & 807 N. Front St.,  
Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$1.75.

### A Great Premium.

**The Secret of Life**, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to old or new subscribers) the RELIGIO-PHILOSOPHICAL JOURNAL for one year to every purchaser of this book. If the JOURNAL is paid to some time in the future, we credit it for a year beyond that time. This is part of the contents:

It teaches—How to cultivate and use the *Electric and Magnetic Forces* of the body—How to fully develop the *Muscular System* and *Nerve Energy* without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of the teacher in every profession and no family can afford to be without it. Cloth \$2.00.

### Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.

Mrs. J. J. Whitney, trance test medium, life reader and medical clairvoyant; private and chronic diseases cured with revealed remedies; cancers removed without pain; letters promptly answered; send stamp for reply; sittings \$1.00; diagnosis free. 232 Stockton Street, San Francisco, California.

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. Maxwell-Colby, Readings, 1041½ Valencia-st., S. F., Cal. Circle Tuesday eve.

Geo. W. Carpender, M.D., Psychic Physician. cures all chronic diseases—makes a specialty of cancers. 531 Alvarado St., San Francisco.—

Mrs. H. A. Dunham, Business and Test Medium, 14 McAllister St., (Rm. 61). Readings daily.

Mrs. Sadie Eberhardt, 3250 22nd Street, Circles Wed. 2 p.m.; Thurs. and Sunday eves.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st., San Francisco, Cal.

Mrs. H. A. Griffin, readings \$1.00; circle on Thursday Eves, 25c. 1027½ Market-st., S. F.

Mrs. Kate Hoskins, Spiritual Medium, Lecturer and Healer, Room 9, Somis House,—322 West Fourth St., Los Angeles, Cal.

Miss Meda Hoskins, Spiritual Healer, Clairvoyant and Test Medium, and Psychometrist, 1423 Market St., San Francisco.

Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Lenzen ave., San Jose, Cal.

Sol Palmbaum, Trance, Test and Healing Medium, 856½ Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Jennie Robinson, Spiritual Medium.—Sittings daily. 1423 Market-st., San Francisco

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Dr. Mattie J. Rollins, Mesmo-Magnetist and Business Medium, 765 Market St., S. F.

C. Mayo-Steers, 112½ Oak-st., S. F. Circles Tues. 8 p.m. Thurs. 2 p.m. 25c. Reading, \$1.00

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 215 Jones Street, S.F., Cal. Readings and Treatments daily.

Mrs. H. S. Slosson, Test and Business Medium, 13 So. Elizabeth St., Chicago, Ill.

Mme. E. Young, 605 McAllister street, S.F. Circles Tues. Thurs. and Sunday eve's, 10c.

### OUR MOTTO

"To do all the Good we can."

### Mrs. Dr. DOBSON-BARKER,

who is so widely known as one of the many

### Spiritual Healers,

HAS

### Successfully Treated

and cured

### Thousands of Patients.

will diagnose your case

**FREE!**

**REQUIREMENTS.**—Lock of hair, age, sex, ONE leading symptom, full name, three two-cent stamps, and plain FULL ADDRESS.

SEND TO

**Mrs. Dr. Dobson-Barker,**

Box 132, San Jose, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### OCCULT FORCES.

**DEVELOP** your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psychical Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,

**THOMAS G. NEWMAN**, Editor & Publisher  
Station B, San Francisco, Cal.

**YOUR FUTURE REVEALED—\$1.00 upwards. SATISFACTION GUARANTEED.**

Prof. Geo. W. Walrod,  
Astrologer, Rm. 6, Opera House Block Denver, Colo.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



## PEACE.

My bark's afloat ; the sky is fair ;  
The tide is up ; I'm floating on ;  
My sails are filled with balmy air ;  
Sunshine around ; all clouds are gone.

I'm going out upon the tide,  
But where I know not, I've no chart ;  
O'er the waves I gently glide,  
For Peace is brooding in my heart.

No hand have I on rudder laid ;  
All my oars lie idly by ;  
All my sheets are steadfast made,  
For Love now guides me silently.

Why should I question and why fear ?  
That hand I know is guiding me.  
Love is my sail ; His voice I hear,  
And He directs these breezes free.

His are the waves and flowing tide ;  
He thus is bark and chart and hand ;  
He is companion at my side,  
His the coming and departing land.

Somewhere I know I port shall win ;  
Some when I know I friends shall see.  
Love "The I Am" is Lord within ;  
Sometime He'll bring "mine own to me."

HENRY HARRISON BROWN.



The Editor is not responsible for the opinions of correspondents.

## Mrs. Piper and the Scientists

TO THE EDITOR :

I am glad to see that the grand medium, Mrs. Piper, has set the wiseacres to thinking. Is it not sublime to see this, in spite of all that has been said and done against the cause of Spiritualism ; and in defiance of the fakers who have masqueraded in its name, *self-confessed frauds*, who have entered its sacred precincts and fattened upon the credulity of trusting people who have gone to them in all confidence for consolation in times of trouble. How could anyone be so lost to all decency as to dupe these poor souls, take their hard-earned money, and then join those who, through their *ignorance* of all spiritual law, seek to undermine the fair name of our beloved Spiritualism ! Are not such enemies hard to deal with ? Wolves within the fold who go about in sheep's clothing are worse foes than those who honestly and openly oppose us.

In spite of all this, I am finally convinced, and always have been, that Spiritualism will yet be demonstrated to the world in so open and general a way, that there will be *no excuse* for anyone not to accept it. It will *have to be accepted universally*, for "truth is mighty and will prevail;" and truth "crushed to earth will rise again."

All hail to the noble, brave-hearted ones, who have had the moral courage to proclaim to a skeptical world an unpopular *truth*. Mrs. Piper has done a good work ; and, if unconsciously, so much more convincing to the skeptics.

MRS. G. C. PERKINS.

## New Era Camp.

TO THE EDITOR :

New Era itself is the name of a railroad station on the east bank of the beautiful Willamette river, twenty miles south of Portland. The camp is a most beautiful natural park of magnificent native fir trees, ferns and green sward, hedged in on all sides by a world of that varied and luxuriant foliage which so richly abounds in this latitude of the Pacific Coast. It is on a *mesa*, level as a table, overlooking the river to the west at a height of about 200 feet above the water, and sloping more gently north to an artificial lake of picturesque beauty fed by a running brook of clear water. The meet-

ings are, in the main, well attended and interesting. The California delegation are honored with a prominent place on the working program by way of showing the generous hospitality of Oregon Spiritualists towards their great sister State.

Mrs. Cowell is doing a splendid work with her public tests and messages as well as in her platform talks and private sittings. The remark has been heard in the camp that if she keeps on at this rate the whole of Oregon will be converted.

Miss Dora Dixon, a charming young woman also from Oakland, is quite an ornament of the camp, both socially and on the platform. She addressed a woman's meeting last week on the importance of organizing an independent working association. Her remarks were highly interesting and wholesome. Mrs. W. W. Washburn, of San Francisco, has also favored the camp with a very interesting and instructive recital of her experiences in the Hawaiian Islands. Mrs. Cornelius, of Portland, is also doing good work as a medium of excellent gifts.

Among the official corps of the Camp Association it is a pleasure to know such people as Mr. La Zelle, its president ; Mrs. O'Brock, vice-president, and others too numerous to mention. Upon the whole, our experience at the New Era Spiritualist Camp will be long and pleasantly remembered.

W. C. BOWMAN.

## Portland and Seattle.

TO THE EDITOR :

While in Portland I visited the Lyceum, and had a very pleasant time ; also attended meetings at the residence of Mrs. Lucy Mallory.

I spent one Sunday in Seattle, attended the Lyceum under the management of Dr. Cassidy, conductor, and Mrs. Monroe, guard-ian. They are both earnest workers, and I was very cordially received. I visited Mrs. Foye at her rooms, and also attended her meeting in the evening.

At present I am in Victoria, B. C. ; there is a small society of Spiritualists here, but very few mediums.

I receive the JOURNAL weekly and note its contents with much interest.

M. A. W. MAYO.

DR. MAX MUEHLENBRUCH,



Prophetic Seer,  
Herbalist,  
Psychometrist,  
and  
Medical  
Clairvoyant.

Diagnosis of disease by lock of hair (NO SYMPTOMS REQUIRED), 25 cents in stamps.

Written Delineations, past, present, and one year in the future.....\$2.50  
The same, to Foreign Countries.....\$3.00  
Full Life Delineations, including a Spiritual Horoscope.....\$5.00  
The same to Foreign Countries.....\$5.50  
Rock from Mines read psychometrically.....\$2.50  
Six Questions answered by mail.....\$1.50

Send lock of hair for all Psychometric Life Readings. No date of birth necessary for Spiritual Horoscope. Box 118, Oakland, Cal.

THE LYCEUM, published weekly by Tom Clifford, 1905 Pearl St., Cleveland, Ohio. Fifty cents per year, invariably in advance.

**READERS** Of this Journal who write to any of our advertisers, either in ordering, or asking about the Goods offered, will please state that they saw the Advertisement in this paper.

## AUTOMATIC

## SPIRIT WRITING,

WITH OTHER

## Psychic Experiences,

BY SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

## Opinions of those who have read it

Mrs. Underwood has made a genuine addition to the literature of the subject, and the facts of her experience as related will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker*.

It is just the book for investigators ; it will tell them what they want to know. The answers to the questions contain full instructions how to obtain the best results from spirit-communication, and explain the causes of so many failures and unsatisfactory messages. We cannot too strongly recommend the book.—*Dawning Light*.

The intelligent, comprehensive questions by Mr. Underwood, and also by his wife whose hand pens the replies, together with the unexpected and wise answers from some invisible intelligence which knows facts and principles unknown to either party present and sometimes not known to any incarnate soul, make the volume unique.—*Prof. Charles, in the Christian Metaphysician*.

I am poor, but if I had \$100 I would willingly part with it sooner than have missed the reading of Mrs. Underwood's book. It is interesting, instructive, helpful.—*B. B. Marshall*.

This is by far the most important work on psychic science which has yet appeared. The fact that Mrs. Underwood was an agnostic when the revelations began to come to her, the evident candor and earnest desire to arrive at the truth, and only the truth, which pervades the entire volume, make it a work which no earnest student of psychic science can afford to overlook, while its fascinating pages will charm the most superficial investigator.—*B. O. Flower in The Arena*.

It is the most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena. The replies have high intellectual and philosophic quality. To read Mrs. Underwood's book is most desirable.—*Lillian Whiting*.

Mrs. Underwood has given us a record of facts of inestimable importance, presented in a careful, critical way, with manifest desire to present truth and nothing but the truth.—*Lyman C. Howe*.

The evidence presented by invisible intelligences through the hand of Mrs. Underwood . . . is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light*.

This valuable book of 352 pages, in paper covers, will be mailed to any address for 35 cents, when accompanied with \$1 for a year's subscription to the JOURNAL, to old or new subscribers. An excellent book to lend to investigators.

THOMAS G. NEWMAN, Editor &amp; Publisher, Station B, San Francisco, Cal.

## W.M. FORSTER, M.D.

## Physician and Surgeon,

1059 Market St., SAN FRANCISCO, CAL.

Special attention is given to diseases of the Nervous System, the Liver and Kidneys. Correspondence invited.

## IMMORTALITY.

IS a Quarterly, Metaphysical Magazine, edited by J. C. F. GRUMBINE, President of "The College of Psychical Sciences and Unfoldment," and is devoted to the Metaphysics of Mental, Divine Science, Psychopathy, Occultism, Theosophy, Mysticism and Spiritualism.—It is the exponent of the Order of the White Rose, or Rosicrucians, and Universal Religion.

List of contributors are, Annie Besant, J. A. Anderson, W. J. Colville, Cora L. V. Richmond, Lillian Whiting, and Swami Saradananda. March number devoted to "Psychometry," June to "Illumination," September to "The Philosophy of Harmonics."

Features of the Magazine are "The Editor's Tripod," "The Dialogue," and "Lessons on Spiritual Unfoldment." Yearly subscriptions \$1. Single copies 25 cents. Address, J. C. F. Grumbine, 1718½ W. Genesee-st, Syracuse, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## The Experiences of John Brown

the "Medium of the Rockies" which covers a period of about 70 years, including marvelous escapes from savage Indians through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Circle—Remarkable Manifestations of Spirit power—prophetic visions, etc. Price 50 cents, postpaid.

Given Free as a Premium.—

New yearly subscribers can have this book as a present, by mentioning it when sending on their subscriptions. Or they may take a copy of "Heaven" by Mrs. Duffey, as they may select.

## College of Psychical Sciences.

The only one in the world for the unfoldment of all Spiritual Powers, Psychometry, Clairvoyance, Inspiration, Healing, the Science of Harmonics Applied to the Soul of Music, and Physical Expression and Culture, and Illumination. For terms, circulars, percentage of psychical power, send a stamped addressed envelope to J. C. F. GRUMBINE, author and lecturer, Syracuse, New York.

Send 25 cents for sample copy of, or \$1 for a year's subscription to "Immortality," the new and brilliant Quarterly Psychical Magazine.

Address J. C. F. GRUMBINE, Syracuse, N. Y., 1718½ W. Genesee St.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## College of Fine Forces.

[Formerly N. Y. College of Magnetism.]

AN INSTITUTE OF REFINED THERAPEUTICS including the Sun Cure, Vital Magnetism Electricity, Mind Cure, and a higher science of Life Chemical affinity and basic principles developed with their marvelous applications. Students in four continents have taken the course. The College is chartered and confers the degree of D. M., Doctor of Magnetism. By a system of printed questions, students can take the course and receive the diplomas at their own homes. Institution removed to 253 So. Broadway, Los Angeles, Cal. Diplomas granted under either the New Jersey or California Charter. Send stamp for Catalogue to

E. D. BABBITT, M. D., LL. D., Dean.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## C. E. WATKINS, M. D.

A Book on Chronic Disease Sent for a 2-cent Stamp.

Send age, name in full and two 2-cent stamps and leading symptom and we will send you a diagnosis of your case free and we will try and make the price of treatment right to you. Remember please that we do not wish to take your case unless you are dissatisfied with your present treatment. Do not ask our opinion of this doctor or that one, because we never express an opinion, nor have we any one connected with us that is allowed to speak ill of any one or even to express an opinion. We know some doctors do so, but we do not.

The P. JOURNAL has always endorsed

DR. C. E. WATKINS, 406 Massachusetts Ave., BOSTON, MASS.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

BANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 9 Bosworth Street, Boston, Mass.

HOW to Become a Medium in your Own Home. Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a magazine. All for 15 cents. Address Mrs. DR. JAS. A. BLISS, San Diego, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS DESIGNS COPYRIGHTS &amp; C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers. MUNN & Co., 361 Broadway, New York Branch Office, 625 F St., Washington, D. C.



## Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN, Editor &amp; Publisher, Station B, San Francisco, Cal.



# BOOKS

FOR SALE AT THIS OFFICE,

1429 Market St., between 10th and 11th Sts.

If to be mailed, add 10 per cent. for postage.

**ASTROLOGICAL BOOKS.**

Celestial Dynamics. \$1.  
Complete Arcana, Simonite. 40 cts. each.  
Degrees of the Zodiac Symbolized. 50 cts.  
Elements of Astrology, L. D. Broughton. \$1.75.  
Esoteric Ephemeris, for Solar Biology. 25c.  
Faces and Signs of Zodiac, Raphael. 35 cts.  
Farmers' Calendar, Prof. J. MacDonald. 10c.  
Influence of the Stars, Rosa Baughan. \$2.  
Influence of Zodiac on human life, Eln. Kirk. \$1.  
Heliocentric Astrology, White. \$1.  
Kabalistic Astrology, Sepharial. 75 cents.  
Language of the Stars. 50 cts.  
Libra—Astrological Romance, Eleanor Kirk. \$1.  
Light of Egypt—cloth. \$2.; paper covers, \$1.  
Lily's Astrology, by Zadkiel. \$1.75.  
Practical Astrology, Alan Leo. \$1.  
Raphael's Almanac, 25c. With Ephemeris, 35c.  
Raphael's Book of Fate. 50 cts.  
Raphael's Ephemeris, (reprint) any year, 40c.  
Raphael's Guide to Astrology—2 vols. \$1 each.  
Raphael's Key to Astrology. 50 cts.  
Raphael's Horary Astrology. \$1.  
Science of the Stars, Pearce. \$1.50.  
Secrets of Astrology Revealed, MacDonald. \$1.  
Seven Easy Lessons in Astrology, Sullivan, 25c.  
Spherical Basis of Astrology, J. G. Dalton. \$2.  
Solar Biology, H. E. Butler. \$5.  
Tables of Houses, Karl Anderson. \$1.  
Universal Zodiac, Colville. \$1; paper 50 cts.  
Zadkiel's Astrological Almanac. 25 cts.  
Zadkiel's Astrological Ephemeris. 25 cts.  
Zodiacal Influences, C. H. Mackay. 25 cts.

**HYPNOTISM, MAGNETISM, ETC.**  
Education During Sleep, Sydney Flower. 10c.  
How to Hypnotize, Sydney Flower. 10 cts.  
How to Magnetize, Wilson. 25 cts.  
Hypnotism, its uses and abuses, Anderson. 10c.  
Hypnotism up to Date, Sydney Flower. 25c.  
Hypnotism, J. S. Coker, M. D. \$1.50.  
Hypnotism—History, etc., Bjornstrom. 30 cts.  
Hypnotism—How to Win, Anderson. \$2.  
Hypnotism—Psychology of Reasoning. 75c.  
Marvels of Magnetism—Anderson. \$5.  
Somnambulism, Arthur L. Webb. 25 cts.  
Vital Forces and Magnetism, Chavannes. 25c.

**PALMISTRY, PHRENOLOGY, ETC.**  
Character in Handwriting, Gorrie. 15 cts.  
Cheiro's Guide to the Hand. \$1.  
Cheiro's Language of the Hand. \$2.75.  
Chiromancy, Frith and Allen. 50 cts.  
Descriptive Mentality—head, face, hands. 50c.  
Dick's Mysteries of the Hand. 50 cts.  
Face as indicative of Character, Story. 50c.  
Handbook of Palmistry, Rosa Baughan. 50c.  
How to learn Phrenology, L. N. Fowler. 15c.  
How to read Character in Handwriting. 50c.  
How to read Character by Phrenology. \$1.25.  
Indian Palmistry, Mrs. J. E. Dale. 50 cts.  
Mouth and Lips, Story. 15 cts.  
Palmistry and its Practical Uses. \$1.  
Practical Palmistry, Saint-Germain. 25 cts.  
Palmistry—Guide to, Mrs. Henderson. \$1.  
Phrenological Dictionary, Fowler. 15 cts.  
Phrenology—Heads and Faces, Drayton. 50c.  
Physiognomy and Expression, Mantegazza. 30c.  
Sivarta's Book on Palmistry. 35 cts.

**MENTAL SCIENCE AND HEALING.**  
Bottom Plank of Mental Healing, Kirk. 25c.  
Brain and the Bible; Mental Science—Beall. 50c.  
Breath of Life, Self-treatment. Gestefeld. 50c.  
Divine Science and Healing. Cramer. \$1.75.  
Educator, Cause and Cure, Dr. Congar. \$5.  
First Lessons in Christian Science. 25 cts.  
Glints of Wisdom, W. J. Colville. 50 cts.  
Heal Thyself, Rivers. 25 cts.  
Healing—Causes and Effects, Dr. Phelon. 50c.  
How Nature Cures, Dr. Densmore. \$2.  
How we Master our Fate—Gestefeld. 75 cts.  
Ideals for Invalids, Mead. 25 cts.  
Law of Correspondences—Healing, Colville. 50c.  
Life and Healing, H. W. Merton. 25 cts.  
Magnetic Therapeutics, Briggs. 50 cts.  
Mind Cure, Dr. Nichols, \$1; paper covers, 50c.  
Mind, Thought and Cerebration, Wilder. 10c.  
Nature Cure—Congar. \$2; cheap edition \$1.50.  
Philosophy of Mental Healing, Whipple. \$2.  
Practical Methods, Butler. 10 cts.  
The Logos, Sara Thacker. 75 cts.

**OCCULT AND METAPHYSICAL.**  
All's Right With the World, Newcomb. \$1.50.  
Ancient Magic, Magnetism and Psychic Force—Prof. Anderson. \$2.  
After Her Death, Lillian Whiting. \$1.  
Among the Rosicrucians. 75c.; paper, 50c.  
Automatic or Spirit-Writing, by Mrs. Sara A. Underwood \$1.—in paper covers, 50 cents.  
Between Two Worlds, by Mrs. Reifsnider. \$1.  
Beyond the Clouds, Patterson. \$1.  
Bible Marvel Workers (Miracles)—Putnam. 75c.  
Book on Mediums, Allen Kardec. \$1.25.  
Brother of the Third Degree, Garver. 50c.  
Clairvoyance, its law,—nature and unfolding by J. C. F. Grumbine. Price \$3.50.  
Concentration—The Master Key to Psychical Development—W. J. Colville. 10 cents.  
Constituents of the Universe, Atwood. 75c.  
Crystal Gazing, John Melville. \$1.50.  
Dashed Against the Rock, Colville. 50c.  
Dematerialization, Count Aksakof. 75 cts.  
Dream Child, by Florence Huntley. Cloth. \$1.  
Etidorhpa, John Uri Lloyd. \$2.  
From Dreamland Sent, Lillian Whiting. \$1.25.  
Future Life, described by Spirits—Sweet. \$1.50.  
Ghostly Visitors—"Spectre-Stricken." 75cts.  
Greatest Thing Ever Known, Trine. 35 cts.  
Harmonics of Evolution, Florence Huntley. \$2.  
Heads, or the City of the Gods—A narrative by Swartwout. Vol. 1, 50c.; Vol. 2, \$1.50.  
Heaven: a Narrative of Personal Experience after death—Mrs. Duffey. 25 cents.  
Heights of Himalay, Van der Naillen. 50c.  
Her Bungalow, Nancy McKay Gordon. \$1.25.  
Hidden Way Across the Threshold. \$3.50.  
In Higher Realms—Spirit Life. 25 cts.  
In Search of a Soul, Dresser. \$1.50.  
In the Sanctuary, Van der Naillen. 50c.  
In Tune with the Infinite, Trine. \$1.25.  
Law of Vibration, T. J. Shelton. 25 cts.  
Law of Psychic Phenomena, Hudson. \$1.50.

Lessons in Truth, 3 booklets, Cady. 25c. each.  
Life and Light from Above—Solon Lauer. \$1.50.  
Light Through the Crannies—Emily Reader. \$1.  
Living Christ, Paul Tyner. \$1.  
Magic—Doctrine of Transcendent, Levi. \$5.  
Mediumship and its Development—Bach. 25c.  
Mediumship—Essay by Prof. Loveland. 25c.  
Metaphysical Essays, C. C. Post. 30 cts.  
Metaphysics of Balzac, Gestefeld. \$1.  
Miracles and Spiritualism, Prof. Wallace. \$2.25.  
Mollie Fancher; Psychological Marvel. \$1.50.  
Mystery of Love—scientific, philosophical. \$2.  
Mystic Text Book on the Mystic Emblems of the cards, by O. H. Richmond. \$5.  
Narrow Way of Attainment, H. E. Butler. \$1.  
Occult Forces—Anderson. 30c.  
Occult Philosophy, by the famous mystic Henry Cornelius Agrippa. Natural Magic, \$3.00.  
Occult Science Library. 15 cents each.  
Other World and This, Dr. Fletcher. \$1.50.  
Paracelsus, Prof. Franz Hartmann, \$1 and \$2.  
Perfect Whole, Dresser. \$1.50.  
Practical Occultism, Loomis. \$1.25.  
Power of Silence, Dresser. \$1.50.  
Psychic Studies—Albert Morton. 15 cents.  
Psychology—Old and New, Colville. \$1.  
Psychic Philosophy, V. C. Deseris. \$2.  
Psychics: Facts and Theories—Savage. 50c.  
Psychometry, Law of, Grumbine. 50 cts.  
Real History of the Rosicrucians—Waite. \$3.  
Researches in Spiritualism, Sir Wm. Crookes. \$2.  
Scientific Demonstration of Future Life. \$1.50.  
Secret of Life, Harmonic Vibration, King \$2.00.  
Seeking the Kingdom, Patterson. \$1.  
Seven Creative Principles, H. E. Butler. \$1.50.  
Shadowland, Mme. d'Esperance. \$2.50.  
Silent Friend—Key to Honest Wealth. \$2.  
Sixth and Seventh Books of Moses. \$1.00.  
Some Philosophy of the Hermetics. \$1.25.  
Some More Philosophy of the Hermetics. \$1.50.  
Soul of Things—Prof. Denton. \$1.50.  
Spirits' Homes, Dr. Miller. 25 cts.  
Spirit Teachings, M. A. Oxon. \$2.  
Spiritual Consciousness, F. H. Sprague. \$1.50.  
Spiritual Body Real—Giles B. Stebbins. 10c.  
Spiritual Truths Roughly Told, Dr. Miller. 30c.  
Spiritualism, Judge Edmonds—2 vols. 1.50 each.  
Spirit Workers—Psychic Phenomena in the Family Circle—M. Theobald. \$1.50.  
Studies in Theosophy—by Colville. \$1.  
Sweets—extracted from poetic flowers—10c.  
Through the Invisible, Paul Tyner. 75 cts.  
There is no Death, Florence Marryat \$1.  
Through the Mists, R. J. Lees. \$1.75.  
Truths of Spiritualism—E. V. Wilson. \$1.25.  
Unforgotten, Mrs. Reifsnider. \$1.  
Vibration the Law of Life, Williams. \$1.25.  
Voices from Many Hill Tops. \$1.  
Voices of Hope, Dresser. \$1.50.  
What all the World's A-Seeking, Trine. \$1.25.  
Where you Are, Eleanor Kirk. 25 cents.  
Woman's Circular, H. E. Butler. 25 cents.  
World Beautiful—Lillian Whiting 3 vols. \$1 ea  
Zelma the Mystic, Alwyn M. Thurber. \$1.50.

**BOOKS BY DR. J. M. PEEBLES.**  
Critical Review of Dr. P. E. Kipp's Five Sermons Against Spiritualism. 15c.  
Did Jesus Christ Exist? 30 cts.  
Hell; a critical review of Dr. P. E. Kipp's Sermon upon "What is Hell?" 25c.  
How to Live a Century and Grow Old Gracefully. Importance of air, food, sleep, etc. 25c.  
Immortality and our Employment Hereafter—What 100 spirits, good and evil, say. \$1.  
Ingersollism or Christianity, Which? 15c.  
Magic; a lecture before the medical class of the San Francisco College of Science. 10c.  
Modern Spiritualism, pro and con, by Dr. Hart and Dr. J. M. Peebles. 15c.  
Lectures on Salvation, Prayer and Death. 25c.  
The Soul, its pilgrimages and destination. 10c.  
The Christ Question Settled, or Jesus, Man, Medium, Martyr. Cloth; 400 pp. \$1.25.  
Three Journeys Around the World, or Travels in the Pacific Islands, New Zealand, Australia, Ceylon, India, Egypt, etc. \$1.50. Postage 20c.  
Three Jubilee Lectures—at Hydesville, Rochester and London. 35 cts.  
Who are these Spiritualists and What is Spiritualism? 15c.

**BOOKS BY MOSES HULL.**  
All About Devils. Do great reforms come from his Satanic Majesty? 15c.  
Encyclopedia of Bible Spiritualism. The Bible a Spiritualist B. \$1.  
Jesus and Mediumship, "oving that Jesus was a medium. 10c.  
Joan the Medium—Inspired Heroine of Orleans. No novel more interesting. 25c.  
New Thought; Spiritual philosophy. \$1.  
Spiritual Alps. How to reach the altitude where the spirit is supreme. 35c.  
Spiritual Birth—Death and its to-morrow. 10c.

**BOOKS BY CARLYLE PETERSILEA.**  
Discovered Country. Experiences in spirit life of the author's father. \$1.  
Mary Anne Carew. Experiences in spirit-life of the author's mother. \$1.  
Philip Carlisle. A philosophical romance by the author's band of spirit guides. \$1.  
Oceanides. A scientific novel based on the philosophy of life as seen by spirits. 50c.

**BOOKS BY DR. J. H. DEWEY.**  
The Way, the Truth and the Life—Handbook of Metaphysical healing and psychic culture. \$2.  
New-Testament Occultism, or Miracle-Working Power the Basis of Occult and Mystic Science. \$1.50.  
Pathway of the Spirit. A guide to Inspiration. Cloth, \$1.25. Paper, 75c.  
Open Door—Spiritual Mastery. \$1. Paper, 75c.  
Dawning Day. Exposition of the methods of the Brotherhood of the Spirit. 30c.  
Genesis and Exodus of the Human Spirit. Cloth, 50c. Paper, 30c.  
Sons of God and Brothers of Christ. 25c.  
Seer and Master. Key to Psychic Vision and Spiritual Mastery. 15c.  
Walking with God. Secret of Divine Communion and Fellowship. 15 cts.  
Signs which Follow, or Power from Above. 15c.  
True Illumination. Christ-Theosophy. 15c.  
Master's Perfect Way, or Prayer of Silence. 15c.  
Pentecost—opening of a new school of Inspiration and Brotherhood. 10c.  
Rogeneration—Gate to spirit emancipation, 15c.  
Scientific Basis of Mental Healing. 10c.

## Miscellaneous Books.

**5 CENTS EACH.**  
A. J. Davis' Portrait (Steel plate).  
D. D. Home's Portrait (Copper plate).  
Duty of Liberals to their Children—Wm. Salter.  
Evolution, its relation to Religion—Underwood.  
Gravitation, and What is it—Wm. Andrew.  
Heaphy's Ghost—Extraordinary apparitions.  
Spiritualism as a Science and as a Religion.

**10 CENTS EACH.**  
Absence of Design in Nature—Garrison.  
Bible Criticisms—Leonard B. Field.  
Burnside Expedition—B. F. Underwood.  
Doctrine of the Unknowable—David Eccles.  
Denton's—Christianity no Finality—Common Sense Thoughts—The Deluge in the light of Modern Science—Garrison in Heaven—God Proposed in the Constitution—Man's True Saviors—Is Spiritualism True? 10 cts. each.  
Ethical—Does the Ethical Congress take place of Church?—Ethical Congress—Faith and our Duty—What to Believe. 10 cts. each.  
Government Ownership of Railways, Gordon.  
Good Roads, contented labor and honest money.  
Influence of Food on Character—Perry.  
In Hell and the Way Out—the Social Problem.  
Lectures by Mrs. L. F. Fowler—Eye and Ear—How to Preserve the Skin—How to Feed a Child—How to Secure a Healthy Spine—How to Secure Good Bones—Dress, its Uses and Influence—The Heart, etc. 10 cents each.  
Living World, Dr. Geo. A. Fuller.  
Man's Immortality—Discourse by Loomis.  
Merrie England, Robert Blatchford.  
New Revelation—Mrs. Cora L. V. Richmond.  
Outline of true sect of Buddhism—Mayeda.  
Religion of Spiritualism—Dr. Crowell.  
Science of Spirit Return, Dawbarn.  
Some Little Rhymes, composed by W. E. Nevill.  
Spirit World Thoughts—Mrs. Smith.  
Spiritualism at Church Congress—M. A. Oxon.  
Three plans of Salvation of the New Testament Uncle Sam in Business.  
Utopia—History of an Extinct Planet.  
Vedanta (Hinduism) in Christ's Teachings.  
Vestal—Origin and Destiny—Wilcoxon.

**15 CENTS EACH.**  
Familiar Lessons in Astronomy, Fowler.  
Hints on the Reproductive Organs, Dr. Jackson.  
Hymnal, for circles and meetings, Budington.  
Leadership and Organization—Dr. Brittan.  
Light Science for Leisure Hours, Proctor.  
Man's Place in Nature, Thomas Huxley.  
Matrimony, Phrenology and Physiology.  
Practical Guide to Spiritualism—Walron.  
Romance of Astronomy, W. K. Miller.  
Royal Road to Beauty and Health, Le Favre.  
Wateka Wonder—A Narrative of Startling Phenomena, and Double Consciousness.  
Woman—Physically, Mentally, Morally and Spiritually—Mrs. Dr. Hulbert.  
Wonders of the Heavens, Camille Flammarion.

**25 CENTS EACH.**  
Anti-Spiritual Christianity—A Dialogue.  
Ariel, Mary Platt Parmele.  
Bible Spiritualism—Discussion, Wilson, Harris Bob and J.—Interesting Story—Theobald.  
Brighter Climes—Life in Socioland, Chavannes.  
Buckles for the Arm—Hutchins.  
Capons and Caponizing—Fanny Field.  
Car Conductor's Dream, Wallace E. Nevill.  
Christianity and Materialism—Underwood.  
Christianity Before the Apostasy—D. W. Hull.  
Circle and Social Song Book—Young.  
Columbus—12 Engravings of his life, Co-Opolitan, Zebina Forbush.  
Concentration of Wealth, Albert Chavannes.  
Debate on Spiritualism, E. W. Wallis.  
Dialogues and Recitations for Lyceums.  
Future Commonwealth, Albert Chavannes.  
How to Bathe—Dr. Miller.  
How to Cure Sick Folds—Fanny Field.  
Liberty and Life—E. P. Powell.  
Lyceum Stage—Recitations, etc.—Kates.  
Marriage Supper of the Lamb; its reference to Spiritualism—B. F. French. (cloth 35c).  
My Wedding Gift.  
Only Hope—Time reveals all—Wright.  
Order of the White Rose—Grumbine.  
Pentateuch, Bishop Colenso.  
Petals from White Rose—Grumbine.  
Poultry for Market—Fanny Field.  
Practical Turkey Raising—Fanny Field.  
Prize Recitations, Geo. T. Angell.  
Psychometric Dictionary—Psychic Guide.  
Rise of Spiritualism in England—Coleman.  
Spiritism; 4 Lectures by Tiedeman.  
Ten Commandments Analyzed, W. H. Bach.  
Three Addresses, by Rev. M. Bercovitz—Jewish and Christian Atonelement—What think ye of Christ—What does the Talmud say of Christ? Treatise on the Horse—English or German.  
Underwood's Prayer, 5c.; 1 dozen, 25c.  
Vacation Time—Hints on Outings—Drayton.  
Webster's Handy American Dictionary.  
What Ormond Thinks on Evolution, 25c.  
Why I am a Vegetarian, J. Howard Moore.  
Will the coming man worship God—Underwood.  
World's Ready Reckoner.

**THIRTY CENTS EACH.**  
Greek-English Lexicon to the New Testament. Life in the Stone Age—Figley.  
Uplands—A Novel, by Aida.

**50 CENTS EACH.**  
Advancement of Science—Tyndall.  
Advice to Mothers about Children.  
Better World—Dr. E. B. Southwick.  
Bible Stories—Young.  
Chaldaic Geomantic Oracle.—G. W. Gessmann.  
Childhood of the World—Clodd.  
Creation vs. Evolution—Ormond, paper 25 cts.  
Debate on the Bible—Underwood and Marples.  
Dick's Hand Book of the Garden.  
Essays on Social Topics, Lady Cook.  
Humanity and the Man, Sharpe. Paper 25c.  
Isis Very Much Unveiled, Garrett.  
Klondike, L. A. Coolidge.  
Lauder Winners—American Composers. Legal Revolution of 1902.  
Marriage and Divorce—Westbrook.  
Materialization and other Spiritual phenomena.  
Mediumistic Experiences of John Brown, the "Medium of the Rockies."  
More Forget-Me-Nots—Story by Theobald.  
New Life (Aphorisms)—Wm. H. Holcombe.

Topson Faircliffe, Fools of a Day.—(A story).  
True Spiritualism—Leander.  
Visions of Daniel & John spiritualized—Monroe.

**75 CENTS EACH.**  
After Dogmatic Theology, What?—Stebbins.  
Astrea; Poems by Mrs. Thornydyke.  
Backward Glimpses—Spirit John Bunyan.  
Burgess-Underwood Debate; on Christianity.  
Century Cook Book.  
Crisis, (American Revolution)—Thomas Paine.  
Destiny of Russia, "Theta."  
Divine Origin of the Bible—S. J. Finney.  
Echoes of Thought, Emily E. Reader.  
Empire of the Mother—Wright.  
Exeter Hall: a Theological Romance.  
Fragrant Flowers of Truth, Rev. R. Venting.  
Heroes of Faith—Burriss A. Jenkins.  
How Edith Found Fairy Land.  
Human Life—The course of Time—Weeks.  
Life of Jesus, Ernest Renan.  
Poems and Rhymes—Davis.  
Progress of the Pilgrim, Eleve.  
Protectionist's Manual—Giles B. Stebbins.  
Romance of Manila, Wm. H. Thomas.  
Spiritual Guide, Dr. DeMolinos.  
Youthful Eccentricity, Forbes Winslow.

**\$1.00 EACH.**  
Africa—Stanley-Livingstone Expedition.  
Album, with 200 photographs of Spiritualists.  
American Advance Thought.—English edition.  
Book About Bees—Rev. F. G. Jenyns.  
Clerical Types, Rev. H. Mann.  
Day of Fate, E. P. Roe.  
Faith or Fact—Henry M. Taber.  
Fall of Lucifer, Wm. Sharpe, M. D.  
Girard College Theology—Westbrook.  
Heaven Every Day, Theodore F. Seward.  
Heroines of Free Thought—Mrs. Underwood.  
Home, and Other Poems—Jesse H. Butler.  
Ideal Republic—C. Phelps.—\$1.00; paper 50c.  
Intuition: a Novel—Mrs. Frances Kingman.  
Looking Backward, Edward Bellamy.  
Map of California, with Guide.  
Mysteries of Formation of Earth, Ira C. Fuller.  
Perpetual Youth, Eleanor Kirk.  
Planetary Growth or Evolution.  
Poems and Essays, Ira C. Fuller.  
Poems by Edmund S. Holbrook.  
Psychical Research Proceedings. 1891 & 1892.  
Review of Seybert Commissioners.  
Siderial Evolution and Life.  
Statesman's Guide; Political Economy—Senff.  
Theological idea of Deity criticised—Craven.  
Transcendental Physics, Zollner.  
Voices of the Morning, J. A. Edgerton.  
Wilderness of Worlds, G. W. Morehouse.  
Women and the Divine Republic—Miller.

**\$1.25 EACH.**  
Bayard Taylor—his Life.  
Gospel of Law; miracles, etc.—Stewart.  
Rational Bee-keeping—Rev. Dr. Dzierzon.  
Studies in the Thought World, Henry Wood.  
Treatise on the Five Senses—Stoltz.  
What all the World's A-Seeking, Trine.

**\$1.50 EACH.**  
Antiquity Unveiled, Roberts. (Abridged 50c.)  
Biography of A. B. Whiting; poems, writings, etc.  
Constitution of Man—Combe.  
Gates Ajar, Elizabeth Stuart Phelps.  
Family Dentist; popular treatise on teeth.  
Insects and Insecticides—Weed.  
Life of Jehoshua, Franz Hartmann.  
Man and his Destiny—Tiffany.  
Regeneration—a reply to Max Nordau.  
Safe Side; a Theistic Refutation of Divinity.  
Shakespeare's Works Condensed, Bell.  
Workers in Vineyard; history of Spiritualism.

**LARGER BOOKS.**  
Allibone's Dictionary of Authors, 5 vls., \$5 each.  
Ancient and Modern Familiar Quotations. \$3.  
Buffalo Land, W. E. Webb. \$3.  
Great Truths by Great Authors. \$3.  
Guizot's History of France, 8 vols. cloth, \$10.  
How the Farm Pays—Peter Henderson. \$2.00.  
History of Boscawen and Webster. \$2.50.  
Moore's Universal Assistant & Mechanic. 2.50.  
Pioneers of the Spiritual Reformation \$2.50.  
Primitive Christianity, Fuchanan. \$2.  
Samantha in Europe, Josiah Allen's Wife. \$2.50.  
Reader's Handbook, E. Cobham Brewer. \$5.  
Words, Facts and Phrases, Edwards. \$3.  
Writer's Handbook—Guide to Composition. \$3.

**BOOKS BY DR. BABBITT.**  
Health and Power. 25c.  
Human Culture and Cure. Part 1—The Philosophy of Cure, 75c. Part 2—A treatise on Marriage, sexual development and Social Upbuilding, 75c. Parts 3 and 4—Mental and Psychological Forces and the Nervous System and Insanity, \$1.50.  
Principles of Light and Color; including Harmonic Laws of the Universe and General Philosophy of the Fine Forces. 200 engravings and colored plates. 551 pages. \$5.  
Religion, as Revealed by the Material and Spiritual Universe, including the Wonders and Beauties of the Diviner Life. Cloth, \$1. Paper 50c.  
Social Upbuilding, Co-operative Systems and happiness and ennoblement of humanity. 15c.

**BOOKS BY SPIRIT FARADAY.**  
Relation of spiritual to material Universe; Law of Control. 15 cents.  
Origin of Life, and Evolution of Spirit. 10c.  
Development of Spirit after transition. 10c.  
Mental Action; or How we Think. 15 cts.  
How Evil Spirits Influence Mortals. 10 cts.  
Progression; or how a spirit advances in Spirit life; Evolution of Man. 15c.  
Dissolution, or Physical Death. 5 cts.  
Relation of Science to the Phenomena. 10 cts.  
Mental Evolution; or Process of Intellectual Development. 15c.  
Postage on the above, 1 cent each.

**BOOKS BY ABBY A. JUDSON.**  
A Happy Year; or, Fifty-two Letters to the Banner of Light. Leatherette, scarlet and gold. 178 pages. 75 cents.  
Bridge between two Worlds. \$1; paper, 75c.  
From Night to Morn. 15 cents.  
Why She Became a Spiritualist. \$1.  
(Each has a portrait of the author.)  
Development of Mediumship by Terrestrial Magnetism. 50 cents.



# BOOKS

FOR SALE AT THIS OFFICE,  
1429 Market St., between 10th and 11th Sts.

If to be mailed, add 10 per cent. for postage.

## ASTROLOGICAL BOOKS.

Celestial Dynamics. \$1.  
Complete Arcana, Simonite. 40 cts. each.  
Degrees of the Zodiac Symbolized. 50 cts.  
Elements of Astrology, L. D. Broughton. \$1.75.  
Esoteric Ephemeris, for Solar Biology. 25c.  
Faces and Signs of Zodiac, Raphael. 35 cts.  
Farmers' Calendar, Prof. J. MacDonald. 10c.  
Influence of the Stars, Rosa Baughan. \$2.  
Influence of Zodiac on human life, Eln. Kirk. \$1.  
Heliocentric Astrology, White. \$1.  
Kabalistic Astrology, Sepharial. 75 cents.  
Language of the Stars. 50 cts.  
Libra—Astrological Romance, Eleanor Kirk. \$1.  
Light of Egypt—cloth. \$2; paper covers, \$1.  
Lilly's Astrology, by Zadkiel. \$1.75.  
Practical Astrology, Alan Leo. \$1.  
Raphael's Almanac, 25c. With Ephemeris, 35c.  
Raphael's Book of Fate. 50 cts.  
Raphael's Ephemeris, (reprint) any year, 40c.  
Raphael's Guide to Astrology—2 vols. \$1 each.  
Raphael's Key to Astrology. 50 cents.  
Raphael's Horary Astrology. \$1.  
Science of the Stars, Pearce. \$1.50.  
Secrets of Astrology Revealed, MacDonald. \$1.  
Seven Easy Lessons in Astrology, Sullivan. 25c.  
Spherical Basis of Astrology, J. G. Dalton. \$2.  
Solar Biology, H. E. Butler. \$5.  
Tables of Houses, Karl Anderson. \$1.  
Universal Zodiac, Colville. \$1; paper 50 cts.  
Zadkiel's Astrological Almanac. 25 cts.  
Zadkiel's Astrological Ephemeris. 25 cts.  
Zodiacal Influences, C. H. Mackay. 25 cts.

## HYPNOTISM, MAGNETISM, ETC.

Education During Sleep, Sydney Flower. 10c.  
How to Hypnotize, Sydney Flower. 10 cts.  
How to Magnetize, Wilson. 25 cts.  
Hypnotism, its uses and abuses, Anderson. 10c.  
Hypnotism up to Date, Sydney Flower. 25c.  
Hypnotism, Jas. R. Cooke, M. D. \$1.50.  
Hypnotism—History, etc., Bjornstrom. 30 cts.  
Hypnotism—How to Win, Anderson. \$2.  
Hypnotism—Psychology of Reasoning. 75c.  
Marvels of Magnetism—Anderson. \$5.  
Sonnambulism, Arthur L. Webb. 25 cts.  
Vital Forces and Magnetism, Chavannes. 25c.

## PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts.  
Cheiro's Guide to the Hand. \$1.  
Cheiro's Language of the Hand. \$2.75.  
Chirography, Frith and Allen. 50 cts.  
Descriptive Mentality—head, face, hands. 50c.  
Dick's Mysteries of the Hand. 50 cts.  
Face as indicative of Character, Story. 50c.  
Handbook of Palmistry, Rosa Baughan. 50c.  
How to learn Phrenology, L. N. Fowler. 15c.  
How to read Character in Handwriting. 50c.  
How to read Character by Phrenology. \$1.25.  
Indian Palmistry, Mrs. J. B. Dale. 50 cts.  
Mouth and Lips, Story. 15 cts.  
Palmistry and its Practical Uses. \$1.  
Practical Palmistry, Saint-Germain. 25 cts.  
Palmistry—Guide to, Mrs. Henderson. \$1.  
Phrenological Dictionary, Fowler. 15 cts.  
Phrenology—Heads and Faces, Drayton. 50c.  
Physiognomy and Expression, Mantegazza. 30c.  
Sivarta's Book on Palmistry. 35 cts.

## MENTAL SCIENCE AND HEALING.

Bottom Plank of Mental Healing, Kirk. 25c.  
Brain and the Bible; Mental Science—Beall. 50c.  
Breath of Life, Self-treatment, Gestefeld. 50c.  
Divine Science and Healing, Cramer. \$1.75.  
Educator, Cause and Cure, Dr. Congar. \$3.  
First Lessons in Christian Science. 25 cts.  
Glimpses of Wisdom, W. J. Colville. 50 cts.  
Heal Thyself, Rivero. 25 cents.  
Healing—Causes and Effects, Dr. Phelon. 50c.  
How Nature Cures, Dr. Densmore. \$2.  
How we Master our Fate—Gestefeld. 75 cts.  
Ideals for Invalids, Mead. 25 cents.  
Law of Correspondences—Healing, Colville. 50c.  
Life and Healing, H. W. Merton. 25 cts.  
Magnetic Therapeutics, Briggs. 50 cts.  
Mind Cure, Dr. Nichols, \$1; paper covers, 50c.  
Mind, Thought and Cerebration, Wilder. 10c.  
Nature Cure—Congar. \$2; cheap edition \$1.50.  
Philosophy of Mental Healing, Whipple. \$2.  
Practical Methods, Butler. 10 cts.  
The Logos, Sara Thacker. 75 cts.

## OCULT AND METAPHYSICAL.

All's Right With the World, Newcomb. \$1.50.  
Ancient Magic, Magnetism and Psychic Force—Prof. Anderson. \$2.  
After Her Death, Lillian Whiting. \$1.  
Among the Rosicrucians. 75c; paper, 50c.  
Automatic or Spirit-Writing, by Mrs. Sara A. Underwood \$1.—in paper covers, 50 cents.  
Between Two Worlds, by Mrs. Reifsnider. \$1.  
Beyond the Clouds, Patterson. \$1.  
Bible Marvel Workers (Miracles)—Putnam. 75c.  
Book on Mediums, Allen Kardec. \$1.25.  
Brother of the Third Degree, Garver. 50c.  
Clairvoyance, its law,—nature and unfoldment by J. C. F. Grumbine. Price \$3.50.  
Concentration—The Master Key to Psychological Development—W. J. Colville. 10 cents.  
Constituents of the Universe, Atwood. 75c.  
Crystal Gazing, John Melville. \$1.50.  
Dashed Against the Rock, Colville. 50c.  
Dematerialization, Count Aksakof. 75 cts.  
Dream Child, by Florence Huntley. Cloth. \$1.  
From Dreamland Sent, Lillian Whiting. \$1.25.  
Future Life, described by Spirits—Sweet. \$1.50.  
Ghostly Visitors—"Spectre-Stricken." 75 cts.  
Greatest Thing Ever Known, Trine. 35 cts.  
Harmonies of Evolution, Florence Huntley. \$2.  
Heads, or the City of the Gods—A narrative by Swartwout. Vol. 1, 50c; Vol. 2, \$1.50.  
Heaven; a Narrative of Personal Experience after death—Mrs. Duffey. 25 cents.  
Heights of Himalay, Van der Naillen. 50c.  
Her Bungalow, Nancy McKay Gordon. \$1.25.  
Hidden Way Across the Threshold. \$3.50.  
In Higher Realms—Spirit Life. 25 cts.  
In Search of a Soul, Dresser. \$1.50.  
In the Sanctuary, Van der Naillen. 50c.  
In Tune with the Infinite, Trine. \$1.25.  
Law of Vibration, T. J. Shelton. 25 cts.  
Law of Psychic Phenomena—Hudson. \$1.50.

Lessons in Truth, 3 booklets, Cady. 25c. each.  
Life and Light from Above—Solon Lauer. \$1.50.  
Light Through the Crannies—Emily Reader. \$1.  
Living Christ, Paul Tyner. \$1.  
Magic—Doctrine of Transcendental, Levi. \$5.  
Mediumship and its Development—Bach. 25c.  
Mediumship—Essay by Prof. Loveland. 25c.  
Metaphysical Essays, C. C. Post. 30 cts.  
Metaphysics of Balzac, Gestefeld. \$1.  
Miracles and Spiritualism, Prof. Wallace. \$2.25.  
Mollie Fancher's Psychological Marvel. \$1.50.  
Mystery of Love—scientific, philosophical. \$2.  
Mystic Text Book on the Mystic Emblems of the cards, by O. H. Richmond. \$5.  
Narrow Way of Attainment, H. B. Butler. \$1.  
Occult Forces—Anderson. 30c.  
Occult Philosophy, by the famous mystic Henry Cornelius Agrippa. Natural Magic, \$3.00.  
Occult Science Library. 15 cents each.  
Other World and This, Dr. Fletcher. \$1.50.  
Paracelsus, Prof. Franz Hartmann, \$1 and \$2.  
Perfect Whole, Dresser. \$1.50.  
Practical Occultism, Loomis. \$1.25.  
Power of Silence, Dresser. \$1.50.  
Psychic Studies—Albert Morton. 15 cents.  
Psychology—Old and New. Colville. \$1.  
Psychic Philosophy, V. C. Desertis. \$2.  
Psychics: Facts and Theories—Savage. 50c.  
Psychometry, Law of, Grumbine. 50 cts.  
Real History of the Rosicrucians—Waite. \$3.  
Researches in Spiritualism, Sir Wm. Crookes. \$2.  
Scientific Demonstration of Future Life. \$1.50.  
Secret of Life, Harmonic Vibration, King. \$2.00.  
Seeking the Kingdom, Patterson. \$1.  
Seven Creative Principles, H. E. Butler. \$1.50.  
Shadowland, Mme. d'Esperance. \$2.50.  
Silent Friend—Key to Honest Wealth. \$2.  
Sixth and Seventh Books of Moses. \$1.00.  
Some Philosophy of the Hermetics. \$1.25.  
Some More Philosophy of the Hermetics. \$1.50.  
Soul of Things—Prof. Denton. \$1.50.  
Spirits' Homes, Dr. Miller. 25 cts.  
Spirit Teachings, M. A. Oxon. \$2.  
Spiritual Consciousness, F. H. Sprague. \$1.50.  
Spiritual Body Real—Giles B. Stebbins. 10c.  
Spiritual Truths Roughly Told, Dr. Miller. 30c.  
Spiritualism, Judge Edmonds—2 vols. 1.50 each.  
Spirit Workers—Psychic Phenomena in the Family Circle—M. Theobald. \$1.50.  
Studies in Theosophy—by Colville. \$1.  
Sweets—extracted from poetic flowers—10c.  
Through the Invisible, Paul Tyner. 75 cts.  
There is no Death, Florence Marryat. \$1.  
Through the Mists, R. J. Lees. \$1.75.  
Truths of Spiritualism—E. V. Wilson. \$1.25.  
Unforgiven, Mrs. Reifsnider. \$1.  
Vibration the Law of Life, Williams. \$1.25.  
Voices from Many Hill Tops. \$1.  
Voices of Hope, Dresser. \$1.50.  
What all the World's A-Seeking, Trine. \$1.25.  
Where you Are, Eleanor Kirk. 25 cents.  
Woman's Circular, H. E. Butler. 25 cents.  
World Beautiful—Lillian Whiting. 3 vols. \$1 ea.  
Zelma the Mystic, Alwyn M. Thurber. \$1.50.

## BOOKS BY DR. J. M. PEEBLES.

Critical Review of Dr. P. E. Kipp's Five Sermons Against Spiritualism. 15c.  
Did Jesus Christ Exist? 30 cts.  
Hell; a critical review of Dr. P. E. Kipp's Sermon upon "What is Hell?" 25c.  
How to Live a Century and Grow Old Gracefully. Importance of air, food, sleep, etc. 25c.  
Immortality and our Employment Hereafter—What 100 spirits, good and evil, say. \$1.  
Ingersollism or Christianity, Which? 15c.  
Magic: a lecture before the medical class of the San Francisco College of Science. 10c.  
Modern Spiritualism: pro and con, by Dr. Hartt and Dr. J. M. Peebles. 15c.  
Lectures on Salvation, Prayer and Death. 25c.  
The Soul; its pilgrimages and destination. 10c.  
The Christ Question Settled: or Jesus, Man, Medium, Martyr. Cloth; 400 pp. \$1.25.  
Three Journeys Around the World, or Travels in the Pacific Islands, New Zealand, Australia, Ceylon, India, Egypt, etc. \$1.50. Postage 20c.  
Three Jubilee Lectures—at Hydesville, Rochester and London. 35 cts.  
Who are these Spiritualists and What is Spiritualism? 15c.

## BOOKS BY MOSES HULL.

All About Devils. Do great reforms come from his Satanic Majesty? 15c.  
Encyclopedia of Biblical Spiritualism. The Bible a Spiritualist Book. \$1.  
Jesus and Mediumship, proving that Jesus was a medium. 10c.  
Joan the Medium—Inspired Heroine of Orleans. No novel more interesting. 25c.  
New Thought; Spiritual philosophy. \$1.  
Spiritual Alps. How to reach the altitude where the spirit is supreme. 35c.  
Spiritual Birth—Death and its to-morrow. 10c.

## BOOKS BY CARLYLE PETERSILEA.

Discovered Country. Experiences in spirit life of the author's father. \$1.  
Mary Anne Carew. Experiences in spirit-life of the author's mother. \$1.  
Philip Carlisle. A philosophical romance by the author's band of spirit guides. \$1.  
Oceanides. A scientific novel based on the philosophy of life as seen by spirits. 50c.

## BOOKS BY DR. J. H. DEWEY.

The Way, the Truth and the Life—Handbook of Metaphysical healing and psychic culture. \$2.  
New-Testament Occultism, or Miracle-Working Power the Basis of Occult and Mystic Science. \$1.50.  
Pathway of the Spirit. A guide to Inspiration. Cloth, \$1.25. Paper, 75c.  
Open Door—Spiritual Mastery. \$1. Paper, 75c.  
Dawning Day. Exposition of the methods of the Brotherhood of the Spirit. 30c.  
Genesis and Exodus of the Human Spirit. Cloth, 50c. Paper, 30c.  
Sons of God and Brothers of Christ. 25c.  
Seer and Master. Key to Psychic Vision and Spiritual Mastery. 15c.  
Walking with God. Secret of Divine Communion and Fellowship. 15 cts.  
Signs which Follow, or Power from Above. 15c.  
True Illumination. Christ-Theosophy. 15c.  
Master's Perfect Way, or Prayer of Silence. 15c.  
Pentecost—opening of a new school of Inspiration and Brotherhood. 10c.  
Regeneration—Gate to spirit emancipation, 15c.  
Scientific Basis of Mental Healing. 10c.

## Miscellaneous Books.

### 5 CENTS EACH.

A. J. Davis' Portrait (Steel plate).  
D. D. Home's Portrait (Copper plate).  
Duty of Liberals to their Children—Wm. Salter  
Evolution, its relation to Religion—Underwood  
Gravitation, and What is it—Wm. Andrew.  
Heaphy's Ghost—Extraordinary apparitions.  
Spiritualism as a Science and as a Religion.

### 10 CENTS EACH.

Absence of Design in Nature—Garrison.  
Bible Criticisms—Leonard E. Field.  
Burnside Expedition—B. F. Underwood.  
Doctrine of the Unknown—David Eccles.  
Denton's—Christianity no Finality—Common Sense Thoughts—The Deluge in the light of Modern Science—Garrison in Heaven—God Proposed in the Constitution—Man's True Saviors—Is Spiritualism True? 10 cts. each.  
Ethical—Does the Ethical Society take place of Church?—Ethical Congress—Faith and our Duty—What to Believe. 10 cts. each.  
Government Ownership of Railways, Gordon.  
Good Roads, contented labor and honest money.  
Influence of Food on Character—Perry.  
In Hell and the Way Out—the Social Problem.  
Lectures by Mrs. L. F. Fowler—Eye and Ear—How to Preserve the Skin—How to Feed a Child—How to Secure a Healthy Spine—How to Secure Good Bones—Dress, its Uses and Influence—The Heart, etc. 10 cents each.  
Living Word, Dr. Geo. A. Fuller.  
Man's Immortality—Discourse by Loomis.  
Merrie England, Robert Blatchford.  
New Revelation—Mrs. Cora L. V. Richmond.  
Outline of true sect of Buddhism—Mayeda.  
Religion of Spiritualism—Dr. Crowell.  
Science of Spirit Return, Dawbarn.  
Some Little Rhymes, composed by W. E. Nevill.  
Spirit World Thoughts—Mrs. Smith.  
Spiritualism at Church Congress—M. A. Oxon.  
Three plans of Salvation of the New Testament Uncle Sam in Business.  
Utopia—History of an Extinct Planet.  
Vedanta (Hinduism) in Christ's Teachings.  
Vestal—Origin and Destiny—Wilcoxon.

### 15 CENTS EACH.

Familiar Lessons in Astronomy, Fowler.  
Hints on the Reproductive Organs, Dr. Jackson.  
Hymnal, for circles and meetings, Buntington.  
Leadership and Organization—Dr. Brittan.  
Light Science for Leisure Hours, Proctor.  
Man's Place in Nature, Thomas Huxley.  
Matrimony, Phrenology and Physiology.  
Practical Guide to Spiritualism—Walron.  
Romance of Astrology, W. K. Miller.  
Royal Road to Beauty and Health, Le Favre.  
Watsaka Wonder—A Narrative of Startling Phenomena, and Double Consciousness.  
Woman;—Physically, Mentally, Morally and Spiritually—Mrs. Dr. Hulburt.  
Wonders of the Heavens, Camille Flammarion.

### 25 CENTS EACH.

Anti-Spiritual Christianity—A Dialogue.  
Ariel, Mary Platt Parmele.  
Bible Spiritualism—Discussion, Wilson, Harris  
Bob and I—Interesting Story—Theobald.  
Brighter Climes—Life in Socioland, Chavannes  
Buckles for the Armor—Hutchins.  
Capons and Caponizing—Fanny Field.  
Car Conductor's Dream, Wallace E. Nevill.  
Christianity and Materialism—Underwood.  
Christianity Before the Apostasy—D. W. Hull.  
Circle and Social Song Book—Young.  
Columbus—12 Engravings of his life, Co-Operative, Zebina Forbush.  
Concentration of Wealth, Albert Chavannes.  
Debate on Spiritualism, E. W. Wallis.  
Dialogues and Recitations for Lyceums  
Future Commonwealth, Albert Chavannes.  
How to Bathe—Dr. Miller.  
How to Cure Sick Fowls—Fanny Field.  
Liberty and Life—E. P. Powell.  
Lyceum Stage—Recitations, etc.—Kates.  
Marriage Supper of the Lamb; its reference to Spiritualism—E. P. French. (cloth 35c).  
My Wedding Gift.  
Only Hope—Time reveals all—Wright.  
Order of the White Rose—Grumbine.  
Pentateuch, Bishop Colenso.  
Petals from White Rose—Grumbine  
Poultry for Market—Fanny Field.  
Practical Turkey Raising—Fanny Field.  
Prize Recitations, Geo. T. Angell.  
Psychometric Dictionary—Psychic Guide.  
Rise of Spiritualism in England—Coleman.  
Spiritism; 4 Lectures by Tiedeman.  
Ten Commandments Analyzed, W. H. Bach.  
Three Addresses, by Rev. M. Bercovitz—Jewish and Christian Atonement—What think ye of Christ—What does the Talmud say of Christ? Treatise on the Horse—English or German.  
Underwood's Prayer, 5c; 1 dozen, 25c.  
Vacation Time—Hints on Outings—Drayton  
Webster's Handy American Dictionary.  
What Ormond Thinks on Evolution, 25c.  
Why I am a Vegetarian, J. Howard Moore.  
Will the coming man worship God—Underwood  
World's Ready Reckoner.

### THIRTY CENTS EACH.

Greek-English Lexicon to the New Testament.  
Life in the Stone Age—Trigley.  
Uplands—A Novel, by Aida.

### 50 CENTS EACH.

Advancement of Science—Tyndall.  
Advice to Mothers about Children.  
Better World—Dr. E. B. Southwick.  
Bible Stories—Young.  
Chaldaic Geomantic Oracle.—G. W. Gessmann.  
Childhood of the World—Clodd.  
Creation vs. Evolution—Ormond, paper 25 cts.  
Debate on the Bible—Underwood and Marples.  
Dick's Hand Book of the Garden.  
Essays on Social Topics, Lady Cook.  
Humanity and the Man, Sharpe. Paper 25c.  
Isis Very Much Unveiled, Garrett.  
Klondike, L. A. Coolidge.  
Laurel Winners—American Composers. —  
Legal Revolution of 1902.  
Marriage and Divorce—Westbrook.  
Materialization and other Spiritual phenomena  
Materialistic Experiences of John Brown, the "Medium of the Rockies."  
More Forget-Me-Nots—Story by Theobald.  
New Life (Aphorisms)—Wm. H. Holcombe.

Topson Faircliffe, Fools of a Day.—(A story).  
True Spiritualism—Leander.  
Visions of Daniel & John spiritualized—Monroe.

### 75 CENTS EACH.

After Dogmatic Theology, What?—Stebbins.  
Astrea; Poems by Mrs. Thorndyke.  
Backward Glimpses—Spirit John Bunyan.  
Burgess-Underwood Debate; on Christianity.  
Century Cook Book.  
Crisis, (American Revolution)—Thomas Paine.  
Destiny of Russia, "Theta."  
Divine Origin of the Bible—S. J. Finney.  
Echoes of Thought, Emily E. Reader.  
Empire of the Mother—Wright.  
Exeter Hall: a Theological Romance.  
Fragrant Flowers of Truth, Rev. R. Venting.  
Heroes of Faith—Burriss A. Jenkins.  
How Edith Found Fairy Land.  
Human Life—The course of Time—Weeks.  
Life of Jesus, Ernest Renan.  
Poems and Rhymes—Davis.  
Progress of the Pilgrim, Eleve.  
Protectionist's Manual—Giles B. Stebbins  
Romance of Manila, Wm. H. Thomas.  
Spiritual Guide, Dr. DeMolinos.  
Youthful Eccentricity, Forbes Winslow.

### \$1.00 EACH.

Africa—Stanley-Livingstone Expedition.  
Album, with 200 photographs of Spiritualists  
American Advance Thought.—English edition.  
Book About Bees—Rev. F. G. Jenyns.  
Clerical Types, Rev. H. Mann.  
Day of Fate, E. P. Roe.  
Faith or Fact—Henry M. Taber.  
Fall of Lucifer, Wm. Sharpe, M. D.  
Girard College Theology—Westbrook.  
Heaven Every Day, Theodore F. Seward.  
Heroines of Free Thought—Mrs. Underwood.  
Home, and Other Poems—Jesse H. Butler.  
Ideal Republic—C. Phelps.—\$1.00; paper 50c.  
Intuition: a Novel—Mrs. Frances Kingman.  
Looking Backward, Edward Bellamy.  
Map of California, with Guide.  
Mysteries of Formation of Earth, Ira C. Fuller.  
Perpetual Youth, Eleanor Kirk.  
Planetary Growth or Evolution  
Poems and Essays, Ira C. Fuller.  
Poems by Edmund S. Holbrook.  
Psychical Research Proceedings. 1891 & 1892  
Review of Seybert Commissioners.  
Siderial Evolution and Life  
Statesman's Guide; Political Economy—Senff  
Theological idea of Deity criticised—Craven.  
Transcendental Physics, Zollner.  
Voices of the Morning, J. A. Edgerton.  
Wilderness of Worlds, G. W. Morehouse.  
Women and the Divine Republic—Miller.

### \$1.25 EACH.

Bayard Taylor—his Life.  
Gospel of Law, miracles, etc.—Stewart.  
Rational Bee-keeping—Rev. Dr. Dierson.  
Studies in the Thought World, Henry Wood.  
Treatise on the Five Senses—Stolts.  
What all the World's A-Seeking, Trine.

### \$1.50 EACH.

Antiquity Unveiled, Roberts. (Abridged 50c.)  
Biography of A. B. Whiting; poems, writings, etc.  
Constitution of Man—Combe.  
Gates Ajar, Elizabeth Stuart Phelps.  
Family Dentist; popular treatise on teeth.  
Insects and Insecticides—Weed.  
Life of Joshua, Franz Hartmann.  
Man and his Destiny—Tiffany.  
Regeneration—a reply to Max Nordau.  
Safe Side; a Theistic Refutation of Divinity.  
Shakespeare's Works Condensed, Bell.  
Workers in Vineyard; history of Spiritualism.

### LARGER BOOKS.

Allibone's Dictionary of Authors, 5 vols., \$5 each.  
Ancient and Modern Familiar Quotations. \$3.  
Buffalo Land, W. E. Webb. \$3.  
Great Truths by Great Authors. \$3.  
Guizot's History of France, 8 vols. cloth, \$10.  
How the Farm Pays—Peter Henderson. \$2.00  
History of Boscawen and Webster. \$2.50.  
Moore's Universal Assistant & Mechanic. 2.50  
Pioneers of the Spiritual Reformation. \$2.50  
Primitive Christianity, Buchanan. \$2.  
Samantha in Europe, Josiah Allen's wife. \$2.50.  
Reader's Handbook, E. Cobham Brewer. \$5.  
Words, Facts and Phrases, Edwards. \$3.  
Writer's Handbook—Guide to Composition. \$3.

### BOOKS BY DR. BABBITT.

Health and Power. 25c.  
Human Culture and Cure. Part 1—The Philosophy of Cure, 75c. Part 2—A treatise on Marriage, sexual development and Social Upbuilding, 75c. Parts 3 and 4—Mental and Psychological Forces and the Nervous System and Insanity, \$1.50.  
Principles of Light and Color; including Harmonic Laws of the Universe and General Philosophy of the Fine Forces. 200 engravings and colored plates. 551 pages. \$5.  
Religion, as Revealed by the Material and Spiritual Universe, including the Wonders and Beauties of the Diviner Life. Cloth, \$1. Paper 50c.  
Social Upbuilding, Co-operative Systems and happiness and ennoblement of humanity. 15c

### BOOKS BY SPIRIT FARADAY.

Relation of spiritual to material Universe; Law of Control. 15 cents.  
Origin of Life, and Evolution of Spirit. 10c.  
Development of Spirit after transition. 10c.  
Mental Action; or How we Think. 15 cts.  
How Evil Spirits Influence Mortals. 10 cts.  
Progression; or how a spirit advances in Spirit life; Evolution of Man. 15c.  
Dissolution, or Physical Death. 5 cts.  
Relation of Science to the Phenomena. 10 cts.  
Mental Evolution; or Process of Intellectual Development. 15c.  
Postage on the above, 1 cent each.

### BOOKS BY ABBY A. JUDSON.

A Happy Year; or, Fifty-two Letters to the Banner of Light. Leatherette, scarlet and gold. 178 pages. 75 cents.  
Bridge between two Worlds. \$1; paper, 75c.  
From Night to Morn. 15 cents.  
Why She Became a Spiritualist. \$1.  
(Each has a portrait of the author.)  
Development of Mediumship by Terrestrial Magnetism. 50 cents.



# RELIGIO- PHILOSOPHICAL JOURNAL

Established in 1865.  
Devoted to Occult and Spiritual Philosophy, etc.  
It has all the prominent Writers. Sample Free.

WEEKLY—8 pages—\$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

## TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope and may be lost.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing the RELIGIO-PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

## Local News Summary.

Edited by M. S. NORTON.

### Mediums' Protective Association.

This society held its regular Wednesday evening meeting at Oriental Hall, 605 McAllister St. W. T. Jones delivered a short address, followed by Mrs. Sadie Eberhardt, Mrs. Jennie Robinson and Mrs. H. A. Griffin with messages. These are good meetings.

**Hermetic Brotherhood.**—The usual silence, followed by a song by Mrs. Virginia Weld, opened the meeting at 856 Hayes St., last Tuesday evening. The event of the evening was a paper prepared and read by Elder-Brother Weld, on "Reincarnation." Mr. Weld presented the subject from the standpoint of the Brotherhood teachings. The paper was scholarly and exhaustive, and should be printed and preserved. Numerous questions were presented in writing and answered. There were a few benighted Spiritualists present, and the other side of the question was presented, much to the surprise of some, who had arrived at the conclusion that there was no "other side."

**Sunday Meetings.**—John Slater has cancelled his Eastern engagements and will remain here. He had Scottish Hall packed last Sunday evening.

Capt. H. H. Brown opened a meeting in Pythian Castle last Sunday evening, 909 Market St. He is a fine speaker, teacher and psychic.

Mme. Young had her usual crowded house Sunday evening, and her platform work is marvelous. Oriental Hall, 605 McAllister St.

Mrs. C. J. Meyer was assisted by Mrs. Jennie Robinson in Friendship Hall, Sunday evening, 335 McAllister St.

Mr. and Mrs. Eberhardt held their usual Sunday evening meeting at 3250 Twenty-second St.

**A Surprise.**—When Mr. W. T. Jones arrived at home, 837 Shrader St., last Saturday evening, he found a select company of friends gathered at the invitation of Mrs. Pamperin and Miss Jennie and Mr. A. Pamperin, to celebrate the anniversary of his birthday. There was a merry time, and when the hour of separation came there were many heartfelt wishes for happy returns of the event. Brother Jones may also include the congratulations of the JOURNAL.

**Universal Spiritual Association.**—Last Sunday the good people assembled at 20 Eddy St., discussed the question of the division of domestic labor, ostensibly; but in reality each one rode his favorite hobby-horse, just as though there had been no question. Next Sunday there will be a "free for all;" and it is to be hoped that some of the hobbies will be ridden to death, buried, and forever forgotten. Selah.

**Personals.**—We note the presence in the city of Mrs. M. E. Coleman of Oakland, Mrs. Rebecca I. Johnson of Hollister, and W. D. J. Hambly of San Jose, in attendance upon the State Board meeting.

## Meeting of the State Board.

An adjourned meeting of the Board of Directors was held at headquarters, 1423 Market St., on Saturday, July 22, at 8 p. m., Pres. Norton in the chair; all members being present except Mr. Small and Mrs. Kallenberger. After the transaction of routine business, hearing and considering the reports of several committees, a Certificate of Protection was granted to Mr. Carl Eberhardt.

The following was unanimously adopted, as a substitute for the resolutions introduced at the last meeting by Mr. Hambly—being a communication to be submitted to the State Convention immediately after seating the delegates:

SAN FRANCISCO, July 22, 1899.

To the California State Spiritualists' Association, in Fourth Annual Convention assembled—Greeting.

Whereas, The foundation of our structure rests upon spirit guidance; and recognizing the valuable service rendered by the ordained instruments selected to be mediums of communication between the two worlds, we do hereby recommend, that immediately after organization, your honorable body enact an amendment to Article IV of our Constitution, by adding after the words, "Delegates from auxiliary societies," the words, "and mediums holding valid certificates of ordination, endorsement, or protection, from this Association."

Also add to Sec. 1, Art. V of the By-Laws, these words: "The certificates of endorsed mediums, accompanied by a receipt for dues to date in an auxiliary society, shall be their credentials."

This action will make our endorsed mediums delegates to all conventions; will strengthen the cause, and be an act of justice which will be appreciated on both sides of life. By order of the Board of Directors. THOS. G. NEWMAN, Sec.

The President and Secretary were directed to issue the official call for the State Convention, and a committee, consisting of the president, secretary, treasurer, Mr. Wadsworth and Mrs. Robinson, was appointed to make all necessary arrangements therefor and were clothed with ample powers to do the work.

The necessary blank reports and credentials for representatives were ordered to be forwarded by the Secretary to all auxiliary societies, to be filled up and returned, as required by Articles IV and V of the By-Laws and Article VI of the Constitution.

Adjourned at 10:30 P. M.

THOS. G. NEWMAN, Sec.

**Passed to Spirit Life.** on the 17th inst., Hallie Bryson, aged 17 years and 10 months. The funeral services were held on Wednesday, the 19th, at his late home, 385 Jersey St., under the auspices of the Mission Progressive Lyceum, W. T. Jones, conductor, officiating, after appropriate remarks. He was assisted by several members of the Lyceum, using the beautiful burial service found in the *Lyceum Guide*.

**Lectures on Palmistry.**—The Monday evening lectures on Cheirosophy, by Palmiea, are becoming very popular, the audiences having grown to such an extent that the lecturer has been forced to move into larger quarters. The new address is 301 Polk St., corner of Fulton. These lectures are given gratis, and are doing a great deal towards the uplifting of the science and the good of the people.

**On the Quiet.**—There is going to be a mammoth reception to delegates the night before the Convention. More about it next week.

**Lyceum Party.**—The Mission Lyceum Party for July will be held on Wednesday evening, July 26, at Excelsior Hall, Mission St., between Nineteenth and Twentieth.

Examine these columns carefully for Convention news. It is five weeks off, and already there are indications that it will be the largest and most important in the history of the State. The conspiracy to destroy the State organization has failed, and those who gave aid and comfort to the enemy will be remembered with an everlasting remembrance.

**Where is Mrs. Abbie Bruce?** She is an aged medium, and intended to go to her friends in the East, some time since. Her address is desired at this office, for a friend who desires to aid her in some way.

**Postage Stamps** may be sent to this office for fractions of a dollar.

**Col. Hopkins' Propaganda Fund.**  
Before announced ..... \$8.50  
W. T. Jones, San Francisco ..... .50  
A Friend of the Cause ..... .50  
J. H. B. .... 1.75  
Geo. A. Davis ..... .35

## THE WORLD'S GREATEST SPECIALISTS.



IT IS no wonder that Drs. Peebles & Burroughs are having such wonderful success. The matchless Dr. Peebles stands without a rival in the field of healers. The results of their Psychic treatment is unapproached; their medical treatment mild and scientific. Their offer to the sick is generosity itself. If you are ill, write these gentlemen to-day.

## REMEMBER

They give an Absolutely CORRECT Medical Diagnosis and two valuable books FREE to those sending name, age, sex, and one leading symptom, in their own handwriting.

## THE BOOKS.

"Foods for the Sick, and How to Prepare Them;" a wonderful volume, indispensable to every home; of inestimable value to the sick—a veritable housekeeper's guide.

"WOMAN;"—a book which every mother should have; a rare medical work of the highest class and the purest thoughts. This is a most

## REMARKABLE OFFER.

Write at once.

DRS. PEEBLES & BURROUGHS,  
BATTLE CREEK, MICHIGAN.



## PSYCHOCRAPH, DIAL PLANCHETTE,

This instrument is substantially the same as that used by Prof. Hare in his earthly investigations. In its improved form it has been before the public for years, and in the hands of thousands of



persons, has proved its superiority over the Planchette, and all other instruments, both in regard to certainty and correctness of the communications received by its aid, and as a means of developing mediumship.

Psychographs may be had at this office for \$1.00, postpaid.

**WANTED**—The service of a good typewriter who is willing to do some missionary work in the cause of Spiritualism; the work to cover some 40 pages. Should reside in the city. Address T. H. B. COTTON, 7 Brady St., San Francisco, Cal.

## "THE IVANHOE."

Furnished Housekeeping Rooms from \$15 per month upward, for families. References required.  
1002 Polk street, San Francisco.

## THE ADEPT.

A Monthly Magazine of 40 pages, devoted to Occultism, Instructions in Geocentric and Heliocentric Astrology, Hypnotism, Mental Science, Psychic Development, Best Times to Plant, and a general outline of Occultism. 50 cents per year; single copies, 5 cents. 417 Fifth St., S., Minneapolis, Minn.

## Skirt-Supporter and Shirt-Waist Holder.

It does away with claws, hooks, pins, etc., found in other supporters. By being attached to the corset, or underwaist, the back and hips are relieved of the weight of heavy dress and underskirts, and the same being distributed over the surface of the body; for this reason the M. & J. Supporter is highly recommended by all physicians.

The General Western Agency for the States of California, Oregon, Washington, Utah, Nevada, Wyoming, Colorado, Nebraska, North and South Dakota, has been secured by R. S. and J. T. Lillie, No. 301 Polk St., San Francisco, Cal. Persons wishing to secure territory for the sale of this rapidly-selling article should address with stamp, or call at once.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## California State Spiritualist Association.

HEADQUARTERS—1429 Market St.,  
SAN FRANCISCO, CAL.

PRESIDENT..... M. S. NORTON, 1429 Market Street  
VICE PRES'T..... W. D. J. HAMBLY, San Jose.  
SECRETARY..... T. G. NEWMAN, 1429 Market Street.  
TREASURER..... B. F. SMALL, 3750 22nd St.

DIRECTORS—Mrs. R. I. Johnson, Hollister; Mrs. H. E. Robinson, San Francisco; Mrs. M. E. Coleman, Oakland; C. H. Wadsworth, San Francisco; Mrs. I. M. Kellenberger, Alameda.

MRS. JENNIE ROBINSON holds circles for Messages and advice every Tuesday evening, and Fridays, at 2 p.m. Private consultations daily; letters answered, a specialty. 1423 Market Street, San Francisco, Cal.

**ASTROLOGY.** Know Your Destiny. Your future scientifically foretold by planetary influence at date of birth. Astrology shows all the important periods in life, your proper location, occupation and adaptation to business, marriage, etc. It is not fortune telling nor clairvoyance. A valuable new book on Astrology free. Address, Prof. MAC DONALD, BINGHAMTON, N. Y. 10tf  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## A Fortune in your Name.

SEND ONE DOLLAR to this office with your full Christian, middle, and surname, also day, month and year of your birth—and some article handled or worn by you—and receive either a Psychometric Reading, or a Kabbalistic Horoscope, which will interpret the meaning of your name, or both the Reading and the Horoscope will be sent for \$1.50. This price is limited to three months. MRS. T. CROFTS.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**MONEY** To PATENT Good Ideas may be secured by our aid. ADDRESS, THE PATENT RECORD, Baltimore, Md.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**ASTROLOGY.**—Send 20c, sex, place, date and hour of birth for your past and future by the stars.  
J. S. THURMOND,  
6tf Beaver Creek, Colo.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## The Light of Egypt,

Or the Science of the Soul and of the Stars. The Science of the Soul and the Science of the Stars are the twin mysteries which comprise THE ONE GRAND SCIENCE OF LIFE. The following are among the claims made for the work by its friends: To the spiritual investigator this book is indispensable. To the medium it reveals knowledge beyond all earthly price, and will prove in real truth a guide, philosopher and friend. To the Occultist it will supply the mystic key for which he has been so long earnestly seeking. To the Astrologer it will become a divine revelation of Science.  
Price, in cloth, \$2; paper covers, \$1.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

**FAT FOLKS.** TWO YEARS ago I 47 lbs. by following the suggestions of departed friends; no gain, no starving, nothing to sell.—Inclose stamp for particulars. Mrs. R. P. Molesworth, 116 Clymer St., Brooklyn, N. Y. 28tf  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.