©ruth wears no mask, bows at no human shrine, setes neither place nor applause: she onty asks a hearing.

| OL. XXXV | CHICAGO, OCTOBER 13, 1883. |  |  | No. 7 |
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| t 41 Great Raseell St., London, Eng, n eopy | ants, and 14 the toumatuon of the now | 隹 |
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THE SPIRITUAL LICHT.


LONDON AGENCIES

## Religio-Philosophical Journal,

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EPESSARGENT,

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recitations, dialocues, fairy plays.

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A VINDICATION
f some Passages in the 15thi\& 16th Chapters
Edward Gibbon, Esq




AFTER DOGMATIC THEOLOGY, Materialtem, orsints

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Together suir if tone hare earlier turn


Our former philomphie. townman, w. ..... 
Gifativying heating.
5 DR. HOLMAN'S PAD

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諎: Calculator ${ }^{2}$ Diary.


## NERYOUS DISEASES

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VISIONTS OF THE BEYONT,


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notice to subscribers．
Subscriptions not patd in advance
are charged at the obd prce of $\$ 3.15$ per year．To accom modate those old
Bubserbers who through force of habi
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ont continued；but tit must be distinct ont continued，but it must be distinct
iy understoond that it is wholly as favor on
the terms
VANCE．

## $\overline{A \text { Mob or an Army．}}$

There is a tremendous amount of work to
be done in thits world，it it is serer to be any
better thin to better thin now，work tor which single，sep
arate efforts would be．an absurdity，sulicu latusly dusproportioned．Splte of the schools，
neere was there more ignorance；spite of the churches，（is it in spite of them＂）never more
superatitions bellef．True，many are break muperstitions bellief．True，，many are oreak－
Ing away from these，are learnling more all Ing away from these，are learning more ans
embracing truthe，bat the masses are believ Ing－they know not what．It they did know
they would not bellere．There is dense ig norance to be enlightened，fanatigism to be
represed；there are hungry ones to be fed， sick or sorry ones to be＂comforted－milllons
needing help of some sort．＂Who is suffieient needing help of some sort．＂Who is sumicièn
for these things：＂Sppritualist of an dienL hamanaity，not differing mueb，
except in degree，trom Divinity，and tome of them are just now waking up to a new truth． or rather an otd oue revitalized，a living
prinelple，that humanty is more than an Ideal to be cherished as the memory of a
beautiful dream，bot a presenty metual fact， a most disagreeable one，sometimes；that to
at development of the aetual
 that love without aetion，is like spirit with out matter，useless，for there can be no foree Where there is nothing to netion；no possitil．
ity of construction without material to use． It is necessary for the ignorant that they be taught and therwise heiped it is necessary
for us，for our personal deevelopment，that we earnest men and women are looking to see what they can do to make men better rhysi－ cally，morally，splititually，and they find
their planas gew larger as the enormous eeds are more elearly revealed．As the its ignorance and supereuition，ito de－ they atand appalled at the hoge taik that Hies betore－some one；it ts too large or them
to cope with．If moved to single eflote
they they fnd themselves coutronted by poverfol
organizations，easilly nuulifylig their effecta． Legalized robbery，licedsed porerty－makers，
banded oppresors，conperated superstition， vanerable for centuries，meot them on every
hand．Hows shall the troth， Spirtualist，be proclaimed？Shall the war
against wrong in overy shape be carried on against wrong in overy sishpe be carried on
by a mob or an army？Splritualism is now repeseanded a mo the nere shoold be a Grand Army of the Repubile of＇Truth．
Shail Spiritualists stand in the world＇s eye as only a considerable number of mere
gromblers at things they don＇t like，or as grem and women who have a distinct pur－
men野，and resolution to to it．Randed to be Not，and resolution to do it．Banded to－
 make as much display nas the other Ampas

 ＂ereedal bonds，＂＂Bierarechy，＂＂new seet，＂
＂Individuality＂．Is it imposaible to make
organizations that slatll have for their creed love to man，in all．relations，and for ritaal
only selected ways of manifesting it？Creeds will not be abollshed；Indeed，the effor
would be folly，but．they would cease to be hoding on any but those who had formed or
 his，argetested against it．Indivituality argument tn favor of a large organizatlon Cor only so，ean each ind a place to do that
ho or mhe In beat natted for，only so can Indi－ viduality have best opportunity to display
itself．There ts not pipace to elaborate this problem ts－there ts evill to be replacee by good；there are errort and wrongs to bo
fought againast．Sthall we do this singly，till
and our impoteney is so demonstrated，as to wio
the contempt ot the orid，our own ineluded． iill in very diggust we cease effort？or shall
we combine to destroy the wronk and uphold herght－shall we be $n$ mob or an

## The South．

The Rev．J．C．Hartzell，of New Orleans，As nistant Secretary of the Freedman＇s Ald so Chicago，gave an in teresting account of his atewardship since he was transterred from
this eity seven yeara ano．He sald the South Was poorer now than it ever was；the assessed
value of all the Southern States now was ksab by halt than it was．at the beginning of has war ominting glave property．ELew 51,00
was retrograding．There were now 518,00
 read，more mow 200000 more voters who cannot
there are on their ballots than there were ten years
read read their baliots than there were ten yeara
ago：yet since the elose of the War there has been a total of＊50，000，00 sent there for spe
clal aili，and hast year the South paid 815,000 cial aid，and hast year the
coo for general education．
Dr．C．Rust at the same meeting said thai Hee schools did not exist in the South prior
the rebellion，and when the teachers went Cown there atter the war they taught in old
houses and bruah arbors．Foreign miesion－ aries were treated with greater consitieration
and better and better．paid than those who went down
South，and he thought there should be in
俍 creased contribution for their payment．Ther Weh a great many women who wanted hogo
South，but there $\begin{aligned} & \text { nas no money to pay them．} \\ & \text { The epanker refrred to liberal donations re－}\end{aligned}$ ． The speaker referred to liberal donations re
ceived，a very farge one being from Str．Gam mon，of this elty，to found g college in Sorth
Caroliua．

The Mormon Conferen ce．
It appears from a late report of a Mormon
Conterence held at Salt Lake city，that fully Conterence held at Salt Lake City，that fuiny
seople were in the tabernacle The an－ arrington，Lyman and Cannon，all of whom mpresed on theif hearers the iecessity of
ving their relig gion，going into polygamy ning their religion，going into polygamy ented statistics of the church，showing
nembership in Utah of 13,294 ；number of 130 mes es，00，irrhs in the past six month
 marriages in six months，339；new members 23，040：deaths， 781 ．The church organization embraces 12 apostles，is patriarcha， 3,885
seventies 3,153 high priests， 11,000 elders， 1,500 bishopes，, 400 deacons．Atizona report has double that of Arizona．Eighty－one mis－
 sions in the Southern States，where the ehurch is meeting with coúdiderable suceess
in fucreasigg its membership．Southern conver
mainly
Flavius
Jheosphos Cogical
coun，the irrepressible that a lie well stuck to is as good is the truth． Notwithstanding the well known and thior－
oughly settled views of Dr．George M．Beard． and the further fact that he was quitedeaf and hence in his dying struggles wholly unilike
ly to hear the infanetion of his plous nure Iy to hear the ingunction of his pious nurse：；
＂Dear brother，trust in Jesus－only Jeasus．： cork poraststin handiok Beard down in his no doubt，in her story，says Dr．Bearc replied to her advice：＂I do．I am，＂and raising his
hand repeated：＂Higher！／figher＂＂This story Cook again gets from the woman in a letter to himeelf，and publishes it in the New York and innocent the poor，ploos nuirie may be in thinking Beards lang cange was in；snswer to her injunection，neilther Cook nor any other
well informed man accepts as reasonable her well informed man accepts as reasonable，hen
conclusions；bat it is a＂good enougti Mor gan＂to use for campaign purpoeses，and Jo
 affair that he will succeed m engratting upon Sunday－school Itterature a story as et
fective as the oft exploded He about Paine dying moments．Flavias J．，there is a hell－ tor you．
A paychic wave of benevolence ls，we greatly centre over the JovaNML oflee；some marked symptoms of it were noted in last week＇s so－
sue，and now we are obiliged to chronicle fur－ sue，and now we are obiliged to chronicle fur－
ther indications；two larke bakiketa of delich
 and gratefully stand it．

A Splitiualist Symposium． Whereln our triend and correspondent，Mr hall result intteraring away some of the cob－ wobs of fuction，and error，and responibility legarand moral，on the part of mediuma，grent
good will have．been wrought．We call the atention of our readers to four articles in this number bearing upon the question more
or Jess directly；these shoonda be read to the


 ue．We trust that hereatter he will discues he question Mifh more calmnessand a closee
adherance to uth facta，Mt．Giddings says：
Ant to

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One of the grrea st damangers a med．mum has
o encounter is，of ten，the aryice of hisw warm est frlends，We would further call Mr．Gidd－ hing attention and that of all of his way or ate and phillosophical article by Mr．Tattle There is no occasion for any heat in this dis－ cuasion．The truth will be best served by ali
parties keeping cool． Newspaper Enterprise．
Some years ago Mr．Mitton George，a prac－ cal farmer and stirring business man，took
hold of the Western Rural of this city，and he has made it the very best paper in Amer－
ca for farmers and stockgraisers．The policy of the Western Rural has been，in its field，
identical with that of the ReLGio－Phoosorn－ identical with that of the Religio－Pholosorri－
ical Joursal in another and widely differ－ ICal．Jovrnal in another and widely differ－
ent，in that it has persistently hela the in： and pecuniary considerations．The Kural has never hesitated in exposing the numer－
ous attempts made to fleece farmers and has anquestionably made an annual saving to
the farming community of the West and年s．Hest or mas the standard of．practical knowledge among farms and stock－raisers，and has done mueh to increase the contentment and prosperity
of the agricaltural clags－not excepting hose who have the hardest work＇and the The result of this women
The result of this faithful effort has been prosperity and widespread popularity．With has been of the 22 nd uil．，the Western Kural er size and also donbled the length of its
name by tha addition of Ameri It assumes an entire new form and dress paper．It will，of course，continue to be the and to champion all reforms likely to pro－ tect the masses from the overybieming force of monopoly．The price of this splendid
weekly paper is 81.65 per year．Specimen coples will be sent free by addressing Milton George，Publisher，Chicago．
To those not now on our list we will send Western Piral one year ournal and the Western Rural one year ard also give a
dollar dietionary for $\$ 3.90$ ，an Inducement of over twenty per cent．，to get you aeguainted with the Jocrasal．Old subscribers to the
Jourial，who will remit $\$ 3.90$ ，will receive the two（papers one year；or ，if they will ob－ tain a new subseriber to the Joursal and
remit with a years＇subscripfion for them－ remit with a years
selves at the sabseriptime．they will recelve a copy of the dictionary as well as the new
subscriber；thus getting well paid for their trouble in ailding to increase our circula－ tion．

A large number of delegates to the Illinois Grand Lodge of Masons called at the Jour－ Nal，office last week to offer greetinge and
learn something of Spiritualism．Brothers youn are always welcome：Come＇again next year；any thing within the length of our ea－ ble is at your commsnd．
J．Fred．Alfes of the Pontiac（Illinois）Sen－
tinel，helped AII up this elty last week．Al－ tinel，helped ill up this city last week．Al－
though full of bosiness，yet as master of the todge of A．F．and A．M．of Pontiac，he rep－ Brother Alles，we regret to learo，will change his reidence to California daring the win－

A．W．Read，of Pawtucket，R．I．，writes： Mre．Maud Lold has beon wher usafew days， converting the saeering skeptic and revital－ izing the luke－warm Spiritualist．She spoke
in Slade Hall，Providence，Sept．30th，bolding in Slade Hall，Providence，Sept．30th，bolding
her andience with a narration of the wonder－ ful history of her life as a medium．The tests cognized and accepted as proof pooitive of the immortality of the soul．
general notes．
 We will give 81 each for three coples of Ari Magle in good order，delivered at this office．
The Timen，Cyrus B．Ingham，editor，has The Timea，Cyrus B．Ingham，editor，ha
removed from Eden，Dakota，to Forestburg． emoved．Wom wisn it success．
Dakota．We wis
cturer and test medium visit Prescott，Ark．， when on the way to Texas or the West． Lyman C．Howe speaks at Alliance，O，the
Sundays of October，and in Mrs．N．J．T．Brig－ an＇s place in New York during November althful worker in the cause，spent a day in ourns oflice with a cll
Mr．A．W．Coates of Alliance，Ohio，and Mr．
and Mra，Silas Bigelow of Kalamazoo，Mich．， were among the numerons callers at the ovrsat office the past week．
my in her mildst，and held a public meeting from the conntry．
During the last five yeara $121,000,000$ ounces silver have been colned into standard sit ver dollars．The profts to the Go
arising therefrom were $\$ 17,300,000$ ．
The editor returns thanks to his friend， Mr a call from several gentlemen from that dity．Send us more of the same sort，Broth－
Mr．A．J．and Mrs．Maria M．King spent last week，Wednesday，in Chicago，as guests of
he editor of the Journal．Mr．and Mrs．King spent the aummer ia Colorado，and have now Corre or will II matter for publication in the Jochasa of the current week must be in this office not
later than noon on Monday；no long artieles can be used as Late as that．
Mrs．Jane Watson of Monmouth，III．，writes： If good test medinms ahoo．chith and stop over a short time，I think they would
be patronized antld go good to themselves and others．
all．＂

A Papal decree regulating procedure before ．The decree Ignores Italian law，and or－ of the Pope＇s household and parties outside hall be regulated by Pontifical law．
Samuel Watson having been urged by a
oson，Alabama，to give a lecture on Spirit ualism in that city，has consented and named he evening of the 17th；so we learn from a crrespondent．
Mr．WW．Free writes that Mrs．Shepard－
Lillie has been very suceessful in painting a portrait of a near relative of his．He is very thusfastic over her work and anxiously enthus．
awaltio
orders．

At a meeting at Loughrea，County Galway ecently，the Bighopof Clonfert delivered a fact that millions of Catholics had been lost to the Catholic faith In America，and de－
nouncing in severe terms．the existing sys－ lem of State－aid emigration．
A horrible donble tragedy is reported from Monmouth，Ill．，where a Mrs．Balley cut her demented daughter＇s throat from ear to ear，
and then cut her own．A note found on her person explained that the mother had deter－ mined to sactice herself for her child，be－ The Loner ruth sayd a fow years ago great efforts were made to acellimatize spar－
rows in South Anstralia，and they have prov rows in South Australia，and they have prov－ ed successful to a most inconvenient extent，
as the blrds have lately increased so much， as the brds have lately increased so mueh，
and have inflicted such serious damage on wheat，vegetable and fruit egops that a re－
ward of sixpence per dozen t） for their heads by the goyersment，and two shillings six pyce per tiandred will be paid

Mrs．Addie L．Ballon wites frow
759 Market street，San Francisco：
eess agairmore than for the past time har－ and thus diversity my stodies many years， good work to hungering souls in the mean－ time．So as the people call，I shall more or
less respond，and take again to platform Work，in which and for which Ioam better
able to compete than in all the years gone by；so much for the respite and the rest these
Mr．J．C．Wright，the noted trance speaker Portland，Maine，to the delight and edifica－ tion of large andiences．The subjects were ＂Epoch Men and Inspiration，＂and＂Atheism， Christianity and－spititualism．＂The futter
subject was unusually instructive．The fec－ turer has made a goodly number of hearty Sunday at Brockton，Mass．The toe last Sun－ days of this month he lectures at Vineland N．J．；November for the first society，Phila－ delphis；December，Springield，Mass．；Janu－
arpy，188，Brooklyn．Societies wishing to ob－ tain the services of Mr．Wright，should apply
as soon as posible．His address is Spring as soon as
field，Mass．
At New York Cify the court has decided for the good order，health or comfort of the the code．As it was a tert case the prisoner was only fined 81 ．

The wife of Augostus Day，a prominent 0 spiritilife．In this his hour of bereavement， he has the splritual phitiosophy to sustain The Importance of writing proper namee ryy plain ought to be obvious to every one： serions mistakes often occur．The name of E．Winen was printed a thort time ago as
c．C．Trinen on aceount of the lilegitie man－ ner in which the name was written．
Mr．and Mrs．J．H．Mott，of Memphis，Mo． pent ant week in the eity，Mr．Sott telli us that he may yeturn to the elty after a few
weeks and give omeme anxious investigators an opportunity to witness the manifesta－ tons in has presence．He gave no scances
here，being in town only on a visit，and his stay was shortened owing to the necessity of
reaching home to keep an appolntinent with isitiors from Caltornia．
One who was present writes：＂The Spirit
Communion Meeting at the West End Opera House was very interesting yesterday．The controls of Mr．Longharst，Mrrs，Bryant asd Mrs．Bromwely spoke，sang and gave tests
that were very convinclog．Short addresses that were very convincling．Short addresses
were made by Mrs．Blair and others．These meetings are conducted by Mrs．Bromwell，
medium，of 435 West Madison St．All are medium，of 435 West Ma
cordially invited to assist．＂
Last Sunday evening Deloss Allen lectured at Lester＇s Aeademy，619 West Lake street，
aking for his subject，＂The Demands of the Present Hour．＂The speaker referred to the then alluded to the urgent demands of the present，with reference to labor，capital government received．Next Sunday evening Geo．P．
Coll the hall will be crowded．
On one oecasion Judge Krekel（husband of
Mattie Hulett Parry，at one time a promi－ Vent medium and spiritual lecturer）of the aced two prisoners－one to remain in pris． on untif he could learn to read and write leacher until the object desired on the part or the former was accomplished．Within one mouth
were fulfilled，and the prisoners discharged， us to announce as follows：－Prof．Seymour of Philadelphia，is engaged on a business tour through Michigan，and is prepared to
leeture on spiritual and Iiberal subjects on is a fluent speaker，and recently gave thor－ ough satisfaction in lectures for the second Society of Spiritualists of Philadelphia，at
Scranton，and Pittsburg．Pa．Eagagements can be made by addressing him，during Oc
B．F．Caderwood，associate editor of The In－ dex and lectarer，will start on a lecturing
tour in a few weeks．Associations desiring dreēs him at Mr．Underwood is a Liberalist in the highest would for convenience be clasty ed as a mate rialist，he has nothing in common with the crude and rabid materialism of the day；he
has a positive philosophy and only deals with negations incidentally．Concerning a future
Iife，if we understand him，he is Last Sunday the Rev．Stephen H．Tyng．Jr．
lectured in New York City on＂Society and Religion in France，＂and the Chureh of the
Holy Trinity，where he used to prach was Holy Trinity，where he used to preach．was
crowded to its outer doors，He praised the French for their economy，prudence，and in dustry，and declared that the greatest weak－
ness of their social conditions were the mar ringe relations．In closing he briefly review－ ed the relizious and political divislons of French society，and sald he had become still
more convinced during his life in France of the all inclusive truth comprised in thè one
word＂Fidelity，＂in which all theology and all Capt
Capt．H．H．Brown since，the close of the land，N．H．；Stowe，Morrisville and Hyde Park， Mostpelier．He was at Freeville，N．Y．，the 7thor October．Daring the remainder of $0 c$－ tober he will be with his tamily in Brooklyn，
accep fing such engagements for Sandays as will allow him to beat home through the week． The 4 th and Itthrof November he will be in Portland，Me．；the 18th and 25th In Haverhill， during this month in vicinity of these placest During December he will probably be in Var－
mont and New Hampshire．Address him for engagements at 512 Quincy st．，Brooklyn，
The fact thit 50,000 bushels of whent can

American Newspaper Catalogue.

For seven years past-Edwin Adden \& Bro.,
Cineinnati, Ohio, have lasued annually thelr Cincinnati, Ohlo, have lasued annually thelr
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dupilicated it. It has differed year atter year in that it has been modified by wints and ex. perience of advertisers.
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agenta with every accessible Editor, Publisher, and Pos-Master in the Cuited States-and Their chiet
ence to focalities and papers; and, for this purpose, their index indivested of all complex
ty and their type is made expressly for. the work. Thas they are enabled to give at slugle glance and on the same line, place of pubication, aame of paper, number or pages, ished, and circulation; also-a very mater a! item-whether co-operative or not.
The number of newspapers and magazines published in the United States and the Canadas as herein eatalogued has 13,273 , (an increase In the United States, 19/p07; in the Canadas, Tri-Weeklies, $70 ;$ Semi-Weeklies, 163 Sundays,
129; Weeklies, 10053 ; B1-WeekIles, 22; Semi Monthilies, 240; Monthlies, 1,$39 ; \mathrm{Bi}$-Monthlies, 11. These statistics show a general increase in pabilications thronghout the whole coun-
try, especially among weeklits. There has States, Territories, and Provinces, with the exception of Oregon, Indian, and Wyoming
Territories,British Columbia,New Brunswick, Northwest Territory, Prince Edward Lsland,
and Nfwfoundland, where the number rebeen numerous.
Last Sunday the "Society for Ethical Cul-
ture" held the first meeting thls season in ure" held the first meeting thls season in
Weber Music Hall (S. W. corner of Jackson 8t. and Wabash Ave.) The aim of thit Socie-
ty is "to provide an Inspiration and home or the higher moral life of those who do no
Ind their needs met in the charches." Meuberahip is to depend on no intellectual opinWorks forms an essential part of the almo of the Soclety, though separate from its men bership and managetment.


Light, of London, 乡ays: "No more satisfic lecture could be given than the anthorized itatement that the recelpts of the firat day, inelyding the sale of course tleketa, cleared ence , expenses of all tour lectures. The audilag day of Mr. Sossey's earlise ontie opename hall, was a large oae, and thoroughly representative all round; including men of
selenee, spiritaalists, and secularists, and the intellectual quality was obviously as fine as the day itself. 'Thinking men-sind wotation. Mr. Massey's lecture was one that would be impossible to report, otie that is difto characterize. It was an application of the principle of evolution and the doctrine of dewith the view of showing that from the time
vel of the palaolithic age arehaic man was bury
ing the bones or bodies of the dead in the cave or grave as a place of ré-birth."
From the Saratoga (N. Y.) Evening Journal Lord has been giving some excelient tests in hat place. Mrs. Lord's many Chricigo frien How to magnetize, by J. Vietor Wilson, and for the low price of twenty-five cents it this office. $\qquad$
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