# RELGIO HI = JOURNAL. PELPHILOSOPHICAL * <br>  UMRTsisum <br> IUAL PHILOSOPT <br>  

VOL. XXXV.
CHICAGO, SEPTEMBER 8,1883 .

|  may, and "cut tit short," All such communteations will Wo proverly arraigg for putication bis the the organ |
| :---: |

##         

THE RELGIOLS NATURE OF MAN.
bstract of a Lecture Defivered by A. B. French at
$\mathbf{5 i t h}, 15 \times 3$.














 thyyial and mentata progeses have kept paee






 "ugather argeres at to mental devertopment



 oved commumion with nature, and lis frit wis uiveral.



sled their exquisite fragrance upon the will-
ing air. He kisses the babts curls in the
endle the atill form in the cofliti, and pene
 vorn out plysical. The faithful Sun, how woautifu the thought of worshiping, him!
How it fils the heart with emotion as we

 I cane again to to Sun-worsinip, for in that state man's mental developnent, must have
Kept paec with his thoughts; thonghts con-
 peazon. They were barn in the son; the
phe in the soul of man in every age an
hi uuteme of them was the wornip of thi Divine Spirit, which permeates the flower
the animan the Tunt This is better tha
the worship of the sun, for man has a con ciouspess of the religious development
tep hinher in the ithe rugged chmid looking up to him as the
ight kises the hills, greater than a tho
ind Sums, even though they make the day


 just this, that nan las the iden of the (God
chich the phyical belig emboties Ilave
oumd this exempibed here today. We think we see Ged inevery face, and there are many
who even think hity are amos quod
looking as lir. Storer, whose spirituality
 gins when le commences to think of himself
and the worlds scienticic kowledge goe
out to fortify the human heart. Philosony out to fortify the humau heart. Philosophy
carries withit the concciounsers of tho In
difite Being, but man'sidea of the deathess-
 he receive itt Where did hat learn his lessen
of immortilit? The earth has eve teen
cold and silent. I can tell you the size ant hape of another man's heaven, if you wil ot howling Metholist gods; we have go
niversalist gons, rrying to force free passe
pon the world. Some men want to go Mon. Ie wart everybong to have a heaven, bu
nake them work for it, then they will know
ow to appreciate it when they get it
 All men are artiots, the laborer, the mise savage is not an artist? All are doing their
best to paint Some pait the picture with
the dark buckgromend of the angry Gool filing the whole distance with his wrath, and th Unitarian friends try to pieture it, but they
iraw their shates che hat the effeeto
the delicate didstances is lost, and we fail to ee the relations between the different parts jastice to the spork, and so ne neglect it. As
have said, we all
 huer thought-that he has a tuture? wr
nust domething. Alt teel that we nr
here for a purpose. We feet that we have duty for a purpose. Nan's conscimace tells hin go has wanted to do his duty, to do some
ling for Goo. The thonght of daty that will come to the human heart to-morrow be to build beautiful columns to support
noble edifice to be dedicated to humanity. My heart is siek when I am carried baek th
he times when those old devotees were in such rage io go to the Holy Land, How sought jerusalen; the objet of their seareh
atraunet, they with uncovered heads ap-
thoue Holy Sepulchre where their proached the Holy Sepulchre where thei
savior had laid, who on the cross cried
Father, forgive them, for they know no what thy forgive buem, for the world is advawneng
nit 1 hail to tay the nuspicious "Amen" hat parson toway the he huspicious seen the bright pic-
ures paited by men in this age, when the lres painted bymen in this age, when the
veit is lifted and the bright scenery of the
hetter land is revealed. In conclusion, 1 will say that the wori
came to the son of man reveding the de velopment of his faculties, and when he adpirit is primary and that all outward man Hhake hands with religion and our concen-
tion of the higher 1 ife will be she true one
To bring this about is the mission of Spiritalim, which comes into the world to past, and whicht brings every man, woman
 ang separater humanity from tha realiza-
ton of its fo dest hopes. Weep no more
eir mother. The handes of the toog nigh fignorance shanil nat longer settle upon your again to to lost. Go no more to the cemetery
to cast flowers upon that iitto mound, feel-


#### Abstract

 sirit those emblems of love and wisdon Which have sprung from the loving hooma hother Mother Nature. Gone forever, gone from the worlic wilb te wail of sorrow when all will know that there are no deap. Alhail the day when religioue are hoghead. All givail us hen greatest joy when all can wrink of that ed with never fading tlowers. Other brighit- rasittures are buing drawn uph lifes and ras we aivance in the true life, and our 


 In the Early Days When We Trere vonne
 and men of today were lee away by wonder-
tounten, amana a placill smite illiminee thir
coun when they look back over
 iver, havigy come a month or twe thefor
rom New ork
of my sompurn in Elgin, I was siting the with

 Theountry.ther said, "They have got is spir-
ituat cemple town there." "A Spiritual Temple"
"Ohat a churd or builing where the spi
tuilists hold meetings." "tad who in the world are the spiritual lied that they were people who think they can taik with their deadfathers and mother
who tell them lots of things and rap on th
tables. "Did you never hear of the spirit apper
"Hyeir ghopts and gubins?" "Well, no" said. "I don't think I ever
did, but is it possitie that suach peplo are al
lowed to be at large in this Western comptry
 for my personal safety. "Psinaw. sail an
other "they are not mad poplo at al." and
still another remarkel, "I can tell you that some of the best yeople in Elkin are Spirtt To say that I was puzzeled won't do -indes
puzzled was no name for it, but my curiosit was aroused and I resolved that the spiritua)
Templet would be the fritst place would vi When 1 got to sturgis,
Yes, the memory of those carly days have a cenes clamor for recognition and crowi que memories. Some of us can remember seeing
hand of wopen and men starting of in the
twilight of the early morning, armed with
 heir secret, lest some one should step down re, and when they faileil to himd it, the "spir
t" of some intand "Cat. Kidd" Yould tel them they "hat mistakem the exiat spot,
and the dear people, with the utmost logaty
to their faith, would try it again, anil as they and ming lowr werspiration would roll dow
af feel sorry for their disapg diut. We used Thaughed at their folly. dys of soul-splitting
"Toetry," such as nothoty over hearilhefor
 period ("). Heaven lind sent such an abumd
ance that the cratch of the poetic pen, min
 nen from the ruraldistricts would "cut un mider the combined inspiration of Cicero ow the evilgar stared and crowds apptauded
wheu the "ortore erspiration from his brow and take a drin
f water. Glory to those good old timest $W$. ore so innocent then, that our sensation The early spiritual circles which we user
to attend long ago, when invertigating the
then mygterious phenomena, were curiosities $\eta$ their way. Dou't we all remember them Some peculiarly gifted man (or perhaps, som maseulinity) wonli "run thing a athos possess a lotty and subime power ove ces (and every thing plse) so that the poin pirits were nowhers" within their imperia
sway Those spokevmen had formerly be cariety, protubly, anul were in the habit.





#### Abstract

 Miehigan spiritualists and Liheratists- Fifth Anual Camp Meftug. Fithi snual Camp Mefturg. Yith so many yamp metiessin in propestic     rimeinal sparatersin in atenanane, anch asd  Thitional sogiefy at Fint pextented amini   Twing to auses that net not ne enume     

Rep H. MA MCook, of Philalilphia, reesen     slected the following: "Before marriage the emale ant has wings, which are merely ars off these ornamental wiags with her nandibles, und plumget into the grond here she devotes her life to sober domesti duties, for which such gandy attire would not have ben suithble AIt the work and al the aghting are done by the fermales and  3


Rref-hove hehgioxists.
Strange Antics of a sotedten meligions

























 Goll-tht is to thaseribe to the viluing





 spiritual wifien in the person of of pretu


 in miete tain tod him there was to bo boor











 thir, which eunsed treat exeitemat atis an






The Christ in Dea of Dity Maminel
fromi Bilical Hitory. Foh Bilheat Hstory

##  <br> 

## 





















## 




























































㫦
























 ry A Mexican genteman.
 for husinesi posibly when thesis jang












 Wonderful Dreams.

##  <br> Some very remarkabte cases of second sight, or instances hordering nuon the sopernaturor instances hordering Hon the supernatur al, have just come to light, and were related to a Lealer reporter yesterday. The gentle   ening one morning, Mrs, Johnson told her husband that sple had haia teritle dream during the mucht in which she sily during the might, in which she saw her twh song drowned. She fent cmindent that, the dream forebuded no goow, and insisted that it   





































 seenclea
 Its $a$ wisc head that doigeses the parasal. HAIR VIGOR
 Dr. J, C. I PREPARED BY GO. Lowell, Mass.

GUIDE-POSTS INMORTAL ROADE.



## Fiomad and the Bousethotd.



## wemichthavebeen.







##    ontan clab, and tearnei somethagg ef the     yeutions, as well hate the mesy and ourion  









 sury it remsingspondent shavegiven to syeak of the:













 dene enf my sympathy," Betwen sise an teme wh the was in the cely, and of en
teitate

 te huse so po peasaut that a lithle wistor itheo of haug
he folks? Lncy stone senior editor, i, ia handsome


 able worker. With hut rusbind Henry B restervil eetter we have tately quotel, the edil
 mafy A. Luverioke. er chirifity arot, corresponondentit lives with the pa worfortayy at Malden, Mass, Mrs. Yiver and





Honve cheres."








 to lilis if in tot to mur ikiiug "Litime Circtes" yeting to work at hame.
 to render fre, frum a bapk containiag mower
valuathe information epina the greatest of
 int of the must tevertevident wit propsitions




















 and self-relianee we look depg enough lito
beily, all is there, and all is answered





##  













 푸ㅂㅜㅗㄹ훌 ${ }^{\text {thioes }}$















 A mazazine for the
prety illustrafions.
A good mediciual tonic, with real merit, is Resex Coryty, VA-Mr, Jianes R, Micon, teris, nads fond in
which it claims.
 Presiont Grev's salary is a about a quarter


Ayer's Ague Cure is the only remedy known,
 y, and leaves no ill effects apon the system.
Nothing is so thoroughy depressing and dis:


The switt hound in huntiug may not be bit he is "right toalair:







 yuite as eupathe as the religions simeers fo





TWELNE HOCHS AFTHER.

$\qquad$
DR. HOLMAN'S PAD Malaria,
oyspepila, nervous and


H0MLCHKCLES.





 Thie last sweet thing in honimet prety
girle


## NERVOUS DISEASES



OfFER TO EXPOSERS AND CONJutiters OF

 Hat bate
 HOW SPTHTT PEENOMENA SIMULATED.

Botren futs

为 VILL MLGATINM TIIE LIRE-FOLYTAII

 matbial universe tie lint of control. Twi Papers aven in the fitest if sintual siterat.

TOBACCO AND ITS EFFECIS.
 and coctal Eull

 Rovin, Price .20 cents

Elifino-Ethilosophical : ournal
 - B JOHN C. BUNDY

Terms of Subscription in Advance.
One Copy, one yeer, ............ giclus copiss months. spe.inz copi. $\$ 1.25$ PuMrrascess should be made by United States
Postul Money Order, Americen Expresc

All hetters and conmunieations shôlu bo ad
dresed, nd an remituecs made payable to Lntered at the rostefice in. Chieage, Min, as
acond class matter.

SPECLAL NOTICES
The Revicio-Prixosorniccis, Jocnata, destres it to be







Caidor, ILL, Suturdas, september 8, 18

## notice to subscmbers.

subseriptions not paid in advence
are chavged ut the ota price of \$ \$3.15 per year. To nccommodate those oll
Subscriberswh thyough foree of habit on inability, do not keep paid in at-
vance, the credlit system is for the present continued; but it mustbe distinetty understood that it is wholly as a
favor on the part of the rublisher, as the terms
VANOE.

EDITOHIAL NOTES.
The last words to our reader3 were fren Camp; a later letter shoml have been cent
eff for rast week's paper, but work of more
lasting importanes alusorbed every moment asting importane absorbed every momed
af timedring the closing days at Lake Pleas ant end mech that wouth have proved of
interest to our readers must go urreorded on Monday morning, tug, 27 th , we bade ddi .
to the Camp, and humdreds of warm frients who were also to leave in a few hours, and
headed for Stowe, Vermont, where we are now getting a briet rest. In all our journer-
ings no more delightful and restfur ple ings no more delightful and restful place among thag Green Mountaing. In the home
of "Governor" Bingham, surroundeal by every comfort and recipientsof warmest attentions, the Jomran folks feel like taking things
easy; but the time for ease is brief, and a fow easy; but the time for ease is brief, and a fow
hours more will see them on their way to Burlington and the Queen City Park Camp.
Man to Instead of writing, the editor is more dis-
posed to sit and gaze upon the sharp outlines posed to asit and gaze upon the sharp outlines
of Mount Mansiela, as it stands out boldy
Ofined a fow miles awas, defined a fow miles away, showing, elearly
outlined against a blue sky, the profle of a man's face, needing no effort of the imacinman's face, needing no effiort of the imagin-
ation to complete the likeness. He recalls the time fitteen years ago when, coming here
from New York, suffering from a partial sunfrom New York, suffering from a partial sun-
stroke received in that great, hot city, he felt the cool breezes from Mansfeld and on its
summit drank in the health-giving air,while looking out upon a panorama hardly surpass-
ed for beauty and variety of scenery. Eighty ed for beauty and variety of scenery. Eighty
miles away to the eastward may be seen the or side is aen in the distance the silver waters of Lake Champlain, and the sprightry
little eity of Burlington nestling on its slore. little eity of Burlington nestling on its shore,
while the background is furnished by the famons Adirondacks leoming up darkly from
boyena the lake, on the New York side. But we must repress the desire to dilate on the beauties of old Vermont and return to the
duty of briefly recording the history of the On Tuesilay camp-ife.
On Tuesuay evening, Aug. 21st., Dr. Joseph Beals, the worthy Presitent of the N. E. S.
Camp Meeting Association, was invited to step over to the cottage of Mr. A. T. Pierce,
where he was met by Mrs. Pierce and other friends in the parlor. Yery soon the Fitch-
burg Brass Band which had been quietly burg Brass Band which had been quietly
stationed on the second story piazza begah front of therge nombers at if triends gathered in
frome pro-arranged plan. At this pöint Dr. Beals inquired what
was going on; in response to his question uudge Dailey stepped forward upon the piazza and adiressing Dr. Beals, informed him
of what many present were alreaty aware, namely, that the oceasion was in honor of
the man who had for ten years most faithfuly presided over the Camp. After a mosteloquent tribute, the speaker said that he been contributed by a few friends in small amounts to be presented to Br. Beals, not for
its intrinsic value but as a small token of the love and respect in which, as a man and as the chiff ofleer of thie Camp, he was held,
Juige Dailey went on to say that, owing to nudge Dailey went on to say that, owing to
the dimfeulty of carrying forward the scheme 80 as to make it a surprise to Dr. Beals, only
a few of his host of friends had been approachdon the matter; otherwise the amount would have been many times greater; yet, he tnew
that the recipient would measure the gift by
its value as a mark of love and esteem, and
not by the gold standard. Dr. Beals was greatly verercome and with diffeculty control-
leal himeelf to reuly; atter $a$ feww worls of grateful acknowledgment, his voice trembled and with tears rolling town his eheeks

 of the preeciug days, its effect was all the
 others, The most striking episode of the hour was the presentation of a magniticeent bou-
quet to Dr and Mrs. Beals by Mrs. Jaekbon, a colored woman and medium. Beantiful
were the fowerss, hity were outlone ty the
 that it dre
triends.
On Sunday yorning, the etth, Mrs. Mawd On Sunday morning, the asth, Mrss Math
Lord kave a complimentary sacanee to the writer aud has wife anda a aumber of other
olit rriends. A happy liour was the result
 were had. A couple of hours later Mrs, Lord front of her cottage of several hundred
friends, accompanied by the brass band. She soon foumd that her friends had come to give her publie evidence of their esteem for her
as a medium. Brief but heart-felt wotds were said by Judge Daitey S. B Nichols Mre H. Fletcler, Mrs, Waterhouse, Wa, R. Tice,
Birs, Carrie Twing. and others. Mrs. Lord responded in her usual happy manner but
with much emotion. The affair lasted less with much emotion. The affair lasted less
than an hour, but will never be forgotten by

Mrs. C. M. Johnston of Troy, Ohio, has made
reeord during the month, both as a medium and $a$ woman of sterling worth, of which her friens may well be proul. She came
here a stranker, but gees away with a large acquaintance and the respect of all who met hee either rrofesionally or socially.
Mrss. Flavia A. Thrall of Poquonock, is: lady whom all poon people must respect She is a fine clairreyant physician and me-
diunu; would that all mediums possessed her dieair woral sense and strength of elaracter.
 Jorrxai-whieh is a eertifcate of character
and ability-and a medium, spent a few dass





Among the large number of new ani yalu-
 Mrs, Reynolds has dine medial powers whic withont price: shh is dioing good work. We
were much pleased to Washington, who with Mrr and Mrs. Van Horn of Kangas City, spent some time in
Camp. Mrss Levy is a lady of refinement and said by those who know her well to be a amedium of a very hingh order. No vo visiti
was more gladly reeeived in Camp than that was mote glady reeeived in camp than that
old veteran lecturer, X. Frank White. He is lovking in mueht better heath than when
we last saw him in Wastington three years ago. Though now a Departrent Clerk he
stiil retains his interest ins suritualism, is the same genial, vivactious, kind spirit as of yore. Did space permit there are hun-
dreds of tiems we would like to reeord, but
dit it cannot be done. We can ouly say to our
readers who have not been to Lake Pleasant: Dont taiil to go next year and you will lay
up a tore of experiences whicl will
prove up a atere of experienes which will prove a
source of either pleasure or proftt, or hoth. Early in the summer, made to spenia a month halong the line of the
Northera Pecilic Railtoad. t complete echange of scene seemed essential both to the editior and his wift, who as private secretary and
housekeeper had done a hard year's work. To prepare for the work of the coming year a was thought this could only be had far away from the every day duties of the ofice, and
free from contaet with those engaged in the public work of spiritualism. But this was not to begt the more we tried to avoid coming
to New England the stroniger grew the pres-
 duty was maie plain, and then we resisted
no more. The result has stiown that pur movementst were influencel by a higher and
wiser power, and we are that has beon done in New Englanid during the month by the RELGero-PaLoSophical in the history of modern spiritualism. The ide of common sense, "aggressive righteons less, organie action based on intellectual
freedom and a high standard of charaecter has begun to move and nevere ean be stopped antil it has spread from ocean to ocean.
It is now mid-lay; this atternoon we leave Tor Burlington, whore friend Bingham has Iready telegraphed a request to the Van row, wo hope to greot Dre. Smith ant his campers at Queen City Park, of whom we
hope to send an account in time for next Stowe. Vt, Aug 2 zth.
worps on tue wing-Ram asp stramer.
Burlington, Vermont, is a city for which nature has done and that any reasomathe eman
contr have askel, had lie been consulten in

Lake Champlain and rising by a series of ter-
race-like lills fringed with grand old ellus and checkereal with heautiful residenees and
tastefully laid out tawns, it affordd astriking tastefully laid out lawns, it affordd a striking
illustration of what nature and art combinel instration of what nature and art combineel
may do to make this wortd heatiful. The manners and charaeter of its citizens are in
 spirit of natural politeness prevails, seeming
ly spontaneous and unstudiel
 on the summit of the evergreen -h $h$, stands mont, inviting the young to a fountain of inspiration and happiness infinitely morer per-
maneat and satisfetetry than can the brewary or girminil. Western peofle often wonder for ther native State; they will not be sur-
rised at it when onee they have seen its green hills and mountains its fertile pallegs covered with well kept farms anit thirity vil
lages, its romantie gorges, and switt-lowing streans which serve the double purpose of refreshing thesenses and tarnishing power to
drive machinery of a hundred kinds. For hirty years we have been making visits to the littie State, and with each visit our ad cereses.". We are thanktul that our mother
aras born in
vermont, and that our fathers eyes feasted on its beauties, asin hish horhood
dayss he looked aerosss the Connecticut niver ing that over there among the hills wes the cirr whio in later yeara he wais to meet for the jirst time, away ont in ilituois, and who would
rrove lis best friend and heleer through a ong, active and useful life; a life of which he stands to day in his old age a specimen of God's hoblest work," an honest man. ThonsNew Hampshire and Vermont to the prairies om Minois and the Great west, and hin unexraley is due to the sterling worth and indom-
 Engraitude th the sturty yeomaury of New
Enousads now prominent in the highest walks of life, kiown in the West as
leders of men, intelletual or financial king love to go back allong the hills of New Eng-
land, nad there on some litte farm, enter a modest old fashioned house and say to their children and frends who aecompany them
"Here I was bern; these a acres were eleared of rocks and trees by my fatler for grandather
as the ease may beet;
wer there a 2 mile away is the selhool house I used to attend; py there
on the side of the mautain, youl see that tumbedown shauty, it is whero t very spring maple, too, not the kind they make out in
Chieato and latel, Frest evanout manle ugar;'the old spinning whee which you Lave
 steps ly the lighit of a log fre in that great
firephace, as she spuan the yarn to keep her children warim. Giod bies her menory. I
know she must tie happy nuw in her home but ititle of rest while here." The world is fall of incongruities and low a single cause. Here we are seateo in one of Saratogars numerrous hotels with the
strains of abrass baidd floating in at the win-
Gow, mingled with the noise and bustle of dow, mingled
this Great A
the world see the world seemingly for sureh retlections as pen. At this instant the clear ringing notes and sudtenly a pieture of army life, more than twenty years old, faghes ny: A slight
figure mounted on a thoroughbred $K$ eutucky horse; the thyigh ofticer is spurring his horse through a long line of baggage wagons com-

 Texas Rangerst have suddenty attacked the
aivance; $A$ narrow stream with a tuieksamd
 ting near them; the pontoon is belinind the tegameters train of the alvanece division; the
teimste and yell; Anally but one six-mule baggage wagon blocks the way;
sharp and clear comes through the wouts sharp and elear comes through the woods
the bugle, soundfing the eharge; the pontoon must go forward, the obstinate Dutel teamster who won't leave the track must be made to go ghe young lieutenant grows desperate,
he drives spurs into his mettesome horse, dashes forward, strikes the driver with the
Aat side of his sabre' tumbles biwe of he mule, and then spurs his horses square against the lealers; awny they wheel to the right; in amoment the road is clear, the pontoon
wagins go by on the gallop,the narrow stream quickly spanned, the artillery thunders We started out to tell our realders a wittle about the eamp metiing at Queen City Park, and find ourself traveling from the historic
shores of Lake Champlain, via Saratoga to Ho, and we must call a halt.
On Thursay we visited Park camp and found Dr. Smitth, the President, with an able stafi, busily engagel in
looking atter its interests. Thes site is all that could lee desired and the improvements al-
ready made give promise that this will be one ot the finest places to which Spiritualists can go. It may vever vie in size or attendance with Lake Pleasant, Onset B By, Neshaminy
or Cassalaga, and dhould not try. But it can bo
of Northern Vermont anda scope of country tributary to Burlington,and allosoattract tran--
sient visitors from other campe, Another year we hope to spoum oneral tams At his superior summer reseort, end get hetter aequainted with the good people to whom this camp is
of special interest. Mrss. Fannie Davis $S$ mith has her tent arranged with the same artistie sinil so notieeatle in her tuarters at Lake
Pleasant. Henry Slade, Mrs. Maud Lori, J. D. Stiles and other mediums are on the ground. Anthony Higgins is ioing his share
aat jeeturer, and is roted one of the most
elocuent and impressive of speakers. The eloquent and imipresive of speakers. The
ubiquitous and popular Clurley Sultivan is amusing the staid Vermonters with his rep ertory of song and story.
Capt. II. H. Brown and wrs . speakers on the day of our visit. On returnte Cephas hal put in an appearance, looking as gooid as new after a three dayse rest from
the carres and labiors at Lake Pleasant. He is to speak sererai times at the camp. We commend his leeturesto the campers as among the filiest and most instructive they will hear.
We ouly wish we could speak as highly of the We only wish we could speak as highly of the
instruction to be had from the paper for which he aets as suluseription acent. Possibly tspabistiers may learn that New England answer their neesls thirty years ago, will not do for to diay; shoult this sappy change of light in extending the heartiest congratulasuperstitions may bof good to imprison in mussums and libraties, but are of no valut as active agents in this ent
thank of this, Brother Cofy?
Friday the 3 lst, in company with our guardian angel and a small supply of lay fever,
we steamed down Lake Champlain to Fort Ticenderoga,whose ruinsstand sturditiy on the hill, then railroated across to Lake george,
and spent the atternoon of a perfeet day in ralling down this gem of all the waters w. have ever seen. Atter tea we spent an hour in
heaven-or rather in Congress Spring Park four heaven can only be as beautiful and peacegyiving as was this park last uight,
with its music and flowers, fountains and and its brill we shall be content to rest therein with no After seven days wo should no doubt tegin suggest some improvement
general notes.

Mrs, S. Dick will oceupy the rostrum at
Chelsea, Mass, Sept. 3 ath hand loth The Clintou, Mass., Spiritualist Association will resume its meetings on the frrst Sunday

Charles Stuart Wells leetured in FrobishCrs Hall, No. 23 East 14th street, New York aity, on sunazy veming, sept. 2 A jugge over in Canada decided the other if she needed it.
Mrs. Dr. L. E. H. Jackson, located in Bar
onsville, vt., wonla like to meno ments. Aduress her in care of Mrs. Emory,
matosuile. Bartonsville.
A European seientife journal is trying to start a controversy by pointing out that if the
whale swallowed Jona in and threw him out again near Ninerveh, he must have been carried through the Straits Gibraltar, around the Cape of Good
the Persian Gulf, and into the Tigris.
The busin ss meeting of the Free Thinkr's Lssocition, N. ..., eleeted the following onil-
cers: President, Ir. T. L. Brown, Binglamton; Treasurer, William S. Bell, Boston; Re-
cording Secretary, A. B. Stebhins, Caniste Steuben county; Correspondink Secretary, H New York City, was ehosen chairman of the secutive committee
arland of Engles adopted by Stuari C. Cumpracticing "mind reading" in New York City and yicinity, is to wind mand attach the other extremity of the cord in a
similar manner to the wrist of the persoll whose thoughts he proposes to read. A "bond of union" is thus formed wit
taet between the two todies
Lena Johnson; 58 East Division Street, this dity, talked religion while undergoing an Prendergast at to her samity before Jaulge and at all times of the night she would slip ont ot her home and hold opnan air meetings devil she p hias satanic majesty with a brick nutil her thumb was a cliaotic mass, Her insanity was fully established.
Wednesiay, August 15th, an interesting marriage took place at "Hulse's Mountain
Retreat." The bridegroom, Prof. H. C. Hervey, is brother of the hostess of this well kept and well located housc. The bride, Dr. S. E. Somerby, is a well known pliygician of Brook-
Iyn, N. Y. The Rev. Dr. Roo of Ciiro, ofilia-unety-thro years oft, signeether, who is wituess, to the marriage documient. After aupper, the evening was spent in muste and
daneing, every thing being done by the host


Mrs. E. .L. Wateon is engaged to lecture at
Ietropolitan Temple, San Francisco, Cal., Sept. . winter. The leetures conmenced Sept. $2_{\text {n }}$ Bend, Ind, to an ait hast Sunday hat South he lectures at Clyde, Olio, the 16th pat. West Hiele, Ind., and on the 23 rrd at Plainville, Capt in Moral he misted Chicago. tom Sept. st to tothi will be at Stowe vit
 state Association at Montpelier, Vt., Sept. Hot, 2and and 23rd. Address him at his ap-
Cardina
Cardinal Howard is hardty a sancesss as $n$
Vatiean diplomatist. He has failed to will any coneessions from Bismirek. His diplomacy with regard to Ireland, too, was a fail ure. It increased the Parnell fund, and there
has been a marked falling of in the Trish PeTers pence in consequence. Nany are begin-
ning to think the Pope is ont so astute a poilit. Mrs. Smith writes: munion Meeting at West End Opera House, conducted by Mrs. S. . . Bromwell of tas W.
Madscon Sy, stiil increases in interest as by Mrs. Bromwell, Dr. Swarts, Mr. ATery,
Mrs. Simpon, Dr. Kimbell Mr. James and others. Gevd music in attendanee. And so
the good work goos on. Come one and all and join us.
Work has been eommeneed in the building versity of Pennsylvania, Philadelpliaia. The
ond furnace will be constructed of iron amd firebrick. The crematory chamber in whieh the
booly is placed will be six feet six inches in length in the clear, and two feet high by at each end of the chamber. The opaning to ture where the bolly is put into the clamber will be protected by an iron sliding deor
weighing too ponand. The flames from the furnace will pass over the body in opposite
directions and retreat underneath the eremztory e chamber into an escaye flue. It will
take six hours to consume a booly into ashes. Several months age 1,30 eopies of a little
reading book, including also lessons in arith metic, were sent from Londen to Barcelona for use in protetant schools. The exerecises
in reading were the Gospels, without note or comment. At the enstom house in Pareelo-
na an exhorbitant luty was demunded of the
 volvel, and that they could not be sold without violating the supreme law of the land
The Engish Consul interposed with an offer to pay all costs and ship the hoak
back to London, but he was fodd that back to London, but he was told that his
proposition eame too late and that the books must be burued. And publiely burned they wert in Bareelona July 2stl. A local paper,
the Patieidad, makes this comment on the affair: " We are such barbarians here that
we burn the Hoty Goope they might be read by Protestants. As Snanare enraged, as freemen of this nineteenth century we turn
proaeling future

## current Items.

## 

 Islands, theof potatoes.
Exhibition waster sent over Lrom America. It
 Some old teapoty. Which, by all accouts,
came
cane over in the "Hyllower will have to be

RELIGIO-PHILOSOPHICAL JOURNAL.


## 















 Eand ens.a $\qquad$
In Firginia they rere making hand of para Same one who has thed it ins ifitiga goid Is kot, eneialiy, if they fre tamp. The


injury to quatity.
To bo a





















 Swimers.and vatiers:




 ing of chitilines,"









 lot, indate




 Mheneer yon eom mend adid your roasons






 nereases deaths power. Now, could the dead
he instantly and quickiy burnel they would
 Snopuriter the like fire and an active blaz
Shastlould dever a educing it to a fistful of clean anhem, wonld
be a greater healer to the suffering country
han a shipload of medicius




The Italians dry and pulverize the pulp of the culture of the fruit for this purpose, the
plant buing nually raisid tetweer rows of
 pread in the sun to dry
When we know how to appreciate a mer:
whave the germot it within ourselves.







quste to surit-sife.


## 

 Mus. BA HaLg Sersetry Lef ceater, $\mathbf{N} \mathbf{v}$. Spiritual Meetings in Brooklyn and New
York.



Mediums Mecting, Chizago.
 RATES OF ADVERTISING Each une In Agate type, twenty cents for t.
itteen cents for verry subsequent insertion.
 Agate type seasures tintten Hues to the tuch.
mition tye measures ten thes to the inch. - Terms of payment, s, ictly, eash fn advacke.


## A NEW ERA.

 NEW REMELDY COMPANY,

 UNIOX COLINGE OF LAW,



# ROYAL <br> E $8_{\text {AKING }}$ POWDER <br> Absolutely Pure. 





## 












 Fran Eltake \&m, wagn Natere






 CHICAGO MAGNETIC SHIELD CO.
 WANTEDD.
 WHEN I GO.




BELIEF IN IMMORTALITY.



HOW TO MESIERIZE.
IS SPIRITUALISM TRUE?




RELIGIO-PHILOSOPHICAL JOURNAL.

Whices froni the Eeople an meoruation on various sobiects.

## *When the Augel Beckons Me Away















GinNT sicenition








 Hent ind est mheothe ind ind itw ity




## 


















## ATEAFRS SARSAPARILA

## 






prepared bi


 wiww wawd wawe
 LYMAN C. HOWE,

## SPORE-KILIER.





## THE INDEX!

radical weekly tovinal


## 

 Thasam or Thic nute the



 IMCERSOLLISM OR CHRISTIANITY; WHICH?


## The Clotir Invisible.

 ny geonie nimes. 9 many Ion the ghoir invitho



To make uniditur ityo itheren;










Whien mants Thin in inf to eing
Mat puret hearan hen fivedi


Twio minht H. Whate who has peen war














Toit Citanyly, Thare are athut taph Memon








Faith Curc. The Fitic-cure Cinvertion at














Young or midde aiged nen muffring from nervous




In Rech and por live initike abundance- the tormer
 Go ouvowa the lader when thou marriest a wifo;



THE GROSS AND THE STEEPLE. MIND. THoLGHT aND CRREBRITIOX


VIEWS OF OUR HEAVENLY HOME. ISTLLLL KEY TO TIIE SLYMER-LIII.
 WORLDS WITHIN WORLDS. wonarrful discoveries in astronomy.



spiritualism at the church congress.


 a tale of mobman liee and peafidy fin in wis fow

PARTURITION WITHOUT PAIN A Cole of Directions for Reaping foniz the Primal Cuse




## BOOKS

TWO TONS
CATALOCUE
WOT $\qquad$ JOHN 3 ALDE
PAYMENT, HN B. ALDEN

## PARSONS mimpllis

 STMANTIIING FACIS

## MODERN SPIRITUALISM

Witches, Wizards, and
Witehcraft; Table-Tipping, spirit Rapping, Spirt Spearing, Spirit telegraphing; and SPIRIT MATERIALIZATIONS of Spivit Lands, Spirit Hoads, Spinit Faces, Spint Forms, Spirit Flowers, and every othe Spirit Phenomenon that has occurred in Europe and America, sinc
the Advent of Modern Spiritualism, March 31, 1848, to
the Present Time.
N. B. WOLFE, M.D.



Price seas. Postage Free.


## DR. SOMERS'








Rathan themabes
bheaco, rogk island and pacific.

| ${ }^{\text {Limax mim }}$ | namama mempenturne |
| :---: | :---: |
|  | rame |
|  |  |
|  | pemammatim |
| \% |  |
| \% |  |
|  |  | MARRIAGE NE DVORCE





arm
thie prangries
RHCHE AND COLOR:

SPIRITULL MALYONLES.

STRANGEVINIDORS. a sebisio or ongencl pipers.

 is w Dwelling in the ere't-World.

 newsprantin and macizants.




-
Roperice, $81, \%$, Ppetage Fren

## PSYCHOGRAPIY,

## 

illustrateo with diagrams.














 Price, paper cover, 50 cents, pestruit.


Have Birds and Beasts spirits: Curious





 man laniscape painter ${ }^{\text {minet }}$




























 this spirit of the horse as showing a very pe-


 exth hime with surprise that there

 the seiress, whio had been a a stranger. to


 Heesent with him at the stance when the
 "had an even greater sarprise for myeali
Have youtyer been any bose with me?



 werg geon comrades,", added the Colonel.
the sprims or cats Ax of A pog haye frequently been observel by a main
gerrant. well- anown to the writer. Thi young wamatis is areat "son nitiveter. Shit is or various "wetts" which in ordinary parlane







 $\substack{\text { ing and } \\ \text { tures wit } \\ \text { wands. }}$






 | the Seeress of Prevorst places within what |
| :--- |
| hie call |


 seams to make this ring the representment
sit the gungionie sytem,
inth its matiotic




 region sometimes apifiar, , not only brutitien
but actuall in the gille of animals.




 Confictimg statements-aparanenty gol










Tests or spirit tntelligence.







 for some time previous had dareloped in into
strong phase of inotulutary writing medi
 $t$ ler own control, the eharacteror of outhe cal






 hir especial intelligence appearet. either in
 igny, quik when angered, as prompt to rip


 thing higher and better get ini, but thitig as.




 colte from some othar agenes? and it th
aiter, to serve what purvese is the lie ne



















 siiuply state fatst; the undeniabie fact that
here
was a power eutirels beyond the not






 | and |
| :---: |
| te |
| be |
| be |
| an |
| ni |
| ni |


 yan

Then Mr. Whithey gontinued: "I will do
so, if you will take a hand" To this the Hottor objected that he conil
 reclude the parsidibity of any ynetianowin



 tendisted. whisen it ie statet that he nere




 One other remarkable circimimtanee ocecr tace during a rain and thunder stirng Then


 out simply state th

Peor Nan's Simple Heretic.

| were |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


























RIVERYIEW AGADEMY,


Mrs. O. Ma Morrison's
 THE PROOF PALPABLE

|  <br>  <br> By Ifrg sadarymi <br> Anthor of "piacohotte" + The efientinc Bais ot Spintualism, <br>  |
| :---: |
|  |  |

 KTIIE GREITH Himo dinimizit


 . 3


## AYER'S

 Ague Cure


## aMMsprites (0) Pearine

 Washing and Bleaching


0ATARRI

THE PHILOSOPHY OF DEATH.


F, THINN, ANI WHICN,




## THE MELODIES OF LIFE.



 IS DARWIN RIGHT? OR, THE ORICII OF MAN.


