

Aspects and Opportunities of American Unitarianism.

John W. Chadwick versus Rev. Dr. Putnam.

BY GILES D. STEBBINS.

Unitarianism does not grow rapidly. This may not be to its discredit; mushrooms grow faster than oaks, and weeds gain on grain; yet the question is up among its members, and quite different reasons are given for its slow gain.

Unitarianism does not grow rapidly. This may not be to its discredit; mushrooms grow faster than oaks, and weeds gain on grain; yet the question is up among its members, and quite different reasons are given for its slow gain.

He finds the causes for this state of things in the fact that Unitarianism is no longer "positive, reverent, Scriptural and Christian" as in the days of Channing, Walker, and Gannett.

"It may," he says, "be candidly admitted that our Unitarianism in its organized or denominational form and spirit has very greatly changed its character within the last few decades."

The failure of the Liberal Christian, the Christian Examiner, and Old and New, and the "lessened subscription" of the Unitarian Review, are also instanced by Dr. Putnam as proofs of a lack of interest.

And what is the remedy that he proposes for a state of things that is to him so lamentable, so humiliating and depressing? It is a reaction from the rationalistic, radical opinions of to-day to the conservative supernaturalism of the past.

There are years of vasty greater energy and activity and material success than the twenty years preceding. Let us consider, next, the causes which have operated to prevent American Unitarianism from becoming that inclusive and imposing body which shaped itself so fairly to the imagination of the Unitarians of fifty years ago.

To account for this phenomenon, Dr. Putnam has one simple and, as he esteems it, all-sufficient cause—the lapse of modern Unitarianism from the doctrinal standards which prevailed a half a century ago.

He speaks of the general ministry of our denomination as "a ministry of mere criticism and dead negation." This is not true, even of the radical wing.

"And what injustice also in the insinuation that to lead men to materialism and atheism" is the average tendency of our more radical preaching.

gone on with startling energy and amazing speed. It is true of every great reform that it is operative far beyond the limits of its more obvious and concrete development.

They have cast aside the old methods of Bible exegesis; supernatural miracles are no more to them, and they have no new method equal to the needs of to-day.

With a rational knowledge, and a heartfelt appreciation of the reality, and naturalness of trances and visions, a new significance, a higher beauty, and an uplifting power is given to these Oriental experiences.

The Unitarian clergy are good scholars, a fact not to be undervalued, yet the worth of scholarship depends on what is known and what neglected.

To sum all up: Spiritualism—the stone which these builders reject—must be the chief corner-stone of the temple such men as Chadwick would build, dedicated to "the spiritual religion of the future."

A single proof of intelligence apart from the brain or nervous system strikes down the materialistic argument against the soul's survival—for that argument is that there is no such thing as a soul.

Unitarians are abandoning the old methods of dogmatic theology—for this they should have due credit—but they have not found a new basis for an affirmative spiritual faith.

These extracts give the leading ideas of these two able representatives of conservative and liberal Unitarianism.

Unitarian views of the Bible have changed, as Chadwick frankly says. It is not to them, an infallible book, but human, fallible, and yet valuable.

Unitarian views of the Bible have changed, as Chadwick frankly says. It is not to them, an infallible book, but human, fallible, and yet valuable.

superhuman Savior, is their ideal now. This growth is creditable and shows life, for real life and growth always go together.

Mr. Chadwick's closing word is that Unitarianism must be "the spiritual religion of the future." This is a noble aim.

With a rational knowledge, and a heartfelt appreciation of the reality, and naturalness of trances and visions, a new significance, a higher beauty, and an uplifting power is given to these Oriental experiences.

The Unitarian clergy are good scholars, a fact not to be undervalued, yet the worth of scholarship depends on what is known and what neglected.

To sum all up: Spiritualism—the stone which these builders reject—must be the chief corner-stone of the temple such men as Chadwick would build, dedicated to "the spiritual religion of the future."

A single proof of intelligence apart from the brain or nervous system strikes down the materialistic argument against the soul's survival—for that argument is that there is no such thing as a soul.

Unitarians are abandoning the old methods of dogmatic theology—for this they should have due credit—but they have not found a new basis for an affirmative spiritual faith.

These extracts give the leading ideas of these two able representatives of conservative and liberal Unitarianism.

Unitarian views of the Bible have changed, as Chadwick frankly says. It is not to them, an infallible book, but human, fallible, and yet valuable.

Unitarian views of the Bible have changed, as Chadwick frankly says. It is not to them, an infallible book, but human, fallible, and yet valuable.

Where to Go. BY W. WHITWORTH.

In the richly furnished home of a wealthy banker on Euclid Avenue, stands a costly walnut wood mantel, on whose polished face is carved this pertinent motto: "For warmth and shelter where to go: I know! I know!"

When a man accumulates money by the score of thousands in the easy line of bank monopoly, and in the speculative trickery of stock and grain gambling, it costs little of difficulty to tell where to go for warmth and shelter; but for those hardy pressed toilers from whose meagre earnings these same thousands have been drawn, how different is the saddened story!

"For warmth and shelter where to go: I know! I know!" But do the proud banker and his wife ever stop to ask the pitiful question: "For warmth and shelter—where must thousands on thousands of our brothers and sisters vainly go?"

"For warmth and shelter where to go: I know! I know!" When the fierce, biting, icy winds of winter thrust their chill breath through the thin garments of ill-paid toiler, and freeze the air around the almost fireless hearth, vain cries go up to heaven in piteous appeal.

"For warmth and shelter where to go: I know! I know!" Why, yes; I will go to this my grand palace, made warm and comfortable by every ingenious device great riches can secure.

Does the Spirit Ever Leave the Body? Do spirits leave the body for a time and return to it again? Some say "No, it is not possible;" others, "Yes." Let facts decide.

A friend of mine met with an accident—a heavy piece of printing machinery fell on his finger, smashing it. He repaired to a chemist, but while the latter was dressing the wounded member, he fainted.

Where the kola nut, a product of tropical Africa, where it is largely used for making an invigorating beverage, is becoming an important article of commerce in London as a substitute for coffee.

An Ohio Judge holds that the man who refuses to assist another man when the latter is drowning is guilty of murder in the first degree.

W. H. Vanderbilt is worth 4,000 times his own weight in gold, or about 50,000 times his own weight in silver.

The Great Church LIGHT. FRANK'S Patent Reflector, gives the most powerful light, etc.

CUSHING'S MANUAL OF PARLIAMENTARY PRACTICE. Rules of procedure and debate in deliberative assemblies.

Sawing Made Easy. Monarch Lightning Sawing Machine! Sent on 30 Days Test Trial.

BIBLE CRITICISMS. Being Extracts from the Biography of Leonard B. Egfeld.

IS DARWIN RIGHT? OR, THE ORIGIN OF MAN. BY WILLIAM DENTON.

PRE-NATAL CULTURE. Being Suggestions to Parents Relative to Systematic Methods of Moulding the Tendencies of Offspring before Birth.

HAFED, PRINCE OF PERSIA; HIS EXPERIENCE IN EARTH-LIFE AND SPIRIT-LIFE.

THE HALO: AN AUTOBIOGRAPHY OF D. C. DENSMORE. This volume is intended to be a truthful autobiography of the author.

COMPLETE WORKS OF ANDREW JACKSON DAVIS. Comprising Twenty-nine Uniform Volumes, all neatly Bound in Cloth.

Table of Contents for Andrew Jackson Davis's Complete Works, listing various titles such as 'Nature's Divine Revelations', 'The Physical Vol. I. Great Harmonies', 'The Reformer', etc.

Religio-Philosophical Journal

PUBLISHED WEEKLY AT 92 LA SALLE STREET, CHICAGO

By JOHN C. BUNDY.

Terms of Subscription in Advance. One Copy, one year, \$2.50

Remittances should be made by United States Postal Money Order, American Express Company's Money Order, Registered Letter, or Draft on either New York or Chicago.

All letters and communications should be addressed, and all remittances made payable to JOHN C. BUNDY, CHICAGO, ILL.

Entered at the postoffice in Chicago, Ill., as second class matter.

SPECIAL NOTICES.

The RELIGIO-PHILOSOPHICAL JOURNAL desires it to be distinctly understood that it does not accept no responsibility for the opinions expressed by Contributors and Correspondents.

Exchanges and Individuals in quoting from the RELIGIO-PHILOSOPHICAL JOURNAL, are requested to distinguish between editorial articles and the communications of correspondents.

Anonymous letters and communications will not be noticed. The name and address of the writer are required as a guaranty of good faith.

When newspapers or magazines are sent to the JOURNAL containing matter for special attention, the sender will please draw a line around the article to which he desires to call notice.

CHICAGO, ILL., Saturday, November 24, 1883.

NOTICE TO SUBSCRIBERS.

Subscriptions not paid in advance are charged at the old price of \$3.15 per year. To accommodate those old subscribers who through force of habit or inability, do not keep paid in advance, the credit system is for the present continued; but it must be distinctly understood that it is wholly as a favor on the part of the Publisher, as the terms are PAYMENT IN ADVANCE.

"Limitless Ignorance and Credulity" of the Springfield, Republican.

The Springfield (Mass.) Republican of the 8th inst. contains an editorial headed, "A Spiritualistic Fraud," in which the writer uses Baxter's Georgetown affair as the text for an indiscriminate and malicious attack on Spiritualism.

"The Spiritualists," says the Republican, "do not mind a little fraud,—they have the most convenient way of accounting for it,—sometimes it is an evil spirit putting lying words in the medium's mouth; sometimes the medium in the default of the customary spiritual aid yields to the temptation to counterfeit the manifestations; but he has the power and is a reversed object just the same."

The world is slowly coming to a consciousness of the laws whereby the effects wrought upon the spirit in this life persist in the life to come.

The action of light will impress an image on the surface of inorganic objects. A familiar experiment is to lay a key, or some other object, on a sheet of white paper, and expose it for a few minutes to the action of sunlight, and then lay the paper away where it will not be disturbed.

If a wafer be laid on a surface of polished metal, which is then breathed upon, and if, when the moisture of the breath has evaporated, the wafer be shaken off, we shall find that the whole polished surface is not as it was before; although our senses can detect no difference; for if we breathe again upon it the surface will be moist everywhere except on the spot previously sheltered by the wafer, which will now appear as a spectral image on the surface.

If such subtle effects may be produced by the agency of light, heat or moisture, why may not thought be equally operative in leaving impressions and thus marking the character of each individual spirit; and if so, why may not these characteristics be reflected through a sensitive, passive medium, or be recognized by clairvoyant or spiritual senses?

Truly has it been said that every man we meet, every book we read, every picture or landscape we see, every word or tone we hear, mingles with our being and modifies it.

Probably the Republican will not accept Swedenborg as authority, nevertheless some words of his are here offered for its consideration, strictly on their merits.

Such spirits are joined to man as he himself is as to affection or as to love. The spirits attendant upon man put on also his passions, whatsoever they be.

"No amount of exposure and publication," continues the Republican, seem to hurt a medium or a quack doctor, and this because they trade on limitless ignorance and credulity.

"If every medium in the country," says the Republican, "was proved a liar, a swindler and a debauchee, he would not therefore suffer any considerable loss either of fame or money."

"He is one of the ablest men I ever knew," says the Republican, "Chunder Sen, at the head of the movement, is one of the grandest men the world has today."

It goes without saying, of course, that in Boston there are as good, virtuous and honest people among the Spiritualists as are to be found among any people anywhere; but unfortunately, of the majority of the leading characters who there figure in newspapers and deal in mercantile Spiritualism this cannot be said.

"The influence of Spiritualism," continues the Republican, "is destructive of thought and of morals." In the manner it is formulated nothing is falsified than this statement.

In the very nature of things this is inevitable; his previous mental and moral discipline has been one of repression; it has not purified his soul nor lifted him to a higher spiritual life.

And if there be no appreciable growth in his day the good results will appear in following generations. It were as fair and just to charge upon Christianity the horrible barbarities, miserable frauds, cruel oppressions, and immoralities practiced by the professed followers of Jesus, which fill the pages of history, as to charge upon Spiritualism the "swindling, lying and debauchery" practiced by professed Spiritualists.

It were as fair and just to charge upon Christianity the horrible barbarities, miserable frauds, cruel oppressions, and immoralities practiced by the professed followers of Jesus, which fill the pages of history, as to charge upon Spiritualism the "swindling, lying and debauchery" practiced by professed Spiritualists.

Babu Protab Mozoomdar and Dr. Scudder.

Babu Protab Chunder Mozoomdar, the Hindoo, was invited to speak in Dr. Scudder's Plymouth Church, while here, and there he gave expressions to views not exactly in harmony with those of the distinguished divine whose pulpit he was temporarily occupying.

For this candid expression of his own personal views, it has been whispered that Dr. Scudder told him that he had acted a part that he considered not exactly proper and courteous under the circumstances.

Had Dr. Scudder really read what the New York and Chicago papers have said of Mozoomdar's addresses in this country, he would have considered him too liberal to occupy his pulpit, to which he invited him, and then like a little pampered boy, pouted because he wasn't reflected in the remarks that were made.

"He is one of the ablest men I ever knew," says the Republican, "Chunder Sen, at the head of the movement, is one of the grandest men the world has today."

Dying as Predicted.

It appears from an exchange, that some time ago, Lafayette Cook, an eccentric citizen of Auburn, Me., announced to his family that he would die Sunday, Nov. 11.

At the Sunday morning meal he remarked sadly, "I shall never eat another breakfast with you."

At the Sunday evening meal he remarked sadly, "I shall never eat another breakfast with you."

At the Sunday evening meal he remarked sadly, "I shall never eat another breakfast with you."

availed nothing. Early Sunday morning he died. He had made no movement after he first closed his eyes. Those who were with him about the idea of his having taken drugs. They say that suicide never entered his thoughts, that he was simply willing to die because he thought it was God's will.

Little Damage—Mostly Malice.

Last week one Jonathan M. Roberts, a notorious character, who publishes a scurrilous sheet which he alleges is a newspaper, stood trial in Brooklyn, New York, on complaint brought by Wm. R. and T. S. Tice for libel.

GENERAL NOTES.

Ed. S. Wheeler, the lecturer, passed to spirit-life from Boston on the 12th inst.

Mrs. Kate Blade, the slate writing medium removed to 447 W. Madison St., instead of 477 as previously announced.

Dr. Annie Getchell of Charlestown, Mass., is going to Europe, where she will remain several months.

Mrs. C. Fannie Allyn will lecture next Sunday at 10:30 A. M. and 7:30 P. M., at Lester's Academy 619 West Lake St.

Mr. S. J. Dickson, whose success as a healer is well established, is now on a brief professional visit in Brooklyn, New York, where he may be found at the residence of Mr. N. S. Otis, No. 211 Grand Avenue.

By invitation of the Spiritualists at Kalamazoo, Michigan, Mr. John C. Bundy will visit that thriving city on Saturday and Sunday, the 24th and 25th, and speak before the Society on Sunday.

Mrs. Marion C. Friesner is now stopping at Danforth, Ill., where she is successfully healing the sick. She would like to have a first class trance medium come there.

The Theosophist for October is at hand, as usual, is filled with interesting articles upon Oriental Philosophy, Art, Literature, Spiritualism, Mesmerism and other sciences.

The New York Daily Graphic of Nov. 9th, contains a long sketch of Gerald Massey, the well known poet and reformer, whose writings have become household words.

A. B. French lectured last Tuesday evening at Owatonna, and on the 22nd at Minneapolis, Minn., under the auspices of Slayton's Literary Bureau.

Mrs. Mary D. Sherman of Adrian, Michigan, writes: "How the death of Prof. Denton startled those who loved his works, words and researches; but he is the gainer, and we must live on till our time comes to follow through the open door of death."

The editor of The Medium's Friend, Geo. R. Moore, writes us that he has removed from Terre Haute, Ind., to Cincinnati, Ohio, and will resume publication Dec. 1st, at No. 229 Main St., where The Medium's Friend will be published monthly. Price \$1.50 per year.

Dr. A. B. Dennis, a subscriber at Cedar Rapids, Iowa, sends us a photograph of Prof. Denton, the negative of which was taken a short time before he started on his trip around the world.

Mrs. Milton Rathbun of New York City, will lecture for the Brooklyn Spiritual Fraternity, in the Church of the New Spiritual Dispensation, Clinton avenue below Myrtle, Friday evening, November 23rd.

Miss Alice Gardner, a distinguished student of Newham Hall, Cambridge, and author of the article on "The Emperor Julian's View of Christianity" in the September number of Macmillan's Magazine, has been elected, out of twenty candidates, Professor of History in Bedford College, London, in succession to Mr. Bass Mullinger.

Mrs. Belle Hamilton of Cincinnati, Ohio, formerly known as Mrs. Belle Fletcher, trance and test medium, left that place about the 16th of November for an extended trip in the West.

The Canadian Methodists have made a move in the right direction—a move which shows that the Methodists are the clearest headed people in the world and have the courage of their convictions.

The News of West Chester, Pa., in giving some reminiscences of the battle of Brandywine, relates an incident connected with a British officer on Gen. Howe's staff.

The receipts at the door during the ministrations of Mrs. Maud Lord at Lester's Academy, were larger than usual. Her tests attract large audiences.

Hon. Joel Tiffany's articles are attracting widespread attention; beyond the ranks of Spiritualists. We have received many letters expressing appreciation of them, and thanking us for their publication, from people of various religious denominations.

Prof. Henry Kiddle, of New York City, will lecture for the Brooklyn Spiritual Fraternity, Friday evening, Nov. 30th, in the Church of New Spiritual Dispensation, Clinton Avenue below Myrtle. Subject: "Spiritualism and Superstition."

D. D. Belden, in renewing his yearly subscription and that of his three brothers, says: "I enclose you an account of the performance of one Charles Slade in Denver. Here is another proof that you are, and for some time past have been, taking the true course in your paper, and I hope you will not let up."

A portrait of Peter Cooper will be the frontispiece of the December Century. Mrs. Susan N. Carter, the head of the Woman's Art School of the Cooper Institute, who knows fully Mr. Cooper's ideas and aims in assisting young women to earn their living by skilled occupations, has written an anecdotal paper which accompanies the portrait.

Richard B. Westbrook, D. D., LL. B., an independent rationalistic theist, and author of "The Bible—Whence and What?" (for sale at this office), has made a proposition to the Free Thinkers Convention to be held in Boston the last of January, to deliver an address on "The Divine origin of Humanity," which will, no doubt, be accepted by the committee of arrangements.

The Journal de Ploerme reports that of fifty pupils of the Girls' Congregational School of St. Marie des Trois Fontaines, thirty-five have been attacked by a nervous disorder resembling St. Vitus' dance. The cause is stated to be a religious excitement, and the authorities have ordered the school closed until the emotional excitement shall have subsided.

Mr. Edwin D. Mead delivered a most interesting and scholarly lecture on Emerson and Channing last Sunday evening in the Unitarian Church, corner of Michigan Avenue and Twenty-third Street. Next week he will begin a series of lectures which we advise all our city readers to hear.

A. J. Fishback, an excellent lecturer in behalf of Spiritualism, writes as follows: "Permit me space in your excellent paper, to announce to the Spiritualists of Missouri and Kansas that, after a vacation of eighteen months, caused by ill-health, I have entered the lecture field again, and for the next six months, may be addressed at Liberal, Barton County, Mo., in care of Mr. C. G. Brown, post-office box 63. Terms reasonable."

Sunday, Nov. 4th, the Spiritualists of Kansas City, Mo., elected the following officers: E. G. Granville, President; Matt. Clary and J. C. Smith, Vice-Presidents; A. J. Colby, Secretary; B. Ganz, Treasurer.

Mrs. Charlotte Johnson, of Troy, Ohio, is in Chicago and may possibly remain for a while. Mrs. Johnson won golden opinions the past summer at Lake Pleasant both as a medium and a woman of worth. She was formerly a consistent member of the Methodist Church and was brought to a knowledge of spirit communion through her own medial powers.

The second volume of "The Platonist" is now offered to those who desire to become more familiar with philosophic literature. The favorable reception already accorded the work by scholars and thinkers indicates that it was wanted. The scope of the "Platonist" will be extended so as to include every variety of inquiry and speculation relating to the interior life.

At the meeting last week of the Baptist ministers of New York and vicinity there was lamentation over the falling off in church attendance in Brooklyn. The young people are becoming more remiss than the older church-goers, especially in the matter of attendance at the Sunday evening services.

The Rev. Mr. Hutchings tried to explain the cause of their backsliding in this regard. He says "the young people nowadays are allowed to spend too much time in courting." When he asked a good deacon why his son was not at church that evening, the reply was that "he had gone to see a young lady," and another deacon explained the absence of his daughter by saying she was "waiting at home for a young man."

Mrs. Maud E. Lord at Lester's Academy.

Tests of Spirit Presence—Spirit Raps at a Funeral—Spirits Move a Bouquet from the Table to the Hand of a Child in a Coffin.

Large audiences greeted Mrs. Maud E. Lord last Sunday at Lester's Academy, 619 West Lake St. In the afternoon, Mrs. De Wolf opened the meeting by making a few remarks explanatory of the laws regulating the spiritual influences controlling mediumship and governing the universe.

After her address, an effort was made to get independent slate-writing through the mediumship of Mrs. F. Wallace. A double slate was placed on a table, with a piece of pencil enclosed, and several mediums were seated around it, and though no writing came, the pencil was so moved that nearly everybody in the room could hear it when it came in contact with the sides of the slate.

This experiment was followed by Mrs. Lord in one of her inimitable addresses richly freighted with stirring incidents, and which did not fail to attract the closest attention of all present.

The speaker alluded to fasting and the beneficial influence it exerts over the physical and spiritual organizations. She frequently fasts, and that process seems essential in order to render her thoughts clear and her vision more distinct.

During the course of her remarks, the raps came on the coffin, loud and distinct, so that nearly all present could hear them. After she had diffused in the room and around the somber surroundings the hopeful radiance of the spiritual philosophy, and made each one feel happier and better, then the orthodox minister came.

Mrs. Lord also spoke of the funeral of a little child that she attended in Leadville, Col. The ministers of the Gospel would not consent to officiate—they had not time, but the principal reason was probably on account of the extreme poverty of the child's parents.

Mrs. Lord's remarks throughout attracted the closest attention, and were calculated to do great good, contrasting the spiritual philosophy with cold-hearted theology. After her address she described spirits, generally selecting skeptics as the ones who most needed her ministrations, her efforts in nearly every instance being crowned with success.

veloped by sitting in a harmonious circle. There exists a diversity of gifts; Blind Tom, the negro, is especially gifted in music, and his mediumship is almost exclusively confined to the expression of sweet tunes under the guidance of those in spirit-life highly qualified in that direction.

The speaker then paid a high tribute of praise to Mrs. De Wolf, who was then called upon to make a few remarks. She alluded to the door that exists between the two realms, spiritual and material, as being always open, affording an easy ingress into the spiritual realm.

In an Eastern country the weary traveler or wayfarer plants his seeds by the wayside wherever he may happen to be, and in doing so he blesses others. Deeds of kindness, acts of charity, and kindly spoken words, should be spread broadcast here and there by each traveler toward the spiritual realms.

Mrs. Lord then took the stand again, and briefly related an incident in connection with an earnest appeal by a resident of Ogden Avenue, Chicago, to visit his dying daughter. He was not a Spiritualist, and it was to her very singular that she should be called upon to minister to his child's last moments in the material form.

She then for an hour described spirits, attracting the closest attention of her large audience. The universal verdict was, "It is good to listen to Mrs. Lord's ministrations."

The Baxter Affair in a Nutshell.

With your permission I will try and present the facts in regard to the Baxter affair at Georgetown, plainly and concisely before your readers, and show therefrom that Mr. Baxter has failed to meet the issue in that square and manly way that the public have a right to expect of him.

1. The number of printed obituaries in the envelope was not less than twenty. The typography showed that they were taken from various papers, and their dates covered a period of several years.

2. The printed obituaries did not refer to the same persons that were named in his written notes, and therefore could not have been collected for the purpose of corroborating those notes.

3. In his delineations in the convention, he never gave a single fact in any case, beyond what could be derived from the printed obituaries.

4. He gave the name of one purported spirit incorrectly, just as he gave the date of the death of "Abe Hunter" incorrectly at Lake Pleasant, Mass., on a former occasion.

5. He has misrepresented minor details about which he could not well be mistaken. Every one of the above statements can be proved by several highly respectable witnesses.

1. On the other hand Mr. Baxter asserts that there were only four printed obituaries in the envelope.

2. That those four printed obituary notices which he did have were handed to him or collected by him as corroborative of the communications he had previously received from the spirits of which he had made written memoranda.

3. In regard to the minor details referred to he denies the facts just the same as in the above instances. Is it not fair to conclude therefore that Mr. Baxter stands convicted of fraud and falsehood? I see no alternative. Either the above conclusion is just or a large number of our best citizens have been guilty of perjury, and are now ready to perjure themselves still further by swearing to the truth of the minor facts which he denies.

4. Those who are trying to befriend Mr. B. can afford to take this latter alternative, we of Georgetown will have nothing further to say. The matter has assumed the attitude of a flat contradiction—Mr. Baxter's word on one side the sworn testimony of many witnesses on the other.

We publish the above letter in preference to a number of others for the reason that it sets forth more clearly and concisely the points of difference between the people of Georgetown and Mr. Baxter; and because it gives the public in brief space a synopsis of the present status of the affair so far as one side is concerned. This communication with Mr. Baxter's reply should be seen fit to answer, will close the case in the JOURNAL. The JOURNAL has aimed to befriend Mr. Baxter and at the same time to treat the prosecution fairly.

The American Fat Stock Show has become one of the most successful enterprises ever inaugurated by the Illinois State Board of Agriculture. The annual show began last week, and is said by experts to eclipse any similar show ever held in this country or Europe; the number of animals being greater by one-half than were at the great Smithfield show in England last year.

The children of the city schools were admitted free, and tens of thousands improved the opportunity. This Show which takes place annually in November, exceeds in interest in many respects the usual Inter-State-Exposition and is yearly becoming more widely known and popular.

Merritt-Newton. WEDDING BELLS.

The residence of Mr. and Mrs. Henry J. Newton, of New York City, was a scene of brilliancy and beauty on Wednesday evening the 14th, upon the occasion of the marriage of their oldest daughter Florence to Mr. Arthur Merritt, of Nyack-on-the-Hudson. The wedding was unique, a "Wish-bone" wedding; the couple were married under a "Wish-bone" of flowers, and the bridesmaids were presented with lace-pins in shape of wish-bones and nearly as large as those of a small quail, and the ushers received from the groom scarf-pins of the same shape.

The parlors and halls were transformed into flowery arcades. The stair-hall was a mass of smilax, and the newell-post a pillar of roses. The arch between the parlors was adorned with cupid's bow and arrow, under which the bride walked and which most truly symbolized their union.

Among the guests were Mrs. Hester M. Povey, Mrs. Nellie T. Brigham, and Mrs. Lita Barney Sayles, who are known to the readers of the JOURNAL. Some verses by the last named lady are as follows:

TO THE BRIDEGROOM. Life is only worth the living In diviner light; Take the blossom we are giving Unto thee this night. Sweet and fair and pure the flower Leaning on thy breast, Treasure her as heaven's dower,— Fledge of perfect rest.

The wedding presents were elegant and very numerous, comprising a portion of almost everything necessary to the fitting out of a young housekeeper. We tender our congratulations to the newly wedded pair and their parents.

Business Notices.

HUDSON TUTTLE lectures on subjects pertaining to general reform and the science of Spiritualism. Address: Hudson, N. Y.

SEALED LETTERS answered by R. W. Flint, No. 137 Broadway, N. Y. Return \$2 and three 3 cent postage stamps. Money refunded if not answered. Send for explanatory circular.

CLAIRVOYANT EXAMINATIONS FROM LOCK OF HAIR.—Dr. Butterfield will write you a clear, pointed and correct diagnosis of your disease, its causes, progress, and the prospect of a radical cure. Examine the mind as well as the body. Enclose One Dollar, with name and address. E. F. Butterfield, M. D., Syracuse, N. Y.

Spiritual Meetings in Brooklyn and New York.

The Brooklyn Spiritualist Society will hold services every Sunday, commencing September 16th at 11 A. M. and 7:45 P. M.

CHURCH OF THE NEW SPIRITUAL DISPENSATION. 128 Church Avenue, Brooklyn, N. Y. Public services every Sunday at 11 and 7:30 P. M.

Church Social every second and fourth Wednesday, to each month, at 8 P. M. Church Improvement Fraternity every first and third Wednesday evening in each month, at 8 o'clock. Daniel Coates, President.

At Stock Hall, No. 11 East 14th Street, near Fifth Avenue New York City, the Harmonical Association, Andrew Jackson Davis, President, and regular speaker, held a public meeting every Sunday morning, at 11 o'clock, to which everybody is most cordially invited.

Mediums Meetings, Chicago.

The Spiritualists Conference and Test Meeting will be conducted by the Spiritual Light Society every Sunday at 3 P. M. in Lester's Academy, 619 W. Lake St. Lecture in the evening at 7:45.

THE INFLUENCE OF CHRISTIANITY ON CIVILIZATION

In this pamphlet of about 200 pages, under the direction of a long and high number of them obtained from a long, intensive and serious course of study; and all his authorities are fairly and honestly quoted, the work is of great value on this important subject.

ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the magnitude of low test, short weight, adulteration of phosphate powders.

Good Pay for Agents. \$100 to \$200 per mo. Made selling your fine Books & Bibles. Write to J. C. McCurdy & Co., Chicago, Illinois.

AGENTS. Our new book, DEEDS OF DARKNESS, by Isaac and Clara, is containing all other books. Illustrated circular and terms free. FORBES & McMAKIN, Cincinnati, O.

PATENTS. NO PATENT! NO PAY. AMERICAN PATENTS NO PATENT, NO PAY. L. BINGHAM & CO. Patent Attys, Washington, D. C.

AGENTS. Reflecting Safety Lamp. Curing Disease By Spirit Power.

THE REMINGTON HORSE POWER FIRE ENGINE. Nearly as effective as a steam engine, about one-third the cost, and less than one-third the weight.

AGENTS. Reflecting Safety Lamp. Curing Disease By Spirit Power.

MILTON ALLEN, 2411 North College Avenue, Philadelphia, Pa.

OAHSPE FRATERNITIES, COMMUNITY CONVENTION

FAITHISTS AND THEIR FRIENDS

"JEHOVAH'S KINGDOM ON EARTH," Positive Spiritualists admitted. J. J. Jones, Christian and Doubtless not admitted.

F. VANDEWATER, Sec., 128 West 34th Street, New York.

HOME AND FIRESIDE! The leading Magazine is FRANK LESLIE'S POPULAR MONTHLY.

It is generally admitted that the HOME AND FIRESIDE! is the leading Magazine in the country.

FRANK LESLIE'S POPULAR MONTHLY, 100 PICTURES.

PICTURE IN COLOR. WITH COPIES OF A WHOLE LIBRARY IN ITSELF.

SUBSCRIBE NOW. CHRISTMAS NUMBER.

Price, 25 cents; Postage Free. For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL JOURNAL.

\$72 A WEEK, \$2 a Day at home made. Cutly Outfit Free. Address TAYLOR & CO., Augusta, Me.

FREE! CARDS AND CHROMOS. We will send free by mail a sample set of our large German, French, and American Chromo Cards, on United and Gold grounds with a price list of over 200 different designs.

MASSAGE. This treatment is highly successful in all cases of Nervous Prostration, Indigestion, Imperfect Circulation, Rheumatism, etc.

MRS. L. E. WARREN. Office, Room 43, Central Music Hall Block, Corner State and Randolph Streets. Take the elevator.



The Magnet Shield is a small, portable, and powerful device for the relief of various ailments. It is made of a special material and is easy to use. It is highly recommended for those suffering from nervous prostration, indigestion, and other ailments.

Chicago Magnetic Shield Co., NO. 6 CENTRAL MUSIC HALL, CHICAGO, ILL.

THE NATIONAL STANDARD DICTIONARY. A VALUABLE PREMIUM SUBSCRIBERS.

TO THE RELIGIO-PHILOSOPHICAL JOURNAL. NATIONAL STANDARD DICTIONARY.

NEW PLAIN TYPE, ARTISTIC BINDING, A Universal Hand Book for Ready Reference.

576 PAGES. CONTENTS.—40,000 Words, pronounced and defined; Illustrated with 700 Woodcuts; A table of Synonyms; Foreign Words and Phrases; American Geographical Names; A Geographical Index; Abbreviations; in Common use; French system; Weights and Measures; Tables and Rules for Conversion; Simple Rules for Solving; Use of Capital Letters; Parliamentary Rules and Usages; Valuable information for Business Men; Geographical Statistics; Contents of Principal Cities, etc.; Distance Tables; Coinage Tables; Dead and Dumb Alphabets; Dictionary of Musical Terms; Business and Electrical Vocabulary; Chronological American History; Ready Philosophical Dictionary; see various other information.

READ THE CONDITIONS TO SECURE THIS PREMIUM. This complete and useful Dictionary and Encyclopedia is a very useful volume, which retails at \$3.50 and is a very cheap at that price, is now offered as a premium by the Publishers under the following extraordinary liberal terms and conditions.

\$2.50 CENTS A YEAR. It is generally admitted that the HOME AND FIRESIDE! is the leading Magazine in the country.

FRANK LESLIE'S POPULAR MONTHLY, 100 PICTURES.

PICTURE IN COLOR. WITH COPIES OF A WHOLE LIBRARY IN ITSELF.

SUBSCRIBE NOW. CHRISTMAS NUMBER.

Price, 25 cents; Postage Free. For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL JOURNAL.

MARY LURANCY VENNUM. With essays by Eschelbacher, Parsons, M. D., Professor of Physiology, Anthropology, and Psychological Institute of Medicine in the Eclectic Medical College of New York; Dr. F. K. D. M. D.; S. S. D. D.; S. S. D. D.; S. S. D. D.

THE WATSEKA WONDER. A startling and instructive psychological study and well substantiated evidence of psychic rotation. A narrative of the leading phenomena occurring in the case of...

MARY LURANCY VENNUM. With essays by Eschelbacher, Parsons, M. D., Professor of Physiology, Anthropology, and Psychological Institute of Medicine in the Eclectic Medical College of New York; Dr. F. K. D. M. D.; S. S. D. D.; S. S. D. D.

JNO. C. BUNNY, Chicago, Ill.

THE WATSEKA WONDER. A startling and instructive psychological study and well substantiated evidence of psychic rotation. A narrative of the leading phenomena occurring in the case of...

MARY LURANCY VENNUM. With essays by Eschelbacher, Parsons, M. D., Professor of Physiology, Anthropology, and Psychological Institute of Medicine in the Eclectic Medical College of New York; Dr. F. K. D. M. D.; S. S. D. D.; S. S. D. D.

JNO. C. BUNNY, Chicago, Ill.

Price, 25 cents; Postage Free. For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL JOURNAL.

Voices from the People, AND INFORMATION ON VARIOUS SUBJECTS.

For the Religio-Philosophical Journal Words at Parting. BY EMMA TUTTLEK. If you were starting on a long, long journey...

Would it appease the pangs of separation If they should all declare No draught of pleasure should by them be taken...

But that each hour their dolorous lamentations Should sound to call you back? They would not sing nor laugh, nor join in joyance...

What would it count if most exquisite landscapes Were spread before your eyes? You could not see their beauty for a vision...

The riches of the wondrous, far-off country Would be ungarnished all, Because, forsooth, you must be so enfeebled...

O, how much better that the friends in waiting Bid you God speed, and say "We will avail us of the good things left us...

"We will not flinch, Think of us as thriving, Constant in love, and true. If illness seize you, or mischance befall you,...

You could depart, Peace, like a white-robed angel, Keeping you company; Calm, free, and heartsome, growing and enriching...

So should it be when through death's gate of silence Those dear to us depart— Vex not their souls! Bespoke a pleasant future...

Nature as a Pattern in Dress, Manners and Morality.

In the Metropolitan Temple last night, before a highly intelligent audience, Mrs. E. L. Watson delivered what was termed an inspired lecture...

She advocated that reforms in dress, in manners and in morality be made by copying Nature more closely. Nature is always beautiful and always appropriate...

FORCIBLY STATED TRUTHS. She advocated that reforms in dress, in manners and in morality be made by copying Nature more closely...

THE DICTATES OF FASHION. Which tries to make one pattern for all to follow. A dress should be regarded as respectable which, fitly and properly...

SPONTANEITY AND HARMONY. Mankind seems now to believe in universal deceit and hypocrisy. There is little real sincerity and cordiality in this world...

Bought His Own Tombstone.

Elijah Woodworth, who is now nearing 92 years of age, does not expect to live always, or at least he expects to change before he completes his century...

Edmund Doerz writes: I have seen my wife's materialized form, as other friends at the cabinet of Mrs. Wood, at Memphis, Mo. She gave me the most indubitable evidence of identity...

John Stuart Mill.

Mrs. Sara A. Underwood has a fine article in a late Index entitled, "John Stuart Mill in his Social Relations," which we should like to give entire to our readers...

When Barclay joined us, the first question agitated was the influence of habits or business on literary pursuits. John Mill considers the only life to endeavor to reconcile the two...

Mrs. Mill died in 1858 of pulmonary congestion after only a few days' illness at Avignon, France. She had been his wife for seven years and, to the shock of her death, the depth of his sorrow is indicated in his autobiography...

The grief was so excessive as to become morbid. The house in which she lived adjoined the cemetery where she was buried. He bought her article of furniture and carried it to the room in which she died...

He was the most chivalrous knight that the women of this generation have known. Wherever the sex needed a friend or champion, there was Mill...

Watson on Tiffany. When I saw the name of this distinguished veteran Spiritualist in the JOURNAL some weeks since, I was delighted to hear of him again...

The Return of a Dead Mother to her Living Child. Charter Oak township, Crawford county, has a genuine sensation in the shape of a ghost that comes from the dreamy land to the vale of tears to prove to mortal the kinship of life and death...

Geo. P. Colby. (Spiritual Light) Geo. P. Colby is a medium and trance speaker with a very extended reputation. His remarkable endowments are of such character as to attract favorable notices wherever he goes...

J. Frank Baxter. To readers who are acquainted with Mr. Baxter, it would seem needless to write anything in his defense. As a friend of the cause in which he is laboring so successfully, I will say that at Freeville, N. Y., three years ago...

Geo. E. F. Bullard, writing from Saratoga Springs, says: The cause here is progressing favorably. In addition to a monthly visit from Mrs. Brigham we have a newly developed medium, Miss Jean Schuyler...

How to Preserve the Eyesight. The editor of the Huntsville, Ala., Democrat, who has passed his three score years without the use of eye-glasses...

A Detective's Experience. One morning several years ago, just as the dull gray light was beginning to show itself in the east a small band of men might have been seen...

Professor Goret, of the University of Geneva, points out that the functions of trees in streets are not limited to acting as screens for sun-shunning wayfarers; they temper the heat and serve as a protection against dust...

Senator Beck's Faculty.

"Talking about peculiarities of men's minds, I heard Senator Beck tell a queer story the other day," said a gentleman to some friends the other night...

Whether our philosophical explanation is right or wrong, this one thing we know, that whereas we, over seventeen years ago, were losing our original power of seeing, now, by the manipulation of our eyes as above explained, we can see clearly without the use of glasses...

Remarkable Spirit Manifestation. Some six weeks away the readers of the Era were treated to a ten-line sensational item, written by our Buckner correspondent, stating that spirits (?) had taken possession of the house of Mr. DeBiols...

Proper Credentials. In some very pertinent remarks in a late number of the JOURNAL, about the meeting at Chattanooga and some advice to Southern Spiritualists, you spoke of the importance of having mediums and speakers of the right stamp...

The Return of a Dead Mother to her Living Child. Charter Oak township, Crawford county, has a genuine sensation in the shape of a ghost that comes from the dreamy land to the vale of tears to prove to mortal the kinship of life and death...

Geo. P. Colby. (Spiritual Light) Geo. P. Colby is a medium and trance speaker with a very extended reputation. His remarkable endowments are of such character as to attract favorable notices wherever he goes...

J. Frank Baxter. To readers who are acquainted with Mr. Baxter, it would seem needless to write anything in his defense. As a friend of the cause in which he is laboring so successfully, I will say that at Freeville, N. Y., three years ago...

How to Preserve the Eyesight. The editor of the Huntsville, Ala., Democrat, who has passed his three score years without the use of eye-glasses, writes the following: I have been troubled with the eyes for some time...

A Detective's Experience. One morning several years ago, just as the dull gray light was beginning to show itself in the east a small band of men might have been seen deployed about a house on Ferry street in Buffalo...

Professor Goret, of the University of Geneva, points out that the functions of trees in streets are not limited to acting as screens for sun-shunning wayfarers; they temper the heat and serve as a protection against dust...

How to Preserve the Eyesight.

The editor of the Huntsville, Ala., Democrat, who has passed his three score years without the use of eye-glasses, and can still, with his natural eyes, read fine print, wishes to give other people nearsighted and yellow the benefit of his ocular experience...

Whether our philosophical explanation is right or wrong, this one thing we know, that whereas we, over seventeen years ago, were losing our original power of seeing, now, by the manipulation of our eyes as above explained, we can see clearly without the use of glasses...

Remarkable Spirit Manifestation. Some six weeks away the readers of the Era were treated to a ten-line sensational item, written by our Buckner correspondent, stating that spirits (?) had taken possession of the house of Mr. DeBiols...

Proper Credentials. In some very pertinent remarks in a late number of the JOURNAL, about the meeting at Chattanooga and some advice to Southern Spiritualists, you spoke of the importance of having mediums and speakers of the right stamp...

The Return of a Dead Mother to her Living Child. Charter Oak township, Crawford county, has a genuine sensation in the shape of a ghost that comes from the dreamy land to the vale of tears to prove to mortal the kinship of life and death...

Geo. P. Colby. (Spiritual Light) Geo. P. Colby is a medium and trance speaker with a very extended reputation. His remarkable endowments are of such character as to attract favorable notices wherever he goes...

J. Frank Baxter. To readers who are acquainted with Mr. Baxter, it would seem needless to write anything in his defense. As a friend of the cause in which he is laboring so successfully, I will say that at Freeville, N. Y., three years ago...

How to Preserve the Eyesight. The editor of the Huntsville, Ala., Democrat, who has passed his three score years without the use of eye-glasses, writes the following: I have been troubled with the eyes for some time...

A Detective's Experience. One morning several years ago, just as the dull gray light was beginning to show itself in the east a small band of men might have been seen deployed about a house on Ferry street in Buffalo...

A Detective's Experience.

One morning several years ago, just as the dull gray light was beginning to show itself in the east a small band of men might have been seen deployed about a house on Ferry street in Buffalo...

The man who accomplished this task was Mr. Thomas Curtin, the present superintendent of city police of Buffalo, N. Y. Mr. Curtin is a man who is known by every prominent detective and policeman in America...

"At times when I was on duty I would feel an unaccountable weariness and lack of energy. My appetite was also uncertain and my head seemed dull and heavy. I did not fully understand these troubles...

How did you come to recover so completely? "That is just what I want to tell you, for I believe it may be of great service to many others in my profession, who may possibly hear of it..."

"Not in the least. Such men do not try to retaliate, partially because they have met the courage, but more because they respect an officer who does his duty..."

Wonders of Littleness. Pliny and Elian relate that Myrmecides wrought out of ivory a chariot, with four wheels and four horses, and a ship with all her tackling, both in so small a compass...

The Southern Association is not ready to employ any speakers or mediums. When it is, the fact will be made public. Therefore it is useless to apply. Give us time to get a general report...

L. E. Owen, Secretary of the Lapeer (Mich.) Society of Spiritualists, writes: Mrs. Sarah Graves of Grand Rapids and Mrs. E. Dunham of Ionia have been speaking in Lapeer...

H. W. Chapman writes: I do not want to miss a single number of the JOURNAL. I prize it above all other papers.

The First Baby.

She came with the birds of the morning— This baby of ours...

THE INDEX.

RADICAL WEEKLY JOURNAL.

PUBLISHED AT 3 TREMONT PLACE, BOSTON, MASS.

Editors: W. J. POTTER, L. F. UNDERWOOD.

CONTRIBUTORS: Monro D. Conway and George Jacob Holman...

To increase general intelligence with respect to religion; To foster a nobler spirit and quicken a higher purpose...

To substitute knowledge for ignorance; right for wrong, truth for superstition, freedom for slavery, character for creed...

Terms, \$3 per annum in advance. To few subscribers, \$1 for six months...

RAILROAD TIME-TABLE.

CHICAGO, ROCK ISLAND AND PACIFIC.

Depot, corner Van Buren and Sherman Streets. City Ticket Office 56 Clark Street, Sherman House.

Table with columns: Leave, Arrive, and train names like Davenport and Peoria Express.

Daily, except Monday. Sunday only.

A MAN

WHO IS UNacquainted with the GEOGRAPHY of the COUNT...



CHICAGO, ROCK ISLAND & PACIFIC RY

By the central position of its line, connects the East and the West by the shortest route...

"ALBERT LEA ROUTE."

A New and Direct Line from Chicago to Kansas City, St. Louis, and other points...

GREAT ROCK ISLAND ROUTE.

At your nearest Ticket Office, or address R. R. CABLE, E. ST. JOHN.

FREE GIFT!

A copy of my Medical Science Book will be sent to any person afflicted with Consumption, Bronchitis, Asthma, Sore Throat, or Measles...

NO CURE! NO PAY! Dr. KEAN,

173 South Clark St., Chicago. may be consulted small fee of charge, on all chronic or nervous diseases.

THE SPIRITUAL HARP.

A MUSIC BOOK. Choir, Congregation or Social Circle.

THE GREAT SPIRITUAL REMEDIES.

POSITIVE AND NEGATIVE POWDERS. Our family think there is nothing like the positive and Negative Powders...

NEWSPAPERS AND MAGAZINES.

For Sale at the Office of this Paper.

Band of Light, Book of the World, etc.

Band of Light, Book of the World, etc. Medium and Daybreak, London, Eng., weekly...

Dr. Benson's Celery and Chamomile Pills

Dr. Benson's Celery and Chamomile Pills cure nervousness.

LIGHT FOR ALL.

Oakland, Cal.

Has a Free Circle every two weeks and a Free Spiritual Book Room, with all the Spiritual Journals on file.

Light for Thinkers.

Published Weekly at Atlanta, Ga.

G. W. KATES, Editor. A. C. LAIRD, Publisher.

LIGHT.

A Weekly Journal for Spiritualists and others students of occult Philosophy.

LONDON AGENCIES.

Religio-Philosophical Journal.

103 Great Portland St., London, W. C., Mr. J. J. Morse, Agent.

THE SPIRITUAL LIGHT.

An Eight Page Monthly Journal, devoted to the Phenomena and Facts of Spiritualism.

FREE THOUGHT, FREE SPEECH, AND A FREE PRESS.

Edited and Published by J. D. HAGAMAN, CHATTANOOGA, TENN.

The LIGHT will open its columns as a broad, progressive and liberal journal...

TERMS OF SUBSCRIPTION, IN ADVANCE, POSTAGE PAID: One Year, \$1.00; Six Months, .50; Three Months, .25.

Make all Money Orders payable, and direct all communications to J. D. HAGAMAN, P. O. Box 606, Chattanooga, Tenn.

ANTI-SPIRITUAL-CHRISTIANITY.

A DIALOGUE. By "ALF."

Available for distribution among inquirers. Price 10 cents, postage 2 cents.

WHAT WAS HE?

OR JESUS IN THE LIGHT OF THE NINETEENTH CENTURY.

By WILLIAM BENTON.

This work presents some of the conclusions arrived at by a study of the Gospel accounts of Jesus...

Cloth, \$1.25. Paper, \$1.00. Postage, 10 cts.

Full and Comprehensive Instructions HOW TO MESMERIZE.

ANCIENT AND MODERN MIRACLES BY MESMERISM; ALSO IS SPIRITUALISM TRUE?

By PROF. J. W. HUBBELL.

For 15 years the most successful Mesmerist in America.

Price 15 cents, postage 2 cents.

VISIONS OF THE BEYOND.

By a Seer of To-Day; or, Symbolic Teachings from the Higher Life.

Edited by HELEN HENRY.

This work is of exceeding interest and value. The Seer being a person of elevated spiritual aspirations...

Bound in cloth, 186 pages. Price, \$1.25; postage, 10 cents.

For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

OAH SPE THE NEW BIBLE.

In the words of JEHOVH and his Angel Ambassadors.

HISTORY OF THE EARTH AND HER YEARS FOR TWENTY-FOUR THOUSAND YEARS.

(Written automatically through the hand of an elderly man of New York.)

To be supplied the old Bible is this. It is a new one, and relates to the heavenly Kingdom of our Saviors.

Price \$1.50; postage 10 cents.

For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

THE PLANCHETTE.

WHAT IS SAID OF IT.

FROM THE SCIENTIFIC AMERICAN.

The wonders of the Planchette are backed by the statements of the most reliable people...

Price 50 cents, postage free.

For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

WHO WROTE THE NEW TESTAMENT?

The Authors discovered. The writings of Jesus used as a basis.

Transcribed by Prof. M. Faraday. Price 10 cents.

For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

ROME, NOT BETHLEHEM.

THE BIRTH PLACE OF JESUS!

Authorship discovered by the Pagan Priests of Rome.

For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

TOBACCO AND ITS EFFECTS.

A PRIZE ESSAY. Showing that the Use of Tobacco is a Physical, Mental, Moral and Social Evil.

By HENRY GIBSON, M. D., of San Francisco, Cal.

This is a very thorough, scientific and comprehensive digest of the laws of life, and the therapeutic action of Tobacco upon the human system...

Price, 20 Cents.

For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

SEXUAL PHYSIOLOGY.

A Scientific and Popular Exposition of the Fundamental Problems of Sociology.

By E. T. TRAIL, M. D.

Cloth, 12mo., 304 pages. Illustrated. Price, \$1.50; postage, 10 cents.

For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

JUDGE WAITE'S HISTORY

OF THE CHRISTIAN RELIGION TO A. D. 200.

Many consider this one of the most important books of the present century.

Price \$2.25, bound in cloth, postage 15 cents. Full sheep binding, library style, \$3.00. Postage 15 cents.

For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

THE RELIGION OF SPIRITUALISM.

By ELMER EDWELL, M. D.

Author of "The Identity of Primitive Christianity and Modern Spiritualism," etc., etc.

Among the prime points of consideration in this work may be mentioned: What is Spiritualism? Spiritualism is a Religion; The Religion of Spiritualism identical with the Religion of Jesus.

Price, 15 Cents; Postage Free.

For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

THE CROSS AND THE STEEPLE.

By HENRY TITTELL.

In this pamphlet the author takes up the crisis and stands clear of the issue in an interesting manner.

For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

NORA RAY, THE CHILD MEDIUM.

A CAPTIVATING BOOK.

This is a story of remarkable spiritual power and beauty, depicting in glowing language the wonderful events in the life of the child, Nora, and the phases of mediumship which she manifested.

Price, 50 cents, postage free.

For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

HISTORY OF CHRISTIANITY.

Completing all that relates to the Progress of the Christian Religion in "The History of the Decline and Fall of the Roman Empire."

By EDWARD GIBSON, Esq.

With a Life of the Author, Preface and Notes by the Editor, including various notes by Taylor, Wrenn, Milman, "an English Historian," and other scholars.

Price, \$2.00.

A RATIONAL VIEW OF THE BIBLE!

The Truth between the Extremes of Orthodoxy and Infidelity.

By RICHARD S. WESTBROOK, D. D., LL. B.

CONTENTS: I.—Foundation of the "Authorized" Version of the New Testament. II.—The New Version (1811). III.—Causes of the corruption of the Text of the Scriptures. IV.—Miraculous Prophecy, Miracles, and Church Infallibility. V.—Internal Evidence. VI.—Probable Origin of the Old Testament. VII.—Probable Origin of the New Testament. VIII.—Probable Origin of Certain Dogmas. IX.—The Bible as a Historical Record. X.—The Bible as a Moral and Religious Record. XI.—The Bible as a Record of the History of the Human Mind. XII.—The Bible as a Record of the History of the Human Spirit.

Price, \$1.00.

For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

EXTRACTS FROM THE PREFACE.

This book is not an attack upon what is good and true in the Jewish and Christian Scriptures...

Price, \$1.00.

For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

ALMOST GIVEN AWAY. ALMOST GIVEN AWAY. If you want an elegant illustrated Family Bible, send address and two-cent stamp to the AMERICAN FAMILY BIBLE PUBLISHING CO., 190 W. Fifth St., Cincinnati, O.

A \$25.00 BREECH LOADING GUN FOR \$13.00. DOUBLE BARRELED STRONG BARRAGE ACTION. CHOKER BORE. SPECIAL OFFER GOOD TILL JAN. 1, 1884 ONLY. STEEL BARRELS HAND MADE. WARRANTED TO KILL AT 100 YARDS. The "Richards" Double-Barreled Breech-Loading Shot Gun.

