



Appollonius of Tyana and Jesus Christ.

- 1. Jesus Christ a Fiction. Founded upon the Life of Apollonius of Tyana. The Pagan Priests of Rome...

every step. From first to last they are a series of blunders and misstatements, most of these contents being ludicrously absurd.

PROOFS OF THE EXISTENCE OF CHRISTIANITY.

It is marvelous that any one with the slightest knowledge of the history of the first two Christian centuries could seriously publish the statement that Christianity did not exist till A. D. 225.

PAGAN TESTIMONIES TO CHRISTIANITY.

Besides Tacitus and Suetonius, already mentioned, we are in possession of the testimony of the following pagan writers to the existence of Christianity before A. D. 225:

BLUNDERS OF THE FARADAY "MESSAGES."

The Faraday "messages" abound in blunders, as before remarked. The word Jesus, they say, was compounded in A. D. 225 of the Egyptian symbols I E S U, denoting the unity, power and wisdom of the Sun-god, with the Latin termination U S.

Let us glance at the writings of a few of the more prominent of these. From the writings of Justin Martyr (A. D. 150), nearly the entire life of Jesus, as narrated in the first three gospels, is found, taken as he says from apostolic memoirs of Jesus; and yet we are told that even the name of Jesus was fabricated A. D. 225, not being heard of before.

which are found in Matthew. What possible connection is there between these and the lives of Apollonius and Krishna? A series of writers from Irenaeus (180) to Eusebius (315) name and quote from Matthew.

Polation. Tacitus here blunders about his own writings. His writings do not say Christus, but Christus. He could not have said Christus, as the passage states that the Christians (not Christians) derived their name from Christ, executed under Pontius Pilate.

An Evening with Ghosts.

Sights and Scenes Incidental to a Seance.

People interested in Spiritualism during time past will readily recall to mind the Davenport brothers, who figured so prominently before the public some years ago as the exponents of the mysteries of the Spirit-world.

THE HEALTH MANUAL.

MORAL EDUCATION.

ITS LAWS AND METHODS.

BY JOSEPH RODES BUCHANAN, M. D.

Author of "System of Anthropology," Editor of Buchanan's Journal of Man, and Treatise on the Philosophy and Institutions of Medicine in four Medical Colleges, successively from 1846 to 1881; Discoverer of Cerebral Paralysis; Inventor of the Science of Psychology and Sacrology.

CONTENTS.

- I. The Essential Elements of a Liberal Education. II. Moral Education. III. Evolution of Genius. IV. Ethical Culture.

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Rev. Father Wilds' EXPERIENCE.

The Rev. F. Wilds, well-known city missionary in New York, and brother to the late eminent Judge Wilds, of the Massachusetts Supreme Court, writes as follows:

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Exchanges and individuals in quoting from the RELIGIO-PHILOSOPHICAL JOURNAL, are requested to distinguish between editorial articles and the communications of correspondents.

Anonymous letters and communications will not be noticed. The name and address of the writer are required as a guarantee of good faith.

When newspapers or magazines are sent to the JOURNAL containing matter for special attention, the sender will please draw a line around the article to which he desires to call notice.

CHICAGO, ILL., Saturday, July 28, 1883.

NOTICE TO SUBSCRIBERS.

Subscriptions not paid in advance are charged at the old price of \$3.15 per year. To accommodate those old subscribers who through force of habit or inability, do not keep paid in advance, the credit system is for the present continued; but it must be distinctly understood that it is wholly as a favor on the part of the Publisher, as the terms are PAYMENT IN ADVANCE.

Individuality.

It is not hard to comprehend why Spiritualists have hitherto shown indifference to, if not positive dislike of, organization. Surrounding as they were and are by large bodies of people, not only themselves bound by an inflexible bond of union called a creed, but claiming the right to enforce their belief on every one—irritated, stung by epithet and sneer, taunted always with the "authority," they said Jesus gave his church, though Jesus himself was a member of the Jewish church to the day of his death, and never formed any other—Spiritualists, compelled by their own reason to reject the creeds, to rebel against the authority, came to hate the one, and almost hate the other.

Wanting organization, Spiritualism has wasted power—is doing so to-day.

Divide the thunder into single notes, And it is but a hurly for children; But pour its might & volume on the air, And its intensity makes heaven to shake.

In our late war, when several regiments had to cross the long bridge over the Potomac, they did not dare to march, lest the terrible blows from the feet of a thousand men, all falling at the same instant—150,000 pounds 50 times a minute—should destroy the structure.

But "our individuality" is held to be sufficient answer to facts like these.

Let us look at this individuality a little. American Spiritualists live under the constitution of the United States, also under a State constitution, perhaps a city government. Some are married; some are active members of a political party. It is conceivable, if not probable, that some have joined societies to prevent evils of various sorts.

If organization be in itself a good thing, let each one of us set our individuality to work, calling forth its strongest effort, being intensely individual; that is, not inquiring what our neighbor ought to do, but what can we do, each one of us. Don't be afraid of "leaders," for it is the one who does most who is the God-appointed leader, and little as any one of our readers may desire it, their individuality may impel them to such steady, persistent, unselfish work for the spread of the truth, as to make them leaders.

How to organize? There can be no perfect scheme, for whatever plan be adopted, must be changed to suit conditions non-existent at the beginning, but which have grown into prominence. The new Association formed at Sturgis, has published its plan in part; you may be able to devise a better.

Political Bigotry.

This would be a grand world to live in if there were no bigotry, religious or political, in it; but as there is remaining yet a great deal of these ugly and hurtful peculiarities, arising from ignorance and perversity, we Liberals should do all in our power to destroy them.

"Unless a paper published in his own city has stated that which is false, and there is no reason to think that it has, then the nomination of George Hoadley for Governor of Ohio, will be the deepest and most outrageous insult ever offered to the God-fearing people of the State."

We hardly know whether to laugh or to swear at that nonsense. Perhaps we should do both—laugh at its absurdity and misrepresentation, and swear a little (as the occasion justifies it), at its contemptible bigotry.

As for the Index (meaning the Free Religion paper by that name in this city), the editor of the Cleveland Leader does not read it, or, if he does, he willfully misrepresents it.

We cannot improve upon what our veteran contemporary of the Investigator says of this matter, so we cordially say, "Those are our sentiments!"

Riot in a Spiritualist Church!

No! That head is employed to simply attract the attention of church members, who glory in reading everything of a disreputable nature charged against Spiritualists. The riotous affair occurred at the St. Stanislaus Polish Catholic Church, Buffalo, N. Y. About five months ago the Rev. Frank Charvanix was appointed assistant to the Rev. John Pitass.

The Ritualists.

The case of the Rev. M. Macnochie, of England (says a despatch to the Inter-Ocean), the high churchman and Puseyite, who has for eighteen years stubbornly and bitterly contested his right to celebrate the most extreme ritual of the Anglican Church—bowing toward the East, the burning of candles on the altar, etc.—finally reached a conclusion lately. Lord Penzance, to whom in legal course all matters relating to church discipline come, rendered a startling decision depriving the learned reverend gentleman of his living of St. Peter's in the East.

It is stated that Mr. Macnochie will even now strenuously resist any attempt to interfere with him in the performance of his duties and make a bold attempt to enter his church. The congregation, by whom he is greatly beloved on account of his charities, devotion to the sick and needy, and his moral character, is composed principally of rough laboring men, who earn their daily bread by very hard labor around and on the docks at the East End.

Gen. Tom Thumb.

The body of "Gen. Tom Thumb," who lately passed to spirit-life, lay in state at the church in Bridgeport, Ct., from 10 to 12 o'clock. It is said that fully 10,000 people flocked to the church to take a last look at the remains, many coming from the surrounding towns.

It is a well-known fact that both Tom Thumb and his wife have long been firm believers in Spiritualism. The latter recently said: "I have been investigating the subject of Spiritualism for a number of years past, and I must admit that I am a firm believer. Now, the General over there hasn't given so much attention to this matter, but he is a believer all the same.

The Press, The Pulpit and The Stage.

Continuous readers of the JOURNAL will recollect that we published a synopsis of a most able and eloquent lecture delivered by Mr. J. H. McVicker at Central Music Hall, last November. Immediately following its delivery here, Mr. McVicker was flooded with applications to repeat it in different cities, but declined them all with the exception of that from Louisville, as he has no special taste for, and no need to enter the lecture field.

Island Park Camp Meeting.

The camp meeting under the auspices of the Michigan Association of Spiritualists, to be held upon Island Park at Orion, Michigan, from August 10th to 20th, as announced last week has good prospects.

"The indications are fine for a good attendance. Please notice the fact in your paper, that this is to be a purely Spiritualist meeting. It will not be mixed up with materialism under the name of "Liberalism," or with any of the crochetyisms that at times have so infested our ranks.

Queen City Park Camp Meeting.

Arrangements have been made to make the Spiritualist Camp Meeting to be held at Queen City Park, South Burlington, Vt., a complete success. It commences August 16th and closes Sept. 15th. The speakers are as follows; August 16, Mrs. Fannie Davis Smith, Brandon, Vt.; 17, George A. Fuller, Dover, Mass.; 18, Dr. H. B. Storer, Boston, Mass.; 19, George A. Fuller and Dr. H. B. Storer; 20, Mrs. George Pratt, West Braintree, Vt.; 21, Dr. H. B. Storer; 22, George A. Fuller; 23, A. E. Stanley, Leicester, Vt., and Mrs. Fannie Davis Smith, Brandon, Vt.; 24, Mrs. Abbie Crosscut, Waterbury, Vt., and Mrs. M. E. B. Albertson, East Middlebury, Vt.; 25, Captain H. H. Brown, Brooklyn, N. Y.; 26, Captain H. H. Brown and A. E. Stanley; 27, Mrs. M. E. B. Albertson; 28, Joseph D. Stiles, Weymouth, Mass.; 29, Mrs. S. A. Wiley, Bartonsville, Vt.; 30, Captain H. H. Brown and Mrs. Emma Paul, Morrisville, Vt.; 31, Jennie B. Hagan, South Royalton, Vt., and Mrs. M. E. B. Albertson; September 1, Joseph D. Stiles, Weymouth, Mass.; 2, Cephas B. Lynn, Mrs. Emma Paul, and Jennie B. Hagan, South Royalton, Vt.; 4, Jennie B. Hagan and A. E. Stanley; 5, Mrs. H. Morse Baker, Granville, N. Y.; 6, Cephas B. Lynn; 7, Mrs. Lizzie S. Manchester, West Randolph, Vt.; 8, Mrs. H. Morse Baker; 9, Cephas B. Lynn and Mrs. Fannie Davis Smith. Queen City Park is situated on the eastern shore of Shelburne Bay, two miles south of the city of Burlington, on the Rutland division of the Central Vermont Railroad.

Are Angels Sleepy?

That indeed is a very curious question, suggested and commented on by the London Telegraph in the following language:

"During the progress of an address on so-called psychological science recently delivered by the Rev. Mr. Hopps, the reverend gentleman put forth a new and untenable theory with regard to angels. In dealing with the most serious and sublime of all subjects, that of a future life, he is reported to have said that 'if man existed at all after the incident of death, it would not be as a sleepy angel, but as the same man, though elevated by freedom from the body.' It would not be profitable to follow the reverend gentleman through all the mazes of his speculation; but it may be pointed out that there is no warranty whatsoever, sacred or profane, for the assumption that angels are somnolent. Michael the only archangel mentioned in scripture, is always described in his military capacity. In the whole seven or nine legion of angels—the number is differently given by the authorities—wakefulness and activity are the characteristics most insisted on.

Dr. F. A. Smith is achieving considerable notoriety at Indianapolis, Ind., as a magnetic healer. The Independent published there says that among the most remarkable cases which he has operated on is that of Miss Mollie Apperson, 132 North Tennessee street. Miss Apperson is a lady whose appearance denotes nervous sensibility, and bears the traces of suffering produced by prolonged illness.

Mrs. Emma Hardinge-Britten, well-known in Europe, America and Australia as a talented writer and eloquent inspirational speaker, announces as ready for publication her great new work—The History of the Modern Spiritual Movement all over the Earth. The author has aimed to make the book all that its title implies and it will be a volume of from 500 to 700 pages.

The American printing house for the blind just dedicated at Louisville, is the first building ever erected in the world for that sole purpose. It stands in a large yard, surrounded with trees, and is of brick, three stories high, with an ample basement.

GENERAL NOTES.

Notices of Meetings, movements of Lecturers and Mediums, and other items of interest, for this column are solicited, but as the paper goes to press Tuesday A. M., such notices must reach this office on Monday.

At the time of going to press with this issue, Mr. and Mrs. J. C. Bundy expect to start for Lake Pleasant on Wednesday or Thursday of this week.

J. H. Rhodes has the JOURNAL for sale at Neshaminy camp and will take subscriptions. In France they call the Salvation Army the Anglican plague.

Prof. J. W. Cadwell will soon visit the West. As a mesmerist he has but few equals.

Miss Susie M. Johnson's lectures have been instrumental in doing great good in Milwaukee, Wis.

Hon. John J. Gosper, of Prescott, Arizona, called at the JOURNAL office last week on his way to Boston.

Miss Susie Nickerson White, a prominent public medium of Boston, after long illness has passed to spirit life. The funeral took place at East Harwich, Mass., July 16th.

Major J. B. Young, with his wife and daughter, spent last Sunday in Chicago, en route for Washington, Philadelphia and the Eastern Camp Meetings.

It is said that John A. Roebing, the constructor of the bridge across Niagara, and father of Washington Roebing, the constructor of the Brooklyn bridge, was a confirmed Spiritualist.

Mark Twain has had set up in Elmira, N. Y., a solid stone watering trough by the road side for each of his three children, whose names and dates of birth are carved on the sides of the troughs.

The Boston Herald says that Judge Hoadley's appreciation of Emerson is adding to his troubles with the little churches and narrow creed men of Ohio. They don't know any thing about Emerson, but believe him to be "one of them Boston infidels."

As this number of the JOURNAL will be read by at least ten thousand people who are not regular readers, we comply with a request to republish the Declaration of Principles and Constitution adopted by the American Spiritualist Association.

On the second page will be found an able article by W. E. Coleman, which effectually explodes the silly pamphlet lately published under the title of "Jesus Christ a Fiction." As Mr. Coleman says: "Such productions are a curse to Spiritualism."

An excellent method to test the raps in spelling names, etc., is to use blocks with the alphabet on them, turning the letters downward so that the medium or the questioner can not see them. Then as you touch them, request the spirits to rap when the proper letter is designated. Mind reading by this method is impossible.

R. S. Montgomery writes as follows in Light for Thinkers: "I had witnessed materialization, independent slate writing, trance speaking, improvised poems recited, yet it remained for the tiny rap through a home medium, directed by an unseen intelligence, to drive away every mist of doubt and cloud of unbelief."

Dr. Oliver S. Taylor of Auburn, N. Y., the one surviving member of Dartmouth College's class of 1808, is now in his 100th year of life, and enjoys perfect health of mind and body. He has never been sick but a day and a half, and has never had a headache. The only slight attack of sickness occurred some seventy-three years ago.

The Working Union of Progressive Spiritualists, is the name of an association formed in Boston several months ago, for purposes clearly indicated by its name. The JOURNAL hails with pleasure this and all other efforts at organization for laudable purposes, and will inform its readers more fully of this Boston effort in a future number.

The New York Sun says of religious teachers: "Too many of them preach one thing in the pulpit and say another thing in private among safe friends. The lack of earnest conviction in the pulpit is now apparent in very many directions. Proportionately, perhaps, there is more skepticism there than among the pews, where examination into religious questions is less a matter of habit."

Col. Ingersoll recently wrote these touching words to a friend whose mother had just died at a godly age: "After all, there is something tenderly appropriate in the serene death of the old. Nothing is more touching than the death of the young, the strong. But when the duties of life have all been nobly done, when the sun touches the horizon, when the purple twilight falls upon the present, the past, and the future, when memory with dim eyes can scarcely spell the records of the vanished days, then, surrounded by friends, death comes like a strain of music. The day has been long, the road weary, and we gladly stop at the inn."

There is a strong superstition in the United Kingdom as to the unluckiness of marriage in May. In ancient Rome marriage in that month was deemed unwise because the festival of departed souls was then held. Referring to the great falling off in the number of marriages in May, as compared with other months, the British Registrar-General quotes a line of Ovid which recalls this superstition and mentions that it was sound written upon the gate of Holywood, on the morning after the marriage, in May, of Mary Stuart with Bothwell, a circumstance to which the dislike of the Scotch to May marriages may possibly be traced.

It is much safer to obey than to govern. Who is so wise that he can fully know all things? Be not, therefore, too confident in thine own opinion, but be willing to bear the judgment of others.—Thomas a Kempis.

Stewart Ross ("Saladin") says in the...

The Harbinger of Light speaks as follows of the late John Bowie Wilson...

Theodore Thomas is delighting the music loving people of Chicago and vicinity by his popular Summer Night Concerts...

The Liberal says: "W. F. Jamieson was at one time one of the best Spiritualistic lecturers in America..."

The following shot is from the "Note" from Plymouth Pulpit, by Henry Ward Beecher...

At a circus in Bismarck, D. T., the other day, according to the Bismarck Tribune...

CLAIRVOYANT EXAMINATIONS FROM LOCK OF HAIR—Dr. Butterfield will write you a clear, pointed and correct diagnosis of your disease...

Passed to Spirit-World. Passed to spirit-life on the 18th of May last in this city, Laura Mitchell...

Something About Bread-Making. By the process of bread-making it is intended to convert the flour of certain grains into a cellular structure...

In order to evade these inconveniences chemists have long ago searched, to impart the spongy structure of the dough by other means than yeast...

We are glad to learn that Prof. E. N. Horsford, of Cambridge, Mass., who held the chair of chemistry in Harvard University...

The idea by which Prof. Horsford was guided, was not only to furnish a substitute for brewers' yeast, but also to provide those nutritious constituents of the flour lost in the bran in the process of bolting...

Every phase of modernism will be given daily, and many other noted mediums will be present.

Waukesha, Lake Geneva and Green Lake. These "three gems of watering-places" are on the line of the Chicago & Northwestern Railway...

Erratum Corrected. In my reply to Mr. Graves in the JOURNAL of July 7th, the quotation from Mr. G. stating that less than half his parallels between Krishna and Christ were taken from the Vedas...

The best education in the world is that got by struggling to get a living.—Wendell Phillips. The crowning fortune of a man is to be born to some pursuit which finds him in employment and happiness...

Business Notices. Dr. Price's Floral Riches is the finest toilet of Cologne water ever made—a rich perfume.

Dr. Price's Cream Baking Powder stands today, in the estimation of thousands, as the only safe and reliable powder to use.

PROF. W. PAINE, M. D., has discovered parasites that eat up the nose, throat, lungs, stomach, kidneys, womb, bladder, nerves and blood...

Sealed Letters answered by R. W. Flint, No. 1327 Broadway, N. Y. Terms: \$2 and three cent postage stamps.

Fifth Annual Camp Meeting of the Michigan State Association of Spiritualists and Liberalists. The Executive Board of the State Association take pleasure in announcing that the arrangements for the Fifth Annual Camp Meeting...

People's Camp Meeting at Cassadaga Lake, Chautauqua County, N. Y., Beginning July 29th, and Closing August 26th, 1893. Cassadaga Lake is situated on the D. A. & P. R. R., midway between Dunkirk on the Lake Shore and Michigan Southern and Erie Railroad...

First Association of Spiritualists of Philadelphia. The Fifth Annual Camp Meeting of this Association will be held at Nesheany Falls Grove, Nesheany Station, on the Round Brook Railroad...

UNION COLLEGE OF LAW. The twenty-fifth collegiate year begins Sept. 19th. Diploma admits to the bar of Illinois. For circulars address H. BOOTH, Chicago, Ill.

The hundreds who will go from the West to New England Camp Meetings, should remember that Lake Pleasant Camp is a station on the "Hoosac Tunnel Route," about half way between Troy and Boston...

L. E. Buck, of Lansing, Mich., says that Henry Allen, "the boy medium," was the guest of Dr. Edson a few weeks before the Sturgis Convention, and gave some excellent séances.

Grove Meetings. The First Society of Spiritualists of Franklin Co., Kansas, will hold its second Sunday of each month from May 1st to September 30th...

Camp Meeting at Lily Dale. The Seventh Annual Camp Meeting of Spiritualists will convene at Lily Dale, Cassadaga Lake, N. Y., July 21st and close August 12th, 1893.

Camp Meeting at Island Park, Orion, Mich. The Michigan Association of Spiritualists will hold a Camp Meeting at Island Park, Orion, Mich., from August 10th to the 20th, 1893.

New England Spiritualist Camp Meeting Association. Tenth Annual Convocation at Lake Pleasant, Montague, Mass. (On the Hoosac Tunnel Route, midway between Boston and Troy.) July 26th to August 27th, 1893, inclusive.

First Association of Spiritualists of Philadelphia. The following speakers have been engaged for the meeting: Dr. George H. Geer, Mr. C. Clear Wright, Cephas B. Lynn, Mrs. Emma L. Paul, Mrs. Sarah A. Byrnes, Austin E. Simms, Mrs. H. H. Brown, Wm. H. Brown, Wm. H. Brown, E. B. Cohen, Rev. D. M. Cole, Mrs. Fanny Davis Smith, A. B. French, Giles B. Stebbins, Dr. W. H. Atkinson, Mrs. R. Sheppard, Mrs. Nellie J. L. Brigham, J. Frank Baxter, Ed. S. Wheeler, Mrs. A. H. Colby.

O. P. Kellogg New Lynn, Ohio, July 15, 17, 19, 21, 22 and 24; Mrs. R. Shepard Little, Philadelphia, Pa., July 15, 18, 20 and 22; Lyman C. Howe, New York, July 25, 27, 29 and August 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31; Mrs. M. A. M. G. Davis Smith, Brandon, Vt., July 26, 28, 29 and 31; Mrs. A. M. G. Davis Smith, Brandon, Vt., August 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31; Mrs. A. M. G. Davis Smith, Brandon, Vt., August 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31.

The extensive grounds of Nesheany Falls Grove are admirably adapted to the use of camp meetings and other large assemblies, combining great natural beauty of scenery with the best artificial facilities, such as fine croquet lawns, patent swings, abundant shade, springs of pure cold water, a lake over two miles long, a boat race, pleasure boats, etc.

UNION COLLEGE OF LAW. The twenty-fifth collegiate year begins Sept. 19th. Diploma admits to the bar of Illinois. For circulars address H. BOOTH, Chicago, Ill.

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PAYSON'S INDELIBLE INK. This is the BEST. No preparation. It dries with any clean pen for marking any surface. It is permanent and does not fade. It is the only ink that can be used on all surfaces. Established 50 years. Sold by all Druggists, Stationers, News Agents.

TO CAPITALISTS! Wanted on 1st of October next, for term of 10 years or longer, \$20,000 TO \$25,000. At 5 per cent semi-annually and 1 per cent commission for negotiation. Property is in business center of Chicago, and has a net income of \$25,000 per year. For full particulars apply to 214 Waukegan, Ill.

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Voices from the People, AND INFORMATION ON VARIOUS SUBJECTS.

A Foregleam.

By E. C. W. BARNARD.

I sat in the shadows of evening, And my heart was oppressed with woe, For dark was the mantle of sorrow And my tears beginning to flow...

A Debate in New South Wales.

To the Editor of the Religio-Philosophical Journal.

The great debate since I last wrote has been the debate formerly alluded to between Mr. Charles Bright and the Rev. E. C. Spicer, M. A., on "Science and Genesis." The incident has been characterized by courtesy a debate, whereas, in point of fact, it was a slaughter...

John F. Williams of Picketts Station, Miss., writes: A sad and severe task devolves upon me this morning in communicating the death of my dear wife, Maria J. Williams, whose demise occurred on the 4th day of June, 1883.

Notes from Onset Bay.

The camp meeting at this place is once more "under sail." During the past week the people have been coming in large numbers every day, until the available cottage accommodations are well nigh exhausted...

A party of some twenty of the immediate friends of Mrs. W. V. Currier, made her a perfect surprise at about eight o'clock Saturday evening the 14th inst., at Old Pan Cottage, on the occasion of her 58th birthday.

At 10:15, President Storor called the meeting to order at the grand stand, in appropriate remarks, concluding with a feeling tribute to the memory of the well known medium and earnest worker in the spiritual cause, Mrs. Susie Nickerson White...

Letter from Brooklyn, N. Y.

The Brooklyn Spiritual Society has just closed a very active and interesting campaign commenced last fall, and is now taking its annual vacation. It is a most prominent feature in the field of modern Spiritualism, Mrs. E. H. Hyzer, Mr. A. B. French, Mr. Cephas B. Lynn, and other noted and able advocates of Spiritualism...

Letter to a Friend.

My DEAR FRIEND—Your letter was received yesterday. How I would like to relieve you of the darkness that surrounds you, if I could, and if I were sure that it would be for the best. I can well appreciate your feelings, for many times since I was fifteen years of age, I have been in such a valley of shadows...

The Religio-Philosophical Journal, published at Chicago, by Col. J. C. Bundy.

The Religio-Philosophical Journal, published at Chicago, by Col. J. C. Bundy, is devoted to the cause of spiritual philosophy—treats all with candor and fairness, and aims to enlighten all in regard to the present and future life—in fact explains the true philosophy of Spiritualism.

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A new organization called the "South Brooklyn Spiritual Society," has recently been formed, and meets the second and fourth Friday evenings of each month. It has started with a membership of twenty-five persons under very auspicious circumstances...

W. A. Mansfield.

Allow me briefly to call attention to Mr. W. A. Mansfield, of Grand Rapids, Mich., as a young and very promising medium for physical manifestations, such as using a slate in dark scenes and slate-writing. I think he is a very superior person, considering the time (only about a year and a half) since he first commenced. The usual pellet test preceding slate-writing, he gives very satisfactorily, and seldom, if ever, makes a mistake.

A Reply to George A. Koenig, Ph. D., Assistant Professor of Chemistry of the University of Pennsylvania.

In the RELIGIO-PHILOSOPHICAL JOURNAL of the 14th of July, 8th page, I find an article headed, "A Committee of Scientists preparing to see what there is in Spiritualism." This article contains the following: "Prof. Koenig said: 'The subject, however, I can answer for, it will be approached cautiously. Conclusions will not be jumped at. The work has been most evenly and properly divided. The physical and the metaphysical aspect of the problem will receive equally learned and careful attention.'"

one with green, one note is blue and another is yellow. This phenomenon, "color-hearing," as the English call it, has been hitherto little observed. Dr. Nussbaum, of Vienna, appears to have been the first person who took serious notice of it. While still a student at the University of Vienna, he discovered that a fork against a glass to hear the ringing, he perceived the sound; and so well did he discern the color that when he stopped his ears, he could divine by it how loud a sound the fork had produced.

It is a Man Die He Shall Live Again.

In a book called the Bible, a certain man desiring knowledge of a future state of existence, inquired of his God, if a man die, will he live again? but his God did not feel disposed to answer him one way or the other, until he had asked a question to be disputed by generations then unborn. It seems strange to me that an all-wise God who was dictating instructions to finite beings for their present and eternal welfare, should neglect to answer so important a question, which concerned not only one individual, but all of his infinite posterity.

Not one of the intellectual germs composing man's physical organization can be destroyed. Every atom is a part and parcel of nature; if the locality can be found where one atom can be destroyed, a door has been opened where all can be lost. The mighty worlds revolving around the eternal center, of revolving atoms, and can be destroyed, reduced to stony atoms. Each atom is a living entity and has inherently stamped upon the inner walls of its being the essence of everlasting life, and no power in heaven, earth or hell is able to destroy one particle of eternal life.

WORTH SENDING FOR!

Dr. J. H. SOHNENOK has just published a book on DISEASES OF THE LUNGS AND HOW TO CURE THEM which contains FREE, valuable information for all who suppose themselves afflicted with any of the diseases of the lungs, which not only cures, but prevents them. Address Dr. J. H. SOHNENOK & SON, Philadelphia, Pa. (State of Pa. with English or German books.)

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tainly will have to apologize, and will do so fully. J. A. HEINER. Cleveland, O.

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