

Religio-Philosophical Journal

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By JOHN C. BUNDY.

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All letters and communications should be addressed, and all remittances made payable to JOHN C. BUNDY, CHICAGO, ILL.

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SPECIAL NOTICES.

The RELIGIO-PHILOSOPHICAL JOURNAL desires it to be distinctly understood that it can accept no responsibility as to the opinions expressed by Contributors and Correspondents.

Exchanges and individuals in quoting from the RELIGIO-PHILOSOPHICAL JOURNAL, are requested to distinguish between editorial articles and the communications of correspondents.

Anonymous letters and communications will not be noticed. The name and address of the writer are required as a guaranty of good faith.

When newspapers or magazines are sent to the JOURNAL containing matter for special attention, the sender will please draw a line around the article to which he desires to call notice.

CHICAGO, ILL., Saturday, June 30, 1883.

NOTICE TO SUBSCRIBERS.

Subscriptions not paid in advance are charged at the old price of \$3.15 per year. To accommodate those old subscribers who through force of habit or inability, do not keep paid in advance, the credit system is for the present continued...

A Matter of Vital Importance.

The matter hereinafter treated is of supreme importance to every Spiritualist, and it is hoped that not a single reader will pass it over lightly...

It has always been the policy of the JOURNAL from its start in 1855 to the present day, to keep its readers fully informed upon all sides of every question within its field...

We have watched the public movement of Spiritualism with the profoundest attention for many years, and with facilities for observation unsurpassed. We know the good there is, and we know the evil. We know the strength and the weakness of the Movement.

Modern Spiritualism, as it is called, has now been before the world thirty-five years; in opening communication between the two

worlds it accomplished nothing new, but only revived, multiplied and intensified what has always existed. It has spread with astonishing rapidity over the whole civilized globe...

The work of Modern Spiritualism as a whole has been good; we have no fault to find, but we desire in common with a host of intelligent, progressive Spiritualists to keep abreast of the age, to meet the demands of the hour...

ORGANIZE!

In obedience to this suggestion a movement, in progress for a year, culminated at Sturgis, Michigan, on the 16th inst., in the formation of a national body to be known as the American Spiritualist Association.

We are thoroughly familiar with all the stock objections to organization; we have long and carefully considered them; many are silly and puerile, some have weight, but none are insuperable.

"The great and glorious cause of Spiritualism," "Millions of Spiritualists" and other similar expressions daily greet the ear of him who listens.

We can name speakers—inspirational, trance and normal—by the score, and among them some of the very best, who, eking out a miserable existence, poorly and grudgingly paid for arduous labors, are almost hopelessly looking for some other field of labor...

In our position as editor, we naturally are made the confident of a host of lecturers and mediums; we know their hearts as no one otherwise engaged can; we know their difficulties, hopes, aspirations and fears; they talk to us as they dare not talk to their audiences and patrons...

be rank treason to organize; here is what one of the best of them says:

"If Spiritualism had been inaugurated by men, it would be proper for men to 'put their heads together' in order that its future might be wisely and judiciously controlled, but if it had been originally established by wise invisibles, and if they have conducted it for the past 35 years and brought its truths home to the hearts of millions in opposition to an organized world...

It is acknowledged that "wise invisibles" organized to inaugurate modern Spiritualism, thus admitting that even spirits felt the need of well regulated organic action.

There is nothing in the Declaration of Principles of the American Spiritualist Association that fetters the intellectual freedom of any member, and the bugbear cry, "freedom need not frighten the most timid."

Personnel of the Management.

One of the vital needs of any organization, is officers whose standing shall command confidence and respect, and who have no personal advantage to gain from their position.

J. G. Jackson, the President, is an educated gentleman, widely known in the business and political circles of his State.

The Vice President, Dr. Spinney, needs no introduction to the Spiritualists of America. His ability and zeal in active efforts to advance Spiritualism have made his name familiar.

The Secretary, Miss Mary A. Brindle is a niece of Capt. E. B. Ward, and this is all that need be said to satisfy the public of her competency and willingness to forward the interests of whatever she may identify herself with.

The Executive Board could not be stronger. Dr. Watson's name is synonymous with all that is good and noble; his whole soul is enlisted in the movement for organization.

Mrs. E. D. Smith, of Indiana, is spoken of by those who know her as well fitted to perform the duties. We met her at Sturgis, and in common with others, who then became acquainted with her...

A. J. King, of New Jersey, is a lawyer in good circumstances, the husband of the gifted medium and writer, Maria M. King, and has long labored to create an interest in organic work.

Hon. J. G. Waite may be called the patriot of Michigan Spiritualism, and his name is familiar to the Spiritualist public.

arch of Michigan Spiritualism, and his name is familiar to the Spiritualist public. Through his efforts the Spiritualist edifice at Sturgis was erected; he has been prominently identified with the political and business interests of Michigan for a generation...

On Sunday morning the 17th, the editor, having spent two days with Sturgis friends, arose at 3:30 o'clock and took the train an hour later on his way to "Walnut Grove Farm" where Hudson and Emma Tuttle are always to be found...

While the editor sat on the piazza, recalling incidents of his boyhood days on a farm, which he had an inner conviction were taken with some grains of allowance by Tuttle, an elderly man, driving a spirited young horse...

Tuesday morning we were carried to the railroad station by Tuttle, behind a Hambletonian colt that never takes the dust of any other equine.

Dr. Pasteur says that the only safety for large cities from the great and constantly increasing danger of typhoid and malarial fevers consists in having the sewers air-tight and terminating in an enclosed space far beyond the city limits...

Jesse H. Butler has published his lecture, "Twelve Years in California—its Climate, its Soil, its Present and its Future."

The Grand Army of the Republic, is to hold a reunion at Denver, Colorado, July 24th to 28th, for which great preparations are in progress both at Denver and by the various transportation companies.

GENERAL NOTES.

Notices of Meetings, movements of Lecturers and mediums, and other items of interest, for this column are solicited, but as the paper goes to press Tuesday A. M., such notices must reach this office on Monday.

G. H. Brooks is still lecturing in Kansas. He lectures again soon at Joplin and Ft. Scott.

R. H. Simpson has been nominated for the office of County Superintendent of Public Schools, of Steele county, Dakota.

D. M. Cole writes that a new Conference is about starting in South Brooklyn. Good! the more the better.

Maud E. Lord has been in Philadelphia. She is expected to return to Brooklyn this week and remain until camp meeting season opens.

J. Bowie Wilson, a prominent Spiritualist of Sydney, New South Wales, lately passed to spirit life. He left behind him many warm friends.

Dr. Thorp and Mr. Grinnell of Vandalia, Mich., old subscribers to the JOURNAL, made us a call last week; they were visiting the Exposition of Railway Appliances.

Mrs. H. M. Comstock of Rochelle, Ill., would like to procure a copy of "After Death," by P. B. Randolph; if any one has a copy they wish to sell, please correspond with her.

Dr. Geer lectures at Chebanse, Ill., June 24th, and July 1st and 4th. On the 4th of July a Spiritualist celebration will be held there. July 8th the Doctor speaks at Long Lake, Minn.

An English writer seems to throw some doubts upon Shakespeare's idea of the influence of music upon the character. He does not think Nero was very much purified or elevated by his fondness for the violin.

W. C. Bowen gave the principal address Friday night the 15th, at the opening of a new Conference in South Brooklyn, corner of 5th avenue and 23rd street, which is to meet every Friday evening.

Mr. and Mrs. A. J. King have arrived in Breckinridge, Col., after passing two weeks in Denver. Mrs. King, it is to be hoped, will find a renewal of strength up among the mountain tops, and come back in the fall restored to health and full of inspiration.

We regret to hear that Mr. S. B. Nichols has not yet fully recovered his sight. The loss would be irreparable to him, of course, and a great misfortune to Spiritualism.

The son of Ex-Senator Kernan of New York, who was with Gen. Sherman's son at Georgetown College, and like him chose to enter the Catholic priesthood, has, after four years' study decided that the priesthood is not his vocation, and has returned to his parents.

Dr. S. D. Bowker and Mr. M. D. Wood of Kansas City were in Chicago last week. The editor regrets not meeting them; as he could not be in Michigan and Chicago at the same time it was not to be helped.

Mrs. Belle Fletcher, well and favorably known in Cincinnati as a medium, spent several days last week in Chicago. She informs us that she is thinking of locating in this city after a while.

Dr. Geer and Mrs. Knight were the principal speakers at Omro, Wis., at the meeting held there the 15th, 16th and 17th of this month. There was a large attendance.

Mrs. E. G. Dodge, M. D., a physician of repute at Oswego, New York, was in attendance at the Sturgis meetings. Dr. Dodge combines a thorough professional education with fine clairvoyant powers in her practice, consequently she is successful in a marked degree.

Mrs. Sarah Graves, the lecturer, has returned from California to her home at Grand Rapids, Mich. While there she lectured several times to good audiences. Since her return she has lectured at Nunica, Mich. Her health is not sufficiently good to admit of continuous labor.

We have received the first number of The Spiritual Record, a monthly magazine of facts and phenomena relating to Spiritualism, published at Glasgow, Scotland, by Hay Nisbet & Co.

The Railroad Exposition in this city, closed last Saturday. It was an immense success. The second engine ever built was brought from England, and was an object of great interest when compared with those built at the present time.

The Grand Army of the Republic, is to hold a reunion at Denver, Colorado, July 24th to 28th, for which great preparations are in progress both at Denver and by the various transportation companies.

The Management of the Michigan Association of Spiritualists held a business meeting at Sturgis on Saturday, the 16th inst.

Rousselot's recent work on the peoples of the Himalayas asserts that polyandry is practiced among many tribes of Indians throughout Hindostan and the Himalayas.

The Washington (Del.) Republican says that while some workmen were engaged in quarrying stone near Big Christiana Creek, that State, they were startled and badly frightened by the fall of a number of stones of various sizes, which apparently fell from the sky.

The Sturgis yearly meeting was as usual a success. An extraordinary array of speakers was at the command of President Waite.

Dr. Price's Cream Baking Powder is used in the families of the most careful and sagacious medical men in this country.

breast, bound him with the bed-ropes. He then secured young Moore in a like manner. Mrs. Moore was bleeding from the wound received from falling out of the window and lay on the floor insensible.

"The Bottom Facts concerning Spiritualism" is the title John W. Truesdell gives his alleged experiences with mediums, and explanation of how many tricks are performed.

J. N. Blanchard of Delphos Kan., writes: "The Solomon Valley (Kansas) Spiritualist camp meeting will be held at Delphos, ten days, commencing Friday, Aug. 10th, and closing Sunday the 19th."

The son of Dr. and Mrs. Butterfield, of Salem, Kansas, passed to spirit-life last month, aged 16 years.

Business Notices.

Dr. Price's Cream Baking Powder is used in the families of the most careful and sagacious medical men in this country.

HUDSON TUTTLE lectures on subjects pertaining to general reform and the science of Spiritualism.

Dr. Price's Special Flavoring Extracts have completely established their hold upon the tastes of all persons who love delicious flavors.

SEALED LETTERS answered by R. W. Flint, No. 1827 Broadway, N. Y.

Those who wish delightful odors should obtain Dr. Price's Perfumes. They are as natural as the flowers from which they are made.

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CLAIRVOYANT EXAMINATIONS FROM LOCK OF HAIR.—Dr. Butterfield will write you a clear, pointed and correct diagnosis of your disease, its causes, progress, and the prospect of a radical cure.

Camp Meeting at Lily Dale.

The Seventh Annual Camp Meeting of Spiritualists will close at Lily Dale, Cassadaga Lake, N. Y., July 21st and continue August 12, 1883.

First Association of Spiritualists of Philadelphia.

The Fifth Annual Camp Meeting of this Association, will be held at Newbury Falls Grove, Newbury Station, on the Round Brook Railroad, commencing the 12th day of July.

O. R. Kellogg, New Lynn, Ohio, July 15, 17, 19, 21, 22 and 24. Mrs. R. Shepard Little, Philadelphia, Pa., July 15, 19, 20 and 22.

The extensive grounds of Newbury Falls Grove are admirably adapted to the use of camp meetings and other large assemblies.

Spiritual Meetings in Brooklyn and New York.

THE FIRST SOCIETY OF SPIRITUALISTS holds services at Republican Hall, No. 58 West 99th St.

CHURCH OF THE NEW SPIRITUAL DISPENSATION, Clinton below Myrtle Ave., Brooklyn, N. Y.

The Friday evening Conference will be held at the Church of the New Spiritual Dispensation on Clinton Avenue.

The Friday evening Conference will be held at the Church of the New Spiritual Dispensation on Clinton Avenue.

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THE Bottom Facts CONCERNING THE SCIENCE OF SPIRITUALISM.

HOW TO PAINT. COMPLETE COMPENDIUM OF THE ART.

WHO WROTE THE NEW TESTAMENT? The Authors discovered. The writings of Darius used as a basis.

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A TALE OF MORMON LIE AND PERFDY. By HUBBARD TUTTLE.

THE PHILOSOPHY OF DEATH. By EUGENE CROWELL, M. D.

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NOTICE. The Members of the "Malne State Spiritual Temple" are requested to meet at A. Riggs', Upper Stillwater July 6, 1883.

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THE HISTORY OF THE CONFLICT BETWEEN RELIGION AND SCIENCE.

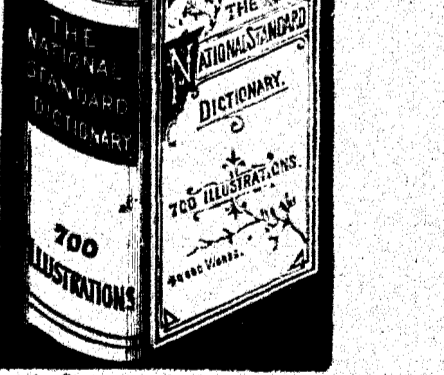
HOW TO MAGNETIZE, OR MAGNETISM AND CLAIRVOYANCE.

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JNO. C. BUNDY, Chicago, Ill.

Voices from the People, AND INFORMATION ON VARIOUS SUBJECTS.

A Life's Love Lesson.

BY J. F. SNIPES.

Oh beauty rare she had her share, Too much for sinful mortals; Of angels born, a star she shone In brilliant earthly portals.

Trifles.

What are trifles? Is there anything so small that it has no influence? It is a question of atoms, of drops, of units; separately they appear to be of small value, of very little importance.

Transcendentalism in New England.

In fact, there was no such thing as a literary spirit in America before Transcendentalism created one, by overthrowing dogma and transferring the tribunal of judgment to the human mind.

Letter from Colorado.

To the Editor of the Religio-Philosophical Journal:

Under June's sky! What pleasurable recollections and emotions are aroused at these words at any season. Under their spell, in imagination one sees the glimmer of the summer landscape, diversified with green fields, sweet scented woods, babbling brooks, fields of waving grain, ripening fruits, peaceful flocks and herds, etc.

Thus far I have found what I came for; that is, power to breathe freely at the season, which I have not in New Jersey. But the unseasonable cold has produced some unpleasant effects on my health, which will pass off as the weather improves.

Trifles.

What are trifles? Is there anything so small that it has no influence? It is a question of atoms, of drops, of units; separately they appear to be of small value, of very little importance.

Investigation.

M. A. (Oxon.) in Light says: "Given that interest, hold it to be a sacred duty to satisfy, so far as may be all reasonable inquiry. In discharging that duty no pains and care are too great; no time can be better spent."

Brooklyn's Little Deity.

To the Editor of the Religio-Philosophical Journal: I wish to thank you for your assistance to Brooklyn's little deity, for he seemed fast rushing into mental and moral destruction.

John Bright on the State Church.

The Englishmen who want to disestablish—or, as they prefer to put it, "liberate"—the Episcopal Church of England, says the Hartford Courant, have been having their customary yearly talk on the subject in London.

Mr. Bright began his speech with a reminiscence. Forty-two years had come and gone, he said, since the day when his friend, the late Edward Miall, came to him for help in the good cause.

Unhallowed is the voice

Of loud thanksgiving over slaughtered men! And if that could be said some thousands of years ago, or even a few centuries since, it is a little consideration from a dignitary of the Christian church in this century of the Christian era.

A Letter of Thanksgiving.

There is a deep meaning in the following letter of the Zuni Chief, Nai-in-tchi, to President Arthur, just after he issued his proclamation protecting them in their rights:

A Medium's Views Respecting Professional Mediumship.

The position of spiritual journalist is a painfully responsible one. We are made the tools of much that works both good and ill in the movement. We may thus lead to dire evil with the best intentions.

Constitution and Rules of Order of the 1st Spiritual Association of Kansas City, Missouri, Organized May 27, 1883.

PREAMBLE. We believe in the Fatherhood of God, the brotherhood of man, the immortality of the soul, personal responsibility here and hereafter, and eternal progress!

NAME. This Association shall be called the First Spiritual Association of Kansas City, Missouri.

OBJECTS. Its objects shall be the promotion of a knowledge of the teachings of Spiritualism and their practical application to our lives.

OFFICERS. Its officers shall be a president, two vice-presidents, secretary, and treasurer, who shall be elected annually on the first Sunday in May.

EXECUTIVE COMMITTEE. The Association shall be under the control of an Executive Committee composed of the five officers elected, and four other members to be elected semi-annually on the first Sundays in May and November.

MEMBERSHIP. Its membership shall be composed of any persons who will aid in the general objects of the Association, and whose names shall be referred to the Executive Committee, and on their recommendation their names will be entered on the membership list by the secretary.

DUTIES OF OFFICERS AND EXECUTIVE COMMITTEE. Sec. 1.—The duties of the officers of this Association shall be the same as those usually devolving upon officers of like Associations.

Sec. 2.—All transactions of business shall be under the control of the Executive Committee, except the purchase or real estate, the final action for which shall be by the direction of a majority of the Association at a special meeting called for that purpose.

RULES OF ORDER. The rules of order governing this Association shall be those known among deliberative bodies as "Jefferson's Manual," and shall be strictly adhered to in all its transactions.

OFFICERS ELECTED FOR ENJOING YEAR. Dr. S. D. Bowker, president; Dr. Joshua Thorne and A. J. Colby, vice-presidents; Dr. E. G. Granville, Secretary; George D. Olmstead, treasurer.

The above is a true copy of plan of organization and officers elected. All communications should be addressed to the secretary.

E. G. GRANVILLE, Sec'y. Commercial Block, Cor 11th and Main St., Kansas City, Mo.

Our Modern Slavery.

Of all the small tyrannies that effect our modern conventionalism, perhaps there is not one that holds us with such an iron grip, as does the insistence with which we are held to walk all together in the one narrow rut especially scooped out for us.

The Wonderful Efficacy of DR. SCHENCK'S MANDRAKE PILLS.

Has been so frequently and satisfactorily proven that it seems almost superfluous to say anything more in their favor. The immense and constantly increasing demand for them, both in this and foreign countries, is the best evidence of their value.

Physicians and Pharmacists.

It seems to be almost impossible for physicians to realize that they are not practical pharmacists. Many of them, if we are to judge by their writings, think that they are entirely competent to take charge of any pharmacy, and conduct it even better than the person who has made pharmacy a life study.

AYER'S PILLS.

A large proportion of the diseases which cause human suffering result from derangement of the stomach, bowels, and liver. AYER'S CATHARTIC PILLS act directly upon these organs, and are especially designed to cure diseases caused by their derangement.

A Sufferer from Headache writes: "AYER'S PILLS are invaluable to me, and are my constant companion. I have been a severe sufferer from headache, and four pills are the only thing I could look to for relief."

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

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Has a Free Circle every two weeks, and a Free Spiritual Reading every week. The Spiritual Journal, an 8c. Light for All is issued fortnightly at 6c. per annum.

THE INDEX!

RADICAL WEEKLY JOURNAL. PUBLISHED AT 3 TREMONT PLACE, BOSTON, MASS.

Editors: W. J. POTTER, J. B. UNDERWOOD.

CONTRIBUTORS.

Moncure D. Conway and George Jacob Holopake, of London, will write for The Index every month during 1883.

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Print Your Own Cards &c.

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Employment for Ladies.

The Queen City Superior Company of Cincinnati, Ohio, is now seeking for Ladies and their new Sewing Supporters for Ladies and Children.

The Wonderful Efficacy of DR. SCHENCK'S MANDRAKE PILLS.

Has been so frequently and satisfactorily proven that it seems almost superfluous to say anything more in their favor.

Beautiful Songs.

BY C. F. LONGLEY, author of "Over the River," and "Other Sweet Melodies."

Also, an extra edition of "We'll All Meet Again in the Morning Land," with new pictures of Annie Lee Chambers on the "Rock of Ages," etc.

Also, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, BOSTON.

