##  P. APHILOSOPHICAL Tis Arex 48es 2-w 


VOL. XXXIII.


 nanagers ent him so freely for reenering















 that revardeth the a as thou hast served ous
Happ shallhe be that thateth thy fittie, une and throweth them against the stones",
Ror could II ask the people to unite in pray




 ended the question for him of wrong absuse of the Bibio. so on maneri


 he cannanites, for which the Hebrew
nieated tong after the tivine order, and for
tor


 as they read, in stories sumed as those of Jae
nad Sisera and Jacob ana Esaun, of aets which
 nul gaspeciing God
 enough, and in those dark and sarage words he deads he holds up to our aimiration an

 eligion bodied in the wortid ot the spatkers
thyo introctuce, and the the deds of the men of

 If the Bibl it the reocrd of real revelation Mrough the historie srowth of conscience fre embalming that growth of a penpion

 dineatertiohenens def whith they mad been


CHICAGO, JANUARY 20, 1883 .
as our wise men tell ns, then the worls and
deeds are in the pible to cary wo through
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chisit.
Itis.



 teach virtue anil retigion, for wiich haton

















 God, the Wonderule
It is a wrong use of thie Bible to consult







 Learts their a ateentianzand aceepl an possib of God The joirnats ot Johum Wesley and
ther eminent mon contain bexamples of thi neth acts degrade the Bible to the level of


 was the antithesisis of the prophlat. The orae orae
 isent reasonink natural means of gettite
that
anowl
 a ray. To train and ue that reason in
Int lourexigeneies, humbly looking to to the

 peak i r rationat and right Tomake of then
writing a new oracle of whose mytterion meangig wo ro to gresy, as the tencien




#### Abstract

                 he history of the Hebrevs, the elopiunt ora ion of thei treat statesmen the pious long   hose pure natures mirrored the supperm hiso ofarth, he moral havs, whose intui  Which they lived. Their glory is that the the might of right, , nad daread to vision rits triumpi, and that history has verifed their                 ent is pusthei to a whrdity in hooks ose   There was, however, a real pointing on to  onseience gradually staped the form of an Hended historically in him who Hiveed the hu   Chinese puzzile erok of preairtion exists no Let us paus here for to-dyy ond lot     growth of the haman and bivini id anationd and this nation's grovth was only on the same    The Church of the Xew spiritaal     Heman soll, as taigh thy spirituatism, ean-            of humanisityedt to thametiorate the staffering        its spiritifife is free from that remors   among honest and sineere Spiritualkst. They have Iearnel to look upon churel orgaiza  strument of oppression ani perseceution, and    cords and nobie actions hre registered to it   eates all Christian denominationss. Shail        liosed the worli was in darkhees, they are  hill Faar fottere The thime when "maty Mreas A.M. Beecier has juste tosed a arioe  


RELIGIO-PHILOSOPIICAL JOURNAL

Whate, the New Bible.
Grimars be sror. atrx. wllem.




































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 preareal ond ntereate ifis repalation: To
 Fralowing shis intronetion if saseond

 The Moak oo Johyphth folows with the
 mode of expression in the "Laws of Men,"
the great toxt-book of Bramanism:
MAll was. All is. All evershall be. The


















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The Prison Misision of Linda Gileert.

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JANUARY 20, $188 \%$.

Htoman aul the ghatidtuth.


ECHOES.
















 The Xer Yort Tothene this camentands a










 means to ends. Thie nositiate siage is fast
 direunatanaes silysest. Freate are rapidy

 pensitg clerts, spite of all that has heen said of their special iileapecity. In the formative
praiot they require the saine regimen as their
broithers. brothers.
soxk Ex xmpies.


 on temperance. This $i$ ield attracts very many,
and the infuenve thus seexred is destineat fo






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arvarge farm.
The Ohio State University has had the enter-


 Lititio us superintendent nnd steward of the the















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 visionary benevoient scliemes, that she lias


















 The host of chiliren who have found "The
Dottie and Pruil Books," "Our Helen", and "Quinnebasset Girrs" a sourre of delight,
will glaaly welcome another story by the
same same author. Janet disceyers that sle is
only
home bone of coutention" in the elegant
 suidint the author's
taining stary teller.

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J ANUARY 20, 1883.
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see and hairytuas in quathg tom the Re. curcenonitenst and commmations win rot be

 cirioneo, yis
vothee to subscribers. Slebseriptions uot puid in malvance
cre cherged methe otd price of s 3.15

 zat continued; but it must the ilistinct-


Mhe Rev Yort observer 1 wouderfaly
 gether for the Dollarso
The New Torr overerer deserves a hithe free advertising, we have had beasant to
correet it before to-day, auit it has benefiefl
 huadred thessand dollars invested in it and it makes imoney for him at that, The ote
sefreer is in trouble--not finanaia, but seetarian, "religious", Rev. Dr. Heber Xevton has goren the side of this "religions" ox.
Rev. Heber Newton is a noble specimen of what a clergyman should be. He is an Jeeus, one laboring for the good of the race nad willing to eo-pperate with the free thinker and the radieal in every good work.
Ho is a noble Episeopal clergyman in the Gity of New York, 4 sth Street, near Broad ing his good words. The Otserverer is sarcastie What it calls " "ri. Newton's latest diss
overy." It tass, "He has capped the elimax of disteveries in theology." The poiut Dr Nevtion made was tiat there are prominent
wititers in the Bible, and there are chscure ones; that Paul was the rreatest; that "all tom the Bible have arisen from some ob seure writer in whom there was no genius ais inspiration....It is wrong to use the Bibl tom of theology which is to be be reeived as ebsolutitand final...I Iam content with the my theology" of this the Observer says: As Dr. Newton's text was 'all seriptur in frence boticeen to show the esse thi. di is that Dr. Mevton is by so nueh a better sholar than the Observer man, that he reads
tha Greek of his text ani translates it just Was, "Ah writing (or Seriptures) breathing ble for dotirine. Io etatation(cor reproof for correction, ete... ete., is that the man of
Goil might be perfectly finished for every good work." Now, that is exactly what Dr Newton and all sensible, intelligent men recogize. D. Newtion means to say, and
wontt hesithte to assert, that when Paul rotet to Timothy that he should bring wit thich injunetion forms a part of "the Bible," the passago. "the eloak that I left at Troy
vith
Carpus
bring", ete the spiritiof of Gol, is not tieoomeneustos, and is "auy ob
Ho Observer, on the other hand, insists in Paul really said and in its own stupidit that, "all seripture is given bf inspiration lieh the Greht Panl neer dii which the Greek don't make him say) and,
therefore, every thing in the Bibe is in inspiration; and, theretore, to bring from Troy Pauls cloak was an inspiration equal in authority Mith the noble words of Jesus, "Bless them that persecute you; bless, and it true foll
newspaper.

Then again this waderful authority, this
meney-makiug. irawliug assailant of the




## He members ot his congregation are wholl vith hium in lis sio culled new departure.

Mr. Lonis Maddux, a Font Street merchant
mi a vestryman ana treasure of the datho


 on the Bhe and apiows its contents un-
rewervelly. Morevar he ton't know of any The New York ctien says that "It is surpris-
 any of the loose pulpiters of the thay like
Beecher it wout mot have deserved a mosment notice. But the Rev. Dr. Newton mation which has ixed standards of faith
te is subject to he authorities of his Church he is uuder the jurictiction of an eplisepat reetors; and he hal ins phee uph emad
tions which give the highest weight to $h$ Bulv, not the ond Bibs, mat a new chris
tianity, not the entablished Christianity, that are oftoct by the Rev. Dr. Newton. He yet
belteves however, in Christ and his words. and the new Curistianity whil be of sugreme
and, inded, vi wondertuly magnited interest in New York city, if, with the new year
the lev. Dr. Nevton shall emitree upon hi wealty congregation that great and memThe thou hate and distribite unto the poor.
The nose slowing one has ever given brighter cleaved from the achaie limitations of past of herals to holl in his hands??
Phe vew York Telegram on Spititatiomb
The New York Telegrat's editor has given
America. After noticing that fifty Shiti-
umists living in Fratemean, Botemia, hat cen summoned to ampar brome the nuagi

## tself," the editor of the Telegram says:

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emex of the anount of fraud perpetratad under
the pretence of materialization of spirits and of plysical manifestation, and (we ar sorry to say it) there are still in so many
instaneesfoumd as believers in and condoners of these frauds, men and women, otherwise of these frauds, men and women, otherwise
honoralle and intelligent, that we can honorable and intelligent, that we can
searcely wonder that even so able a paper as the Telegzam slould, from a superficial sur vey of the subject, regard the foumdation of
Spiritualism as "thin." Nevertheless it is Spiritualism as "thin." Nevertheless it io
in error. Notwithstanding the hordes of cheats and frands, the foundat the rea Zollner and others have demonstrated that, as is admirably shown in Sargent's "Scien
tifie Basis of Spuritualism," the clearest ani tifie Basis of Spiritualism," the clearest and
most comprehensive exposition of the scientific side of Spirituatism ever published. An the perusal of Prof. Zohner's' account of his experiments with Henry Slade without being
convinced that Spiritnalism has a base mor convinced that Spirituatism has a base more
firm and solid than the Christian or any other religion the world ever saw.

## Dangers of vaccination.

A crowded meeting of the London (Eng. cination was held at the Rooms of the Se George Hogan, Bsq., M. D, having kindly consented to take the chair. with a few in troductory remarks, introduced to the meet ing W. J. Collins, Esq, M. D. etc., ete., who
read a paper, illustrated with diagrams and tabies, en the subject of the recently issued Government Report of the Public Inquiry
into the cause of the deaths of four and in juy to five chiliten, vaccinated by the Pab ie Vaecinator of Norwich in June last. He
said that of nine perfectly healthy ehildren said that of nine perfectiy healthy children
vaceinated by the pubic vaccinator, in less than a month four died of erysipelas and five
were suffering from constitutional disease. Evidence was given to the effect that pur ymph could convey erysipolas; and, accord ing to the testimony of one medical man f true cow-pox. Mr. Baker, barrister-at-law moved a resolution, as follows-"That the
facts and evidence elicited at the Norwich facts and evidence elicited at the Norwich
Vaceination Inquiry, and set forth in the Vaccination Inquiry, and set forth in the
Parliamentary Return, No. 385, Session 1882, having demonstrated beyond question the that the enforcement of the practice is yranny which ought to be resisted by every awful means," The resolution was second ed and carried with but one dissentient. A Bliss, the instigator of the Norwich Inquiry, closed the meeting.
The auction sales of pews in Plymonth
whas $\$ 725$ yetted a decrease of more than $\$ 1,000$ as compared with last year's rentals.
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pathetie, spitituilist pablic, too prone t
ter, it he only ascuies the role of a "per
sectued" reformer or medium. This seheme was a story that he hat a valuable invention
the the of which responsible narties stoo ready to pay hin a large royalfy, so soon a
his patents were perfected; and ho implored he dear, generous Spiritualists to donate
nug sum to accomplish this, promising in return to devote his time to those making he should be placed above the necessity . working for his daily bread. He sent begging irculars to this effect to Spiritualist papers hroughout England, America and Australia he Relicio-Phiosophical Jocrval helped on the gauzy seheme by notieng it. The rove of such immense value, the firm which roposed to pay so munificent a royalty to the money necessary to perfect them, and looked upon the scheme as only mothe odge to squeeze the public. Monck never around London for months without eve showing himself to the parties before whon
he proposed to exhibit his psychic powers
Finally he came to New York, where he wa received with open arms by leading Spirit ualists who accepted his specions stories of persecution" and accorded him every cour we reeeived from ligh English Spiritualis authority a private note of warning. W felt that if the man had really made up hi mind to reform he shond have a clance, an f his crookedness; but in the line of what e felt to be our duty we sent a copy of the alists, who seemed to discredit the admoni lon, its only immediate effect, apparently eing to cause the sender to be regarded as ppressed Eaglish lamb. Apparently ou well meant caution only intensified the de otion of his newly found supporters, an or a time Rev. Dr. F.E. Monck, LL. D. F.A.S as he monestiy wrote himself down, was in mprobable for helief; all went on swim ningly to his advantage, and secretly to our patience and serenity, knowing we could tand it if the rest could and that eventually mworthy of conifience and that we wer correct in this as in every other instance of a similar nature. Monck soon absorbed al he honey in the Spiritualist hive and realiz his protectors and became ostensibly a de out Christian. Then the Spiritualist tune tory and erition were flooned with denancia tricky Ex-Roverend; but we felt it were in poor taste, to say the least, to make a public had joined the orthodox fold, atter remain
ing silent while he afliated with Spiritua ing silent white he affiliated with Spiritual
ists, and hence we said nothing. Our eateem
ed entemporary asks, "Is Dr. Monck, of
Brooklyn, an impostor": We can speak by the card and say, He is an impostort with all dangerons in any veeation, but superlatively so in his occupation as a "healer.'
S. B. Brittan,

We learn from the Bainer that the funeral oneques of Mr. Brittan oceurred at the resia
tence of his dauglter, Mrs. D. S. Stryer, 340 denee of his daughter, Mrs. S. D. Stryber, , 340
Bellevile avenue, Newark, N. J., at 12 mm of cuesday, Jan. Eth. It appears from the Banner's biographical sketell that Mr. Brittan washa in Philipston, Woreestor Co., Masso this decease in his tsth year. His grand thich led the first to foll on Bunker Hill, he beginning of the Revolutionary war, and he second to onlist under his country's basner in the war of 1812. His mother's maides
ndme was Hanaha Burt, and in after life she roved to be the possessor of rare spirital gifte her eloquent addresses, that the baytist church, of which she was a member, deciared her to be divinely inspired. In reference The youth of Dr. Brittan was elonded with

 (developed in the school of trinl add labor)
wats itted to be, as sitwas at once and were
fter, irradiated by its glotious beams! What
 Waw wiz

A seer's Cheer.
We unite our voices in wishang you a
"Happy New Year" which is our sincere prayer for your personal and public prosper-
ity. The intinence of the Relicio-piluosophal fogrval is wideniag weet by week. Fo ormation, for scentific investigation into movements spirtual, the intelligent heginto
cegard your coluuns as proximately a safo cgard your columus as proximately a bato the impetuous, just to the unbal the wats, and uniformly wise anid the mul.
itude of fools (or unwise?) who cone withit And nay the summer land-gode be evens unto you,
your frien

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\text { Jamary } 4 \mathrm{th}, 1883 .
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Tice versus Rolerts.
Last week the civil suit of Wm. h, Tice gainst Jonathan M. Roberts for libel was
ried in Philadelphia. The Jury found Rohats guilty and fined him twenty-five hundre -llars. Mr. Tice will receive the grateful his old obscenist and libeller to justice. The ime is probably not car distant when it wil a a matter of wonder that such a paper a oberts'sllbellous sheet, coula exist in a de ent community. No sect or party which
will support such a paper is worthy of the repeet of respectable people.

## Mrs. Mille Kayner, wife of Theod

 ner of this city, passed to spirit life at the ome of her pareats, Mr. and Mrs. Howard o e funeral obsequies were held on Saturlay , offiating. Mrs. Kayner, like her sister, Mrs.O. A. Bishop, was a fine medium, having herited her excellent mediumistic quali emed by all who knew her, and she leave belind a large circle of friends to mourn her loss, yet who fully realize the subline act that she is now enjoying the ineffabio of frends relatives ascembed he funeral. Twenty members of the Lady's non of this city, of which the deceased tem a miniatare canoe laden with flower arranged os to rapog a bow nd the word "Union," The other floral of ring was a pyramid, which was composed white, a beantiful lilly resting in the center. The discourse of Mrs. Brigham on the ocecon was pronomeed by those who heard it as being very eloquent, presenting the grand
ruths of Spiritualism in a highly attractive manner.
On Tuesday evening of last week the Sec ad Society gave their usual weekly secial a ver one hundred persons were present. Miss Kittie Blade, Miss MeCracken, Mrs. Dickson and Mr. Williams furnished the music, Miss essie Murray gave several recitations, Capi ne effect a beantiftul poem. Mr. J. H. Har nount was in gool voice and spirits and fll ed up the intervals with some of his clioicess slections. The Journil is glad to recor he growing sociability of the attendents a hartine's Hall. The social element is one of the most imp.
any society.
Jennie B. Hagan lectured in Newburyport Mass, Sunday, Jan, 7th. She will speak in ing, Jan, 14th. Address her at South Royal

JANUARY 20, 1883,

## a emeral notes.


 Capt. H. H. Brown lectures at Vermont, III., J. W. Wellimire of Canton, W. W. Bellimire of Canton, o, speaks of
two fraxds whe, under the name of " Daveno port Bros.", are deceiving the people. Mr. and Mrss J. M. Brundage of Russell, Kam, spent a portion of last weet in the city,
Mr. Russell is $a$ leading spirit among the liberal thinkers of his seetion.
Mrr Lillie writes from Alianee, o, that Mrs. Lillisi is filling the ehureh notwithstanding the faet that three revival weetings are
heing teld in as many diferent clurches. waing hera in as many diferent churceles. ongagements in Anderson City, Hartford City, Kokemo and Shelegyille, Indiana. He
will visit St. Louis, Mo., on or about Feb. st st. will visit St. Louis, Mo., on or about Freb. 1st.
Friends desiring him to stop en route, can Friends desiring him to stop en route, ean
address him at Indianapulis postofice,? Local items of eurrent events in SpiritualIist eircles, both in this evity and edsewhere,
slionld be prompty sent to the Jocravi if
 toritiony. iveen an invalid for nineteen years and unaHe to walk or use her voiee for four years,
recorered the use of voiee and limbs while prayer ras offereit for her by a elergyman.
She syid she was cured by faith in God and by that alone.
A. B. Freneh is drawing gool audiences in Cineimatii and has many week evening engazements in that vieinity. He is able and
couraceous enough to tell plain trutiss wut he has the happy faeulty of toinans on very pleasant way, though none the less offeetively.
A bill has been introdiceed into the legistature of this State-an act to protect married
women against the linuailty of their husbands. It proviles for the whipping-post and the ravhide, and anywhere from five to twenfive lasties for wife-tangers, and was truggent ed by a ease which came up in Mr. Quinn's
law practie in Perria. Capt H. H. Brown w Laptit, Mich., brown withe eelletration of the an anniverary of the berthituy of Thomats saine,

 Himat Yeraont, ill.
 toa station, Dumder and Moth Colling, N. . .
He
 day tollowing hie will leeture in Chicago obe-
fore the seconid Society of Spirituisist. He can be engaged for February in addressed at one in eare of the Jotrxali,
Mrss. Helen J T. Brigham,
Mrs. Helen J.T. Brigham, the setited gpeak-
er of the First Society of Xew Tork city is tilling an engagement for Janaary, with the First Society of this eity. Mrs. Brigham is a pleasant speaker and we trust wir have
fall houses during her trief stas full honses during her brief stay. On Tues-
day evening of hast weeks she held a reeeption in Gleason's Hall, of whieh the Jourxal ean not speak beyond t the mere announcement, as
it was not informed until after the event. J. W. Kenyon has been Iecturing at MichiBend, the uth of Jani, and at widulebury the geth. He says: "For fifteen years we have lectured in the West, but diesire now to speak in the East. If societies and camp
meeting committees will correspond with me, and emgage my serviees for spriig and
summer, 1 will guarantee satisfaction or no pay. Address me at Jackson, Michigan." The first ease under the New York code whesulted in in a verdict of acequittal. The erim inal was a German who ctosed up al the there-
viees of his room and tried toasphyxiate himvices of his room and tried to asphyyiate him
seif with burning elarcoal, and on being resened expressed his regret that his reseceer came so soon. The oath to bring in verdiets aiceroning to the eviduce does not seem to
prevent many juries from doing as they please.
In Jersey City the Rev. Dr. Suydam's church has taken a new departuris in the tile on or at-
tractive servies. have been introduced to a far greater estent than before, and the sermons have been short.
eneel. The new method is worthy of examin enei. The new method is worthy of examin
ztion and adoption by many of the pastors ation and adoption by many of the pastors
who aree lookiag for improvements in the art and seience of making people eome to chureh. 4 serviee of this kind can bo made far more attractive than the stiff sort, which consists
of three doleful hyms, $a$ wearisome prayer, ond a poorly read chapter or two of the $e$ Bible, aceording to the mode prevalent in many of the ehurches.
On Thursday evening of last week, Prot. and Mrrs. Hager gave a reception in honor or
their guest, Capt. I. H. Brown. The parlora their guest, (Ileel with a happy company, made happy by the genial courtesies of the hest and hostess and the presence of the Captain int-room as on the rostrum. The company was entertained with vocal and instrumental music, in which Mrs. Hager, Mr. Ferry, Mr the guests were greatly interested in Prot. Hager's tine cabinet of geological specimens, in explaining which the Professor alway growe eloquent. Carriages wore not called
until a late hour and the company unar:monsly agreed to respond to every invitation to visit this happy home.

Josenh n. Stilas has lien leeturing in
Salem, Mass, to large and deeply fiterested andiences. Tests were given.
D. an. Colo will D. M. Cole will give the opening address of
the Brooklyn Spivitual vertennity Frisu evening January with in the teture tom of the Chureh of the New Spiritual Dispensation, clinton Avenne below Myrtle. Prof. Heary Kidide of New York City will
lecture in the chareh of the wow lecture in the Chareh of the New Spiritual
Dispenstition, Clinton Avenne, below Myrte for the Prooklys Spiritual Fraternity, Friday evening, Jan. sisth. Subject: "The Spiritual Revelation of this Age.
We have just receited the initial number of votel to the spirititaal plilitospophy conduet de by Dr. E. Cyriax, and published in Leipzier Geruany. Spirituaulistise ehe Blatter appears in an attractive form and wo wish for it a we teve ius nece
We have just reeaived the Psychiotosical
Reveru for Janaury. It contains much inter esting matter, ineludine Rasarehes in Spin itaalism; William Iowitt and his Spirituatishi; Clairvoyance; Controversy; PsychograThe Society for Psschical Researedt, The eat Kingsbury Puzzle.
At the annual meeting of the Churef and Dispensation, held in the churel pritual Weanosaday eveniag, danuary 10th, the fol suing. President, Hon. A. Hind the year ensuig. Prestent, Hon. A. H. Hailes; Yiee
President, D. M. Cole; Seeretary, S. 6 . Yict ols: Treasurer, F. Haslam.
Kansa "Regulars" are raiding the Leegis grip law in their interests. Citizens of that State desiring to to left free to employ whiom
 talented member of the legisla ture is $a$ spiritanast, aud will do what he ean to proteet then he papl
lets on the following nabbects: Thi peolin of Faith; Protestant Intoleranee; Weshingtin an Lneliever; Jefferson an Cabeliever; Paite and Weiley; the christian sabuath. Price:
single copes, , eents per tozen, to eents; per
 Christian Sabbath" eoutans many fac especial interest at the present time. It is tnaceountablo, yee nevertheless true,
 loved hy devasting contagrations in wisconthe Xewhall Honse at till waukee was burne and nearly one lundred persons peristhed in the flames. Last Sunday the Planterz' House their lives; and now the report comes from St. Petersbarg, Russia, that on last Saturday diteheff Russion Pola and before the structure was ablaze. Three hundred persons perished. It is apparent to every one that greater precaution should be exerecised in preverting fires, and in easa one does oce
there slloutit be at hani ready meant of escape
Capt. H. H. Brown at 55 sonth Ada st.














 not having been molded into a sect, they
were left fre to perceptible in every church, and in every
contere, andit they were exerting an influence
 measure owing to the poneer work that Spir-
itanists have
tone.
 formance of their work the treat good per that
has been realized, would not have been ae-


 ehurchas of todatay are being gradualif yiber.
aizel, enlighteneil and elevateol spirtually





 very favorabid ingressila

The Evening Jour nai of this eity says that amoug the statutes which are now in foree,
and which are emtotied in the Tarifi bill for re-enactument, is one which makes it a yenal
offense for any ofirer of the offense for any oficer of the Government
knowingly to aill or abet any person engage in the violation of any law prohibiting the
importation or cirenlation of the literature deseribed as immoral or indeeent. This offense is pumshatie hy a tine of not
less than $\$ 100$ and not more than 8,000 or less han sixo and not more than son,00, oo
by imprisomment at hard labor for not lesi than one year nor more than ten years, or both The motion to strike out this feature of the
law was debated long enougin to move kw law was debated long enough to make known
to every Senator the nature of the proposition and then a vote was taken. To the surprise of all observers, the division was exaetly up-
on paty seat when the anfremative vorate was ealied for and every Repubicann arose for the negative.
The yeas and nass were not ealled. The Demoerats had a majority of the Senato
vresent present and
vote oo $w i n t y$

## Don't Know.

Do you kaow what has become of Me Kin-
 enger meamors or ins tamy sometimes ant
eity
No, we fhow nothing of his preseat existenee. The information suught ean better
be obtained in your own eity. If you are an , you kiow where to seetr lleasmore could tell you where to enquire.











 Soseph Cook siys that mine ont of ten



Putings zoticts.









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Spiritualist Convention.


spurtual Meetings in Chieago


 Spiritual Meetings in Brooklyn and New
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PUPTUFES CUREDR

## OUREUWETR:

MRES. T O. SIMPSON

45 N . Sheldon st, ohioade.
DR. S. J. DICTSON,


LONDON AGENCT
Religio- Philasophicill Journal,


DR. J. N. BRIGGS,
PRACTICAL PHYSICLAN.





LICHT FOR ALL.


## GIECTETC OXYGEN

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## Thiecs frum the Etople, 

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Nothing more detestable does the earth produc






poverty, that avaricic relgns mon the tin thomest op hones


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Tessse Edilors,
 others, that I venture to reprodice the experience of













 capes I enad he so thid to the terimp troube
that was depouring me, Ito not know, hut here


















 Maltmore, Ma, 9 s saratoga street.

 A nan dies very much as a bucket of water is

 when we are in adversity, we
valleg will never be filled up.
 The more an idea is develoved, the more conciso becomes its expression; the nore a tree is prunied,
the letter the fruit.-Alfred Bougeart.

## SCROFULA




THIS WORLD. 1 WEEKIY LBERLL MAGALIE GHORCE OHIAINFY, 51 Fort Avenue (Roxbury), Boston, Mass.
Trencs- $\mathbf{\$ s . 0 0}$ per anuuun.



## THE IMAGE BREAKER.

 a sebies or tracts by iohn e. remsburg.

## parkers ander town DR. SOMERS'



M MAK

"ALBERT LEA ROUTE,"



 FREE OIFTI I Ronompand
 sh raxi Dr. KEAN,


## CUIDE-POSTS

HMMORTAL ROADS.

 TIE RELITION OI THE SPILITULL MATBRIAL UNIVERSA;
THE LAW Of CONTROL.
 Pricor. M. F. Mies DAY.


 ROPP'S EAST CILCLLTTOR



 THE GROSS AND THE STEEDES.


LIST OF BOOKS
 Hotse, Milche.
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Qan merancs.

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Mur a Spiviuatist of Trenty:Ave year 
``` Trees in the Invegtigation.







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\footnotetext{
The Cugregational Cluh of Cleveland
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compassion"'
in this sum
In this summing up, the public is simply
treated to an inside view of personal prevj-
dice, and stamps the wori "compassiow treated to aninside view of personal preju-
dice, and stampt he wori ccoupasion" as
idle and devoid of meaning We do not ex-
peet to prevent the learned doctor from "pas qet to prevent the learned doctor from "pas
ing by on the other side, if he so olets
nut Leauassure him the Spiritualist pubicar in no thressing needi om will take care ot itsel and continue to spread the proofs palpable o
a centinued exitence in spite of bigotry o

 and


 for serviees as mediums or lecturers, whilie
on the other handitis a fact patent at least
to ehoreh committees and to

 in the shekels of a fat salary, there may be
others who labor quite at angentionly
and who trench the tilth of humanity's

Mr. Canberlauds Methods.
foe Manifestations very far Rewored
from Mr. Cumberlands Toercentiang
Manipulatoos.
 In Mr. Cumberlands tirade against Spirit-
ualisism he nakes the very common nisaze
of assuming that spiritual manfestations
consist

















 and


















 cold

骨
 he bows wret then of tha mot mor mphaitic Solo singing was always opposel, the har-
mony of ail joining together hing the evi-
dent objeet mainit in view, with decided
 play the violin, as perfect time was beaten
by the table less as eould be atained by hin-
man feet, and evincing complete appreciation of the changing time ampete apprecia-
the pusile. Finaly the table began to move
 Then it teiliberately tirnaed up on end and
ver untio the uppars side of the top rested on
he carpet round to the other end t complete somersanit bact to the feet. Ne
it messed along in a diferent direction,
that we were

 the dloor; ang throustiout the onteree frove
ment it was imposibl not tolleve that
the dead wood of the table was alive in pery fibre with intelligent purpose. We conld
only stand up and weep the tips of our fin-
gers about it in the best way the strange cir-


 five raps or tippings, was atcomplished by
thetahe leing stratwauinsthe wall with
such foree as hroke through paper and plas All this was aceoophished among a com-
pany of intinate frionds, with not the
sigitest motive for trickers, hut one eatnest desire to investigate the phenomeno eatnest
truthuf foumation.
Cleveland, 0 . WHTworm.

\section*{Sclence mid Art.}

Toremove smoke stains fromivory immers brush.
A. H. Mason, in a note to the Memist one
ditagist, says that "Rongh on Rats" is color

M. Tarnier, of the Maternite, Paris, is the
inventor of a baby inculator which will do fornthe human rape whenator which wind
for the done already for poultry
 time whites wall-paped walls.
cerine, wheo fond to tave with one-foustict part gly
ability whien prevents it eracking when ir A German chemis
attention to this
At the end of 1881 there were 2,218 register
ed insane persons in New Soath Wales, or 119 more than the previous year ami 36 in excess
of the average yearly incerase. The per ent
age of deaths for the year was \(\overline{0.46}\), the lowest since 1865.
Certain k. Certain kinds of wood, of great durabulity
when tsed alone, have. When juined together a very destruetive inflinence upon each other
If eypress is joined to walmut,or if eedar
joined to cypress, decay is induced in both joined to cypress, deeay is induced in both
woods, which ceases, however, as soon as they
are semarated.
Fire proof paper may be made, according to
the Pharmaceutisehe Zeitung; from a put
 peras, 30 parts of tineture of nutgals, an
sufficenc quantity of indigo carmine.
A French chemist claims to have discover ering vineyards from ravages of the phyllox
erat Hicess is to inoculate the viue with the phenol poison. The phyllozera do
not attack plants thus treated, and are extir
pated for want of food The vines are in \(n\).
way injured by the inocuhation process. way injured by the inoculation process.
Before the electic light becomes, it
must soon beeome, the common illuminating must son theeceme, says the Lancet, a deter
agent of the perion says
mined effort sliold be made to devise some
mode of mitigating its pecuiarly unpleasant intensity. The vitibratithe impulise unpeasan
inie elep-
trice is obviously stronger than the delicate terminal elements of the optic n.
the retina can bear without injury. The Quincy Market Cold Storage Company
of Boston, are said to have the largest refrig erating building in the world. It is of ston
and brick, 60 by 80 feet in size, and 50 fee
in height. The capacity is 800,000 cnbice feet the cost 6000,000 , and the ice chamber hold ing dresssed beef and muthon. The fhic stor
refrigerating cars unload at the door. At a recent meeting of the London Physic
al Society Prof. Thomson exhibited an earl
Reis's telephone made by Phillin Reis Reis's telephone made by Phillip Reis, in
1861, at Franfort, and designed to transmi
speed speech, It was modeted on the human ear
oof form of transmiter being arudely cart
el wooden ear with a tympan, having a plat ed wooden ear with a tympan, having a plat
inum wire belinind harr pressed againt
platinum-tipped adjustable spring. Pro Thomson showed by various proffs that words
wera entually sent by that and similar ap-
naratus.
A correspondent writing from Johnsonvile ling or preventing forest growthes, ti appears
that the fondess of hors for the juicy raot
of young pines leads them to seek them assid uously so that where hogs are allowed to
roam in that region one can hardy find a
young logg-aged pinin a thongand acres
of pine forest. There being no young trees or phe forest. There being no young trees
to takik the place of the old ones used up by
the lumbermen and turpentine gatherers,
that apecies of pine timber is ra get that species
exterminate
 the actual seat of hydyophobil. And hat ind
demonstrated that ydrophobia in its
form can be prevented ly inoculation.

Prot. I. D. Garrizon, of this city, began on
last Snmay atternom at the Grand onera House, a couse of lectures upon the subject, and Theology", After a diseussion ns nelation origin of the earth and hearenly bodies, the
nost recent wion gress of vegctable and anim origin and procarth will be considered in detail. Ir. rison has a splendin physigue; he is not as
large as Ingersoll, but a inner form his custom of lecturing to classes in medical animated and fluent as is requisite for the subject matter of lis leeture on last S The was intensely interesting; he possesses muelit originality and a fund of humor that serves
him well. We advise all our eity readera to
attend his lectures At a meeting held for the purpose at the
residence of Dr. Mansfeld in Yev York Cit on Friday evening of last week, arrangements were perfected for a memorial servico
to Dr. Brittan, under the American Spiritualist Alliance, of which he at Republican Hall, New York City, on pace Sunday, the 21st, Speakers seleeted, Hon ard, Henry J. Newton, A. A. Wheoloct, Chaviles Partridge and Mrs Cora Richmona. Appro wil also be furnished. ton, is
York.

MOTHERS READ

The geanion Dre ce molanes verme
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\section*{(Nevevan \\ WHAT IS IT?}

Dr. Rhodes Great Magnetic Remedies.


THE SPIRITUAL HARP.```

