# KELCIO PHILOSOPHICAL R <br>  

VOL. XXXIII.



 movementsont ieturers and mediums, interestring nind
 niser pantis.

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 THMAR-


DR, H. W. THomas.
Cel. Ingersoll and Clristianits
Dr. Thomas preached Sunday, Dec. Brd, i the People"s Church to a large congregation
nis theme was "Col. Ingersoll and Christian ty," and was a rejoinder to the Colonel'
ecture the Sunday previous in Melicker' Farnestly contowing is the sermon
 To one not inclined to controversy there
far more pleancin in the greements than in in often a matter of regret to be compelled iffer from those whom in many things w
duire. And yet, when great guestion arise, such preferences must give place t
the higher dutyof contending Ior what h
believes to be the truth. And it ought to b oossible to discuss even religious subjects
nto which there generally reeing - with a cajmness, and tairiess, and hions and interests that wonlid make truth.
and truth only, the aimm of both parties; and
would not knowingly permit it to suffer at Wands of either.
Wers the differences of belief betwen col minor import, or were it a contest to see
whinch mightappar the stronger inadedeate,
there coult be no excuse for bringing the hare cound he no excense for bringing the natter again into the house or worst setween
nuth is not the case. The questions betwe larger tlan ourselves; they are far
 eare to observe the teme expecter that Col
it was hardy to be er
ngeroll would permit the criticisms of Dr orimer and myzelf upon his lecture to pass
wholly unoticed; and hence there was no greaty ungoticed; and hence there was no
in lis replise whem he hastened back to pa It would not be proper for me to deal with
that opart of the repl that relates to Dr.
Lorimer and the Baptist Churec. They are But I have a right, ing care or thame op publichic
ourtesy, to complain of the contempt he ourtesy, to complain of the contempt he
vonld put upon an astemed pastor, and
pou a large ami respected denomination
 apptiot Church in itt government is the mos
lemocratic of any in this land; he ought to temocratic of any in this land; he ought to to
nnow something of the persectiongt hat
hlurch has suffered in the very cuuse of that hiurch has suffored in the very cause of that
 sought to persecute or oppress even their
enemies Ho oght to know that the Batisi
Hent ared ha ated ministers and laymen in this conutry,




## 




 and


 mold ind byin amid in allits beanty and parity to parade all the family quarres amd divorees in the land
or, to show thatiamong the uncivilized races
man with clab in hand nsed to dask upon a company of women and kngek thew down
amd drad thenoffor wives? or that in a
more aivanced stage girls were placed upon ponies and given a fow minutes' start in the
woods, and then if men, monted in like
way, could catch them, they night thereby gileatty in a circle while the man waiks in Comes back in seven days to see it she wil
have him? The home of the present is glori
feed in the light of the contrast; and we say that there is something good in the prineipit
of love and matrimony that could carry it rom such rudeness and coarseness to suct sonderness and perfection. Wontic col. Inger man who conlig gather uphil
shese coarse and even indecorous things and these coarse and even indecorous things an
lolo them up to cast contempt upon the
home as it now is? He loves libery and ree government; but doss he not know of
the mistakes that have been made, and the crimes committed in the name of liberty political power right here in our own land?
Honld he think a man the best riend of
liberty who shoull holl all these thing up ily wrong in prineiple, and trying to make the very idea of liberty contemptible? By
sucha apocess you can ymake latw and medit
cina and every noble science appear mean cine, and every noble seience appear mean. agersol applies to the Bible, end the ehure
and religion. Instead of stuiding these larg Mestions philosophically, as great facts ang of the world, and making due allowance for
the slavery, and polygamy, and the eruelty notieing their adaptation and progressive
 sins that have been mixetel up mitht thes, and
He takes the examples of polygamy, and He takes the examples of polygamy, an Bible, and the . Forse mistakes of extrem
partisans about the Bible and rolygion, ani
he weaknesses anid sins of Bible cliaracter nad of the echurch, and
Were Col. Ingersoll as careful to show the
true and the gool in the Bible and the chireh she is to try to thow the false and the evil
did he treat the subjeet broadly and fairly, he vould receive the thanks of the broad and pro not and yot he compleine charch. Bnt he that ie is harged
nith making an "maiseriminate onslangh
 any instituion that is zood." Is there, I
ask nothing good in the chrcch, ind in the
Bible and rellion" Col. nneersoll must know hat there is much good in them, Why then
loes he not diseriminate? Why speak of the Bible asif its whole purpose was to plant and Mhold slavery and poygany, and its yery uust know that the Bible, taken in the breadt
nd tinclusivenesp of its principles, and it and in faver of all the goon tor whieh he he
aleads? Why doos ho tght the Christian nthem? Does he not know that thore ar Fhousands of sincere ministerss working
Fhote Ifime for less monoy then ho gete nathe churehes ore the friend os of edacation
 what there are millions all over the country
situse, and in tort and help in reating their
tha ehurch? phet tig and saeraments Thing?
There is but one posible exense of which
 mod that it now has some extreme and dog,
matic men who teach things about Giod and



 agas well a s to himsell, to essay the noble
task my tatement that Col Ingersol seemed
To










































 there isi s something that thinks-
the brain; or that man has a soul.
Again he acks: "an any man tell what he ask him a question: Can he make an engage
ment to 0 teeture $a$ week or a month hence, at a tertain hour, and ona a certain shbiet?
so, has he he nower to control his thinking?

 hat objection, He tries to meetitit by way



 haeart now; that it writes the taty of giod not
it within.











 And then again, he did not tell wh thw it
is that, It hem mind is nothing in itsolf and

 "Azavaze hants aul day aud kills on on por

 he mans hy such torms. as the right and the


 moralitis is this,
self ity ris right:





 teaneing such a
of this somptry.
text
 cond not get ne drop of rain trom the wiry:



 I angwer by saying, D dont know; I Hon'
 should have hata a sum, or a a worth vern, and

 subju that t said betore t tay now on this


 thounhtful mon, and especially promeesed
hanostics shonld hesitateto make such arge agnoties , should hesits
and positive assertions.
But he says, "The whole Christian worlt








 nad draw hepp from the great worito of symu
 How does Dr. Thomas know there is ind
































 "or yan "believe the Bible was writen by
Divine inspiration " ibelieve parts of the Bi-

 teid sin modififed form while thycing to to carry the people ap to a higher plane; but they are
contrary to the principles of hisis govermment.


 Weom nop th the poitions ot orthodoxy



The Rer. L. P. Mereer, pastor of the Vem Church Temple (SWedeaborgian) on Van

A Yankee Boy's Adventure.



















 and tait,
sist toun thats all I wantof you, I will eall
again, and let you know how I get on.










 knew about our country, and he was mightilily
pleased. He wanten to

 *No, indided, did nof, my lad You may









 money to go thare, and 1 wantea to carry my

 zoing to morrow mo
And sure enough, the next morning th agpendiat coach and four wasion his hand
kerchiet, and shouting "Gootbyel Good-
beel
Mr. Dallag itterward learned fom the En.
 on by the pablic oficerr, and treated with as
much attention as
is usially beetowed on am


Can't Let Mrss. Hardy's Bones Rest in their
Grave.





 this porteut tion, That is the irist mistatament.



 Thisis is the seond misstatement.
Thereader will not tailtonote the

















 ed. Mrs. Hardy and her husband denied
hhem Mhe Banner poople charged it was
han







## Glimpges of the Hereatter

(Proydence Star)
A eorresppondent
sumpecords the death of a con-
thertive whose cease was hopeless though
































 Spirituallsm and Arithmetic.

## 



































 proably themselles similiary) mediumotistit



 betore
Masie.
Mhen
alsh

















the lawter to tie clergymay. The Investigation of Spiritualism.

 our philosonhy. There is much of kindly
criticism in it worthy of our most caretul
consideration. However much our philos ply is entitied to respect and berifef, we ese
willing to toncede that our methods of pre-
senting it can be greatly improved and puri-
 good temper, shows us onr deficiencies and and
paults
great imperfectionsting of our methodeness and our many shortconings, may we not, in' the same
spirit exhibited by this clergyman, mildiy
offer some objections to the ifier some objections to the mode of invest-
phy niggested by him? trath of our philosoWhat is the object of the investigation of
any subject? Is it not the attainment of the Whole truth in regard to it? With what
spirit should an ivestigation be undertaken?
if ine enters upon the investigation of ant It one enters upon the investigation of any
subject, at all, oughit he not todo it with
determination to aceept not simply a yart,


 trub and satisfactory way to investigate a
subject is to commence with desire and de
terimination to aseertana all there in it it
and a willingness to accept the results at and a willingness to accept the resuits
trineden, even thongh we may be required
reconsider and revis our for
 would an investigator expeet to achieve, or
what confidence would he expect to comnand, if he should start out with the an
nouncenent and deteramination that he wonld
not consider or reegniza any elaim of the
subject to be investigated which of in confliet with his present opinions or with
the opinions and teachings of some church
or othor organzed bod? An inestiga-
tor, in any true sense or for any useor other organized body? An investiga-
tor, in iny true sense or for any use-
fill purpose, must stat out, it seems to
me, with an houset, earnest determination
to follow
 ingly if he please, but still follow, where the
truth may lead him, even if he sees before
him the foundation of his cherished prejuNow does tho reverend gentleman propose
that his church should enter puon such an
investigation? He wonld seem to declare that if the system or philosophy of Spiritual
ism denies the truths (f) which the ehureh
hold emere, then Spiritualism is anti-clirist
ind it it the it at all events; but if the syttem is found to ingsin the primitive chureh," then it slould
be recogizzed and reated as a friend of the
church. This would scercely gation of thio morits sor phillosophy of Spirit-
ualism. it would simply ban effort to as-
certain if there is anything and it: certain if there is anything, and it so how
much and what, which tends to sustain and
uphold the domas of the church. to be call
trath of th
Notice truth of the philosophy of Spiritualism, the
Notice some of the dognas tanght by the
chareh, the denial of which, it is deciared, Thurch, the denal or which, it is ciecarea,
a fould make the the phitosophy of Spiritualisisn
be antare 1e A A enial of the divinity of Clarist;
person of Cheactual incarnation of God, in the
 manity. $\begin{aligned} & \text { think it is quite safe to say to the learned } \\ & \text { olergyman, hat he witl } \\ & \text { threshiond of at ot his invertigation, that the vhy }\end{aligned}$ losophy of Spiritualism denies both of these
propositions, and gives very bood and con-
clusive reason for of the dogmas of the church is note a many
oforto
true relition. He will find that it emborlies in its very foudations the mot important
truthas tayyht by Ghrist as to the duty of man
toward God and towards his fellow man. Would it not be a useful work, important tainment and development of truthent to ascer-
tigate, in the blazing Ilight of the sniritual philosophy, the claims of the dogmas of the

own members af to the
re.erand and to truth to
to statement of theological dogmas, and make
them contorm more nearly to the advanced
culture and inteliggence the uiture and intelligence of the age and to the
veliet of its members? Chicago, Dee. 6th. Sinford B. Lady Sared from Death by Spirit Power. On the morning of October sist, the loving
Quakers and othe pious people of our city, Wer horrizied by a report that three dweiling
honag had toppled vor during the preeeding hight, erushing and mangling in the thick
fying shatts ot death the unwarned ocen-
 ed aceonuts given by the city preas.
The tenanis of one of these dellings, was
Mrs. Connelly, her minor son and a The cady's statement of her experience at tho
the ot the crash an give in the hearing of
the writers and others, is as follows: is was n. the third story preparing forl bews: "and was
son had just gone out on an errand, and
my pet dog was quiet on the lounge. Suddenly
the for and wall of the room began to vibrate
starting the ceiling into eigne
 was mine in that, perilosis crlsiig, for how
could I Judge of the danger that' feared,
 retained sufficient presence of mind to re-
member that my son was safe in the street. My first impulse was to take my pet dog and
give him a a chance withme to ectape, and on
arning to grasp the enim turning to grasp the animall, escape, and on
ed with a might that onothing can obitiont-
from tion
 ny gaze upon it, when a loud, gruff voice
spoke these wordst The dog will escapeiou
must be saver. At this moment I was ilted rom my feet and becam insensibe to sight
or sound, untill was consiousus of standing
in the cellar, overarched and sirroundei by place I was hapily disentombedd a fow hhourg
atter the houses had tallen, and finglar as it seems, my pet dog was fond ind in anothor
part of the ceeliar imprisoned in a little room
formed armed about him by the peculiar position
Thed by the falling debris.".
 Question "Cui Jono".
Philadelphia, Penn. C.S. Ford. Horsford's Acid Phosphate promotes sleep when the nespous syotem is
overworked or worried by care and anxiety. Saturday is considored an unlucky day by
the Burmese. AYER'S PILLS.





Washing and Bleaching



## THE GROSS AND THE STEEPLE.




Fyoman and the chauditold.

## 

## thanksaiving hymn









We tank Fiea for the sinilo and clasp of hand,


Thanks for the beneadicion of Thy love

Wo thak Thee 0 oar Father, that we livel

man for our Contancat.

 mach is made of her.
 ed as depaty douning theterms of hot iwo pre

Mrs. Oswald Ottendorfer has made a mun-
ificent gift to the German Hoppital in Yew York;

 pataint wiili
atone time.
The De Moines Reqister has tho following
brief tetech of Mrrs. Mmma Hadaock of Towa






 feiut
her sex.
en



 goid and silver servies gt windsor
 Susanaa Rabenstein of czermoxitz. It iss





 cai. acumman, In 1 1sisp, shay phy mach phillospolt Issertation on "The Senserial and Sensitive

 with markeil origigaility, she is about thir ty yarsof age, unmarred, and to tididge from man $H$ Illustrated $P$ aperer, is
pertonal grace and beanty.
Yorks Emily Faithful has arrived in Nex
Patt with her trionul and protege, Miss Kate on her Ameriean toir with Itrs. Lantry

 temn those who mppar in puthic to plead
for the rearess of wrongs anil the eanse of
 mani, she was y youm 1 lady presenteol at teportt,

 views on the question of wo kindred sabjects were set forth, wand har ef




#### Abstract

                     and eapacity-that in taet here the sexes nave eninerechanged mental tualitien, the man het  $A$ few we       Miss stebbius wast shit intimate friend and                      

\section*{$\overline{\text { Xew Music Received. }}$}








## book neviews.


 A work on Eaucation by oue who lis had















 have been ataptel., forithe in every page,
Clear, fresh and




 edncate and to young men and women who
are thout entering ain educational counret.
H.






We hife reecived the following musie from



 this office.
Masazines for Mecember mat hetiore Mer-

 Thr Siphrin Medze.


DR. R. Femple Complaints.



 DELLAHE. Mespultuly, Irington, Ga




 Childhoud has no forebolings, but then it is For weak lungs, pittung of hood, short

There are certain eyes which, seeing ob-
eets at a a distane, take snow for sunsline.

## Vothing is so reliahe as tyer's chery Pee- orat for codds cough, in slame fer any ani


 Gray hatirnueyance tivoided. Batain rerentst the annogat
restoring the youthul eolor.
Mawy a foolide mat hay measured has iur
na
an that Sumoth Complesion.

 Pequp take more troph to purchase pe:
Hitum than it weth tate them to sit salu


 PENSIONS


ICURE FITS:
 199.

VOICE OF ANGELS.


## 

WHAT WILL THE WEATHER BE TO-MORROW - Pool's Signal Service Barometer

 agree to act as bait for the Knglishman's
hook with which he is fishing for zuideons.
 ods secured a supply of tat bait and plenty
of advertioing in the papers, he made his Ing of the 9th. Although h hand freely seat-
 he found scarcely fre hundred who had in-
terest enough to help pll the empty seats.
 the special qualifications of Brother Buckley, no doant, bing his intense fear and hatreat
of spiritualism.
Brother Buckles considers Of Spiritualism. Brother Buckley considers
himself one of the very fem evangelical Caristans having the ability, experience and strength of mind to touch spiritualism.
He advisest the evangelical Ilock, that Spirit. nalise is a a dangerous thing to fool with, and inferentialy that most of them have not
the abiity to cope with the monster. the ability to cope with the monstef.
course such a man would naturailis drop into the ofice of end man for Cumberland's show. Cumberland' 8 \& pertormances were merely a
duplication of the stale tricks done by Bishduphecation of the stale tricks done by bish
op, Baldwin, Cook, ceeili and others whol ong
 leg and his coadjutors can get any com-
tort out of the performane, certainily spiritualists are willing they should have it, to
 hiverest,and tend to increase the wide-spread investigation now going on among the
pople, despite the warnings of Buckley, Phelps and other Christian clergymen. Cum-
berland failed to extibit to his audience his methods of producing the "phenomena," but methods it ofo it it his his next entertainment-
promised
nother ear-mark of the trickster. spiritualists of the Journal stripe are ever ready for the mot crucial investigation; they invito
it, but they have only contemptuous pity for the methods of such men as Buckley \& $\&$ O
the
who theo y lend themeselves to any scheme haring
tor its stensibe object the disproval of the Tor tit stensibe object the
continuity of life beyond the grave, and the

## Church Statistics.

The Index says that statisties of church charity in New York Citt, reeantly kiven in
the Times, reveal the tact that those denominations are doing the most effective work
uliosestructure is most organic. Whero there
 Episconal Churches easilis lead, the latter ito-
 inations combined. This fact should prrhaps
be remembered, when the reproaeh is brought be remembered, when the reproach his brought
ggainst the Eppiscopal Church of teing tash ionable and worldy. There is a marked difIerence between Catholic and other charities, in hat the former give no account to the As the Times says, "The Catholic Chureli
compels the public to take its work on trut ", and, as matter of fact, it draws its funds for ana, as matere of act, it iraws te tuadis side secular hands. On the other hand, the
report of every Protestant or seeilar charity report of every Protestant or seicular charity
institution gives the minutest details of exinstitution gives the minutesit detaing of ex-
penditure, Further, something like a milpand ture. Further, sometoting e eity a treasn-
lion of dollare is paid out of the ry, by order of the Albany legisiature, yearly
for charitable nurposes; and the lion's share of this amount goes to the Catiolicic Church. It is all up with Col. Thgersoul, for M Mo, has pronounced against him. The in lustrons cut throat has not announced his in-
tention of putting the distinguished infidel to tention of putting the distinguished infidil to
death, but has solemily declared him to be a blasphemer and hypoorite, who, in rididenling
the Bible, cis sowing the seeds of iniquity in the Bibe, "is sowng the seeds of iniquity in tion Mr. Frank James touches his high-water
mark, and the annalis of effrontery from the foundation of the world would be ransackei in vain to find a paralle.
Louis Blane, the distinguished French journalist and author, dieidat Cannes, friance
Dee. 6 fh. Ho played a prominent part in the stormy days of 1848, and has alumys been a
prime favorite with the masses. His most prime favorite ewith thin masses. His most
important ilterary proaluetions were "Histoire
 des Dix Ans: 183-184," and the "History
of the Frene Revoltan, The following
incident in his lifo was the origin of Dumas incident in his Lite w
"Corsican Brothers:"







We learn from the Theosophist that Rawal Puidu Mision School of ndia, has been
thrown into a tunultiby one of the students who sent to America for a little work called "Soli-contradietions of the Bible," which
in connection with itetter he haid written to the Theosophist, finally led to his stispension from the school. Verily, there is intol.
erance in India as well as in this country; but the progress of liberallity will in due time

Phenomena.
"Why don't you publish more accounts of spirit phenomena and communion?" writes
freeh investigator. We cannot manutac ture them to order and if not sent in we cannot publish. In this connection we repub-
lish what we have repatealy said in sub-



 your acquaintances.

An exchange gives an ancount of how
the Anthropological Institute, at a recent meeting in London, considered apparatus conde for testing the musecalar and other
senses. The principle involved, which the inventor claims is a new one, establishes a
graided scale of sensitivity. The apparatus board, containing trays of weights. These weights are arranged in sequance, and num-
bered one, two, three, ette, and differ by equaly porceptible variations, The practical test is this: If a person can distinguish between
weights one and three, he can distinguish between any two weights two grades apart. A second person, twice as outuse as the first,
can distinguish only one grade where the ther one distinguishes two-say weights one and five, tro and siri, and so on. The number a: perran is the measure of the degree of sensitivity. These weights are made by taking ling, cartrigese silied wilth shot and wad Inventor holas that the resests hus tar obiserimination than women, and the higher
the intelleet in a man the finer the discrimination. Woimen morbidly sensitive were
foiud not remarkable for their diseriwina round not remarkabie for their diserimina-
tion, Sonsation was easily produced, but the naturally to be excepted.
True to its eathoili, noinseetarian mission
the Jotrkxal has again this week reached the Jorrmat has again this week reached
out beyond the spiritailist domain and ont beyond the spiritalist domain and
gives its readers an able sermon by that truly spiritually minded and highly gitted
man, Dr. Thomas. Three weeks ago the Jourexsi pulished the sermon of an Eisisco palian elergyman, Revi. A. R. Kieffers. Last
week it gave its readers Robt. $G$. Ingersoll's
 roply. ony by hearing a all sides of moot
questions can a fair, intelligent jadgment be rachend; and the regular readers of the
JourNAL as a body, demand to hear all sides and will not be cramped nor confined by narcian lines.
The calm, judicial spirit characterizing
the utteranceg of Reverends Kieffer and Thomias are in marked contrast with the flery yratory and often illogleal assumputhous of Col. Ingersoll, but all three have more or
loss truth with them. The Jocravas of the loss truth with then. The Jovinat of the
3oth space permitting, will contain pr.
Thomas sermon on This reply st to Col. Ingersoll.
his.

The Cineinnati Comercial sets forth that "Mri, Beecher finally aceepts the doctrine of
evolution, and denies the fall of Adam and inputed sin to all his descendants; but he hesitates abut aceppting its logieal consequeence, the dong away with the divine seheme of sal.
vation. But if there was no tall there was no need of a seheme of tretemption that tinvolved Divintty. There is is e ereapape tronithis concolidision. Either man fell from a state of perfee.
tion and "brought sin into the world and all our wos, or thedoctrine of theatonement tis a
surplusage of theotogy that saphas. It is vain to attempt to harmonize logical tenet of the special croation and fallof man. The libors of ail the ministers in the world cannot thatmonize therelations between
them. Eitior the eceientific theory is erron-
eons or the dogn int


## grneral notes.

 Wiu not every frieñ ot the Jocrama trtive
to senid us a new list of yearly subscribera during this month?
The oficers of the Cassadaga camp meetIng with commendable foresight are already ngaging gpeakers for naxt year's meeting,
Under the inspiration of Mr. Champions management, the Philudelphia society is havEng suceesstul winter.
England has thirty olectric light companies
 The Theosophist for November is at han embracing a large number of ingtruetive arFor sale at this ofite. Thousands of copies of the Jourrat, have and sending unier our " four weeks free" proposition. The friound of pure Spiritualism and hon-
sti mediumship wil evinies their interest in est mediumship will evince their interest in
the eause by extending the evireulation of tha the eause by extending the virealation of the
Ourxar by aul honorable methods. The Harbinger of Light, Astrali "Mr. Hartonge Sunday evening leeturuse at the Academy of Music, have been largely at-
tended during the nast month, standing roomi
 ngton Barr, of St. Lonis, is engaged in an effort to seeare \$200,003 loft by her father to
the Episcopal societies of that eity, alleg ing that throughi intemperate labits he was nuatted to make a will.
pent a part of last weeks in the eity. Mr. Briggs, iike the most of the Jovinutits subb seribers, is a leading citizizn in his town, and
als well known to banking cirelos in this? eits. LymanC.Howe expects to sppakat Waverly, dry for it. He expects to be in Fredonia, about christmas and New Years, and will spank at
Grange Hall, near North Collins, Erie co. Grange Hall, near
V. X , January
7th.
Much damage and distress has bean caused been six feet of water in the streats of hat gne, Coblentz and Bonn. At Bonn 493 inonses wert floodedid and nearly all the provis-
ions and todider destroyed. The ladies of the church and congregation ion will hold a tair in the chureh, Clinten die., , kelow Myritle, Brooklyn, N. . ., Fednesayy and Mhursaay, Dec. 20th and 21st, and minded people to come and see them.
Mrrs. J. T. Striker, a a fine trance spaker, will be controlled hy her band and gpeak at
Fraternity Conference Meeting, in Church of the New Spiritual Dispensation, Clinton
Ave, below Myrtle, Browlya, N, , Hriong evening, Dec. 15th, on "How we can best develop our spiritual powers.
Mrss. Nellie Palmer is, we understand, having a very sueceasfal engagament in Cincin-
nati. She remains there three Sundays in this month im in place of A. A. B. Freanch, who was anable to all his engagement owing to his
business interests in chicago or. goes to Cincinnati for the montit of January.
 the 9th and 10th. He will be in Norwieh,
N. Y., the 16th and 17th. For week day evenings and for the 2th, he coan be addressed at the above places. He will be in Grand Rap-
ins, Mich., the 3ist. Address him for letures in that vicinity. Sundays, Jan. 7 th and 14 thes,解 will speak for the Second Society in Chicago. His address at that time will be care
of RELGIO-Pmiosophical Jovernal, Chicago. The namerous western friends of Lyman C. appearance among them. In the language of A. B. French: "Mr Howe is one of the purest, brightest spirits in the Movement, and a good lecturer." He will spaak for the seond So-
ciety of Chiceago the last two suandays of January and would like an engagement en route to this city for January luth, also ongage-
ment for February and later. Addresso him ment for February and Jater. Address him
as 8 goon as bossible e t Fredonia, New York. H. H. Brown who is to speak for the Second Society of Chicago the irst two Sundays of the
New Year, is well known in the West but has for seyeraral years been engaged in New York
俍 for severa years been engaged in New York,
Pennsylvania and New England. Those well aequainted with Mr. Brown's platorm efforts pronounce him an able and eloguent speaker. We hearid him two years ago at Lake Pleas-
ant, where he gave one of the finet leat dativered there, where so thany ine lectures
 ments in the West and may bo addres
once in care of the Joomalo office.
It if not long since that Gen. Hazen, who thas charge of the weather in the United
States, announced in an unguirded moment that we should have an open winter, amd his prediction was endoreed by sundry, beavers,
crows and wild geese eonneeted with hild department; they manifeeted their agreement by neglecting to obserre those pre-
cautions which render them proon against cold weather. Well, the winter is ppen, and has not been very milh thus tare.


 was gastrtits, coupled with an antection of

 lately publighed in New York, and the bible
ompled by Mrs. Allyn, and from which she readd a chapter at thy commencement of her her
morning and evening service. That these morning and evening service. That these
prodetiono which hen reads are beautifal,
appropriate and highly ilustrative of some
 loving generous Catholic-who burlesqued
in virit language the navement that was
tout be inaugurated at an eaty


 reforms indidelity to existing errors important
revolution in pubic sentiment and resalts in establishing something higher and better
saround which humanity may cluster in its
megress upward. Through the action of inndelity a aganst verything that is wrong, she
fcohed for a grander realization in the futre. looked tor agrander realization in the foture.
Her hriff gawers to questions in ganeral,
were interesting and to the point. In the eyeniig an excellint audience as
usuat was in attendaneeher Aiter reading a
pathetio chapter from her bible, which attook up the carious attention of all present, she
submition that fan been her considioration and cer been - submititerd tor her considieration and careftully
considered them. She defined the nature or
death, the grand ascension of the spirit from
 omitrolliag influence an aggregation of at-
to ithe senases. Ming which was renderd visishle
tefined as that printo the senses. Mind she defined as that prin-
siple which evoved something -glowing in
The elotric İgh, presenting isolf in the tolescepe, in the telegraph, and thousands of
other invention that aid and bless mankin.
in her illustration of the intimate connection existing between sipirit and matter, she
aluded to alitle child in Yermont, thee
of whose fingers had been amputated, which The mother preserved in aleohhol. One day
whem at school, the child told the teacher
that the three amputated fangers pained him bady. Although theted feachorts pained him
what was tis considered an illusion, the dispel was alowed to go home and ilusion, the child
ust when the amputated fo say, be the most painful, the mother had dis-
turlien the tingers moving the jur in
which they were lying. After considering Which they were lying, After considering
this subject and triitity andwering other
nuestions, she psychometrized a handikerehief
 trats or, ette., which were pronounced by hime
deather ber Rs boing correct. She then took up a glove
Sologinig to Mrf. Charles Hal, pessentinghis
ceaing chareteristics

 Secretary Second Society R. H. Sprivson,
45 North $\frac{\text { Sheldon }}{}$ St.

Current items.
The Jesuits driven from France have estab-
Tishod themselves in considerable numbers in Turkey,
Therf are now nearly seven hunired China-
men in the New York aud Brooklyn Sabbath
geloofl. "Oh, Lord," prayed an Ohio minister, "Thou
Gatit seen by the morning papers tow the
sabhath was desecrated yesterday."
 and wras amused at the reply, drawled througl
the bey's liose, "A state of sin and misery."
 nge and over 4,423,451 or 13 per oent could
not read, and $6,239,988$ or t7 per ceat could
not write. Pastor Balrymple of the Methodist church
at Somerg, Conn., is endangering his income by opposition to social kissing. His salary
is raised ty entertainments in which kiss games are a feature; ;ut he has taken a firm
Bitand agianst such diversion, thus cutting of The rairoads of the world have grown
from 4.950 niles in 1840 to 240,590 miles on
Dee. 315 st , 881 . The United States at the elose of 1881 had within 4,000 miles as mueh
zailroaid as all Lurope in less than three years it is estimated there will be as many,
Sr mere miles of railroad in the Uinted
States as all the rest of the world beside. A aew seot is gaining ground in Finland
haring for its fundamental principle the rehathe of all ordinary ideas of government
versul ettablishing all or
and est aud establishing all or more than the most,
Onthusiastic advocates of "woman's rights"
opre pleaded for. With them the woman is ever pleaded for. With them the woman is dertakes to confess to her once a week. A
siniliar sect, called the Purists, exists in
Siberia. The ree Gingiish Salvation arny, at Herereford, recalls
 tod by the indecent conduct of a couple of row
dies He went up th them and rebuked them whin one replied: We heard that you worl,
miracles, and we came to see it it is true., "No siri", said the preacher, taking off his
coat, ", "ut we castoput devils;" and he forth-
with cast them out. In Greece much of the labor on the tarms
is done by girls and women who work from sin riey to sun set. Many eat meat but but
once y year - tat Easter. Then every one eat spring lamb. Their supper usually consist poverty of the country is owing to the greai
number of feast days which are a day a week, besildes sunday.
Trelve stoam drills advance the various
tannels in "Holl Gate," 300 feot per nonth Theplan of the work is to undermine an area pillars to support, the thing on only here and there
thich ten feet
 000 . The work is to be conploted next year
it an estimatod coat of $\$ 2,50,00$ for the en
tire work. 200 men tirg worl
night:

4Freo Thininer, Asseination and Free Canada," This is the name of a pamphiet of
 Green has been an active worker in the free thought movement for years and has seen
the great need of such a Directory as he undertakes to furnish. The first edition has a
ist of contents as follo History of a
The Annual Convent Thinkers' Association, The Firs Watke
Convention, The "Comstock Laws," Th passed intesting Correspondence; Resolutions

 Mr. Green has succeeded in making a bet-
ter job at the first trial, than conld have been expected and, no doubt, each subsequent edition will be an improvement. His editor-
ial comments on men and thing, cupy several pages, are of the good natured, whittling style, not calculated to either set the world on fire or make anybody mad. I the Journal, that it "has a bright attrae tive appearance, and its columns are filled of the ablest writers in the Spiritualist lisher ho says that "parsonally heis a pubagreeable man, naturally inclined to be a ordinary people." Just what Brother Green are at a loss to know. We trust he will we plain in his next edition as we are not good worked, will be a good thing and grow into success. Twelve hundred head of sheep sold in Eng-
land lately for f16,850, the highest price ou
record at a large sale. The enormons sum of $420,000,000$ is investco to aggregate 64,000 miles in length. and rapearnish applied to the soles of shoes,
aited andes antil the pores are
file and surface shines like polishe mahogany, will makee the oseles waterproof,
and last as long as the uppers A writer in the Semi-tropic California dewines from the wild orange of Florida years
ago. He says that it cannot fe surniss for ago. He says that it cannot be surpassed for
medical purposes, and sold when only eight
months old for 3 per gallon. Honey, according to A. Voge, contains on serving that erude honey keeps better than
that which has been clarified, E. Myinus has
tried the addition of formic acio. and tried the aditition of formic acid, and found
that it prevents fermentation without im-
pairing the flavor of the honey. pairing the flavor of the honey
0. Silvestri has found that the O. Silvestri has found that the basaltic lava geodes filled with solid erystallized paraffine. we paramine in in iarge transigcentiplates or
wiay appearanee and yellowish-white color,
witha nelting point of $55^{*}$ It is soluble in witha melting point of 5 " ${ }^{\circ}$.
ether and in boiling alcohol.
An average day's work for a bricklayer i
1,500 bricks on outside and iuside walls; facing and angles and finishing around
Wovil or stone work, not not nore than half of
this number can be laid Whis number can be, laid, To find the num-
thar of brieks in a wail, first find the number
ber of of guure feet of surface, and then multiply
by 7 for a 4 inch wall , by 14 for an 8 inch
wal by 21 wall. by 22 fol.
a 16 ineh wall.
M. De Conberousse, in a discourse prononneed at the funeral of the late Henri Giff-
ard, made this significant admission:
intimate friend of Gififard told me yesterday that hat carried to the tomb the secret which
he had longsought for, and which had revealMed itself ot hise geyes durining hisis last yaurrea- He
added that our colleague shrank back from
 put an end to his own existence"., In other
Words, he saw at lengtithat aerial naviga-
tion must prove the suicide of civilization.
Conghs, Colics, Honseness, Sore

same purpose. Sold only in boxes. Price 2.
ets.
Some kinds of stains may be removed from
silk by the application of essence of lemon one part; spirits of turpentine, five parts.
Mix, and apply to the spot by means of a lin-
en rag

## gusincss ghtictas.

Do. Prises's Alista Bouguet or his Pet Rose, bave
the charming odor of dainty buis.

 Bestage etampe Money retar
 tar wondibzidi Hkaliza an



ceptance, the purestat
phaced It our market

 grees, and the prospect of a radical cure, Examine
the mind wo woil at the bois. Encloee Ore Docllar with rame and age. Address, E. F. Butterfiell, M.


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PRACTICAL PHYSICIAN.




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VISIONS OF THE BEYOND, By a Seer of To. Day; or, Bymbllice Teach.
ings from the Hizher Life.





SOUL AND BODY;



 THIE PLANCHENTES Hat is sam of 1






RELIGIO－PHILUSOPHICAL JOURNAL．

Thicte from the Exaple，
 $\frac{\text { Mother is mot There．}}{\text { To }}$

















An livalid Heatei by the Spirits．














## Conmunication Given Through the Medimiship of Mrs．Melissa Dangs， of Dows，Iown．









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## sote trom A．B．spunney．

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Letter from Liverpool，Emgland．







Mrrs．S．In，Garretson writes： 1 am，nleasel is so progressive and brave ．This is ay youm alound gin in od theolocy，bat liberal ideas are fast makiing
aroads that will lead he traveller into new pathe
 carry out the good work you aredoung．
 ater theatruth of spinit phenomema． L．F．A．Whitcomb writes；We are very old，
bant ant io wibut the Journs，as logg as wo live
on the arth． Wum．Rumenet writes Thiee tho Joumal and
shall take it as long as Iive．

The wheels or time never top because one cla There was never Lat，or sect，or oninion did so

 in

 Mr．W．F．Tolmic．of Victorizi， $\mathbf{B}$ ． $\mathrm{C}_{\text {，writes：}}$



## 





 Spliritualicut is both ancient and molern，At
different eras inthe worlds listory has here heen
open comminion between the two worlds；and so


 thange callet death cean place a
Whum has aivancod when armiies marched with






















THE FLO WEB CITY FURORE．
The Commotion Canseq by the oliste－
ment of a Physiciun．
An unuusual article trom the Rechester，s．Q．
Democrat
naper recently and haronite，was peen the subitheed in tris
 strect Apparently it causel more conmotion in
Rochester，as the followiag from the same paper：







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 $5==5$ Fままする $=\mathrm{F}=$ $=2=5$ $2=\mathrm{F}=\mathrm{m}=$ $-2=5=$ $=5=2=2$ W＝Wvaz $=\mathrm{W}=\mathrm{F}=$ T＝w $==$ $3=2$ WEx Wb： $=\mathrm{EF}=\mathrm{Z}$ $\pm=\mathrm{Zv}$ $=v=5 \mathrm{Ev}$ $= \pm= \pm=$
 $==\mathbf{v z s}$ $=\mathrm{EG=Ev}$ $=4$ $=\mathrm{F}=\mathrm{Z}$ ＋2＝w $=\mathbf{z}$ Wま＝wavz
 $=54=5$


 Ev＝weve $3=5$ $=2= \pm=2=$ W2w YE＝$=2$
 Wiv＝Tes $=$ Ewtu＝ $\mathrm{zaz=}$ Wiwisw
 vabevezu $\vec{y}==$ $3=2$
"And what dia the symptoms iwdicate?"



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 stom and experience for righer work, thene to ain

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 An a malarial air may evananger a god constitu-
 Yon ean say verr litio to mome people without
uiting the wart en their disposition.

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 stitions of thar pious. Red method which was



 goan, anditiv it ieak oniy from frainureto sup it

 their fastiogeds.
Brooklyn (N. V.) Spiritual Fraternity.

 "Whee it annonneed in the pubic press

























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 mate? Please, Mr. Wa Hatee explain this
stubhing bolek in the way of my aceepting
your theories We are told that mediums are divinely will stand the teat of examination gha comand impostors that have and are now cing




 that our friends are able to commmnatcate to

 Sliort adaresese wore made also by Mr.
337 Flathush Ave., Brooklyn, S. X. z ., Dee. 1 Mind-reader and a Medium Brought To-
gether. ,
 Paxers fully
Explanation.



 tricks, rrauds and delusions. posed visit, and was evidently not of the proat once shit as a cordial courtegy, for he

 tests of his powergi.



 First -He examined the apartiment. The
wills wert
pand






 was stiownit to have beenn sellected. right pellet
















 Atter leaving the honse, Mr. Cumberlan





 vere prepared by thorough bkeptics, and bit
nen whose aim was to prevent anip possibility



 ar. Cthiberdands hemaris in the new | yonk rimes. |
| :--- |

eit. An to how correct, or rather semi-cor




 I have no doutt that constant practic
would enabe a
sharp man to divne whi












 $\underset{\text { Books for the Holidays! }}{ }$ The Holidays are approaching and without
the accustomed Holiday gift they woult tuck half their cher, and whatis moreappropriate
than a book. Bear this in mind and make
 Sertised in the columns. of the JourvaL.
Beow is a sist of some of the best. order
by mail or eome and e ehoses for yourself:


























 Car Rootry" editea by Enes sargent, Tht hoonght anid time for several ot ith last


















 as household treasirie.

 Mineren Primitive Garistianity and Moder








 These and others on our list, or any stand or we will be glad to turnish friends and greetings of the holiday season personally.
In looking ore the statistics of the rail














W. Harry Powell v. Anna M. Steratt.
[Terre Hate Express, Dec, 0th] Whereas, one Anna M. Stowart, of this city
has imitated my manifestation oflate writ
ng, W. Harry Powell, of Philadelphia, will

 Wis, viz:
Avinitee of twelve to be selected, each My modical college to be referes.
My mouth is to $D$ se securedy
ands to be wased, my that any calcareous salstances may be re.
noved, mad never to bo out of sight, and I o have my clothes thoroughly examined by
hhe committee, that it may be fully satisted
hat nothing about my wearing apparel may ait in this manifestation,
Should the aforesaid Anna $\mathbf{M}$. Stewart pro ace similar manifestations under iive con-
 riting under the above named conditions,
[Signed] H. Herry Powkich

Another Alleged Miracle
Washingron, Pa, Nov. 22-chess thai twe
 2e yarrof age, who resides on a farm a fow
niles rrom town, has heen for 1 two years af
cted in a like manner to Hufme pinal affection. During the time stated she
rat been unable to be out of bed, or oraise her head from the pillow, A \& year
nee ehe was taken to Philadelphi, where tyy but failed to obtain any relief. Richard
Uüthan had been acquainted with hief anm
y, and several weeks ago stateñ to ris that he was certain that through the noe
of prayer God would yet restore them boti to health and strength. Miss Rogers has been
quite devout for bome time, praying very
much, and others have aleo prayed for her. Yesterdand ohe got have alico prayed for her
ref father came home he found his and when hysician who was attending heris as muet astonished in her cate as wang the is acotor whe
had made a careful examination of Hoftman cate pronounced hine faincurable. Ture in the county within teren
days has set the people to wondering if in dasy has set the people to rondering if in
deed miracles are not now being performed
as in the time of Corist.

LETTER FROM GERMANY.


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ing Bros, Pittsburgh, Pa.



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 Agents For prowark Now Hoon Nanted
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