# RALGIONLSE JOURNAL PIILOSOPHICA <br>  

VOL. XXXIII





 Mar-Mwayn and hio



 Sis Alvertements
 $\frac{\text { The Dereloyment and Demands of Molern }}{}$ Spiritualism.
4 Lecture Delivered by if. Frank Baxter tefore the Second Society of Spiritualists,
at No. FBe South Ada Street, Clicago, Ill., m Sundat, oct. 2 ath, 1882.

CHICAGO, NOVEMBER 11,1882
No. 11











## 






A tew years ago communneation between





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The statement that "Its manitestations are
too trivili, too ridieulous, ton human toailow of spirit power is is often heard, as also, allow-
ing spirits conld, they wouldi"t stope so
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 in his own time were fois in the estimation
of the worlit. But theses fools are they who
 we've learned. The rap cameani with it the
cause. What was the eaise? Intiligence













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 One of the mosit severe ordeals that Spirit-
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are pained from the eranpoid emaition of their physical, mental, moris ana sivial na-
tures; are trameled hy tate, Hy elureh and hy yocieit; and, sines spirituaism ealls




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 under whici it seemen, inesessiry to give it,
have proved so temptinc to chariatians and tricesters that the fradilent demonostrations
have been practicul. It is $a$ matter of deep rigret that some of our renuine
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fetite fetation the eondition of the time ecould only
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and, too, led on by the attractions of paltry re:-

 tion at firitit return. But truth and justice
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and would prochaim spiritial truth, and of owdiumaid, yet, at the same time we
would stand for exact truth
anid purity of


RELIGIO-PHILOSOPHICAL JOURNAL.

Our Forelgn Exchanges.














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by music, after which the declaration of prinusipes, after which the declaration of wat read, for the hearing
of new comers.
O. M. Potter, of Lansing.





## 

 to the olaese aring Mrs. Gleason, of Genera,





 tion of the quiet hearers. He called theirat.
tention to an interesting fact: For the first



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 ${ }^{1 t}$ meas unamimousty









 180 Herry Street, Deitioitit, tienel.

Rep Dr. Richartson, editior of a elurub











 thas betion

Horsford's Acid Phosphate
as a Refigerant Deivi iv Feve



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## Rev. Father Wilds, EXPERIENCE.




AYER'S SARSAPARILLA And PREPARED BY
Dr. J. C. AYER \& CO, Lewell, Mass.
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LOSS ANDGAIN. Tito grows better eery day,
If wee live in deed aud truth;




 For wiea wixari liad and breet, Allitac amenan inimat in
 Rem renembubue well an bode.


tir worans coneracts.




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 if neariy every man can think better than
any woman, it is wisdom for women to adopt the judgment of men on all subjectsto which
men have gren thonght, rather than to labor
themselves for results that are themselves for resultsts that are comparatively
worthess after they are otained. Thus a sort of paralysis weighs upon the minds
woment they interest hemeseves too iitle in in
wider yieg of life; in fact, it is customary to acense them of frivolity, The growth of
independent thoughtis checke, and its hace injurious effects in moles conservatism, whose thought and
daily life it is not dfficulttotrace. Laek of inence to leaders which politicians and histo
rians have noted from time to time, and which has laid women under the charge of being
priest-rident and has allo caused theo to
often to be found among the supporters of totterlıg tyrannies..... But teach our
girls from infaney that atio thizes of life
are free for them to win; hold up to honor are free for them to win; hold up to hono
those women who have walkedinlofty paths
above all impress them with the noble desire of self-maintainance, that will make them ashamed of hanging as useless weights upon
the industry of thers, and there wilt be no laek of young women eager to improve every
facuty of body an mind, nor wil they
strink from the severest education. Mor than this, the hopes of philanthropists wil
be funilled, who deire to see women bring
to the duties of wives and nothers strong and vigorous minds and energies well de
voloped by trining and exercise, And t
obtain these desirable result, it is not neees sary to suppose that every woman shall re
ceive a collegiate edacation, or that very
woman shall adid a trade or profession to he
 of womanly capacity and oxcellencef it iteal
snmfice that enough women shallattain wealt by their own labor to show that women wh
taithfully devotesimilar talents and energie To the duties of honsewives and mothers are
fairly entitled to their share of the family fairly entitled to their share of the tamily
earingg, and to make them repel with indig.
nation the idea that they are supported.
cellent paper entitled The Possibil
 an abstract: first of the present a are being
tit speaks fice
everywhere a practical one, anid of the causes everywhere a practical one, anin or we canse
for tis bing ineritaby such in this country;
the enerries of the people at the conclusion the energies of the peopie at the conctasion
of the stuggle for national independence tevoted to a mueh longer and more prosai
struggle for bread and hame, gave might
impetus to the mechanical and aricultura arts, ant the marvelonicis increas ag of wealith
liere with lhe resulting leisure brought ree ognition of other than purely plysicil worth
People now demand that what was before
$\begin{aligned} & \text { usetul be made heautiful. A curtain must } \\ & \text { not merely temper the light, it must have } \\ & \text { heauty and fitness aswell. Hence the indust- }\end{aligned}$
 utility, have gainedan unFooted importance,
its eonstanty exanding feld for designers
and skilled artificers. In allthis work, what


 ly prepared women who will dare to take
them. In designing, for instance, the ceasus
of a dozen years ago showel thirteen women alrealy at work; how many others have sinee
entered this field is not tnown, but the sappy
is far from equaling the demand. This work

 caryets, furniture and draperies.
ORER FEMINIVE Occupition
A lady designer for the prominent print
manafactory in Massachusetts earns pwice
as much, it is said, as she did whenateacher.
 iversity, who cenedes that women might ex
celin the specialityof interior work and deeo
ration, but adds that it is doubtful whether they would thoroughty master all the de-
tails of construction, he shortest answer is Doing. Women spend a far greater part of
their ilives wi hin the houss than do men,
and of the home women should the planners.

 have struied and practiced engraving, more
than fitty eing noticed in history. In pho
tography though arge numbers are at work, women have not yetemerged from the crowd,
eil ranks of mediocrity. As in other calings, too many have taker it up hastily to earn
bread for the passing hour. Some of the best bread for the passing hour. Some or the best
specimens of wod carvings at the Centen.
nial, were the work of women of Cincinnati, and the work exhibited at the exposition in
that city reeeived ligh commedataton by the
local tress. In In ottery also, the women of
the occal tress In pottery also, the women of
that eity are doing work not before attempt-
ed in this country and Miss McLaghlin may yet follow the example of Madame
melone Hegest and give to the world some
of its choicest ceramic treasures. Demand of work of a high character is lime. Demand
for hited how-
ever, and the women who engage in the ant ant
must be content with the attainment of ex cellence, posibly ame, fot not fortue,
painting ami engaving gilas, clina paint
ing, gold and siver smithing landscape oardening, ete, with the exsention, peytaps
of tha last, the for women employed are
generaly maskilled, and therefore poorly
buid.
 mens preserved in the art collections speei-
rope, hat at present in this country neither
ombroidery nor lad


 and 4th, because the woman who enters thie
labor market is presuaably onbiged to work
at something. Yery applicable to the first assertion is a single sentence from a letter
just reeeived from Gov. Joln W. Hoyt, who
savs: ${ }^{\text {So }}$ for as I know, the women of Wyjust received from Gov. John w. Hoyt, who
sayy: STo far as Iknow, the women of Wy-
oming reeeve the same wages as men for
equal service, There is abuadant evidence oming reeceive the same wages as men for
equall service-t There is abuadant evidence
that the old-time prejudice against empoy-
ing women exists no longer. One now wanting women exists no longer, one now want
ing help seldom stops to ask whether the
quick brain and cunning hand bel ngg to
man or woman. The feeling is now soread man or woman. The feleling is now spread
ing itself in theoretical disquisition, flooding
newsin newspapers and magazines. From various
sections are reeived assurances from manu-
facturers and many firms. that they are in facturers and many firms that they are in
faver of emploing women in these indus
tries if they will only hecome thoroughy skilled in techinique. The employer wust
lave the worth of his money. The world'
busins. v condeted on the prineiple of
self-interest, not of philanthropy, and no self-interest, not of philanthropy, and no
seff-respecting woman can desire the wages
of pity The nnokilled, uneducated woman,
lite the of pity, The unskilled, uneducated woman,
like the unksilfed, nedercated man, is at a
disadvantage among workers. The mass of disadvantage among wirkers. The o masi al
women are charged with the lack of original
ity, whether natural or due to long contined lack of derelopment, time will dectid. Again,
"the shortest answer of all Ii, Doing. Al
ready is there- a brighter side, as slown by ready is there a brighter side as as shown by
the ypinions of men eminent as principals of
art schools, heads of large manut art shohols, heads of large manufacturing es
tabishmants, ete., to the effect that Tomen
are especially adapted to excel in these in
 is an imaginary hindrance rather than a
reality, The frirst condition of sucessi
self-discipline Social pleasures calculated
So


needs of indestrial trannig. The need and utilityof art schools is recog
nized even in thoose European countries where art has long had a home. In the United
States the facilities for an education in the States the facilities for an educalion in the
industrial arts are entirely inadegaate. Last
year year more than seven humdred applicant
Were turned away from the Womans Art School of the Cooper Union, for want of room.
There are scholos of design in many of the
large cities, huit are they all that they shonld
 attempts to gain new employmont for wan
en., Here is work for another class ot



 ever taken their course in architecture, de-
elares that neither the coure of Conell
nor that at the Institute of Technology in

Boston, actuany prepares a man (or woman)
fort the undertaking of gractical work in
ofines of the finst class.
designing for silver the work of omices of the sinest class, tin the work of
designing for isver, the world of Tiffany
Co, explain themselves. "We do not employ Co, explaia themselves. "We do not employ
women at designers, so to design jewerry sue-
cessfally requires some knowleige of its manufacture, and we are not aware of any
shop where,such information can be gained
by women,"
 the higlest possibilities of an industrial ea-
reer. Anong the so-called aristocracy, the men, notwithstanding thetr weath, are gen-
eraily working men, but unon the women of
this elass, eustoms, the drifting debris of an erally working men, but unon the women of
this elas, custums, the diltang debris of an
older civization, till enfore idleness. In
1850 thile
 engaged in any gaintul occupation. The in-
flomene of such live sifts down through all
classes, and is prolific of untold evil in the

 tral arts offer to such women fascinations
manifold, while the arts need them no less.
Even precedent is not wanting.

## book reviews.

IAll boiss notied under this head, re tor sale at, or
A cullecction of rioughes, or Gey to serip This is the title of a bool lately issued by
Mr. J.L. Stoneof Chicago, wh says inits in-
troduetion that he came to this country from
 quired has been without the ada or weacherst
inerertheless he has produceda very interest-
in and instructive book, which exninit he ing and instructive book, which explains the
Bibe aeording to eason and exising fact,
without hanging nan's faith on tor the
spider webo of miracles, and stuthing his wind

 Bibe issen, and rom which he draws some of
rew langage, from an
his argunents, are unanswerable, then it may truly be said,
this is most Exeellent boky it preention
the mind a very reasonalif and scientific the mind a very reasonable and scientific
ideal view of the Biblical aecountof creation,
gives a perceptibe idea of the garden of
Eiden of the Tree of Knowleuge, and brings
to tho sound of the ear and coneption of the Eden, of the Tree of Knowledge, and brings
to the sound of thean amd coneption of the
mind the articuthation of the serpent, and of the heast that spoke to Balanm,
The explanation that Mr, Stone give for
thacrifices is very natural, and reathe de of saerificess is very naturat, and rea-
son is unable traise an obection to the ex
phantion Mr. Stone mathe ahout Jonah and




 he says; "We believe that the prophets of po
litied freedom amd mity din not have si
med reasonto hope that their dreams would so soon turn into a reality in the Western
hemishere, when they wer telling men
their prophetif dreays about the freelom
that that we now enjoy, as we have to hop and
believe that the time is not very far distant
when Anerica will give to the world a relig Then Anerrea will give to the wirla religions
ioreedom; the that sit needs to bring it about is that the rulers and teachers of relipion shah
not rul not eaeh hy fore ond obind finth,
but shan teach with reasou and understanting. If some sectarian mimister does not
pitch into Mr Stone as he does into his op-
ponents, it will be lecause none of them have reason and mowledge enough to do it. How
ever, we bilieve thit it is ogreat ititerest to
the whulic that some Hebrew Professor should give his views on the Hebrew words
from whinct Mr. stone draws his conclu-
sions; otherwise the puthic will take silenee
for consen
 The request addressed to the author by the
 y of works on this, as on every other con-
ceivable subject touehing large popula interests, there is any room to say something
novell or put inte a novel form the old mat-
ter which has been said snd written over and over again. It occurred to him that a aseteh of the Constitution of the Cuited Statesas it
stands in totat, and as it is interretedy the
Supreme Court, accompanied by a history of the political controversies which resulted in
the 0 ormation of and changes in that instrament, together with the presentation of the
aettan istuation of political parties and ques.
tions which in their turn may produce conbions, which, in their tura, may produce con
gtituional Echange, which, if ifven within
a limited space, present smeh a view of th a limited sace, present such a view of the
institutional conditon of the United States
as to justify the book to the student of politasal history.
in an able
 Exzecutive Power; The Judicial Power, The
Post-Constitutional Hitiory of the rinited
States; Current Questions Prohuctive of States; Current Questions Prodnctive of
Changes in the Constitution, The State Con
stitutions, the Clanges Therein, and their
 tion to, and Ampande
of the United States.
 This panpencet consists of eight lectures
delivered throught the tranee mediumslip of
J. J. Morse and as the anthor says: "appears in response to a desire expressei "appears many
who listened to the delivery of them to post
sess them in a permanent forn." They are pubtished in the orier in which
they were given and no doubt will be found
useful for istribating anopng inquirers.
 This is a mast valuable complete and ex-
haustive treatise on the subject involve.

| Magzaines for Nofenther not before Men tioned. |
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## ( CANCER

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WHAT WILL THE WEATHERBE TO-MORROW O Pool's Signal Service Barometer



RELIGIO-PHILOSOPHICAL JOURNAL
NOVEMBER 11, 1882

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 By Join C. bundy.

ourcato, IIL, , saturay, Morember 11, 1882
votice to subscribers.
 per yeur. To wecommadute those old




Molembiar and Spirtual Dyammes.



 a mililin of miles. It is assertel that in this
 regarded as the smoke and vapor of a g great
eonilagration. The spreculative seientist will
 incandescent lituiu", He bellolds great agitation among the flames, the same as in all
great cosllagrations, and at times he is enabled to give a virid pieture of a terribie storm oceurring on the sun's surface, setting
forth that a little earetul wateching and caleclation soon show the real meaning of wiut
the telescone reveals
it is the luexium and the telesegpe reveall. it is the heaviug, and
lashiigg, and swirling of sstorm, not in any sense in whiel we understand the wori from
our experience here on earth, but a storne hori, probably, in the interior of the sun itsolf, and eserecising its fearful energy upon a
ball of glowing gases. But those gases are ball of glowing gases, But those gases are
in the most unheard-of and marvelous condition. Among them are many whose names
ire familiar to students of chemistry, ani are faminiar to stadents of chemistry, and
whieh in our laboratories are airy things In the sun they are heated ap to such adegree that natearthy ehememist would reeoguize
them, at least not ty their conduct, for in that unparalloled furacee they are freed from many of the laws which ehemistry imposess upon
pressure to where. which they ser sububeected in that pressure to which they are subjecter in that
heart and eenter of gravitation, that, thought they are gases stili, they must resembli in their mee nanicat bethavior rather taror hioney
than the airy substanes which we kuow unsercending or moving away from the eanty become partially cooled at what appears to is as the surface of the sun, and fall back in
showers of hot, metalice rain. It is amil suefh showers of hot, metalicic rain. Ft is amils auek
surroundiing that the san-storns rase surroundings that the sun-stor
from such that they are born.
To illustrate the woinderful nature of dynamie energy, as clamed by distinguished
seientistes, we abstract an illustration from the Popmlar Science Hontthly, pointing significantiy to the sun as the main sourco; the
anthor claiming that the sun's energy is manifested in eyery wind that blows in every shower that falls, and in the history of every snowflake -in the elare of gas lights, in the heat of the furnace, in the colors of the rainhow and in the gorgeous sunset, in the beauty in an almost infinite variety of physical phenomena we see according to this writer this transmutation of solar energy. This energy sipated into space by radiation An were it sipated into space by radiation. And were table kinglom to check thas degradation of from the chemical to the organic plane, man's duration here would be short indeed. The
loeking ap of potential eneryy in the proto-

## plasmie cell of the plant, requires theexpen- diture of $a$ vast amount of ofre, but the solar <br> A Pastionable Cucinatt Residence be- comes the Theatre of Action on the part of spirts.

 ray, aided ly the subtle aldenemy of the leat,is competent for the task, and wilile the ello-rephylot the leaf assists in wearing organie
tissuys from the ar, this outward dissiphation of energy is delayed for w white, giving us
 it form, and sets them free to disispate in
epace 111 the meehanieal power that eomes space, the the mectanaceat yover hat come tar fore of the animal kinglom, is bite that
transmutation of solar energy through the
 said with the pagans of ofl, "We are children
of the sum." This flooi of solar foree is unceasing. Waves of ther may eunduet a store
 for untold eras; man may delve into mine

 tink aftor link of the great tyyamic chain of
 rogks anit tell wsof their radiations of interthe past this planet may have beent the thea tre of life and deatis; hie may tell ns, not only
of the energes in the atums of a drop of wat-
 ergies dififing out into measureless spaes;
but he can tall us naught of the unseen universe into which the energies of the visible creation are ever tending. Such hre the views
of the ativentureseme selentist of molern take
Take for example the simple sumbuams and Some one has well said, "It is the most po-
tent foree we have, yet it behaves itseli ilike the gentlest and most secommothting. But a a mass of iron like the Brittania Tubula Briage will compel the ciosaly knit particles

 to the sumy Heat the same to a state of inatoms nf earion will then have reached atu
tamzing reloeity; oxygen rushes int to fork


 higlt."
Thus
 Whather stientists are aspontulety correet to mas can ascertain positively, tat it is
chaimed ty Dr. Miam Mulier amd others that the planety in their tregular rotation are
noighty cylinders throwing of electrieal

 to the sin, whence they returu to the planet If these rays of electrie light by the thenos-
 That the wowertit titiects observed in nader the hear of "moleevtar dynamies," a Lutimately reated to the specific action on
the sunn in smeme oue wr more of its manifo operations, no one ean doubt, but the intri-
cate methots by which fore is evolvel, of the was a transmutation thereof takes plaee mystery. "The varieties of forece thempelve
says a writer in the Populur scienee y, "have heen instructively reduced to a siin
 and ylanes of the ultimate partictes whic build up all massses."
But leating the plysieal basis of life, an he consideration of molectuar dyamies an separates the two realus, spiritual and ma erial, the observer can readily diseera the
bending of woleeular a:d siritui fur
 sion between the two, for in thate event ther woold be a leaits, space nithorier hat, tha tion whatever to spirititor matter, and it woult be impassable to either spive or mortal Mroteular and spiritual forees mast in som
uysterious mamner harnoniensly vinte. Ti Hending of the two ts very beantifulty illus trated m the raps, healing, moring of ou jetts without any physieal ageney, the raa-
teriulizations of the human forn, and rariou other object, showing conclusively there is no abrupt terminatiou of molecular or spil the material and spiritual realims, and there fore molecular aus spirtuat dynamie
be consitered jeintiy by the selentist

##  men have a witer raye of spiritual e

of spirit
The Cincinnati Lanulirer gives an aceount f same ingular manifestations oceurring in a fashiomable 1.ouse in that eity, setting forth
that a well known gentleman, who for stort the reporter designatess as Brown was alluost seared out of his senses a short time ago b
what ho regardet as spirit rappngs. iiden for six years. Hedias no tamily exeept uis wife, a handsoine lady of 35. He is on and in his absenee his wife and servant are
lett alune. The wie has often told hini fur ing the past three years of unasuan noise nearr around the howe while he was awa One nighiti a little over wav years ago, duing the absence of Mir. Brown, the wife wa the dining-room, immediately below. The
a man walking up and down the room in tinetly, aniit the monefonous tramp, tram at first thought that her huishand had return ed and was perpetratiug a jote on her, but a
remautoms knock, ais from a p giant's fist, on tied diniaproom doar dissipated the delusion,
and frigitened neany out of her seneses, the clothes and waited in feaí and treathing for futher developments. often after that many ancanny notises were heard in different part of the house, bri in
Maviesstations have been more frequen the past two orthree weeks, and, as Mr. Brown
feelingly informed the Enumiver the unknown has "raised the devil." On night lately, he had easilierabie writing to
do and sat down to acesmplish it: At halfpast ocelock his wife said sine was tired and closed the door and preveeced to discrebe. Sho liad not heen in the rem ten miutes when
the rapping commencesf, each time by three mirror in the dressing ease, and then on the quiek suevesion and with sureh frequene
hat sthe went out iuto the tall where hastund was at work nad toll him what she
 her feass, Asusul with hit appearance the
 clese up to the door, when sudidenty thery
taume a thum against in that somndet is if
proineit
 en in to see the snivee, ,yit foumin no one
 healluard of the thed, three in rapil surees. ion, repeated every twenty or thity seconts
Ifter sitisy ying fimmelf that they were teally rappigs ef some superinturad later the mast the entitre night, wondering when hit
would be pickell nip and carried out hy the unknown.
Mr. Brown amd wife are both untelievors Stiritualisis, and are lost in wonderment
 at mine and sed
manifestalione
vational Courention
The late preliminary meeting at 1etrait acno doubt. It hrought out the sentiment held hy a goont yumber of authors, leeturer)
mediums and active spiritualists on the duestion of national organization, and madd Which this meltinery of a perfected organi zution can be put ium enoperative anction in is desiriable
pure ympathy with the 1 here represented in a iminited way; nust $b$
 ion of a Xational character. Henee these who feel moved to take action in the mater musi go ahead earnestly and coirageonsly tovara
the eompletion of the object they have in view ndt exieavor to ereate sulticient interest to Iuxt spring sucin a large mumber of repre. shich will command the attention and re spect of the great hoiy of intelligent, orde
loving and really suiritual Spirtualists. The ayitation of the subject ean do no harm aud may aceomplisti great gool.
Tuestay evening, netober 31st, Mr. н. н Ragan commencea a series of toar leetures on Gentral Musie Hall. The leeture, "Heuie en with plotography, brilliantly illuminatel by the time-light, The moua- light seenes of
"St. Marks in Veniee," the "Pesaro Palize? ete, wertespecialy beautiful. Mr. Ragan mate the evening'strip eseediagty interesting to
the large audience. The remaining lecture are "Pariis the Miguifteat," "Loumbon from
the top of an omaitus" aut "Ramblius in


The wetroit conterence.
Mr. Juo. C. Bunaty fectines to serve on the Standing Committee and gives
a letter to the Chairmanul

Hov. Guess B. STrbBirs, Chairman Per-
manent Committee of National Confermaneant Committee
enee. Detroit Mieh
Deare brotubre: In rave to
DEAR Brotikr: In reading the proceen
ing of the Nationat conteronee of spiritual
 yotiee that my mame appers as a meamber
the Standing Committee appointed "co a or the Contoreneed and represent it in ealling a coivention and moving for the perfeeting
of N National Orgaizaiton.' I ame heaztily and urreservedy in sympathy withe every ef
Cort looking towaxd the betternent of spirit nalism asa a istinative publie movement. st evidenced by the attendanee and mot fully by the correspondenee, brought out at
your late meeting. I shall do all can
to gitate the desiriability of of National Orgar zation and to render its formation a suc In ny uime I have beent and to give buit a
oursory yeading to the phaterm atoptel at Setroit. Allow me to say in all kiadness that it seems to me not to he as clear and
definite a deelaration as it shonla be. Wille mibulying, may be, in sentiment nearly ail
that neod be said, yetitheeks perspieuity and Shaws rathar as a roggh drait than a cireful y formulated declaration. However, wit
ts general seaviment, as I unterstand it, m fuly in aceord and ds it is only prelim inary ground on which to moster those will
ing to unite in future work, it answers the ng terary purpose
Having thus squarely defned my position a to the Conferenee and its objects, 1 heg to to be
exensed from serving on the Permanent committee. Itully appreciate and amg grate exideneed by the ationo of the Couterene
nut my profession as a journalist -evitor but my protession as a yournaisist-aditor of for me to act in my prizate capaeity as eitizen and Spiritualist with your Commit tee. I Have no right to place myself in
position where I shan, ven in appeantice seem to be the personal partizan of any par
ieular seleme. Ay oblizations are tirit an aiwass due to the poblic as a journalist, and avoing your movement for oryanizatisn, must reman free to treat of 1u professionaly novement frometime to time as ean ony bo fiven by one neither holding no
ny offiee in such an organization.
Trusting that upan refeetion, the eariust
honorabie budy which conferred apon me the oner, which under other sircimstanees
 Fraternally yeus,

## Chicago, Xov, thi, 158.......

We have lately reeeived from frevigu wuntries the following named publications
which extititit the sanne peeculiarity whicl arks thase the entiment, opinion and tone of expression: Brazil: Revista Spiritu, Rio De Janiero
rgeatine Republic: Constancia, Bien Argentine Repuhic: Constancia, Bieno
Hyres, Italy: Anneli Dello Spirtismo, termany: Psychiscsele Studien and Der

 periodicals publisthed in countries so widely separated as Russia, Belgium, Fraice, Italy Brazil: the Argentine Republic and Geimany shoutd exhibit such uniformity of manner i teating of a sabject livoring so many ques ity of pinion, yet these pubticitions speal
sith
mint

at the same time exhibit whane mint, at the same time exnibit retion; at all times maintainiug a manly dignity in responding to eriticiesms advers upan their readers the most benevolent an uagnanimosis sentiments toward all man | Kind. |
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| We |

We expect to enrich orr eolums by ex from time to time, which abound in highl interesting matter: seientific artieles, au Henticated statements of remartable spirit al manifestations oecurring in Eduropaa Lud South American countries, besides ora
tions and poems of great turce and heanty
"Yaay have never seen the Journsi wh th" writes a leating to treer and mediume. This las been often said before and the pubisther has deetiled that $h$ will send the papar four weeks, free, to al 3oth. In aceepting this proposal let the ap. Hicant write on a postal eardi: "Please seni eetrs free", with the name andadtress plain y written

Mis. Fravese E. Willard was re-elected Tresident of the Womin,
(nien ty aeclamation.

## gexeral notes




 eid for
tiees.
Miss.
 y widely known among than
Mrs. stimpoan.
 er will be moved to resume mention of hin in its eoliun
leeturers.
Gieo. H.
 various paris of the eountry during the past
summer, has seer visiting friendsin the elity during the past week. He ezveets
sooitward som on a leturing tour. Mrs. A. D. Webster, meilum, has veriavel

 Mrs Jewetit and Miss Fill, well-knewn to te spiritualists of the Mast as a are, as thome in Xew Yort City, slowly reegreting Com the paintul injuries reecived in Augus
Plynouth, Mass, by the runniun heir horse.
 festations of spirit phenomena, mind ctatim
to be travelling unioe the aurpiees of tie wited Society of Spiritualists of Baston
 parent s
any one.
The Rev. George 0. Barmes, the "nomatai vangelist," of Kentucky, is holding retiva
neeting: in Connecticut. He savs the chiel purpose of his Northern wission is to over
hurow the gloony fetmpl which prevall in da werth, and which he says is the besiP
 arm, and preach es thinuph they werea whale
heollugien seminary. Oexp etteemed eotemprary, the Bestan 1 he

 eptember, was reperted inthe beston hailices y generally. Yet it him pres of the cotur
 tributed to that paper for yeart, and when
suen ruen as Proit Asa firty abil President Cladbounne participated in the discussion
 ians; and certainy Mr. Underwoat wio
are the andress is a sepresentative liberal J. H. Cowdery writes to us uder date of
ov. Ist, suying: Mr , J. srauk Baxter spoke ao the Spiritualists and friends of progress in
sitabulu, (⿴lio in oost aceeptably. Totwill shail, last night ttractions at the Opera House- Kate Clax nin the "Two Orphans", the audienee was mediumsthip was woinierful and peeviliar dill his deseriptions were fully and instantly eecognized. It is a pleasure, real pleasure to
eutertain a speater and medinn, whose haracter and life need no defense." In a aime to ut this Thursaday ereniug Mrs
 last seance in Clieago, which deeply inter-
ests us, as it gives nus some idea of how nueh lans unsen ones kuow of our toings hand an appearance frome the vethiser s.ider Int It
seems that he was former resitent of Avhabua, and passel to spirit life from here Menty or mure yars sine He. His peeuliar-
ties were instantyreegnized hy A.f. HubGru, Cashier of the Farner's National Bank
r. J.c. Hubbara, Juuge Parsons and others:' The varied uises to which Seripture ean be he following: A church deacon asked Barnim the other day for a permit to visit the The showman refused on the ground that he was opposed to the pass system in general.
and was determinel, in partientr, not to liow an ingpection of the animals when they were less carefully guarded then, and here was danger of tecidents; furthermore iot that earrying your restrictions too tar?"
 eraty like Seriytuat authority for every er." The cart containet the following quo ations from the Bible: "Thoustalt not passs" Nudbers, xx, 18: "Suffer no man to pass saiah, xxxiv, 10; "This generation stlall



NOVEMBER 11， 188.
RELIGIO－PHILOSOPHICAL JOURNAL

The opning simday of Mr，Rilio＇s on－
gagement in this city，phed her trumy in the goul grates of the society，as will be below．
W．F．Snyder of Mexandia，Minu．，writes come to Minnesita and give us some spirit－ nal foud．I think that a gool healer and
spater would to well here．I lope to hear roun semente scon

## Mr，Celvilles Lathers．

Gin Sunday hast in Spritual Temple，Tmil and F ：30 P ．M．；mat interesting Conference at rain there was a very far attendaue：in the －．．Convile edeliveren an inspirational bis ouse of nustaal have in whieh vivi wy atteative audience． take place，Any friend whe are kimily diss icial）are rappectully reguestell to semil them erviees next Suday will be at the usua ng subject will be whe harvest The morm cigin，progress，of a life．＂Evening：＂Th nigin，progress，ame testury of the human
At Hershey Hall last Studay a good audi nee greatly enjoyed Miss Russell＇s able per vilie＇s able and practical lecture on the inter sting theme，＂Legertemain，Paychology and spirtualism，Owing to a mistake on the nart of the janitor，the doors were not opened way thinking there woull he no exereise est Sunday，Nov．12th，the hall will eertain－ recisely ait 3 octock．Miss hussell win hgain hiciate as organist．Mr，Coville will leetur nd a religion．＂Admision to a ents．He lee mest at tif W．Lake St．，Tuestays at 8 P． 1 and at putas．Dearthorn St．，Fridays at 8 a s，and maukegan，m．，on hursdays．Hi Wg have juts received from the publishers，
 thas who hthew Mr．Longellow tost inti－
mately．to one fide of the melulion coil mately．the one ehe of the melthion con－ Brages．Below，on the right，is a pieture of Waugdine；on the lefta nieture of Priveilia．
it alse gives selections from Mr．Fongfelhw＇s

he J. P. Lille in cheare.

Un tast Sumay Mre Lillie begran her
 avember day prevented a higge attendanee
ough the louse was tairly filled in the cenimgs on the moruing she answere ＂Is it an evilence of a simfieieney of earth ＂Was Jesus？Chist the gon of cood，or was
he Goi manifest in the llesh，or what was ＂It sinits can travel from planet to planet，
why do they，mot reveal the speret of the Are the rewards greater for thase who
strive hardest to overcome evil terdencies， ot those who are harmonously orgamzed an
have few evil tendencies？＂ ＂In the thgining was the word：night we
not rather tay，In the beginning was the
girit？＂ ＂What is the effect of ateoholism on the the
sirithere the what its atter effects in spiri
ife？ What course shall one pursue to gain the lighest spiritual cuture，after becoming
convinced of the truth of Spiritalism？
Several of these questions，it will be seen fforded ground respectively，for an entiri puae perinissable for repty the ppeake
reated them lucidly and to the satisfaction rompta poen．In the evening her gilide
 masterly effort；the inspiration a thoimes ight；several of her withotrations of spinituan mpatiy with the seaker，and deligite on the organ and piano，was a yery great ail
dition to the noeting Hi He is aso assisted in
he singing by Mrs．Lillie，who has a sweet thought not powerfil voice，
Ont the whole Mr．anil Mrs．Lilie fully met the expectations of the society and proved
the encomiums given them by the friends in
lhitadeiphia，Brooklyn ani elsewhere in th Philadeephia，Brooklyn and elsowhere in the
Last，to be well merted．
I．H．Smpsos，Sec＇y．
 sion been legally mare vote in Jume las the asi not been legaly made a part of the con－ mendinent are iucomplete，mil that materi－ passed in thes exist between the ame amendment that adopted by the
house． ＂Philosoquy of Special＂rovidenees，by A in this bright hittle book．He Hillustrates the atribute to the triret acts of the Deity
Cloth， 50 cents；paper， 30 eents．For sale at this onice

##  <br> Thaerctie rasphamy ylant isso smault that diseines hial．＂ <br>  Asty peanisistayer one <br>   <br>    Thiere were the times in mani neqil   



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Spritual Meetings in Chicago



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York．


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ifteen cents for very sebibeyuert misetton．


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相 GONSUMPTION． durbentic



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## MTLRES LIHS If fitmir hifs；



SPIRITUAL HARMONILS．
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 ROOMS 8 \＆9， 130 DEARBORN \＆ 99 MADISON $S T$ ．

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JEHOVIE
Ansel Ambessedons history of the enath and her heavens foh
Tweny－four thousani years．




## Whicts from the teapte，



In wemorian．

























## A STRANGE STORY

## The Fate or E．In．Poynter，of Maysville Kyog as Foretold by an Avtrologist Several Years ago



























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##  HAIR VIGOR


 destined to supersede , ehromo-ititiograph Sn artistic photography in various public ex
periments recentiy, amm won commeniation periments reecentiy, and won commeniation
from capabte critice. His process consists in
seeuring six seevirig six gelatine copies on glass of
photograph negative, These plates are nex
paintel with a combination of five prin ary fints, including a combrayation an arowe prim ary aext applied to a seconed plate; and so on un
til there are six different combinations on each plato, which series, the inventor claims Wir inable him to secure any desired colorEng in his photographs, After being eolored
the plates are treated with bi-chromate o putasi, whine cable of bing operated with an age possessed hy them over the old chromo fraphst can be sesecred from them in complete
eondition in five printings, whereas a dozen or twenty separate impressions are require
to produce a chromo-lithograph. Fidelity in copying the original tints of color in the ob
ject photographed is secured by means of a oination of the five colors is clearly shown Dy subdividing these five into fifths, the in which have been analyzed and reproduced on apparatus can readily discover their compo
nent colors. $1 t$ is claimed that three months practice is sufficient to impart proticiency in
the proeess to any stadent of color photogra phy.
Dari
During his recent researches. Dr. Brownducing a tube into the larynx of the highe subsequent bad result, atthough the experiwh perfmele subject. The locat 1 n sensibility to pain was eaused by directing
sapid current of carbonic acid upon the up per part of the larynx throngh an incision
for from fifteen seconds to two or three min utes. Atter the operation was completed the
ancsthetir effeet lasted from two to eigh
minutes.

The Photoqraplit News deseribes an inter
esting experiment in heliograph, or sigal Bended one of the pyramids near cairo, and setting up a heliographic mirrof, reflected a
ray of sumshine all the way to Ale peaning of some ini-po mintes. The signals, an formotly realable on the coast, and took the to the khedive.
 ers of that vessel. He places zine plates o omes voltaic elements. The zine is oxidize which prevents all danger from superheating Prot. Fresenius has undertaken the super y matter " petroleum, It is produced as yellow am
Wifte solds, and as a transparent colorless and it is not oxidized or resinfied by the in

## To Coisumptives.

"Golden Medical Discovery" is a concen remedy, that wins goliten opinions from al
who use it for any humor, from the common pimple, botch or eruption, to the formidable
scrotuloos swelling, or ulcel. Fternal fever
soranes and influenees. Consumption, which is buta scro fulous affection of the lungs, may, in its ear
Iy stages, be cured by a free use of this God given remedy. See article on consumption
and its treatment in Part II of the World'


The editor of a newspaper in Japan known
as the Nichit Nichii Shimiuru apparently does not find it an easy matter to fill its columns A recent number appeared with a large space
Iette entirily blank, save for a number of
straight lines that erossed it, and with an apology for this extraordinary appearane
that Is amusing enough. The editor sass that
at the last moment, he found that at thit last moment, he found that what he hail
Written for that space was entirely rrong
and hence it had to be taken out. He had no
 time, he added, to obtan matte
fil up the vacant space, nd so
to leave it with nothing there.

What's saved is Gained.
Wr. Piercees Medieines His "Pleasant Purga tive Pellets" and "Golden Medical Discove sy" cleanse the blood and system thus prevent
ing feers and other serious disenses, and
euring all serofulous and other humors. Sold by druggists.
The magistrates at Dummferline, Scotland,
reeently proclaimed that the police should no secenty procaimed that ine porice shoud
tonger poteet thio Salvationists; whereupo
the mob aeted upon the hint, smashed the doors and wifterward took possession of th
army, and an army, and afterward tok possession of the
town, destroying all sorts of movable proper ty. Stones, brieks, boxes, barrels, etce, were
freely used, and many people were bady in
jured. The main strees were bloked, the police being atterly powerless to exereise the
least authority and for hours the greatest
disorder prevailed disorder prevailed.
> *** Do boldyy what you do at aul." BoIdly
do we atirm that Kidnny-Wort is the great
remedy for liver, bowels and kiduey diseases remedy for liver, bovels and kidney liseases
theumatism and piles vanish before it The tonic effect of Kidney- Wort is produced by
its cleansing and purifying aetion on the
hion the wine, or miliky, ropy urine from disor-
dered kidneys, it always cures

> Some years ago, Lee \&Shepard began the
publication of a series of illustrated hymns and songs, hocuding such favorites as
"Xearer my God to Thee, $"$ Rock of $A g e s$, " Home, Sweet Home," ate. This series has This year, tow new hooks are added - Ten.
nyson's Ring out, Wild Bells, nyson's Ring out, Whd Beils, with inuss
tration by Miss Humphrey, and Dr Searss
Fredtoricks.

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 Waty ficiz




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## DR. SOMERS'


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THIS WORLD.
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## VOICE OF ANGELS

> THE GREAT

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POSITIUE IVD NEHTILE POWDERS.





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## xo crant Dr. KEAN,




WAS JESUS DIVINE?



VIEWS OF OUR HEAVENLY HOME. I STELLAR KEY TO THE SUMMER-LIID.
 ESSAYS AND LECTURES.



Charga for esamintion yours mustioct Dion





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LIFE BEYOND THE GRAVE.
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DISCUSSION.
E. V. Wilson, spiritualist; Ela. T. M. Harris, Christian.

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faitenimm, many of us having iearied asoryy
















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 we say solemaly, for, then we feelalal will ac






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is surveang give tometer


ate bet pentinent. Some questions for Mr. Kidele to Answer.














 half: 1 he ats tell us in your paper, of the
communication
















 anil was assured thiny didit and so they con-
eluded there could thave been no parapher
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 tert sermons, be well filled with loathins

 ble as himselt, whose "motives" he doess "de asuare and impugn,", altid.
 ment will probabisy meet the requirements
 ment aid real faetsonly in whichseilitapant








 Harrard Rooms and the American Spiritual
ist Alliance held the first of a series of oin









 The Harmonial Assoeiation at Steck Hall



















## cience and philosoply, love and

 Medicar College in this sity is filted by that
eminent scholar




"The Doetors Said I wonld never feave my bed. That was three
 In a reeent aeeouni of a religions meotine




## SYMPTEMS OF WORMS





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## KMABE Tone, Touch, Worcmanssipand Durability.




SOMETIHENG NHW
Wonderful Discovery.


HEAD, EYE AND EAR
${ }^{336}$ BUSINESS, TEST AND MEDICAL MEDIUM,


JOHN WHSIEY hodern spinitualism


LONDON AGENCY Religio-Plilosophlical Journal,

## THE APOCRYPHL NEW TETTAMLNT;




