# RELCIO Jovernal PHILOSOPHCA F 



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 The
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©nd pouble Celebration
Of the 3ith Annivergary of Spirituclism in
San Franeisco, Cal,, April 1st and $2 n d$, 1888.

## T WM. EMMETTE COLEMAN.

As usual in San Francisco, a double celeworlid has taken place, one inder the auspices
of the First Spiritual Uuion, in Ixora Hall April 1stand 2piritune the theon, ind ITorara Hal Ada Foye in Laurel Hail, April 2nd. Large
audiences and much enthusiasm greeted ail the meetings. The floral decorations at both
hallss were many and varied, despite the backward wers many and varied, despite the back-
maral season, owing the the
unumal severity of the cola weather this
winter.

The exercises were inaus
afternoon, April Fst, at angougrated Saturday
Hall. In the the absence in Ixora L. Matthews, who was ocalled. Prosident the Mrs.
to visity a sick sister, the Viee-President to visit a sick sister, the Viee-President, R. A,
Robinson, EEsq, presided daring the two days'
 son, Nrs. E. F. McKinly delivered the open-
 fiuence for good exercised upon belieyers
through areaization of the prosence of their
departed friends This departed friends. This year, she said, we are
told, will be one of the grandest ever known on earth as regards spiritital advancement.
Adverse planetary infuences herretofore preventei the ful fily welopment of spiritual
gifts, but this year Will see those malific in-
 beginning, been acted upon solely in the ligh
of selfish' principtes. He contended for it
 and philanthropic principles of the spiritual
philisong. Compotition in the fillis of al
bor was what wasneeded. Out of this grows our strength. Through struggles we attain
blesing
Alfred Denton Cridge spoke earnestly of the beauty and utiiity of Spiritualism as a
science, philosophy and religion, as against current theologies, He also took ritrong
ground agains aliowhy the materialistic our civilization, and spreading insidious dis
Mage. John Allen omphasized the great good
Ione to woman by Splrituailism in placing her done to woman byspirituaism in placing her
side by ide with man. In like manner as
James Liek hid given large sums to tote materiay be ando sed, and aceademies of pyywould be done yet on, the Pacifce consting tor
thet. rice, mediumm anout departing tor made a fow impressive farewell re-

 liams recited a striking origin
honor of the ady we celebrate.
Adjourned. The oponing addroes in the evening was by
Wm. Kmiote
Tif


the guery, what power was wed by the higl




 Women, what arvantage have weoverth ita
 Mod and an womanhood some s.sintiant
reso 0 alvanced that they say they have th

















 aftervoon, 2 P .








 teat yet ramainin for nis othorotite the hydra-



 seums, litioerty and justicie, and bring the har-

 godidess of flowers, perfy goor twork, to be up and doing while
the
D. $B y$ Hastod.
 practiciel exemplifieation of the highest tethi-


 Mr. W. H. Mills tollowed in a tery earnes

Mres. E.L. Watyon, under infuence, ppeakk


CHICAGO, APRIL 22, 1882.
 1888. ${ }^{\text {Adjounnea. }}$
(ayming, fiso
Geo. C. Irwin recited ain oripinal poom, at
er which Mrs. Watson difived the anmi-






















 he purposes sending to the Jocrival for pul
ineationn Clarke then submitted a lengthy se
Dean





 n early data,
Mrrs. d ress relative to to the birith of of Spiritualision from. lowly surroundings and its expansion
in beapty nan power, concludiug with an in sirational poem.
Rep.
N. Parker
and



 Lowed what an instrument for goon spirit





Miritas Melibsa Milier rave one ot har uanal
hankgyiving oxhortation, fall of rejoicing
 siam and brigtled with seriptural huotations
ier the allegal wed with a tew remarks un-
 Indow"
Mrs. E. A
trs, E. A. Remenne, $7: 30$.
 The wants of fumanity,
Mr. C . M. Plumb deivered a portion of the


 e ircum
 eets wire
hetter from geo. h. jones. Oflice er the Berlin \& Jones Envelope Co.
Envelope and Paper Manufactory, Ner Envelo
York.



 Keptic and the honest fool, each has his
Llace asignoed to him. Thase who place uniace agsigned to bim. Thase who place un others to them, are not always th be found re thone popla whio persistently refuse t



"Sing loader"
g lively!
"Distrate thanatentively", ind quit the rest

## "Darker!"


"Bessere and not break the cirele; do no


"Arie we al seated righte"
agyests a gray-hairedt old confidence reposi
Away with an this nonsense, tomfoolery itieration, Human nuturtere is weake, and






## alists, that yon mon onot place this temptation



 rain of honest cupidity and old exploded
 It is the iuty ot those whocan see, to aid in
 ghted deaneo, ,hich woild not bha accentid Reople whose motioto is
 Do not understand me as meaning any Tith biv things (?) In dimly lighted roome



## "Are you hapyi"

 uore so than yon did when When datetetition comes, and masks, fims


$\square \longrightarrow$
 Hf tor smugled diamonds



 These remantss apply, with equal foree to
These who beifeve jesus, Paul, Washington or



 needed any encouragement, to warns exter
minating fraudulent manitestations.
New York, April 6th, 1882. GEO. H. Jonss
Letter from New York.






 Time has revented its movements and Fi





 Is Trowing worse thought is indueed by ex mining the profs of depravity which were
xposed tit the late fatous ilul seance.

 eliferers in spirit commumion.

свहит вхстtrament
minnifested thronghtowt the liberal and
 converation with many of our retediding iitzens, I Gind universal and just indigna
 adiung man, to fite hin Tew York as nothing ever has

 re assalied, and we are coilly told that they


 OWhy, but the machinery never weark out
nothe power is inexhanatibie as eternity. Those who assisted on that memorabl
 aution. So was the lady at whoes homo the



 sinirtualists in Neo York are an rosui, , at






Oar Porotice Exchamget.
The thanguase that tranigheo the iargot
































 small bit of pencii, tites them topetheres and
seals them with wax, holds them in his own

















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 gant, The scoientific Basio of spirituabifm,

 captionas sic gumenta"


































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to thin huw, that you protect us against persise
contion










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paraugh which our brazilian brethren are
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| po. $0 .$. . nesesws SKIN CURE <br> Is Warranted to Cure <br> ECZEMA, TETTERS, HUMONS, INFLAMMATION, MILK CRUET. ALL ROUCH SGALY ERUPTIONS, SCROFULA ULCERE, PIMPLEE and TENDER ITCHINGS on 41 parte of the <br>  dreting in mHz Wrokxp. Eherantiy put up, tro nadexterninl iremtinent: <br>  <br> MRS. LYOIA E. PIMKIIM, OF LYWH, MISS. <br> LYDIA E. PINKHAMY' <br> VEGETABLE COMPOUND. <br> Is a Pobitive Cure <br>  It will care ontrely the worgt form of Femals come <br>  <br>  Chinge of Xite. <br> in will dissolve and expel tumort from tha vterus fo an early stage of development, The tendency to crin It removes falntnom, inatulency, destroynall crivince ior itimulanty, tnd reifeves, weninest of Hontomach General Doblity, sleopleceneen, Depretilon and Tmil cention. <br> That ecting of troning down, canaine puin, weiget <br>  harmony with the inw thit govorn the famile gyston, For the eureo of Xaney complainte of olthor nox thit <br>  <br>  inthe torm of pille, also in the form of lomenges, of <br>  freelyansncrs all ieters or inguiry. let. Addren mation Notemily should bo WithontEYMLAX PINEPAyta tiver firis. They eire coustigution, billoumans <br>  314333. |
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BABBITT'S GHART OF HEALTH.

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THE INDEX!
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Getereato ork in widm woild



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 Chayo joje t to being callee women wo woul

 8 Ba




 not humtrian lady that eamot syim, or ioee ception. Needlework of every kind, event to
thin making of lace, is s part of every girls
ediucation. There is no smattering of anything; whether she learns the piano, or to
draw, she learms it thoroughty if she has
 Bhame; her offorts of menory are anothe ory which enables Anstrian girls to to repea
sometimes the whol of Paradise Lopt, or añ babyhood. Every day the girl is expected learn a poom or a page, she otten toos it
while making her toilit, and at last, from habit, a poem requires but a single reading,
and it is stowed away in the memory safely:
 ostity and higher claseses thi ers taughers wom nimh contegecend to to the
learning of tressmaking no cookint, which earning ot dressmaking and ceoking, whith
the titled lady can do withont thought of its

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 The A.strian lady of thation who does



















BOOK REVIEWS.
















At Frort strange as stith statement will anpor








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 cult science, at the mote thought of the
ettaponiloug gift of experience that separated
her from them,"











 We than the read






































 Thus we mivit eo ion thr

with ant magie oegutism, and theosphy







 GOOD \& MHGGLE
GAYEES,


 MRS.M. O.ERIESNEF 51 x , SIIELDOX STRELET, GMCAco.









## WANTED



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Turkish, Russian, Electric, Sulphur, Mor-
curial Roman, and other Medicated



 THE GENESIS AND ETHICS

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bs anderyw jabsion davic.

the grbat
SPIRITUAL REMEDIES.
postive and neative patbirs.


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 by JOHN C BUNDY.

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special votiges.








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evee eharged at the old price of $\$ 3.15$ per year. To aceommodate those old
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vance, the ereedit system is forthe pres-
 fazac on the part of the Publisher, us
the evims ave PAYMENT IN ADTATCE. $\qquad$
Toswithatanding the fact that it was on a
 the dirsorery of Ameriea-on Friday that the
oliest town in the Tinitel states was fonid${ }^{\text {ed, St, St. Augustine, Floria -on Fridey that }}$ tho May Flower arrived at Plymouth-on Friday that Washington was horn-on Friday
the motion was made in Congress that the Enited States were, and of right ought
to be, free and independent-notwithstanding these and thousands of other equally
fortuitous events oceurring on this day, it has been popularly regarded with super-
etitions feelings by a certain class who could stitions feeiling by a eertain class who eould
neverer extirely eradicate from their nature a dread of eommencicig any important under-
taking during its twenty-for hours' conthiousands who will not commenee a journey,
zign a contract, trade horses or begin any new work on Friday; having been so thor-
enghly indoctrinated with its inluck that ong somy.nisoctis sanated wommences to to suine upon it, they instinctively ehrink from commene-
ing any new task. The man who would not exehange commodities on Friday, anticipatit he gets the worst of the bargain, the other withstanding the evil influences supposed to aceompany this day of the week.
The contrary wind that obstructs the course of one vessel, proves highly benefciail proba-
bly to some other; and hence the prayer for tavorable winds for one can not be ayer for by God without proving dissastrous to otheris
of his ehiltren, sailing in an opposite direcof his ehildren, sailing in an onposite diree-
tion. The sailor who anticipates adverse wind if he sets sail on Fripay, shonld rewhat may be adverse eto him, is tavorable to someo one elle, and thereforon ono great calamity
cana befall mankind in genera
The one who sees the new moon over his
rightit shoulder, anticipates good luck, and sight shoulder, anticipates good luck, and
one whom we well know is keenly superjust passing into his tonse, when on lookking up, suddenly startiled from his meditative condition by something near him, he savy the new moo wrer his righ shoulder, and in a law suit," held in a distant court, and which came up that day for a hearing, although he was not present. The next day, strange to say, his prediction was fally
realizel -he had secured an important ruling
 by dreams of the new moon, and whenever he seees it oper his right shoulder, good luck invariably follows; mheras if it is presenteif to him over his left shonider, he knowe
that bail luck will befall him soon. This, of that bad luck will befall him soon. This, of
course, will bo regarded as an ecentrice
 firmil rooted in his moonshine theory, and
no amount of reasoning, theorizing or mathno amount of reastaning, theorizing or math-
ematical demonotration, alowing the abourdity of hif bellief, would have the least inftu ence upon him. He will uadoubtedly die
$k n o x i n g t h e ~ w o n d e r t o l ~$ When seen over the right shonider, and its
pestiferous infuence when surveged for the pestiferous infuanee wh.
firs $t$ time orer the lett.
 Journal relatee a curions inelient, illustrat. Ing the superstitious tendencies of the peo-
ne. Gay Lusse in a balloon ascent in 1804 hrew ont a common deal chair from a height who was tending some sheep in the field, and nis the balioon was invisible, she conctuded and so did wiser heads, that the chair had
tallen tratight down trom heaven, a gitt of the Virgin to her fathtul followers. No on
was skeptical enough to deny it, for the was the ehair, or rather its remains. The
most the increduluos could venture to do was to ceriticise the eoarse workmanslip of the
miraculous seat, and they were busy fautt fnding with the celestial upholstery when an aceount of LLussac"s serial voyage was pub-
ishen, whieh extinguished at once the discussion and the miracte.
Here was a most excellent "materializaof the real faets of the ease, and a supersipated. How many other "materializations" that have been traced to the skill of design-
ing tricksters, who live on the eredulity of the people and who are as mineh parasites as a home in the digestive tubes of a fish (the holothuria) and there lives on the sabsist-
ance furnislied by another-a
genniine freeThere is no ond to the corrent of super
stition that pervades human nature, wlich though held at times in abeyance, never fails to find expression with the mass of
mantind. Dr. Johnson would neerer walk under a ladder standing against a house.
Napoleon attached a peculiar signifeance to the seal of his wateh. He had his "star o mencement to any hazarious tosk The coom
Indians were dismayed, heartstricken and Sidans were aymayed heart-strieken, and
discouraged when a clerk in the Agencystore
at Fert time before the total eclipse of the sun, an-
nouncelt to them that at a would frever extinguish that luminary, and
that if they would assemble at the time designated they could see him perform the
remarkhale task. The date arrivel for the Wamirably (oy the eine of the ecesinsee in in oing
what he claimed he possessed the power to do, that the IThians hecaame alarmed, and it
they had not been restrained by the soliders, ngg the jee killed him on the
Superstition has its basie foundation in
ignorance; whether manifested in the hut of the Indian, the palace of the wealthy, the study of the philosopher, or the seance of the
fraunulent medium, it owes its existence and hydra-head to the limited vision of thoge who
bow down at its shrine. The spirits who, is claimen, can bring into a beane room
masks, gauze, whiskers and other parapher masks, gauze, whiskers and other parapher-
nailia, to impose on the eredulity of the people. but who can not under any circum-
stances remove from our office a full set of materials requisite to carry on bogus mani-
festations, may be supposed to lave an existence only in the fertile imaginations. of those who are inclined to excuse fict
charlatanry in those who practise it. Before an enlightened publicopinio stition will gradually cease, and then hu manity will critically examine all things
the light of reason and common senese. Are the Jews to be Gathered in Palestine?

It has bean constantly said of the Jews that
they did not want to returna to Jeruasiem, but In now seems that the tide of events are foreof the Jewish Chronicle writes of the great "IT this pass have our four millions of toactually hhown the toorl Ifrael must onee abandon the graves of his ance ors anid this,
 to Paraestine, to the seene of our oun former toroeseor
and ind

 given to those who at
It this immense emigration takes place, mloess wisly directed, there will be an in-
conceivable gmount conceivable amountof suffering trom tamine
and disease. If wisely directea we may soon ing in Palestine.

On the sixth page we again publish an installment of what our secular and religious exchanges think of the JourkaL. We point
tosuch evidences of respect much pleasure, indicating as they to, that When Spiritualism is advocated in a rational manner and from a secientific basis, its advocatos meet with attontion and due appre-
ciation to ciation from the very class whom Spiritual-
iste should
be most anxious to namely, the great active busy class which is moving the world to-day. spiritualism it It is ever to have etreng th and charactior as a
distinetive movement, mast lookk for it active constituonemeg trom, this cless and not from thoos whose earthly interests are nearly
extinct, and whoe thog the spirit side of life.

Dr. N. B. Worte, of Cincingati, Ohio, has
Iately paid a visit to Jaeksonville, Florida, Superstitlons vagaries generally are sup- where he has a mienifeent hotell

## Lettor from Mr. W. . . Nice.

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 and Hysinis imit neir minemit fout anlugid



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 and


That some extraordinary infilienee ingpired the James affirir is self-evident to those fa-
miliar with miliar with the estabished custom of the
Banner in suppressing ovidence against fraudulent mediums, thas withholiding from
rabseribers information justly theirss and
 It was not what theologians call rerbal in-
spiration. TTatitis to say, the editor, Mr. Colby syllable by syllable words put in his month by. Mr. Tiee. It whes evidentily by morat in
spiration, that is, such $a$ quickening of the natural facutities of the veteran editor as was glimpes of justiee, and to stimulate his dis-
cretion to the point ot ohosing the way out of the dient of choosma by ing thecting the the pablication of the article. Mr. Tice honestily
deelares his belief that he did not vigoroty
 vigorously and peremptorily demand justico and without conseiously so intending, Mr.
Tice didit it in the most diplomatic and effective manmer; it was not neeessary that he hally press his rightit in a vigorous and peremptory manner. Mr.Tice conld have formarded his manuseript by express with a
request for a telegraphic notifcation as to tta simmediate pubtication or rejeetion, and cents, as quickly as by going in person. But instead of doing so he traveled sereral hum-
 effect of this procedidere was and pivigoroun be toid in so many worid that Mr. Tiee
"meant business," the fact was apparent without the sechange of a syllable. Mr. Colby knew how shametaly he had treated
others who had aided in the exposure offrand and forwarded their slde of the case to the Banner tor poblication, and it is a tair pre-
sumption that he supposed Mr. Tice knew this, and that a long journey and consider-
of his knowledge and a determination to treat the isgua in a vigorous and peremptory taken by Mr. Thomas S. Tice. But enough said on thispoint. Mr.W.R.R.Tice'soexplanation Banner's reeord in such cases, is enough th the sentiments still heild toward Mr. Tice hy fairly it may bo noticed thate tho no editorial Mention ig made in that paper of his com
liete vindication at the linds of Mrr. Robert the latters' contexslion in open court. So
ar as Mr. Colby's readers can know from the Banner, Mr. Tife is yet not free from the
eharge of being a "liat" and a "thies", Mr. Tiee says: "Thave no right to question Irr. Colib's motives in the course he has
taken in giving as twere only one side of
the reeent exposurues that have oceurred." Mr. Colby's motive for a pubic aet is jist as
legitimate a subject for inguiry and eriticism Is the ate itselff and of far more importanee the statements of reputable Spiritualists, virkngown for their devotion to trutht, or
ining sum widely knowa eitizens the lie by declating that no lamnel dummy or other
araphernailia was found at aris. Hulrs ceance, is per se, tranitory and of little cansed dim to this act in this and similiar
cases are of vital consequence aud affeet spirituatism retrospeetively and prospective 1y. An analysis of his motives is not relevant
to the matter under discension and we forbear. But in passing we wish to assert, and
ohereatter maintain it need be, that the rast amount of fraxd practised by trieky me diums and persons assuming to possess
medial gifts, has been greaty augmented ly he poliey of Mr. Coloby in defending such Robertsin his editorial capacity is but the point further than Yankee diseretion permits
 divided with his teacher.
As to Dr. Reed's plan deseribed by Mr. Tiee Hevies which shat the thedium from view In this case as in other plans, every thing
depenad upon the competetecy of the investi-
gators Were gators. Were Mr. Tice to conduct a series o ing his qualifentions for the work wonla
necept this areount of the results without made under ostensibily the same conditions
hy others whom we colld name, good honest
 half dozen persons possessing mediumistic
giftif, but who thrive best by trickery, who
would jump the try and give, ostensibly, the conditions Dr Reed proposes, if they thought people had
come to have confidence in hit infalibility
of the conditions. The various mathodi which the fish-net guard ean he mircumventare too lengthy to explain here, and we refer
the reader th any exnariencea prestidigita sur, or to Crindle, who can , if slie will, shou now "some things ean be done as well a
others". Untortunately for the growth scientific investigation.and inerease of accrate knowledge of form-materiaization, competent to conduct experiments and to
judge correetly of the resalts, and the fresher is abiste fild the more confident is he of conduct experiments in some of the arts or
sciences of which he had no practical knowledge or preliminary training fitting him for whether he was not being made sport of spirit-form materialization with nota shadow of doubt as to his competency to grapple
with a subject involving oecult forees, little understood laws and capable of being simuthe profound ignorance of the expbeett lies when to this armotri is addeat the duplex, self
whe ajuutatale, ,lexible shield of "malignant or pecially she, is doubly safe and ean go torth with litile danger of being doteteted or held onsty condition under which the average inrestigator can witness matorializations with
any certainty of genuine spirt results is to have the medium constantly in sight from the begining to the end of each silting, with light enough to cleariy see every motion made and to recognize distinctly the ate of
There is pressing need for inveqifgators possessing the le leisure, money, experience
and qualifactions of Mr. Tice and Dr. Crowell to inangurate a series of experiments which hanal clear up many of the moot questions
now involved in the phenomenon of formmaterialization, and we hope these gentlemen will do it. .xxperiments ean be conducttifc accuracy that prevail in the ehemist's
laboratory, and the results obtained will far as they go, be conclusive. Let sueh experiments be made this year and allay the
contention now existing, and by increasing popular knowledge on the sabject, leesean in a large degree, the opportunity for deeeption
and misunderstend and misunderstanding.
Ci. . Browke continus to lecture at 994 gaining in strenggth andid infiuence.

Light, of England, contains the following on materializations, which will be read wifh这 interest. It was written by E. W. regerd the thea of sirt phenomana this country: "The majority of seances for iscuous shows, about on a a par with p pro
 marvelous and beautifug maniestation

 eratand the natare of the phemomena muel
 tusions of M. A. A. Oxon' and of thh neeessity













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 uccha glamor of yystery as to deefive the
veal-minela and creanious. There is, un-






 vancement. God spead that day! eppans ipon the course hereatter adopted


 The London spiritualist, just before its
change to Peyjche, contained the following change to esycher, contained the foliowing
suggetive artice in regar to the "pulse-
writeri" "The sphygmograph or pulse-writer is an instrument, which by means of a needle moving forwards and backwards under the restores the neeille to its original position at the beginning of the stroke) eombined with
a silp of smokeat paper moving forward at an















RELIGIO－PHILOSOPIICAL JOURNAL
mportant ehange in the e enters directing
the ehange of rate of work in the bouty，and


The Theosophist relates a strange dream Is fonlows：＂Mhe writer of this article has
trother－indaw whio has felt some of his treams to beo of aremarrable ann significant
etharacter；and his experience shows that eharacter，mind his experience shows that
ehere isa strange andin inexylicable conneetion thereisa strange and inexplicable conneet tion













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 ainemg motetion，and person，andeaererything sper haning to nim，inceluding hiis yerbal unter
 The most．reent researches of Do．Tieven ar
as sollows： He gave atog 200 grammes on

 identical cond tions the stomach of nathe

 imeedes ciasestion，and that the use of the



 Sensational spbjeets for Sermons．
Hueh has been said of late by the ungody
of the sensational advertising practisea by ortain ministers of the gosper，savoring of the quaek nostrum vender；but the ministera
of old were even more startling in their head ines．The following are subjects，as an nounced in New England in the time of Cotton Mather：
＂The Sunffers of Divine Love＂，＂The Spir






Markelle Pomeroy is the markod name of the lome of Mark M．and Emma J．Pomeroy at Deiver，Coloraio，on March 19th．Wo urast the young lady will have a long lite and lil that is good and beantifol in lifes pos egsed of a nature in which shall harmonious ly blend the best traits of her energetic，ver satile father and the sweet womany，sensi－ bie characteristics of her mother．Athough Brick＇s mining properties，we shaill always take stock in the little Markella．We hope Brick will＂strike it rich＂and accammlate planty of gold and silver bricke wherewith to make things smooth，as it were，for the little brick．
N．D．Ingraham，of Eareka Springs，Ark，
writese that Jr．E．W．Sterenan op Rook Praire writes that Dr．E．W．Stevens of Roek Prairie，
Wis，has been with him for some time，doing some very successfal healing．

## Current Items．

Thirty ents pays for this paper twelv men copy sent free to any
seet it before subscribing．
J．B．Turner，Esq，has an able aldress in a Ite number of thit $P$ rairite Farmer，deliveree Jacksonville，MIL，Feb．4th，on thiss．
Wedding of the Lakes and the seat．
A lunatic who jumped from a swift railroa train in Miehigan，was almost killed by the
hock，but has been perfeetly sane since his ceovery．The road should be arrested at once． The London papers say that＂the Rev．Jos－ The London papers say that＂the Rev．Jos plete failure，and that the natives did no are kindly to him．＂The people of India posed．
The Rev．Dr．Fowler of the Methodis a kind of hell．In a recent speech he sai he believed that more men from the Metho dist church would go to hell for the sin of
covetousness than for all other sins put to ether．
The Hinois Woman＇s Suftrage Convention Thursday and Friday，May 25 and 26,188 An efficient loeal committee，of which Mrs H．W．Candee is chairman，has been elected
by the Moline Woman Soffrage Association whom all ingivies in regra to entan， ent，etc．，should be addressed．
There is a wealthy brewer in Montreal who church was erected by Thomas Molson，at his sole expense．Hebrews xx＂．Some of the
McGill College wags got a ladder one night McGill College wags got a ladder one nigh read：＂This chureh was erected by Thoma， －New York Post．
The rumor that the Japanese government eligion，is confirmed by later newff Its ob ject seems to be，by the recognition and ele
vation of the old religion of the country， t tem the tide of Christianity and Buddhism which，having been admitted，the Govern－
ment finds itself otherwise powerless to op which，
ment fin
pose．

At the Mormon Council whieh was lately eld the addresses made by the hierarchy of the hurch breathed a spirit of defianec．At th hepolygamoussaints to keep within the laws but at the same timef to tye their religion and be true to their viexes and to the priaciples
of their charch．As the ydmonds bill does of their chareh．As the ydmonds bill does
not interfere with the Mofmon religion，it is evident that they regard polygamy as the orineiple to which they must lows by a correspondent of The Inquirer，Lon
don．When the Doctor was editor－in－chief of the Clristian Examiner，his associate sub mitted an artiele to him，asking whether i hould be printed，because its radical charac Mr．Bellows replied：＂It shall be published though it cost us every subseriber we have，＇
No journalist can preserve the virility of his No journalist can preserve the virility of his
paper who keeps up an anxious line of com－ munication with the pocket books of his con soon discover the temerity of such editoria vork and will hasten to punish its want o onfience，－Unity．
The inalienable right of worshiping Gor est is not denied in Washington．A corres ndent notes that＂it is impossibe to ren church attended by President Arthur，and has been all winter．The government in early days ways held a pew there，but there has bee President Arthur pays for his own．The tittl Camphellite charch，which was so thronged during President Garfield’s brief reign；ha iropped out of sight again，although the Gar held pew，where the assassin used to watch him through the widow is stil
of curiosity to a few strangers．＂
Touching the decline of infant baptism To Journal and Messenger states of Now Hall＇s church，with a membership of 1,300 chere were but twenty－one babies baptize last year．In Dr．Howard Croshy＇s，with 1，38
members，there were only seventeen．Dr Bevan＇s Brick Church has 1，000 members，but ouly twenty－three infants were dedicated in luptism．In Dr．Robinson＇s Memorrial Church
F70 members could show only eight．In Mr Talmage＇s church，nambering a，in，onl baptized thirty－one infants in a membershi f 1，761．Dr．Ludlow，with 378 members，re prts sir．Dr．Van Dyke， 571 ，reports none． An interesting case is reported to have oc in Thirtyseceond street near Sixth avenue， Tew York City．A young man；attracted by the mission door，entered，and while listening to the testimony of the converts was deeply mpressed with his own unhappy condition． hen the laytation wag given to prayer $h$ uddenly rose to his feet and to the astonish ment of all present，handed over to Mrs，Mc－ Auley a kit of burglar＇s tools，and again kneling down with tears entrested the mer planned to This man with several others had ue，but his conversion prevented the carrying ont of the job．
general notes．

 A．D．French delivered several lectures at Austen E．Simmons has
eene，N．H．，with good suceess lecturing in Mrs，Emman F．Jay Bullene wil probably speak in
May．
J．Fr
．Frank Baxter lectured in Brooklyn，N
Institute，Sunday，April $16 t h$, at 3 and $7: 4$ P．MI．，and cave tests．
Mrs．Abby N．Burnham will occupy the strum of the Bo fraternity durin Mrs．S．Dick lecturedi in Manchester，N．H． april 2nd，to good audiences－her third lee ance．
sirs． Mirs．Abbie N．Burnhan delivered the anni being will sposen of by tho fourrat of that being we
eity．
The w
mont c ．
The well and faverably known healer，Du
mont C．Dake，M．Do．of Nowy Yorl City， mont C．Dake，Mi．D．，of New York City，ha
removed his ofice to No． 8 West Thirtenth E．W．Wallis spoke in steek Hall， 11 East th street，New York，Sunday evening，April loth，at 7
country．

Tuesday there will be a sociable hel Mr．Brooks＇s society，at the residence o
W．Jones，No． 813 Holt Avenue A． rench will be present
Ir．G．H．Brooks speaks at wheaton， 11 next Sunday，where he hopes to organize he lectures at 451 Idaho Street，this eity， Miss Jenie B．Hagan gave an entertain
ment at Providence．R．I．，Friday evening， ient at Fronaence．．．．，Hriday evening April 14th，assisted by the popular singer and Mrs．T．J．Lewis，formerly of Denver，Col
 nown here as a medium and now offer＇her Frvices as such
A．Heath
Frer，spoke in Music thedinm and lec April 16th．Engagements for May can be ade by addressing him， 27 Lawrence street Carleston Distriet，Boston，Mas
The Liberal Spiritualists
The Liberal Spiritualists of Grand Rapids speahers for April：Dre A．B．Spinney，of
Detroit，Sunday evening，April 16th；A．B Detroit，Sunday evening，April 16th；A．B Yiday evening，April nd evering，April 23 a ．
J．W．Kenyon＇s engagements are：Sparta， pril 16th，and Grove Meeting June 10th an 1th；Otisco，Grove meeting，June 17th an 33．He speaks in Kalamazoo each month The first of August he attends the camp meet ings in the eastern states．His address is 1
Ionia street，Grand Rapids，Micl． A．B．French＂s lecture on last Sunday even gg on＂Bible Spiritualism＂was highly in oresting．Next Sunday morning at 10：45．A
he will deliver a short address，after which an effort will be made to organize permanent society for the purpose of sustain ing reguar meetings on the west side．an
the evening his subject will be＂The old and the evening
the New．＂ $\qquad$
The third re－union of the Christian Com nission，the Sanitary Commission，and all th Lake Bluff，near Chicago，Wednesday and ion having been extended to hold the nex reeting at this point，especially as many o he delegates reside in the vicinity．
Cora Wilburn writes to us expressing
 She sends us a pamphlet containing a detail－ account of their pers
SELN name and address to Cragin \＆
Philadelphia，Pa．，for cook book free Subscribers will please examine the date tion of the time paid for and suggests a prompt renewal，in case the time is past o near at hand．
Bemover．At worthess inititations of German Con






Di．Propos Oream Bating Powder has obtaine
clatratant rxamations frow Lock on Hars．－Dr．Buttarfield will write you a clear，pointer
and conrect diugnosis of your dieene，ith caves，pro
 with name and age Addres，In F．Butterifell，${ }^{3}$ Curgs EyzRy Cask of Piuss．

Spiritual Meetings in Chieago．



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 Brooklyn，N．Y．，Spiritual Fraternity．
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1 New Applianec for Curing Dyspepsia，
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REVIEW
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THE LYCEUM STAGE． RECTATIOLS，DIALILCUES，FAIIYY PLAYS．


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BOOK ON MEIDIUMS：

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## Notes and Extricts.
































The Springfeld Republican has the follow ing in regard to the rejection of Bradlaugh by "Bradlaugh's borough of Northampton,
which recently declared itself torte free from hll religious prejudice by returning that per ecuted statesman to Parliament, had a dif he most to do with the expulsion ago the Jews rom England in the reignot Edward I. Afte agland, ow a charge of cliping coin, the ebrews had crucited a Christian boy on
隹 hem, fomented by the clergy, resutted in seation of their property, except what the lerg carry away on their persons. The pe plased that they gave
he Eing a tithe of their income to reeom mensolim for any losi lee might thave sus-
ained by this kiling of his got hen Now, the people in Narthampton apear to be
the lasio ones in all England to do sueh a
thing."
We to not understand what the writer de ointel admission that there is rapid pro ress even in the mest superstitious com-
mities. Furthermore it is proven that the hureh and the clergy have not been the amory of ain ance. Even within the he chureh stond forward as clampions of havery and took up arms in defense of "that an of all villainies," and morning, neo His hessings. They are making progress, nd science, which means knowledge, is not ar free
der.

Mrs. Adam Grubb, 231 Walnut street hat been a great suffererer for a number of yas
yours extreme pain in the feet, somethinelite eumatism. She was also very mueh troureat diffeulty that she could walk, and some hoe store or any of her childrer, sule could ten when she was walking along the streets he would be seized with such acute pain that the way until she got better. Some two seeks ago she heard of the wonderful cure eliet immediately, The pains havee letrea her et and aukes and he intlammation has lee he to ler husband's sloo store and out to see Hapiness is like th
wit loes not come.

Lydia E. Pinhham' Vegetable Compumil he baek stomaeh, nerves, sidneys, urinary nud genital organs of man and women ever
gnown. Send for circulars to Ly yia E. Pink-

A woman's dress is like the envelope of a
letter-the cover is frequently an index to its
Who has not seen the fair, fresh yotag gir haggard, dispirited woman, and he sparking 0 more. Too often the causes are disorder the system which br. Pierces "Favorit emember, that the "Favorite Preserip esses" and restore health and beauty. By nesses, anists. Send three stamps for Dr
all drugg
Pierce's treatise on Diseases on Women pages), Address W. W,
HION, Buffalo, N. Y
The power to do great things generally
We kill our rulers when we remove from he human system whatever sorg Chamomile ills relieve from subjection to the power o headache, sleeplessness and dyspeg.
contain no opiam or hurtful drug.
There is but one sure way to keep from be
ng dumned, and that is never to run in debt.
Horsford's Acid Phosphat is of signal bemefit in cases of nervous pros
tration, the result of mental overwork. What we charitably forgive will be recom-
pensed as well as what we charitably give. Strength for Mind and Body. There is more strength restoring power in
oottle of Parker's Ginger Tonic than in a a botte of parkers galgo of milk. Thits ex-
bughel of matit or a gallon why invalids find it such a wonderfal parins
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at justice; fearful misfortunes. mewifapeirs and maganints.

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## RELIGION

