Eruth Gears no Mask, Cows at no Human Shrine, Seeks neither Place nor Applause: She only Joks a Hearing.

VOL. XXXI. (300NO. BUNDY, PRESENT) CHICAGO, OCTOBER 29, 1881.

1 \$2.50 IN ADVANCE.

NO. 9

CONTENTS.

rer Conference, and die is Conference, and die is Conference, and die lighter, A Conservated Life and telephone the Harmonial / were Daria, Sept. 21

Charch Congress.

We extract from the report, in Moht, of he discussion by the Church Congress, on Gueday evening, Cotober 4th, at Newscatts.—Tyra, on "The Duty of the Church in espect to the Frevalence of Spiritualism." the Lord Bishop of Durham occupied the halt, and there was a large attendance. It is significant that the subject should be liscussed by such an eccleniastical body in what Light calls "a very Int., temperate, and courteous manner, for the meet part," in due time our churches must take it up. We have only to work on. The discussion was opened with a paper by the Rev. It. Chornton, D. D., Vicar of St. John's, Notinghill.

ply force to physical objects, perform certain actions, such as writing and producing tain actions, such as writing and producing a second of the model of the selves in materialized forces, some of the model of the selves in materialized forces, some of the model of the selves in materialized forces, and the model of the selves of the s

with this happing the term of the second roll is Bear in noise that the received or exhool of teaching, points to some weak-ness or shortcoming on the part of the church; thus Preshyterianism is (or was) a trout Catholic Episcomey; and the Ranters warn us not too stempt to represe the impulse on many feel to express by outward acts their invariant religious emotions.

1. It is a system of belief, not of mere negation of all that is not logically demonstrated and the state of the received and the second process of the second process which are demonstrated in the second process which are demonstrated in the second process of the sec

the Gnostics, Bardesanes and Tatian; and resembles with horror how short and easy resembles of the horror how short and easy from the control of the control

Rock River Conference Trial of Rev. H. W. Thomas for Heresy-He is Condemn-ed, and Rev. Dr. Parkhurst charged with Lying, Acquitted.

Dr. Thomas was tried and convicted of here-y in the Chicago Association, and appealed to the Rock River Conference, of which that

Dr. Themas was tried and convicted of here yet in the Chicage, Association, and appealed to the Rook. River Conference, of which that Association is a part.

All Bycamure, Ill., Oct 4th, the Conference met and the trial-hegan by the choosing a select committee of offices Methodist clergymen as a jury. No witnesses were called on either side, the testimony taken at the Chicago trial being the basis of proof. Drs. Parkhurst and Hastled were appointed to proscote, and Drs. Bennett and Miller to defend Dr. Thomas. The illness of Dr. Bennett part the berticen of defense on Dr. Miller.

Dr. Farkhurst, on being asked if he had any memorandum of certain words of herery he heard uttered by Dr. Thomas a yiex or more ago, said he did make a montroandum but had lost it. He moved that all documents or published statements of the processing of the statement of the processing of the

mouth of evidence.

If you want to know my mind fully as I have expressed it—and I have expressed it—and I have expressed it—and I have expressed expressed it—and I have expressed it—and I have expressed it expressed it is a full of the expressed it is a full of the expressed it is a function of the expressed it is a full of the expression of the expre

from the Methodist church. He appeared to the Judicial Conference, which meets in December, Larly in the trial Dr. Thomas preferred charges against Dr. Parkhurst for lying and-delamation of character, this dictional prosentage in the property of the prop

we are Alliance termity says:

were referred to another select commented them, and although Dr. Parkhurst and no defense, save his own acknowing that he had defauned the character of comes, a fine cost of conference white-read administered to his reputation and promptly acquited. Of the result The Alliance ternely says:

constrence."

abites Dr. Thomas will be finally exby the judicial Conference, and said
asion will be a benefit to him and a new
saion of the narrowness of Methodist

scotarianism, which is lik: scotarianism under other names—a poor affair.

The good mass is well advertised and the ban of the church will bright the blessing of the people, not only of the hosts who heat him to do a larger pumber who read this discourses and respect his sincere freshriness, whether fully agreeling with him, or not.

To show his views and seelings we astreast from his opening decreases a the receipt of the form of the people of the form of the opening decreases and the receipt of the control of

and could not be limit of a servanian-topy of the servanian standard them separately. You will remember also troop years depreted the last correction, the limit of a servanian the two years beginning the servanian standard and contribution in substance stating that after care the contribution in the contribution of the contribution in the contribution of the contrib

and y more with hold similar viewed. How about the tomozed of members who believe the same?

It is not to the tomozed of the tomother than the team of the team of the team of the team of the light of these late and taples and the last few handed years. No longer agoing the late of the late of the late and taples and the late of the late and taples and the late of the late of

on management and a pope thanked heaven asky thousand periad to the control of th

The church now can inflot no heavier penalty than expulsion. And I suppose it is true also, that wo own the blessings and protection of the civil law to those who have been called civil law to those who have been called civil; and the contract of the civil law to those who have been called civil; and the civil law to those who have been contracted to the civil law to the contract of illustry, the protectors have been or friends of illustry, the protectors have been orthodox. By orthodox are the ones who have and presecute those whom they call heterodox.

And it is true now that the narrow and serverty orthodox are the ones who hast and procecute those whom they call heterodox.

But if the Methodic sturchs and other
churches, too, are going to insist on binding
most to every point in their creeds, rather than
to welcome them to the life and work of relifeto, then there are but two effects flowight
of the outside words to remain on the outside
—and that is not to sirve the problem at all,
but to leave of a some as it is—or else to go to
to form independent succites. And this will
I think more and more be done, and done as
a necessity rather than from choice. I thick
Independent congregations will be a some six of
the first properties of the server of the server
And to these will gather the great thoughtful
masses who what in their minds and hearts to
be free, to love no master but Charls, and who
have the server of the server of the contrained of the server of the server of the
chards of any habor, and then cast out of the
chards of any babor, and then cast out of the
chards of any but, yet at all hearty and
the with the server of the server of
all, with God as our Fasher, and Charts a our
kind as our plottness; with the sour good,
and love as our life, and to do good our religtor, do we take our pleas many the pligman
of those. Breathu upon us. O Pather, but and
fully Tay highody on earth."

Spiritualism a Legally Recognized Re-

Spiritualism a Legally Recognized Re-

BY D P. RAYNER, M. D.

Steadily, but surely, the steps of progress are taken: Slowly the work, any appear to the steps. Slowly the work any appear to the step of the step of

standing, at least as ango, —
into description of the learned index has been
That seed on the learned index has been
That seed in the leaf of the report
of which, from the left for foreign Dispetch,
here appended, will also the respectability
to which Sprintsnigm has attained in spite of
D, Da, M. De and views to regulate the practies of medicines within the table. It should
be an arrised by reminder to the opponents of
the contract of the property of the ed as a friendly reminder to the opponents of Spiritualism, and as a practical demonstration that "the world moves," despite the offerts of bighted theologicals and unserputious "rega-tars" to roll backward the ages: "Mr. Charles E. Watkins and his Secretary, D. S. Gritchley, were arrested 9a Baturday

out a liceuse from the Mayor. The parties were taken before a fiderman Freeman, and a bearing was set for service victoria, the wenting Measer. Allen and Brastonwing were relief to the service of the s

but concluded that the exponents of the meny had to live, and so he had it down on the table to live when the had to live, and so he had it down on the table to live the had to live, and so he had it down on the table to live.

"Only approve the bill harter the same fine to ment of the control of the proceedings, Mr. Allen, and Mr. Lamb concurred.

At this stage of the proceedings, Mr. Allen, and Mr. Lamb concurred.

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At this stage, and the stage of the proceedings, Mr. Allen, and Mr. Lamb concurred.

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The process of the pelester of the proceedings, Mr. Allen, and Mr. Lamb concurred to the proceedings of the proceeding

A Consecrated Life.

Under this heed, J. L. Jones in Unity, pays heartfelt tribute to the goodness and shility of Rev. III. I Brethert, of Deaver, long known in Genera, Ill. and vicinity, as an eloquent and liberal Unitarian prescher and as a man of beautiful character. We give a part of this me and trathful tribute:

1. Thought as intense believer in scisson and scientific methods, his most hopeful little. In this was to be discovered the promise of the effective Liberal ministry that we are wait, including the control of the effective Liberal ministry that we are wait, including the control of the effective Liberal ministry that we are wait, including the control of the effective Liberal ministry that we are wait, including the common people heard him globe, and the promise of the effective Liberal ministry that we are wait, including the common people heard him globe, and the control of the effective Liberal ministry that we are wait, alone of the control of the effective Liberal ministry that we are wait. He had been allowed to the waiting people. He reminded one impassioned was also love for that and beauty, and he had the ministry power to enforce them. Joe one of his letters he shay: "Shoccase them, I go one of his letters he shay: "Shoccase were in. There is no true joy but in that" there had beauty, and he had the ministry had been default, which meant to him not only disfeturables from his root, was the discovery of the apathy and indifference of people who hald broader and more inspiriting views. I had been always the will be seen to be a supposed of the past is—how to cultivate my little bell into the best possibility or unablesses. O, thay have also be a summer reteach than the control of the past of the state of the produce of the possibility of the summer reteach than the control of the con officit to write man, wus is as more provided at them. I must try and re-write it."
The MS, shows that the hand which was wont was becoming already mustedly but the reverse spirit which was wont to characterize him through life is manifest in this article, which will be read with tender interest by his discover in the second of the power I discover in his loving, helpful spirit, his self-for-gethi readiness to help. He had not lost the rare old-set of leider writing, and many correspondent and the self-for-gethi readiness to help. He had not lost the rare old-set of leider writing, and many correspondent and the self-for-gethi readiness to help. He had not lost the rare old-set of leider writing, and many correspondent and the self-for-gethi readiness to help. He had not lost the rare old-set of leider writing, and many correspondent and the self-for-gethir exchanged the self-for-gethir exchan

Welsh people which be found at Gwillimvilla-mar his situater retreat. There he preached to them witch, talked to the children, and when they begod for a locative he wigarily but the back to Peever's a distance of stary miles to get the MS, and when his surfous wife plead-ed his seability and braged him to desist, her other change to speak to any countrymen, and I have much I want I was to them. I must make the most of my opportunity." This fairly illustrates the mas.

Abstract of Lecture Delivered before the Harmoniai Association of N Y., by An-drew Jackson Davis, Sept. 26th, 1881.

THE EXISTENCE OF GOD.

The drat element of rue religion is God; the second, Immorality. There would be not record, immorality. There would be not record, in the control of the property of the control of the second of the control of

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started after that!

THE GOD OF JURUS,

WHE GOD OF JURUS,

WHE GOD, WHY hast thou described me?

Described by complotence and completence. A

human being it a triple being practically only so

ly soul and body is used; occasionally the

Spirit is awakened. Make delirations be
girit is proposed to the complete of th

spirit is awakened. Make distinctions between the growth through the Spirit, and growth theirly the Spirit, and growth theirly the Bertonial one; a minimum of the spirit. The Christian's God is a personal one; a whole the spirit of the spir

Few complexions can bear the strong white morning light which exposes every speck of tan, every pimple and the slightest spotting of cozema. In Dr. Beason's Skin Cure is sure relief from the annoyance of these blemishes

The heart though only a haviful of muscles, the whole world cannot fill, and when broken only he who made it can mend it—P. S. Herison.

Woman and the Asusehold.

DY HENTER M. POOLS. |Metucaso, New Jorsey.]

- Il powers of the sea and sir, All interests of hill and plain, along in seasons full way feel ag

- il gowen of the sex.

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 All ricercut of bits of Ethan.

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 It all when the fact may feet spain.

 It this will subtrained feet, for the

 It this will subtrained feet, for the

 It this will subtrained feet, for the

 It this will be when the whole world longs,

 East when I would be well longs.

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 To sell with go what I denline,

 Or, in the feether triph capire.

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 He, the most excellence can nache.

 He, the most excellence of all.

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In such strains a sloger dwells upo omen through his love of one, who, one words were written, had been onany is wife. We may well believe that sho orthy of his verses, which were extent crat length. For in each family as to ountry, woman epitemises the condition

movable frame to hang gar-placed on one side. The walls and white from constant wash-NATIONAL CLEANLINES

vant's employed in it, and assists personally in the cooking, but is always addressed as Miss, and it resuled by the Sanily with deference for the cooking that the cooking that the cooking that the cooking that the cooking with this difference, however, that they receive it in a princely massion or a royal readdress. There execute the who was realized in this way. Consequently the women in Germany are perfect module of contony?

"Having precised a guide who spoke Lappide, we rowed across the food to the maintain and then while up a dreary date to the control of the cooking th

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Spiritualism in New York.

ne's heige by the new groups of the public. Mrs. Brignam recoped to the public. Mrs. Brignam recoped to the public. Mrs. Brignam recoped to the public defined and fless the process of the public defined and fless the public defined and the public definition of the public

diences. On the 9th, the writer was present on both occasions. The morning lecture on mobile presentation of the true life, packed with sentences so profound in meaning and epigrammatic in construction that great attention on the part of the hearer was necessary to the present of the present of the part of the hearer was necessary and the present of the present of

dames Fernaworth is worth going a long way.
The singing by Misi Control is a good at can
be heard in list city. And Mrs. David's realing crowns it as its ferestingation concerning
the Harmonial Philosophy, flads that it can
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erals. New York City, Oct. 14.

Boridha and Early Buddhism, by A. Lillie, and Evenlags at Home in Spiritual Scances from Trinbers, London: The New Method by R. H. Holbrook, from Normal Teacher Pub. R. Richert Pub. Reinness, From Little, Brown & Co., Boston; all to be noticed soon.

Magazines for November just Received.

Magazines for October Continued.

The American Short-hand Writer. (Row-e'l and Hickory Boston, Mass.) Devoted to the instruction of phonography.

instruction of phonography.

The Psychological Besiden, (Edward W. Al.
len, London, England | Contents: Notes and
Comments: Monthly Summary of Contempo-rary Spiritual Opinion; The Safis; Thought,
Beading; Baddhiam and Western Thought,
The Globe Newspaper and Spiritualism; Hindu Magic; Rucolic of Sciencia & Spirit Form.

The New Church Independent (Weller & Son, Chicago.) Devoted to the interests of

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caused in the first piace by habitual constigation, which so doubt finally caused demagde
one of the sort of the sort of the sort of the
pation is the celebrated Eldegy-Wort. It is
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Modern Spiritualism,

REPLY BY .
REV. A. A. WHEELOCK, Ursca, N. Y., to a sermon on Modern-Spiritualism, presched Sunday ever-ing, Oxodor 250, 160, by the C. H. Hanning, Sector of Trickley, Responded Courte, Union, 2010.

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HICAGO, ILL., October 22, 180

NATICE TO SERSCRIBERS.

NOTICE TO SUSSICIABLES.

Subscriptions not paid in advance are charged at the old price of \$3.25 per year. To accommodate many old Subscribers who through neglect or inability do not keep paid in advance, the credit system to continued, but we votsh it clearly understood that it is purely as a favor to our patrous as our terms are PAXMENT IN ADVANCE.

There'are many good men and true, ay, and good weens and true, who fully realize the great truth we have in Spiritualizen the importance of keeping it free from all foul and fraudulent admixture; the importance of deeping it signaist the aspersions and misconstructions of ignorant or bigoted opponents and the desirableness of presenting the subject to all sincers investigated. The the head and most inpressive so

et. But do friends of the cause fully real-blow impossible it is for these destri-ble endate be attained without the agency an effeldent, a fearless, and a property attained press? Do they realize the im-ritance of enlisting abbe and carraet riters on the subject, and, if anch cannot ford to give their time freely, becs of properating them, as far as projectobles, more approximation of the property of the time, at the projectobles, and it is a liberal eircolation is full points.

There are free delifier who can afford all this, a liberal circulation is inilispensa-ble. There are few editors who can afford to give their time and thought effectually to the great cause, unless they can at the same time provide for themselves and their families enough to justify them in their de-votion.

to the great cause, unless they can at the same time provide for themselves and their families enough to justify them in their devotion.

It is notorious that there is not one spiritual journal in this country or Europe, which is entirely self-supporting; one, we mean, which, after all inodeants expension are fairly provided for, leaves a proper remuneration for the editor or proprietor. Not so very long ago the veteran editor of the oldest Spiritualist paper in the world, in appealing for ald to extend the circulation of the Mental of the oldest Spiritualist paper in the world, in appealing for ald to extend the circulation of the Mental of the oldest Spiritualist paper in the world, in appealing for ald to extend the circulation of the Mental of the oldest Spiritualist paper and the oldest Spiritualist paper and the oldest of despond. The Risknoto-Piritules of the spiritualist paper in the stongh of despond. The Risknoto-Piritules of the spiritualist paper and labor which have been required in order to maintain its lodespendence, have probably equalled if not exceeded the demantions red the personal sacrifices of money and labor which have been required in order to maintain its lodespendence, have probably equalled if not exceeded the demantions red with the spiritualist and its development. It is also the spiritual and its development in Spiritualism on the little of the continue the holes of the continue the continue which the chains to be spiritual, and the caution is possible, though we can read in origination. The spiritualism was may at times have erred on the side of too much caution is possible, though we can read in the counter of the counter spiritual size, and the caution with the chains to be spiritual, and the caution with the chains to be spiritual, and the caution with the chains to be spiritual, and the caution with the continue the production. He fast approaching new year not feeling that we are making a interest.

Religio-Philosophteal Journal in the editorial seat, when there are fields JOHN C. BOMDY.

BOMO. BOMDY.

BOMO. BOMDY.

Rev. H. W. Themas Expelled from the Meth-odist Church—Expulsies is Promotion.

Rev. H. W. Thomas Expelled from the Methodist Charch—Expulsion is Promotion.

So far as our space would allow we have given steedess of the trial of this eminent preacher for heresy, and the daily journals have spread their reports over the land for the reading of millions. The trial has terminated, as we foresaw and forested from the start, in the expulsion of the dangerous heretic from the Methodist fold. The bars are put up against his return to that harrow and barren enclosure, but the wide field of the world, rich and pepulous, is open before him. Hig graduates from the limits of a small Methodist church building to the ampler space of a great theatry, and of wide locked the trial that the same of the production of the production of the production of the production of high minds and richer souls will respect his a spice and informers. Men and women of larger minds and richer souls will respect his freedom, as he does their, and he will go on his way, we trust, rejoicing. He will remember these sectaring prosecutors with a tender pity, but will be happy in an escape from their dogmantle bigoty. To him the exprincion is a blessing—so weak is the anathema of a sect today! All this is on the supposition that the Judicial Committee to which his case is aspealed, will confirm the act of the Conference which expelied him. This they must and will to one rich Methodism, as an fem, Yalla to pieces.

must and will do, or else Methodism, as an fem, falls 16 pleces.

Some features of the trial call for brief comment. Doubtless it was well for Dr. Thomas to demand it, for it gives us a fresh definition of the limits and aims of Methodism, and so of other evangelica

and are alike in seasons.

To disbelieve 'the blood of Christ'' and the dogme of eternal punishment is heresy to state such disbellet from the pulpit expels the hereto from the church—such is Methodism, the Rock River Conference being witness. No doubt wery denomination has a right to state its views, and to accord as members and resches soils 'thereby and to accord as members and resches soils 'thereby and to accord as members and resches soils 'thereby and to accord as members and resches and the state of the state of

Methodism, the Rock River Conference being witness. No doubt wery demonitiontion his a right to state its viows, and to
accept as members and preachers only those
who accept them; but seekarian domantism
does more than this. It decounces all
search for truth beyond its own little rauge.
It puts creed above deed, and hunts a hirstill with vengeful wrath while it lest the
sinner rest in peace, if he professes its faith
and pays his cash to the preacher and the
church. This is the tendency of a system
which puts creed or book as authority over
the sond. Mark its workings in this trial.
How fieros in rebuts were Heideld and
Farkhunst against the hereits how ready
to expel him were the majority of the
Inteen electrical juryman! But when brokher
fatschood, how quiet their manner, and how
prompt their acquittal.
The great majority of the outside world,
and a goodly number of fair-minded Meticolisis as well, will read and digest the evidence and come to a conclusion about like
this: "These Methodists admit that Dr.
Thomas is a man of pure and biameless
life, but because he don't believe exactly as
they think he should they expel him from
their church. Dr. Parkhura! is charged
before them with lying shaders, and then
with the meanness of denying the falsehoods he had uttered; reputable affiavite
are offered in evidence of these charges,
but Parkhurat is speedily acquitted. The
pure and true man is expelled for hereay,
the slanderous liar is held up as a good
Methodist prachers. Heaven save un from
such Methodism and all secaritanism, has suntiten itself by a blind stroke of a dagger aimed the sund and all secaritanism them is to
hypografy and inshaentity. If the Methodiss should hant out and egrap all of their
when mad."
We see, to, how secaritanism tends to
hypografy and inshaentity. If the Methodiss should hant out and egrap all of their

ed at a gold man, but missing its mark. "Whom the good wish to destroy they first make mad."

We see, too, how sectarianism tends to hypocrisy and insincerity. If the Methodists should have to the seed of the s

Dr. J. G. Holland.

Br. J. G. nonThis well known author, editor and essayist passed away suddenly a few days since
at New York, aged sixty-two years. He
was born in Beichestown, Mass, was unseconstril as a physician, but attracted the
remains of Samuel Bowles, editor of the
remains associated of the second second of the second se successful as a portal Bowles, curson statistics of Sannes Bowles, curson susceptible Springfield Republican, became associate editor of that paper, wrote books of prose and postry, which have been wheely read, and was editor of Sorthers' Monthly (now The Confury) at the time of his decease. The managers of that able magazine will greatly wise his valuable ability and experience.

Iscopal Church Congress and

English Rpiscopal (Durch Congress and "Spiritualism." We call especial attotion to the very valuable and interesting report, on our first pace, of the discussion of Spiritualism at a late important Church Congress at Newcastleon-Typin. It is significant, as the first Instance in which an inducatial ecclesiastical body has treated this subject in a manner or spirit at all appreciative or fatr; and it are remarkable that a body so conservative as the Church of England is supposed to be, should take that a body so conservative as the Church of England is supposed to be, should take this initiative step. Yet they met with a large attendance, with the Lord Bishop of Durbans in the chair, and devoted a session to the discussion of The Duly of the Church in regard to the prevalence of Spiritualism behould manchity the Lord Bishop of Durbans in the chair, and devoted a session to the discussion of The Duly of the Church in regard to the prevalence of Spiritualism of the control of the Church in the Church of the Church in the Church of the Chur

Deuties of Charles B. Barrell.

Mr. Charles B. Barrell, for many years manager of Chickering's plano waretoons in New York eity, passed to spirit life on Staturday the 18th. Mr. Morrell was our shipmants on the Yoyage to Madelra, London, and back to New York. He was a great sufferer throughout the entire vorage, which was undertaken in the strong expectation stat it would beneath his strong expectation stat its would beneath the strong profession of the strong that the strong the strong the Argonian of Collifornia was noted for his versatile zeoles, public spirit, great ournage and coolness in the face of peril. He served with distinction during the Civil War, going into the service as quarter-master of a Massachusette regiment, his brother, General Barrell, then and now of Boston, being colonel.

chusette regiment his brother, General Bizrell, then and now of Boston, Being colonel.

Our arisen friend was an earness Spirtuanist, and his knowledge of Spirtualism was a great comfort and support to
him daring his illoses. Several times on
hipboard he had maried manifestations of
the presence of spirit friends.

When we reached London, on July 12th,
Mr. Berrell seemed to grow rapidly weaker
and it became wident that it was best for
him to get back to New York at the sarliest moment. As our party did rhot fore
like allowing him to return slone, the writered to foresy his intended tip to the continent and accompany Mr. Barrel home.
The pleasure this action seemed to afford
him was ample compensation for the disappointment of not extending our tripMr. Burrell during the entire voyage was
constantly craving cool soda water- and
when obtainable it seemed to refresh him
greatly. After bidding him good by, as it
proved forever in the fiesh, we were in a
couple of weeks quaffing the sparkling
soda water as it bubbles up in the beautiful
agrings all Malloux. Colorado, and we never
to use the seement of the specific of the conlonging of our friend and wish him with
us that be might insults his favorite water
as prepared in Nature's own laboratory.

Our friend has now gone where his fevertish, worn body truebles him no more, where
by the side of ever flowing springs he can
drink the waters of eternal life and unigle
with the loved ones there before him; patiently watting for the chefshied wife of
his youth who will join his in good time.

May the model of the chefshied wife of
his youth who will join his in good time.

May the model of the chefshied wife of
his youth who will join his in good time.

The Neterlows Area Ever Ever & Ser Ev

cisco—Dean Glark in Foor Company.

From San Francisco conces a flaming handbill of "Anna Eva Pay, the Goddess of Spiritualism; and the Fay-Braddon combination," with a wonderful enhibition at a Grand Opera House, to which a fee of Sch and \$6.00 is sated, and may be paid by some who don't know any better. "Dr. Dean Glark will make a few preliminary remarks to the second property of the property o

This gifted lady has been passing the summer with her husband at Breckenridge, Colorado. On last fisturday afternoon Mr. King called at the Journal's bendenaters and said Mrs. King was wratting at the Union Depol, and they intended to take the train in an hour or two for New Jersey. Whereupon, the editor hastening to the secondary over Sonday In our city and learn something of its superior "google privileges." Mr. and Mrs. King were both anxious to hear the ox. Methodist preacher and talkeined heretic, and go made part of the large and attentive and elecen gathered at Hooloy's Theatre to listen to the earnest words of Dr. Thomas. Our *timeh." tue large and attentive andience gath or the coley's Theatre to listen to the earnes words of Dr. Thomas. Our friends wer greatly pleased with the speaker's deep spirituality, clearness and breadth; though differing from his ylews in some om his ylews in some respects as all fair-minded people do who n sound of his voice, that he is

greaty pleased with the speaker's deep spirituality, clearness and breadth; though expirituality, clearness and breadth; though differing from his yiews in some respects they feel as all fart-indeed people do who come within sound of his voice, that he is doing a great work for free thought and doing it in the most effective way for him in view of all the circumstances.

In the afternoon we accompanied our guests to the Mediums' Meding at the West End Opera House, where they were agreeably solutation by eloquent remarks from another at Methodism inister, Mr. Flied, Jacke Richrote, Mr. Mand Lorder, and will be deep the second of the state of the second of the second

spiritual philosophy.

In the evening a few friends gathered at the editor's house to yelcome his guests. Though the gathering was an impromit and the part of the editor's point of the gathering was an impromit and the gathering was an impromit and the gathering was a supportant of the gathering was present. Are, Bromwell, May, R. C. Simpson, Mr. Clara & Robinson, Miss Ramsdell and Mr. Pennock, all fine mediums, were under spirit indiseace at different times, which added much to the pleasure of the evening. On Monday evening Mr. and Mrs. King left for 6th East, expressing themselves much gratified with the genial character and superior intelligence of the Spiritualists of Chicago with whom they become acquainted.

C. H. Foster—Inter-Ocean Misstatements.

Under the heading of "Something about the New York Chairvoyants and the Impositions they practice," the Inter-Ocean properties of the process of the Inter-Ocean properties of the process of the Inter-Ocean supply letter from that city. So meth as release to Chairs II. Tester we attract:

"One of its teading exponents, Charles H. Foster, who has been exposed in London, Chicago, and New York, and who manaced to make mought out of this reduction business. The Inter-Ocean control of the Inter-Ocean process of the Inter-Ocean property of the Inter-Ocean properties of the Inter-Ocean properties

sock, who would treas the discase than discortin." Foster is profuse in his expenses, but has not 'dived in an elegant style" usuch as would indicate large wealth. He is now in an iname saylour from a coden stroke of fever. His 'disalpation' we disapprove, but Creav's statement much exagerates, it and its effects. So far as Foster's tricks are concerned, there are many able and competent mean and women, leaders in business, in professions, and in efficial and social life, who can testify to his wonderful powers as a spirit medium, and no exposure of any frand, which was worth notice, has ever come to our knowledge. The 'young doctor' story is appochyphal. Evidently "Orcess" don't know much of what he avers and writes for sensational effect more than for truth. The chargies against Mr. Foster are simply contemptible, so far as they for the contemption of th

As a psychometrist Mrs. Mary a...
man of Adrian, Michigan stands very
We have known of the accuracy of b
lineations and prophecies for ten yes
have often and with pleasure recomm
the inquirers. Those seeking inforp
ifta will do wall to tands very high tracy of her de A Room Dinn ated-Spirit Forms Seen

A Room Illuminated—Spirit Forms Soen*

E. W. Stevens, the locturer and healer, gives an account of an interesting manifestation of spirit power, that decarred a few days ago at his residence, Rock Farino, to be a summar of the spirit power, that decarred a few days ago at his residence, Rock Farino, to be as an unal about ten viciose, after holding a circle where perfect harmony existed and spirit presence was manifested. A feeling of happiness and exaltation seemed to pervade seed note. Shortly after the lights were extinguished, and darkness prevailed, the room where Mr. and Mrs. Stevens were reposing, suddenly became illuminated as light as day. A cloud would seem to come, and in a moment there would be evolved therefrom a spirit form, which would gradually fade saway, and then be succeeded by darkness for a moment, and then the illumination be repeated with yar-fed manifestations. Say that they mover the half limited and the statement of the second o

Jesse Bhopard.

On Tuesday evening, October 18th, some seventy-five ladies and gentlemen (filled the pariors of Mrs. Sarah Bromwell, 4ds. Weet Randolph street, to meet Jesse Bhepard and hear his piano music and singing, which is ever a marvel and a delight. As it is Mr. Shepard's intent to leave his physical manifestations and devote himself to music, art and literature, appropriate resolutions approving his diguiléed method octonducting his séances and appreciating his merit as a medium, were offered by Dr. Henderson of San Francisco, when Judge Holbrock, Mrs. Mand Lord, and others, apoles; the resolutions were adopted without dissent, and the party left at the close of a very pleasant evening. Mr. Shepard is to citye concerts in the city and vicinity. Mrs. Bromwell is to bold séances Wednesday and Friday even ings, for physical and mental tests.

A Werthy Effort.

A Worthy Effort.

A Worthy Effort.

In Dearborn, Michigan, near Detroit, is a quiet man well known and respected in selected, with much care and judgment, estected, with much care and judgment, estected, with much care and judgment, estected to the selected, with much care and judgment, estected to the selected of the selected in Detroit. On the cover as the word "Immortality" beneath it. "R. R. R. R. Rasd, reason and reflect," followed by fit metices. A good portrait of Judge Edmonds faces the title page. These copies he intends to each out granulously, mostly in his own county, to intelligent persons who will "read and inwardly disgest." Mr. Sloss does not know of our making this statement, but we take the liberty to make known his good effort take others my "goand do likewise" with other like works.

Attention! Speakers, Modiums, Healers,

Attention! Speakers, Mediums, Healers

We keep standing and publish frequently in this paper a Directory giving your name and address under the propor classified head. This Directory is published for your accommodation and that of the public, free of charge; all we sak is, that you shall promptly notify us of change in location and give us such information as will enable us to make a lite which shall be of value. We are now correcting the jist and destre to make it compiles us.-possible. Please send particulars at once.

C.E. Watkins, the Independent slate writer, starts for San Francisco the first of No. vember. All desiring his services between Buffalo and Colcago, should write him at once as to terms, at Lawton's Statios, Eric county, New York. Parties residing between Chicago and San Francisco, should address him in care of the RELIGIOS-PHILOSOPHILOSI JOURNAL. Mr. Watkins's mediumship is endorsed by a large number of representative people who have tested his powers.

Mrs. Samuel Watson, of Memphis, spent soveral days hat week in our city. Miss Ella Dietz sailed October 13th in the Oity of Rome from Liverpool for New

Only or Home from Liverpool for New York.

The Great Eastern, the largest ship ever built, seld at anction in London lately for 100 Mrs. Garfield fund already exceeds 838,000. Who will now say the people of republica are ungrateful?

§ F. Underwood is booked for a locture before the Ghicago Philosophical Society on December John.

Mrs. Hester S Mrs. Hester M. Poole will lecture for the Brooklyn Spiritual Fraternity Friday even-ing, October 28th. Subject: The World's Sautors

Dr. A. L. Thorpe, of Michigan, an old-time worker in the cause of mental free-dom, "did" the sights of our town the past week.

At the Humans Society's meeting in New York, Mr. Henry Bergh spoke against vivi-section, pigeon-shooting, bull-fighting, and vaccinating.

vaccination.

Dr. E. W. Stevens called on us last week, leoking well. His time is nearly all co-cupied in healing the stok. He intends to make periodical visits to Chicago for the beacht of patients residing here.

"Shall I be a spiritualist," is the title of Prof. Henry Kiddley new testure before the Brookiny Spiritual Frahemity, Friday evening, November 4th, well known for Augustus Day, of Detroit, well known for his effects in circulating books and journals on Spiritualism, called for an hour on Monday last, in good health and apirits.

A. J. Fishbacke and the medium accompanying him, Mr. Winaus, are doing finely. Mr. Fishback is to give four lectures at Bement, 111, on the 25th, 30th, 77th and 24th inst.

28th inst.
Sarah E. Somerby, M. Il., formerly of
New York but now located at Leadville, is
doing a good work in her new home. She
is an earnest woman, a fluent speaker and

is an earnest woman, a ment speaker and a successful practitioner. Mr. George P. Nichols and his estimable wife, who by the way is an excellent medi-um, have just returned from the East, where they have been residing for some

time.

At a late meeting here of the National
Farmers' Alliance ten States were repre-sented. Its aim is the fair protection of farming interests, and, wisely managed, it is a good aim.

farming interests, and, wisely managed, it is a good aim.

The Olly of Millwaukee—a splendld and solid side wheel steamer built at Wymadottk, Mich., for the Goodrich Company—attracted much attention here last week. It cost 8180,000.

An unknown friend at Newcastie-on-Tyra, who seeds us a great English newspapet with full reports of the Episcopal Church Congress on Spiritualism, will accept our thanks.

cept our thanks.

Mas Annie Sievenus was married in Bay
Oity on Thursday and died Standay in Gladwin County, where the bridal park had gone
on a visit, after an illness of only a few
hours, of disease of the lungs.

D. D. Home in a private letter written
from Genera, Switzeriand, under date of
Oct. 6th says: "We are leaving the 30th for
Russia to pass the winter with our undel
Akaskoff, father of Alexander Aksakoff."

Mr. Mand Lord is sagain follower after.

Akakoff, father of Alexander Aksakoff."

Mrs. Mand Lord is sgain-in Ghiesgo after
a very pleasant stay in Colorado during the
summer. She was fully occupied, in the
mountains and the mining towns. She is located at No. 10 Throug street, just off from
West Madiston, where she is holding séances.

West Madison, where sate is holding stances.

Owing to the sendent illness of the foreman of the sendent illness of the sendent

In all cases where subscribers received an
importect copy we will be glad to supply
a good one on application.

G. B. Stebbins speaks at Whittler, Ill,
Sunday Oct. 20th, at 11 a. M. Frank Riplep has spoken and held circles there for
some weeks and remains there a short time
longer. His address is Gurne, Lake co.

Ill, up to Nov. 14th.

Mrs. R. Shepard-Lillie will lecture for

ms. up to Nov. 14th.

Mrs. R. Shepard-Lillie will lecture for the Brooklyn Spiritual Frateralty the Sundays of November and December, at 3 r. M. and 71 fr. M. at Brooklyn Institute, corner of Washington and Concord, one block from Fulton Street and six blocks only from Fulton Ferry.

The Atlants Fair

From Fution Ferry.

The Atlants Fair goes on well. Its exhibit of cotton, raw and of Southern manufacture, and of a greatby of either products, will be of great benefit to the South and all will welcome the result. The attendance from all parts of the country, is large, it is open to Nov. 18th.

The Rock Edward Communication of the country is large.

lengan. It is open to Nov. 18th.

This Rock River Convention at Sycamore expelled Dr. Thomas for heresy, acquitted Pr. Parkhuets of lying, and recommended an effort to rates \$0,00 for "a mission steam yacht" for the good on for "a mission steam yacht" for the good on the Yangtes-Kinag river in China. Methodist work is a little mixed in these days.

Dr. A. B. Spiamey lectures on physiology at Kalamazoo, Mich., October 28rd and 24th; Cadillac, Oct. 29th to Nov. 1st; Reed City, Nov. 12th to 22nd; and is at Detroit (308 Woodward aversus) October 29th and 27th. He has had a very successful time at Kalkanka and other points, and is fully compled in his lectures and modical practice.

(The incorrigible little swinder who travaller who traval

kasks and other points, and is fully cou-pied in his lectures and models practice. The incorrigible little swindler who trav-ies about the country under the same of Briggs, claiming to be a medium and to hall from Boston, is unfortunately still in the feeth. A few weeks since he was at Adrian, Michigan, but was not successful either in swinding or stealing and probably left town popere than when he entered. He should be arrested as a wagrant and sent to the workhouse.

workhouse.

THE YORKTOWN GENTERSHALL celebration of the surrender of Lord Cornwallis, passed off October 19th and 20th with a great concourse, a brilliant assemblings of foreign delegates and officials—a grandson of Ladaystle amona them—a grand review of 2,500 troops on the last day, and a reception by Gen. Bancock on board the steamer St. John. President Arthur made a fine address and "the sacred soil" of Virginia was alive for these brief days.

No Weavers ALTHORITY NEEDER.—A

was alive for these brief days

NO WAITPERS AUTHORITY INERDED.—A
well knews and highly popular medium requests as to give her authority to schick pubbers of the schick was an and the schick and
bers of the schick was authority to schick pubbers of the schick was authority to schick pubbers of the schick was an always gled to have
every honest medium take subscriptions for
this paper; and we are quite certain the
doubtful and ercogled ones will not ald in
extending our circulation. Wherever the
JOURNAL is read, simulating the phenomemaking is at a premium.

A Convention matter destination and distin-

ship is at a premium and an addition of a hundred dollars to his salary for the reason, among others, that the hardest part of his labors heretofore had been the collection of his salary, and it would kill him to try to collect a hundred dollars more.

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plifteen dage trial in ye d in your order at once where there times (pro-late) there, times (pro-late) there.

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senther risks. The Gridshes are made of each two asks the sample of the Sample projects for extends in the spiritual form of the sample of the

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MRS. E. V. WILSON

REEDS TEMPLE

Dr. KEAN

Poices from the People, AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

High in the windy light house tower.
The tamps are burning free,
Each sending with good will and power.
Its message o'er the see,
Where ships are stilling out of sight,
Hidden in storm and cloud and night.

On the white waves that seethe and da. A undy giesm is shed; Above, the lighted windows flash Alternate gold and red. Alternate gold and red. Porbida the happy light to pass.

The hungry sea entreets the light,
The strugging light is felo,
But obdurate and blank as night.
Rises the darkened pase,
Casting a shadow long and black
Along the weitering ocean track.

Ab, who shall say what drowning eyes Yearn for that absent ray? Yearn for that absent ray? Powing the doubtful way, Seek through the night, and grope and For guidance from that derkenrd pane

Ah, Light Divine, so full, so free!
Ah, world that lies in night!
Ab, guiding radiance, shine through me
Brightly and still more bright
Nor ever be thy rays if yale.
Because I om a "hark-had unon"
hann Conlege, in Sundhy-habor Times.

dd is St. Louis."

Ir. Harris has gone to New York and has book
the plat two years, one of the leading lecturat the Concord School of Fhilosophy. Fara have readered better arrive as teachers than
and his reputation as a philosophical thinker

clusive Proof of Spirit Identity and Presence.

with callors," again said the in

We think the Chinese dress queer. The Chicese think cars the same. Each sation makes its own man travelling through Chins was often samed by hearing the free criticism of the people on his citothing and appearance. On the arrival at an interest of the company o

An Inquiry.

the hotelies controlling tune traggeres to the Tin plane.

Mr. Perishes covers the whole ground in his statements of the case, "that some Spiritualities claim that spirits can and-do return from the screents observe, while others declare that they can not;" that is all we know about 11, and any characteristics of the control of the co

wight make, woil

in conclusion, Mr. Perkies asys:
"It seems to me that if spirits cannot roture is such and goads," watch, over and consountest reached as sixth and goads, watch, over and consountest reached an elevated appear of spirit extense through the eternal law of prevented, then I am an are that the partitions of possibility of any roturning to surth were dealed an, or made important to the sevent plane, it is easier to try to device the sixth plane. It seems to me that to the sevent plane, it should not try to device beyond the sixth plane. It seems to me that to along the rough past of their existence, would be my greatest aim."

The Sorrows of Genius.

ervines died in hanger, errence, the dramstile, was a slave, ryden lited in poverty and distress, it Watter Raleigh died on the scaffol, utler lived a life of pennry and died p acon lived a, life of meanness and dist littas, the Remain comic poet, in-

nacon lived a life of meanness and distress. Pintus, the Roman coulc poet, turned a mill, Paul Borghees had fourteen trades, and yel-arved with all. Tasso, the Italian poet, was often distressed for a shillings.

morous, lived a life of perfect iffs.

me of such! We know of none save at Liberal, Mo. A letter to editor Loberal, Liberal, Mo, would give information. We judge that materialism is the main lidea there. If not shib to find such a colony this good woman can do as much good, and get as much perhaps, by letting her light shine in the world as an exampler of the Harmontial Philosomy.

isk their steems consumers.

In the transfer of the transfer o

How the Apostles Bled

Peter was crucified at Rome, and at his own re-cuest, with his head down ward.

Andrew was crucifed by being bound to a cross with cords, on which he hung two days, exhort-ing the people until he arphic, days the Crucia was befored James the Great was beloused by order of Herod, of Jerusakus.

James to verse.

Hend, of Jeriahelia.

Jeans his Leis was thrown from a high plates the Leis was thrown from a high plates and Soully killed with a fuller's clob.

Philip was bound and banged acainst a pillar.

Battholonese was depet to death by command the state of the state of the leis of the state of the leis of t

er of lactor, and never we with a lance.

Ellman was crucified.

Ellman was crucified.

Tadefone was crocity case.

Tadefone was crocity case.

One says he was aloned, then headed; another case he was crucified, then headed; another case he was crucified, and his bowels guahed out.

John died a natural death.

Paul was belended by order of Nero.

Notes and Extracts.

As a man dies, so does he begin the new life. The spiritual faculties should be cultivated as udiciously as the intellectual.

Remember that you are spirit now; all the difference is in the outward form.

Edens engrafted in the mind are about all the property you can take with you to spirit life. Gleaus and fashes of angelic inspiration, of noble and exalting scattment, are found in all Bibles.

The grandest libles we meet with are noble human souls. In these the sweet voice of a glo-rious divinity gently whispers.

When Madame De Stael was asked by Napo-leon what he could do to make France a great un-tion, she replied, "Educate the mothers."

Porce inheres in everything; it is the "zoul of things"—ever alient, though ever neitre; it is the energiatog principle, the vitality of the world.

ero are spirits who are as dogmatic as they were mon; they see no necessity of og their methods of religious instruction. Unstally the greatest boasters are smallest workers. The deep rivers pay a larger tribute to the sea than shallow brooks, and yet empty them-selves with less noise.

All do not see, hear and enjoy alike. Appreciation, enjoyment—these grow out of the sight-seer's own condition; the city which is to one person a hell, may be to another a beaver.

Far away in Egyol, from 4,000 to 0,000 years ago, Ostin; the spiritual messenger whose ministry was at the commencement of the Adamite period recorded in Genesic, was regarded as the Angel of the Sun, and also as the God Jacaruste.

The good things which belong to prosperity are to be wished, but the good things which be-long to advarely are to be admired. The virtue of prosperity is temperance, the virtue of sever-ity fortifiede, which, in mortals, is the more he-role virtue.—Escon.

and kindred affections promptly cured by Dr. Prance's Estract of Smart Weed and Jamaics Gioger. By druggists, 50c.

We should praise our friends—our near and dear ones—we should look on and think of their virtues till their faults fade away — Mrs.

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From that time the movement began, and continued to spread in England and on the Continuent, atthough more slowly than in American and the Continuent of the Continuent, atthough more slowly than in American and the Continuent and the Continu

"which, without necessiarily embedding, commend to the persuas of try buttern as came and not an end contend warmly it does not seek to undermine religion, or repeter obsolete the teachings of Oriests, in the plate hand, it furnishes Illustrated the teachings of Oriests, in the plate hand, it furnishes Illustrated the teachings of Oriests, in the plate hand, it furnishes Illustrated the teaching of Oriests and season will supply delasts and salar with positive demonstration of a runestal in converting many sentiar-and materialists from skepticism to statustry. In corroboration of this status, and the oriest of the status of nce or contempt, but rather int which is firmly establish-luence of which is every day pocaling as it does to the is soul, especially in the

mistic power.

But, it may be asked, in there no evil in intransien? Assuredly there is, especialcare as a care as a compared of the respective of the research of the resea ry teasoning; (e) mora and apprictud con-sion is created by marachic manifesta-sion in the control of the con-ciae in white was proved, and the spiritual ture of man may be preged upon by un-en parasites; (6) it offers a demonstra-ne which is the negation of facts, much called Spiritualism being inserely a kind inchriated materialism. "All these points," uninces the Professor, "I can wently by lusal cases; and, as a rise, I have observed. fy. Indeed, is it not imposurely phenomenal present phase plantal laws? In view of Spiritualism in its modern the consequences resulting mea a most important qua-tion to be the attitude of the hurch of England towards. iffour the conventional unwisdom of the excelerations prohip both which in our motions cleanated prohip both which in our motions of the content of the cont

Révised Version of the Communication of the Communi give up or modify any sincere conviction, whether founded on rational or merely as whether founded on rational or merely as whether founded on rational or merely as affirmed that the resulted Spiritualist teaching and propagated merel bas practical and perpetual separation of the people from all term maintain and teach the endiess durantion of torment or punishment in the case of any one soul. Exceet on this question or any one soul and the endies durantion of any one soul or the contract of the country of the country of Boons. Yet most of those who have gone over to that church, and mailtitudes who are churchless, tive demonshalms of their teachers could have dealt kindly with them, and given rational grounds for the doctrines stample, and any of their beautiful tory spigit towards the doubts and opinions of their beautrants.

to show from he shundant written test, many of emissent Spiritualists that great dangers, physical and mental, frequently result from a loce oneger and unreserved sub mission to psychic control. 5th. To show that in the Christian religion; girly in most stood, is to be found all, and more than at of important truth that any spirit has ever taught from the beginning of the world.

for ever the minds of man. Therefore, modern Spiritualism has appeared as a divergency of the spiritual state of spiritual spiritual state of spiritual spi

beginning, they are resultes un form-action of the church did not bestow them in the beginning, and the church cannot take them there is a superior of the church and they are calculated to meet the growing sheeting of the age by a complete defeat. The church about his stand alore, and they are calculated to meet the growing sheeting of the age by a complete defeat. The church about his stand alore, and they are calculated to meet the growing sheeting of the age by a complete defeat. The church about his stand alore, and the church about his stand alore, and the church about his stand and, and the church and the church about the church about the church about the church about the church and the church about the church and the church affords not the savelens of extension of a realized fact, and upon the atrength of that fact will his devotion be pare and his piety constant. It is also belowers if the new thought the church affords not the ground of a realized fact, and to look. Man will took into the shoreless expanse of electrity and ees the hand of his treator leading him to the grand goal of his treator leading him to the grand goal of his treator leading him to the grand goal of his treator leading him to the grand goal of his treator leading him to the grand goal of his treator leading him to the grand goal of his treator leading him to the grand goal of his treator leading him to the grand goal of his treator leading him to the grand goal of his treator leading him to the grand goal of his treator leading him to the grand goal of his treator leading him to the grand goal of his his case he grand and the consequence of the church affords not this invaluable succor. Immonstrates and the control of the lock, we say that a case has been made out controlled the controll

class, or inideality; and, with regard to the Spiritualism, he said, as a physician to spiritualism, he said, as a physician to the Spiritualism, he said, as a physician to the spiritualism was the said of the spiritualism was the said to the spiritualism was the said to the spiritualism was the result of disease in the condition of our bodily structure, whether that structure be liver or brain. It was the universaid to the spiritualism was the spiritualism and the spiritualism spiritualism part of our nature; and psychologists recursion to the spiritualism and part of our nature; and psychologists recursion in the spiritualism and proper spiritualism was the spiritualism and proper spiritualism. The spiritualism was the spiritualism and part of our nature; and psychologists recursion to the spiritualism was the spir Again, some neckose my strengy secured Again, some neckose might bennesives be docolved, and assume the phenomena might be true-some persons might believe in what they exhibited, but they were at the brought forward were not true manifestations. The duty of the church with regard to Spiritualism was to preach Christ and him errorided, and to war against 50 cm agai

false inspressions had died away.

Mr. SEFERIEN BOUTISE.

Mr. Slephen Bourne said: The Spiritualists had never done anything like the power they presented of the beginning to communicate they presented of their spiritualists had never done anything like the power they presented of their spiritualists of the spiritualists of the spiritualists of the make their fortunes on the Stock Exchange any day. (Laughter and "bear, hear,") It was folly for the church to waste its lines in meeting spiritualists, for tagensity which would tax the ingensity of the wisest and beat men. It was not for the church to enter upon this tast. Let it is the church and beat men it was not for the church to enter upon this tast. Let it is the church go on presching the simple truths of the Geopel and try to infuse into the inities and hearts of the people that which would enable them to overcome all bear on them.

The meeting concluded with a hymn and the benedleting, who had asked for an Mr. T. P. Janken, who had asked for some the spiritualists, was not called upon by the chairman.

Under the title of "Boree is on use," The Gueen, an English society journal, has the following interesting article, and we call especial attention to the remarks as Illusqueel and the remarks as Illusqueel and the remarks as Illusqueel and the remarks as Illusqueel attention to the remarks as Illusqueel attention to the remarks and the remarks as Illusqueel attention to the remarks and the remarks as Illusqueel attention to the remarks and the remarks as Illusqueel attention to the remarks and the remarks as Illusqueel attention to the remarks and the

craft, how great uld have been in ving in more en-respected for the d have been her

ent and the most overpowering feeling. Some one seemed to touch my aboulder, and some one seemed to whisper in my ear, Get rid of him. When the lesson, was over I paid him all I owed him, and dismissed him from further attendance.

I said v for a should person of the control o

was not susceptible to the waves of impressibility; at ment who became impressible, and these feit their induces drawingher. In the other induces or drawingher. In the other induces or presentiment, when the narrator "one day received the strangest and most overpowaring freeling," when the narrator "one day received the strangest and most overpowaring freeling," may have received his impressions direct, or a spitt-friend may have interrenced; either explanation is adequate, as both dependence of the properties of the strangest and the strangest a

Nore.—The above communication came to hand just after the President's departure to spirit life; but that does not change the philosophy of the matter.—En.

Noffering Women.

There is but very small proportion of the women of this nation that do not suffer from some of the diseases for which Kidney Wort is specific. When the bowels have become cosities, leadache torments, kidneys out of fix, or plied distress, take a peckage and its women to be a sufficient of the common of th

Influence all may and must give. Uncon-solous as we may be of the good or-stril char-sactor of it, it as all-pervating. We may bear, think and talk to advance the kingdom of our Lord. Parity of bear will beget parity strong, well directed purpose will mapire another soul; interest in all the work of the church gives life and vigor to the whole.

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