





Woman and the Household.

BY HENRY M. POOL, M. (Metuchen, New Jersey.)

All powers of the sea and air, All interests of hill and plain, I so can sing in seasons fair...

In such strains a singer dwells upon all women through his love of one, who when those words were written, had been many years his wife.

OUR KIN ACROSS THE SEA. Eliza Buckmaster Lee, in her life of Jean Paul Richter, gives pleasant descriptions of German household life...

NATIONAL CLEANLINESS. On Saturday tables, benches and utensils are rubbed with white shining sand...

THE CULINARY ART forms a part of the education of the women in Germany. The well-to-do tradesman, like the mechanic, takes pride in seeing his daughters good housekeepers.

Wants employed in it, and assists personally in the cooking, but is always addressed as Miss, and is treated by the family with deference and consideration.

A late traveller in Lapland gives this description of a household in that polar country: "Having procured a guide who spoke Lappish, we rowed across the fjord to the mainland and then walked up a dreary dale to the encampment."

THE DRESS OF THE WOMEN. The old woman arose, put on her boots, filling them with hay, and then stood quite dressed before us.

ANOTHER HOUSEHOLD. I entered a tent made of reindeer skins spread upon birch boughs. It could not have been more than six feet in diameter and four feet in height.

Spiritualism in New York. To the Editor of the Religio-Philosophical Journal: The affairs of the Spiritualists and Liberals of New York City seem to be flourishing...

On the 9th, the writer was present on both occasions. The morning lecture on "A Life worth Living" was an eloquently noble presentation of the true life, packed with sentences so profound in meaning and epigrammatic in construction...

NEURALGIA. Nervous Irritability, Sciatica and all painful Nervous Diseases. A treatise by a well-known physician, a specialist on these subjects concludes as follows: "Neuralgia is one of the most painful of diseases, and is attended with more or less nervous irritation."

DR. C. W. BENSCH'S SKIN CURE. Is Warranted to Cure ECZEMA, TETTERS, HUMORS, INFLAMMATION, MILK CRUST, ALL ROUGH SCALY ERUPTIONS, DISEASES OF HAIR AND SCALP, SCROFULA ULCERS, PIMPLES and ITCHING THINGS on all parts of the body.

Books Received. Buddha and Early Buddhism, by A. Lillie, and Evenings at Home in Spiritual Sciences, from Trubner, London; The New Method by R. H. Holbrook, from Normal Teacher Publishers, Indianapolis...

Magazines for November just Received. The Atlantic Monthly (Houghton Mifflin & Co., Boston) Contents: Dr. Breen's Practice; Among Lowell Mill-Girls; When Did the Pilgrim Fathers Land at Plymouth?

Magazines for October Continued. The American Short-hand Writer. (Rowell and Hickox Boston, Mass.) Devoted to the instruction of phonography.

New Music Received. Never Go Back on a Traveling Man. We have just received from the publisher a copy of the above named popular commercial ballad composed by Charlie Baker.

My Good Woman. Why are you so out of sorts, never able to tell folks that you are well? Ten to one it's all caused in the first place by habitual constipation, which no doubt finally caused deranged kidneys and liver.

Spiritualism in New York. It is a great deal better to live holy than to talk about it. We are told to let our light shine, and if it does, we won't need to tell any body it does.



NEURALGIA. Nervous Irritability, Sciatica and all painful Nervous Diseases. A treatise by a well-known physician, a specialist on these subjects concludes as follows: "Neuralgia is one of the most painful of diseases, and is attended with more or less nervous irritation."

DR. C. W. BENSCH'S SKIN CURE. Is Warranted to Cure ECZEMA, TETTERS, HUMORS, INFLAMMATION, MILK CRUST, ALL ROUGH SCALY ERUPTIONS, DISEASES OF HAIR AND SCALP, SCROFULA ULCERS, PIMPLES and ITCHING THINGS on all parts of the body.

MRS. LYDIA E. PINKHAM, OF LYNN, MASS.



LYDIA E. PINKHAM'S VEGETABLE COMPOUND. In a Positive Cure for all these Painful Complaints and Weaknesses common to our best female population.

THE HISTORY OF THE CONFLICT BETWEEN RELIGION AND SCIENCE. BY JOHN W. DIAPER, M.D. 1 Vol., 12mo. Cloth. Price, \$1.75.

THE HALO: AN AUTOBIOGRAPHY OF D. C. DENSMORE. THIS volume is intended to be a truthful autobiography of the author, so far as pertains to experiences and thrilling adventures which are believed to be more exceptional than representative.

IMMORTALITY, AND OUR EMPLOYMENTS HEREAFTER. What a Hundred Spirits, Good and Evil, Say of their Dwelling Places.

IMMORTALITY, AND OUR EMPLOYMENTS HEREAFTER. What a Hundred Spirits, Good and Evil, Say of their Dwelling Places. BY J. M. PERLES, M. D. This large volume of 300 pages, is rich in descriptive phenomena, lucid in moral philosophy, terse in expression, and unique in conception, containing as it does communications from spirits (Western and Oriental) through mediums in the South Sea Islands, Australia, India, South Africa, England, and nearly every portion of the civilized world.

AGENTS WANTED EVERYWHERE for our new and improved Sewing Machine. It will sew all kinds of fabrics, and is the best work for which there is always a ready market.

NASAL CATARRH and BRONCHITIS. Child's Treatment for NASAL and BRONCHITIS. A CATARRH of the nose can be cured by the method upon for the Permanent and Positive CURE of Home Treatment.

FREE GIFT! A copy of my new Sense Book will be sent to any person afflicted with Catarrh, Bronchitis, or any other disease of the Throat, Lungs, or Nasal Passages.

Clairvoyant Healer. DR. D. P. KAYNER, The Well-Known and Reliable Clairvoyant, Eclectic, Magnetic and Electric Physician.

Would You Know Yourself? CONSULT WITH A. B. SEVERANCE, THE WELL-KNOWN Psychometrist and Clairvoyant.

Modern Spiritualism. REPLY BY REV. A. A. WHELOCK, UTICA, N. Y. To a sermon on Modern Spiritualism, preached Sunday evening, October 24th, 1881, by Rev. H. H. HAYES, Pastor of Trinity (Episcopal) Church, Utica, N. Y.

BOOK ON MEDIUMS; OR, GUIDE FOR MEDIUMS AND INVOCATORS. CONTAINING THE Special Instruction of the Spirits on the Theory of all kinds of Manifestations; the Means of Communicating with the Invisible World; the Development of Mediumship; the difficulties and the Dangers that are to be encountered in the Practice of Spiritism.

COMMON SENSE THEOLOGY; OR, NAKED TRUTHS In Rough Shod Rhyme. ABOUT HUMAN NATURE AND HUMAN LIFE. With a critique upon the creeds in four parts.

THE INTERPRETER AND TRANSLATOR OF THE GREAT MYSTERIES RECORDED IN DANIEL AND REVELATION AND OTHER BOOKS OF SCRIPTURE. The Symbolic Language of Dreams and Visions Translated and Defined.

THE HALO: AN AUTOBIOGRAPHY OF D. C. DENSMORE. THIS volume is intended to be a truthful autobiography of the author, so far as pertains to experiences and thrilling adventures which are believed to be more exceptional than representative.

IMMORTALITY, AND OUR EMPLOYMENTS HEREAFTER. What a Hundred Spirits, Good and Evil, Say of their Dwelling Places.

THE HISTORY OF THE CONFLICT BETWEEN RELIGION AND SCIENCE. BY JOHN W. DIAPER, M.D. 1 Vol., 12mo. Cloth. Price, \$1.75.

THE HALO: AN AUTOBIOGRAPHY OF D. C. DENSMORE. THIS volume is intended to be a truthful autobiography of the author, so far as pertains to experiences and thrilling adventures which are believed to be more exceptional than representative.

IMMORTALITY, AND OUR EMPLOYMENTS HEREAFTER. What a Hundred Spirits, Good and Evil, Say of their Dwelling Places.

THE HISTORY OF THE CONFLICT BETWEEN RELIGION AND SCIENCE. BY JOHN W. DIAPER, M.D. 1 Vol., 12mo. Cloth. Price, \$1.75.

THE HALO: AN AUTOBIOGRAPHY OF D. C. DENSMORE. THIS volume is intended to be a truthful autobiography of the author, so far as pertains to experiences and thrilling adventures which are believed to be more exceptional than representative.

IMMORTALITY, AND OUR EMPLOYMENTS HEREAFTER. What a Hundred Spirits, Good and Evil, Say of their Dwelling Places.

THE HISTORY OF THE CONFLICT BETWEEN RELIGION AND SCIENCE. BY JOHN W. DIAPER, M.D. 1 Vol., 12mo. Cloth. Price, \$1.75.



"Shall I be a Spiritualist," is the title of Prof. Henry Kiddle's new lecture before the Brooklyn Spiritual Fraternity, Friday evening, November 4th.

Augustus Day, of Detroit, well known for his efforts in circulating books and journals on Spiritualism, called for an hour on Monday last, in good health and spirits.

A. J. Fishback and the medium accompanying him, Mr. Winans, are doing finely. Mr. Fishback is to give four lectures at Bement, Ill., on the 25th, 26th, 27th and 28th inst.

Sarah E. Somerby, M. D., formerly of New York but now located at Leadville, is doing a good work in her new home. She is an earnest woman, a fluent speaker and a successful practitioner.

At a late meeting here of the National Farmers' Alliance ten States were represented. Its aim is the fair protection of farming interests, and, wisely managed, it is a good aim.

The City of Milwaukee—a splendid and solid side-wheel steamer built at Wyanadotte, Mich., for the Goodrich Company—attracted much attention here last week. It cost \$185,000.

An unknown friend at Newcastle-on-Tyne, who sends us a great English newspaper with full reports of the Episcopal Church Congress on Spiritualism, will accept our thanks.

Miss Annie Stevens was married in Bay City on Thursday and died Sunday in Gladwin County, where the bridal pair had gone on a visit, after an illness of only a few hours, of disease of the lungs.

D. D. Home in a private letter written from Geneva, Switzerland, under date of Oct. 6th says: "We are leaving the 20th for Russia to pass the winter with our uncle Aksakoff, father of Alexander Aksakoff."

Mrs. Maud Lord is again in Chicago after a very pleasant stay in Colorado during the summer. She was fully occupied in the mountains and the mining towns. She is located at No. 10 Throop street, just off from West Madison, where she is holding seances.

Owing to the sudden illness of the foreman of the press room a small portion of our last week's edition was poorly printed. In all cases where subscribers received an imperfect copy we will be glad to supply a good one on application.

G. B. Stebbins speaks at Whittier, Ill., Sunday Oct. 30th, at 11 A. M. Frank Ripley has spoken and held circles there for some weeks and remains there a short time longer. His address is Gurnee, Lake co., Ill., up to Nov. 14th.

\$85 THE MARCHAL & SMITH ORGANS. THE PIONEERS OF DIRECT TRADE. A Remarkable New Organ for Fall of 1881. Our Beautiful MARSELLAISE, No. 10,379. 76 inches high, 48 inches long, 24 inches wide, price, \$85.

REMEMBER: With 40 stops they could not secure the Power, Variety, and Sweetness of this Inimitable Organ. IMITATORS, BEWARE! We shall prosecute every infringement to the full extent of the law.

NOTICE THE GUIDE! ON THE HAND. SILVER-PLATED. PROF. RIDGE'S HAND GUIDE AND COMPENDIUM. PATENTED 1881. By the use of the Guide every one may learn to write well.

LIFE and DEATH of JAMES A. GARFIELD. A correct history of his life and full particulars of the Assassination of our martyred President. AGENTS WANTED.

HOPE FOR THE DEAF. Dr. Peck's Artificial Ear Drums. PERFECTLY RESTORE THE HEARING and perform the work of the Natural Ears.

OSGOOD & RIGGLE, LAWYERS. 12 and 13 Times Building, 379 Washington St. Elevator on 8th Avenue. CHICAGO.

Business Notices. Dr. Price's Cream Baking Powder, chemists have decided to be pure and healthy.

SCHEFFEL'S PATENT CAKE GRIDDLE. THE NEATEST and most PRACTICAL thing ever seen. Pleasure everywhere. Every family wants one.

MARKLAND ELECTRIC LIGHT AND POWER CO. Incorporated under the Laws of the State of New York.

INVENTORS. Desirous of advertising any Specialty, or articles of their own manufacture, in City or Country Newspapers, will save money.

CLAIRVOYANT EXAMINATIONS FROM LOCK OF HAIR.—Dr. Butterfield will write you a clear, pointed and correct diagnosis of your disease, its causes, progress, and the prospect of a radical cure.

HOLLY and DEMAS BRACKET SAWS. Children's Educators and Money-Makers. One Thousand Dollars worth work on either machine.

MARKLAND ELECTRIC LIGHT AND POWER CO. "Non Assessable." "No Personal Liability."

THE Complete Life of JAMES A. GARFIELD. 700 Pages. Able Author. Fine Illustrations. New, Authentic, Complete.

THE MANUFACTURE OF PARLOR ORGANS.—America leads the world not only in the Purify, Power and Beauty of her Parlor Organs, but also in her immense establishments for their manufacturing.

NEW RICH BLOOD! Persons' Purifying Pills make New Rich Blood, and will completely change the blood in the entire system in three months.

MARKLAND ELECTRIC LIGHT AND POWER CO. President, GILBERT L. HAIGHT. Vice-President, HORACE E. DILLINGHAM.

DR. SOMERS' Turkish, Russian, Electric, Sulphur, Mercurial, Roman, and other Medicated Baths.

AGENTS! AGENTS! AGENTS! JOHN B. GOUGH'S new book, just published, entitled "SUNLIGHT AND SHADOW."

AGENTS WANTED IMMEDIATELY FOR LIFE OF GARFIELD. Address: Anthony's Finest Illustrations.

MARKLAND ELECTRIC LIGHT AND POWER CO. We claim that W. H. Markland has discovered a new departure in electricity, and has produced a most wonderful Electric Lamp.

MRS. E. V. WILSON. Informal Friends that she will respond to calls accompanied by her daughter (Doll) Medium—Inspiration and Clairvoyance.

AGENTS! AGENTS! AGENTS! JOHN B. GOUGH'S new book, just published, entitled "SUNLIGHT AND SHADOW."

AGENTS WANTED IMMEDIATELY FOR LIFE OF GARFIELD. Address: Anthony's Finest Illustrations.

MARKLAND ELECTRIC LIGHT AND POWER CO. Full paid stock delivered on payment of \$1.00 per share.

REEDS' TEMPLE OF MUSIC. New 5 Oct. Organs. 6 Stops. \$25.00.

AGENTS! AGENTS! AGENTS! JOHN B. GOUGH'S new book, just published, entitled "SUNLIGHT AND SHADOW."

AGENTS WANTED IMMEDIATELY FOR LIFE OF GARFIELD. Address: Anthony's Finest Illustrations.

MARKLAND ELECTRIC LIGHT AND POWER CO. Full paid stock delivered on payment of \$1.00 per share.

REEDS' TEMPLE OF MUSIC. New 5 Oct. Organs. 6 Stops. \$25.00.





Continued from First Page.

family, became mediums of some considerable power. He has published, in two large volumes, a narrative of his investigations, visions and spiritual communications; also a record of the mediumistic powers of his daughter, who, in the trance state, could converse freely in languages which she had never learned.

In July, 1839, the first noteworthy attempt at public investigation was made by the London Dialectical Society, which appointed a committee to investigate the phenomena alleged to be spiritual manifestations, and to report thereon.

Those who are following Spiritualism as a means and not an end contend warmly that it does not seek to undermine religion, or to render obsolete the teachings of Christ; that, on the other hand, it furnishes illustrations and rational proof of them, such as can be gained from no other source; that its manifestations will supply defects and compensate for the deficiencies of a life after death, and that they have been instrumental in converting many secularists and materialists from skepticism to Christianity.

But, it may be asked, is there no evil in Spiritualism? Assuredly there is, especially as caricatured and misrepresented in the lives, sentiments and language of many professed Spiritualists. The effects have been summed up by Professor Barrett, of the Royal College of Science, Dublin, who is convinced by painstaking investigations of the supernatural character of the phenomena, in the following words: (1) a morbid, unhealthy curiosity is excited; (2) the mind is distracted from the pursuits and present duties of daily life; (3) intellectual confusion is created by uncertain and contradictory teaching; (4) moral and spiritual confusion is created by anarchic manifestations; (5) the will is subjected to the slavery of an unknown power, and the spiritual nature of man may be perverted upon by unseen parasites; (6) it offers a demonstration which is the negation of facts, much so-called Spiritualism being merely a kind of imbricated materialism.

teachings of Spiritualism are inimical to almost every organized body of professing Christians, I would, with much deference, suggest that we must shake ourselves free from the conventional wisdom of the ecclesiastical pool, which is our modern substitute for the "anathematism" of less tolerant days. We must abstain from contemptuous reference to Maskelyne and Cooke, remembering that these imitators conjure have more than once been publicly offered a thousand pounds if they would, under the same conditions, imitate the most ordinary spiritual phenomena in a private house; but they replied that, as their apparatus weighed more than a ton, they could not conveniently accept the challenge.

Spiritualism may be, and probably is, a fulfillment of the Apocalyptic vision of the spirits of demons going forth to deceive the nations. It may be that the manifestations, mixed as they confessedly are, are part of the dark clouds which have to appear and be dispersed before the promised advent of the Lord with his saints to bring in a true Spiritualism.

Resting on its true foundation, the church of Christ is assuredly safe from all assaults; but there may be so much hay and stubble of our handiwork in it that many outward organizations may suffer the loss of the corporate existence. Secondly, we should realize that the sole strength of Spiritualism lies in the knowledge, partial and imperfect though it be, of the future life. The weakness of the churches as opposed to the strength of modern Spiritualism is in the ignorance of that life, and in misapprehension of Scripture teaching concerning it. Some good may have been done in this respect in the distinction made in the Revised Version of the New Testament between Hades and Gehenna.

The suggested attitude of the clergy towards Spiritualists may be thus summed up. 1st. As careful an examination of the facts as time and circumstances admit, that we may not condemn in manifest ignorance; remembering the words of Solomon, "He that answereth a matter before he heareth it, it is folly and shame unto him." 2nd. A frank admission of facts, and a conciliatory rather than hostile or dogmatic attitude towards believers. 3rd. A rational presentation of Christian doctrine, so far as to show that the truths revealed are in harmony with the nature of man in his filial relations to the Father, and his fraternal relations to the Son, and in accordance with the infinite love of Almighty God.

Mr. John Fowler said: As an organization, the church is based upon a certain number of cardinal truths, amongst which we find a declaration of the immortality of the human soul. This is the most essential fact in the Christian system of faith. If man be not immortal, the church spiritualism is useless, and a fraud; but if man be immortal, and the nature of that immortality be influenced by the acts we do here, it is most important that the church should set forth the true purpose of life and correct living, that men may reap in another world the advantages which will flow from a well spent life.

Just, then, recognizing that the general

for ever the minds of men. Therefore, modern Spiritualism has appeared as a divine necessity of the times. It does not come to destroy the law and the prophets, but to establish that which came aforetime, and to make the possibilities of spiritual growth and strength in the heart of man more possible. The extraordinary gifts of healing, speaking, and of prophecy which the founders of the church exercised, displayed the supremacy of the spiritual over the temporal world. The blind were made to see, the sick were made whole, and the dumb did speak.

Healing the sick, and the marvellous works which were done of old, were done in harmony with the divine plan, and if men would only submit themselves to the same conditions, the marvellous vitality of the primitive church could be resumed by us. The extraordinary phenomena to which the Spiritualist lays claim are of the same nature and character as those which were witnessed in the early church, and they are calculated to meet the growing skepticism of the age by a complete defeat.

Under the title of "Borne in on us," *The Queen*, an English society journal, has the following interesting article, and we call special attention to its remarks as illustrative of the view generally expressed, which, if the common interpretation of prayer being answered directly by divine providence be received, are quite pertinent: "One of the most striking of these stories of presentiment, or how a fact existing was borne in on the mind of one able to act on it for good uses, was told us many years ago by a sweet, mild, loving and pious Quaker lady, who had all the virtues, if this one special weakness, of her sect. She said that her mother was a woman who had these mysterious previsions, and to whom was vouchsafed precognition of facts greater than that given to most. In olden days she would have been a seeress; and in the days which believed witchcraft, how great soever her piety, she would have been in danger of the stake. Living in more enlightened times, she was respected for the faculty which once would have been her condemnation.

Dr. Eastwood, president of the North of England branch of the British Medical Association, said it was his duty on behalf of the medical profession to say that medical men were generally speaking, believers in the Christian religion, and that very few of them were secularists or infidels. The medical profession as a whole, sets its face against either Spiritualism, skepti-

anism, or infidelity; and, with regard to the Spiritualism, he said, as a physician, that the question concerned medical men very seriously, because, without understanding the whole matter, it was impossible to understand either bodily or mental diseases. For mental diseases themselves were the result of bodily diseases; they were the result of disease in the condition of our bodily structure, whether that structure be liver or brain.

Again, some persons might themselves be deceived, and assume the phenomena might be true—some persons might believe in what they exhibited, but they were at the same time deceived, and the manifestations brought forward were not true manifestations. The duty of the church with regard to Spiritualism was to preach Christ and him crucified, and to war against it on every occasion; and the duty of the church against Spiritualism was very much to let it alone, and let it die away, as many other false impressions had died away.

Mr. Stephen Bourne said: The Spiritualists had never done anything useful. If the Spiritualists had anything like the power they pretended of being able to communicate with the Spirit-world, they would be able to make their fortunes on the Stock Exchange any day. (Laughter and "hear, hear.") It was folly for the church to waste its time in meeting Spiritualism, for the Spiritualists possessed an amount of ingenuity which would tax the ingenuity of the wisest and best men. It was not for the church to enter upon this task.

The meeting concluded with a hymn and the benediction.

Answers to Prayer.

Mr. T. P. Barkas, who had asked for an opportunity of speaking on behalf of Spiritualism, was not called upon by the chairman.

Thinking Men should take Warner's Safe Kidney and Liver Cure.

Love is a habit. God has given to us the love of friends and relatives, the love of father and mother, brother and sister, to prepare us gradually for the love of Himself.—Robertson.

The Day Kidney Pad cures all forms of kidney and urinary diseases. A pamphlet sent free on one stamp. DAY KIDNEY PAD Co., Buffalo, N. Y.

It is not true that a man can believe or disbelieve what he will.

"Golden Medical Discovery" for all scrofulous and virulent blood-poisons, is specific. By druggists.

DOCTOR YOURSELF. With Nature's Elements. The greatest invention yet. Magnificent Electric Capsicum Plasters. Four in one. Will positively cure tooth or loose teeth, Rheumatism, Neuralgia, Headache, Liver and Kidney troubles. Can be used as Electric Belt without sticking. Thousands sold, and not one failure reported. Price, 50 cents per pair. Dr. S. J. DAMON, Lowell, Mass., A. Book, True Guide to Health, sent free.

MRS. M. C. FRIESNER, VITAL ELECTRO-MAGNETIC HEALER, 51 N. SHELDON STREET, CHICAGO. OFFICE HOURS: 9 to 12 A. M., 2 to 5 P. M.

Chromo, Shells, Combs, Rosets, Scrolls, Etc., cards name on in case 10c. Potter & Co., Mountrose, Ct. 3 31 2.

KNABE PIANOFORTES. UNEQUALLED IN Tone, Touch, Workmanship, and Durability. WILLIAM KNABE & CO. Nos. 204 and 206 West Baltimore Street, Baltimore. No. 112 Fifth Avenue, New York. 20 5 13. 5,000 Agents Wanted for Life of GARFIELD.

for the address of this man. I said we should pass by his house when we could call, and my friend could arrange terms and hours. We reached the house and knocked at the door—knocked hard and often—but received no answer. Then we left, with the intention of calling a few hours later. We went to the public gardens, and sat there for some time, then set out again for our second visit. As we walked along the street a policeman stopped us, and spoke to me. He asked if I knew anything of this man. I said yes, I did, and I was on my way to see him. "No," he answered; "do not go; he is dead." He had committed suicide after having committed the murder, attended by the most revolting, the most awful details to which we have alluded; and the very moment when the Count and his friend knocked at the door of his apartment he must have been in the death agony. I have always thought, said the Count, in conclusion, "that this was a true presentiment. I do not pretend to say how it came or why; but it was true."

Those who have studied the facts of mental impressibility, will at once understand how the concentration of the mind in prayer of the "Quaker couple" would go out and impress the "delicate lady," and bring her to their assistance. True enough in the common orthodox acceptance, then, "When we analyze these stories, we always come on some lapse of common sense," but when seen in the true light, there is not the least. The couple had prayed for two days. The "delicate lady" during the day was not susceptible to the waves of impressibility; at night she became impressible, and then felt their influence drawing her to their source.

In the other instance of presentiment, when the narrator "one day received the strangest and most overpowering feeling" he was in an especially sensitive state. He may have received his impressions direct, or a spirit-friend may have intervened; either explanation is adequate, as both depend on the same law.

Some may think it more in accordance with the facts, to infer that spirit friends interposed in behalf of the "Quaker couple," and impressed their wants on their lady friend. Such an explanation is the only admissible one in many cases, but it must be remembered that a spirit in the physical body, as out of it, impresses its thoughts on a sensitive mind in exactly the same manner. In this light there is no "lapse of common sense," but we perceive that prayer is answered by laws, as certain in their action as are those of gravitation.

The mistake is in the source assigned from which the answer comes. It is absurd for the governors of States to proclaim a day of prayer for the wounded President, if their appeal is to be made to God to change his purpose, for he is without shadow of turning. But the prayer of a nation may be of the greatest effect in bringing about its own salvation. The concentration of the minds of the whole nation at one time on the President, may bring to bear on him great psychological waves, which may supply him with strength, and serve as the means of the near approach of spirit-friends, and new life and vigor be thus given to his waning energies.

HUDSON TUTTLE. NOTE.—The above communication came to hand just after the President's departure to spirit life; but that does not change the philosophy of the matter.—Ed.

Suffering Women. There is but very small proportion of the women of this nation that do not suffer from some of the diseases for which Kidney-Wort is specific. When the bowels have become costive, headache torments, kidneys out of fix, or piles distress, take a package and its wonderful tonic and renovating power will cure you and give new life.—Watchman.

Influence all may and must give. Unconscious as we may be of the good or evil character of it, it is all-pervading. We may hear, think and talk to advance the kingdom of our Lord. Purity of heart will beget purity; strong, well directed purpose will inspire another soul; interest in all the work of the church gives life and vigor to the whole.

Thinking Men should take Warner's Safe Kidney and Liver Cure.

Love is a habit. God has given to us the love of friends and relatives, the love of father and mother, brother and sister, to prepare us gradually for the love of Himself.—Robertson.

The Day Kidney Pad cures all forms of kidney and urinary diseases. A pamphlet sent free on one stamp. DAY KIDNEY PAD Co., Buffalo, N. Y.

It is not true that a man can believe or disbelieve what he will.

"Golden Medical Discovery" for all scrofulous and virulent blood-poisons, is specific. By druggists.

DOCTOR YOURSELF. With Nature's Elements. The greatest invention yet. Magnificent Electric Capsicum Plasters. Four in one. Will positively cure tooth or loose teeth, Rheumatism, Neuralgia, Headache, Liver and Kidney troubles. Can be used as Electric Belt without sticking. Thousands sold, and not one failure reported. Price, 50 cents per pair. Dr. S. J. DAMON, Lowell, Mass., A. Book, True Guide to Health, sent free.

MRS. M. C. FRIESNER, VITAL ELECTRO-MAGNETIC HEALER, 51 N. SHELDON STREET, CHICAGO. OFFICE HOURS: 9 to 12 A. M., 2 to 5 P. M.

Chromo, Shells, Combs, Rosets, Scrolls, Etc., cards name on in case 10c. Potter & Co., Mountrose, Ct. 3 31 2.

KNABE PIANOFORTES. UNEQUALLED IN Tone, Touch, Workmanship, and Durability. WILLIAM KNABE & CO. Nos. 204 and 206 West Baltimore Street, Baltimore. No. 112 Fifth Avenue, New York. 20 5 13. 5,000 Agents Wanted for Life of GARFIELD.

It contains the full history of his noble and adventurous life and dastardly assassination. Millions of people are waiting for this book. The best chance of your life to see the only authentic and full illustrated life of our martyred President. Send for circulars and extra terms to Agents. Address NATIONAL PUBLISHING Co., Chicago, Ill.