



Birth Gears no Clash, Notes on a Human Spirit, Grecks neither Place nor Applause: The only Isis a Hearing.

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How often do we hear it said that a deceased person appeared to some in a dream, or a similar condition. That this could not prove the actual return of the dead, even if the dream occurred in the waking state, is obvious. The phenomenon can be explained by the greater or lesser "phenomenal activity" (medicinal quality) of the dreamer.

That the revolved apparition of a dead, if anything of the kind should really occur, may be more than objects; hallucination, I will also pass by, referring to what I have said above in the same place. In former times this was called "Necromancy" today it is styled "Materialism"; formerly it was "Wicca or Magic," today that of Mediums—all the rest is pretty much alike. We will here refer only to that return of the dead which occurred exclusively of dreams and intentional experiment.

The frequent alleged return of the dead we must see and hear of in this form: Somebody dies at a distance and his relatives or friends see him, or rather a mediate person—has a "vision," see inconspicuous movements, etc. Such cases are numbers, and they are all of a similar kind. In the third volume of my "Frustrations" I have proved the possibility that the alleged return of the dead is the actual local influence of a dead person, "whom" we may have seen in some manner. Sometimes, however, cases are reported where there is no question of a mediate person, but of the actual phenomena which exclude all hallucination, because we have the sufficient guarantee of other several witnesses, or of living witnesses, as for instance, the simultaneous stopping of more than one clock at different places. Besides the simultaneous stopping of clocks, we have the case of a man who returned, after he had been dead, and it is later would only be denied if we had the assurance, that the formative and functional principle of the body, as well as its consciousness. This assurance, however, we cannot have; on the contrary: man does not understand the body, and therefore, because warm, but cold, the life-power is not converted into anything perceptible to the senses, but is, in fact, still perceptible in other order of things, which we do not know. Force could, therefore, exist in the body, but we have no way of knowing its objective to the possibility of return.

Let us, therefore, at present, presuppose this possibility, and let us refer to a recent case, which occurred within the so-called "scientific" circles, which as a matter of course, are opponents to the facts alleged by Spiritualists, or which, with one word, are first of all made up of "strong minds." My reporter was waked up at six o'clock in the morning by a loud ringing of the door-bell, but did not find anybody at the door. At eight o'clock he was again interrupted by the housemaid, which with deep emotion reported that on the whole, and an upper story and had been quite well the previous evening, had been found dead in his bed, and had not been seen since. An internal artery had burst, and as the sequel of hemorrhage, death had followed. This was a case which, as the reporter, lodgers of the house as well as the experts, had been having occurred at about 4 A. M.

This case is important for the first time, in this case but for the first time, coincidence, that all or at least several of the witnesses are of the same opinion, and troubled in the same manner, and one or two even pretended to have seen him, and asked him to appear. This case is interesting upon his part. (Apparently this colleague of the deceased was a medicinal individual.) Let us assume, however, that these distant notes were really caused by the deceased, how shall we explain his appearance? How shall we explain his being seen? How shall we explain his being seen? How shall we explain his being seen? How shall we explain his being seen?

In our case it is not any beloved relative, but a stranger who reacts to some influence, as it often is the case, but it is strangers who excite any one in any case, or by explanation of such leaving taking, and return to the body, or by the fact that they are "Farrars" I. The case to our case is the nature of death.

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**"THE ACCEPTED RETURN OF THE DEAD."**

From the German of Lazar B. Hellesbach. Translated by Dr. G. Biode, of Brooklyn.

**INTRODUCTION OF THE TRANSLATOR.**

The subject has been often treated in America. Spiritually public is translated from the German of the latest literary production of Lazar B. Hellesbach, bearing the title: "From the Journal of a Philosopher." Baron Hellesbach is an Austrian nobleman, not only of high general culture, but of a classical education and scientific and philosophical leaning, combined with a sharp critical mind and an uncoercible love of truth; however it may be found and wherever it may lead to. This latter has led him to investigate theoretically and practically, the phenomena of modern Spiritism and, as might have been expected of a mind like his, whose highest aim is to emancipate itself from "prejudice" in every direction, he has become fully convinced of the reality of the invisible world and the conditional blending of the same with the material or phenomenal world, as represented in man. His theories and his conclusions in this regard he has laid down in the third volume of his great work: "The Frustrations of Man," from which we have here heretofore a few extracts in these columns. We select from the same work, as a representative sketch, partly on account of the novelty and originality of its ideas, partly from the motives which we have mentioned in the next section, the case of a man who died in Germany, and of the close attention he receives and the important assistance it has exacted from the prominent thinkers of the philosophical nation, as soon as the production of so-called "mediums" as well as orthodox.

In order to avoid misunderstanding of some of the peculiar expressions of our author, which we wished to render as closely literal as possible, we ought to premise that Mr. Hellesbach's "philosophy" rests on the foundation, which the greatest philosophical mind of Germany, Emanuel Kant, laid down for human knowledge in his "Critique of Pure Reason," and has adopted and used the same as a method, as the consequence thereof he calls, what we would call the "material or invisible world." The "intelligible" world, on the other hand, is assumed to be people this "unseen universe" by us, as simply denoted as the "spirit" or the "invisible world," the relation chosen by Kant to indicate that those objects of the spiritual sphere, can only be perceived and understood by the faculties, the speculative and reasoning mind of man. To these are opposed the "phenomenal" world as being, which we would call the "material, physical or natural" in regard to the body, or to the "phenomenal" beings or man to perceive and receive, the signs and evidences of the "intelligible" world, or to come upon or to his original expression of "Phenomenal" world, the condition of being seen or the "intelligible" or "spirit" by the phenomenal world, ("sensational" his class of the "less perceptible" or "more perceptible" all individuals can be immediately endowed "or" "mediums." To facilitate understanding, we have enclosed our current terms in parentheses.

**"THE ACCEPTED RETURN OF THE DEAD."**

Whoever lays claim to what is commonly

called "culture," will of course deny the possibility of the "return of the dead." Nevertheless those "strong minds" and death-bed confessions, or at extraneous events, which as a rule, show least quiet and courage than any other, at least do not doubt a priori the continuity of the formative principle and therefore the possibility of a return of the dead. Why is that so? The cause is, that the former (the "cultured") are by means more of their being right, and would find such terms as would overthrow their whole structure, and therefore, in a conventional, while the latter—at least that portion of them, which contain the really strong mind—know that they would have nothing to fear from such phantasms, and would not even know them, were they to appear, and by no means "frightful." But what is properly understood by the "return of the dead?" The answer is, "Very much, far more than ought to be."

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The translation of this article was done by Dr. G. Biode, of Brooklyn.





Woman and the Household.

By BRUNN M. FOSTER. (Metuchen, New Jersey.)

A STILL DAY IN AUTUMN. I hope to wander through the woodlands hoary in the soft gleam of an autumn day.

How through each level, familiar path the breeze. Sereely rustling through the golden mist.

Warm lights are on the sleepy avenues waking. Beneath arching avenues the horizon rolling.

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The moat winds breathe of crisp leaves and flowers. In the damp hollows of the woodlands hoary.

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with two broad plates of silver, concealing the hair and part of the forehead, and looking like the caque of an ancient warrior.

Both the house and stable were built of logs and were nearly cylindrical in form. Without waiting for an invitation, I entered the principal room.

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The Herold of Health. (M. L. Holbrook, M. D., New York.) Contents: Brain Culture

The Pansy. (D. Lathrop & Co., Boston, Mass.) An illustrated paper for girls and boys.

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Religio-Philosophical Journal

JOHN C. BUNDY, Editor. J. B. FRANCIS, Associate Editors. GLENN B. STEEDING, Associate Editors. Terms of Subscription in Advance...

Entered as the postoffice at Chicago, Ill., as second class matter. Locatio: 28 and 34 LaSalle St., Northwest corner of LaSalle and Washington Sts. CHICAGO, ILL., October 15, 1881.

NOTICE TO SUBSCRIBERS. Subscriptions not paid in advance are charged at the old price of \$2.15 per year.

Camp and Grove Meetings. The season for these great gatherings under the blue dome of the overarching sky is about over.

Upon the 15th ult., Dr. B. Brown of Denver, was brought before a justice of the peace and fined seventy-five dollars and costs for refusing to remain on his sign, since the doctors' law was passed.

Liberty Agents Beneficial Struggle. Upon the 15th ult., Dr. B. Brown of Denver, was brought before a justice of the peace and fined seventy-five dollars and costs for refusing to remain on his sign, since the doctors' law was passed.

Mr. Underwood will probably come West on a lecturing tour within the next few weeks.

Chicago Progressive Lyceum has resumed its meetings in Union Park Hall, Madison St., near Bishop Court, hours: 10 to 10:30 p. m. Sunday.

Miss Susan M. Johnson spent last week in this city, returning to Minneapolis to attend her Sunday meetings, which she has been holding for some years in that city with gratifying success.

Rev. Mr. Miles, Unitarian, Chalmers, in this city, in his presidential service on a translation of President Garfield, read a hymn opening as follows:

than a weaker association. To pay out twice as much for a brass band as for the same number of brass bands... After the annual convention of the New York Free Thinkers Association, held at Hornellsville, N. Y., last month, Mr. H. L. Green, secretary of the association, who reported to the meeting, sent word by express representing that a compromise had been agreed upon between the association and the leaders of the National Liberal League...

One more encouraging fact we gladly state—the good behavior of the people at these gatherings. Reports in leading newspapers and the statements of persons in attendance, as spectators but not believers, unite in bearing witness to propriety and safety and good order. A much smaller police force than in orthodox camps (in fact, no police force at all) and an almost total lack of riot or theft, show a better conduct among these Spiritualists and liberals than our pious orthodox friends have reached in their camps and groves.

Prior to the late Convention of the League assembled in this city, Green and the leaders of the League had heard and read indignantly protests against this double-dealing against Liberty; and against the resolution passed by the Convention declaring the repeal, pledging the League to repeal, were binding only on those who voted for them, and not on all the members of the League.

There is evidence in the recent course pursued by the leaders of the Liberal League, that they see clearly an organization worthy of the name is impossible, so long as it wavers to help such a man, all attempts to persist in a repeal policy and at the same time to get the support of those who are not in sympathy with it, will not long succeed.

Our Fire Number. In compliance with requests from several subscribers we republish on the eighth page as nearly as possible a fac simile of the first number of the JOURNAL printed after the fire. The great fire found the paper in fairly prosperous condition, and in a few hours swept out of existence twenty thousand dollars' worth of property belonging to the office, on which only fifteen dollars of insurance were recovered. Nothing was saved but the mail list and account books. The office was burned on Sunday night, but on Tuesday morning the paper, in diminished form, was issued from a little office on the west side of the city, which occupied the flames. Twenty-five girls were set to work mending the edition, and before the members of the office had cooled, thousands of subscribers throughout the country were reading with thankful interest. The paper in its original size of eight pages, five columns to the page. Money poured in from all quarters for subscriptions. Offers of donations aggregating more than the total cost were thankfully received. The paper was now steadily and rapidly going in properly and when the hard times came on its circulation was probably larger than all other similar papers combined.

Chinese Invasion.—Jesse Shepard.—Message from a Chinese Sage. On another page will be found one of the series of letters from Mr. Henry Klidge of New York, to the Chicago Times. Last week we commended the essay on Aethism, published to come from Lord Hodge. This week's letter includes a spirit message from a Chinese sage, prophesying an overwhelming invasion of our continent by hosts of Mongolians.

Laborers in the Spiritualistic Vineyard, and Other Lines of Interest. George A. Fuller is lecturing at Morrisville, Vt. Mrs. Shepard-Little has been lecturing at Madison, Vt. Bishop A. Beale has an engagement to lecture at St. Louis, for one year. Until December 1st, the address of Mrs. H. Morse will be at Bangor, Me. A. B. French is lecturing in Philadelphia. His address is 209 M. Street, Pa. Dr. H. P. Fairchild, trance speaker, has been holding forth at Silver Lake, Mass. Mrs. Maud E. Lord is expected to return to this city soon. She will spend the winter here.

Dr. J. W. Caldwell, the psychologist, now proposes to lecture upon a subject pertaining to Spiritualism. A subscriber to the JOURNAL desires the address of E. O. Colton. Will some one inform him through the JOURNAL? R. P. Underwood will probably come West on a lecturing tour within the next few weeks. One more week only of the Industrial Exposition, which all should visit. It closes Oct. 25th. Dr. Hamilton Warren, formerly of Cedar Rapids, had now lectured at Marion, Iowa, was in the city last week. Judge Coombs, of Washington, D. C., made a pleasant call, and was on his way home, having spent some days here on professional business. The Chicago Progressive Lyceum has resumed its meetings in Union Park Hall, Madison St., near Bishop Court, hours: 10 to 10:30 p. m. Sunday. Miss Susan M. Johnson spent last week in this city, returning to Minneapolis to attend her Sunday meetings, which she has been holding for some years in that city with gratifying success. "Practical Culture," by A. E. Newton, is a golden book, full of wise thoughts and valuable facts on a subject of vital moment. Price, 50 cts. All other books are on our shelves, see list in JOURNAL.

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We would call the attention of our readers to the able article on our first page—a translation from the German, by Dr. G. Blum. Sojourner Truth is now in attendance daily at the Exposition building. All should avail themselves of the opportunity to see this remarkable colored woman. From Pennsylvania L. H. Webb writes: "To say that I am more than pleased with your JOURNAL, would not express my delight and admiration. May its shadow never grow less!" Mr. Pritchett, of Dana, Illinois, during an hour spent in our office on Monday, reports a great growth of liberal sentiments in his community during the past ten years. Thus it is very warm. Mrs. Ida W. Porter, daughter of Dr. V. Wilson, will give next evening at 15 Franklin Street, second door south of Lake Street, at Mrs. J. W. Gage's, two Sunday evenings, October 15th and 22nd, and private sittings on Monday, all day. Dr. F. Monck, of England, has opened an office at 205 East 24th St., New York City. All letters to him should be sent to his address. He was announced to publicly heal the sick after Mrs. Drighain's lecture at Republican Hall, last Sunday evening. In our advertising columns will be found the card of Mrs. M. C. Friesner, of 61 North Sheldon Street, Chicago. From our personal knowledge we know of no one better qualified to be a good healer, and therefore we commend her to the patronage of the JOURNAL's subscribers.

In answer to a correspondent.—Jesse Shepard is at St. Lawrence Hotel, 79 Adams Street, and holds lectures 444 West Broadway Street, Sunday, Tuesday and Thursday nights. Of O. E. Watkins' whereabouts we do not know. His medicative power has been satisfactorily proven many times.

Lyman O. Howe speaks for the Second Society of Spiritualists at Frolicher's Hall, 23 East 14th Street, New York, morning and evening, on Sunday, October 2nd and 9th; and Hon. Warren Chase same place and time on October 15th. It is expected these meetings will continue through the winter. Mr. and Mrs. J. H. McVicker will spend the winter in New York City, that they may be with their invalid daughter, Mrs. Edwin Booth. Society and spiritual circles of this city will miss these friends who have been so long separated with Chicago. Our city owes a debt of gratitude to Mr. McVicker for his public spirit and unswerving faith in its future.

Our old friend Mrs. Holden of San Jose, California, sends us some splendid specimens of pumpkin grass for which she has thanks. We are gratified with Chicago. Our city owes a debt of gratitude to Mrs. Holden for many years one of the finest public mediums and has thousands of grateful patrons who date their first knowledge of Spiritualism from their acquaintance with this medium. We are pleased to learn that Mrs. Hollis-Billing, who has been quite ill, is now in her usual fine health and again giving her services to the demonstration of man's continued existence beyond the grave. Our readers in New York City are already familiar with Mrs. Billing's fine qualities as a medium and a lady. All interested in spirit phenomena, who can make it convenient, should when in New York visit Mrs. Billing.

The Reflector, a journal devoted to Progress and Peace Thought, edited by Thomas Walker, Cape Town, South Africa. This four-page sheet is issued at three pence, six cents, a number, and is liberally carrying the war into Europe. Its editor is a well known lecturer upon the occult and kindred topics and speaks each Sunday in Cape Town.

Little Hearts and Little Hands is the title of a monthly magazine for children, to be edited and published by those well known Spiritualists, John B. Turner and J. J. Morse, London, England. They send out inviting a subscription list of 100 names in order that its success may be sure, and so soon as that many persons subscribe, the first number will be issued. The price is 25 cents, our currency, and J. J. Morse, 83 Bigdon Road, Dalkey, Ireland, will send the names of the editors, guarantee the excellence of the magazine.

Miss Rose Nugent Peck, the beautiful and accomplished adopted daughter of Dr. and Mrs. Peck, of Grand Haven, Mich., passed to spirit life on Monday, Oct. 3. On the day before her death, Sunday Evening, she called her father and said she would not leave them this night, but smiling said, "I will not say so much to-morrow." She slept quietly all night and in the morning said she felt better, but it would not last long. At twelve o'clock she said she would see all her friends; they were all called; she took each one separately by the hand and bade them good-by, then sent messages to all the absent ones, saying, "All good-bye to you all, and I will see you all and will soon see them over the river." A few moments afterward she said her father and mother farewell, and with one long sigh she was gone.



National Liberal League—Annual Congress.

The League met at Hershey Hall in this city, on Friday, Sept. 20th, and its sessions continued until Sunday evening, Oct. 2nd. One hundred and thirty-five delegates were present, more than four-fifths of them from west of Ohio, while the management of affairs seemed to be a good deal in the hands of the east. Mr. J. C. Peck, Mrs. H. B. Lake as reported as a delegate from Binghamton, N. Y., with one W. F. Peck, said to have been her husband as some past period, and also figured on the platform as 'California'...

It means active propaganda of the principles of religious liberty and equal rights, devotion to truth for its own sake, and universal brotherhood of the human race. More particularly to establish the freedom of the press, and the benefit of the hearers and lecturers by which the formation of local liberal societies may be facilitated and stimulated, and by which liberal lecturers of sufficient ability and unbiased moral character, without regard to their religious or political opinions, may be encouraged and helped to devote themselves to the cause of the League. In all proper and practical ways to promote the moral and intellectual freedom of the church, and to foster the development of that natural intelligence and morality which constitute the necessary and all-sufficient basis of secular government.

President L. S. Burdick's Contribution to the Literature of the late Michigan Camp Meeting.

On our second page we publish a communication which will make every Spiritualist and Liberalist, especially those of Michigan, blush with shame. That a man with such requirements and actuated by such a spirit as this letter evinces, should occupy the foremost position among the Spiritualists and Liberalists of the great State of Michigan, filled as it is with an uncultured and ignorant population as such State in the opinion of the age, is indeed a great mortification. With such a man as Mr. Burdick to give tone and direction to a great moral movement, only one result and that utterly disastrous is possible.

The tone of Mr. Burdick's letter is in harmony with the style and in keeping with the spirit so strikingly exhibited for several years past by the Bennett-Hill-Jamison faction of pseudo-reformers. The silly notion that when an individual breaks away from orthodoxy he must act with every positive fellow and establish a free platform on which J. H. Severance, Moses Hull and every other member of the hideous crew, have the right to poison the atmosphere with their poisonous teachings, seems to be firmly held by Mr. Burdick. Unfortunately the same idea has been and now is, held by a few other Michigan people, whose advantages have been far superior to those of the president of the Michigan Spiritualists and Liberalists Association.

We hereby give notice to Mr. Burdick and all others interested, that every attempt to foist upon the progressive public such free love cranks as Hull and Severance, will be strenuously opposed by the JOURNAL. If Mr. Burdick is anxious to associate publicly and on terms of equality with people whom decent society ostracizes, that is his privilege. Because the JOURNAL in the legitimate line of its duty, has endeavored to protect speakers and the respectable class of people in attendance at Goguc Lake, from the disgraceful presence of an outcast from society, whose deeds are only fit to be told in the Police Gazette and the columns of the Michigan Association, Mr. Burdick, intending we suppose to be sarcastic, says:

"I can see no other way to suite the Salts at headquarters than to send out a smelling compound to prevent the presence of every one who may propose to attend our meeting, and report to the R. P. JOURNAL before getting out the hall." The JOURNAL does not propose to dictate to the intelligent, moral, law-abiding class constituting the vast majority of the Spiritualists and Liberalists of Michigan; but we do propose to keep these good people posted, that they may avoid the machinations of the mountbains and the weak blunders of the Burdicks. In this effort we confidently rely upon the friends of progress in Michigan, in the JOURNAL in the future as in the past.

Minnesota school boards are paying much attention to better ventilation of school houses. Bad air and alternate chills and fevers had done much mischief to the innocents in our school houses. When John Billings picks up his JOURNAL next Sunday to get from it his accustomed solace, he will nearly die with chagrin upon reading Mr. Burdick's letter on the second page. That we should thus be instructed in his letter to be a dangerous rival of the great moralist and slangman man, is to be regretted, but the conditions were favorable for such a phenomenon, and it had to come.

Portland, Oregon is to have a new paper, The Pioneer, "an unimpassioned independent journal of sixteen pages, to be beautifully printed in the highest style of the art on tinted book paper." J. H. Acton is to be the editor, assisted by an able corps of contributors. The subscription price will be \$3.50 per year. We wish the new enterprise abundant success.

Mr. Francis Chandler has been appointed General Passenger and Ticket Agent of the Texas & Pacific Railway, St. Louis, Iron Mountain & Southern Railway, and Intercontinental & Great Northern Railroad, in addition to his present duties as General Passenger and Ticket Agent of the Missouri Pacific and Missouri, Kansas & Texas Railway, with the title of General Passenger and Ticket Agent of the Missouri Pacific and Iron Mountain Railway, with headquarters at St. Louis. Mr. Chandler's merits, both as a railroad expert and a gentleman, are too well known to need praise at our hands, but we must add after a long acquaintance that we know of no one more competent as a railroad official or more straightforward and reliable as a man.

Business Notices. Texas is greater territory than any other State in the use of Dr. Foy's Green Sulfur Powder, than with any other kind. THE WOODS' GREAT PEPPERMINT CURE. It is the most reliable and most effective medicine for all the ailments of the throat, lungs, and chest. It is also a powerful expectorant and is particularly adapted to the treatment of whooping cough, croup, and all the ailments of the respiratory system. It is sold by all druggists and is highly recommended by the medical profession.

CANVASSERS make from \$25 to \$50 per week selling goods for D. G. Bennett & Co., 16 Barclay Street, New York. Send for Catalogue and Terms.

Dr. Tracy's Floral Hives Cologne, is gratefully acknowledged. An Address, containing a list of all the Agents, will be sent free of charge. Dr. Tracy's Floral Hives Cologne, is gratefully acknowledged. An Address, containing a list of all the Agents, will be sent free of charge.

SPRITUAL MEETINGS in Brooklyn and New York.

NEW YORK CITY.—The Society of Spiritualists, 100 Broadway, will give a series of lectures on the subject of Spiritualism, on the 15th, 16th, and 17th inst. at 7 o'clock P. M. in the lecture hall of the Society.

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New Advertisements.

70 ALL NEW STYLE Chicago, 2nd & 3rd Sts. Mrs. M. C. Friesner, Vital Electro-Magnetic Healer, 61 N. SHELDON STREET, CHICAGO. OFFICE HOURS: 9 to 12 A. M., 2 to 7 P. M.

The New Brighton and Long Beach, California, will give a series of lectures on the subject of Spiritualism, on the 15th, 16th, and 17th inst. at 7 o'clock P. M. in the lecture hall of the Society.

50 Chicago, 2nd & 3rd Sts. Mrs. M. C. Friesner, Vital Electro-Magnetic Healer, 61 N. SHELDON STREET, CHICAGO. OFFICE HOURS: 9 to 12 A. M., 2 to 7 P. M.

GARFIELD. Agents wanted for life of James A. Garfield. The life of James A. Garfield, as told by his own words, is a most interesting and instructive work. It is now published in a new and improved edition, and is being sold at a special price. Agents are wanted in all parts of the country to sell this work.

PRINTERS BOOK. The new book, "The Life of James A. Garfield," is now published in a new and improved edition. It is being sold at a special price. Agents are wanted in all parts of the country to sell this work.

AGENTS WANTED FOR THE LIFE OF JAMES A. GARFIELD. The life of James A. Garfield, as told by his own words, is a most interesting and instructive work. It is now published in a new and improved edition, and is being sold at a special price. Agents are wanted in all parts of the country to sell this work.

THE INFIDEL PULPIT. LECTURES BY GEORGE CHAINÉY. Delivered every Sunday afternoon in Peace Memorial Hall, Boston, Mass., and published every Saturday.

THE TRUTHS OF SPIRITUALISM. With a new Introduction by the Author, W. L. D. All other copies, of E. V. Wilson, Son, 100 Broadway, New York, N. Y., are for sale by subscription only.

HOPE FOR THE DEAF. Dr. Peck's Artificial Ear Drums. This is a new and improved method of treating deafness. It is based on the principle of the ear drum, and is a most effective and reliable method. It is now being sold in all parts of the country.

NEW RICH BLOOD. A new and improved method of treating blood diseases. It is based on the principle of the blood, and is a most effective and reliable method. It is now being sold in all parts of the country.

HISTORY OF THE BIBLE. Being a popular account of the Formation and Development of the Canon. By BRONSON O. KEENE.

RUPTURES. A new and improved method of treating ruptures. It is based on the principle of the rupture, and is a most effective and reliable method. It is now being sold in all parts of the country.

LIFE AND DEATH OF JAMES A. GARFIELD. A new and improved edition of the life of James A. Garfield, as told by his own words. It is now published in a new and improved edition, and is being sold at a special price. Agents are wanted in all parts of the country to sell this work.

AGENTS WANTED. Agents are wanted in all parts of the country to sell the new book, "The Life of James A. Garfield," which is now published in a new and improved edition, and is being sold at a special price.

OSGOOD & RIGGLE, LAWYERS.

14 and 16 Thos. Building, 179 Washington St. Boston or 255 Avenue. CHICAGO.

AGENTS WANTED for the best and most complete set of books ever published. The books are of the highest quality and are being sold at a special price. Agents are wanted in all parts of the country to sell these books.

AGENTS WANTED to sell the new book, "The Life of James A. Garfield," which is now published in a new and improved edition, and is being sold at a special price. Agents are wanted in all parts of the country to sell this work.

SOLD. A new and improved method of treating diseases. It is based on the principle of the disease, and is a most effective and reliable method. It is now being sold in all parts of the country.

INVENTORS. A new and improved method of treating diseases. It is based on the principle of the disease, and is a most effective and reliable method. It is now being sold in all parts of the country.

MEDICAL DIAGNOSIS. A new and improved method of treating diseases. It is based on the principle of the disease, and is a most effective and reliable method. It is now being sold in all parts of the country.

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Prices from the People.

AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE LABORING PHILOSOPHY.

Life's True Significance.

Deeper than all senses of being... And the soul with truth agreeing...

More religion, less profession... More freedom, less oppression...

More love, less hate... More of love and less of passion...

More truth, less deceit... More of love's eternal beauty...

Notes from Lezville, Cal.

To the Editor of the Religio-Philosophical Journal.

It may be of interest to many of your readers to learn something of the state of the Church...

The stanzas of a "Forty Years' Memory" were written by a young man...

Florence Nightingale's Grit.

There were nine hundred wounded, who were at the battle of the Marston...

Our Great Inventions.

The five great American inventions of world-wide adoption are:

Honor—Military Glory.

It is true that indignity stands at the door of the English Parliament in the case of Bradstreet...

Our Great Inventions.

The five great American inventions of world-wide adoption are:

A Rare Proof of Devotion.

About a year ago F. A. Hervey, of Oakland...

A Single Act of Genuine, Sincere, Religious Devotion.

There are two pairs of eyes in man; and it is the development of the inner pair...

A Missive from the People.

I am pleased with the Journal, but should be more pleased if it were more widely read...

Notes from Lezville, Cal.

To the Editor of the Religio-Philosophical Journal.

Experiments in Melbourne, Australia, with Materialized Spirit Forms.

The experiments now being carried on with spirit forms in Melbourne, Australia...

At first, it was some further attempt at weighing the materialized forms...

The next form weighed was "George," who stood on a platform, and was registered 1094 or 71 lbs.

The next form weighed was "John," who stood on a platform, and was registered 1094 or 71 lbs.

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Is Thought Matter?

To the Editor of the Religio-Philosophical Journal:

In your issue of Dec. 31st, you say, O. S. Burr of Lezville, Cal., has written an article...

I do not like the title of the article, "Thought Matter." I do not like the title of the article, "Thought Matter."

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A Conjurer's Testimony.

I send you a translation of a letter to the Rev. J. J. ...

DECLARATION OF M. JACQUES CONCERNING HIS EXPERIENCES WITH SPIRITUALISM.

To M. Chas. de Ravard, Director of L'Esprit Libre, Paris.

April 10th, 1881. Dear Sir, I thank you for sending me your translation of the letter...

I have every reason to believe that the phenomena which occurred in Paris in 1850...

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Notes and Extracts.

All reforms must be carried on from within. Compensations must, of necessity, be made...

The ministrations of spirits must, of necessity, be made in the most judicious manner...

Remember not in the tents of your fathers. The world is advancing. Advance with it—Hasten.

Two powers which in my opinion constitute a great advantage to the human race...

With never fully satisfied—there is always a doubt hovering in the background, lest, after all you might be deceived.

What free and unimpeded hospitality, the faithful attendance of friends—these, too, are a holy religion to the heart.

When the golden rule is employed in governmental matters, then, and not till then, the future of nations will be bright.

Henry's mother had a fine voice. One day she sang a hymn, and I was struck by the purity of her voice.

The Persian has a saying that if it were possible for one soul to get into nature, it would be a great blessing to the world.

There is no other way of making a human being a better person than by making himself and to all—by surrounding him with the domain of unending law.

The earth is the threshold of human existence; the nursery of the human intellect; the school-house of the human soul.

All work is at heart of goodness in itself. All work is at heart of goodness in itself.

There are those who are afraid of making a human being a better person than by making himself and to all—by surrounding him with the domain of unending law.

The date of human life is too short to recompense the care which attend the most private condition; therefore it is that our souls are made to be immortal.

There are those who are afraid of making a human being a better person than by making himself and to all—by surrounding him with the domain of unending law.

There are those who are afraid of making a human being a better person than by making himself and to all—by surrounding him with the domain of unending law.

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LIST OF BOOKS

FOR SALE BY THE RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE CHICAGO

WE HAVE ALSO FROM OUR PUBLISHERS... LIST OF BOOKS... Additional amount mentioned for postage...

- Alphabet of Questions, Practical and Spiritual, by A. J. ...
Alphabet of Questions, Practical and Spiritual, by A. J. ...
Alphabet of Questions, Practical and Spiritual, by A. J. ...

- Life of Wm. Dwight, by H. H. ...
Life of Wm. Dwight, by H. H. ...
Life of Wm. Dwight, by H. H. ...

DR. SCOTT'S ELECTRIC FLESH BRUSH. ASTONISHING CURES! RHEUMATISM, SCIATICA, GOUT, NERVOUS DEBILITY, LAMENESS, HEADACHE, TOOTHACHE, NEURALGIA, LAMENESS, ALL PAINS AND ACHES RESULTING FROM COLDS, IMPURE BLOOD, AND IMPAIRED CIRCULATION. IT ACTS QUICKLY IN STOMACH, LIVER, AND KIDNEY TROUBLE, AND IS A VALUABLE ASSISTANT IN THEIR TREATMENT. IT QUICKLY REMOVES THOSE "BACK ACHES" PECULIAR TO LADIES.

RAIL ROADS—TIME TABLE. CHICAGO, ROCK ISLAND AND PACIFIC. DEPARTURE FOR ST. LOUIS AND ST. PAUL. DEPARTURE FOR ST. LOUIS AND ST. PAUL.

THE MAN WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THE COUNTRY, IS MISSING THE MARK THAT THE... CHICAGO, ROCK ISLAND & PACIFIC RY. IS THE GREAT CONNECTING LINK BETWEEN THE EAST AND THE WEST!

VOICE OF ANGELS. NEWS, published at No. 5 Dwight Street, Boston, Mass., on and after each month.

THE GREAT SPIRITUAL REMEDIES. POSITIVE and NEGATIVE POWDERS. BY THE REV. J. H. WELLS, D.D., of New York.

THE MYSTERY OF EDWIN DROOD. BY THE REV. F. W. M. GOSWELL, D.D., of New York.

LEAVES FROM MY LIFE: A MEMOIR OF THE REV. J. H. WELLS, D.D., OF NEW YORK.

CHICAGO, ROCK ISLAND & PACIFIC RY. IS THE GREAT CONNECTING LINK BETWEEN THE EAST AND THE WEST! THE MAN WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THE COUNTRY, IS MISSING THE MARK THAT THE...

DR. KEAN. 113 South Clark St., Chicago, Ill. Dr. Kean is the only physician in the city who specializes in the treatment of...

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Concluded from First Page.
ligent man than he could not have been tested...

And that he was in Prague for four years and had not been there since thirty years...

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hair, his clothes and the rope which he used. And this belief is not wholly illogical...

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And that he was in Prague for four years and had not been there since thirty years...

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the acting and thinking subject within us, which, as a rule, is neither the faculty nor...

It can not be pronounced unreasonable to assume that those things which have been...

This kind of returning into the biological process, that is, the formation of living...

Extraordinary signs and visions on account of the pasting of some loving or beloved being...

It is an attempting no problem of metaphysics or re-incarnation. These things may...

We may not therefore cite ancient fables and creeds except as illustrations. There is...

It is not required to die and undergo disintegration of the body in order to become free from mortality...

Our existence in the eternal world is by no means, therefore, incompatible with our abiding on the earth...

Life and immortality are not, then, bound together in our minds. They are not...

These are some things which are lighter, less noisy but more complicated. Materials here were...

What a big factory the universe is! Its machinery is so intricate that the invisible machines must be very big...

Why do you countenance on a high career? How come you enable and the rocks appear? Why suffer, work, weary the bodies?

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RELIGIO-PHILOSOPHICAL JOURNAL. CHICAGO, OCT. 9 1871.

No. 5. S. S. JONES, Editor and Proprietor. Vol. XI.

Manuscript—Our city is dense as dense of stock. Tuesday, Oct. 11. Several express men of the baggage...

Our Existence in Eternity. BY ALEXANDER WILDER.

The immortality of the soul has been the chief of all proving of human immortality. The scope of our understanding...

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When "Evangelists" knew himself voluntary... This is a perfect fitness in this...