Cruth Genrs no Bask, Fows at no Fuman Shrine, Seebs neither Place nor Spplause: She only Joks a Fearing.

VOL. XXXI. (JOHN C. BUNDY, ROSTOÑAND)

CHICAGO, OCTOBER 8, 1881.

MO. 6

CONTENTS.

listorical Building Material of the Religion of the Future.

slated from the German of Dr. Edward Von mann by J. A. Heinsohn and Hudson Tottle.

ESSAY ON ATHEISM. BACON-JESSE SHEPARD, MI

to The Chicago Times from Henry Kiddle, of New York.

Kiddle, of New York.

It is quite impossible for me fully to describe, or we may be predicted to various steady of the complete of the various steady were applied during my long capelence with this remarkable psychio, for the surpose of establishing, as for as possible, the varily of the elisans made by the initializations will be completed to the complete of the probably, deay the truth of all he statement in make, and will livens fasts or had one of the complete and the complete of the c norma sate, noticing the waying ap-presented, with the singuiar effects synchologic action of the influence spparent when he emerged from it; seem a large number of psychies in trance sates, will, perchance, be pro-not an Expert (as if experience did an expert, and hence incapable of a correct indement of the facts. Be willful disblicter can not be made o. Orld wuly asys: Tarde que srad-it credisple. It matters not to me;

methility desires where a new vice to the truth, use that the sittings with Mr. 8. were also, private; but this was not always. On several occasions my friend, the Lo Vicillivan (late United States min-Portugal), was present, and with a severance in psychical phenomena, both country and in Europe, was enlively do of the genuineness of Mr. Shapsard's and of the truth of the commission of the Shapsard's and the States and th

reat intellect, with a vani dge and philosophy, and satos, capable of imitating peculiar Latinized atyle, ony of a highly-educated, reughly conversa-ualism

If we consider these and turn unto past hist may look at Epicurus eiple of materialistic sk works and his teaching But, notwithsteading amilton, the control of the control so coaled the man of learning and of many considered a man of learning and of many considered and considered

here would have been akeptica; but being a ulture, the Athenians e of refinement that ative in its effects on For there is nothing ement in teaching a

disease and vice, just as the wrecks and mis-fertunes which happen to individuals are the natural concequency of a deprawed flate that the control of a deprawed flate living, and are needed to restore them to a healthy condition. It will go hard with this nation when a little more prosperity shall overtake the needs or, it will go hard with this nation when a little more prosperity shall overtake the needs or, by adversity shall be many years in the bridg-ing over and the coming together of the sun-dered parts. There is no question so visid to the aptrimal interests, at well as to the peace-strating one of a belief in the Creator of the universe, in compensation for all goodness in a future life, and in the pontainment that want the material, the athesion, and the witched,

The two Theological "Abimals" Represent-ing the Advance and the Rear guard of Orthodox Theology.

following bolbed down essected Dr. Thomas's views:

"I. Man is a poor deluded creature, who through faults mostly not his own,has become a construction of the constru

cause he was weary of its pain, he wouse-wiscome, we would not say In his sow home if he did not like I his or its conditions, for he would always be free to do good or reliable to the conditions, for he would always be free to do good or reliable document.

5. The shonement he standard, a flee of III he pleased, down he is the standard, do flow to the standard, do flow's fatherhood compels him to make his wandering children as constrained in his wandering children as constrained in large of natural laws; therefore, God will make hell as comfortable for those who got there as

as angel of light got naughty and robells and seconds and was cast out, but that we long time ago and things have obasined a then—the "days of miraoles having passes and thee, Lorder was so badly punished it is not at all likely that any member or celestia family will become of the them to the universe.

asido.d's jestice compels him to make his maken a didd's jestice compels him to make his wandering children—including the little darilings who died is less than a second's time able as possible under the verticag of his unantural laws. Therefore, God will make hell just as unconfortable for the vast majority of his children, young and old, as they can appreciate.

or we have the old and new theologics of oddsm, and not only that, but of the grand of Christendom. Take your choice, eers and sisters, and in doing so, please in mind the fact that Brother. Parkhurst myself do not conceive and formulate

proposed to that we make the same that we have the same that we are all fit four to rest with the lame to a ca, and it shows to rest with the lame to the exterior of this person.

The brute representing the old dispensation is by no means a regentrain. He roars too loud. He means business, and a great deal of it. He cannot have shown in the window direction in the cannot be the same to the cannot be the cannot be shown in the cannot be shown to the cannot be shown to be

rposes.

Parkhurst's style and onclude by saying that the Parkhurst, Pat

sthey would friend, one were it they took it several years ago a certain Mrs. Smith of Several years ago a certain Mrs. Smith of Process, at a fine an elderly madden daughters, at the several years of the several medicina. 'After the fineral was were the surviving mother found the mixture, at, although perfectly well, raised it to her pand with the remark that it was 'too bad have so much good medicine wasted,' called it to the drags. The result was also account of the several was also made it to the drags. The result was also made also the drags. The result was also made and the several was also was also with the several was also was also with the several was also was a several was also was a several was a sev

her life, medicinal portion and should be brought under the of a spiritual stomach pump, JAMES G. CLARK.

the woods from use century, and been discoused in many public official reports. In 1855 the prefec participant of the Lower Alps and to the Minister; "If prompt as measures are not taken, it will be able to design the precise me the French Alps will become a do the French Alps will become a do the French Alps will become a dotter than the second of the French Alps will become a dotter than the second of the French Alps will become a dotter than the second of the French Alps will become a dotter than the second of the French Alps will become a dotter than the second of the French Alps will become a dotter than the second of t

A Young Hero in Chicago

A new backing for mixing conglete has been constructed by the Chicago Gilly Railway Compacy, to be used, when flaished, in building the rack for their cable. This machine is remarkable in appearance. Yiewed from a distance it looks like a buge michater watching for its prey. Its tall of coiled iron extensions of the control of the con age standing firm amid the du-and sudden movements of this g when men fell back with fear, a his arms around his companion at the risk of his own life is a te ture of childish valor and dev will be remembered long after the

A distinguished artist once said of him:
"When I was maining a portrait of Dickens, it was arranged that I should als in his room it was a rranged that I should als in his room taking, industrious and methodical man, and nosting would diver him from the registery of his labits. I was there for—foors, and he wrote, as illustrated to make almost with anguish. To see those manaeripis would cure any-body of the tide and presumptions notion that men of genius require no forethrought or preparation for their greatest efforts, but that they are dashed off by the aid of a nyaterious something which is comprehended in the word genius. It was one of Mr. Dickens's theories, and I believe a true one, that men differ hardly in anything so much as in their power of attention.

may be retained by using Dr. Pierce's "Favor-tic Preceription," a specific for "female com-plaints." By druggists.

I dislike all pictures of Ch nd that men never thought of Il they had begun to lose the im in their hearts.—Cariyle.

n. R. V. Pierce: Dear Sir+D riy expected by myself, and frie nictans pronounced my disease, , and said I must die. I began to iscovery" and "Pelleta." I have

Woman and the Mousehold.

BY RESTER M. FOOLE.

SWEET HOME

over the term of t

as opens, hour by hour.

O bright are the ofpailes gales of more Reve be sun-go diviced through. And adorous the breezes, forest born, And adorous the breezes, forest born, and the sun problem of the sun beautiful to the beauti

O sweet and fair are the homes of earth And gladdoone childhood's heart, there the purest of pleasares have their birth, there is the purest of pleasares have their birth, But sweeter far that abode of Love Which walls the apping out, When spurming earth for its source above, The spirit seeks its goal!

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rith grace and culture of all races for five conted in the difference is a lady's parior. It

nents of the spiritual as well as intellectual and esthetic being. UNHAPPT JEANNIE CARLYLE.

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die boz.

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Ricks-Brac.
The Eclocic, (R. R. Pelton, New York-) Contents: The Field of Conflict between Faith
and Unbuildf, Steiches and Emmislacences;
Hr. Gilbares, Loren Passage, The Conflict
of Conflict
of Charles, Steiches and Steiches, Christian
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Yolkaire; Pioric, Goselp of an Old Book worm;
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of Conflict Conflict
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Golden Days. (James Elverson, Philade phis, Pa.) An Illustrated journal for boy and cirls.

Our Progress.

As stages are quickly shandened with the completion of rallroads, so the hyge, drastic attaintie pills, composed of crude and builty introduction of Dr. Pierce's "Pleasant Puri introduction of Dr. Pierce's "Pleasant Puri little larger than musted seeds, but composer of highly concentrated vegetable extracts. By drangelsts.

ph, who was just soven, ran to his moth-laiming. "Mamma, Eva McCall says, 'I nstead of 'I is.' She doesn't know much rithmatic, does she t"

instead of lemons or limes in your acid drin It is more healthful and quenches the lit-more effectually than either.



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recommend for our best froming productions
will cury sanitorly the worst form of Faustic Officials, all creates trouble, inflammation and University
and Euglaneanous, and the consequent
at Washiness, and is predictorly adopted to the

M481

Modern Spiritualism,

REPLY BY REV. A. A. WHEELOCK, UTICA, N. Y., to a surmon on Modern Spiritualism, presched Sunday even ing. Occober 200, 193, by Her. C. S. syamuzz, Rector of Trining (Spinospid) Church, Ulica, N. T. The this percentage of Fig. 1 (1968). N. T.

In this percentage of Fig. 2, the objections against fingle and the formulation fine of the formulation fluctuar is obtained. In solution is provided to the control of the

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1.

JOHN O. BUNDY,

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egular" Blunders—The Case of President intileid—Doctors not Fit to have "Doc-or's Law" Privileges.

Garálei—Docters not Fit to have "Doctors Law" Frivileges.

From the painful illiness of our late lamented Freedent we must get what leasens we can, and one of these is of the capacity for first class blunders of "regular" and diplomated bysicians. This isseen is timely and needed, for a great effort is being made by this class of persons to get "doctor's laws" in every State, so that you and I shall be forbidient ou see our own judgment, and compelled to employ them. They are so concerned for the good of the people, so fearful that quarks will impose on unit they are to be suffered to the contract that quarks will impose on unit they are to be suffered to the people, so fearful that quarks will impose on unit they are the power to set their own prices and terms without competition, which such kaws give then, never can be gipposed to entire their unselfish souls. They are wise, you and I are foolish; and it is better for the wise to take care of the foolish,—the argument of despots in all ting. Is not the Cara the father of all Ressip?, Is not the limitable Pope at Rome the Holy Father of all good Cattodies? These nice schemes to get and keep privilege and power dou't work very well. Out of Caraism has come Nithilism; out of Papacy has coine all sorts of heresy—Protestant and other; and out of these "declore laws" is coming a pform of common sense and human rights that will how the abequalt hereforce of the server in the made and ollind as bette, we have a superior of common sense each human rights that will how the abequalt here has been privilege and power dou't make mad," mad a host of mad doctors, crasy as loons and ollind as bats, or busting around our legitlation to get the jengl power to cure or it himself the superior of the server harmed gettlemen will find out to come of the terms of the superior and the course of the terms of the superior and the course of the terms of the superior and the course of the terms of the superior and the course of the terms of the superior and the course of the course of t

null—appealant the latter—by sneep-sun windom.
These very barned gentlemen will find out some day a little fact which has made a deal of trouble to all usurpers:—We the people have rights, and knowing, dare and will maintain them.

ill maintain them.
You and I will have calomel or catnip, relatively and a will have calomel or catnip, at a pleasure, and no doctor shall domineer wer us. If we like him we'll employ him; pleasure, and no doctor among pleasure, and no doctor among up. If we like him we'll amploy him, or we will not. If he behaves well he levin our respect, if not he'll iose it. If not the hepsel, in, it he main quee.

Give us the first and we will smile on lists as pleasant college memoties and occurament. No compulsion, gentlement, Equal rights and mutual respect, or have and the people's jealousy and

fawn on those who smote them yesterday and join with them to issuit the people. These doctors should sorely farnish proof of their fitness and superiority, and give that reason, at least, for being unde a privileged class, which is their aristocratile and anti-republican aim. They have none. Is there a stable or statistics in the world to show that old school doctors heal the elek better than homeopasts or magnetizers! If so, let us have it. Is there evidence of "eguilat" blumders, so big that no sheep-skin can hide them from pily or contempt? Plenty in the medical journals, written by members of the profession of th

reseases to the wine in which was bressed and the 'incritor' to the old man, three licebes as the contract of the old man, three licebes as the contract of the old man, three licebes as the contract of the

manner. The whole case is in a way to be the coughly investigated. Watch the facts, and whenever or wheever a "doctors law" is proposed, sink it ferry fathous deep by telling the sad story of the maltreatment of President Garled, and then bury it beyond hope of resurrection by telling the story of Beaconsteld dying. In England while the doctors, were quarrelling ever his bed.

An intelligent Scotch lady, a resident in a Western State for a long time, gave us an interesting account of the righttant experiences. Twenty years ago or more, she being then a church member, glaritualism was much talked of and some ladies among was much talked of and some ladies among her friends engaged in it: She felt strong impressions and directions what to do, and came to understand her own mediumable. She was told to be herself, to hold to her own ideas and experiences, but not to say much keyond frankly, giving her ylews she was told to be herself, to hold to her own ideas and experience, but not say much belyond frankly civing be yiews when necessary, and not to go among the dipirtualists for ten years, so he was not ready. But kept on as directed, saw how she was aswed from some folies or saxly and over realous Spiritualists, had her trials with heakand and friends, but she and her bus-band ever maintained affection and findilly although her experiences sometimes great-although her experiences sometimes greatband ever maintained affection and fidelity although her experiences sometimes great-ly tried him. At the end of ten years she want to a magnetic hesier and was much helped in health, and has since mingled more with fightmalite, heving gained self-poise by her own thought and care, as her guides told her she would, and is now out of the church, being expelled for hersey, an eat which, as the elegyman told her, caused them great pain on account of their respect and regard for her. Such experiences are sometimes, as in this case, of much value and interest.

Garfield-Denton.-A Debate over Thirty Years ago.

The Inter-Ocean has a report of an inter-view with Dr. W. S. Hamila, of Buchanan, Mich, a man seventy years of age, spending some time with his son in this city. He lived a, long time in Chaprin Falls, Ohio, but two miles from the birth-place of Gar-field, knew him well as a fellow disciple in the Christian Church, and was sometimes

level tithe with mis not as case only. And Jived. A long, time in Observir Palls, Oblob but two miles frem the botth place of Garabath of the Control of the Control of Control

growth and development, and there is no evidence of creative power having satisfact of the control of the contr

and selentific research generally, our church couldn't begin to held the people who came to hear him."

Our facts we get from Mc? Pénkler, a well-known citizen of Waukegan, Ili. He says it was William Doutou who debated with James A. Gardeld. We did not understand it was the result of any standing challenge, but was gotten up at the time by the with of both parties. Mr. Denton made his home at the house of the father of Fenkler, and the, a young man, saw and heard with greek interest all that passed. We think Dr. Ramin may be a little mintaken as to the exact statement of the question, as Mr. Denton is not an athests or a motorial-sis, but has been a Sprituality a long the motorial-sis, but has been a Sprituality a long that it is not a manufact of the community Mr. Fankler said that, of course, there were varied options, but the criestia of Mr. Denton, and the Sprituality and Shank Denton and Springers on the supposent which modified he views for the rest of the life. On one potted with singular fainness and contact of both parties, and felt that it was, with them, a discoussion for truth and not for mere view for many views.

discussion for truth and not not not not to fory.

Mr. Femkier and that Mr. Deoton, in private, spots with warm admiration of the good spirit, the honor, and the marked ability of Gardald. Once expendintly at the Femkier house, Denton said; "That young man is very able and highly honorable and sincers. He is no common man. He will reach a high place and be widely known,"—a generous prophagy which has been wonderfully fulfilled. In: public, each, showed marked respect to the other, as a consideration supholiter and defender of different insteaders, and as closting, they shook handle tions upholice and definition of different copinions, and as closing, they shook hands and parted cortisily united the bearty applicate of the large audience. Mr. Fenkler's estelement was made before we saw that of Dr. Hamilin, and we give both as interveining resimilarous. Springfield, Illinois, capitalisis: are con-

Insane by Spiritualism.

The total Pladeton of the Control of

er in Spiritualism."

The alleged cause of insanity may, or may not, be correct, but we grant it so for the argument's aake, and give our evangelical brethren the beand of two cases of insanity among some two millions of Spiritualists, as a megare offsate the scores of cases in asyluma reported as insané from religious excitument in revivait, etc., from hearing bell and the devil and an angry God preached.

hearing ness stee and witty woman, Sojourner Truth, once said, when told of some one geng crary on Spiritaalism, "That sort of folks haint got far to go to get dere"—a caulit way of telling of temperaments easi-walnt way of telling of temperaments easifolks lattic for far to igo to get uses — qualnt way of telling of temperaments easily unbalanced from any excitement. The fact stands that the ratio of insanity from Spiritualism is far less than from crithodox religion—the one is light, and hope to rise above and conque sin, the other is wrath and fear, depressing and unbalancing.

Methodist Ecumenical Council.

Ecumenical is a hard, word, learned and plous—it means pertaining to the whole plous—it means pertaining to the whole church. Some plain word might be used, but that is not the priestly way, In London the Methodists, from the foor quarters of the globe, have meet in their great Ecumenical Council and have gone away again. The Alleance teresty sums up what it all amounded to, as follows:

"The ecumenical council of the Methodist, churchhais at least adjourned. The history of all councils of this character has been similar. They have always come together with an avowed purpose for good, but practically with a view to the contraction of that like which marks the limit of church dogma. Theoretically they assemble to compare notice and plant future compalgras against the world, the flesh, and the devil, especially the devil, but the cutcome has always been that new dogman flave been added or old ones revamped, more fully to measure up to the steadard which had been adopted in consonance with the small souls and still smaller minds of a religion that, in the person of a Wesley, commenced the latery as a mission of latitalians and the state of the state of the state of a religion that, in the person of a Wesley, commenced the latery as a mission of latitalians."

"Fruits of Christianity."

Under the above title is the following currious document and pertinent question in the columns of the Boston Investigator. Cotton Mather, an eminent Paritan preacher, was the soul college of the columns. cover manner, an eminent Paritan procedi-er, was the soul and leader of the cruei per-secutions of the "Salem witcheraft" days. Mr. Editor.—The following telete, copied from "The Signs of the Times," of Juty 14th, 1881, may be of interests as bowing the fraits of Christianity, for the good book says "the vine shall beknown by its fruits," and that "a good tree cannot bring forth corrupt rruit."

"TO YE AGED AND BELOVED JOHN Hig-

"To TR AGED AND BELOVED JOIN HIGHBORY—
There be now at sea a shippe (for our friend Belas Holderst, of London, did adtread Belas Holderst, of London, did adtread Belas Holderst, of London, did adconceiline in Augusti called, so Welcome, R.
Greenwas, Master, which his aboard a hundred or more of ye herelife and malignatus
called Quakers, with W. Fenn, who is ye
called Quakers, with W. Fenn, who is ye
has eccordingly given seems orders to
Master Malachi Huxtett, of ye brig Porpotes, to wayippa ye said. Welcome, as near
ye coast of Odds as may be, and make capye coast of Odds as may be, and make capye coast of Odds as may be, and make capmocked on ye soil of this new country with
ye heathen worshipps of these people. Much
spoil can be made by selling ye wickle for
in runne and sugar; and we shall not only
do ye Lord creat service by punkting ye
wicked, but shall make gayth for his minsters and poople. The breast of Direct.

iters and people.

Yours, in ye bowels of Christ,

COTTON MATHER.

Is this the command of a God that is
sercy, love, truth and justice?

Yours.

A. Z. 1.2

Hundreds of square miles burned over Aftern thousand houseless people, many of them poor and in thinly settled regions; cold weather at hand, shelterless by day and night, food wanting, clothing, tools, every helteries. jothing, tools, cool weakfirst of hand, shelterless by, day and night, food wanting, dothing, tools, every thing wanted, to make life possible and secturable. A million dollars are associated between the control of th

sin the Spiritualistic Vineyard, and ema of Interest

Report of Annual Meeting Illinois Social

cience Association next wee Col. Keiso, of California, an

is stopping in the city.

There are 18.60 pensioners in Illinoia. During the past year 65,000,000 has been paid out to them.

The Kanasa State Agricultural College has its new building in good progress, and 20 students anxious for its secommodations.

The wharves at New Orleans are to be lighted with electricity, so that vessels may be unloaded at night when the hot sum is not ablining.

M. A. (Oxon) is writing valuable articles in Light (Condon). He holds the pen of a ready writer and his thoughts and researcheare valuable.

A salmon supposed to be the largest ever cought in the Columbia river, had a weight

A salmon supposed to be the largest ever caught in the Columbia river, had a weight when dressed of eighty-four pounds, and filled sixty-nine cans.

Mied skiy-adhe cans.
Lord Bason on Athelam—this casay, on another page, is of especial ability. It purports to be from Bason, through Jesse Shegard and is well worth reading.
Mr. Harrison of the London Spiritualities as one to publish a vicine of "Faychie Fack" by Yardy, Crookes, Barrison and other skilled investigators, which must be yabunble.

Pacies, 'De'y Arrey, Crookee, Barton and otherskilled investigators, which must be valuable.

General Common Commo

go on.

The Spiritualist Society, "L'Union Fra-ternelle de Mont Saint Guibert," at Brus-sels, holds a meeting from nine to eleven o'clock every Sanday morning, for the beal-ing of the sick by spiritual or mesmeric

Outside very consumer.

Ing of the sick by spiritual or measured power.

Mrs. Stewart C. Gardner, who was James A. Garded's nurse at the time of his birth, deed near Dowagtes, Richigay, on the day and about the hour of the attempted assault of the steward that the hour of the attempted assault of the steward that the steward th

cure, for crime.

The Free Religious Index mentions gratifying proof that Liberalism has found its way to New South Wales, and that "the Index has earnest friends in that distant land."

Spiritualism is there, and the RELIGIO PRIL-PHICAL JOURNAL has car

osophical Journal
there size.
The "Dean" of the Concord School of
Philosophy, A.B. Atoot, say that "animais
have descended from man." This is the
latest theory evolved from the depth of
the same consciousness of a Concord phil-

latest theory evolved from the depths of the finner consciousness of a Concord phil-copher. Darwin, Tyndall and A. J. Davis are not up to his time yel! Cartis & Go., St. Louis, manufacturers of saws, employ about seventy hands and in some departments run over-time. Addition-al machinery is being added and they are turning their attention to the manufacture of the Felice Baying and Conf. Wood Ma-chines, the demand for which is increas-

The project of establishing a manufac-tory of twine and considerable part of the talked up, with a considerable part of the necessary explata already pledged. Some of the parties now interested propose to the parties now interested propose to

Globe.

A VALUABLE FEATURE in the English plysitional Journals is facts of spirit presence, clairvoyance and magnetism, carefully reported by intelligent correspondents, with the conditions and persons present, socurately given. We wish American Spiritualistic given. We wish American Spiritualists would do more of this. Send us facts, the would be considered that the world have a fact of the constant of the con the conditions and persons present, acc askey given. We with American Spiritu late would do more of this. Send us for Triends, and report them with care, and y will "help the cause along" greatly, command our grateful thanks as well. At the late Methodist confinement the Willes recolution was adopted declaring to be the sense of the confirment that habitual use of those of dear violence to

ville a resolution was adopted declaring it to be the sense of the conference that the habitual use of tobucco does violence to the physical and moral mature, and is sinful in the sight of God; that the practice is heath-such in origin; that a posson which pro-duces cod sweat, failuting, convusion and

The editor and proprietor of the JOUR-NAL reached home October 1st with his family, from Colorado, in renewed health and spirits. In due time he will have some-thing to say of his travels and other matters. Report of Annual Meeting of National

J. W. Harmount, 23 Biahop Court, this city, has excellent powers as a healer, and will now devote his whole time to the re-lief of those who are afflicted.

lief of those who are stilled.

Ex-Rev. George Chainsy and H. L. Green, who have been in attendance upon the Liberal Congress. speat an hour at the Journ-Nat. office on Monday. Mr. Chainey reports good success in his Boston work.

Dr. J. K. Balley spoke at Jefferson, Ja, Aug. 28th; at Lacona, Ia, Sept. 4th; at Lucas Ia, Sept. 8th; at Lucas Ia, Sept. 8th, 9th; Dt. Jith; 3th and 18th; at Waldron, Ill., Sept. 30th. He may be addressed for the present, care F. O. Box 160, Monence. Illinois.

The Museum of the Yorkshira Philasoph.

140, Momence, Illinois.

The Musseum of the Yorkshire Philosophical Society, York, contains a "brank," prelead Society, York, contains a "brank," prebrank is an analyse featrument for stopping
the longues of calkstive women. A light
borrounts steel spring is fixed in the mouth,
and a vertical point at the end of the spring
rests on the tongue. At every effort to
speak, the point enters the longue. Give us
a brank for some men too.

Rolourus Turth, 105 wests, old, set, real

speak, the point enters the tongue. Give us a brank for some men too.

Sojourner Truth, 105 years old, yet full of life and inspiration, is to be at the Exposition several days, with an easy chair and table for her books and photographs, and hopes to see many old friends and more new cost. The time is not yet, incel, but she will probably be there during the day, from about this date for a week or so. Young people of 70 will like to see her, children of 30 will be delighted, and even infants of 18 years pleased.

President Garriele left property at Menter worth some \$10,000, on which is a mortgage to Dr. Robinson, his next insighor, and a house in Washington worth some \$50,000, property is probably not worth even \$50,000. Property is probably not worth even \$60,000, on which the content of the property and the property and the property is probably not worth even \$60,000. The property is probably not proper

acce of the rice, is firty given to so true and noble a woman. Mars. Mattie Parry Kreiel, of Kansac City, spent some days in Chicago, attended some of the sessions of the National Liberal League, and visited the solidon. As Mattie Rulett she began her public career as a transc spacker, became conscious and non-advocate, of spiritualism. She new edite The Mirror of Progress, an advocate of Ilberal opinions, and is most of the time at home with her husband, Judge Kreikel, an eminent lawyer. Her many friends will be glad to know that she is in fair health and pleasantly situated. Earth is our little island sone, "And here's the neighborier conficent, Wance winds to every ladic come With balasiest coat,"

And tenderest whispers thence we hear From those who istely satisf across. They love us still! Since heaven is nest, Death is not loss.

They love us still! Since heaves is near, Death is not less.

From mountain stopes of breeze and balm, What modelles arrest the near—
What memories ripple through the calmiMroll keep near there.

What memories ripple through the calmimemories are through the calmimemories of the street of the calmimemories of th

turns to bet home at/Lawrence.

A new and powerful physical medium has appeared in Russia, in the form of Pfala gusy Nitolaef, a young girl of ninetoen. The demonstrations produced in her presence are the most violent on record. Over and pigs some to go mad in her presence, and try to climb walls, and at a sence at which were present the most noted fighticulaties of R. Potersburg, the circle had hardly seated themselves, when what seemed an electric shock ris intrough them all the enterties. sy assaulted sitters and medium, up-them, chairs and all, upon the floor the chair of the medium began to auch violent and astounding syra-at the whole company took to their This from the Theosphies. en the o

testic of those states, and also a foreer was found them when to opened them, they found them when to opened them, they having assaid through no hands but its own. He then bought two clean glean visite from a shop, corbot taken bitmedf sightly, root them to hea, and flowers cause in both, when they were had a short time by her under the table, in such way that if was impossible that she could have get the interest them. If the

don Times of recont data, contained a letter which explains one cause or the prevailing choicers:

The centre of the Mohammedan world is Mecca, and the centre of Mecca is the well concerned to the control of the well concerned to the centre of Mecca is the well concerned to the well concerned to the well describe see with the holy well Barootain Kaironan. Every pligrim who seeks the shrine for the well of the well as well as well as the well as well

At request of J. H. Tolley, Secretary, we state that on October 7th, 8th and 9th - Friday, Saturday and Sonday—at the Horselsville Opera House, a Convention of Spiritualists and Liberals will be held. Able speakers will be present.

presents will be present.

Prof. J. H. W. Toobey, of Beaton, called on us last Monday. He is a man of much learning and research on unities connected with the Spiritual Philosophy and the nature and relations of man, and has a marbed use peculiar locividuality and file marbed use peculiar locividuality and file time is to make Spirituality in the state in to make Spirituality in the present of speech. His these and aim at this time is to make Spiritualities broad and inclusives as a Philosophy of Life, tating in hereditary laws, psychological powers and social problems in their practical bearing and giving due spiece to the great bruths of immortality and spirit presence.

To Husbands.

Always' complain of being tired, and remember that nebody else gots tired.
Your wife should have everything in formal that the should not do may be a should not do may be a should not do may have a nicklet gas her what should not do may have a nicklet gas her what sho wants with it, and, when sho tells you, sak her if she and spend ten times that amount for eighars, for they are a necessity.
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is one wast prophecy;
up the ghosts of buried sears;
up dearms, or bleared fanalte eye
visions of the coming years?
sere "midnight of!" o'er that wild

nare image of "clay, brass and gold" rough symbols dark a fitful gleam coming ages shall mofold? ar divine age.

It divines to throlt, the key her visions for the stand in the rend with reverse, we stroll, rend with reverse, we stroll, rend to the stroll rend to the rend

nd creeds on the shee as law, weree, was or or seleptic can erase, that overrules for good morals, mind and grace, as anohor prophety, reason of his hope," republics fail and die rand darkness grope, buried past nortabed systems rise, at reach his goal attact heavenly Paradise.

6. L. Tyrrill. z Lake, Wis.

ady Medium in Mic

roll I know the power of that law of at holds the mind "by faith" in a pe that it will subserve much use to "legal proof," except, perhaps, in the ch as have not already been victimized

Science in Fifty Years.

The British Scientific Association jubiles ing, held at York, was attended by three the members; and the President, Sir John Lo delivered an address reviewing the achieve of science during the past fifty years. He

A WHITE MOUNTAIN GHOST.

The

Rancho, Texas.

Denth has no power over the true affections of the soul.

Spiritualisms is to its infancy, so to sa it is no objective power.

Who gave one man the right to say what an-ther should think and what he should not think?

Who is there to day who can for a moment be-tree that the Lord and the Lord God of the Old setament are the Supreme Being.

Testament are the Supreme Being.
Theory, and practice, investigation and demonstration, when left to flow in undisturbed channels, always prove each other.
The absurd position of Christians requires eally that it be shown to the world to convince them that there is a necessity for something better

ber.

Fince the Bible in its trae position of a large number of antique records, are prenounced distinctly authoritative distance belongs.

In it detriments to the highest at the mind, because it open the win son! and floods the mind with it leavening spheres?

heavenly spheres?

West may, perchasee, in some of the shomes, meet with those who have reshabilisty of thought does not always. the dwellers in massions.

Get the inside history of spiritus 3 all the past ages, and of the glorious pour will learn that their mediumths not obtained by cajoring themselves.

and personal resemblent.

In an infantile state of society, prohibitory commands are as necessary as they were in a businesser, became, until the human until is ready to think and soci independently, great danger will accuse from unrestratord liberty.

I souls realised.
As Jesus represents a higher state of human itainment than Moses, his ulterances are necessfully far more advanced, as he speaks to those he are ready for a higher revolution of the dime will; so he adapts his feachings to the age and people whom he addressed.

Petroleum Springs in Germany.

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If teports from Germany prove true, the Standard Oil Company may meet competition Standard Oil Company may meet competition been circulating for years that petroleum springs actised is the north of Germany and experimental borings have now proved their existence. It is absorbed that the oil is now bearing and the standard properties of the factorian of the standard properties of the standard propertie

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Rev. G. A. Harvey, D. D. It she popular model accretary of Howard University, and appealing fitted to judge of merit and demerical accretary of Howard University, and appealing fitted to judge of merit and demerical fitted from Washington to a reconstruction of the control of t

moment in comparison with this."

People place youth and a populate to each other, as he light an availate opposite to each other, as he light and the region of life. Bet has not every day, every aso, life own youth—list own new attractive life, if one only sets about rightly to enjoy them? Yes, the sage man, who has collected together pure recollections for his evening companion, is manifold tions for his evening companion, is manifold them to the region of the least taude only at the beginning of his four new. Xe pastions disturb the evening meal of the other—no reatiest endeavor disturb the cheerful goathy of the evening willight all hills it is comforted of life are their so therefore the companion of the companion of the evening meal of the other—no reatiest endeavor disturb the careful goathy of the evening wellight all hills exemine the companion of the

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materia science, and an expedient of nature, is unacted moreant prepares that it is estable of nature, is unacted that and unphilosophical.

126. Support remarks in his perfect. "The hour is coming, and now is, when the man claiming to be a philosopher, by subjects or materby-vittal, who said over the coming to the committee of college, Sold core is, when not made their shall be con-college, Sold core is, which are the sold in the con-cold the considerally recurring typical man. here were for the will be set down as brilled the sam, or as evading of adopted or clotted, as a called it on the time-for despect or clotted, as a called it on the time-fing fast book on the subject. Among latelliques in a super a seasite of downth. The consideration are no collection of downth. The collection is a con-puted to the collection of the collection of the collection.

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hip, certainly little can be said
gency in the choice of symbols
of performance of devotion
at divergence. This much may

the most estisfactory and inciting to the re-ligious mind; the most energetic support to athics, and approach nearest to the demands of the people for "truth" in religion.

The Tragedy of the Nation.

The Tragedy of the Nation.

The last act in our tragedy is finished. The curtain has falles and James A. Garbeld has passed into history. A man of great ambides, nobis buttleds, and of the great ambides, nobis buttleds, and of the itye man and stateman, we had hoped and had the right to hope for great ambides, public and even humanitarian benefit as been taken of it and the anish, in these moments of bitter anguish, the people of America, realize in the sharp three that tear day of grist, of bereavement and calamity. An agony of each is can and over us. We feel as though we had been uncliterined. An agony of each is can and over us. We feel as though we had been uncliterined. An agony of each is can do were us. We feel as the unit of the country and the destruction of the republic, we would have denounced the manage of his taking off. The marter of the country and the destruction of the republic, we would have denounced the manage of his all its called, has no boon or bleating, can never be enjoyed or oven possessed by the mea who script not of crime. Such are contractivement can emancipate them from themselves. But the American Chief Magnetrate had so such tarnish on his eccutoheon. Indeed, the such as the contraction of the anger in the more than the contraction of the anger in the more than the contraction of the anger in the more than the contraction of the anger in the more than the contraction of the anger in the more than the contraction of the anger in the more than the contraction of the anger in the more than the contraction of the anger in the contraction of the second of the contraction of the anger in the contraction of the c tran and no such tarrish on his scentished. He was a son of the people descended from honest God-fearing men for many generations, and he had been restrictly a woman whose every energy laid been stitledly, and conscionationally. Aye, moran as we will and must for the calamity of the nation, no one with numar sensibilities on he develd or with houses sensibilities on he develd or two widows of Mentor. We forget our patrict president is our own humanity. Who has suffered knows its bitterness.

The first of the control of the co

served forces and esquence or an average will be called out; and it is our province to will be called out; and it is our province to the world it in the work of the men whom we would repared as the chessen instruments. Aposition to the work of the men whom we would repare to execute the work of the latter, life is often out abovt, and even less favored and from whom less is hoped, bring about and from whom less is hoped, bring about the common's king of Roma, of phere that might be annead, diluxates this. Neither that the limitation of the limitation of the limitation of Affonder seem to be doing it. Manual and call the limitation of Affonder seem to be doing it. Manual and call the limitation of Affonder seem to be doing it. Manual and call the limitation of Affonder seem to be doing it. Manual and call the limitation of Affonder seem to be done for the limitation of the limitatio

at one time the peace of Dr. Hatfield. The
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This dearlines brings hat foregar the avil
and field from it, and all was quite serese
of all afels.

This dearlines brings hat folder afant than
earth is full of men who can appreciate a
Ohristian character and life. Behold offers
are made by Twelytrichts and Hagdist loo
regenus. What manner of man is Thomas
that all the secte can admire him and send
him aid? There must be something Chrissense. It is to be hoped that the Confersense. It is to be hoped that the Conference will find so much of true Methodism
in this mark lift that it will overfook any
in the little ding of hope which the brother
waves not over the lost, but over the ponitent lost.—The Adonne.

Letter from Riv. L. B. Sayten.—Dr. Geer.

To ha Blints of hamilton-indexion Junual:

I have remained quiescent for some time,
but now I come to the front for a somessi,
—for my friend, Mr. Shundy, declares off mei"she commanded our admiration for hermost keep up my reputation I like my friend, Dr. George B. Geer, this
time, that is unjustly criticised by anothermost keep up my reputation II like my friend, Dr. George B. Geer, that
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had their was sample the sentiments as applicated warray the sentiments are supported to the spiritual teachings from the world that lies just beyond, by any mean, but he would add to held teachings these other good things. If this be "metaphysical log," why, then, I am and well enough acquainted with the artistic the sentiment of the sentiment

Bis a talking row, he is talking row, he is talking row, he is talking row, he is talking row was exceedingly pleased with many year, as well as inset, and want our spiratual societies throughout the East to hear and approaches this promitter, young Rest, and approaches the property of the property of

correspondent pastes glad to do that justice public service singled, so I person but a more public service singled, so I person but a more a more public service single service servic

The Christianity of Christ.

to of Ban Fran

INDEPENDENT SLATE WRITING.

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Meetings are neld daily at 0 c'olock in association half or the purpose of collecting facts in regard to Spiritualism from all who are disposed to offer them. The second of the second

before they were unseened that there was no frand as the slates had not passed out of their slaph since they left Mr. White of their slaph since they left Mr. White cases and holding up the slates showed one of them covered with writing, part being in coarse printed letters and the rest in writing. The Beals read from the slate as well appeared to the covered with writing, part being in coarse printed letters and the rest in writing. The Beals read from the slate as a fine should know of these facts.—H. The foregoing was written as plain as the coarsest print. The rest of the communication read as follows:

"These are soon season with the coarsest print. The rest of the communication read as follows:

cation read as follows:

"There are some persons who will still cry
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