

Eruth Genrs no Bask, Soms ut no Suman Shrine, Seeks neither Pluce nor Spplange: She only Joks u Hearing.

VOL. XXXI (100000.000000, MINISTER) CHICAGO, SEPTEMBER 24, 1881.

CONTENTS.

er to The Chicago Times from Henry Kiddle, of New York.

meracing an escay, from lord in spirit-life, or truth—jesse ard, medium.

Interesting on Thermolymen and the series of the series of

essays are you best salisfied ay on 'Death' is as good as copie not to fear death, on-iox notion. The essay on ized, but it is not half long a great mistake to write any of only an error but a piece sum! so one has the time to the same to be done, and, so y things to be done, and, so

and according to the interface passage and an abcolute frage control and to whole manner of speaking foldcating a change of pleanant ity. I do not wait to be understood that the characterisates of the maintain were cutterly collected to the characterisate of the maintain were cutterly collected to the characterisate of the maintain were cutterly collected to the characterisate of the collected to the collected to

The following was given slowly and dis-

or less approximately was given stowy tinelity:

AT BREAT ON TRUTH.

Purporting to Emanuels from the Spirit of Lord Boson. Gleen is an Unconscious Trance State by Jess Shepord.

And the material, whereof I shall speak in sequence definitions. The aptitual part is the localities and algorithmical state which conscious the sequence of the sequence of

is proper fallence but to an add harmonious with that to and harmonious with that to an add harmonious with the fall to the fa

erwerd, this is like

now exhausted. The blessings of gree-remain on your head and in your hous well. I'm As to the identification of this intel I have collected, during the past yes interesting facts which, with your per I about the green of the past the past to be a superior of the past the past to be a superior of the past the past to be a superior of the past New York, Aug. 31, 1881.

SPIRITUALISM PROVED.

of its "grub and grog." Let all three witness an altercation, resulting in mardes, and past such as the willows stand spart from the others, and we havely sespect it is the same thing they are all they are all the same thing they are all the all they are all the all they are they provided they are all the all ages of the world.

therements of times and in all ages or the world.

Hat as to these themsands of facts being the second of the second of the second blot, no long as men dany the plainest eviden-ces of their own senses rather than give up. Materialistic bloeries and oftential dogmas, Materialistic bloeries and obstratial dogmas soul vision, has mapped out the movements of sould rather than the second of the second sould rather than the second of the second allitic of how and why the inequal is a magnet, had an experience in both spheres, and know-ing our greatest needs, have brought their baltaries to beer oppose the spiritual past of our baltaries to beer oppose the spiritual past of our rection it needed most.

BY W. DENTON.

O HORS, the Long round. Our amount of the property of the family present with the young clover green is an emerald; and there is the talk of an old present property of the present of the open of the present of the present of the open of the present of the present of the present of the present mischief whenever they can take root. But there plant are all foreigners. They are not much of Europe and Asia that has been to much of Europe and Asia that has been

as incompetent to form a ne-chisel is to execute a statue. libourn, Victoria, July 23, 1881.

The Chastity of Boys.

The Chastity of Boys.

The Springfield Republican, (Mass.) has often dose "yourseas service" for civilization. Biot sower more so, than by its recent learless under the service of the se

e us Ettier of the Bellato-Paloscohical Journal;
This is mall day and little or no tyrice. Professor Denton has done viellourne with his geological locture will commence a course of them here and instant. Spiritualism is steadily norease, there being many "albblers" at henomena. A well-known boniface a

Woman and the Household.

AY RESTRU M. POOLS. [Metacnes, New Jersey.]

BESIDE THE WATERS. TO IL M. F.

Upon the white sea shore,
With its billows evermore,
the plaint of nurmuring tunsic at our feet,
And the sands extending far,
to a circling, sublit bar,
ch the diamond-created waters rushed to mos

We wandered hand in hand, As is a shadowy land is re visions of a happier clime may it When, like a note of spring, Thy voice, dear heart, did bring sphecy of bleasedness remote.

"Together we shall valle,
Together we shall talk,
together we shall talk,
to the form, ealers that afer
Lave all the dommer false
Where faddless beauty smiles,
and the dwelling piece of sun and star."

Thus from thy lips, dear Heart, While thou and I apart und happily beside the summer ses, Then came a prophet tone. And thine eyes in spiendor shone a foregleam of the rapture yet to bb. 19. 18.1881. M. F. D.

Mother, mother, in the doorway, You who showed him virtue's path Guided him past childhood's perile Through the ways removed from v Well that son repays your guardin Love with richest love rewarding,

Another by Edith M. Thomas, is addresse the chosen love of his youth, the companio his manhood, the counseller, the inspire brave, tender, strong, hearted, loving wife closes with these lines:

Unsaken is no sour circae."

WOMEN IN EDUCATION.
Abby F. Goodeell of Pennsylvania, is the we principal of Vasaar College, and the first radiate who has become a teacher in that satistation. The late Matthew Yasaar, anephw of the founder of the college, endowed it ith \$50,000 for the education of eight young omen, and \$50,000 for the benefit of the prescorships of natural scenes and languages.

resorrangs of natural science and languages.

Abroad. Rogilab colleges are fast invaded
by young women. Miss Elliot has secured the
prince given by the Cambridge syndicate to the
best senter girl stodent in England. In the
Honor division of the Oxford examinations
for women, hires of the sections—modern lanhave been stimuped this year for the first
time, and several first and second class honors,
have been secured.

ave been secured.

Hindoo women are fast awahing to their seedition and desiring opportunities for education. A ladies' Elecution Society has been stabilished at Poonab, where the first public eries of lectures will be delivered by a woman. Wildow, also, remary instead of mounting he funeral pile on the decease of the husband.

the funeral pile on the decease of the husband. Within only a few years women have at talond distinction, in the classics. Miss Townsend colleved a course of loctures awaite since in Portland, Me., on the Greek drama, and Miss 2 M. Maon has translated portions of the contract of the co

all concerns we want of the property of the pr

incovered with dealers and quantizes of a covered with delia which the plays with when not engaged with her work.

Kellie Roster of Philadelphia, who last year received the Pennayiwan's Agricultural blockty's diploms for her success in understaked the plays with the plays with the plays with the plays with the plays and the Silk-worm, in which he gires all necessary information in regard to that interdectives her work: Diplom. Has Notice that the Silk-worm, in which he gires all necessary information in regard to that interdectives her work: Diplom. Has Notice that the plays which I procured through a fixed of my fash-independent of the plays which I procured through a fixed of my fash-independent of the plays which is procured through a fixed of my fash-independent of the plays which is procured through a fixed of the plays were detected to a seal of the plays and the plays and independent of the plays and the plays and the plays and milberty or edago orange leaves. I have the plays are designed to the plays and the plays and the plays and the plays and the plays are the plays and the plays and the plays and the plays are designed to a play and the plays and the plays and the plays are designed to a head for one readily hatch. "Worker it social to the flast were also and the plays and the plays are the first women who have shed thoor upon this section, though there are many lay members of the general notein, the play and the average health of the nocleal worseless of the plays and the average health of the nocleal worseless in the United States," which contains much valuable information. By it we hear that the average health of the nocleal worseless is the form state of Protein Misselments of the plays and that institution, which is successfully managed by women.

is the name of a weekly sheet published in New York City, and edited by John De Mor-gan, having the motto "Equal Lawat Equal Bights!! Justice to All!!!" spackling, time-by and humanitarian contents prore its right to flourish. In the number before me, the leading editorial is upon the enfranchisement of woman, from which we make these ex-tracts:

two mones, srum which we make these ex-tracts:

"I he finale householder. Who has to beer the famale householder. Who has to beer her share of the borden of government, but she must pay uncomplainingly, for the law treat her as a tamble subject and nothing more. Her next doer neighbor may pay his cleetion day comes round he has his remedy, for he is free and can vote for a more econom-ical government.

Social Notes-Or Nuts for Solons to Crack.

Social Notes—Or Nuin fer Boloss to Crack.

Does the law of evolution precised the existence of 8 Sepreme overraling Intelligency Does the constant straggle for life tend for provement? Does the best always serviny than of life? Does the best always serviny than of life? I sell fee the strain of reganization? The Spirit world being "all about us," is it correct to speak of the apprix's than of life? Is life the cause or consequence of expanization? The Spirit world being "all about us," is it correct to speak of the apprix's than our terminology?

Does it not require better material of which to make a mecasful mechanic, than on "M. or the procession of the constant of the consta

schools, who can wonder that few students at the universities, except those underlying choolgr, should go to church? A deep class of gorsent or hearities to Oriental and the control of the control our nail covented classes in this our father land is alternated from all positive Christianity. Our diplomatists, almost without excep-tion, the great majority of officers in the army our government efficials, lawyers, doctors, teachers of all kinds except professed theolo-gians, artists, presentations.

The Medical Tribuns. (Alexander Wilder, M. D., F. A. S. and Robert A. Gran, M. D. New, York.) Constant: Aphasis, Geleaniman an Ant Periodic, Hammaturia; Treatment of Kouralgh; Manneas in Rheumaturia; Treatment of Kouralgh; Manneas in Rheumaturia; Treatment of Maternal Impressions; The Edict of Drugs during Lucation on the Narring; Eccalputa Globulus; Its use-in Typhold Fever.

Andrews Bazar. (Queen Publishing Co. Ardrews Bazar. (Queen Publishing Co. Art, and Society Matter.

Art, and Society Matters.

The Bouthern Medical Record (R. C Words, D. Attacks, Ga.) Contasts for August Original and Selected Articles; Abstracts and Gleaning; Selectific Items; Practical Notes and Formulae; Editorial and Miscellaneous.

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the form of medicine, and in nervous diseases,
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BY HUDSON TUTTLE

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Seed Corn, Old and New.

Early this month, on one of those fearful ups when the very wind was like the hot ast of a Birocco, we started slowly home-ard, walking along as one might do who as making a slow but steadfast struggle

for life.

A doost young man standing on the regge of the sidewalk handed out a printed ally, which was taken for want of strength to return it, and supposed to be one of the thomand advertisements of all kinds that one floating about, in the city, thick as a react window in the lifestive hope that one way of the country of the countr

BY THE REV. J. C. RYLE, B. A.

BY THE MEY. J. O. WILE, B. A.

Beader, you and I are dying sinners. We cannot live always. Before long we shall no lying in our graves. These are sectious rave. But cheer up. Have you beaut the sood news?

The good news in this. "God has provided firm of the sound of the sound

d.
it what is it that God asks for on the
or man? How are the privileges of
great salvation to be made the sinner's
r What is the means by which you
I are to obtain an interest in Jesus

and I are to obtain an inverse of the Courts?

The answer to all these questions is short and simple, "Believe on the Lord Jews Christ, and thou shall be saved." There is but one thing seedful on our part in orthing is but one thing to any justification, and that one thing is

our justinession, and that one thing is.
Faith simple faith is the only spring.
Faith simple faith is the only spring.
Faith simple faith is one of your as shows the control of the contr

do this, and he soal ne have, the shall be completely pardoned, and his transgressions extirally taken away. This is the good too controlled the state of the work of this American Track Society, is great organization aiming to variegithe the land after the most approved and orthodox fashlom. Grave and reversed elergy mac, whose divinity has been duly doctored, have charge of all its publications. Surgiumo, whose divinity has been duly doctored, have charge of all its publications. Surgiumo, whose divinity has been duly doctored, have charge of all its publications. Surgiumo, whose divinity has been duly doctored, have charge of all its publications. Surgiumo, whose divinity has been duly doctored, have charge red all its feet of all its publications in the state of all its control of the state of the

RELIGIO-PHI

New comes a question, however, and this may open something for us to do: "What is it that dod asks on the part of man?" Here the good works must come in. But no. "There is but one thing needful on our part in order to our justification, and that one thing is faith," and with that, injustly is "completely pardoned and transgression "entirely lasten sway" and "that is the good news!" Not one word as to our sode for our common honesty, no cell to philauthropie of common honesty, no cell to philauthropie and common the same of the

rotted in dungeons ever since the dark ages but the living and fairly ripened kernels

harvest—not grain that has soazag and rotted in dungeone seve ainon the dark ages, but the living and fairly ripsend kernels, just garnered.

Here is our seed corn and the JOURNAL on soattif it, in highway and byway:

This besties of our seven seven seven seven the seven seve

Due to the triamph of truth as taught in hims and the triamph of truth as taught in hims and the triangle of the truth of truth of the truth of truth of the truth of truth of the truth of truth of the truth of the

—The wise man knows there is none."

She is the title of an article in The Liferal. We call to mind illustrious men, held wise and reverenced by liberals as well as dogmattate, who never, reached this Atheisto assurance. Bruno, Savonarole, Servetos, Voltafre and Thomase Paine in Christian lands, and such grand Pagans as Socrates, Plato and Pythagoras, are a few among them. Of the world's great reformers and thakers the large majority file above named among them) have been, and are, Theista. This is no absolute profer that they are right, but it finary well make us pause before putting them into the company of fools. There is no choice between the dogmatism of assertion and the dogmatism of denist. The ting them into the company of roles. There is no choice between the dogmatism of assertion and the dogmatism of assertion and the dogmatism of essertion and the dogmatism of essertion and the writers may say they have no proof of a Deity, and we will respect their sincestly and integrity to their convictions; but, in our small corner of the Universe, we have hardly seen, or known, enough to stoutly affirm that none but the foodlan or blind accept the idea of a Suurema March.

Liberal—the Missouri township who free thinkers are to settle, and which 2 free thinkers are to settle, and writen are Liferal advertises and commends weekly—would hardly be a comfortable home for a Theist or a Spiritualist, if the dominant idea there is to be that "a wise man knows there is no Ged." To so there one would only hear degrantic dental ring the changes in a new key, and meet a new kind of intol-

erknos.

The Northern Christian Advocate celebra-ted the fittleth birthday of Mrs. Hayes, who is President of the Mothodist Woman's Home Attachany Society, by publishing a number all the articles of which but one were written by woman, and of which the superinfendence, type setting, making ready

Dr. Thomas, the "Heretic."

This colloent clergyman has been tried and "asspended" for herevy by the Othcago District of the flock River Conference, and the case is appealed to the Jammi Meeting that the flow of the flow of the conference of Methods elegyman and this meetings Sunday afternoons at Hooley's Theories are Methods elegyman and this meetings Sunday afternoons at Hooley's Theories are addressed by able volunteer prevehers for a few weeks. If the Conference acquit him, he will again spass there if it is condemars him, and he appeals to a higher court, it wend seem that he can be kept from preaching for three years, while his case is out-rid, which many would greatly regret. A short time will decide his course. It is alleged that he denies the impiration and authority of the Boly Scriptures' and the videotine of the atomicant, and teachers a "probation of the atomicant, and the standards, the last against "the endies punishment of the wicked;" and for this "teres" he is an trial. He preached three sermons some years ago, published at the time in the Eurono-Paulicoornical, Journal, I in support of spirit presence and power as Hibble doctrine and as primitive Methodiem, as well as facts in human experience, giving reasons for his faith and knowledge not easily refused. This is doubtless grievous, but is not amend in the proceedings.

Elder Willing, who presided at this pre-

ceedings.

Elder Willing, who presided at this pre-liminary trial fairly, thinks Dr. Thomas honest, but regrets the trial.

An Inter-Ocean reporter asked Dr.

An Infer-Ocean reporter asked Dr. Thomas:

"What is your opinion of the verdict?"
"Well, of course I was surprised at the verdict readered, and regretied it, not only on my own account, but for the sake of the church. I am very confide the their sake is the church. I am very confide the their sake is the church. I am very confide the their sake is the sake of the church and the lives because they failed in accomplishing this result that they showed such great sation that I had with people, and remarks which I made outside of my pupil uter-anose, and so endeavored to create an impression against my orthodory. But this law of the church and the real facts of the case. Of course if I did for think that I was inside of an reasonably bread orthodoxy, inside of any fair construction of the arti-listed of any fair construction of the arti-listed of the sake in the sake of the case. Of course if I did for the think that I was inside of a reasonably bread orthodoxy, inside of any fair construction of the arti-listed of the sake of the case. Of course if I did for the content that they shall sassume what they call my unbellier, and assume that they shall sassume what they call my unbeller, and assume the church is not content that they shall sassume what they call my unbeller, and assume the church is not content that they shall sassume what they call my unbeller, and assume the church is not content that they shall sassume what they call my unbeller, and the same what they call my unbeller, and they call my unbeller, and they call my unbeller they call my unbeller.

size, an assume

MY TEACHINGS AS UNONTHODOX,
and, on the strength of them, turn me out,
and, on the strength of them, turn me out,
and, on the strength of them, turn me out,
any positions are. I want them to know
what the position of the church is on those,
teachings. If they drag in the catechists
categories are the church is on those,
teachings, if they drag in the catechists
categories and the catechists
that the catechists
and make them the equals of the
atticles or religion in authority, they can,
of course, turn me out. But they cannot
atticle the categories of the categories of
the me of the categories of the
things and make them the categories
to not religion to be engaged in in any way.
In the religion of the categories
hyper-orthodox sentiment gaining ground
in Onticago, and a number of intensety orthog
they are intensety orthodox, who have been
preaching this hyper-orthodox, who have been
trying the best I could for deal with
do my work or a plane where I thought I
could best do it."

The reporter also asked Dr. H. W. Ben-

The reporter also asked Dr. H. W. Ben-nett, a leading member of Dr. Thomas's

nett, a leading member of Dr. Thomas's comesel:

"What do you think will be the probable result of the tital before the annual conference of the control of rhomes was paster of the course as that place, and was with him a member of the Jowa Conference. Later he was Fresident of the Simpson Centenary Collage, in Lowe, and some three years ago received a call to Grace Me'poldet Church of this city. At present Dr. Burns is Governor and Principal of the Westyan Founds Seminary at Hamilton, Ont.
Following is the letter: "WESLEYAN FRIENDS COLLEGE, HAMISTON, Ont., Sept. 3, 1881.—Dare Dr. Thospo-Collage and Collage of the Colla

regarates
More, I do not know a minister on this aide that does not commissed on this aide that does not commissed on the same and the book called the Bible of equi, authority. Where is the scholarly man who does so? I could quote names—the highest in the Unweb-wibm I have heard express themselves on the guestiance of the same and the same a nave heard express themselves on the quas-tion. Several of the greatest of the reform-ers laughed at the idea. Calvin forbade the German divines reading the Revelstion. He certainly was orthodor enough. Lin-ther considered the Epistle of James 'a right extray rejusite' Dr. Jahan Calvi-thought the Woong of Solomon' an optibal aminun, or marrise a

Blabops of the Methodist Episopai (Durch on the stand, and, if they will testify, they may be a stand, and if they will testify, they "As to the doctrine of the stonement, I know of no scholarly unlister who holds to passified, reconciled, or brought over, to a mercifical stitude towards the singer." God was in Christ reconciling the world to him-burned the how of the stone. "God was in Christ reconciling the world to handless the stand of the standard the how of God. I med not enlarge here. I have conversed at great beam of the standard the sta

of my rews very measured question.

If I were not so tied down I would rest to your side this week. I am satisfied the you are right, and that it is a matter that you are right, and that it is a matter of the rest of the r

as you do."

Sympathizing friends and supporters no doubt this good heretic has in the Methodist Church, but the Conference cannot acquir him; for if it does Methodism, (as an ism, is a thing of the past; its "infallible of God," its blood of Christ, its hel is a time? of the past; 1th "intratible word of God," the blood of Christ, its hell and devil are gone; its Discipline will become a shade, and there wanned. If Dr. Thomas shade, and there wanned the Dr. Thomas can be what shall exclude the state of the second of the of Christ, its helt and

ourse of Sunday, Sept. 11th, at

PROFESOR SWING alluded to Dr. Themas as follow

annoted to Dr. Themas as follows:
"The clargyman now upon trial in the city for departing from the decirinal path cannot be accused at least of departing from those spiritual paths in which the world can see the footprints of Jest Christ. METHODISM SET OUT WITH RULES

world can see the Tootprints of Jesus Christ.

METIODIMS SET OUT WITH RULES Which prohibited profuse swaring, Sebble which prohibited profuse swaring, Sebble with the prohibited profuse swaring, Sebble with the prohibited profuse swaring, Sebble with the prohibited with the prohibited

Thomas Gales Forster.

This able and eloquent advocate of spiritualism is still viginat, so the following intert to a leading fishtimore journal shows:

Relitor American: —Two the following item in your lease of this morning, to which, in bedients to call aftention. The following item contains the errors referred to:

"This Booth, Investigator, a spiritual" particular to call aftention. The following item contains the errors referred to:

"This Booth, Investigator, a spiritual" particular to the passed the boundary which limits our knowledge of the duration of individual commons. The second of the

I. Lombard of Amberst, Wisconsin, tolls of one J. B. Brown and wife, mind-readers, etc. who "exposed Spiritualism" at a finit in that place, and said he would give a spiritual to any mediam who would do snything he ything he "I defied count not do. Mr. Lombard says: "I defice him to prednes independent slate writing, as he stated he could. He did not, but changed the subject." Of course he "change of the subject." on man so challenged ever has produced such slate writing. We do not know this Brown, but the jess attention sition of the President of the United

James A. Garfield has for bodily pain and has passed to the Life Beyond. His loving and true wife held his hand as the light from above came to him. His mind wantered to the home at Menter, and he talked of the good mother, the wife and children. The President of the United States will be greatly missed. May his successor he wise! The feeling here is deep, and the very footfells in the busy streets are hushed and

Just going to press all further history or omment must walt another week,

The Two Worlds—A Record and I nent of Spiritualism in its Higher Asp d Expo-

"The Two Worlds—A Record and Exposent of Spiritualism in his Ripher Aspects."

The first number of this fair sheet is welcome. In his "Publisher's Announcement"

Dr. Eugene Growell says:

"To the editors and publishers of the
Spiritualist journals now in the field, both
in this constry and Europe, we would say
in this constry and Europe, we would say
expiritual rights and the advancement of
the best interests of mankind—cays more
ever engaged the talents and eferrise of
angels and mertals—and our desire and intention are to work in sympathy and harention are to work in sympathy and hartigently laboring for the good of the cause."

This fraternal spirit we cordisally reciprocate, recogniting the integrity and singlemess of aim for truth of this well-known
Spiritualist.

In his "Editorial Greeting," A. E. Newton apeaks of his,work as editor, more than
twenty years agood the need of "edneational and constructive efforte" to day and says:

"Mediumship, the grand intrumesciality."

I wenty years agoof the need of "education-al and constructive efforts" today and says:

"Modiumship, the grand instrumentality through which here are presented and multi-through which here are presented and multi-through which here are the same and the genuine and settled to be encouraged and defended, while all fraud and impositions are uncompromisingly opposed. The over, are full appreciated, for great corte needs to be exercised lest in nooting out larse we destroy much good wheat.

The state of the same and the philosophic throughs of the world need careful trainment. It is believed that when properly expecuated, philosophical systems, will commend itself to the englishment and truly spiritusely, in all charches and out of them, as embracing carding only what is false and worthines." Mrs. S. J. Newton is Assistant Zelitor, and of this he gracefully speaks as follows: "The editor is also greatly strengthened for his work in having the assistance of one knowledge of the surface of the surface and of instructive mediumship. The companion of many years, through whose illiminated mind and instructive mediumship, and contained mind and instructive mediumship, and the surface of the property of the surface of the surfa

orers in the Spiritualistic Vineyard, and Other Items of Inte

Other Items of Interest.
Two inches of snow at Omaha Sept. 18th;
not long ago mercury at 00 deg.
Austin Wildman of Kalanasaco, Michigan,
has a patch of cotton in full bloom.
Cot. T. W. Higginson is writing a life of
Franklin for Houghton, Millin & Oo's new
series of American Batesmen.
Lowa cheese was awarded the gold medial
at the Birmingham, England, fair. Another
feather in the cap of thas State
Geom, Victoria is worth about eighty
millions of dollars, and he savee about a
million and halt yearly.
Wankesha Springs, Wis, has had 2,000
visitors at a time this season, crowding hetels and house.

tels and houses.

Dr. D. P. Kayner is now at Manitou, which will be his post office address for

ten and houses.

Dr. D. P. Kayser is new at Haniton, Col, which will be his post office address for the present.

The second of the present of the present.

The second of the present of

The Liberal German churches in Ohio have adopted the Mendville, Pa., Theological school (Unitarias) as the seminary for training their preachers.

Mrs. Henricht Skeikon, No. 6, East Fourth Streot, Cioninant d., o, has started Der Bishnebeiter or The Path Finder, the first temperance paper in German in this country.

The propellor Columbis, from Chicago to Collingwood, foundered six miles off Frankfort, Mich., on Sktorday night, Sept., John, and sevendera lives were lost. Too heavily inden.

Mrs. Isa We Forter, durinter of E. V. Wilson, will give test beaches at to Faulins Street, second door south of LikelStreet, at Mrs. J. W. Gagwis two Sunday evenings, Sept. 20th and Oct. 2d, and private sittings on Monday, all day.

Rev. B. L. Heatert, formerly of Geneva,

on Rondow, all Gar, an aprive straing of Geneva, R.I., passed away enddenly at Denver, Co., I.I., passed away enddenly at Denver, Co., and the strain of the Committee of the Uniterian Church. He was a man of signal beauty of character and a persuasive and able pracher, greatly esteemed by many in this violatify.

Mrs. Prances Hodgson Bernett, the novelets distinguished herself by plunning into the water at Long Berneth, N. J., and pulling out Lars Anderson, a young man from Cinclenati, who, in diving from a bridge into the water, struck a stoon and failed to come to the surface.

BRAD, on another page, the letter from

come to the surrace.

READ, on another page, the letter from
Henry Kiddle of New York, to the Chicago
Times, including the able article purporting
to be from Lord Bacon, by Jesse Shepard,
medium. We have two more letters and

sawys from the estable Source to September 10 our two next issues.

Emma, Thereas and Joann Bang, sisters, with their father Dr. Charles Bang, and their prospective husbands, all went together to the Recorder's office in St. Louis, Ang. 50th, and took out marriage licenses. The daughters were from 38 to 22 years old, beautiful and intelligent, and the whole company persons of excellent standing.

The apparently codiess Jennie Oramer cornon inquest has finally ones to a conclusion, with a werdiet that the came to ber death by "vollence and poison" at the hands of James Malley, i.e., and that Walter Malley and Blanche Douglass were "morally responsible" for the marker. The chemical report showed a considerable quantity of poison to various organs.

General William Birney, of Washington

poison in various organs.

General William Birney, of Washington city, is preparing a work on the life and times of James G. Birney, or the rise, growth, and success, of the anti-elsevy movement in the United States. He requests all persons having in their possession letters from James G. Birney, or anti-elavery papers or pamphlets published between 1851 and 1845, to write giving him details.

to write giving him details.

The Liberal Leaque, Elisur Wright, President, holds its annual meeting in this city Sept. 80th to Oct., 2nd, inclusive. Delegates from different States are expected, and church taxation, etc., will be discussed. This is the anti-Commode kine league, a division or secession of a part of the league having occurred three years ago at Syramas, N.Y., Judge Hurthurt, F. E. Abbott and others leaving, D. M. Benocht and others bodding on to this-body which meets here. A. B. French called an hour on his way

A. B. French called an hour on his way rom Cresco, Iowa, camp meeting, to spend fortnight at his home, and go to Philadel-hia to speak for October. The Cresco meet-

a fortnight at his home, and go to Philadelphia to speak for October. The Greecomesting was excellent, atthough rain kept all under roofs half the time. Mr. George Octob and Dr. Andrews of Fort Dodgs, sooks ably. Mr. Van Dosen gave good jastification, and Mr. French did his part well, and is in good health from his highly useful tour in Minnesoks sidd Lows. A western railroad president was visited, at his effice by as olseme but seedy locating and simple man, who saked for a half-fare pass over the road. "On what ground do you ack for the pass" saked the official," and a follower of the Lord. Jesus Christ," and a follower of the Lord. "As the Christ," and a day and an an arm of the control of the Christ, and the control of the Christ, and the Christ, and and any such a follow as you are following me, I would book him out of the house."

Dayld Hutchinson, the chieftain of the "tribe of Jesse," of the well known Hutch-inson family of singers, died, Aug. 20th, at Milford, N. H., having reached the ripe ago of seventy-eight years. He was the second Milford, N. H., having reached the tipe age of seventy-eight years. He was the second son of a family of sixteen children, all singers. Though he had a fine bass voice, he rarely sang in public. His life was spent, on a New Hampshire farm, and by untiring energy and industry he had annase of a handsome property. He leaves eight-children.

Stephen S. Fostar, one of the old pioneer abolitionists, and later a temperance and woman's rights advocate, died at Worces-ter, Mass, on the 'tho Sept, at the age of Tl. He was a man of signal excellence in private life, and of sterling integrity and uncompromising faithfulness in his long

It is impossible for a woman after a faithful course of treatment with Lydis R. Pinkam's Vogetable Compound, to contine to safer with a weakness of the aterns. Exclose a stamp to Mrs. Lydis R. Pinkham, 30 Word and Avenue, Lynn, Mass., for her pumphlets.

E. V. Wilson Fand-Form of Subscription for Bonds.

As per advertisement in another page, Mrn. Wilson and her daughters are to travel, give tests etc. Mrs. Wilson can also give the facts, as to the good scriity, etc. bonds. The form of subscription we give explains clearly the reason and need of this movement and she can more fully give her plans and aims. We hope she may be relieved from all embarassement gilly give her plans and aims. We hope she may be relieved from all embarassement gills give her plans and aims. We hope she may be relieved the shear that the same shear of the late E. V. Wilson is in deckand the farm of 240 acres, and homestead of the family are under for the purpose of ratising a fund to relieve the family and save the estate, it has been determined to create is leas by farmer the family and save the estate, it has been determined to which a family are under for the purpose of ratising a famil to relieve the family and save the estate, it has been determined to retain a family and for the proposed form with the same should be a family of the family and save the estate, it has been determed to the bonds decreated of the proposed form will enable the family to gradually extinguish the debt by selline a portion. Therefore, we do hereby agree to take, and to subscribe for a far sa deresald.

Remarkable Mummles.

Remarkable Minimies.

Since Layard's discoveries at Ninevah nothing has approached them in importance until the recent resurrection of thirty-nine mummles from the royal tombs of Egypt. Inscriptions upon the cases, and manuscripts found with them fully identify them. They are kings and queens with their children ranging through four dynasties jeginalize with the seventeenth and ending with the twenty-fast; or from 2,000 to 1,000 n.O. The Pharasoh of the Bible is among the number-perfectly preserved, and Tholmas III. In whose reign the Obeliak now in Central Park, New York, was exceted.

So well was the embalaning art understood that the preservation is perfect, even the lotus flower, plucked by Joving hands 4,000 years ago, and accrediy placed in the folia of the linen mantle, is as fresh as though presed and dried yealerday. The colons of the paints are as brilliant is though just hald only the restrict. The mind facilities of the lines matter, it is a fresh as though its hald only the restrict. The mind facilities as it as absorbed to the paints are as brilliant is though its hald only the strict. The mind facilities are as for the paints are as brilliant is though just hald only the strict. The mind facilities of the color of the paints are as brilliant is though just hald only the strict. The mind facilities of the color of the paints are as brilliant is though its hald only the strict. The mind facilities of the color of the paints are as brilliant is though its hald only the strict. The mind facilities of the color of the with the mighty that-acters of past age.

acters of past ages.

International Cotton Expo

Excursion tickets will be sold during O Nov. and December from Chleago to Exposition at Atlanta, Georgia at \$30 good to return within thirty days fr date of purchase. A circular from the josition efficers offers this facility to viors to their great fair, a valuable occasi-Building up, Sot.thern industry is practi reconstruction in which all can unite.

reconstruction in which all can unite.

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now exports over eight per cent. of the products tent from the six leading poirs of this
country, whereas in 1979 also east on the
country, whereas in 1979 also east on the
country, whereas in 1979 also east on the
the six in the six of the country of the
first named city falls so far behind he
is imports that she claims the second place
in the nation as a shipping centre. Her
merchants have worked hard sgainst forest
dable rivalry and deserve success—Ofen de rivalry a

able invaly and deserve success—Circinsal Gazeta.

At the Jackson prison at present there are only 707 prisoners, the lowest number recorded for years. Only one year ago the number was 700. This is a good showing to Michigan, with no capital punishment few or murders, than in other States.

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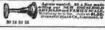
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Poices from the Beople. AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

The Beturn of Pan.

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ory. The sen of the late Edwin M. Stanton, who was "able lawyer," died quite young, several years

gion, D. C., Aug. Sci., 1881.
for arose from the fact that the son of E.
on, whom we had seen, had the same
V. P. Thanks for the porrection.

eral Hall at Warsaw, India

e Story Belated to the l

the 17th of May, 1877, the following state, was made to the Psychological Society Inten (the late Serjeant Cox being the Presi-

range Cloudy Obscuration at Boston and Other Eastern Points—Its Ap-coarance and Cause.

Spiritualism is another great beam of light om the eternal fountain of good.

Spiritualism is soother great beam of light from the eternal frounds or good to go and to appendictly the transport of the eternal content of the content of

A Cat-Like Apparition.

The Medium and Daubreak contains the

The Medium and Dugbreak contains the following from a correspondent:

"I should feel obliged if any of your readeas could throw any light upon the following occurrence, which took pince in my
seen by a clairvoyant: It would appear that
on her opening the door of a cupboard,
where sundry comestibiles are usually eloccl, het new a both figure in the am animal
shelf and appeared to be enveloped in some
hand of drappear, all black. This creature
has been seen in other parts of the house
dining room aged the Ritchen in broad
daylight. If always seems about the same size
and vanishes on approach. But what is
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vision."

The editor of the Medium and Daybreak, ownmenting on the above, says: "We have secontly heard of neveral instances of the una kind."

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the Miles of the Bulge's Philosophera's deviated.

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re to enter again.
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erry where, and it i don't change my penlings, your readers will think I have partime of the amois surful.

slings, your seed it a font't change my pen-alson of the sanies spirit. I make be para-aken of the sanies spirit. I must be permitted to say that the "Rocky fountains" excel all others that I have research the mandate of the sanies and the sanies of the sanies of the sanies and attern. These, like our country, are on a sagnificent scale. Just think of a chain of countains nearly two thousand miles long to several hundred miles wells, sometimes de several hundred miles wells, sometimes eak standing out amid the air in its gran-sur, and you have some idea of these "ever-uting bills."

ng bills."

tood and gazed on the snow-cappi at of the dividing ridge, which sep the waters of the Pacific from the A

so waters of the Leating from the At-tion times through the somulain is ving a success financially, as I was told metal dug out padd the expense; it will a day become the highway of nations, the second that the second time is too after me to take this mountain trip, the very first thing my spirit wife said second ster I returned that trays night, as it wants the second to the second the second that is as it wants the second the second that is th

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need here, as everywhere else, oreantzalico of hipritualists and harmonicus working to or hipritualists and harmonicus working to or hipritualists and harmonicus working to hibleopoly. The promiser of the "Liberal Lesgue" of the State of Kansas at Ottawa. Though the high trainists were affair. I was worked to my full capacity every day, and the last two, Saturday and Sjanday, I spate twice, morning and overard and produce the state of the stat

rags amount to much good, but serve to an tagonize the communities in which they are held. The property of the serve to a spiritual meeting such as we had at Minnapolis. This was the best I ever attended. To Miss State Johnson, which has been lectured to the server of the server of the server of the meeting. The State Organization was there. There was a fine statedness of the server of the s incodes for the subcose of the Central, was a fine attendance from different parts of the State. Everything moved on harmoniously, and Spirituality was the most prominent characteristic. Dr. Freech the production of the State. Everything moved on harmoniously and Spirituality was the most prominent characteristic. The Freech that the State of the State o

order. The Spiritualists determine purchase of a suitable place for meeting, and all the money the may for initiation is appropriated purpose. They had no admission fe time, and yet the collections were and they past their lectures illustrated their sectors like and the control of the contr

Sin:—The following case of which I send you an account may serve to strangthen the belief in the intervention of quantina, mangle—a comforting and beautiful faith which I in common with Mr. Newton Crossland, fully accept. I can worch for the bruthfulness of the narrator. You may publish this letter, with my more and address, if you please—Your Table 1019.

Shute Haye, Waidteb, Bridgort, July 16, a well-more, teaching, and the common control of the server of th

well-known inhabitant of Waldit village near Bridport, Dorset, enly last May. We were all very and felt much for those she had was so honest, industrious worm affectionate, wife and mother.

MEDIUMSHIP AND PSYCHISM. A Reply to Henry Kiddle, Esq.

I am very sorry to be again compelled to correct Mr. Kiddher midropresentations of mediumship. He was a superior of the source o am very sorry to be again com rect Mr. Kiddle's misrepresent

niterpresentation. I am loth to bulleve this, but facts seem to point that way. I fear this, but facts seem to point that way. I fear this, but facts seem to point that way. I fear this but for the control of the con

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Mr. A. 100 s in various places in the last matchin misropenents may asserting that attach misropenents may be successful to the missing his psycholopower. He speaks of Mr. Mr. recovering his consectuouses and floring 35.00 in his pocket, and asks, "Is he excitous that he has been unconsections". All the missing 35.00 in his pocket, and asks, "Is he excitous that he has been unconcisions" and interest that Mr. M. was unconsection during his schools for the wince in that article a sentence from me wherein I good of Mr. 21 in the control of the missing in the missing that the missing the mi more wonderful that suppose. It is gross bute all such to th Man is a spirit her This is the such as the state of the such to s

the war and the second Itealism by conforming the utherances cannitives (specifical With those of an examination of the conforming of the confo chaim is found, another, in the second voldam's the entire large volume being devoted to psychic force. Without endorsing all
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study the works named above fairly and
unprejodicially, and he will derive much
light upon that psychiam which he now so
sand with the fundamental truths of psychiam, he would pewer have entailed so
much ridicule on himself and on Spirituallished a few years ago. Does he not remember how the theory of spirit socion
in the production of the "messages" in this
book was simost universatily ruled out
1 call psychicism position as the power
producing them? Did not the Banner of
Light effortially say that the book could
that sutomatic writing, abnormal power of
the medium (so-called) would cover the
facts, or words to that effect? If the gentieman delirate of know concerning these abnoral lacts, or words to that effect. If the gentie-man desires to know concerning these shormal powers, or psychism, then let him apply to the numerous critices of his book, of whom I was not one. They seemed at that time to be well posted on "psychism." It is no new theory of mine, as Mr. Kiddle implies. It has been in the world ever since Spiritto be well posted on "psychiam". It is no new theory of time, as Mr. Kiddle implies, more through of time, as Jan. Kiddle implies, more through the psychiam and the psychiam and the psychiam and the psychiam and the Journal of the psychiam and of spirits, though sometimes, I think, spirits action is manifested in connection there exists to such a familiested with the second content of the second pyonam; whatever gives proof of coming from an intelligence transcending the normal or shooten per comment of the comment of t

As a rule, I think Mr. M. can sower intera abancranily without opening, and so far my defense stands; but sometimes when he can be a substantially without opening, and so far my defense stands; but sometimes when he can be a substantially on the substantial of ferent authors on totally are parallel with two same author on precisely Did Mr. K. teach such is schools of New York? Precidio of San Francis

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