

Ernth Bears no Bash, Bows it no Human Shrine, Seebs neither Place nor Spplause: She only Soks a Fearing.

VOL XXXI (JOHNS. BUNDY, SUTTON OFICAGO, SEPTEMBER 17, 1881.

CONTENTS.

by Dr. H. H.

the to Subscribers. The Holigion of the Gariald at Long Branch. The Inter, Isposition. "Theological Perihetico"-DR.~ No

Hund n-Countern Lake Comp. Mis PTR PAGE

IN PAGE do, by Balle Rush or one way. Lake Present Science Accellag. 1d Paritazza, From Charles Rich Mortlev's Elingham, at 2005 Antriversory of the Build Meeting Rieses in which it was Build, The M of the Daughter of Lish Mostles Walkers throw Mainen in Perro, Thornas Johnson and Sana, Encereva's 014 Age. Neighbor Jew mot, Notes and Extracta.

EFTR PAGE-List of Prominent Books for sale at the office of the Beligto-Patheophical Journal. Mucellaneous Adverturements.

PAGE.

VER THE HIGHEST WAGON-BOAD IN THE WORLD-UF SOME 14,000 PRET.--PROM GRONGHTOWN, GOLOBADO, OVER THE AN-GENTHE FASS TO THE READ WATERS OF STREAM FLOWING TO THE PACIFIC AND TO WEST ND OF ATLANTIC PACIFIC TUN

To show the mountain adventures of Mr. Bandy and family, we extract from 726 Great West, Danver, Goi, parts of a graphic description of a wigneride over the great ranges to the Atlantic-Paelle Tunnel, but hotog constant enterprise, where the labeling greenhouter and his covering longs to increase their specie hasis and that of the country.

is country. "was a very pleasant party that left good next from the Barton good next from the Barton good next for a ministration before 7 ek on Twiesday, Angust 77, 1881. There a J. O. Bondy editor of the Bartono-cooperioat. Journaa. of Oblasco, with and daughter? A. B. Lealls, a promi-toushness man and aldernaan of the meanth ward. Pittahuro, Pa. 10. H. It was a ward, Pittaburg, Pa; O. H. hbitious and industrious young rion, Heary county, IL; L. C. rice-president and superintand-rik at the west of the w st end of the Atto Tunnel; the Editor of The and wife, all under the especial my, who has the reputation of st and most careful driver that out from the stables of Capt) from his livery establishment was sends out so many saddle. t so many sat

an old timer. many years he l the Rocky 'M The Lord

above Ore aga ris were i ow up or ; a of and on

is visible ex otains, hills ige his eye-s the while t

quate The a large of ve miner

top of Argentine pass track is something like level of the sea, it is pu rols and the horses re then another pull. The here the water from melting snow boot here has gathered until ready to pe down the rill that empities into vulei that forms the creek that rush join the brimming river, and thus to est ocean.

r party is greatly pleased and surpris-Besides those who are in the wagon Besides those was an ended and the second and the second and the second and the second ad a pe to lodes, vel ng matter who near to them tro-magnetic contri werving certainty as of mineral bearing reases them, or goes

is the fur which oark or yelp is a of derision at pt. At the app r begins and co uite a distance y family comes out to to uder, jerk out a few m wited with stones to dis

shington. the road for a mile or more, as top of Argentine pass, the way with crickels which can be count-consands. They are large fat fai-in color, some of them being the an's thumh. What they are for, t they play in the mysteries of we cannot immaine. Allal

novidence we exanot imagine. By 11 50 o'clock in the foremoon our party as journeyed from Georgetown up the soundain, making a raise of a most 6,000 565 and are now at the very apex of Argen-ine of Silver mountain.

TI as rigrag, working its way test we have a set we have a set we have a set of the s 1

a feeling of inability to express what he sees and think-. Here and there a storm can be seen below

Here and there a storm can be solved Here and there a storm can be solved us, as the clouds roll and tumble logekt just and the unjust. We turn now and look to the southwe we turn now and look to the southwe awar down there, some two or the here a storm can be seen below ads roll and tumble together rainy contents fall upon the

ooking away down there, e way being so annot, in safe on th of water along the and elders are grow We look down, do thirty-seven white t a first-class treating of fo er, it many spri south south w foot of Ruby to join the Bi disappear e river, whi

An man Nothing in the shape of age-where down in the value, to the right the water down the value, to the right the water is running stong, like a spargied rib-bon of silver, while the farmer, the slave and the read, which resembles a chair mark along the side of a house more than any thing was been as the state of the state and the state of a house more than any thing was and the state of the state and the state of a house more than any thing was and the state of the state and the state of the state of the state and the state of the state of the state and the state of the state of the state and the state of the state of the state and the state of the state of the state and the state of the state of the state and the state of the state and the state of the state and the state of the st meno. hey are in hese colore Edw colored men just in the mountain. indication. One swer to the name the other respond One of these color name of Stove Edv ponds to the name sked Edwards with o dig, and he said

This spot to die, and an "Lord only known. Something un-"Lord only known. Something un-ered to me day and new composition of the term of the spot of the spot of the Bagene Jones as a belper is a sprightly, named the spot of the spot of the spot been that they are on the right track. Mr. Here take on the spot the track. Mr. Here take on the spot the spot are on the spot of the spot to age, and the spot of the spot to age. 먶 the into along which working. He paces i down, and the mag-us directly to it. Peck g lode, and says that y into the mountain, near by some accident, tion had struck it after a chat with the er this pl or info d on au

A Ghost that Throws Sto

The No est story excites the i e, in the town of We been the chief topic dis tones were oys, Rillin ight night. Billing was and for the him he

much about the woman in white, but the bombarding of his house with stones, and that of his neighbor, Arthur W. Brash, was certainly very strange. Rewyills as one of most of the old re story is told to the

ANDREW JACKSON DAVIS INTER-VIEWED.

His Relation to Spiritism-Explanation o Puzzing Picenomena. The Fourth Di mension of Space-His Distaste for Camp Meetings-Philosophical Outlook.

Meetings-Philosophia Outloot. Sum Meetings-Philosophia Outloot. Your reporter fought the respected and venerable seer confortably stated in the plasmatt does of the recontly inconformated most while again there are observed and the new second relation of the second of neulin be seened relation to answer score of the guestional proponded, but conferentiation gradually became from; and the following perhaps interesting to your packers as the score of the score of the score of the guestion of the score of the score of the guestion of the score of t

nomena." m, what is your relation to the phases of the movement?" friendly. Why do you sak? sed my position was universal-

"Well, tares, phenomenal phases of "Perfectly friendly. I had supposed my por ly well understood," "I ask because lately Meeting of Spiritcal ware an opponent of and had done a great. tely, while at a Camp malists, I was told you the manifestations, deal to break down

me a great data to ensure it and the second The tru se m veatigating cir fure existence regard real spi most desirable gating circles i tiplied and per "If this is yo

Tiplies and perpetuitod." "If this hay our position, why do certain Bpirtualists induige in bitterness and ani-mony toward or of ""Mismoderstanding is at the bottoin of it ad, While I have unwaveringly favored the development of roof manifestations, I have on the other hand opnosed uncom-promisingly the unworthy uses of medium-ship."

promisingly the unworksy ship." "What do you mean by unworthy use "Nearly all the later phases are form: "Nearly all the later phases are form: "Nearly all the later phases are forms abuse-such as fortance telling, trick p forming, miracle working, and wonder sto telling. Among these may be classed au acts as are called "parafine spirit mould flower tests," form materializations," a other performances in the dark, or in au other perfor no human eye can be at is transpiring, or actium is true or faise." a dim twinght that no num positive about what is whather or not the medium HXFLANATION OF PUZZLIN "Do you, Mr. Davis, rej phononena as frands?"

s, reject all physi

Phenomena "Quite the con tive that mingle counterfeit-tric diums, who hav sliam becau rauds?" ntrary. And yet I am posi of with the real is a mass or oks of pretenders, faise me re been attracted into Bpir se of the money-reward m detection and public exfeeling a posure b that 'mo works of imm a in regar mposing test e real physics example, expl ical phenos

pastion of imp ow as to the re do you, for era ring a koot in a wellattenter an endless rope? Or, I fact as putting a ring a while his hand is firm

ts in Euro The hypot reply by soin I was told yo I said, m als of the

ble, behind all such instances (of the pa ing matter through matter), one or b chemical experts from the Sommer-lar Such mental organizations as Franki Dawy, Volta, Galvani, or Paraday, do s come intu these materializing demonst Davy That is f ever do, ki I do na these multiform ma this: If there be any I have yet to meet now re ti e my 17

NO. 3

1 Sa.50 In Abrance.

where the under evolvers most known as Diffiche "When the ren was living amo hibitions, and w seemed physically his worders by e public er things the He wrough his w of hand, in co tion with art. But d Never! H of delight t of the gre fessional c the sec and so If he is still in tracted to the ing fea al experts mystern his tra give a p

ndi. "This is because these remarkable Di

t is tied in a got

JOURNAL. RELIGIO PHILOSOPHICAL

THE NAMES TACKSONVILLE, ILL.

(A Lecture delivered at the Goncord, Maas hool of Philosophy is the Summer of 1860]. Thoreau mays: "How prompt we are to as by the hunger and thirst of our bodies! Ho ow to eatisfy the hunger and thirst of or

now to estary the hanger and thirst of our onial Indeed, we would be president folks emmot as that would without blanking because of ur infielding - having diversel it is be as ab-methant of a many were to break forth into an along on his dog, who han't any dog. An elimary man will work every dwy for a year is hereing dirt to support his body, or a ham-to will work are wold for a forth is of the support his body, or a ham-to will work are wold day in a year for the Bare we not an everyhaing life to the failes of the support and the support of the failes of the support and work or a support ad is not that the conty excess for eating, riphiog, slepting, and even exerting an un-

to will work a whole day in a year for the prot of this soull versioning ill the to getly of is not that bacomly receive for eating, highlys, sheeping, and even carrying as uni-entities when it raises?" We have existentiated the yiew, even as a with a weak of the source of their stat solidities is merely appartition, sp-elect." This version is supported by this joint with the solidities is merely appartition, sp-elect." This version is apported by this joint with the solid solid solid merels and modern. In this view is apported by this joint with the solid solid solid merels. In the solid time is a solid solid merels and modern. In this view is a solid solid modern. In this view is a solid solid modern. In this view is a solid solid modern as of the raising or bolings and works of a solid solid solid solid solid solid solid a flux of the solid solid solid solid solid solid a flux of the solid solid solid solid solid solid solid solid a flux of the solid solid solid solid solid solid solid solid a flux of the solid solid

iliy of mo.

innge - experience. int of view, matter is an aspect sense, of motion; and motion of force, and so there is no antive essence of matter. Se strated in natural selence, and declares a nature that is solf, , entity: insamuch as matter, ly is not self moved. And only of entity, and force

a predicated only or early, and ientify, as a science of the second second second diffy corregizing is will force. And will middle term of the psychic triad. The postulated as an essential form, self-ous and self-determining-these terms liking, respectively, all thought and all i and so the context of the universal

b) and so the com-we is each. THE UNIVERSE the determined. The determining pro-tions and power, and that which is a forms and power, and that which is is an earlied the spiritual world and the max world; the world of procenties, of exist-the world of posterior conregies, of exist-

the works of postform fungres, or can-satures, and so, also, the particular, personal soul is dually in the universe. In its prior out-ge corputes it is related to the intelligible it, and in its postform or returning corr-it is related to the statural world. In that consolourness and solf-determination in the are comprehended whole-well, and

g it to these), the soul is its personality. ly, in its partial conscio consciousness and rminations, limited to lites relating it to the ide of the world, the of its individuality soul's whole realization of is individuality, that the soul's wholenes, in a image and likeness of its Orig-nt, consider of its whole content ing-int that its forshoad coo-mprohends soif, the world, and hany time its tha history of its atained not these all, then was lod like, nor at all what it after-

at nature of, the soul of all, that we would e is not that an attempt ure may serve to lead us thought of it. For it, if man should catch ing this na

tait and purity sectors inciple which fountains philosophy is the Ab-nd, the final Reason, the essence, the Being of all essence the Being of all

Father, the sol aub idion the patter, the some is startal Father, the some sole beginning, the efficient one beginning, the efficient one, the final cause of all particular the sole of all particular the sole of all particular the existence of form and the existence of form and the existence of existent ted in physi-nds all ezm and the extension or a histon, founded in physi-comens, grounds all ex-ta of asmac. But science reversis this judgment o hypothesis of all sub als in the objective, naive matter or-find. not to be allowed," say some Good to do anythin

fair, and

as the world is and its artificer at that the Crea-ris looked to an is generated uni-adiation of the

rm, nor can it that it now is had any other form than that it now is. any other form than that it now is. by be contemplated in the aspect of its uality, its abstract, temporal, partial in the manifestations of its individual in the manifestations of its individual

consciousness, and its partial content of whole. A set of the set of the set of the set of the ultime and content are there temporarily dom-mant, oblivations, and we wait it quickening and not the generals aborting. I set of the set of the set of the set set of the set of the set of the set set of the set of the set of the set set of the set of the set of the set of set of the set of the set of the set of set of the set of the set of the set of set of the set therefore "education is not of the character which so one present set in the sout."

We all us over and stat, and affair, ser pumped "allo use and stat, and affair, ser pumped "allo use and stat, and affair, ser pumped allows become component of the form and constitu-tion of the soci, se at to change it cas jot or time from its primery type and for Him-elf to make and satisful thing. Much less does he make up souls and inform sonia, and suitan sonia, form without. There is solving or unawhe the man. It is in the Highest that we "itre, and more, such are our bulks."

or unnake the man. Ji 5 in Ge Highest that we 'live, and have our being.' THE PERSONAL FORM. In the abyse of svery acoust being.' Genessour victors, a this personal form which is the most like to the start of the victor of sensour victors, a this personal form which is the most like to-the nature, namely, of the Divise Father. This persons form is overy rang noge is, and it now is elerand, and it now in Tetfenity. And overy mas and every wo-needs the sense of the sense of the sense invested merely of this marted to the sense vested merely of this marted to the sense the sense. It consolution the institution to the present. The knowledge abide it, and is reminis-cessis the person. It may be justly continued, the least, whether there be not a. DEFER TAINS OF ANTERLATION

or there be not a DEEP fairs of MATHELALISM opinion which underlies the curr of our age respecting the mature al. To approach this mature we mu with the firsts. Mystery is thence i micd with bright oridence, will be in the companied with bright ordence, religion with sublime philosophy and selectce with. Divine liumination. Molicet, if it ascend to princi-ples and ideas, is in the dignity and strength of its own cature, and sees the universe fill lared in intelligible entity, and not in prolo prime location.

plasmic core. Of the Pre-existence of the Soul, Platco presents as view in his Apologue of Brou the son of Armenics, the Pamphylias. "Approaching to generation like wither, and on this side the vell we catch the refrain-

birth is but a sleep and a forgetting; o soul that rises with us, our life slar, bad elsowhere its soiting, d cometh from alar.

rgetfulness, r nakedness, uds of glory, do we come,

Michigan Camp Meeting Secretary. ort of th

al camp meeting or su-nociation of Spiritualists held near Battle Crock, heat the set benutiful sheet The second abural charp moves the Michigan State Association of Spiritualis and Liberalists was hold near Ballio Gree on the bank of Gogusa Lako. a beautiful she of clear crystal water. The fac told character that the state of the second character and the hand of nature had contribute its proportion to the stractions of the occ

The roturn and seats were well arranged, and a large tent, owned by the Association, was plicited in dices providently to be used as one assocher attraction. The primitive cond-tion of the grounds precluded the atministor of carriages, which proved a detriment to the local atisochemes, which he attractance of

of carriages watch provide the attendance of campers gave tokens of a general interest through the blacks. Triday, Aleg. Tak, was the opening the state of the with tents. Al 9 o'slock on Friday, the presi-dent, is. S hardlek too fundations were dotted with tents. Al 9 o'slock on Friday, the presi-dent, is of the relative to other and faily fully discharged the duties of the position as a state of the st

The afterno y session. be afternoon was devoted to a conference. evening session was hold, Mr. Kanyon, of , speaking on the Origin of the Mind ing by H C. Andrews, of Bridgeport. singing Michigan

aleging U it G anterny to Michael Andream State (1998) and Michael Andream State (1998) and the second research of the second research of the second research of the second research of the second sec "Gains." Singing by friends from Lapoer as given by Mrs. L. A eing "Generation and

Monday, Aug. 13h. The foremoon of each y being advertised to be devoted exclusively mediums, the president called the meeting the large test at 10 o'olock, when they pro-oded to erganize by deciting Dr. Hills, o' firs, as chairman, consisting that estelous ech foremoon during the week with increas-go interest. At 8 o'olock, then, L. A. Peaing inter sall spok times, an I, and two lectures from the iven each afternoon. The neo-by Dr. G. H. Geer, on "What if the phenomena of Modern The singing for the session see choir.

peer choir. ug. 16th, at 2 o'clock North, Lansing, Mic 'he Law of Metter by the P. M., Mrs. th Lansman and Law of Mediumah A. B. F

P. H., J ng. 18th, a slight rain necessi-og of the dancing pavilion for

the first lecture he Philosophy and the beauty One by Mrs. M. G. Citco, a. The Philosophy and ordeness of Bplitishing and the besidy of spirit communion." The ignorance of the people was a preash barrie to brogettes than the insoft of melans. for how nurreinsling than, therefore we should not approach them decopitrely unless we are willing to accept the same in a return. Rong by Ma. The. A Bellerse Boow, by Will M. Carlon, after which he spoke an "Outeriou, Friedmain and a source of the same of the start of the spoke the start is a start of the same of the spoke and therity," saking "What is truth "I is basenito in the same of the same of the spoke of samples in these. He compared truth to the basenito fit spoke fit is the same of the same of the always discorrible when obscored by cloud, Boog by its Logoer friends Boots aldored the following resolution, which are obscored to start of the same obscored by cloud, Boog by the spoke fit is the same of the same of the same of samples in the same obscored by cloud, Boog by the spore friends Boots aldored the following resolution, which were passed unanimoutly by a rinkny voice ing resolutions, which were pur-ialy by a rising vote: ad, That this meeting adds its volce ad, That this meeting adds its volce

Resolved, That this meeting adds its volce to the universel condemnation and reprobu-tion of the wicked and issues attempt upon the life of the Streighter that the series may disappoint the iters of a fatal issue that it has time oppress the malor, and we look upon the presences of the church is officed phys-ical results in the case of the wiftering fa-der results in the case of the wiftering fa-der results in the case of the wiftering fa-der of a prest malor and we look of a prest maloral estimation. Resolved, That we know the just and pa-tricits possible as a farsly lakes and constantly hold by Coveryor Howits of the same of making rive, or the reston andigred by him. assely: "Bocause I do not deem it consistent with my positions a governor to issue a pro-Church and Bates are and ought to be kept eparate in Hore to malor."

mankrating, for the reason as samely: "Because I do not dee with my position as governor i amation directing religions" hurch and Sinte

hurch and bines are instituted in the request Resolved, That in response to the request the commissioner soiling under the author-Testing, That in response to automatical and the automatical set of the committee results and the automatical set of the second tax law, skiller, for a popular of the second tax law, skiller, for a popular second second tax law, skiller, and the second s

or maintaining ins government water gives Product and the product of the product of the product Babcock of Bi. Johns, Mich., spoke, criticis-ing religion, so called, and the idea of a Gad generally. We want truth and not victory, Crime is hereoflary and the same effort should be made to improve the human races as the an-mal kingdown. J. H. Burnham then spoke The shed to be a set of the set o

the stokange-Han Babook thes read . Massey. De-Eternal Jostics," by Gerald Massey. De-Boond lecture, by Rov. C. A. Andras, who Boond lecture, by Rov. C. A. Andras, who Billions, Revolution is bot the washing out of the law of justice, if it only biling better det he law of justice, if it only biling better

of the izer of justice, if it only bring fester conditions. Rock morning had been accupied by medi-bunday, Aug. 21st, conference at 9:00 from views B. McGreeken apole on the "Granu-tation of Spiritualize and Jiberallite-what teation of Spiritualize and Jiberallite-what teation of Spiritualize and Jiberallite-what teation of Spiritualize and Jiberallite-maid armies. The accound lecture was by W. F. Jamisson on "Universal McStat-Liberty." Could have it the must have one. The man who fears criticism in 6 doubt about his own positics.

position. Aftermoon seesion at 3 o'clock r. s. by B. Bigelow. Address by C. A. At in favor of Bpiritualium, corveiling house iclam. Science has fulled to account to tain phenomena, never disputing but trying to explain them. If some one b of California, entili an emblem of the then gave the con-costrum, on "Selfish as the prime factor Every appeal to n

A Young Lady in Erie Restored in Answer to Prayer.

t 4.—Erie has another i this morning in the fi a Leo, principal instruc-Erie high school. Pro ancipal instructor of h school. Prof. Leo now nearly 18 years is ago your reporter an accident which a severe fall

11 k

the experiment a tory, and while willing a tor-the experiment the average of the second to her to be the singurable to build any hopes on. Jund, of Ballad, the lady where intraquinos come by proyect caused with sensition some time of the second second second second second interaction of the second second second second for Miss Mantie's recovery. Miss ladd one-sented, and at a given hour all sainted in proyer for the second second second second sector, and a second second second second rest of the second second second second rest of the second second second second the wonderful effect of prayer. In the case of President Carried, and to her mother: "Mother, I ballow dod will care as before the 10th. There are its more day, but 1 be in the second second second second second in the second second second second second in the second se Mrs. Kummer's story, and while willing to try the experiment, she said it seemed to her to be

the folls. There may that the morning, lieve He will do it." This morning, Mrs. Loo went to her daughter's chain's \$20 the girls face was all aglow, mother," and also, ¥I can move my some." The excited mother went do ietch her humband. She went to the wor ietch her humband. She went to the wor which is a start of the start of the start interior is a start of the start of the start interior is a start of the start of the start interior is a start of the start of the start interior is a start of the start of the start interior is a start of the start of the start of the interior is a start of the start of the start of the start is a start of the sta ing, and wa Mrs. L s family came in, the set of prayer and praise. was immediately dispatel er, and that lady soon had eholding the success of

pleasure prayers. The mirnor, town. Coming to the was at first disbelieve Malonoy and share itrickater have made thing alleged to be n matened to the content of the tened to the was greeted apparently in the city. going to a church, tas here, A. Reno pastor, log an ioviation to accompany them, and thurch, the gratification of leading driver mas had beg gratification of leading layed the departure for tan minutes, so and the family cattered the church the a had begun, and the Rev. Mr. Reno ating the wooderful story. All eyes pared to the door, and as this beautiful the house before en beingtes. gation arose a of God. Nev

your correspondent lying in bed half and to cry to her: "Mary The admonition we dent, Miss Lev. f salcep, when a volce scemea, Mary, get up. You are qued!" a was repeated, and then, in e command, she tried to arise, cald move without difficulty, there came in. obedien Bhe found sun and then it was The minister With c that her me thi

report, with, one exception, and are ready to testify to soribed.-Cleveland Leader

Eternal Vigliance.

of the Religio.Ph

To the Edit

b the Editor of the Holide Philosephical Journa: Having been somewhat of an investigatio a the spiritual phenomena the past sever ears, I take much phenevis in arghi tha proves more light and knowledge of the pres at and the life going on. Much is now being aid and written about controls, obsession: L. My Mokes may be of bunds, in obsession; and and written about controls, obsessions, etc. My folcas may be of benedit to some, and the expression may draw forth instruction to all present, from converse with the angel world and these in the mortal, that the higherst order of control or influence from the gipirit world focult of influence from the gipirit world. or control or influence from the 5j comes to those who have large brain telligence and of strong will power maintain one's individuality under a stances and yet to drink inspirat those spirits of the advanced spher setteded that the strong strong strong strong strong setteded that the strong o brain, great in power, so as b inder all circum -current unst the great loader() in stuffs, and literature, have all been inspired mono; women. As Mr. Gook stail is substance in liceture scome years ago: Inspired no was not ming, buil in past ages if had come to entitie, pristing had other fayared comfilti of life, which by them had been sued their own aggreandemends; and was sil down to the poople, but now it was being a down to the poople, but now it was being a their own aggreandemends; and was sil down to the poople, but now it was being a no thay generalizements; and was no thay generalizements; and was no thay generalizements; and not not any generalizements; and not nor, the state of things, we can agr with us, that inspiration, control and down lines and they diagerous acoulting. (B), then, ..., are very dangerous controlly waters sol. No one who has cardully water-issuantatic development can have failed seen the presence of evil aptile ready bottomer presence of a sol the failed for wellistic know but that it is ob-for selitable purposes, and consequen-a satirit or morial that is a water or morial that is a welling the selitable set welling. vil apirits ready to sreat. The fact of broad enough to be actuate human kind, can be hone remark that those medium by the lower grade of Indi Chinese or any ignorantian gress in their development are controll egross, Iris Oae

Und co, by sp God. M perfections; therefore unless we use ou power and reach out for the pure and , we are ever in danger of bring over event by the will. There is no program boat struggie, or no heaven without effor real vigilance must be used if we would uccessful. The Occave T. B. CLARKE

SUBTERRANEAN FORESTS.

The Baried Wonders of Southern New

w Jersey is in a but is rich in g ical spec-ast of the ntry. Its rien territory, but is rich ions beyond, porhaps, any id Lands of the Yellow arl bods and its alluvial om with signs which mar elevation, strats or soil, h in fossils of both mar an owsion. ial deposits mark immense comment and itis peculian. and itis peculian and itis peculian a geologi-urious elevatio rich in foss But, after th cal featur than ۰. 0 aqua forests, which grow of years ago is fresh for their sustenance But many of them, ere they living trees and were covered deposits of muck and peat swamp. They are now much dirzers to be converted into a slowly by which fill Th The set of r was o of a

Intemperance and Crime. A part of the weyh a acoust-peopt of the Bu-reau of Balaintics in Massechusetts is devoted to a consideration, by means of Squres, of the Influence of Eulergoreneos on crimes. It sp-tem is the state of the second state of the second in Sufficie County were in Housers in that 1,915 were in Hages at the time of the formation of the commission of the offeness; that 1,915 were in Hages at the time of the formation of its of 1,964 were such as to future a indication actimatal condition through the consigned of the transmission of the second of the second erate dirakers, 1,915, and the excessive drink-ers, 1,817.

the total abstances autobered 1,168, the mu erate drinkers, 1,918, and the accessive drin erate, 1317. In London, during 1889, 15,098 males a 13,570 iomales were arrested and inceked. for the erime of drankenesses. Unless to terorasiy and difeasively drunk men and wo an are not liable to strest. There, we a pose, can be called the "dead drunks" of Le don--friete-forear.

pose, data on cases and a second seco

days. On one side of the barroom i of tables for cand-playing, benefitiak The girl has tanght in the Sabbath ec-three years, and asys also had aspp-along that her coworkers in the chu sidered it just as legitimate for her to or whisky as for them to drink either. th school e

ed is a religion for shose roof is wide he facts and laws of Our cryin ses, a church whose overing in all the fac ad all the faculties a i's H

"I don't think much," said young "Why, my dear?]

SEP FEMBER 17, 1881.

RELIGIO PHILOSOPHICAL JOURNAL.

Woman and the Household.

DON'T WAIT.

bob T WAIL. It till I am dead bits tenderly around the our perfuses macks at dea boling the pure heaven's to have kept the frozen till the formation the frozen till the frozen till the formation the formation the frozen till the formation the form Their living ; They symbo s'a breek

nd might have approximately the second of th

active of an ice. Don't will till i am dead To shower tears. And let his foresight fall upon a hu Which yearsed is file for but one wor One answering look, one airging bird To ward's song of joy with happy art.

Don't wait till I am dead To smooth the pillow, Fold the bed, and fill the roum with ats o no bed, and in he form with atmosphere of rest; rall of these the spirit lone ked platotively, is undertone. matter now-the windows of the scul ada soguest. [lony.

sognest. [Ivery. As we read these tender lines of our valued orrespondent, whose pathes no words of ours an increase, a whole army of faces passed be-

re us. "They, the lowely ones and weakly Who the cross of suffering bers, polded their pais hat dato meekly. Fpake with us on early no more," They bore the drearlest cross of all-as, hunger, addness-for the want of bilon and affection.

and add effection. We are at them, yow who are happy to the gratific-worldly, yo who are happy to the gratific-in of your reperficial wants, who have vanifies, ambitions and loves pampered oling friends—yok now not of what we k. For the genite, the timid, the delicate, lesp heartod, there is a capacity for hap-sa or minery combared with which your repl attractions are but as willight onto nd w

divergent surveyenance of soul for the love of The soul and its carcasing and protecting ex-pression, the vary insertage of which is an un-tant. Norgue to the surdereloped or the san-and. Norgue to the surdereloped or context without it save as the nature is open by an for can there be astifaction or context. It save as the nature is open to, and i from, that measureless, overflowing a of Divine Love which is the primal rail source of soul-love in the individ. Io one is so meas or poor as to be setted with that vital fountain. If cot ruretion would canno, for Love is Life, me the soul-pulse bests feelie, though the count for through full tera.

action would cannot, for Love is Life, as the soul pails beast feelbe, though d may bound joyonsly through full ace the Divine Lors feeds the soul the senses. Its fractifications are no-generous affections and labors; it out tenderly to the poor, the weak, the , the oppressed it is long to lead was-to paths of paces and wisdom; it ad-grow toward everishing goodness and

the unloved and unappreciated, who are not yet become sont-approximation, who not have act There is sciented-how many stars which causes friands to yield to the AT. servive and graphics. They are accepted at pice own weightion, which is not cheap. If ounce, fabbes, thebads and horders are the rat to fail into the habit of fostering their flakinsst, they have the choice of every larg, and accept the good things of lifes are ally a squeen. Bat compared with the march there fifshness, they have the choice of every ing, and accept the good things of 116 as ra-lly as queens. But compared with the mass, the are few in number. The many are those on naturally and with loving thoughless. so of such and the boushold. Such or positive members of the boushold. Such a call graves with depicted the flow of the flow o Weary d th your child

inger for the bestitude flection, if you have hape your lives acco a rowithout recognit 1. Sometime in the un g you shall be pigid in with light and heat for learned to be planets and heat i end to be planet be and the set of statios, the low of statios, the protect your atream to genuine allociti-the fountat-the foundation our strength whill totion. Like the shall be filled day es. Hoarding and erish. Let not the sith the doll with will only formal ary sent you throw writes. Let not the hear or ness and acglect; let not the universe growth and hard and bitter and despairing for the want of human sympathy. Foreynoist that many a beam tiful soil has been starved and dfree out of this world for the want of that unexpressed inderness that poured likelf out in a mathicon one the

spirits, we must first hold right r the Supreme Spirit. Individuals point-for who can be perfect-Father and Mother, never. As fit the sun, so turn we to the source owers

at paper in this country rights was The Lify, edit d by A known in con hen followed Fright Davis

he first prize of the S-lin playing, was give orboune in to Mi

te old has Carey, Alaz-Swift's the pome of Alice and Phati, has been purchase seen purchased by aorial park. Mr. S aber, who shared th Swift, as a t ability and lovely

well as in a school. Rev. W. 8 Spencer and his wife, Anna Gar-lle, scoppid in Juasa call to the Prec Reli-giuru Church is Piorence, Mars. Mars. Bysen-cer though still a young woman, is well known by her beautiful ithis, id scoores and still more beautiful ithis, to all the liberal world. The acolety is to be congrutuated in practi-cally recognizing the Love as well as the Wis-dom principle.

m principle. Mrs. J. W. Skow author of the ultring book Probate Laws, has established a parer in a Francisco, called *The Women's Mercula*. *Industry*. It is an elghtpage monthly due forse number contains articles on co-erative house, silk and bas culture, as well a remarkable account of her own arpert co-with law officers of that city. MI

ent assistants, for brains tell in a dining r

THE NATIONAL CITIZES AND BALLOT I

case will law officers of that cay. THE AXTORAL COTTEXE AND BALACT NOT for Argunt, contains thrites columns of press and private notices of the littery of Woman Suffrage by its tol of plonner workers. The the columns of the Jourac, but we must name to any for airracts from it, selected by the New York 7 Yolgars. Formary this paper mentions incorp. now it hastens to cover them have press and their work with moore. In a od-try of the sections of the public: "Though woman needs the public: "Though woman needs the protection of case may against his whole set, in plonger life, in the highway, or in the atrens of the metropo-lis on dark night, and comments that one, but were present of all more against that come the highway, or in the atrens of the metropo-lis on dark night, and compared with the stude, all pervaling influence of just and yeal have for all more against has one were right hand the wayson of self protections and agid defere.

and self defence. "It is said, "The differences 1 sexes indicates different spheres, be nearer the truth to say the diff cates different duties in the same log that man and woman were evi for each other, and have shown as lt wou tions lending ife bo if houses across the se-gales: in art woman has it of man in th This different 14, 101 citon. This difference with different for o spread our tables with different for and woman, nor to provide in our ckools a different course of study and prink. Say pervades all nature, ye and female tree and when and abrub compeof study for b to free to an ine starter its grown, rbs what best insures its grown, over it is, it requires so special wate on our part to see that it is mainis ples, when closely acalyzed, is gree ples, when closely acalyzed, is gree ples, when closely acalyzed, is gree to mean woman's inferiority. The ily of man, however, does not enter il mand for suffrage, for in this coun in vote; and as the lower orders of m is superior, either by nature or grace, gher orders of women, they must h f gover

c. teno. of earth. wred br proper self as preferences the prej preferences of mi ry consideration, in pre-al happiness and freedor mation of herce of the on the human race is a larger in's personal liking. The r, that when a superior d Sta fi

A NIGILIST PRINCESS. Translated from French of M. L. Gagneur, Jansen, MCCI Co., publishers, Chicago, 1881. Price \$1.2: skie at this office.

The author gives a simple, realistic pictu-of Russian Nihilismand all sensationalism a French romance writer is pale and poor comparison. In the preface he says: "Up-this time the Nihilist party has worked alou by, secretly, sliently, in the midst of the po-ple: occasionality in writerious assessing for comparison. In the p this time the Nibilist ly, secretly, sliently, for plet occasion erful escapes prison superhuman sacr carly days of Christian awe into this old skepti

are the intropus and the terrs a Russian police and the terrs plast mighty power induces their position in the world. families, to embrase the hard, of an apositer They closi a the humble dress of the article the dumble dress of the article that a positive the column trade; they penatrise the column trade; they penatrise the failures ces them to rid, in their masses and themselve out with that cold ardor, the husiasm, which is one mise that

thorough in utly Christian

g pages b is d 1 .

picture of a ball a ry takes us to the conclaves of Nihil Open: inta, to t knout, of con ulabed th a finished th Czar's assaus at Sophie Pinan who wa bare in the Wands Ery

be approved, we may draw waraing, and in-struction from both for peaceful reforms in only been and more free commity, and only make the present with the future merad-denty and peacefully, as were to ware.⁴⁴ This book, which is a learn as well a story, will help to this end, if read in the right spirit.

SEWER-GAS AND ITS DINGERS; with an ex-position of common defects in house. An iseno and practical information relating to their reso of. By George Frechos Brown. Jamen Mc Olitre & Co., publishers. Chickeyo, itsi. Pro-145, for sule at this edite.

corr, by George Presice Brown. Jeans Mc-corr, by George Presice Brown. Jeans Mc-Hill, for site at the tilts. A book that every householder, not only in the eity betom the form and in vilages should read. An its attion suggests, it is not a sol-sen and the solar solar solar solar solar solar solar in the "matching to the result and read of levestigations made in this eity for some another, in the "matching to the solar solar solar solar in the "matching to the solar howing everywhere the insideous presence of a studie and faist approach in the shape of and becast the growth. His fors are star-ling, his demonstrations simple and strong, his suggestions of mosel is solar to the solar of the deal presence of the solar solar solar in the deal solar some, like the forgs of Egypt in the days of Moses, into the Naw E, at solar solar bound the base that have the solar to so down to their graves, not by the "visi-tion" of Garbin thy the legendar solar solar when head and have at public the solar solar to be add the solar solar the solar have the solar solar base in the base at the solar solar solar base in the base are head solar base the failed and the base the solar sol

Magazines for September not before Men

Andretos' American Queen. (The Queen Publishing Co. New York.) Devoted to Art Music, Literature and Bart

uy. (D. Lothrop & Co., Boston illustrated magazine for young The Mass.)

Babyland. (D. Lothrop & Co., Bost Mass) An illustrated megazine for young

readers. The Children's Museum. (P. B. Goddard & Co, New York.) Constants: The Spoondrift among the Highlands of the Hidson: Death Of Piloy at Mona-Yeanving; How a Baboon Dises'. The Source Cutter 2:16 Winkery. While Cherries, The Ballad of Babie Beil; The Child rea's Journey; Little Carrie and the Fairles: Locasta and Wild Honey; Mother's Columns Moseum Gossip; Mollo Facaber; Girb Well Hought Up; What a Hird said to a Child; The Geography Lesson 1 A lagie Systam. Goddard

Nature's Sinte Way. Nature's Sinte Way. The kidawa are zistor's alicito way to wash out the debris of our constantly changing bod-is foll enzywhan. The property liss trouble is foll enzywhan. The property liss trouble is foll enzywhan. The property liss trouble is foll enzywhan. The property liss trouble the sintes-way of and, pravel or all as 'the sintes-way of and, pravel or all as the sintes-way of a sintes-the sintes-way of a sintes-the sintes-way of a sintes-the sintes-way of a sintes-sintes-sintes-the sintes-way of a sintes-sintes-the sintes-sintes

Better a thousand times to grow old over the spinning wheel and the sakes of the cooking stove, than to become gray with flowers in the sair on the beaches of the buil room or the seat of the supper room, smiling over the world, which smiles over us no longer.

"First a cough, carried me off, Then a coffin they carried use off in. This will not be your-spitaph if you your cough and Dr. H. V. Pierce's "Go Medical Discovery" in time. It is app for the lange, spitting of blood, nightes the lange, spitting of blood, nightes druzelist.

There is nothing more intolerable than to lose once time in waiting; nothing more use less, nothing more innyportable; nothing which more easily might be prevented. If poo-ple would only resolutish set about it! Life is really too short for one to be able to wants half of it is waiting !

Lord Byron. in reference to a besufful lady, wroto to a friend-"Lady --- has been dan-generally 11, but now she is adongerously well spain." American belies, when attacked by any of the lits that fash is held by a high the spain of the lits is a single blied by thing Dr. R. V. Frances "Fouries Billed by the bound of the bankhes families weakness and restores the bloom of health. By all drugging.

On occasions of great grief is laways appears as if time stood still. All things appears to stand still, or looky and patisfully of rollow. In dark circles; buil is not so. Hours and develope the standard state of the standard stars and state is the transmission of the standard carry forms the biand of look, it is true, built carry it also away from the rocky shores of grief.

A Talented Lady's Views. Mrs. C. F. Fleming, State Lecturer of Mis-ourl, and also an artist of rare merit, whose foture of Adeialdo Neileon is proconced by the press to be the most beautiful portrait in the United States, in a procent letter and: "I the press to be the most besuiffol po the Unlied State, in a recent letter a have been trubbed with kidney diseas-my childhood, and it fanally culmin chronic catarris of the bladder. It w impossible for me to describe how have sufficed, and I had shanden now much I all hope impossion. have sufficted, and a of ever being gursd. I was, mended to try Waraer's Safe Kidne Cure, and it has done more goo combined skill of all the physic sumbined skill of all the physic during my cultre like." I was, however, recom rs Safe Kidney and Live e me more good than th m, and proves emedy it advor lego

In pure affection, in friendship, and in the zerolae of kindness, there is a large and fresh reaching space; the air of elernity plays arough it. In intellectual development-and ough it. very hi rived at in pr whole world op than he can

Horsford's Acid Phy

rrous debility, enfeebled diges hist free. Ramford Obsmical lence, R. L.

in fate barr on the pol nt of ap



Clairvoyant Healer.

DR. D. P. KAYNER.

Well-Known and Reliable Clairvoyn clectic, Marnetic and Electric Physician.

Ectedite, Wilevento and Execute y Division of where practice for the the just freezed error prace gauge where the second second is a newly all pairs of the format, bus control of the internal of the factor for a busine freezed by the second second by the format is the second second second second by the format and the second second second second by the second se

Silli Store, Letters storid to writer, if reaction by the second strate and state, are and are, will a small lock of the state out by the addition and excited in a spin place of the sec-sity by the additional for a spin place of the sec-red of the second state of the second state backets tracking statements and writes hardware a backets tracking statements and the second state backets tracking of the second states of the second backets tracking of the second states in the second backets tracking of the second states and the second backets tracking of the second states in the second backets as second states of the second states and the second states as second second states and the second states and the second second states and the second states and the second second second states and the second states and the second second second second states and the second second states as second second second states and the second secon

FREE CIFTI MITCH

Would You Know Yourself

WILSON MEMORIAL PICTURES

WILCOM RECORDER AS FULL UP UNDER The 3-of-oracle back with memoryle detections and site without action are considered in the same as the constant case of been applied in the same as the constant case of been applied in the same as the back of the same as the same as the same as the back of the same as the same as the same as the relation of the same as the same as the same as the relation of the same as the same as the same as the relation of the same as the same as the same as the relation of the same as the same as the same as the relation of the same as the same a

Incidents in My Life.

SECOND SERIES.

nave is stork several hundred copies of this a By D. D. HOME, the Medium.

They are a solu for pressured southie of the regular in ad we intend to give our maders the benefit of our large

Interest of an ensemal character. The look is a line, being in clock, and containing fit yours, printed on lowery paper the cancel price as which fit haves and such as E.S. We will close out the lot give in start, so renders of this pa-ger, for Sevenity-fit or Conta Fer Coupy, Festing

OLD THEOLOGY

enumention of the Dead, the decised in the Least Day of Judgment, sharwing outputs of Common Stars, Nesson, & Storsport, and the Silks, the Disr. Serve is in the Doctors or a Lisses it as rection of the Nod, a Lisses it common of Entre as the End of the Work, -and a Lisses Judgment to Particular Judgment

PRINCIPLES OF NATURE

BY MES. MARIA M. KING.

PHYSICAL AND SPIRITUAL,

thread in Yol. 1, of the arrise. Yol. II constrains interprof the Derekspanner of Karth, continuencing pri-bes evolution of packarty conditions, grings - brief Redey of the placert progress through models in Redey of the placert progress through models in the state of the present, with the

Law of Evolution of Life, Species and Man;

PRINCIPLES

FACTS. AND FACTS

ILLUSTRATE PRINCIPLES.

The Law of LIFE AND FORCE

MAGNETIC FORCES

SPIRITUAL NATURE.

Life in Spirit and Spiritual Sph

LIFE AND SPIRIT

delion of the s

T Par of

Spiritual Manifes

The set of the set of the set

the threewhat's

Partness withingle and retail by the Tak Partnesseries at Propagate Borne, Chin SECOND AND THIRD VOLUM

to Follow. By T. B. TATLUR, A. M., M. D. sper \$1.00, postage from. Cloth. \$1.00 pertage, 69c. to standard and real, by the Follower, Estimate the standard and real, by the Follower, Estimate the standard and real, by the Follower, Estimate the standard and standard Clonge.

RIGHTSIDE

CP.

UPSIDE

DOWN:

IN STREET, BALLERST AND I

e known the stations the world, and to his the and experiators as a mediu of an unwrat character. The look

A. N. NICHOLS, Sory., WILSON MERCELL Association, D7 Failud Ave., Brocklys, S.T.

Alterate of the Mone. Three WOLFE, Cheland, Unio.

.

e, for the same

.....

25 14cf

UNDER THE CARE OF FRIENDS Liberal, Prosen Liberal, Programies, an Iwilduton that Spiritwellett Can Patronics. A gis deep rough fronty West organized, Therough West Sone. Box as please for iros the personal care of city west form and workshop connected, due of subtry, heats one. Some and workshop connected, due of subtry, heats

B. Cernie ind conference. Equilater all full months and the set on adverting accounting a file absence of special in formation underess. Engen er, President, Firela sorty, Warran Co., Oppo. 2013 II Set y W

NASAL CATARRH and BRONCHITIS. is the set e rela

CURE of Kome Treatment and Par Rev. T. P. CHILDS, Troy, Ohio. THE PRESENT OFTLOOK OF SPIR-

ITUALISM.

BY DEVER FIADLE

This is an able, shought us and comprohensive energy, do-menting of white circu actus, and the cartorial consideration of reary Folicitanias. Pantphiet, 22 pages. FriesScents. For tals who cash and is all by the Beligio Ph Publishing House, Chingso

Babbitt's Chart of Health

Dr. E. D. J it his propert a large, h or a part long, to be be according. The belowing ners of Schure; The Low of berner of Power, De Las Domaet Berlin, How to Destru-Domaet How to Dens, How to Las with the billing of the installing per-ner the powerful and yet show to ente. d loctate mana, The Low sof S at by, How to Pro-tor to Cure Dow to Elow to Sirep. to be their o

utilana 10 era and retail.

IF, THEN, AND WHEN, From the Doctrines of the Church.

All the last read the author's "The Voice of Separa" "The Voice of a Public, " The Voice of Separation," and "The Voice of Proven," will find this Poets has mind to the

Price 10 Cents.

FOUR ESSAYS CONCERNING SPIRITISM.

WHAT IS SPIRIT P

WHAT IS MAN 2 Organization of the Spirit-Body,

Matter, Space, Time. The anthor, Eleinrich Tindeman, M. D. is a German scholar, he presents maky flooights IS reference to the subjects treads at that are months of correlation descention.

Price Recents, postage I cents. .*, For sule, wholesale and retail, by the RELEGITO PHILO COMMOND PUBLICATION BOLINE, Charges CHRISTIANITY & MATERIALISM

By B. F. UNDERWOOD.

ampalet of fa A statement and a statement of a read in assume of ergression and an entries and will served Conferenced for gready from our statement forcal Conferenced ential particulars, we believe his between and we stated on for most good, the Constanting and the stated of the most good, the Constanting and the server of, and will repay a caterial reacting.

Prier, 15 Cen

"Formin, wholesis and retail, by the statement Personal Street, Change, Vital Magnetic Cure,

VITAL MAGNETISM application to the Treatment of Mental and PHYSICAL DISEASE.

BT A MAGNETIC FITTERCEAS. In this volume of Tail appear the entire for tradition has key to more which has bery tailing been becked on to mystery. It is a word which which is in the bar is to chain the bar of the bar of

HOW TO MAGNETIZE

Magnetism and Clairvoyance A PLACTICAL TREATHS OF THE CROME, MAY AGENENT, AND CAP ADULTING OF NORIECTS WITH INSTRUCTIONS OF THE METROD OF PROCEEDURES.

BY JAMES VICTOR WILSON.

rock of more than ordinary more the marker on the solver of Mag-d the peptih laws relating therefor practical generate that ally work It conta permits have read foal granner than -the look, 100 pr., 10 book, 100 pr., 10 1

BOOK ON MEDIUMS. Spiritand Matter, God and Sat GUIDE FOR MEDIUMS AND INVOCATORS.

CONTAINTS The Special Instruction of the Spirity on the The of all hinds of Manifestations, the Meansof Cox municating with the Instructive World the De visiops and of Medimaship, the difficulties and the Instruction of Spirities. By A Lit A SP Sci D EC.

DEC.

The set of the first set of the s .Ter mit. DO YOU WISH TO UNDERSTAND

Science of Spiritualism PRINCIPLESP

ARCANA OF SPIRITUALISM:

BY HUDSON TUTTLE

TUTTL, and the second second of the large line and the second second of the large line and permit of the second second second the second second second second second second the second se

Julge Zammaka wrose of it on their acces "Dis work is nonconselly that of spirits 15 - 40 of the - work work the period." Regnes Growski, M. D., writers-""Do Armania of September 's use of the strationed of Spiritshikes that has you been a set of the second sec

"The 'Armen of Heters ' is a perfect only of a gatritual fact, but of the st

PRICE, \$1.50. POSTA

RELIGIO-PHILOSOPHICAL JOURNAL.

Keligio-Philosophical Journal JOHN C. BURDY, - Baltor.					to him an ly (eating
JOHN C. BUNDY,	•	•		Bditor.	warled as
T B. PRANCES.	1		dia.	-	"high live

OILES B. STEBBINS, Associate

Terms of Subscription in advance. Gauss of Academic Street and Construction of the Street area, const in ad one of time, and an extra copy folde get-form of the Club, and an extra copy folde get-form of the Club, as the postage has to be propaid by the publisher, we have heretofore charged fi-teem comp yer pare extra therefor. Here-

As the possage has to be prepare of the publisher, we have heretofore charged fif-teen cents per year extra therefor. Here-after we shall make no charge to the subber for postage.

der. Begistered Letter or Draft on New Cark. Do not in any case send checks on

All letter All letters and communications should be ddressed, and all remittances made paya-le to, JOHN C. BUNDY, CHICAGO, ILL.

Entered at the postoffice at Obicago, Ill., second class matter.

LOCATION:

1 96 InSallo St., Northwest con and Washington Sta. ruer of LaSall GHICAGO, ILL., Beptember 17, 1881.

NOTICE TO SUBSCRIBERS.

NOTICE TO MOSCILLERS, Bubseriptions not paid in advance are charged at the old price of \$3.15 per year. To accommodate many old Subscribers who through neglect or inability do not keep paid in ad-vance, the credit system is continued, but to solid it clearly understood that it is purely as a favor to our patrons as our terms are FAYMENT IN AD-FANOR. CS OUT L

The Religion of the Body.

The Beligion of the Body. Buch was the quality birase by which The-odore Parker described revenues for this motifal body as the shrine of the immor-bal coul. A sign of the dawning spiritual age is that one sees, -only occasionally yet more often than of old, -mess ind wormen dars, yet of the grain and delicate texture, strong symmetrical, shie to do and to en-dars, yet of the grain and delicate texture, with dear cyces that tell of a clean tem-perament, and every feature radiant ken-perament and overy feature radiant ken-perament and over fasture radiant ken-perament and tagiting. They seem to say:

"All before us is the day: Night and darkuges are behind."

The children too, such as Emerson de-

seribed his sont-

and light up the dark pieces they reach. How they also inspire and propisely by the beauty of their presecool "Born unders is lucky star" is acceptimes said of such. Rather let us say the twin sizer of love and wisdom shower oney their chasto parents, and led wine men med wo-men to turn toward their craiks, as the Magi of eld made pligrimage to the table of Bachildean. Every well-born child may be due to the world's assive, for he starts on the shining path apprach, and if not too radely jostied reaches sublime heights; while the ill-born have starts are poorly that his life is a struggle to hold toward the right, and often seems a faitnee. Hardly able to save himself he cannot lift. up others.

right, and often seems a failure. Hardly able to are binned be cannot lift up others. The first chapter of the gospel of this re-ligion of the body, is to be read reversally by parents in desesson, so that that child drem may be well born. Other chapters they must ead as the care of intancy of urbication schemes to large of latt, they, exceeding the schemes to large of latt, they, exceeding the schemes to they of latt, they, exceeding the schemes to large of latt, they are schemes to large of latt, they are schemes to large of latt, and the schemes to latt of latt, and the schemes to latt, and the schemes the schemes the latt, and the pare with of harmen-tiation in poor houses and housed for large and latt of latt, and the latt is latt, the steph of latt, and the latt of harmen-tation in the large roles of the large and history of the parent if of harmen-tiation in poor latt of harment latt pointe the parent if of harmen-ter the and to wrin the scheme and more basith. A strong hog meared one of bankship route and and the schemes harm or woman can do, not as a fargeting takk the as the addial pair of the reverbourdes

ork that a healthy man ot as a dragging task

om calls up to many minds ire of thin blood, angular digestion, poor diet, and a igestion, poor of body and m

e; but it is the in thest, be-i natural, er; ymant of the a. He who at stains dotally r drink which is injurious

2018

to him and partakes hearifly yet temperate-ly (esting to live not living to est) of the varied and bounteous stores of what is good for him, has a fine enjoyment that the "high liver," pampering his fields appette on liquors and spiced condiments that would give a rhincetres' the dyspusa, knows nothing of.

on liquors and spleed cooldinents that would give a rhincercs' the dysperia, Cur aim is not to lay down rules, but to suggest thoughts of the sacredness of the hu-man form divine. This much may be said: "The cooling man" who will know and obey the gospies of this religion of the body better than we do, will use less animal food and more gratement and frails, and will fing liquor, beer and tookeco to the dogs, and 'most of the physic hat we use with theat. Ho will be chaste and temperatu, and his royal and commanding will had lo covera spetite and passion that the holy spirit within may were be supressor. Way close is the relation between this religion of the body are there in the part of the relation grate and the the body spirit within and years be relation between the body are spiriting affra, value, and were recognized, save as this granes mound. Hen steeped in four appetite to the body. Hen steeped in four appetite relations counce thay in the purse affr. In the well cover forgs and miarms. In the well cover dogs and miarms. In the well cover dogs and miarms. Clairoyance, hardght, spirit communito, come most and bes to the temperate liver. In gleans and glimpers they come to the uncoverred and seven the despresed, but their clear and teady radiance is for the pure. the self-points, the connect ator.

he self-poised, the consectat imerson well says: "It the spirit's perfect air. In the parsions tame and kind, funcease from selfet care. Real Eden we shall find.

When the soul to sin hath died. Free and beautiful and sound, Then all earth is sanctified, Upsprings Paradise around.

Then shall come the Eden days, Guardian scaled from seraph-syst, i Angele on the shouldny rays, Volces from the opening slies."

President Garfield at Long Branch.

The brave man who has learned so well how "To suffer and to strong," has a welcome change, and a tow vantage ground in his battle for life. He breaths the pure air from the sait seas instead of the unalaria from the Token should have been moved. His doctors feared, but he said, "I must go," and they reliefd. Not long ago his doctors gave him up, and old Mrs. Garrield they could not save him. The noble-wife said: "Tok have no right to dvs him up. Go taket to his bedide and perc-versto these d." They went back and bestill 'lives, and gains, as they say. This own resolve and the impiring courage of this wife have been in saviror. He has fower doctors, too, three have just left as his wirs, and this is all hear to his batt in the same and noc-del hay we have no with boundernab. With they have no with boundernab, with they have wen itself and noc-like hay but now no right to modernab. With they have no with boundernab. With they have went built in some directions where they have no with boundernab. We they have the same free the same hare they have be all base the same no with boundernab. We they have we built in some directions where they have a bounder and the they have bounder the but have how on the same free the free same same hard boundernab. We they have the same same hard boundernab. We they have a bounder and bounder the but have have a same hard boundernab. We have a but has many hard boundernab. We have a but have a bounder and bounder a

Jack help we have no wish to inderrate, but they have no wish to inderrate, but they have no tillej n none directions where Wonderful and beautiful were the hol-dents of his removal—the self-control and fancer thoughtfulneiss of the silent compa-nies of men and women at the Washington depot, and a very stopping place on the way, thu litted hats of plain men who would than tastify their revenees for the spiri-ual strength of the noble sufferer; the hash-ed quiet of eigens halts and fine genic-men who waiked atlenuty and the thether is the strength of the noble sufferer; the hash-ed quiet of eigens halts and fine genic-men who waiked atlenuty and with bated is reath around that cotinges it liberon, as the earn draw up before it and strong much with the normal set is the whole work filted for the time into the same sweet and subdum lights of spirital ay any play; what is deepost and best in humanity was made manifes, and all will neurom br thous bourn as a season of transfiguration. . . As the train ped withy toward 1 Ang Franch, prayers were olfered in many pu-tris for the particle of the single stiftens by governmential appointment, are the strong desires, spoken or unstited—the prayers of the spirit hads go up from mul-lions, of sonis, not only is the churches but far more by insteade and ling up from mul-lions, of sonis, not only in the churches but far more by insteade and solidade, in mult an "yeo own to the sea in east ang "yeo" with the the sea of comer-tor they since the spirit hads you from mul-lions of sonis, not only in the churches but far more by intestee and east farm.

and shops and on lakes and ocean it as "go down to the sea in ships." We all walt and pray and hope.

The Inter-State Chicago Exposi

The Inter-State Ohleage Expesition. Up to Oct. Bind this great exhibit of the Industry, Mechanism and Arto? the North-wort is open at the well-known building on the lake above in the beard of the oily. The great central fourtain, tosting up its ood spray toward the lotty demay, the squaria filled with flah around is, the long pittan of objects of bearty and utility—flam manufactures, woodrous mechanism, bear-tiful pictures—fill the angle space all about The backstate of the strain and utility—flam manufactures, woodrous mechanism, bear-tiful pictures—fill the angle space all about Thousands abould visit the eity to gee this Expedition, for each sight is an educa-tion, helping to give new ideas of human power and to trademain the Minute Strain the elevator portant, will fill a us a 64 La salle Streed, up in our high pines to which he elevator will quickly carry them. They will be welcome vigitors.

deal Perthello Plain and Parm Talk.

"Theological Peribaios"-Plain and Earn-est Tuk." Tuder the alteration"-Plain and Farm-ier Tuk." Tuder the alteration of ranky and Taity in the significant works we quote better. "The sense of a sequel better." The sense of the sense of the sense statistic thought as they are in this. The projected program of the sense of the sense and the sense of the sense of the sense and the sense of the sense of the sense the sense to grow, with obtaching the sense to sense to grow, with obtaching the sense to sense to grow, with obtaching the sense the sense to grow, with obtaching the sense to sense to grow, with obtaching the sense to sense to grow, with obtaching the sense to sense to grow, with obtaching the sense the sense to grow, with obtaching the sense the sense to grow, with obtaching the sense the sense to grow, with obtaching the sense that a we take the sense to sense the sense the sense to grow, with obtaching the sense the sense to grow, with obtaching the sense that a we take the sense of the sense the sense to grow, with obtaching the sense the sense to grow with obtaching the sense the sense to sense of decoders with a single fail and working a for the sense the sense the sense to sense of decoders with a single for the sense the sense to decoders the sense the sense to sense of decoders with a sense the sense the

centur, in the tion

is the great indel factory of the mistemate century. Execution is a more journeyman in the numbers, the Church at the corpore with the control of the second second second with the second second second second second analysis it of the second second second second analysis it disperses. Let us not pict across and effect. Belief and life set nafro-act upon each other. "As a must lithis the analysis it disperses Let us not pict across and effect. Belief and life set nafro-act upon each other. "As a must lithis the investment of the set is presented by the pin-pits. They are not covinced of the truth of the system which their burch repre-ents. And a must might almost are well-ed and loosed belief samot build a strong Obritism character. Gives a set a belief and it is no worked that there are also all is not worked that there are also all is not worked that there are also all is an to all of covince of the system and it is not all of the area on all and it is not all of the area on all and it is not all of the area on all and it is not all of the area on all the observations that the area on all the observations that the area on all a strong of the strates that the service all and the inter server the world and the observation belief samot build a strong of the strate of the Church, it sets all the strate of the Church, it sets all all the observations belief samot burd and the observations belief samot the world and the observations belief samot barren that would not be est of pines in the "Arabias Nighth" we cannot belief as the a cruse that would not be est of pines in the "Arabias Nighth" we cannot belief samot and the strate the strate barren barren as that would not be est of pines in the "Arabias Nighth" we cannot belief the there a true that would not be est of pines in the "Arabias of barrent barrent barrent barrent barrent a true that would not be est of pines in the "Arabias the the second belief as there a true that would not be est of pines in the "Arabias the the there is there as the areas that wou

our scheme of the stonement or you are out of Obristica. The church, in other words,comes to man with the incredible minceles and erroneous geology and an eternal hell and an angry Geology the one hand and with-Ghrist and mortilly in the other, and east, score) all

the difference of the second state second s

is opposed to the common sense and secale of matice which his Maker has Implasted in him." The Allienic thinks Unitarianism too negative, and holds a "Progressive Ortho-doort" (which is not erhodox by the old clanders) as the tenedy. It says: "The churches whose preacters so leach negative is a God given, spiritual solution of the second section of the height treatment of the second section control of the second section of the tened of the second section of the tened of the second section of the second second section of the second tened of the second section that the Christ-toric these is contricted in the second second because of the second the second second because the provide the second second because and how manify. It will come second the second second because the second distances that the second second because the second distances the second second because the second distances that the second second because the second second because and the second distances the second second because the second distances the second second second second second second distances the second second because the second distances the second second second second second second distances the second s

With a recognition of the facts of spirit-Will a recognition of too race seque-presence to emphasis and domonstrate the sequeration of the sequeratio

ligion and science. This stone which builders reject is to be the chief co stone of the new temple. these nis Trial-A Methodist Here Hant. The Th

All avoins filters a science of the pro-lines. The trial of Hev. II. W. Thomse has be-gue in due form. A squad of grave and yev-ered hereay hunters "way their pows" with solern and ow'ilke dignity (coasion-aly their eyes fast with rightcous indigna-tion and their faces flash with from samp-ment, as something comes up that is not regular. Methods in in their minds. Thus is hald is filled with an andience of divided y lever and whose, the chaintmas, a Matho-dist clergyman, acts with fatness and abl-ing the friends and defendents of the so-cused are serenely watchful and in good and gracious heyelic, caim as summer's morning, dring the testimory as easily as though leading a conference meeting. The daily paper make full reports, the cod-side world read, blank and mills, and Dr. Thomas knows will encough that the bar

as though leading a conference meeting. The daily paper make full reports, the out-ade world read, think and ramis, and Dr. Thomas hnows well encough thas the ban of this plons company who necess him will but make have been been as the second and the solution of the second second second all the more marked and sarnest. Metho-diam is narrow, the world is humany triangle all the more marked and sarnest. Metho-diam is narrow, the world is the ninstents is up with heresy hunters. Geniteness of creeds and dogma, this is the ninstents how the scill of the second second second the second second second second second second second second second the second second second second second second the second seco fearful and help must be had for the p

Complimentary to Mrs. Geraldine Morris.

Complianentary to Men. Gerföldine Morris. The musical entertainmoot at the 3rd Unitarian church, Tuesday night, the 6th, was attended by a good audience and was a successful affair. The altipute of Miss. Mor-ris, the organ playing of Master George Morris-Gortene years old and with brit-liant promise-and the singing and plano musto of his sater. Relie Morris, thirteen years old, were much enjoyed. Lydia Hast-ings, a character impersonator, gave fine readings, and Mr. F. Illion's singing was-acceptable. This combination starts soon on a season trip in this State and Wisconsin and thence eastward.

eastward: Laborers in the Spiritualistic Vineyard, and Other Items of Interest.

The census of India (Hindostan) shows 22,000,000 population. The late elections in France show gains of the repatikans, which will help the peace and stability of that riar land. Grace Greepwood (Mrs. Lippinoott) is in London, an invalid, suffering from sathma and bronchitis.

and bronchilis. Preadent Gariled's letter to his mother has been printed in fao simile, and is hav-ting a larce saile in Ohio. The loggage of Mrs. Vanderbilt, at Sara-toga, weighs nearly a ton. A deal of fuse and festhers for one woman.

togs, weights nearly a ton. A deal of tune and feathers for one woman. Mrs. Julia Ward Howe has been appear. ing in private theatricals at Newport, and is propounced an eccellent actress. Mr. Shogarh, we are told, grays indicating Edd Opera Homes, last Sunday afternoon and will be there next Sunday. The startling appearance of the sky a few days are caused many of the Advendy list in Wooncoket, B. L, to put on their ascentior robes. A Christian medical college is to be e-tabilised in Baltimore-that is, scollege to which only profession Christians will be admitted. Ladies are to be admitted, and density is to be taught. The Most Hev. John Maxtin Hemi, Arch-bishop of Miwankes, did September th, aged 76 years. He was an emission forrant of the Cabiol Church, a man of excellent personal character.

of the Oatholic Church, a man of excepter personal character. Beeling the late Dean Bfanley on the street in London, one day, Cartylie cried out: "There goes our friend the Dean boring boles in the bottom of the old ahip Church of England, and don't know it." The new sensior from, New York, chosen, in place of Kopces Coukling, X. G. Lapham, of Canandagues, is a could of Shaza B.A.-thouy, and abority affer his election he wrote to her thus: "Guanadaging, July 2004, 1881. Dear Cougin: I have only time now to return any sincere bhanks for your cordial congratulation and kind words. Of the fa-tura I only hops the countyr will prospic. ntry will prosper, t be accorded her E.G. LAPRAN

Life of Sojourner Truth, whundred years experiences of a wooderful woman. An coninent stills is now paloting her portrait to go to as a Art Exhibition in Paris. Her photograph is in the book. Price 81.00: for said hers.

sale here. The Marquette Mining Journal reports the total shipments of Lake Superior iron ore this season up to the 17th Inst. at 1,100-600 gross toose of 100,148 itoms over the shipments in the same period of over the ship 1880.

over the shipnests in the same period of The present Princess of Egypt, the Khe-dive's only which is a cultivated and liberal-minided woman. She received a European education, and here chiften are brought by by an English governess and in English ways. Josens bepard's séancies for masile and term, but went supported in the headed form, but went supported in the headed form, but went supported in the headed went English Birter.

and the second state and sta

bill-sophers, and publicities, and several Explain and continents Sprintianistics." The sait industry of Michigan has risen to a leating places in the production of the world. The cost of manufactures has been reduced from 81.09 per larger 10 of 3 and 10 cents. In 1880 the sait product of Conodi-stant and Stop per larger 10 of 3 and 10 cents. In 1880 the sait product of Conodi-stant of Stop per larger 10 of 3 and 10 cents. In 1880 the sait product of Conodi-stant of Stop per larger 10 of 3 and 10 cents. In 1880 the sait product of Conodi-tion of the same the largest and producing district in the United States. The Social Science Association at some of its seasons. If The Tailob read laters Darwin had written her, and the careful notes of A. B. Actor to the metalin development of A. State State Consistence of Education, John Eston, read a paper on ed-terns. D. Drake rom california, is pravi-ported (see letter of Secretary) as having read a pom at the Battel Constra complexity in the John her same a vowed Woodhul-ite in Michigan, years ago, of a horsen type, If abs is back again on that errand, and in that aptri, ther have period the splat to know the. Banuel Watson of Memphis, called an

Samuel Watson of Memphis, called an

changes her course we shall be gint to gint to know it. Banuel Waison of Memphis, called an hour at our rooms, on his way south from Minneapolis. He reports a good conven-tion there, and the formation of a Slats So-cho of body subscription a good beginning. An over there for a filate scenedy of hyprit-ualists. Mr. Watson is in good begin and spirits, "abundant in labors" as even. The historic Ogden place in this city is to be cold—the fine house built some twenty years ago by Mahlon B. Ogden and facing south loward a pleasant park between Clark street and Dearborn arende, on the north side of the river. It was a hospitable house and is especially noted as the conty house from the river to Liksoln street, that was not destroyed by the great free, the ross stond it turning the course of the consuming fames that swallowed up all else. A the International Law York havyer, offered a resolution in favor of an extradi-tion transproviding that assessing the derived afferment is hould be derment and provide y the great free, the ress stread-tion transproviding that assessing the other to a strengt bould be deemed a political offence, and the privilege of anyiem be de-ided the preprivator of the erime in anyor consity. The Mötlines and . Dapbreak mays: "It is

need the perpetrator of hearing in any ountry. The Mellium and Dapbreck mays: "It's is by far the wisest course to keep all circles privately, and go ca-lis may be clowly-bud with cortisity. The cause in this country has been staken by the securits of promiser-ous circles, and the encouragement' of dis-housts advantages by the securits. Unless a mediumistic person be of the proper quali-ty morally, it is better not to ansource their phenomenal shilling, but in prefer-ance of character."

ance of character." About a weak fitter his election, last year General Garded wrote a letter to a friend in Oleveland, O., is which he said: "I be lieve all rends are none gratified in this permain law product this mole sup-ent 1 have received, and the vinderation it gives more theoretic, and the vinderation it gives more theoretic of the said of the source of the said of the said of the source of the said of the said of the same heat a said of explain."

The brave man who has learned so well

SEPTEMBER 17, 1881.

Lyman G. Howe, in reporting the Con-vestion at Horscheads, New York, in last week? Journal, made no outselon of the fact that he we there are unseloned of the fact that he we there are unseloned in the second second second second more fact the second for the second user A the West End Ogern House Medi-umer Auther Meet End Ogern House Medi-umer Auther and the second second user A the West End Ogern House Medi-umer Auther and the second second west in the second second second west in the second second second second protect one of the daughter, save tests which were recognized, one being expected by interesting. The house was full and they interesting. The house was full and they interesting. The house was full and they interesting the second second second second second second second was and second second second second function of the second second second function of the second second second function of the second second second second second second function of the second second second second second second function of the second secon

Cassadaga Lake Camp.

To be solver of the further Philosophical Journal: The Mosting of the Proc Association at Gaussdays Lake, which has been in section during the greater part of August, has finally come to a close. The friends have been bury packing and wonding their way to their rappective homes for the last forw days. The born of merry volcer has re-sounded until the scene closes with hand-shaking and the parting good-by. Many an ego might be essen noistened at parting, which plately reveals the fact that friend-ship is too strongly formed to soon be for-spotten. These meetings from day to day have infede proven a grand success hold have infede proven a grand success hold have indeed proven a grand success hold in the American and success hold have indeed have have pleasing and promising effect. As each ladividing gest time has been corply to fail of the time and means expected. The camp promade of the Association are becomme to and more popular each year, in a set on popular time and means expected. The camp provends of this Association new bound the bas how to popular each year, in the sec-tors. or of the Ite all gio-Fat 1d means expended. The camp of this Association are becoming d more popular each year, this aca-ting a great improvement over the undergland in future no pains will d to make the place an altractive extension of an experiment, future, us I understand, will be g more-solid. More share of socce 010 a permanen past has been the future and The ing more soild. More shares of stocks sin subcerbook and negotiations are seen subcerbook and negotiations are also has at present of the second statistic seading lakes, which is as clear as Pienty of this about it heir season; a natural growth of kep-ter and the purses and coolest water is new. The yrounds appear dry, the gorating, and the senser. Yaried and of the alpennov-the puret ann here. The yrounds append or, here. The yrounds append or beating and the sound of the pur-location could be found for the pur-tion of the sound of the sound of the rk, Alingheny Valley & Pittabur is the few steps from the galaxy make afore steps from the galaxy and the sound of the sound of the sound is the few steps from the galaxy and the sound of the sound of the sound is the sound of the sound of the sound is the sound of the the sound of the sound of the sound of the the sound of the sound of the sound of the the sound of the sound of the sound of the the sound of the sound of the sound of the sound of the the sound of the d each day s. Board is ate of 81.0 ary expenses. rate c r a term nd for pi Th of 99 year reasonable rate of the years re leased for a term of 99 years re year. Ground for pitching ter in furnished free. There are fo kee, all chained together by an or wing from one to the other. O r (the Water Lity) piles to and f term all and affords accommodatio

d many buildings have b will be During to will be crected during During this meeting a been more than fulfi-it is due the Association ands for their efforts in meerts and exhibitions g concerts and exhibition ere, indeed, a great att sdit is due the friends fo

usic furnished by the Gratts unity, of Painesville, O., and t Brass Band, were leading feasur

eccasion. ave had the pleasure of listening t efficient corps of speakers and med on various localities, and we fe ious localities, and we im and its philosophy cated by all, and its diffe diumship sillers and an investment and the annual invested by all, and its annual investment in the senior sector of the leading ad mediums present were as followed the senior sector Massechasters (J. Frank Earter, Massechasters, Frank Michigan, Mrs. Neilig, Franzi, Michigan, Mrs. Neilig, Farsal, Michigan, Mrs. Meilig, Jan. Massechasters, Geo. W. W. York, A. B. French, Ohio, San Massechaster, Massechaster, San Mas st: O. P wa: alifornia; J. r. Irs. R. Shepard Irs. L. A. Pearai T. Brigham, T. Brigham, Stor, New Yo ams, healers; 1 dium; and Mrs t and delive clairvoyant and d lany others were ting part in the their names Chas. E riteand a slate writer, was present during to the data scormannics by D. S. Chik, of Cloveland, G. Mr. W. was kept ve by while on the grounds and made ma-verse to the spiritual faith. Mr. Ro ore, artist of Jamestown, M. Y. ansist his agent, G. B. Young, of Klantone, were kept quite bany on the groun ting views of the lakes, speaker's star upport medium, lents, coitages and ge 106,] were kept quite bnay on the grr king views of the lakes, speaker's s ouppof mediums, tents, cottages and al scenery. Mr. Young has now an gotion of the above subjects and all them to every part of the United receipt of 20 cits. Mr. O. P. Kellogy mail them to every part on receipt of 25 cts. M ed as chairman of the much credit is due him predit is d In which 5 are sufficient the sum mus-fit which 5 are sufficient to sum mus-descript good humor he caused to exist, the last conference there was a way to good by an exist, the second sufficient part humanifers (1 is we sufficient to be campler and passed from soci to soci-a at by a cropper, is we and ... ther fool-ated to an exist the second by evend or a state of the second by evend to the second by our worths, three chieftant, O. T. Kellogg, thus ends of the sect neutronic document of the second by the second by the second by the second second of the second by the second second of the second second of the second by the second by the second by the second second by the second by the second by the second second by the second by the second by the second second by the second by the second by the second second by the second by the second by the second second by the second by the second by the second second by the second by the second by the second second by the second by the second by the second second by the second by the second by the second second by the second by the second by the second second by the second by the second by the second second by the second by the second by the second by the second second by the second by the second by the second by the second second by the second by the second by the second second by the second by the second by the second second by the second by rful good hum ried th

G. B. Yo Kiantona, N. Y., Sept. 14th, 1881.

Why Are Yan Billons! Recause you have sllowed your howels to persons outputs and liver torpid. Use Skinsy War to Turndanes a free state of the howels and it will simulate the liver to proper solico, immed the sain of its yellowness, care bill immed the and cause new life in the blood



RELIGIO-PHILOSOPHICAL JOURNAL.

Poines from the Beople. ID INFORMATION ON VARIOUS IUBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

The Lesson of the Castade.

BY DELLE BURE.

Laughing, dancing, singing waters, Down the bill-side flowing, With a wreath of newy whiteness Toward the iver going-Resiless, disspling, dashing waters, I have watched your flowing, Thi a something of your brightness to my heart seeins glowing;

Tan my best scales glowing; And a bases full of besity-Jopus hi la scalar, Black Horoga Al by institut Black Horoga Al by institut I said the scalar, and these Horoda Al by an else the scalar scalar scalar Black Horoda Al by an else Task and the scalar Black Horoda Horoda Close best own scalar Close best own scalar "Heel horoda her scalar "Institute words, and scalar "Institute the scalar scalar scalar "Institute the scalar scalar scalar "Institute the scalar scalar scalar "Institute" the wild wave a laring, how sweetly now their music rough the carth is ringing. The rough and rocky alliside ness sweet they borrow; leat when the rocks are sharpest, reing like an arrow.

Thus may we from care and labor Songs of irfumph borrow. And the harm of jor and cladzess Flot three Acti and sorrow. cividere Seminary, N. J.

A Friendly Su

nemes to be low-set in special of the year in (rs a large first has being special that year make a charge for the befor instruction of the special special special special special is negrity with (cold mo of a conversation (set in the special special special special special that there was no need of 1, for she hat the special special special special special that there was no need of 1, for she hat the special special special special special that there was no need of 1, for she hat the special they make special special special special they make special special special special they had the special special special special to special special special special special special they had they need as the special special special to special special special special special they make special special special special special special to special sp mes and do guos to watch i, also all vogetation, has its spirit, there-we est and, drink formital food for its up of the spirit as well as of the body-seriate largely of tobacco, spiritonus il-pian or any bilar ches, he person musi-a set and a set of the spirit hence i importance of building up a pure spirit He, by pure food and drink, as well as

are morsh. Now, to save some poor souls from shame and armont of conscience, I would propose that you which frequent communications from spirita ho have suffered there in this way, to show to so world the sort of penalty that they may ex-ted for all the various crimes and babd holds of

ne. some good reliable medium could be induced file on ao more spill measures per veck of l. experience in spirit life of the remerse wrong doirs and bad habit us this life. And it berern interesting as well as very instruct. Lat these inde the place of some of these sai criticians and multificialing uppostable s, and i this the Janeour the Janeour State sai criticians and multificialing uppostable s. d fault finding unprofitable s JOURNAL would be more , and more interesting to

object in this suggestion is for the benefit of coussaid who know aching of these things, he sick that need the chaster, the ignorant need clausting. "Whatbodier ys now that ye also reap," holds good with the spirit in writion spirict. Think of this matter and a pic

lo what seems, gow J(BEFH N. Darsaw-Lanatag, Mich. H such applicancesages as our triend suggesta-wise, practical and geouton-can be tade, we will publich them. We do,and erry have given a good many such. His message is good.

Il Creek Grove Meeting, Nebraska

A service of the Market Schule Schule

in the creeds, and espectany the has angle in the treeds, and espectany of the second Altendabce. Fort Calhos Mr. Taylo 7, and made many good made sov impression, mass and highly entertain-powers that no other a, and yet abe has hid

as probably over and yet the same ar a bahad." Joksows Friend, and for two solid openesty. Wr. Colby was con-joksows Friend, and for two solid openesity. Wr. Colby a k is this region, and will remain He abouid be heard in our large wather

littee was chosen to arrange anothe oon, and an Annual Grove Meeting will be held in this. "Washington" County E. W. BLARE, Editor De

a Ou et Bay camp. I in gatarted for Boston d for Boston; from fich., where I spoke . The next point of ap meeting of the where were some d have been a sub-Battle. Greek I went meeting. Sunday, any and the books are open for subscription. We eliger it is destined to Us a grand access. If it. Newtoo, of X. Is president & W. Yaaderberg F Balstoo, when president & R. Nickels, at Brook mass near the grounds and that will be a grant at guiltion & Watt rooven a chart of the sub-pack in three briefs have to Schroom Lake cam packing use there to Schroom Lake cam instrume. R (Mass., Aug. 30th, 1581.

Lake Pleasant Camp.

Better of the Relatio-Thilesophical Journali camp has been crowdo all the work. Last y some 15,000 people were on the grounds. are guing and people are beginning to of home. On Taesday last, August 135d, G. eyer of Michigan, proke on the "Coming h," which was to be better, purer and high-in in the past. After the lecture J. Frash r aveo his wonderful tests to the people. entleman has given throughout the very lecture, the most satisfactory d names and incidents of persons acro

eer. On Wednesday Ed. 8. Wheeler delivered a poem, a andlesage choosing for a subject "Uommon reas on the subject. His followed with a lectere reas on the subject. His followed with a lectere of Living as a fine Art." It was a masterpiece dougence, befor and reason, abounding in the arguments and that of Ma own body; that we solve hyperclay as porfect as were, its ancient printly as processing of the set y; that we si to the practi

The strike upper the sakes a pro-bergars. The must be takes a pro-terms. The must be takes a pro-term made before, is as a pro-term in the pro-terms in the pro-term in the pro-term in the pro-terms in the pro-term in th

and constructions beins to women, treating are on an equal. On Fiday Dr. J. H. Curtier of Botton, spoke on Stdeness of Spiritalizetti to a noderate audience. On Batarday Dr. Geer, of Michigan, agains addressed in his statul information way and an experimentation of the state of the theory of the state of the state of the to the assembled thomasch, but not being rable to attend here leaves. J. and Attala to report of R, ave that it was able and valuable.

laxier lectured osophy, and its ms of its op-ed its philoen-itags. "Spirit-misconception with or a gigantic misconception iserable fraud," said this eloquest mber, we do not compisin of the s out sgainst us after investigation, ect to those who cry fraud! without on." Referring to Mesmerism, he to desmerism, he count for the facts of that Bolritust mable to account for the facts of dispitation was proved by the numbershalling the last of the fact that an an an and the start of the bases forced to accept the facts they will be forced to accept the start will be forced to accept the start of the st

er speaks again en delightfully ci

hat hot. On Tussiday evening the unequalled Charles Illius gave a concert, assisted by J. F. Barter, is as webster and others in the camp. Mr. Bar-ris his secres songe, Mr. Buillyan in his charac-acting, Miss Wibbler in herreadings and Mrs. M. Hankard with songe, were scaling. Charles we have a songer a start of the uning were warded and excellent.

On Thu is were varied and excellent. Thursday an excursion to Mt. Toby went he camp, a mountain a few miles off, and ed with garlands of leaves, tired and satis-

bed: Dr. Besten gaves through the week everal lec-tures on Psychology that were not well attended. On Psychology that were not well attended. On Psychology that were not be largy Leg-mangatered ball was given. On Asturday vening PsetCarpenter gave a number estate attended to a small but indereeted objecter. The states availagt the composition well of gaudy overing Mset. Gaussian Wells Wells friends came in to view the second.

frienda came in t On Sunday eve a reading assiste On Monday ev

her the second s One evening last w praised and much con-weat, i asw, but was I waruncoavisced a is would have been no no future. The spirit earth (2ddy) like, in the same conditions character actor here, materialize (1) much ethereal wpirits. I do ing or edsnee, as I do material, very ure that, und Suillyan May in fact. I san dura that under or here, would have been able to or here, would have been able to f, much beiter, more natural sad dis. I do not know, but, with due i opinions of others, the every even-s of do not know, but, with due in apiris () resembled Eddy too ny scinal test, even if they were been good to firstingater, as they op yoop do it as should the more ag or seance, espect to the s present ich to be rits. I b

spirite a termination of the second s

here. tes on in public -in last week. Intro unesting the Pleasant must grow children, started in ddly as heretofore. It will be inclined to ddly as heretofore. It y are being brought the mediums and the

ters. at Sanday W. J. Colville will be here and the lug for this year will end. In a few days the reds of tenis will be struct, the cottagres d and the city in the forest will be descrided he hery hours spont here by thousands will n their memories, and, next year will see a n of the fibsaures of the mesotings. ant, Ma

D. Kimball writes: I. want the Journal optioned as long as it advocates so well honesty, identry and the right and duty of people to grow scalarly, morally and splittanily. I always say a ood word for the Journal when I have a chance.

e Harding writes: I hate to lose imber of the JournaL; it is my only ven one n Ada M. of Galifornia, says: "I the Journal. I was

ta lady writes: "The Journant is a no-AM

NEW ENGLAND PURITANISM.

m Charles Ellot Norton's Addr.

In which it was held. The system of theology then generally accepted worken of 20 here. The system is a second of the system of the system is a second of the here is a second of the system is a second of the results of the system of the system is a the system of the system of the second of the second results of the system of the system of the second results of the system of the system of the second results of the system of the system of the second results of the second of the second of the second the system of the system of the second of the second results of the second of the second of the second the system of the second of the second of the second the system of the second of the second of the second periods a second the second of the second of the second second of the second of the second of the second second of the second of the second of the second second of the second of the second of the second second of the second of the second of the second second of the second of the second of the second second of the second of the second of the second second of the second of the second the second of the second of the second second of the second of the second of the second of the second the second of the second of the second the second of the second of the second of the second of the second second the second second of the second of the second second of the second

weight mithout of ada, its, begin vite, weight mithout of ada, its, begin vite, for a ada of a sinkh, any with mithout for a sink of a sinkh, any with mithout for a sinkh of a sinkh, any with a sink begin and a sinkh of a s Judge Bowall makes this the daughter Betty, a girl "When I came in, pash me in the entry and told them. I was surprised w by my reading, bh of January, k me and shall n sermon, Jne filled thy thether td her prays. The not pardon th sent for lime me. He d ho swer's, because he lard [the minis: came not till adi with Betty, who was confus ad in the minister, though and top partone 'd. Mr. not till after I came houns, Ife discou-sity who could not give a bilintict acce as contared as hip pirase was, and as ho needs in himsell. Mr. Wilsond pray' ig. The Lord bries Light and Comitor 's hot and came in my dear child me to of these dreading parage." lacoursed a distinct accounts a distinct account, was, and as he had Williard pray'd ex-t and Comfort out d, and grant that lear child may be

essive as it is, is unrecorded ag-

the issue or series the series of the series Not, the rich, ware and the set of the set o

to trunt, sector a well is down a studied colline. History as well is down a studied in the OH Testamont. Witch, in 1008, Edward Racodob, bis erch use-my of a has advestig was downlagifor English colling the of patient and patient of the optimization optimation of the studies of the studies of the colling the off patient and patient of the studies results, addressed him, a brief lotter of warring. Degletick, addressed him, a brief lotter of warring. te to appropriate passage ad the Acts. It was chan of thought and argume mode of thought and argument of the The faith of the New England Portian, obtaing him before the Lordgave him vir-stand before tyrania. the beginning, their religion, their man-life, the widerness which they were com-

ire the Loragers are inta. their religion, their man-as which they were com-astitutions which they ca-ised, were preparing the founders of the mightest whole course of Colonial iouss-the hours for the a of the whole for the of light and warman for

Loin Montez.

the Princess Edithe

g clairroyance, psychol-tever it may be, in New of her manifestations is on the ceiling overhead r and Bieretadt, the art-York. Trussen Laode. Locist and Biernich, the strike the stre storing are most exhausible bullever, and Biernach has mappies of Ro painting, of which the estimate start is small, but he screation which the estimate start is small, but he screation deliars. The stores of the Princer Bills are table in bread scripts or maker the blass of a table in bread scripts or maker the blass of a table and the store of the Princer Bills are being the store of the princer being and the store. The store of the princer being and the store, Upon table grains or to the well the store, Upon table grains or to the store the store. There is a growing clobel of princip the store, There is a growing clobel of princip and the store scripts or business of the store of the store scripts of balances and the store without close or twar- reliadished many Press.

n I

Welless on harwanten. eleva. Pera-eleva. Pera-it so, will he p Wallace has to "h-so that

W. Example P. caldio of San Francisco.

Mes. Smith writes from Oregon: "I a og all I can for the Journat, and for the pirit-friends as a test medium. I have not ears to stay here."

In passing I feel consti-insue of August 6th, is do the advanced thinkers, raps at Agnosticism, ar The address by Giles B. ities B. Stebble. ward; Mr. Al work of the lab work of the lab contage en the work of the late the relation of the second of the late of the late scale is related as the second of the late of the late

The second secon

100 not the present shartshow of the way may not be that the shartshow of the shartshow

Good angels hists the long expected day. The letter from Dr. J. L. Srafett to Rev. B Vatson on liberal spiritual organization, brea-

The latter from Dr. 7-16 structures Washoo on Howard Ispiritani organization, breathes a very good spirit. We want more of it. We draik and drick and dill seem dray? but lot wash a least of good things from Brother Moorer, of the dry of Form, hoped of with the very fail re-ported and Methics of Applications for Philadelphila, yet d. Whether it is bubbles over with Appe-ful promites, substantial, excouragements and ex-tal promites, substantial, excouragements and exfal prom. illent good ren dw

In provins a solute "In severing part is a sec product a set logic ber in suffy." This is not of the excellent existing of the segrent bears according to the senaration of the segrent bears according to the senaration of the segrent bears according to the senaration of the segrent bears in the set in the senaration of the Source to the state of the senaration of the Source to the senaration of the senar

This is our ides, though with the post we be-

"Prayer is the scul's sincere desire, uttered or un-expressed, The motion of a hidden fire that trembles in the breast " The mol

W. D. Ratouwan. 203 N. 9th Street, Philadelphia.

as Jefferson on Ci

Thomas Jefferson, when President, was to by a reverend gentleman to issue his p recommending that a day be set spart for ag and prayer; he refused, and in refusing

said: "I consider the Government of the United States as interdicted by the Gossitiution from meddings with religious institutions, their doctrines, dis-cipline or exercises....Bat is is only proposed that i should recommend, not preserted as day of fasting and prayer. That is, is should indirectly saturns to the United States ag authority over ra-set. that I about recommend, not prescribe a key of thating and proceed. That is, alcoud in directly interpret and the second indirectly indicate scoretes, which the Gonatization has di-rectly precided these from. I must be massi-tation by and to be anatologic by some penalty on those who directed it is do if as each con-tingent of the second it is do if as each con-tingent of the second it is and the second the second the second it is done to the second the second it is done to the second term it is directed it for not believe it is for the second the second it is done to the second control of the second it is done to the second term it is directed if for not believe it is for the second term is the second term and the second describes the second term and the second term exceeds the second term and the second term term exceeding to the description term and the second term exceeding to the description term and the second term exceeding to the description term of the term and term exceeding to the description term to the second term exceeding to the description term to the second term of the terms of the terms of the second term of the terms of the secon

nerson's Old Age.

of Phi utile hush, a throb What had happen ad happened ig the direct fone me, and radiament, every e on the speaker to 5 re. He had come and he a to n of e ing 1 8 to recall the ol ses in the poet philosopher's ad decline. To me he looked liys a beautiful caim, in which ok of lose and vacancy. His sol, his intention of being pres-s coming meetings, especially ace such indexes full of sweet screni I falled to find a loc interest in the scho of least

SEPTEMBER 17, 1881.

lly; we must priv person, supprise and intering corrective constraints and the second second second tion concerning God and his creation, which are been recognised through his relations, it is wrong to practice supry will momery to deal in spiritons illuors, but in bass, ill cope's hand seguinal another, is bass, ill cope's hand seguinal another, in the second second second second second interest taken for the second second second interest taken for the second second second interest taken for the second second second second interest taken second in supersitions feelings, play cards." ele., el Taiwiect calls lisei? The objicital Built Frater Uy," and declares: "We interpret the Bible spice ually: this compele us to believe that God is no to be workhoed with priosity restment, or whil lineon atim Sobuit the head, but with forrest as simple prayers, bonest speech, good deeds, and what is the mois important of all-by the englgh enment and ennobler Truly a beautiful state - Unity. ment of the religious lit

Notes and Extracts

Denth has no power over the true affe

If the Bible is really God's word, man cannot evice or alter it. Lito is a school, and every one-great or small

The religion of the world is passing, ery furnace, and is being purified. ough a

The keysions of the Christian arch is special rovidences-a bellef in the supernatural. The man serves God best who makes the best use of all the powers entrusted to his keeping.

The man who thinks the most must be the most competent to judge of what his duties are. Spiritualism has shown that there is a bond of unity existing between the divine and human that cannot be severed.

Education is of two kinds-the intr and the external-learning from observati outward experience, as well as learning for intrilog.

volcing

spirition. Spiritual matters are taking prec-college and achool; pulpit and press ar-forth the glad tidings that man is not was asppood to be. Every individualised person may be ed as a retort into which must be thoughts and ideas of all who have prec-and the result will be the options and b cast the

The Trinity of the ancients was hain tr, Mother and the divine or or break of God, was the life made man nature, through the dual action of dist-vision. est in al

What was the condition of the world prior to the sevent of moders Bpiritualian? All was dark and gloomy as the grave. Rumanity and the Bible only were recognized as being of drine origin and authority.

Im apprichtlife are all grades of intell they occupy spheres accordingly, and wh have any message to give, they give it own way, and clothe their thoughts in in peculiar to themselves. when they it in their

provantar to the messives. Of all the malicos living under the scep the Cars, the Jows are the best educated propertion of the Jows in Reasts is one J every twenty Reastance while in the college propertion of attudents is one Jewish reho every size Russiance.

The continuents expressed by the secular and Diratian press clearly demonstrate the fact that, a Spiritualists, our work is not yet done. Fo any as men will talk such trash, and the press otce such childish twadele to the world, we shall are to continue our halve.

Have any persons any right to expect a wel-one reception at the hands of those who are our piritual guides and teachers, so long as we coun-conner and encourage the dissemination of doe-ines which are only evil, and whose influence is reakening to the human intellect?

Wearsonny to iss animan intelect If field writes a book with his own pen, trole the bacd of certain specially inspire unrely take care that no errors should cree the text, and that omissions and interpo should in no way detract from its intrinaic

Angel-life is as much a myslery to the Chris-tian of to-day as it was an hundred years aço, yet they chim to have made some progress; they rofess to believe in the communica of what they term saists, that it, persons who have passed on prefessing a belief is the doctrine of the atom-

ment. The Spirit world is no longer referred to as an unknown isnd, or as a picture of fascr; ecough has best demonstrated to prove that when men pass from this world, they do ngs sleep for un-numbered acce, but they enter upon another phase of life, dropping the material with its load of physical silments.

er paysea aimesta. Those which spiritual vision has beet ed so that they can see the spirit forms depasted friends, see not frightened whi appear to them, and there are thousan commune daily with them; their homes would not be complete were it otherw not only ree them, but tail with thew, daily learning more of the land beyond. on earth the; they and are

The light of reason and inspiration stream in brightly and lighting up the pages of acci-history, gives us to see that God is ever reveal himself through the growing experience of the manity, and that the divine spark which dwells abere, can thise torne of a progress alle it is only faintly visit

meanors. One of the papers ting his matrimonial yows rularities in regard to sal-is was supposed that he used by the geblication of lead of this, he quistly re-

oyed in the text of

few days, ichieved much motornov ra-phia for singed michemesorer. One of the charges him with visioning his maintened and with gricosta irregularities in regard wood by zerosta irregularities in regard wood by zerosta irregularities in provide these oversitations. Instead by the guddle these oversitations. Instead by the guddle these solutions in the solution is and marks that he "guesses there must be so take about it," and guess on with unlate read in his work of harahquing the pool section of the solution of the solu

rd devil is still empla

e proper

ry la

ald be

st, of

er "Mose Shirley, I spcaker, of extra



res of payment, strictly, cash in ad-Advertisements must be handed in as early londay noon, for insertion in next insis, earlier

the state with origin and submitted to a sub-

RELIGIO-PHILOSOPHICAL JOURNAL.

such a fer upon man wis's hom Mrs. D e time by "the sam sea wave," the many attractive summer re-yvicinity of New York. Bus is und mentality reside thes, and so us guilts opposite effects. Very tures at Steek Hall will com-source of teaching is in ac-the principles of association, and developasat. Very much iscord philosopherg govolop so ome o I: but the dott with an development. Very much pick the General philosophies develop en-coded and the second philosophies develop en-ecodery is taught at Bieck Hail, and in several other pickes by our shared spirit ual speakers, and in language far incore minds, and with an influence vanky more infinds, and with an influence vanky more in true sympathy with the current and every recurring needs of human mature. Taken altogether I regard the sign; of the needs as metry heapting and enourgeing to ick for the king iom of heat

receedings of the Minnesota State Spirit unlist Mass Convention held in Minneapo mencing Sept. 2nd, 1881.

pent out by Miss Susie behalf of the Spirit-eapolis, issued 20th of malists of Minnesson , met in Mass Co-200 Becomd t, 200 Fursuant to notice set M. Johnson, acting in bundlet Society of Minnea July, 1881, the Spiritus responding to said call, vention of their Hall, 2 ts of Minnesota th Mass Con-Second Avenue d, 1881, at 10:50 city, Sept. and, some and an miss Johnson, an invitation y her, acting as temporary a free exchange of yiews re-xpediency and necessity of a After an bour thus a give or a rive exchange of gives re-expediency and necessity of a nination. After an hour thus misterme the Convention was y A. B. French, of Olyde, Ohlo, fammel Wateo, of Menpphin, greatly delighted and atrength-greatly delighted and atrength-twention. They ware followed at remarks from these in ab-mark from these in the State. those in at of the State 0 80 the tar. M.

as were announced to meet at 1 r. m. then adjourned to meet at 1 r. m. 3 r. m. the Convention assembles iloging, the question of organiz resumed and the Convention addi-resumed and the Convention addi-resumed and the Convention addi-resumed and the Convention of Parmi-neversity of this city, every one inversity of the city, every one inversity of the city of the city of the second second second second second second the city of the city of the city of the city of the second s

remote this city, every one favor-functions organization. A. B. French ivers dan address on "What is Truith " ivers dan address on "What is Truith " in the address of the state of the state in the stimution of Spiritualise. At its is the address testihod that high ap-tows and genetoria spinus. Addourn tows and genetoria spinus. Addourn "Table impression in the minds of all the stimution in the state of the state and respective in the state of the state trade of the state of the state in the state of the state of the state in the state of the state of the state and respect heave in the state of the state is the state of the state of the state is the state of the state of the state is the state of the state of the state is the state of the state of the state is the state of the state of the state is the state of the state of the state is the state of the state is the state of the state is the state of the state is the state of the state is the state of have elapsed with our p

Istening to some soul-stirring the choir, led by Mrs. Bickneil on it he choir, led by Mrs. Bickneil on the audience heartily o Convention adjourned. (a, 1930 A. M. Convention reas-and after a social conference the was opened by invocation through onsoo, when invitation was ex-all to participate in regnarks. not and and after a social conference the ing was opened by inviction through Johnson, when invitation was er-do call to participate in requests, remost in their minds. Y. Y. Bodeli, or Lass, spake of his missions, efforts hpirthaulist in the wilds of Minseetts. A shaptest man be said as ever met one who lived in a dug out in the head had aught to set before him the saight friends mide him far hap-hap 8, Vanderlin.

.0.0

of Minnes on th coartig in an Densen, of Denver, Col., for over hour occupied the attention in a bit unfolding of the great prinsiples aptitual philosophy, in its applica-tion presileal duties of 11%, both aptitual philosophy, in its applica-tion of thingir worked. Roce is brin marked impression-upper of the second second second part of the second second second part of the second second second part of the second second second second part of the second second

things; was were readed in the second second

Tis adiums, Mrs. Lep Deusen, and Dr ipal speakers, the rsed with music n took the stand st, so niveted and BO Byet a propos d as soon expect a of Euclid in a y. His t

ng Beligner veolng session. Inter-with what he chose to alk on What we are and align, the pivotal and thiny, the pivotal and thiny, the pivotal and thing of the second second second thing of the second second second second thing of the second second second second second second thing of the second seco call a t what

nd to offen iller is evanascen., he spirit of the univers-ne to beautify and har-pretopment. No lofty bretopment. No lofty usi development can from parents wheescolls wheescolls a th the gre iman deve

Sounday Bept. 4th. Morai ndraws and Mrs. Van D e lecture time from 10 the delight of the ero mbied on the ing ees slon. Dr. apon by other riy outlined in Mr. French the th and Religber speaken in the may the previou ligion of th eat physics they lift ly wer

al. session, the tra-ed by Mr. Watson; n with us; he was in the ddress was principally i rocital of his experi-tion, and he made a close he in elect op in ted inquiries i ith this subject any point d quite a n

Watson's re-will long be of his depar-At the emembered. As the time ure had arrived, the frie round to clasp his hand, for is supposed the last time or milke the farswells of our or having a less cheerful faith t friends gathered for as they and on earth. But orthodox friends ith under sim a the sisle left his copie, his besignant radiance from the g his farewells

, bus ... ther spheres, ing with him. me very interest. Atdrews, A. B. address. Know-ine could describe at attempt ch gave closing address ge of mine con rmined to no joy it and he st. The Spiri to adjoy to adjoy fuckeye Blate ma min. He is the Wen West. In his conclude of very feelingly '-Miss Johnson' in Minn-our ned to not attempt it and have a good The Spiritualists of y well be proud of ndell Phillips of the plored the riser by in this the capital at, to stand by her, bodied in a motion of a moved by the Vice-et with a hearty re-kion, the Mana Con-valiate of Minnesota ad. size and it action, the minneson and Then, on motion, the minneson Atom of the Spiritualisis of Minneson s declared adjourned, the name we adopted was "The Minne the name we adopted was "The Minne Association of Spiritualisis."

The same constant association of Spiritumateria OFFICIES. Miss Sant & Johnson, of Minnespells, Prog. Vict. Mr. Fortor Early, of Farming-nespells, Socretary J. 5. White, Transact-ual and social development of man. To promote the spiritumal moral, intellect ual and social development of man. To promigrate truth and discontinues knowledge of bings, physical and spiritum. To edge of things, physical and spiritum. To edge of things, physical and spiritum. To prove the soci. To promote brother-and harmonize the mind. To devate and spiritumize the soci. To promote brother-ip love. To secourage in each a pure proton and cotary like and to contribute the society of the society in every practical way to ment of "Peace on earth toward all men"

MEMBRESHIP. This Society shall exact no test of faith r doctrins. Any person may become a sember by subscribing to this constitution nd by-laws, and paying into the Treasury ned oliar annually.

V. FELL, Secretary.

George, Lake Pleasant, Nia: tie, Harwich. -Lake Geo

BY CAPT. IL. IL. BROWN.

To the Millor of the Belgio-Phoneptical Journal. Baturday, Aug. 220, I arrived at the Lak George (N. X.) camperound, comprisin the site of old Port George and on a hil overlooking Lake George, its islands, it valley and its hotels and willias, a lovel d on a hill and one where we hope and bell und view of the start of t spot ans ing, but the assessments in colliar discouragements in new legal birth in the legi mompleteness of its organ assessed in a second secon is ye to eauly ab sot hope for a fer al locality for Eastern New who would resort to region is been ort to more

excellent timber has about setsion of the ana veyed and lots a ATO 50 B at te

elf. I though He is of ald b ng in

LARE PLEASANT to sease the second sec for a What I the size I hav or pleasure. Everybod, few days at least, to se imms, and get away from the managers have a cause ambers and deances suc-bet. But is realnds me of lest season, when prepar-se epiritual character iterail feeling and spiritual character, the fraternal feeling that char-ars sgo, is far less, and I w less as it grows prosperous . Were I taked to diagnose odition, I should say I thad sig from too much hotel and or goo ve some t tings and social intercourse t, because it is a great camp reeds criticism. Its materia Figor Tor many because it is a standard take Pleasank, because it is a standard take of the standard standar

and all 97th, and d. Sever others going up; r with old friends ever o h prospects ty of the o e th mer city erected here, Arcas soside Lake Piesant will er bers. Geo. W. Burnham of is the originator, and when Hayden of the same place business men joined him, it an assured success. At ways ways, ansars, will seek Niamic. Late George for moun-tain air, Lake Pleasant as a spiritualistic axchange or fair, Niamic for the sas. Hoy-Panine Davis Heitht, Jennie Hagan, Ge-phas B. Joyne, J. Frank Barter, Min. R. Shegard-Lillie, Miss Carrie Downer and Gapt. H. H. Hown broke the bread, for these, nubcrowids same in ca. Stondars to thead at the subject in the Network and the second

in, and out of a the table old in sp CAPE O ARW D MEETING

Friday we a the Cape, d out long i protect loft Nia that arm could o I had a The Gee in Spi friend The

Toar of old Atlantic quieted, sawe sat on its beach and inh ctar Neptune brought in his of thought of the Journat. rea idd: "Can we send some of this in s cup te of this in o of Hu

of it. n the evening there was have a and a happy and nocial exchange "good-by" a "good by" and a promise to uly. A long car and hoat in the sanctum in New Yo York, Sept. 6th, 1881. the attic

ath as Viewed by a Unitarian Minister

Rev. J. G. Miller, a Unitarian ministe akes a very sonsible and hopeful view o eath. He says:

and. He says: "Death is not in itself the result or pen by of sin, but is and ever has been the evitable issue of animal or physical lift has existed upon this planet for million en the

We, too, Our bod-le soll but Spiritual Int thers. well as to have t to the dominio domin. ing kindn. reis we m and e n of lo 81) 8 1/ die in Him by crucifyi all evil tendencies. d proof of our ritual body to

SUGGESTIONS IN TIME. What a Woman of Prominence in the Medical World has to say About Her Sex.

Synopels of a Lecture Delivered by Mrs. I for Kenton, Before the Woman's Society of New England. +

ese Jo enal, New York)

In all ages of the world, posts, scientifi rominence have looked with enthusiant everance upon woman; but it is only w the next woman ; but it is only re that she has begun to assume in accepty, but with the world it is accepty, but with the world it ndermand; but that it has at last to for gratinde. In her social spi velopment and ernester y in her phy

out the possibilities which woman. When the body to sppear, even in features d it is the only known way other 908

the grandeur of All this is no d is embodies the re that foll to pro

weeks ago, I received a call from a hose carnest face clearly showed that ce and as distance. Upon question in wishod Nuw,

de Para Lorpia Tai ar when the blood is pure, and n

the time to elaborate this point ry well know what the circomstance indexed her life a burden. You also

The second secon a countersition of the troubles to which woman ected, and the adaptability of the remoty abo



SEPTEMBER 17, 1881.

, 700 id be s Jiis by test round above named

1 S ME DR. SO Ĩ.

Tarkish, Russian, Electric, Sulph Mercurial, Roman, and other Medicated Baths, the FINEST in the

country, at the GRAND PACIFIC HOTEL, entrance on Jackson-st., near La Salle, Chicago.

These boths are a great insure and most p agent. Nearly all forms of Discose Render, b for Their Indeanos whose jevenerity administer (ry, them are delighted with the effect. The back citizen can beilt by their great curative p them at cates and judge for yourseld. Inem at uses and joing tor pursel. BLEUTRICITY A SPECIALTY, The Electro Thermal Each, as from by us, is par excellence in Normal Distance and Geogral Debully. Open for Ladies and Gen

American Communities BRIEF SKETCHES

Drule of ElUTIES Genomy, Scar, Behla, Aurons, Amar Ioaria, The Shakers, Oneida, Walling-ford, and the Bretherhood of the New Life. Br William Afriko Birton. Strang, Prince Social porgas, Scan. - Tor and, window and real, by the Barson Promo-dence Proventing and the States Prince - Strang, Prince Social Scanses

ISIS UNVEILED

Master-Key to the Mysteries of Ancient and Modern Science and Religion.

BY H. P. BLAVATSKY.

rectail retiral of interest in Philology and Archnology log from the labors of Buners, Layard, Eligatas, Mos r, Boblierran, and others, has created a great deman long

Two volumes, royal Syd; about 1400 p andsomely printed, cleth, extra, 67,50. ", For ale, wholesis and retail, by the limitatoor sale. denals and retail

Works of Robt. Dale Owen

RADING MIT WAT to , Tounity Series Trease of reply. A most interesting volumes a narrative of thit series found of the state of the last series a experiments together with reminateraptes of to says yhow the mit forty on first years since. Frid

The second secon ON THE MOUNT

ad to the this, wholesale and retail, by ;

Practical Instruction ANIMAL MAGNETISM.

of avoiding inconveniences how we can develop the m fett ourselves in the knowh am with copious noise on (and the tue to be mad to magnetic face towindge of Ma on Somnambalt made of it. BY. J. P. F. DEL

Translated from the Fry By Thomas, C. HARTSHORN. For along time there has facts relating to Magn

All the races of pre-historic man have assed away; their forms have mouldered

semances and all evil tendencies. Jesus is the bright and morning star in whose radiance we cannot go astray. Yet so far as our resurrection is a natural process, il belongs to all. The resurrection of Jesus was, and is a type and proof of our own.