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#### Abstract

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 Her Feet Go Down to Dex－L．Fortyelght hoars from the thme Jennle
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 "Claristina spolritionliom."-What in It?














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 Voudou le owappored to have entepred lote
 aro out by the priest, thetr blood ha baded
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RECONCILIATION.



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Whithties wite



















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 Olubo of fies, yearily subservi
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tor th of tio olute.
An to paotage has to
$\qquad$ ............ 890.00 ailaher, we have 'heretotore charged issen conta per yesr extra therefor. Hereactar we nhana mat.
Hiocryasomes abould be minde by Money Order, Registered Lstter or Draft on New York. Do no
looal Donka.
All lettech and commenteations ahould be ble to, JORM O. BUADY, Omaide, ILI.
Zntared at tho postomition at Culango, II., as second clanes matter.

##  <br> GIICAGO, 12Lh, Beplember 10, 1841. NOTICE T0 SEBSCRIBERS.

Subseriptions not paid in afleanco
arocharged at the ollt price of \$3.15
por year. To accommodete many por year.
 vance, the ererlit eystem is continued,
but we wish it clearly underatood that it ta purely as a fator to our patrons
as our terms are $P A Y M E N T I N$ AD. FANOE.

## MEDIUMSHIP, PSYCHISM, ETC.

## The English splritual papers are discuss.

 Ing the matter of posaible, or probable,peychle tifloenoes, whathe emanate from tho
mind of the nedium, or reach tim from mind of tse medium, or reach him from other minds in the body, and therefore aro
not from the Hfo beyond yet whileh monvgto
witb, and give cast and hue to, real aplitit wibs, and give cast and hue to, real apirit taken for them, as these may be mitataken
for paychle demonstratiors. The Theows.
 Which marks Madame Blavatiky and her
co-workers. In another column will be
 In whlec a remarkable twot of apparent
 ss the rewult of these poyolte powers. of
the suiletehoy of this explinat ers can Judge. To as, it seems that whille the reality of sptrit infuuence is far more
rattoaal and probable. It will be observed that the Theaspphtst doee "not inteed at all
depriving the apiritaal theory of its raison depriving tie apiritual theory of its ration
defere" but alms to reach the tratby whioh Will Lesive rocom for both the paychile and
the splritual theory-for the anbulo and far
revebling power of mind in these -mortal trames, nad in the ooleotial body in that
bright hemisphere from whence thought and lite imptage on us bere Wrtters makike the paychle power too promit neat, the aplrit power too feebte. It is
equally true that eome Sptritanilisto Incling to almont ignore the pisgoble power, and to
make the spirit power all. Bo this atfting lnvestigation is well, and will bring us light and trath, if falily oonducted. Our
Zgitah brethrea are lookting at all aspesta gence and earnestness.
In the Relio10-PriLosopmoni Joun,
maL, of Aug, 27th, Mr. Heary Kiddle makes: MALL of Auk, 27th, Mr. Heary Kiddle makes.
reply to W. E. Ooteman, pna in that reply
Bays: of wiah Mf, O. asys: "I wlah Mr. $\mathbf{C}$. Woatd e explain the of infuence, and IImitations of action, of
this 'paychlano, uneonsclous cerebration,
and automatio writing?
 cilating ciatied from the work of spirits by
meang of true mediumwip. Belng myeelf the action of thase dangarous thliggs, I deatre to guard agalnat them,"
Mr. Ktddle, in his reply, do
that nueh thlogn can be. We allow for the
 man of hle thionghtfal tatelizzence shooly Incom to ignore theto subtio ingcencese and must affect thiem more or lecse. Wo
guote his words beenase they express'a the.
dency to attribute all to the eptrits, and hold us mo tector no momeat, our interior powers Eocount
We ros
so consection, tho algby Colonea Olcoth, which-made a stir yeara
ages Reople from the other worle. It than ho hiew, or framed thise tille iff an
hour of clear fingtration, for may
thona

Ant the time wa are deallog with popopia With liumas beltivit seen or unseen, some
thla alde of the grave, oume from boyond,
but the same people, with like facultes and powers, only ilner and atróeger oftea in the iffe beyord. The same pptritual laws gov-
ern there as here, the name Interior facul tlea act there ashere. Do we have magne Can or paychologte power over eacd ore we
clairvoyants ${ }^{\text {Do }}$ we control and swa each other more or leas fis Bo It is with
these people from the other worla. Is $1 t$ Impossibla for us to meet together and not
oxert a conatant faftaence over each other, so subtle often that we do not know lis so than with them, whorever they ares.
than this, and beeauso we are all haman together, we Intoence them, as they do us
and as we all do each other. Henco it fol Jows that in a sfance the magnetio power
of the atters muat have Its sway over the medlum; hew atrong or weak deperds on that if the unseen fatelligeence or spltrit-peraon be atrong and earnest, the messagg or
manifeatation la almost purely wrought by weak and powers; it that intelligence atrong, then the message or manitectation Will be mere the reault of their power. wonderfal intertor.powern of man In the Hife, asd the stall more wondorful powera,
the same to klod bat Mgher in degree, of that ench /mopliges on the otber at evory slance arjd so both ment be taken into ac-
Argit what in from the Sptrit world, and
 fodgment, and follow our own frtaltloos aod so "test the oplitit" freely and falrily.
Many Invastigatora will rememper that a geanine roessage or that one, that is, from our spirik-Iriends-lis
uso a Quaker ptrase, brings a deep sease of meat of tha orlgin, deeper than all togle and atronger than all outward teata alone can
give. Soch foellig is indeed tre inward Witness of tho spirit.
We find too that oftea, in caseo where might poaslbly acoount for faots given, the
splits parport to coine and tell how they prought these thlinga abont. For inatance In "Remarkable experlenges of a Mibligna ploneer and ralifond builder "(see "After Dog
matie Theology What $\Psi^{\prime}$ p. 100, by G. B, Steb bins), years after certatin strango ovents oc carred a spirit came and told how he
gulded the notors It is hardyy to be grasted or supposed, that such oplifits ar All éforta to put par
All eiflorts to put pischte power, uncon-
celons cerobratlon, ete, fnatead of medtum. ship, and to explajin sptrit-fnota out of exittence, are and will be tame ard fmpotent, as witness Carpenterts learned folly on "an.
consolous corebratlon." An efforts to rule these thas corebration. Al ellorta to rule these thlogs out of our toveastigations, of We need have no fear! spirit and modlamsilp will atand and hat, we Want atmply to know bettor how people in
thla world and peoplo from the other trorl thla world and peoplo from the other wor
meet and help or binder each other.

## Denominational Lines.

The Ohrlition Union thinke denomima tional lines ari becomtag obtiteratod: "Thas movernent will go on untll the fences aro
all obilterated. Fogles might as well try with their hands to retard the comlog of In whith all the 'mund ridges' shall disap psar, and there shall be one flock and oD unto those who try to bulld them agala, for
those upon whom they fall are ground to those upon
These lines between ovargelleal socts are very weral denominations thay ars weakening but all thess look with holy borrot on here tios outalde tht pale of the charehes,
Epiftualista ahd all free tainkers. This oo mynt pass away. Op Hollo, Prostant satist, and all the reit, muast respeet the Masselms, to Baddhiot, the Jow or the outgrove the narrow notion that all thes are in outor darkness; must corae to
that each and all have some fragment of
trath, asd so all cas gain by matain as truth, and so all caa gain by
change nod frienilly criticlem. It is comlag. Help ou the good day!

## The Frult of Orthpdox Terror.

An Indianapolle paper tells of the friends
of Ming Martha Yan Deousen consulting of Ming. Martha Y/an Deasen cosputitio
vilh Dr. Fietcher on her condition, atio Fith Dr. Fiecher on her oondition, ath
botnane after converalon unuer the
"Dog preacher" Harrtion, the same fello who oried out for "exalthement" at Does
platines. Methodlat eacop. The phyatela thought she would recover by proper treat meat. Tho Now Albayy Puodeq Prose tollia
of Anna Fregre, daughter of a realdent near thers, who tried to ent her thiroat for camp meeting. Buch are the frutita of these awful taschings.
We chanlenge the worla to did a evae of
Inasitt followlog the Spirits tallsta, phis spanon. Scorres of thousands have llatesed from Onset Bsy to Iowa
but naye peard no ageh faio and fearfol
dootrines.

This ja tre second namber of Vol sit of The Relioio Puilosormiall Jovinal Dariag the time the Jounanaz has been Bold in the detense of truth, and never Ahiching to the discharigo of the daty, It has andearedes in every part of the civilizod
olrobe, and diaseminates an infloevce that is well calculated to give hope to thosi We wiah to extend the Jounsaz's infloence and usefalneiss and to accomptinht that purpose, wo hope our frlends everywhere will exert themselves in brigging it to the
cottee of those who are comparatively uncequainted wilh our phllosophy, bat who
deatre focto, nid only facts, agd who aro willing, to accept them, wherdver found. Advocating che grand traths of Splititualblp, the Jovranal. FIll meet their commeadation and lead them to a more coms.
manifing poastion than they now occupy. Only a littio elfort on the part of our sub. greatly enlarge our subseription hat.

## The Catbollfe School Quation-Non Soct nain Scheols Mast be Surtalned.

The Important question of Catbolic for nectarlan) schools, bide filr tocome up near
us. The Inter 0 ovan saya:
"Archblahop Helos, of Milwnukike, hang, issued an order, aata to be based on finstrue
toias from Rome, to the pators of his dloove, which has created a deolded sensation. It 10 to the effeot that etlldren of Cathollo of the Catholte church mnleas they nhiall ollo schools. Thls rule what adopted at the
Vatlean soveral yeare ago, but an attewpt Vatlean soveral years ago, but an atteupt
0 enforco It fn New York fatied, and un. Al now it has been a dead tetter throoghout
the country wherever the pablle nekool the country wherever the public achool
ayntem prevalis. The reasons of Its revival bave pot been disclesed, but it le supposed
that the experiment which failed in New Yors in to bo tried agalis, this time in Whe consla; bat there will be a revolt that will
nadoubtedly compel its sabandonment tagaln. andoubtedly compel its abandonment again.
In MII wankee the Oatholle population contributes at lesat 8200,000 in taxes toward is religious instructlon ts carefally elluin. nated from the course of atody, they do not propose to be deprived of the privilege
they pay for, or pay for additionat privi-
leges whileth they do not need. The Arol. blasop, it ls sald, will eudeavor to force the question fato potitica, is order to esecure portion of
The Arehbishop'ts ponition ta opposed to
 ruling Bible reading out of our free schoola, or the thake of iliberty of conoclotce nad to
leave the Catholie absolutely without Jant kround of complalat. It is to be hoped that,
if Minwaukee, is in New York, thits effort of the Catholics may fall. All these thlings rulligg Bible reading and all denomponatios. al exerelistas out of pablic cohogets, and so
dotag away all apectal privileges bassd on religions optnions, reapecting the sacted
right of conselencos, and "remanding rollg. Ions Instraction to the oturch, the home
ind the Bcaday sction!" as Zion' Herald (Metbodtet) sensilly tecommendi.

Important-Read, Heed, and Act.
The soltoivlog loiter, from an omalai of
he United Btates government, came some the United Btates government, eame some
tlme slace. Finding private effort useless we give it plase in these columns and aak it aiaka for to mako up the fects-briedy, it haka for to mato up tho focts-briedy,
clearly, nnd carofully-and uspd them to us
eoon. In good time we will forward all to aoon. In good time we will for ward all to
btm. Ho writes of bin whati to be jut to fault fo we do cot give htma the facte be askn for, nod which he wlathes to put ou Reports of the Nathooal government.
The case is plana, more words are useless, The cease lo plans, more, words are useless,
ive us the tinformation, from far and near, from country and elts\% thoroughty and Preanax Hanor, X, X. Ang. $10,1881$.






Heary in Btaneleg, the Atrican explorer
nocording to private advices in Paris, whileh nocording to private sidvicoss in Paris, whileh York Herald by cabla is io dangeromiky in mouth of the Congo that a

Monday the editor of this paper, in com.
any with Mri, Pomeroy, J. O. Bandy, edt.
 aL of Cbicago, bla wiff and daugtter, A Ward, Pittaburg, Pa, and O. B. Yright of
Orion, III, weat from Denver to George Qrion, 111 , weat from Denver to George-
town by cars, thence by fourhorse private convegance over Argentine pass, the high
est wagon road in the world, to the weet at wagon road it the worlic, to the wee
cad of the Atlantio and Pacile Tuanol, to see the tate atrike of mineral ang inspoet the work and form opinlons an to ftso oot-
look. $A$ fall report of the trip, from the ponk of Mr. Pomeroy, will appear, in the next
lasue of this paper,-The Great Weat, Den.

## Veninor Noustobse.

On July 1ach, Vennor asald: "Aug, 25th-
inh. 20ch, heayy atorms on the Inkes, St. Lawcooler, with ralns and frosta fo northern
soctions, soth-3tst-Fatr and pteasant, coot
 Wo bid no "beavy atorms on the lakea, weather," etc., but dry and hot, the days and nights of the soth-siat, were vot cool
bat very hot. This Caandlan got as far 0 of the way as posaltion, as ho often does in Ble gueus work

## Belvidere Semlary.

The fall term of the Belvitere Beminary, in charge or bember 1 sectarian sobool for both soxes, and is juat the place where the eldildreas of Spprituas-年ts ought to bo educated. The well known
prinelpale will be asslisted the coming year prinel pale will be assisted the coming year
by an able corps of teachers, and will guargont atodents. Send for circulars to Muses Bush, Belvidere, N.J.

Two Worlds ${ }^{\prime \prime}$-H. 且. Brown
H. H. Brown, well knowin as an able
apeaker and writer and a growlog mas, ta to be asslstant editot of The Two Worl aod co-worker with A. E. Newton la that
departwent of D . Orowells new journal We cordially congratulate blen ind them. He will all hls place well. His addrees wil Nem York.

## Christian Spirltantiam.

"What is it?" on our second page, fs pub-
Hated, not only for fts intringle merits an IIsted, not only for its intrinale warits as
ato high personal respect for fts anthor, who bico spent yeara in most seli-sacrilicting se men in the late civil warrete. His thoughts are those of a devoted man seeking the
truth, and lookitng for aplritual Ught. His personal goodness and sbility make hia
words worthy consideration, even by wuch as may not fully agree with alm.

## Her Feet ro Down to Death.

At tho-spechal request of a thoughttal ander this title on one frot paga. Irticle bope and heartielt with (and ours as woll) that it may be read in the homese of all our We suggest that the joarranls ol oa our ex. change list pabliab if in thelt columns (duly
credited to the Springleld, Mus. Repull can), and thess resolh many thousands. "Vearras" a elty abbentiber,
"Variras," a city subsgriber, writes that
be thinke "the Jouranal has done more to
 other paperła the land;" days that "Dr. Mat
thews, allas Sbea, who wha to well ahow thews, alias Chbea, who was so well, sbown
up in the Chictgo Tribunc of $A$ ugust $\theta \mathrm{th}$, is "a bypoerite and a trickster!" holds hls pertormances "an outrage on the Ilving
and the deadj" states he has more than and the dead " states he has more than
once been "awfally deoved" at hls so.
ances, and aeks us to "do our duty " by his
We gave our opinlon of "Dr. Mattbews,
ailas Sbea," long ago the Tribune expesw ailas Sbea," long ago; the Tribune exposure
Fas read by thoosands fo the city who do nas read by thoasands in the city who do
not see the Jounsut. If all thla don't keep
"Veritan" and others from thent "Veritan" and others from belng ma
Andrew Jackson Davis saya: -The Uns. ted states Medieal College, of the elty of
New York, is tbe college Ideal of the tu-
 Soel ts regarded as a fandamoatal 7 ancr,
 conoerning the origin and oure of diseasse,
muat reat upon thls mnowlege of themoring
forcea (gaychlcal) whlch Iorcee (goychical) which animato and givern
the phystoal otraetcires." Wo aro folformeot
that that Myr. Davis is a member of the regalar
elass In this College, and meaps to do all he can to indoce Hberaitata to suatain thls
truiy progreasive Isatitation. Prot, Alex. ander Wrogreastvo ingtitution. Ans the tmportant chatr of
Payebological Science and Magnetlo Theran poution.

Laborerifa the Bplritualintity Vineyard, and Other Items of Interest.
Prealdent Pilimoreis widow lett 850,000 ocharitable Institutioes.
Presldent Garkeld, at thits date, September sth, still royally holds his own, tn hits The Solestmen of Franconls, $N$, $H_{1}$, ro-
named Faystack mountala "Mount Garfield." Foolanate ninoteea applo ptes on a wager. Fapt. H. H. Brown ap
C. camp meeting, Auguat 2lat: it Gieortle Conn, camp, Aug, 28th; at Harwlch, Oape
Cod, Dod, camp, September sth.
Dr. Tanner, the faster, personally informo the editor of the Jamestown (N. Y.) Jotrrnal bly bo lo allive.
Arcoent artiole in the New York Tribune asya that the oleander is such a deadly pol.
son that a horso whish bad eaten a bunch son that a horso whioh bad
of leaves died in a short titwe.
Rev. H. W. Thomest, whooe trial for here ed at the Booplo's Clureb Hooternate tre, Mast Sunday to a crowded aud face No grest fear of auch heretics.
Tho Capo Cod camp meeting at Harwich,
an not yot heard from. It is always a vala. able meeting, made up of aubatantal peor.
ple, who go to bear and learn and thlok, le, who go to bear and learn and think, aod
bounands aseembie on Bundaya. Dwight 1. Moody, the evangellat, talking Don't talk by the yard" Cool advice from aman whio talks ino mueth and dogmativea o Impudently. The Northern Pacila rallrand is to be
comploted in two years. Thea a trip "to comploted in two years. Thea a trip "to will be enyy and wwift, and Yellowitone
Park Geaeral Pope, In command of the Department of the Mbsourl, orders that no alcobolle liquors shall be sold to any one in the
Kansas milltary revervations, his netlon beKansas military reservations, his netion be-
log in acoord with the prohibltory taw of that state.
The Nlantlic camp me eettog, under the an-
aplces of the Coaneoticut State of Spiritualinta, held its firat desaions this year, In a fine location by the seasehore, and
was "a grand anccess," we are told. Long may it last.
Everybody In Iowa will be, or waut to be,
at the State Falr at Des Mojnes, which fils at the State Fair at Des Mojnes, which Rills
Ave days of this week. These exbltitlons Fe days of this week. These exhibithon quickena and inapitres life
August asth four hundred persons went soow ta Tuckerman'e ravine, Ioorteen feet; ceep Good for Now Hampobire. Eves qual to cubleago for a sommer reort The Now York Rotarler,"a weekly Jourtrades" "birds of a featbor Aook together"). thinks the tos fountains "an erime and a water in hot weathert It anys: "df it were beer or wine it would be less harmfal," and
"pay tue better," is might edd. August 17ch w
Angust 17th Wha the 43d annlversary of
the relense of Abner Kneeland from the Laverelt street Jall, Boston, where he wat imprisoned sixty days in the year 189s for
the alleged and fmaginary ertme of "blas:-
. the alleged and lmaginary ertme of "blas:
phemy." Today such froprisonment would co impossible Honor to Abper Kneelasd
for his moral coaragel The world moves ! In darker days censors of the prows watched every book, and a masa of thought men came under the law too. Napoleon the Great (or little) ordered 10,000 . coples of
Madame De 8tael's "Allémange" cut in Msatame De stael's "Allemange" out in
pleces by his police in 1810 , becoanse the

Apwhryphol Not Teetament, and a protty
good tustament it it, as well ha a theological
 The Bmpire of the Mother, by Heary C Wrigbt. $A$ book fail of vial and shotige
bo in every home. Prico is centa. Poaltage 5 cents.
A categorical story lodees wuil be "Mamy Titieback and ber familly; a true story of
beventeon cate. by Mrs. H. H. Jackion seventen
which R Roberts
Brothera
Dalhourte collego in Nova scotla hus
given all the orivileges of the college to romen. This tit the eecond collikge in the Dominilon that has opened tho doors to wo
nen. men.
The Slonal ang: "Mr. R. G. Peters, of perainoe woman) is bullaling a temperance taberracle at the cont of 918,000 , for the uso of the W. C. T. U.
Mree Hugo d Aleas, a distlingulimed Bpan an admirable potitess as well is socer, and onsensed great native graco and benaty of baracter.
Votes of Anght cays: "An extraordinary young medtumb hus bsen dhbovered at $A$ gee
Ynuces named Mile. $l$ onorine, who requiree Truces, named Milae. Honorino, who requires
no cabinet and pertorms the most wonder foll things in tho dayilght and undec the eyes of the attiondants or stiters.

- Boojourner Truth hatat 1110 Bowen avenae.
for a fer daya. Whoever would see this remarkable womnn, now over 100 yeari old vut olear in soul as over, vanc call, Her
riend, Mra, F. W. Titae, of Battle Oreek Hitend, strs, F. W.
Gens of K nousledon -A systematte treat ment in the domestle praetice of medictoe
By Paul J. Barringtoo, M. D. Thla seisal blo and valabible medical book for famillee fa worth many times tis cost of \$2. Postage $^{2}$
Vitlons of the Bevond, by a Seer of today; or Symbollo teachings from the higher
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