Ernth Genrs no Gash, Bows at no Suman Shrine, Seeks neither Place nor Spplause; She only Joks a Benring.

VOL. XXXI . (JOHN C. BUNDY, PUBLICAND)

CHICAGO, SEPTEMBER 10, 1881.

S ADVANCE.

MO. 2

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Memoral Association. In New York City. Execut
Correlate. Schwendinary Sec.

office of the Religio-Philosophical Journal, Miscellands
Advertisements

RIGHTH PARK.—The Recently and Possibility of a New Yersal Religion—Continued. Reveal Beach Annual Ming, Angust Sait, 1821. Lake Pressant Series. Med Transpy—Highly Important. Mrs. Van Donn. Min Banous & Scientine.

The Necessity and Possibility of a ne Universal Religion.

Translated from the Gream of Dr. Edward Von Hartmann by J. A. Betaseha and intoloo Tuttic. Roman Catholicism has recently in the musmilled Christianity of ultra-montaniam drawn its last consequences by proclaiming the doman of infallibility, a seem and the state of the control of the cont

of life to the very end of a smooth of the very end of a smooth of very end of the very end of

When Christianity shares the posimistic views of the work, and the impulse to elevate of the work, and the impulse to the control of the cont

ciain to be used in the structure to be entilished on a new religious system, and fit there a valuable secondary and acritic signification, but above by real't is impjuy in case pessimizative indispensable as position of all religion is dended. But evposition of all religion is dended. But evposition of all religion is dended. But evposition of all religion is dended, but evposition of the religion is dended, but evvoid remain without domb.only the foraction for the low valigious sirroture, if anison to the low valigious sirroture, if anison to the low valigious sirroture, if a six, and it is always as open one is all the six of the lime of Building land, and the religious longing, resigning, resigning, resigning, resigning, resigning, resigning and acritical religious incompage, and acritical religious incompage, and acritical religious incompage, and acritical religious incompage, acritical religious incom

Every attempt to directly answer the opening inpulses the precision of steppin forth as the champion of a new religion Such pretantion is not only for subjective reasons foreign to my mind, but it is all precisions by the objective conviction the precision of the conviction of the

the sifesty explained episitions of religious to the sifesty explained episitions of religious to the property by the control of the property by the control of the property by the control of the property with the spirit of the sace, that founders or religious statis great and effectual scotes of the property the property of the prop

artrems and improbable as the other that here is the religion of the richer is near at hand. It has been religion to the richer is near at hand. It has been religion to the richer is near at hand. It has been religion to the steady increase in the religion of the steady increase in the religion of the steady increase in the religion of the steady increase in the steady in th

Science as such, has a preparatory work to for the future new religious formation, of should not be blamed for presenting it researces in such a lightless to show her it researces in such a lightless to show her than the state of the lidess which see the state of the lidess which see the state of the lides which will the tension of the lides of the state of the lides of the lides and it will appear that corresponding as and it will appear that corresponding world religion ought to represent the synhelss of oriental and occidental; the puahelstic and monothelstic devalopment of eligion, and only by so doing can it answer he religious and intellectual wants of the resent.

Science at least exerts itself to remove

Science at least exerts itself to remove the unphilosophical antithesis of "Chris-Man" and "heathen," and in a cosmopolitical, unprejudiced manner to grant the right to the apparently incoherent and remote phases of culture, oriental and cordental, and open the way for the cotering of these great religious waves into one common great religious waves into one common

Hereby only does universal history become intelligible; commonly the history of the occidental half is regarded as such, and that of the orient considered of little account.

The subject we desire in this manner to contemplate, is not perhaps the religion of the future itself, which to our view lies is a mist but only the building materials which we regard as suitable taken from history, whilesophy and religion.

Her Feet Go Down to Devi

Forty-eight hours from the time Jenni Genner walked under the Templestere elens, in New Haven, the "rectiles; girl i he city," her dotted write mentin free the city, "her dotted write mentin free the city," her dotted write mentin free trig and breezy, from her white straw an its prown feather to the little-clinking brass plates on the heels of her books, her bod on the edge of New Haven barbor, the tid recking the motionies body back and fortiand, at ever motion, winding har draggie and trigh have yet to deede; but her dead has written her last week's history at large wout to her faite is ramiliar mough to an one who watches the young girls who awan on the street of a Saturday nighth—practition, over depths of which they have it lee, over depths of which they have the

leave. Or more was not a lead girl as girl Jesmich be skyed over the line which leaves a girl at her mother a side, and limit the sequiations or her family. The num her of girls who do this is large, smon hose pretty smouth to be admired and of smooth and the sequinter of the sequinters of a visiting list, and formal introduction a visiting list, and formal introduction. The man with whom Jennie was last seen a visiting list, and formal introduction. The man with whom Jennie was last seen Jeane Malley, a young, boyin-hooking fe low, with a narrow, black monatache, and Jeane Malley, a lower between the conlenger prent it was, doubties, one of the chance-introductions to be seen any evenited the second of the second of the second below of the second of the second of the with him. Mrs. Cramer, with a very so with him. Mrs. Cramer, with a very so that that Jeanile had already goon, but woul with thin. Mrs. Cramer, with a very so that that Jeanile had already goon, but who it before the Thursday urcarning on which it mother droves the daughter from the hom for passing the night away from home?

Malley company.

One west more brought Jennie to Het Haven harbor. Three weeks ago the well supplied, well-written notes which passe spalled, well-written notes with passe spalled with the spalled was a spalled with the spalle

Down to the fast appalling catastrophiles story might easily enough the match an any ofty and many a village. Night ideses and petty dissipation work their on easilt. Ignorance does much, but emore, and on man or woman can play with devile own fire and cottee off mincore of the control of t

it takes experience, a cool lead and a clear, you to see below the plausible surface in ribids vice of this sort cleaks them? and ribids vice of this sort cleaks them?, and ununded who walk nightly through danposen for which they have never been presend now warned. It is too jast to put up with the contract of th

It is not that they are ignorant of the rerelations of the excess, for they are not i, norant of them, but mothers and daunche allow too other and at sthough they were? a disguise the rake in the garb of the genil man, and of the passion which may transform the ordinarily well intentioned mation the devil, when opportunity presention the devil, when opportunity presening the devil, when opportunity presenmal, not to be trified with or yielded to, as quidy gir's who rebel against the all it loads restraints of our American home and pretty attention in the New February and also pretty attention in the New February and that the basest scoundrelism was at we at the hottom.—Springfield Republican.

DEAN STANLEY AND THE ENGLISH BROAD CHURCH.

A Sermon preached by Rev. E. P. Powell, at Utica City Opera House, on Sunday, July 31st, 1881.

From the Olive Brand

sometimes bring to its a name from snother than the content of the

His first point was to give everybody hearing. Do not undertake to stiffs the whodingsree with goodsar views. A church man, he diffication to stiff the whodingsree with goodsar views. A church bear of the stiff the stiff of th

end on no bishop or archbishop. When in nuccession a layman, a Congregationalist. Presbybrian, a heretic and a rationalist through the properties of the properties of the properties of the properties. Under der such influences the Queen became almost a dissenter, and is well known to care rery little for the church establishment rery little for the church establishment. Whilst in Soutland, to the horror of high properties of the properties of properties properties properties properties properties properties properties properties properties

Stanley's indisence was far from being confined to England. The young and schol confined when the state of th

even the more liberal orthodor bemoan the fact that Stanley did not soem to be confact that Stanley did not soem to be conflin "History of the Jewyah Chutch," was radically radionalistic. It assumes nearly all that the sharp Dutch critics useer, that other instory is a fastrication. Elia proposed that the sharp Dutch critics useer, that other history is a fastrication. The proposed was all the second of the rarely wounded his opponent, When forgot that by was an opponent. When Engined and did christendom was in a roar being the second of the second of the Engined and did christendom was in a roar being the second of the second of the Engine and the Engine and Second of the Second of the Second of the Second of Second of

and of Westminster, at the method depecting it to have variatower over any man proteing it to have variatower over any man ordained to preach in its pulpit. Stanley was intensely also to the traditional polymagnifying his position so well as to make the words Westminster Abbey eigniff a welcome to all free thought and sthere aswelcome to all free thought and sthere aswelcome to all free thought and sthere asfers to the special polylife. In this spirit he was eager to resognize the good in all texts, as well as in all religions. Hethodist, Bactista, Congregaalities to then if sincer and thoughtful

men.

He worked where he belonged, inside the church, and he did there what ten thousand of us outside enanch do. All reforms must be earned on from within. Suppose and per person and ment of the church, with such leaders work; and it is the church, with such leaders withinly that follows does that work; and it is the church, with such leaders withinly that will ultimately plant the banner of housety and truth on the ramparts of reformed.

above dogma, who preach justice and honor a above dogma, must never fall to recognic the manipood of those who, inside the old organization, are sincere champions of free dom and truth. I have observed this, the each party of reformers is theroughly one vinced that the progress of the age and it good raidsnow of vurnical theological list good raidsnow of vurnical theological list ishors. The independent Congregationalists think so; the Unitarians are very beautique of it, and the Spiritualists are sure of it while the Swodenborgians, bookely in Each

My friends, the simple fact is the age is leavening us. The times are not a provised of on but we are a product of the times. We cample help being liberal-or ealer fools. If you are a sent a ground the product of the times. We cample help being liberal-or ealer fools. If you are not around us, and it goes on, but it leaves us with a garging laugh. Most of on move on the tide; and we nowe with a beaven us with a garging laugh. Most of on the other laugh is a reformer, to one owith the age. But if to any class we owe honor for welland action fool for large achievement, it is not those who, hashes the church, do nor yield at the band of the window of us-time required and orders of descentary, hismest soon at the head of descentary, hismest soon and the head of descentary, hismest soon and the head of descentary, hismest soon and the to work again tends it is with the large of the window o

w York Thoughts and Experiences

The the Editor of the Religio-Philosophical Journal

I am moved to resume my acqualisation
of this boformata, and its many faithful resident he Journal, and its many faithful resident
per my "Joutings by the very large and selections of your reasons may perspect, emember my "Joutings by the west revealing with my loungainen, Dr. Dake, among their western somes. Fresh within memory's chamber are many a "God speed as no our way."

Many changes have been worm into the web of my lives since then, with many of the web of my lives since then, with many of the state of the since the since we will many of the state of the since the since we will many of the state of the since when the since we will many of the since we will be since when the since we will be since with the since we will be since when the since we will be since we will

ind implege within our renh, the only one be attained by a re-union with the loved ones in a world "Far by re-union with the loved ones in a world "Far by one the conds and beyond the sumbly of the

"Harmoidal Philosophy" by Annew Jessea-Davin particularly would a hak my young Davin particularly would a hak my young makhood to cultivate an early sequalstance with this author's works, stome, you'll test in accord with their teachings, and, in after years eth you will old age, your spirits will be su-tained and sootbed, and when you finally pust through "Death" open portal" you will wel-come with the property of the property of the "Harmoid Home."

ciety has for its basic and rusonaneous prince-la. The harmonization of the individual, "2.

"The harmonization of society,"

Mr. Davis being not only a philosopher but a seer, knows what kind of mental food is ment needed and serves it unlinehingly and bonsteonity. He does not give us dead bonsteonity. He does not give us dead with the bread of life, with a heart and pur-pose for "good to some and harm to none."

With frakranal greetings to all I will close, believing that every sincere desire of the heart and every each optropes of the mind draws us on nucle server. See the principal control of the "Security of 60 to Shee." Duta. E. Dake.

DELIA E DARE.

A Psychic Warning. BY A. CONSTANTINE, ESQ.

And any of the numerous readers of the Throsophide cellghion me as to the Influence that select on me on the occasional select on me on the occasional select on me on the occasional select on the occasional selection of the sel

by its very activity proved energetic enouigh to everyower the then passive thought of the The same explanation stands good in the case of A and B. But Mr. C. may arene, "my last friends's thought could not influence unlocated the country of the

To tas Rilive of the Butgle-Pittoseptical Journal:

On no suffect Connected with Spiritualism, is there so much the intendentaloging as in relation to the above term. A red mg is said to excite the let of a mad built to the point of scale the let of a mad built to the point of sizes of many Spiritualists to an unwarrantable degree. Witness the cenunciation of maderialistic spiritualists throughout our ranks, of all who choose to retain, this to then, seared name. Imagine one of these calm philosophers, and the spiritualist of the production of the spiritualist the series of the spiritualist the vertical has ever secondard of Rezarchi You would suppose this Jesus was the prince of piritase.

sheted by the Mott High, I believe, so a section for the conveyance of this extraordinary message from Got on man. Combined with the extrement sectician, we find the tendence symathy for the efficient, While has made of his flery desuperation of giganic wrong, he touched the heart of all by the iterful tone of his silvery volce, as he wept over these Jerusaless miners, why were noon flowed from his side, at their cruel bidding, At no moment even the most despoiring one, when life was held by a single thread, did he stolens of a noble healther, but he coupled it with the most childlike faith in one, high diver all, who chose could shelp him, "My God," why is all his? Heat there can be all the coupled it with the most childlike faith in one, high diver all, who chose could shelp him, "My God," why is all his? Heat there can be all the coupled it with the most childlike faith in cose, high diver all, who cance could shelp him, "My God," way is all the coupled in the coupled it will be most childlike and the coupled it will be most could be supported to the coupled it will be most childlike faith in cose, high diversity and the threat couples and the coupled it will be most childlike faith in cose, but the coupled it with the most childlike faith in cose, but of the coupled it will be most could she have been compared to the coupled when the coupled it will be most childlike faith in the coupled it will be most coupled by the coupled the coupled by t

same." "Lane as a same putieth his children, so the Lord pilicis them that Sear or love him." of the Lord pilicis them that Sear or love him." of the Control of the Sear of Lord pilicis confidence of the child is his parent. What more Seastiful representation of God than this. The child the child is his parent. The same child has been seen to dy to core kind parent in heaven. Said a little child to me once, "Do you think doe lorse pinus." I replice," and it was to the child the loss of the child to me once, "Do you think doe lorse pinus." I replice," and if you think God would like them, I would like to send them to him." The same child core pape, on earth named page Charlle, and the window of the child has been compared to the child have been compared to core pape, on earth named page Charlle, and core pape, on earth named page Charlle, and core pape, on earth named page Charlle, and the work of the child have been compared to construct the child have been compared to the children child have been compared to the children children children children children children children children compared to have been compared to the children children

VOUDOU HORRORS.

sume of his observations:
"The religion of Hayti is estensibly Roman
Catholic. An Archbishop, four Bishops, and
nearly 100 priests are established in the country, but they are really poweriess in the face
of a secret religion called 'Voudou' or surpent

expert at their triefs. Entering a house, at alght, naked and citled, they shed life child, and, by administering a narcotic poison, reader it insensition. It is then conveyed to a san antidote brings it to; then its threat is childlers are often columning time to by their mothers for the sacrifice.

"In order to be initiated into 'Vondou' it is child in preferred.
"Another horrible custom in Hayti is the demonsing of corpea.
"Another horrible custom in Hayti is the demonsing of corpea.
"So strong is the taste for human fields the children they have just brought into the world." The parts preferred are the knockles and hands.
"Lest it abouth we imagined that these see "Lest in should be imagined that these see." In May, 1878, two women were cought estima feed for the child. It was proved that the child had been first drugged and rendered incessible. The parents supposing it to be dead burted it. These women immediately distinct-and the insarted reads through its side distinct.

Woman and the Bousehold.

BY HESTER M. POOLS.

RECONCILIATION.

ico of the Granite and the Rosel
Soul of the sparrow and the bee,
the mischy tide of Being, Sows
Through counties channels. Lord, fr
Itapa to life in grass and flowers,
Through every grade of being, runs;
Illi, from creation's radiant towers
Its glory flames in stars and suns.

the given names in state and state.

O ray who sit and gazo on life.

With spided hands and fettered will,

Who gay's ear amickine strike.

How this site and streams and flowers,

The life that moves you is driven.

Nor time, nor space, nor human powers,

Tour sold-like spirit case confine.

four con-use spirit case confine.

ied of the Grasite and the Rose,
Boul of the sparrow and the bee,
Boul of the sparrow and the bee,
Britonyk all by creatures back to Thee.
But sound and round the circle runs—
but round and round the circle runs—
but no me and apply, store and sone
Unite to praise Thee, corrange.

Back from the shores of the hausting, surp., restless, meaning corea, which sings in keys its messages to the inner life, we spend so just of our few brief hours in. Boston, with writer of the shore lymn. We would not read to be assectly of private life, but Miss Done is a measure belong to that public which is a measure belong to that public which is a measure belong to that public which is a measure belong to the short with the shore of any think of the age as well as one of our forest posts. To have written the shore, or any other of her noble strains, should be fallent to immortable her name. As it is,

ountry was in the perfection of its mid beauty as we journeyed through it. fully cultivated fields of grass and here a weed would have been a sin; of highways, where a ruf or a loose

pakfasts ready on rising, but the atreets ps in tidiness and order, ering among the architectural wonders ma, we baited beside a magnificent t in process of crection, to study its Immediately we came upon women

brick, some and mortas, for the use of the masons.

We 'spent a day at the picture gallery at
Dreaden. I realised a dream of my life that
day, for I stood in the presence of the fisting
the property of the property of the stood
is the presence of the fisting
that the property of the property of the
standard of the stood of the property of the
standard of the stood of the property of the
stood of the property of the property of the
stood of the property of the property of the
stood of

while haired, tottering tuner user, now, acceptable programmed and particularly and hope-leady, and the second of the second of

certainty of perennial existence daily grow plainer to me. The desence of whatever was, plainer to me. The desence of whatever was, it was to be a support of the desence of the perennial of the desence of the desented loved. All that was earlily, heart parted loved. All that was earlily, heart parted loved. All that was earlily, heart parted loved. All that was earlily, heart plain that was holy in it remains. It can way, all that was holy in it remains. It can we had plied on which was mine to rice and be built; but he was the way of the desented of the desented by the desented of t

Grove Meeting at Antwerp, Ohio.

who father of its listing-finemental legends I send you a livef report of our meeting goodly number of the faithful gathered one unday, August 2004, in the last finding grove Daniel Westworth's farm. A. If the grove Daniel Westworth's farm. A. If the father of the last finding the weep present. The farm of the last finding process in conference, participated in by French, Mr. Donakin and others. Mrs. G gave the address in the aftersoon which's well received. At the deep of the last finding process of the safet soon which's well received. At the deep of the last soon which's well received. facts, his cloquence and accusioned logic. At the close a contribution was called for and in the close a contribution was given to pay all exposes money enough was given to pay all exposes money and contribution was given to pay all exposes the large and the contribution of the contrib Antwerp, Ohio, Aug. 28rd, 1881.

THE CO OPERATOR: Allen R. Poote, and publisher. 7 Clinton Place, New TEE CO OPERATORS: Alles IR Foote, editor and publisher. To Glinton Pisco, New York, \$1 per year. This handsome monthly paper galton of cooperative principle; "gives after a sto the success and progress of stores and factories in this country and in England established the country and any open and cooperative, stores, owned by working plant co-operative, stores, owned by working ly, and a like beginning is made here. The principle and idea is constructive and peaceful, doing way stategodism and similey to deal, doing way stategodism and similey to deal, doing way stategodism and similey to deal.

Magazines for September not before Men

The Popular Science Tourist The Deposition of the Popular Science Monthly. (D. Appleton & Go., New York), Contents: The Deposition of the Popular Science Tourist The Deposition of the Popular Science Tourist The Deposition of the Popular Science Tourist The Loward, M. D.; Ancient Congett mines of the Popular Science Tourist Tourist

ry Notices; Fepular Miscellary; Notes.

88. Mebbes; (Century Co. New York.)
Contents Frontisphen; Little Mas Musifi and
her Spider; Aramantas Medhabed Brown;
How Ton Wallen Went Abroad; The Song of
the Palries; How to make Dolls of Corn-Instance
and Eliowers; The Buop of the Turce Sons;
and prince Boy; The Dragen Plys Benedit; The
Boomeo Boy; Derothy's Rider; The Good Little Girl and the Oold Little Boy; B. Francis
of Assin; Mary Jane; in Natura's WenderDora's Solliopuy; How Peggy and Johney
Represented a Tableau—Vivant; Perpetual
Motton Janes; The Treasure boy of English

Nature (Macmillan & Co., York.) Contents for August Our Book Shall T August Nature (Macmillan & Co., London and New York.) Contents for August: Fossil Gringids Our Book Shelf; Letters to the Editor; The Comer; A Popular Account of Chamaehous; The Unexplored Parts of Europe and Asia Notes; Boiss Physics—The Chemistry of the Bon; International Medical Congress; Societies

Free an Gostip Poetry.

The Psychological Renizo, Edward W. Allea, Iondon, England) Contents for August.

Noise and Community Monthly Rommary of Contemporary Spiritual Opinion, Edward Spiritual S

The Herald of Health. (M. L. Holbrook, M. D., Now York.): Contenis: The External Use of Oil in Health and Disease; Press Leform; Dainticess and Greediness; The Grapo Cure; Dur Dessert Table; Editorial Department; Studies in Hygicze for Women; Current Literature.

Voice of the People

R. V. Birce, M. D. Boffalo, N. Y.;
I had aserious disease of the lungs, and was
for a time confloat on my bed under the care
of a physician. His prescriptions did not
help me. I grew worse, coughing were senjy. I commenced taking your "Golden Mededal Discovery," and it cured me. Discovery," and it cured me.
Yours respectfully,
JUDITH BURNETT, Hillsdale, Mich

Have you ever been conscious, while listen-ing to a beautiful plece of music, of a deep necessity, an indescribable longing, to find in your own life a harmony like that which you perceive in the tone?

"Made New Again

"Made New Again."

Mas Wit, D. HYEMAS R. Chabrines, Ont.
says: "R. V. Pierce, Boffalo, N. V. "I have
need your "Favorite Prescription," "Golden
Medical Discovery," and "Piessant Purgative Pellens," for the last three mentits and fine
the Pellens," for the last three mentits and fine
again," are the one well say," "made race
opini," are the one well say," "made race
opini," are the one well say, "made last
across the floor without fainting, could keep
nothing in the shape of food on my stomach,
under the say of the say of the say of the
immediate destinate had given up all hope, my
immediate destinate of everybody) and am able to
do my own work."

As the sunken sun often throws the lovillest light upon the earth which it has left, so does a beloved, departed human being cast a light of holy remembrance on the remaining solita ry friend.

Horsford's Acid Phosphate
Makes a much more delicious sold drink than
temons or limes, at the same time giving to
the system the invigorating phosphates.

\$72 AWREE. \$11 AGES AT BOTH CAMERY MACH. Coulty \$72 Oct. AMERICA. Address TRUE & Co., AMERICA. Males. 20 Gold and Silver Chromo Cards with name, 10

\$5 to\$20 mm. Address STIRROW & Co. Per-ST. LOUIS LAW SCHOOL.

\$66 a work in your own town. Term and \$1 outs

AGENTS WANTED EVERYWHERE to out ing Machine, owr invested. Will kind plur de tout Family Kindstonene, with the plur of Tolk, complete, in monte. It will also kell a great variety of facety with for which there has where a ready market, food contains, with Harter meretic. Will have pure of Bushmins. It will ask for a TOE, complete, to Bushmins. It will ask fair a great variet of iner-work for which there is always a ready market. Some Port country and terms in the "Two-ready" in Intitian in a College Co., 1979 estingtiment, Some in 9 11-21.

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LIVER COMPLAINTS

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WHAT IS SAID OF IT.

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FROM THE DOSTON TRAVELER k to answer questions, (interpret i set only tenl of past occurrence out will also give the toto of wa . Planchette is a wunderful in i mystery, and a pleasure com-incidente in the faulty. To all

Price \$1.00. Postage Tree. Price \$1.00. Postage Tree.

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Well-Known and Reliable Claircoyas
clectic, Marnetic and Electric Precian.
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Would You Know Yourself

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BY HENET KIDDLE

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For one with residence and serall by the Sheight Pad.
Finds after Record Chicago.

OUT OF THE OLD RELIEF.

Marshlands of Theology

HIGHLANDS OF FREE THOUGHT. BY HUDSON TUTTLE

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INTIMATIONS OF IMMORTALITY,

A LECTURE

BY GEO. A FULLER.

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ITS INHABITANTS NATURE, AND PHILOSOPHY.

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of "The Heating of Principles Chromion
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JOHN O. BUNDY. R. FRANCIS.
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ICAGO, ILL., September 10, 18

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MEDIUMSHIP, PSYCRISM, ETC.

MEDUMSHIP, PSYGHISM, ETC.

The English Spiritual papers are discussing the matter of possible, or probable, psychle indiscuss, which emants from the mind of the medium, or reach him from other minds in the body, and therefore are not from the life beyond, yet which ningle with, and give cast and hue to, real spirit influences;—semetimes indeed may be mistaken for them, as these may be mistaken for psychic demonstrations. The Thesephésis has optiving prominence to this discussion with the vigor and positiveness which marks Madame Blavathy and her co-workers. In another column will be found from, that Hindostan magazine, "A Psychic Warning," with the editor's note, in which a remarkable fact of apparent premonition and spirit-presence by maplained as the result of these psychia powers. Of the sufficiency of the state of a price of the psychia existing of the case is possible the reality of spirit indusence is far more rational and probable. It will be observed that the Theosophise does "not intend at all depriving the spiritual theory of its resion deriving the spiritual theory of its resion of effect of the sufficiency of the case is possible the reality of spirit indusence is far more rational and probable. It will be observed that the Theosophise does "not intend at all depriving the spiritual theory of its resion of effect of the sufficiency of the sufficie

In the RELIGIO-PHILOSOPHICAL JOUR-NAL, of Aug. 27th, Mr. Heary Kiddle makes reply to W. E. Coleman, and in that reply says: "I wish Mr. C. would explain the precise nature, special conditions and sphere

ly to W. E. Cotennas, man in that reply so ". I wish Mr. C. would argulant the cless stature, special conditions and sphere followers, and illustrations of action, of a "gaychism, unconscious cerebration," automatic writing," and show how so ". "things and their effects can be imported by the second of the second status of the action of these dangerous things, I defect of guard against them." If Kiddle, in his reply, does not edinit it such things can be. We allow for the tital the was criticating, and had small see for philosophic distinctions or definition, for its would seem impossible that a nof his thoughtful intelligence should and to Ignore these subtle influences m this life which impings on mediums, and the life which impings on mediums, in must affect them more or less. We should be should be seen the subtle influences and his life which impings on mediums, may make the seem that the special seem in the single seem in the settle of the special seem in many minds (we do not say in his) attribute all to the spirits, and hold us raised or no moment, our insterior powers factors too insignificant to be taken into

made a stir years other world." It for "builded better d that title in an

All the time we are dealing with peopla, with human belings seen or unseen, some this side of the grave, some from beyond, but the same peopla, with the faculties and powers, only finer and stronger often in the life beyond. The same spiritual laws govern there as here, the same integro faculties act there ashere. Do we have magnetic or precisionly provided the control of the same spiritual laws govern there as here, the same integro faculties act there ashere. Do we have magnetic or precisionly provided to the provided provided to the provided provided the control and sway sach other more or leafy for each control and sway sach other more or leafy for the control and sway sach other more or leafy for the control and sway sach other more or leafy for the proper form most classers and limited through the control and sway of the control and sway and the control and sway and the control and sway of the medium; how strong or weak depends on their power of character, and on his and that if the unseen intelligence or spirit-person be strong and earnest, the message or manifestation is almost purely wrought by supernal powers; if that intelligence or manifestation will be never the result of their power. We must remember and reverence both the wronderful interior, powers of man in this life, and the still more wenderful powers, the same that hids but higher in degree, of men in the fills hewarder, and bear in mind that each, implinges on the other at very scance and to both must be taken into acquait.

An to what in from the Spirit-world, and

that each impinges on use cause as a recepair.

An to what is from the Spirit-world, and
what comes from clairvoy ances or mind-reading, or the spirologic influence of persons
present, we must use our cown intuitions,
und so "test the spiritis" releys and fairly.
Many lovestigators will remember, that is,
grain nowage or fact-one, that is, from
our spirit-friends—is "borne in upon use" to
use a Quaker phrase, brings a deep sense of
its resulty and calle out a spiritual discerament of its origin, desper than all logic and
stronger than all outward tests alone can
give. Such feeling is indeed the inward
wifness of the spirit.
We find to that often, in cases where
psychological influences from this lifts
might pessibly account for fines given, the
spirits purport to come and tell how they
brought these things about. For instance,
in "Remarkable experiences of a Mighigan
ploneser and railrow business. For instance,
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ploneser and railrow business."

All efforts to put psychie power, unconscious cerebration." All efforts to rule
these things out of our levestigations of of
psylintualism are equally absurd.

We need have no fear; spirit indercourse
and mediumship will stand and last, was
want simply to know better how people in
this world and people from the other world
meet and help or harder each to the.

Denominational Lines.

The Ochristian Union, thinks denomina-

Denominational Lines.

The Obristian Union thinks denominational lines are becoming obliterated: "This initial lines are becoming obliterated: "This all obliterated Projects might as well try with their hands to retard the coming of the summer as to hinder that new day in which all the 'mud ridges' shall disappear, and there shall be one flock and one Shepherd. The walls are falling; and wee unto those who try to build them again, for those upon whom they fall are ground to powder?

Their lines between evangelical sects are very weak; between the evangelical sects and liberal denominations they are weakening; but all these look with holy horred on here tiev outside this paid of the churches,—Epiritualists and all free thinkers. This too myst pass away. Cytholio, Frodeplant, Frodeplant, Bruttantist, the Boddhist, the Jew or the Mosseiman in their honest opinions; misst outgrow the narrow notion that all these are in outer darkness; must come to see that each and all have some fragment of truth, and so all can gain by mutual exchange and friendly criticium.

It is coming. Help on the good day!

The Fruit of Orthedex, Terror.

The Fruit of Orthedox Terror.

An Indianapolis paper tells of the friends of Miss Martha Yan Dussen consulting with Dr. Fietcher on her condition, she being insans after conversion unner the "boy preaches" Harrison, the same fellow who cried out for "excitement" at Despiatones Methodist camp. The physician thought she would recover by proper treatment. The New Albany Public Press tells of Anna Freer, daughter of a resident near there, who tried to cut her threat for fear of hell, after hearing it preached at a camp meeting. Such are the fruits of these awful leachings.

We challenge the world to find a case of manify following the camp meetings of the Spiritualists. this season. Sovere of thought of the complex properties of the season have been described by the Consultant and have beard no such false and fearful headstine.

A New Volume.

This is the second number of Vol. 31 of the RELIGIO-PHYLOCOPHICAL JOURNAL.

This second number of Vol. 31 of the RELIGIO-PHYLOCOPHICAL JOURNAL DIVINAL THE NUMBER OF THE N

The Catholic School Question—Non Secta-rian Schools Must be Sustained.

The Catholie School Question—Non Sectarian is called in the Statistical Train in the Statistical Consectation in the Catholic parents cannot be admitted to the commotion of the Catholic parents cannot be admitted to the commotion of the Catholic parents cannot be admitted to the commotion of the Catholic parents cannot be admitted to the commotion of the Catholic parents cannot be admitted to the commotion of the Catholic parents cannot be admitted to the commotion of the Catholic parents with the Statistic Consecution in the Catholic Catholic Consecution in the Catholic Cons

the question tate position, in order to secure a portion of the school funds for parochial purposes."

The Archblahop's position is opposed to the genius and spirit of our free institutions. It gives another good phavon for ruling B-the reading out of our free schools, for the sake of liberty of conoceinos and to leave the Catholic absolutely without just ground of complaint. It is to be hoped that, in Milwaukee, as in New York, this effort of the Catholics may fall. All these things show the wisdon lot taxing all churches, ruling Bibb reading and all denominational exercises out of public schools, and so doing away all special privileges based on religious opinions, respecting the secret fight of consecsions, and "remanding religions instruction to the currch, the home and the Sunday school" as Zérie Herald (Methodist) sensibly recommends.

The following letter, from an official of the United States government, came some time since. Finding private effort useless we give it place in these columns and ask any and all who can give the information it saks for to make up the facts—riedy, clearly, and carefully—and send them to us soon. In good time we will forward all to him. He writes or his wish to be just to the Spiritualist, as to others. It is our own fault-free do not give him the facts be aske for, and which he wishes to put on permanent record in the published Census Reports of the Natsonal government.

The case is pinn, more words are uncless, even us the information, from far and near, from country, and citys thoroughly and pounts. The following letter, from an official of the United States government cares

PELHAM MANOR, N. Y., Aug. 10, 1881.

PELIALM MANOR, N. Y., Aug. 10, 1881.

The assure of a binage-pinespine Jevenati
Boor Sir.—For my use in collecting the
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statistics of religious organizations for the
list of Spiritualius ancientes in the United
States. May 1 ask that you will have the
kindness to ravor me with a list of the socotient (together with the name and address
cotient (together with the name and address
cotienteey you are accure? I shall shop be
pleased to receive a list of persons who, in
your opinion, will be in a position to supply
me with list of a simpler characters,
we can be a simple character.

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Respectfully your.

Special advantaged.

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Henry M. Stanley, the African explorer according to private advices in Parts, which are specific communicated to the New York Heraid by easle, is no dangerously ill at a point between Stanley Pool and the

Over the Range.

Over the Range.

Monday the editor of this paper, in sompany with Mrs. Pomeroy, J. G. Bundy, estitor of the Rantono-Pittaloepritroit. Journal of Olicago, his wife and daughter, A. H. Leelie, aldorman of the Seventeenth ward, Pittaburg, Pa., and O. B. Wright of Quion, Ill., west from Danver to George-town by cars, thence by four-horse private conveyance over Argentine pass, the high-est wagon road in the world, to the west end of the Atlantic and Facilic Tunnel, to see the late strike of mineral and importance and form opinions as to its contook. A full report of the trip, from the pen of Mr. Pomercy will appear in the next leasu of this paper.—The Great West, Denout Control of the paper.

Vennor Nousense.

On July 12th, Vennor said: "Aug. 25th-25th, beavy storms on the lakes, St. Lawn, renes and around New York. 27th-19th, cooler, with rains and frosts in northers sections. 30th-1st-Part and pleasant, cool evenings and indications of returning beat."

evenings and indications of returning beat.

We had no "heavy alorms on the lakes," etc., within a week of the dates no "cooler weather," etc., but dry and hol; the days and nights of the 50th-51st, were not cool but very hot. This Canadian got as far of: of the way as possible, as he often does in his guess work.

Belvidere Seminary,
The fall term of the Belvidere Seminary,
In charge of Belle Bush and sister, will be
gin September 10th. This is allberal unscotarian school for both sexes, and is just
the place where the children of Spiritualists cought to be educated. The well known
principals will be assisted the coming year
by an able corps of teachers, and will granantee satisfaction to all orderly and dillgent students. Send for circulars to Missee
Bush, Belvidere, N. J.

"Two Worlds"-H. H. Brown.

Two worlds—H. H. Brown.
H. H. Brown, well known as an able speaker and writer and a growing mae, is to be assistant editor of The Two Worlds and co-worker with A. E. Kewton in that department of Dr. Crowell's new journal, We cordially congratuited bins and them. He will fill his place well. His address will be care of Two Worlds, 100 Nassau Street, New York.

Christian Spiritustiam.

"What is it?" on our second page, is pub-lished, not only for its intrinsic merits as the production of a sincere man, but from high personal respect for its author, who has spent years in most self-sacrificing serhas spent years in most self-ascrificing ser-vice to fresdom, in Kansa, among the freed-men in the late civil war, etc. His thoughts are those of a devoted man seeking the truth, and looking for spiritual light. His personal goodness and ability make his words worthy consideration, even by such as may not fully agree with him.

Her Feet go Down to Death.

At the "special request of a thoughtful woman we publish the excellent article under this title on our first page. It is her hope and heartfelt wish (and ours as well) that it may be read in the homes of all our subscribers and handed out to their friends. We suggest that the journals on our ex-change list publish it in their columns (duty credited to the Springleds, Mass. Republi-con), and thus reach many thousands.

con), and thus reach many thousands.

"Vertran," a city subsofther, writes that be thinks "the JOURNAL has done more to improve and elevate mediumship than any other paper in the land," easy that "Dr. Machthews, alias Shea, who was so well, shown up in the Chickego Tribune of August thi, is "a hypocrite and a trickster," holds his performances "an outrage on the living and the dead," states he has more than once been "awfully decolved" at his sécances, and asks us to "do our duty" by his expours.

once been "awfully deceived" at his scances, and ask us to "do our duty" by his exposure.

We gave our opinion of "Dr. Matthews, alias Shea," long ago; the Tribune exposure was read by thousands in the city who do, not see the JOHNAL. If all this don't keep "Veritas" and others from being more than once deceived, we can't-help tt.

Andrew Jackson Davis says: "The United States Medical College, of the city of New York, is the college ideal of the future. For the first time in the history of acientific medical education the Human Soul is regarded as a fundamental FAOT, and not a gaseous faction of the Sodily organs and the brain. All true knowledge concerning the origin and our of, disease, must rest upon this knowledge of the moting forces (sychical) which animate and govern the physical structures. We are informed that Mr. Davis is a member of the regular data in this College, and means to do all he can to induce theraistic to castian this fruly progressive institution. Prof. Also.

The Tryptological Science and Magnetic Therapoution.

poutics.

At Cousco Camp, Iowa, A. B. French, Q. H. Colby of Minnesota, Mr.; H. N. Van Dasen of Delayer are to speak. Samuel Watgan is expected also. The M. & St. P. R. R. charge one fare going, one-fifth fare returning, by showing certification. Refreshments (food not ill rour) on the ground, and motion at the onet to 4 100 per day. So says Jra Evidrige, socreary. This should be a great mosting, valuable to all.

Caborers in the Spiritualistic Vineyard, and

President Pillimore's widow left 850,000 to charitable institutions.
President Garfield, at this date, September 6th, still royally holds his own, in his herole struggle for life. May he gain!
The Selecturen of Franconia, N. H., renamed Haystack mountain "Mount Garfield."

The Selectmen of Franconia, N. H., renamed Haystack mountain "Mount Garfield."

A Louisville creature—biped, erect on two
lega—ate nineteen apple pies on a wager.
Fools not all dead yet.
Capk, H. H. Brown spoke at. Lake George
camp meeting, Augus 2011: at. Harwich, Cape
Cod, camp, Septenber 4th.
Dr. Tanner, the faster, pesponally informs
the editor of the Jamestown ft. X.) Journal
that he did not die in Amesterdam. Trobably he is altev.
A rocent article in the New York Tribune
says that the isolander is such a deadly polcan that a horse which had esten a bunch of
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Park will be a new wonder. General Pope, in opmmand of the Depart-ment of the Missouri, orders that no alco-holic liquors shall be sold to any one in the Kanass military reservations, his action be-ing in accord with the prohibitory law of that State.

that State.

The Niantic camp meeting, under the auspices of the Connecticut State Association of Spiritualists, held its first sessions this year, in a fine location by the sea shore, and was 'a grand success," we are told. Long may it last.

may it leat.

Everybody in Iowa will be, or want to be, at the State Fair at Des Mojnes, which fills five days of this week. These exhibitions are an education in outward things, and to meet and mingle in these great companies quickens and inspires life.

meet and mingle in these great companies quickens and inspires life.

August 24th four hundred persons went to the top of Mount Washington by rail; snow in Tuckerman's ravine, fourteen feet deep. Good for New Hampshire. Even the Chicago Tribiume must admit it is almost equal to Whison for a summer resort.

The New York Hadden, "a weekly journal, devoted to the wine, beer and tobaseo trades" "birds of a feather flock together"), thinks the ice fountains "a-rigine and a, nulsance." So dangerous is unlimited fee water in het weather It hays: "if it were beer or wine it would be less harmful," and "year se better," it might add.

August 17th was the 42th anniversary of the reisses of Abner Kaceland from the Leversti strock [all, Botton, where went the alleged and imaginary crime of "blue-plenny." To day such introducement would be impossible. Hence to Abner Kaceland from the moral courage! The world mores!

In darker days connors of the press

for his moral courage! The world moves! In darker days censors of the press watched every book, and a man of thought was held a probable tratior or heretic. Women came under the lawton. Napoleon the Great (or little) ordered 1,000 copies of Madame De Staelts "Allémange" cut in pieces by his police in 1816, because the great and brave woman did not flatter Imperialism.

great and ourse woman dut not inter im-perialism.

The experiment in teaching industrial and decorative art in the Philadelphia pub-lic exhools is reported to be a thoroughly successful one. Metal work, pinting, wood carving, hammered brass decorations, needle work, etc., have been taught in connection with the regular work of the exhools, and the pupils have abown interest, perseverance and aptitude.

puplis have shown interest, perseverance and aptitude.

The persecuted Bussian Jews Arts beginning to mitigrate to the United States. In September, a party consisting of before the service of the September, a party consisting of before the service of the servic

law. May 1810,1881, that "it shall be the duty of all supporers of females in any inscrantile or manufacturing business or compation to provide suitable seats for the use of such female employee, and to permit the use of such female employee, and to permit the use of such a cast to such extent as may be reasonable for the preservation of beatth." Give us such a law to each the shanned derecity to woman of some franklonable above.

Apochryphal New Testament, and a pretty good testament it is, as well as a theological curiosity. Price 81:25. Postago 8 cents. The Empire of the Mother, by Henry C. Wright. A book full of value and shull be in every home. Price 75 cents. Postage

5 cents.

A categorical story indeed will be "Mamy
Titleback and her family: a true story of
seventeen cats," by Mrs. H. H. Jackson,
which Roberts Brothers soon publish.

Dalhousie College in Nova Scotia has given all the privileges of the college to women. This is the second college in the Dominion that has opened its doors to we-

The Signal says: "Mr. R. G. Peters, of Manistee, Mich., (husband of our noble tem-perance woman) is building a temperance tabernacle at the cost of \$15,000, for the use of the W. C. T. U.

Mme. Hugo d'Alesi, a distinguished Span-sh medium, is dead of a cancer. She was in admirable poetess as well as seer, and consessed great native grace and beauty of

Voice of Angels says: "An extraordinary young medium has been discovered at Agen, Prance, named Mile. Honorine, who require no cabinet, and performs the most wonder-ful things in the daylight and under the gree of the attendants or atters.

Solourner Truth is at 1110 Bowen avenue, for a few days. Whoever would see this remarkable woman, now over 100 years old but clear in soul as ever, can call. Her friend, Mrs. F. W. Titus, of Battle Creek, Mich., is with her.

Gens of Knowledge.—A systematic treat ment in the domestic practice of medicine By Paul J. Barrington, M. D. This secial ble and valuable medical book for families is worth many times its cost of \$2. Postage

Io centu.

Visions of the Beyond, by a Seer of today, or Symbolic teachings from the higher
life. By Herman Snow, San Francisco.

This is an autoblography, in part, and has
tanay eloquent descriptions of symbolic
visions. Mr. Snow is a veteran Spiritualist
and able and true man, and here gives some
of his experiences. Price 8126. Fostage 8

The Century Co., publishers of Scribner's Monthly (to be known as The Century Magazine after Cotober), will soon issue a portunit of Dr. J. G. Holland, which is said to be a remarkably sine likeness; it is the photograph of a life-sized crayon-drawing of the heed and shoulders, recently made by Wy-tt Eaton, and will be about the size of the original picture. It is to be offered in connection with subscriptions to The Cen-

tury Magazine. The Merating Herald (Chicago daily and weekly) is now in editorial charge of Hon. F. W. Palmer, postmaster of this eity, formerly a Republican Member of Congress irom lows and an editor. He is a gent-eman of character and ability who has commanded respect in his public carreer and the highly salvenned in private. Under his earch constant of the control of the constant of the constant of the control of the co

cisco has the only Chinese news Sau Francisco has the only Chinese news-papers in the world outside of China. The Web Kre has a circulation of one thousand copies, and the Tony Fast Saus De seven hundred and fifty copies. One of these Cal-fornia Chinemen Hilled another in a drunk-en fight, and they were ready to do, the nurders. This liney were ready to do, the nurders. This liney were ready to do, the nurders. This finey were ready to do, the whisty that made him a murderer be taken up and hung size. This comprehen-sive Pagan Justice was a great surprise.

ive Pagan fustice was a great curprise.
The National Free Thinkers convention to Hernelevitie, New York, called by H. L. Irecas and others, adourned last iounday tight, after adopting the platform of the syltional Lisheral League, indorsing the region of Governor Roberts, of Texas, to repoint a day of apecial prager for the President, not from want of sympathy but seems to have been appeared to the continuous properties of the president president properties of the president president properties of the president president president properties of the president pre

Father Drumgoole (Catholic) has nearly inished a ten story building, corner Lafay-the Place and Great Jones Street, New York, for a home for newshoys and boot laceds, sitted up for sleeping, eating, and the little librarysto, all neat and good at small York, for a h blacfs, dited up we have dod at small cost to the boys. But \$2,000 is owing on the \$30,000 spent. The money comes from all over the land and from other lands, in response to cards sent out promising masses for the souls 2 all who sents its cents. He intends to offer hotel accommodations, at

is good work.

Daniel Woods, an Indianapolis scissorsgrinder, 104 years old, but hale and hearty
atill, loves to tell how be went from Nova
Socia, where he was born, to England, to
serve under the Duke of Wellington in all,
his great campaigns. He took part in fogfinatise and skirmishes, including Waterloo.
During his, long service he received 123
sword cuts, a saber stab in the eye, and
eleven pistol or gunshot wounds. Since his
return to America he has lived in Montreal,
St. Albans, Boston, New York, Philadelphis, and Indianapolis. He has seventies
children, of whom the eldest surviving is
79, and the youngest, by a second wife, 20

Pere Hyacinthe on Dean Stanley.

The reformer in the Catholic Church was a warm friend of his large-souled brother in the Episcopal Church. The Chicago Tri-

in the episcopis content. The consequences of the consequences of the distinguished French critic, sent to the French tritic, sent to the French tritic, sent to the French tritic, and the content of Data Sie of Paris, shortly after the death of Data Sie of the Sie of Data Sie of Sie of Sie of Data Sie of Sie of Data Sie of S bune says: M. Schei

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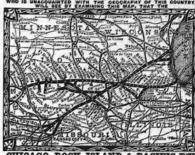
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we bury our sons-Horse Heads Annual Meeting, August 21st, 1881.

Zist. 1981.

These pariodeal gatherings are doing much good. They concentrate continues a property of the prop

John Calvin could have

pay the forfelt. John Calvita count nave prevented it, but it's chained that he way revery man speak his honest thought. The state is the independence all need and which must be maintained. Geology brought conditions the maintained. Geology brought condition to the world and of man. It was opposed to the world and of man. It was opposed to the Monate record and Lines was a condition of the world and of man. It was opposed to the Monate record it to econsile the differences, but make a poor the state of the world and of man. It was opposed to the Monate record to reconsile the differences, but make a poor a constitution of the differences, but make a poor a family of the state of the st

Sweet music distance with non-glowing faces shone with non-glowing faces shone with non-glowing faces were considered for the coming year:

Officers were elected for the coming year:

All madge, of Horse Heads, Vice-Fresident;

Mrs. Saturity, Secretary; John Kacklyri,

Res. Saturity, Secretary; John Kacklyri,

Res. Saturity, Secretary; John Kacklyri,

Officers of the coming of the comi

Lake Pleasant Items.

Lake Pleasant Home.

Iron in Neinel X- we'd Appetible!

H. S. Brown and wife, of Milwankee, Wie, are making their fars with here. They have veteran Spiritualists.

Rew. Dr. Miner; of Monroe, Wils., for eisteen years a prominent orthodox clergyman, Pleasant. He came here under the reaction from theology, and was predisposed strongly in the direction of materialism, having yin the direction of materialism, faving grave ends all, which he intended for publish. After sitting in several séances, Mr. Miner got a glimpse of better things, and is now aftering the bellef in Spiritualism.

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M. Y. Incolo of the Boston True Hogo,
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Medical Tyranny-Highly Important.
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The battle against medical readom, against printualism, spiritual bealing and human progress is now at its height. Bost on his provid itself the Banker Hill of the highest highe

York, but the magazine and in medicine is still permitted to breathe outside of a prison.

Even this small liberty is offensive to the medical oligarchy, and a bill has been premedical oligarchy, and a bill has been premedically been been been premedically been been been premedically been been premedically been proposed to be introduced at the next nession of the ignitiature, prohibiting the doing of anything for the purpose of healing disease, except by the diploma-authorized graduates of colleges, and even those, if they come from another fietds, must pass under the control or the local colleges of this

among American freemen, end especially among the believers and followers of the among the believers and followers of the manual that American freedom is a failure, and to prepare an emperor for willing slaves. There is one proper, firm and digatiled right-consens and freedom. It is to do must an impartial trial of the great question at issue between American freemen their ensistences. They claim that they are the wise and Trop claim that they are the wise and their ensistences. They claim that they are the wise and protects long-suffering public against the vampres who feed upon the peoplet ignorance. But the medical freemen of Amort the their control of the country, which is one and the same with the organized regularism of the effect descottance of Zurons, is leafed the continuity at the control of the country, which is one and the same with the organized regularism of the effect descottance of Zurons, is leafed the continuity at the control of the country, which is one and the same with the organized regularism of the effect descottance of Zurons, is leafed the continuity at the control of the country of the control of the country of the control of the country of the co

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. Mrs. Van Dusen.

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Suffering is the plough that turns up the old of the soul, into whose deep furrows the leavent and Husbandman scatters his Heavent and



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