Gruth Mears no Mash, Lows at no Fuman Shrine, Seeks neither Place nor Applause: She only Silas a Hearing.

VOL. XXXI (JOHN C. BUNDY, SDITTOR AND)

CHICAGO, SEPTEMBER 3, 1881.

STREET COPTES PAYE CENTS.

NO. 1

CONTENTS

Frant Pane. — Culvereal Peson. — Address Delivered on Ju B. 1881 before the Kaifonal Arbitration League of Was Legion City, by Hon. F. P., Stanton.

SECOND FASE. "In Tarought Master" A Sunday with the Stakes, "Slow the Maior Family Condition to Rediges Services. Camp Meeting at Status Creek, Mich.—Note and Observations, by S. Bleelow. Goodrich—Cartelina ity. W. K. Coleman and "The Strike of Dillea." The Memory of Adv.

Taino Pana, Wennan and the Household, Letter from Dr. Monck, Perial List of Magazines for Reptember, New Monte Just Henrich, Mincellencous Advartisements.

Iteal Novement Jerus Patrick in on the Gar of Jug III sterikal. Transcendental Prysion-Advactic March Tweedin. Geried Assuration. The first-live-tight Statement of an Orinodus Civeryman. How to Resourant Butto-Tobacco Peru. Arah Mediapanal, Jaborett in the Spiritselled Viceyard and Other Hems of Envir est.

FIFTH PAGE.—Pollman.—A Model Town. The Combined London and Harmon Exhibition. The Exposition Casting Oct Bestle, Miscell payer & overtisements. Special Solices.

Sixty I von.—"The Folkhanes of Presching," by Bower Willest, Mithods: "Boy Prescher," of Dogdston, "Pin and Frenzy" Washed. A Victor—Rest Edward. Greek, Correcting the Restate. Washed: Solitors—Four Space, Start Will—Restate at Borris and Asper., Start Will—Restate at Borris and Asper., Start By Boylest Willesten, Start Williams, and Start Williams, Williams, Start Williams, Star

EFFENTE PAGE.—List of Peoplinent Books for sain at the office of the Melgio-Philosophical Journal, Miscellaneous Advertisements.

ESCUTE PARK-Universal Prace-Continued. The Concer-School of Philosophy.-Impressors of a Visitor. Spiri

UNIVERSAL PEACE.

Address Delivered on July 5, 1881, before the National Arbitration League of Wash Ington City, by Hen. P. P. Stantor.

This is our first meeting after adopting the by-slaws which provide for an essay, or address, on some appropriate subject, at every regular meeting of our association. As you have honored one with the position of the control of the

can be a series of the control of th

It is said and currious to find: this among the pre-biscore versions cont. The control of our planet, the implements of war can of our planet, the implements of war can of the rade and asked to propose who memorial of the rade and asked propose who were not our conformation. And if we can a glame back over the early ages of the world, as he was not control of the rade of the rade of the world of the rade of the rade of the world o

ectual and physical degradation, and has nly made his way to the existing conditon of enlighteoment, moral elevation and hysical confort through fleros strugtles, loody combate, long suffering, patient enurance, and uitimate triumph over ignorme, superstition and passion.

bloody combate, long suffering, patient endurance, and ultimate trumpin over ignor-durance, and ultimate trumpin over ignormation of the combatter of the comba

those of war were coyaldered degrading and when not Imposed upon the women and when not Imposed upon the women meritals which was Basil provided for the occasion; for war was the original source of slavery which prevalled universally among the nations of entityity. Captives among the nations of entityity. Captives conquerors, and when not slain upon the spot, were bed to have forfeited liberty in exchange for life. They became the aboo ly such, thus their lives might be taken a

Makurally, then, war was considered the noblest employment in which nem could be engaged; in fact the only occupation to engaged; in fact the only occupation war, the engadely to plan campaigns and lead men to victory in battle, gave to it possessors at the great price of human lead men to victory in battle, gave to it possessors at the great price of human them become, kings, and emperors while they lived, and not infrequently goods and fear they died. The world a not vict quite emancipated from these sent in their appropriate times, for the anomaly and enachronism survives to the presenday, that successful sulfutary men still end with the presenday, that successful sulfutary men still end with the presenday, that successful sulfutary men still end with the presendant sulfutary men still end with the presentation of the presendant sulfutary men still end with the presentation of t

the turby are writer could be compared to the period, the manufacture of area absorbing occupated of the period, the manufacture of area as one coloniage and the production of food these were the only enterprises necessar and these above, or chiefly, shorehod the labors of those not actually engaged in war and these above, or chiefly shorehod the labors of those not actually engaged in war the periods of peace, which sometimes or burred, mostly from the achievation of the periods of peace, which sometimes or correction continuously and the period of the pe

In the course of these struggles and cotions among the small communities of mistions among the small communities of an include among the small communities of an necessity of combining, more or less a necessity of combining, more or less a manual protection, and gramally larger territories became united in organized as lingdoms or respublics, we necessarily controlled by the condition which surrounded them, and were carrieted that the condition of the condition of helical the world. Whether from ambition or other causes, these strong government lifeth the world. Whether from ambition or other causes, these strong government to extend their dominions. Bosso of the prevailed over others, absorbing their potion of the conditions of the condition of permanency were not yet established to the condition of the condition of permanency were not yet established to the condition of the condition of the condition of permanency were not yet established to the condition of the condition of the condition of permanency were not yet established and the transmiss involved in endies post wars. Out of these arcoss new combination of the condition of the condition of the condition of the condition of the margatic that the condition of the initial margatic which a system of the initial trapagitation which has culminated in the pressuration which has culminated in the strateging the condi-

Whole to that descrete the transfer of the control of the control

maxim prevalled, that peace was only useful in order to make the befler preparation for war, it was natural and inevitable that where and, more humine thoughts should be the prevalue of the control of

Trins, you will perceive, is but a very sasty glauce over the vast field of human sistory; and I have aimed to designate only ome few prominent points which are perinent to the view I am desirous of present-

Now, in taking this general survey of maintain, and reliceling on the marvellow failure, the marvellow failure, and reliceling on the marvellow failure, and reliceling on the marvellow for the present control of the present time, it is impossible not to see the striking time, it is impossible not to see the striking time, it is impossible not to see the striking time, it is impossible not to see the striking phenomena in the natural world with the striking time of the striking time of the striking time of the striking time of the striking with inconceivable vederal and orbiting with inconceivable vederal sand orbiting time of the striking time of the stri

Gords, which they carried in their freeze goods, which they carried in their freeze and the common of the common o

Men, it is true, are not altogether like i hysical elements, subject only to bit hysical laws of force. They have in lects and consciences as well as blind a folent passions. Nevertheless, when anistra, we must acknowledge that man related to the decision, which it has been most by impossible for them to resist. They have been carried forward in the course of appearance of the course of the course of the property of the course of the course of the which seemed to have a superior power which seemed to have a superior proper which seemed to have a superior which seemed to have a superior of total tuman passion and violence. Naturity in tuman passion and violence. Naturity in present our superior of the course serviced or understood to the course of total property of the course of the serviced or understood to the course serviced or understood to the course serviced or understood to the course serviced or understood to service or the course property of the course property of the course serviced or understood to work to course to work to the course serviced or understood to work to the course property of the course serviced or serviced or serviced or serviced to service serviced s

ble connectencies of good ones must have han ones indisence in all ages; but they did not ones indisence in all ages; but they did not one of the control of the control of the control of 17 war, or in any recar local and control of 18 war, or in any recar local and carrials its and nations have each had a certain its and nations have each had a certain its and nations have each had a certain such of them, but controlled as one by the nearly of them, but controlled as one by the notived, and thereby carried in a direction control of the control of the control of with all of the control of the control of with all of the control of with all of the control of with all of the control of with the control of which have decolated the nations, though a native, through all the wars and on the control of we cannot fail to see in the path of national lates, through all the wars and on the proposition. In the control of empires and he hopeses cannot fail to see in the path of national the have emerged in recent times a teady advancement in the path of national the have emerged in recent times a teady advancement in the path of national the have emerged in recent times a teady advancement in the path of national teady advancement in the path of a the control of control o

power has overruied the had passions any overleast acts of men and nations for their contents of the content and the content of the content and the content of the content

sation or war than there ever has been be fore. Even if there should be another content between Germany and France, lamostables as that would be, it would not materially older the general condition of things are be the versal tendency towards peace. It would be the second of the content of the world would still march on the first beverted would still march on the first beverted would still march on the second of the vitable end of general harmony and true rouldby.

The ferceity of war, in modern times, ho deen greatly mitigated; and this is a strong ndication of that tendency I have attempt d to show. Shavery, which, as I have attempt and its origin in war, is almost universally condemned in all its forms. It is no longer imposed on prisoners of war by any secritic. ed antion; nor would such cruelty to prison on the permitted by the nations anywhere on the property of the prison of the prison of the property of the prison of the property of the prison of the property of the prison of the

The debts of all the European government amount to more than twenty billions of foliars. Our own war debt is now about most-could the some some some most-could be most-could be some includes of this was of the war. From the inquisos of this was then of military service imposed on them by the European system of great, standing by the European system of great, standing by the European system of great, standing ing to this, in order to make new homes on sur boundless public domain. The great secodus of people from fermany and other second to the considering the near to Europe to this country is giving near to Europe the second near the country of the people second to the considering the second to the country of the people second to the country of the people of it stooled, not increase the force of that nowement, well at least emphasize its protea agalatic te optem which cases as

of peace throughout the world, I must no must to signalise that most reconstable went in modern times, the postal and tolwrent in modern times, the postal and tolsupport at least, untilse our own with all the justices of Europe, and enables the people of all these countries to hook free interuations of Europe, and we shall be supported to the people of the countries of the content of the countries of the countries of the countries of the countries of the story, and we may communicate by the currops, and we may communicate by the currops, and we may communicate by the substitution of the countries of the wholly impracticable only a few generations back. Let now since all them as well as the countries of the countries of the world who well are connected by the tole of the world are connected by the totude of the world are connected by the tole of the countries of the countries of the will soon surround the globe and connected the countries of the countries of the will soon surround the globe and countries of which the countries of the countries of the well all the nations in books of ambly and peace well all the nations in books of ambly and peace the countries of the countries of the countries of the well all the nations in community and peace properties of the countries of the countries of the peace of the world are connected to the countries of the countries.

"I do not mean to say that the world is own ready for the adoption of absolute seaso or even of a policy of effective and will be season of a season of the season of a season of the season of the season of the when such measures may, be expected to make the season of the season of the practical form to the counsels of all ma makes the season of the total season of the devication of season will enable these to see season of the season of the season of the control terms and season of the season of the control terms desting.

I need not refer to the instances of inhe mational arbitration in which our own flow mational arbitration in which our own flow mational arbitration in which our own flow mation in the contract of the contr

to the student now in make, which I be your permission to read as a part of in present easily. It is no follows:
"History issueshes he that in neveral in your is a very early limit, the latte of you have not a very early limit, the latte of you have the very early limit, the latte of you have considered that of prospess. This is revy sorvanced state of prospess. This is reversed to the best of prospess.

"Is Thought Matter?"

Reities-Philosophical Journau
of 23rd of October lask, the
is proposed by M. L. Sherman
of "your contributors are asked
oriers concerning the above incedingly interesting and imporor that your readers may decide
upon the metric or demerits of
Had the matter slopped here,

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isl? Answer 22: No. Benot think. Let those who
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it logically of demonstrate
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th 19" ille, Carroll Co., Ohlo

A SUNDAY WITH THE SHAKERS.

Shakers. Since pursarcani nair of the aged. Standing in this poelition, one voice commenced, a strain of quaint song, which all took up. It was comething between a hymnical pleasing, and was sung by all the voices, male and female, in unison. An impressive effect was given the last chard by all the voices, male and female, in unison. An impressive effect was given the last chard by all the voices.

Shall I serve to the live a life of pleasure or a good would serve God, and I feel it. It has been a satisfaction many trials, get out of the we plain dress and language, as purity. Fin gleaf I did so.

BY 0. BIGELOW.

of this disappoint ace of Mr. persu

Hull and Mr. Jamieson, and in proof he shows letters or cards received by him from Mr.

Goodrich-Christianity.

nally winds up his criticisma s, with one grand outburst of it we judge (in his own mind) oversy. He says: an's authority is based abso-cuther upon legend, tradition of a church whose hands are every drop of blood that has either by law, war or massa-

ever been shed exuse up services and the support is that same church, and all eleace support is that same church, and all eleace to the support is that same church, and all eleace to the support is that same church as the aggregation of lying and hypocrity. There is not a square inch upon the globe's surface upon which there was ever one single happening, that has either established or corroborated the Christian Accura N

What a see grown worthies and foundationless churus, somethies and foundationless churus, somethies and declared the first the good or evil it has done; no history can record he not be consisted it is made and women have or assaulted it is mad women her believe than devils; it has been the nightless helper to all cibe behed totalf, and it has been the made declared course; in its foure are the most detailed curse; in its foure are the most detoiled curse; in the foundation for consistent of the consistency of the consist sernecine war and ags I yield it hon-id wrongs I bear riestation."

To his Mitter of the Initial Philosophana Jevrani
Only lately have I learned that Mr. Coleman
has written a second review of my answers to
his quartes published last whater. His first
has written a second review of my answers to
his quartes published last whater. His first
from ma, but this accound is more only notice
contains come errors. I do not, however, deen
it necessary to occupy much lime in the discusation of a question involved to such historcan be, settled. A writter I has New York
Herold of Progress says:
"The anched writters are neither agreed with
respect to the time or piace in which the Nithous who sat in council mer the bishop who
prealed of lit."

The same writer says: "No Carletian postiverly known how, when or where the Bible
prealed for I in the progress of the prepressive both pot the number of bishops at
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liable. He thicks Voltaire hab but "A coach
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saws himself from bocoming a vicinito to the
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Woman and the Bousehold.

ST HESTER M. POOLS.

I have a right to a life of my own— Not morely a casual bit Of somebody stee's life, fluing out That taking hold of it, my stand so a cipher does after a num

The right to gather and glean What food I need and can, From the garacred storn of knowl Taking with free hands freely and after edition.

ed dian.

The right—ab, best and aweelest!
To stand all undismayed
Whenever sorrow or want or sin
Calls for a woman's aid;
th none to cavil or question, by nor
galneald.

The fact foot and the feeble foot Buth seek the self-same goal. The weaker robler's name is writ On the great army-roll, d God, who made man's body speng, m too the wuman's tout. South Cooking an Coolidge.

And God, who made man's hoty gloon; made too the woman's could be a superior of all, by a swift-akimming yealt. It is indeed a lovely access during these August days, or all the superior of all, by a swift-akimming yealt. It is indeed a lovely access during these August days, or all the superior of all, by a swift-akimming yealt. It is indeed a lovely access during these all the superior of a superi

The oldest of these clubs, in fact one of the ideat of all in this country, is thus described

The oldest of these only of the constant and seed of the constant of the const

or officer is Anjäs B. Heyres, M. D., and comma sign in these of the Wemann's journ-coverlooking Boston Common. As the Common and the Common smormation in regard to foodilities, pilaces in the continuous popular to people because, which are supplied to the continuous people because, and the continuous people because of the continuous people because of the continuous people because of the continuous people because the continuous people because

The social advantages of the union are high-ly important. Women going to the city for labor, instruction or entertainment often need a social, instruction or other than can be found

the refreshment and exhilaration to be got irom zew faces, new characters, new ideas. These rooms offer a phote to which all women rived rooms offer a phote to which all women er, and thereby, perhaps, help sech other, and calpy a swell intercourse which ignores oldse boundaries, whether of wealth, culture or posi-formed among the women that brought ingelie-er, friendships based on the highest attributes of human character. The specially social gather of human character. The specially social gather of human character. The specially social gather choose, their gradients friends. The time is taken up generally by readings, music and The protective department recovers wages

conversed for.

The protective department recovers wage frauntionally withhold from working women. The green was a series of the protective of protective of the protective of

Town Stime of the Seines-Phinesential Journal:

Daun Stim — May I bug you to fastor me by amonouping in your columna that I am about a summon price of the property of the Seinesential Se

The Phrenological Journal, (Powler & Wells, New York,) Contents: Paul H. Hagne; Inaglantion as connected with Science; Company, and the Contents: Paul H. Hagne; Inaglantion as connected with Science; Company of Halph Waldo Energon; The Evolution of Houses and Architecture; Charles J. Geitean; A Talk with Our Girli; The Queer Priends; How Child Habits are Formed; Hyper Child Habits and Formed; Hyper Child Habits are Formed; Hyper Child Habits; Answers to Correspondents, Forty; Personal; Sciences and Agriculture; Editorial Hamis; Answers to Correspondents, Forty; Personal; Sciences and Fort March March

New Books.

Sorth Monthly, The Contary Co., New York, Sentence of the Monthly, The Contary Co., New York, Occasions A. Bey in Grey; Stars of the Best, How to Bulld an Ice? Accall the Madies tunes of Bro. Thomas Whestiey: A Russian Artist, Inwaccian in a Library: How I kept tunes of Bro. Thomas Whestiey: A Russian Artist, Inwaccian in a Library: How I can be a light to the Market and the Contary of the Market Art. The Conference Foreign of the Market Art. The Conference of the Market Art. The Conference of the Market Art. The Conference of the Timer, Communications, House and Contary Topics of the Timer, Communications, House and Contary Market M

he Student's Lournal. (Andrew J. Gra. New York.) For July. Devoted to Phon-phy, Philology, Bibliography, etc.

The Book-Kesper. (S. R. Hopkins, New York.) Devoted to Commercial ticience, Busi-ness Economy and Practical Knowledge.

New Music Just Received.

God Bless the Little Wom-n. Song and chorus composed by Charlie Baker, published by F. W. Helmick, Clucinnati, Ohio.

What Alia You?

What Alie You?

Is it a disordered liver giving you a yellow akin or coastwe howels; which have remitted to distressing piles or do your kideops refer as distressing piles or do your kideops refer a form the piles of the piles

The advantage of cryling and groaning in pain are weather by a French physicians, who holds that forth by a French physicians, who holds that forth on the pain are true's own methods of subdulps fis kecanasa of physical suffering. He would have men freely avail themselves of this means of numbing that sensibility during avorient operations. Crying in children should not be re-treased, according to this authority, as the preparation, according to this authority, as on the preparation, according to this authority is not once quenous, as St. Tites's dance, policytic fig. etc.

quantess, as St. Fittes a sacke, opinger fat, ect.

10: R. V. Prance, Borlado, N. Y.: Der Sir—
1 was sick for sir years, and counds carcely
walk about the house. My breath was short and
1 antered from pain in my breast and stonach,
and the strength of the same short and a stonach
1 allower or burn from papiplation and as insternal fever or burn from papiplation and as insternal fever or burn breast properties of request sensor berriege or shows much reduce
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There is a joy in good fortune. There is a far higher in the mind's gain of knowledge or truth. But there is no joy like the Joy of resolved virtue.—Orelia Basesy.

A Great Disappoint

A Great Disappointment.

For the last few years, physicians who have made a note of parties purchasing early excumbers, what mendons, etc., have been greatly disappointed because of "no calle" as the people have found Dr. Pierce's Composit Extract of bean. Weed to be a prompt and certain care than a superference of the property of t

The effect of water poured on the root of tree is seen aloft in the branches and fruit; in the next world are seen the effects of go deeds performed here —Buddhist Scriptur

Certain Knowledge.

We know whereof we affirm when we say hat Warner's Safe Kidney and Liver Cure as performed more wonderful cures than any aediciae ever brought before the American public.

Make sure that there is not a day you can live, heading over your work, with a sal sense, perhape, that the life is going out of you in the mercat accessity of living, but brings you nexter to some divise anotyse of blessing some great unfolding of God's very glory— Galban.

Horsford's Acid Phosphate. An Invalgable Tonic. AS INVALUABLE TORIC.

Horsford's Acid Phosphate is an invaluable tonic is any case where an acid tonic is indicated.

J. L. PHATT, M. D. Greenfield, Ill.

DEAP A Grand nuccess, dead for trustee, and for the trustee, and for the trustee, and the trustee, and trus

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\$66 a went in your own town. Term and \$5 outsifree \$66 Address if. Hallery & Co., Portland, Mallery \$7 1 11.



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NASAL CATARRH and BRONCHITIS.
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Interpreter AND Translator

GREAT MYSTERIES DANIEL and BEVELATION

OTHER BOOKS OF SCRIPTURE The Symbolic Language of Dreams and Visio

ST PAREN NORTH

Our Little Ones. (The Hessell Publishing Co., Boston, Masa.) Contains pretty illustra-tions and stories for very little readers.



of the remembers nonessay to nonethe set great organs, and adopt majors if he a FORITIVE flermedy the name to the own part of the rhould her landing flermans, a Arki Vever, and all difficulties of It is an excellent and addressing for impalies during Pres-abor. It will control Mondrosion and is invaluable for shourn may Failing or its Womb. As a Mood Par for it sudangeams, for it cares the organe at mark the drows.

H. H. WARNER & CO., Rochester, M. Y.

Clairvoyant Healer.

he Weil-Known and Reliable Clairvoyae: Eclectic, Marcelle and Electric, Physician, women present order to let two prome present order to let two prome present order to let two prome present order of the second order high of order.

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FREE CIFT!

Would You Know Yoursell

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INTIMATIONS OF IMMORTALITY.

A LECTURE

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ontpied, expense.
"Better than gold for each of six Constituents, is alone took to come charges." —C. L. Forker, M. D.

Denoted to Healting and human specialing by natures. Bigh Farrors, including the put likelik Good nowing and find proved, site a Chapter on the Place Farrors, in Fred Gregories, Chromosoully seguitor with Vital Magnet-are the Life Foundation, being an analysis of the Stephen Seguitor, in the Chapter of the Stephen Seguitor, in Chapter and with feasible product, but pages, 12 has Goog, \$1.00 pages are severed to Contin products. representations production. "The Product M. D. "De-Blanary" in A. M. Product M. D. "De-Blanary" in the biral plane of the representation of the second service of the second second service of the second service of the second second service of the second service of the second second service of the second second service of the second seco

The Chart of Bealth.

A beautiful court with colors, rollers said theiring, over a year four, Friends color.

"I would to be announced in our yr deading and scinos-room in the law," and totake the loops of said yearness until like roles were facilities as becaused whether J. B. Seeden.

Being an answer to Dr. Serven-Gor heory defended, etc. Price Il conta.

Those buying the Bealth Mappel will pot pointer, as it is interpretated in the farmer, are wholesain and retail, by the Beign-Philipse Beign-THE

CLOCK STRUCK ONE

Christian Spiritualist.

THE REV. SAMUEL WATSON, OF THE METHODIST EPISCOPAL CHURCH

OTH IS - MIGHTY AND WILL PROTVAIL.

THE "CLOCK STRONG !

Seligio-Philosophical Fournal

John C. Bundy, - - - Hair J B. PHANCIS.
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whereighous not paid in advance a charged at the old price of \$3.15 or year. To accommodate many is ubscribers who through neglect inability do not keep paid in admen, the credit paytem is continued, we wich it clearly understood that a purely as a favor to our patrons our terms are PAYMENT IN ADMORE.

Singular indeed is the dislike of the study of psychophysiological science, and of the facts of spirityresence and power, by many intelligent persons—intelligent, that is, on other subjects but lacking information and comprehension of these highest faculties of man, and of these divisest aspects of life. A strange fancy rules such minds that magnetism, psychology clarityreance, and most of all phenomenal Spiritualism. In the second of passion or public the second of the second of passion or public the second of the second of passion or public the second of the second of passion or public the second of the second of passion or public the second of the second of passion or public the second of the second of passion or public the second of the second of passion or public the second of the second of passion or public the winds of the second of passion or public the winds of the second of passion or public the winds of the second of passion or public the winds of the second of passion or public the winds of the second of passion or public the second of the second of passion or public the second of the second o

rithe-contempt as blind as it is absurd, regatherings will gain an inspiration dream not of.
hen sectarian professors of Christianstitling in their untaxed and elegant day pariors which they call churches, remember that he whom they claim to

makers and fishermen and publicans was crucified by the rulers with the

makers and debermen and jublicans, and was crucified by the rulers with the glad concent of the priests, they may learn not to shut their eyes against the truth because "they becopie hear it gladly." These thoughts come to mind in connec-tion with a new book by Rev. J. P. Clarke, of Booton, "Legeod of Thomas Didynums." It is an affort to bring Jesus into a story of ish life in his day, as a gifted man bles all by the beauty of his presence an ing all by the beauty

is good works. Of this work a friendly critic says:

lag all by the beauty of his presence and his good work.

Or this work a friendly critic says:
"The greated disappointment of many will be in the author's treatment of the miraculus power with which the record as called miracles were only exhibitions of a latent power which all men posses. This, of course, is purely an assumption. Grant-still, others have shared his excellence in a latent power which all men posses. This, of course, is purely an assumption. Grant-still, others have shared his excellence in part, yet without being carried a single step in the direction of the development of the part in the direction of the development of the part in the direction of the development of whitten of his spiritual excellence, had power to call the dead to life, and our proofness differs from his only in degree, not in his, an attack of croup by the same method. There are men who claim to be magnetic healers, but not upon the ground of their "To our mind, the humantly of Jesus is spoiled by the introduction of the element, which harmonites well enough with the manifest, pictures thin as one of those nervously diseased creatures who develop abnormal faculture at the appears or mornal, the assumption that this power inheres in the manifest, pictures at the capters or introduced in the control of th

He was accounting in interior may mire with the spirit; pure and simple in bodily habits, healthful, harmonious, delicately attituded yet strong.

So he knew that "virtue has good on out from him" when the feeble woman toothed the hem of his gayment, so the sick were made whole by ha healthful magnetism, so he was a "discerner of apiritis," reading much stongstone of any single strong of the single strong of any single strong of any single strong of the single strong of any single strong of any single strong of a single strong o

life was manifest in his acts. Is this pure assumption?
Was the healing by Christ a lawless min-sice? Either miracle or magnetism it would seem.
Of course the Testament report is to be read with reason clear and free, and myth and fact spearated as best they can be. 30 read the main facts may be rationally accented.

read the main more may be rateously ac-cepted.

The thought we would impress on all is that the healing power, and other spiritual faculties of Jesus, are high evidences of the health and wealth and well-ordered harmony of his life.

Patent Brakes on the Car of Juggernant

The old stories of the scutled people throwing the unservice under the wheele of the care in the mean and unwished vehicle as it was drawn along by the vast concerns of veharles, became unmanageable, especially on down grades, and crusted through the helpless masses. The English magistrate of Fooree has in consequence compelled the pricets to attach patent brakes to the wheels. What a fine illustration is thus furnished of the constant tendency of knowledge top up thrakes on the crushing wheels of error and ignorance! The old stories of the excited people throw-ing themselves under the wheels of the car

The Hereld of Progress talls us that at the Episcopal Church Congress to be held in Newcastle on the 4th of Colober next, the Hev. D. R. Thornton will read a paper on Spiritualism, after which the Bev. Ran-dull T. Davidson, Mr. W. R. Browns and Ganon B. Wilbertones will speak on the

Transcendental Physics-Atlantic Monthly

Transcendental Physics—Atlantic Monthly Traibles.

The Allantic Monthly for September has a four page strike on Professor Zollare's book. The page strike on Professor Zollare's book and the page strike on the Professor Zollare's book and the same the page of the Allantic Strike penny newspaper, a langth at its shallowness would have, been followed by tosing it into the wate basket with other unn noticed trash. Its place in the Allantic lifts it into a little brief importance, and at the same time lowers the worth of that magazine in little principal to a good many intelligent people.

The writer anysi "One opens this work with great interest, in the expectation of something explosion, in the conceding substantial, and more edifying the content of the page of the p

Reichenbach, with his world-wice fame, must be gravely alarmed when an annymous magazine writer consigns him to "limbo!"

Again says the Atlantic's writer: "The accession of scientific men to Spiritualism counts for nothing, since they can be deceived as well as other men." The complaint has been that scientific men, whose opinious have weight, did not touch spiritual phenomena. Now that several of the deceived are such as the several of the deceived as well as the several of the deceived as well as the several of the deceived as well as the several of the deceived as the deceived as the several of the deceived as the deceived as the several of the deceived as the deceived as the several of the sapient brain. As old proverb is: "it is hard to reader a reason to a fool."

Yet again we are told: "Spiritualism stare with assumptions, ascens with assumptions, and ends with assumption?" Not to mines words, this is a falsehood-bold and impudent as ever came from himmaps, only excessible at all on tife ground of idicoy.

Spiritualism is established on facts, from which inferences and conclusions are drawn. Dawin and the wondrout inflory that rocks and those facts infer that evolution must be. The Spiritualist's from his facts, infers that immortality and spirity precise must be. Either or both may be instalace, but only impudence or ignorance would charge Darwin or Zoliner and their co-workers with "assumptions" of all they claim. There is, a good deal moreogenally sonsensical in this Atlantic article, and it is unrelieved by a flash of common sense, while no extracts are given from Zoliner, that its readers may Judge, for themselves as to his method or spirit.

The proposition of the work impulsive legislature, a windy fellow had beef making a speech in populition to some measure in which an old member was interested. As this older nearby make the saw, and as the speech closed he rose and said: "Mr. Separa, T. cart," reply to the gout man, became it wrenches me awfully to kick at hotholds:

the speech closed he rose and said: "Mr. Speaker, I can't repty to the gentleman, because it wrenches me awfully to kick at

Bishop Carman of Canada (Methodist) as reported in the Northwestern Christian Advocate, said in a late address on mission-

reported in the Northwestern Christian Adoceads, said in a late address on missionary work:

"Common humanity ought to send light to them in darkness. But common humanity of the to them in darkness. But common humanity of the vice from the late to the service from the late to the common humanity of the control of the late to the

At the Lake Bird Temperance Camp
Mesting last weak Mrs. Harbert said:
"She had a letter from a down-fallen woman stating that the grand younge who
man stating that the grand younge who
carry their point of woman-sufface by
their present way of warfare. The major
ity of all the railway and other schemes
were put through by the act of immoral
women, who dictated legislation at the
Capital."

Women, who dictated aguination at the Capital.

A gentleman who has been in Washing. ton several winters, and has lind position and means of information on such matters, tells as that the statement is simply absurd; and that, while sometimes that class of women may have infinence, the greater part of such work, good or bad, is done by men, often those of character as well as capisalty.

"CLOVERNOOK," the old home of Alice and Phebe Cary, the sister poets and Spir-itualists, has been purchased, restored and in honor of the two point opened to the public, by Mr. A. Swift of Cinetics.

The Brahmins—Candid Statement of an Orthodox Ciergymau.

The Brahmins—Candid Statement of an Orthodox Clergraman.

The Rev Dr. Scaddes, says the San Francisco Occident, does not regard the Brahmins as having deteriorated much either intellectantly or physically under taken the same of the s

How to Encourage Idiots-Tobacco Pests.

How to Encourage Idiets—Tobacce Pests.

The New York Heroid states that the National Conference of Chartifes, at its late session in Boston, reported fifty thousand idiots in the country, or one to every thousand people, and an expert said that a defective train or nervous systam led to idiory. On this the Heroid says: 'The boys and young mest, and sympathetically the girls and young most, and sympathetically the girls and young women, of the country should give this matter serious consideration. Would that some power the gift would give them to see them, as with namely-pumby legs they stand propped up a little switch cane, puffing from the end of a vile smelling cigarette until they are pale in the face, weak in the chest, pumy in the arms and utterly worn out before they reach the plane of early manhood. They would be the property of the control of the country has been declared in the control of the country has been declared and will be simply the standard of the country has been declared in the country has been declared and will be simply the standard the country has been declared in the country has been declared to the flabby mayers of these so-called men. Ander from the volgarity and nastiness is the detriment it does the general system. No man-certainly me growing top—can expectorate constantly without injuring himpell. They sunde and of no beside its, what he definition is the sun of the country has been and prove and grower and the province of the sun of the sun of the country has been and the country when the country has been and modification of the country which is the country when the country has been and modification of the country when the country has been and modification of the country when the country when and the country

S. P. Sexton, of this city, tolls us that some ten years ago in Upper Egypt in sight of the pyramics, he had several times insight of the pyramics, he had several times magnetized an Arab cannel driver, a boy about fifteen years old, and thought him mediumistic. One day as they were clear each other, the lad became partially citaranced and wrote with e, sitex on the desert sain at his fee! a message, in English, signed by Mr. Sexton's father. The Arab could not speak English and the message was intelligent and estisfactory.

That humbis follower of the meek and lowly Jesus, the boy prescher, "Rarrison, told the people last week at the Despitation Comp Meeting that he "and been the means of saving over 10,000 south."

A slowy is told of an old Baptist Ridge, A slowy is told of an old Baptist Ridge, A slowy is told of an old Baptist Ridge, a slowy by a your plain was complete one Bunday by a your plain was completed one Bunday by a your plain was completed on accollent sterns with himselt, that the good Ridge, in making the cloning prayer, said in substance "Oh, Lord, look down the Thy grace and merey on this young man who has ministered unto us today. Thou knowes his heart, oh, Lord! Thou seeks him as he is, puffed up with self-coincil like a bladder. Prick him, Lord! in Thy mercy, prick thin?

Our Methodist brethren had better send for that man to pray after this boy's has-

Laborers in the Spiritualistic Vineyard and Other Items of Interest.

Moses Hull went to Gassadage Gamp Meeting—and soon—went away again; raid going away being generally approved.

Hishop A. Beals speaks at Grove, Geanga Gounty, Ohio, Standay, Speyt 4th; as Birmingham, Ohio, Standay, Royel 4th; as Granday arroanged with giving information to the Nikhitase.

Prince Kruselled from Switzerland by ordered the Federal Gouncil.

A late number of the Review Spirite (Pariso, Switzerland by ordered Gouncil.

A late number of the Review Spirite (Pariso, Switzerland by ordered Gouncil.

A late number of the Review Spirite (Pariso, Switzerland by ordered Gouncil.

A late number of the Review Spirite (Pariso), saws that the Pietcher case is inflicting injury on Spiritualism in Switzerland by ordered Gouncil Colorado during the saimmer, attending to mining interests, will rature, the Switzerland Spiritualism of Colorado during the saimmer, attending to mining interests, will rature, the Switzerland Spiritualism of Colorado during the saimmer, attending to mining interests, will rature, the Switzerland Spiritualism of Colorado during the saimner, attending to mining interests, will rature, the Switzerland Spiritualism of Colorado during the saimner, attending to mining interests, will rature, the Switzerland Spiritualism of Colorado during the saimner, attending to mining interests, will rature, the saim of the Switzerland Spiritualism of Colorado during the saimner, attending to mining the Switzerland Spiritualism of Colorado during the saimner, attending to mining the Switzerland Spiritualism of Colorado during the saimner attending to mining the Switzerland Spiritualism of Colorado during the saimner attending to mining the Switzerland Spiritualism of Colorado during the Switzerland

Morse is regaining his health, and will soon be in the work again in England, with voice to the work again in England, with voice The majority segment a prohibitory temperance law in North Carollua at the recent election, was 115.50. Post counties worked for prohibition. A correspondent of an eastern paper any there is this of meying the east of Russian government from St. Peterburg to Moscow, the old capital before the day of Peter, the Great.

Quarterly Meeting at Rockford, Michigan, at Hall of Friends of Progress, Sept. 11th and 12th. Good speakers, and all invited, so says Joseph Tabor, Fresident; E. R. Keech, Secty.

The Spiritualité says: "From lack of variety in the phenomena the few English mediums are plate to present, and from the depression resulting from the acts of the Fletchers, very thing is exceedingly quiet in relation to Spiritualism in London."

Ferdy Jencken, child of Mrs. Jencken in London, one of the Fox family of Hydes-wille memory, now eight years old, still "possesses in full force" the medium powers manifested when he was less than a year eld—so says The Spiritualist.

We call attention to the able address on Mational Arbitration as a preventive of Mrs. pages, when the same and the son of Hon. Delical Mrs. State in the civil war times.

The Milwanker Industrial Expertition opens Tuesday, Sept. 5th, in their new and

The Milwaukee Industrial Exposition opens Tuesday, Sopt. 6th, in their new and ample building, and with every prospect of success. All the Wolverines are going,

ample building, and with every prospect of success. All it. Will be very prospect of success. All it. Will be very prospect of success. All it. Will be very will be very grantly and the custide world will wrat to see them and the products of their skill and industry. Epes Sargent's valuable books on Spiritualists, three volumes which every family should have. Planchetts, the Despair of Science, \$1.25; Proof Palpable of Immortality, \$1.05; Scientific Basic of Spiritualists, \$1.50. Also his Cyclopoedia of British and American Poetry, a rich treasure of poetic wealth, \$4.50. Zolliner's Transcendental Physics, translated by C. C. Missey, London, Illustrated, and the facts of his spiritual investizations.

lated by C. C. Massey, London, illustra and the facts of his spiritual investigati carefully given by the distinguished aut carefully given by the distinguished author and scientist. All who would see the contrast between sense and nonsense, should read this book and read also what the Ailantic Monthly says of it. Price, \$1.50.

At Dean Stanley's funeral his directions that a minister of the Scottish church and that a minister of the Scottan characteristics one from the English non-conformists should be among his pall-bearers was followed by selecting Rev. D. Storey and Rev. Dr. Stoughton. This selection was the tes-

Dr. Stoughton. This selection was the testimony of the eninent Episcopfilin against acctation narrowness. The Italian Chamber of Deputies, by their Suffrage Bill have added 3000,000 to the voters of Italy, by allowing all men who can sign their names to vote. Up to this date only 00,000 privileged persons could vote. How soon will 3,000 on Italian women have equal rights with the same class of men?

vote. How soon will 3,000,000 Italian wo-men have qual rights with the same class of men?

Light says: Hon. Alex. Absakof returned from Yentnor on Friday the 6th of Aug., and left London for Faras fonday morning last, the 7th inst. During his brief visit to the Metropolis he lock advantage of the op-portunity for attending a few private se-terment of the second second second second M. Aksakof, will stem known mediums.

M. Aksakof, will stem known mediums. and italy prior to returning to 8th Peters-burg in October next.

The Friend's Journal away: Memorals

and tany prior to returning to St. Peters-burg in Getober next.

The Priend's Journal says: K memorial stone has already-been erected over the grave of George Ellot in the Highgate com-citery. It is an obeliek, twelve feet high, of blue granute, and bears the following in-

"Of those immerial dead who live again
In minds made better by their presence."

"Here lies the body of

"George Billot."

Mary Ann Cross,
Born 22nd, November, 1819,
Died 23nd December, 1859,

Dies meet present the property of the second of the second

Col. Bundy and family have visited Man-ou and Georgetown and were to reach server, Colorado, Aug. Sist.

Bishop Beals speaks at Whittier, Ill., opt. 18th and 25th.

Sept. 18th and 28th.

Frank T. Ripley speaks at Whittier, Ill.,
Sundays, Sept. 4th and 11th, and 4s open to
engagements hereafter. His tests are held
valuable and interesting by many.

Dr. J. E. Zatley spoke at Cherokee, Iowa,
the two Sundays of Aug. 14th and 21st, also,
Saturday sveatne. Aug. 13th. to fatr and:

Enturday eve ng, Aug. 13th, to fair audionces. His work there seems to have been appreciated, as the Times of that place, any of the lectures by Dr. Bailey at Maple Hall, are very highly spoken of by the attendants there."

Pullman-A Model Town.

Born twelve miles south of Chicago are the car building abop of the Paliman Palsoc Car Company, where they own nearly
4000 acres of land and are putting up
works, houses, halls, reading rooms, etc.,
for a large company of worknen. Mr.
Pullman lately said to a Times reporter:
"We will only lease to partiles whom, we
are well salisfied will conform, with our
allow any saloons or drinking resorts in the
town. We shall do all we can to cultivate
the better natures of our worknen. In
solid wan ay saloons or drinking resorts in the
town. We shall do all we can to cultivate
the better natures of our worknen. In
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better two themses, and they develop the employer's industries more. I shall try to
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The Exposition.

The Expesition.

Things have assumed proper shape at the Expesition Bullsing, showt 150 men having been employed in patting the place was a superscript of the place of the place of the capital patting the place of the capital patting the place of the capital patforms and booths at the eight expesitions have been denied space this year, and were requested to remove their booths from the hall. Every inch of space is taken, and nearly 300 persons are ready to take any space in case of failure on the part of an exhibitor to have bis wares in shape on the opening day. It is expected that opening day this year, Supt. this, will not everything in place and ready for the visitor. Among other improvements this year the entrances have been redecorated. An electriciph reading, If they succeed, it will certainly have a good effect on the display, and will be a standing devertisement for the corporation that can perform such a task.

The Art Gallery this year promises to be readly better than eyer before. A large number of pletures have beauty.

The Art Gallery this year promises to be utly better than ever before vasily better than ever before. A large number of plettures they been received from the East and are now being hung. The pictures, as a class, are the more positive delineations of Nature, and are such as, when once seen, leave a lasting impression on the mind.

The Combined London and Barnum Exhi-bition.

On Monday the combined London and Barnum Exhibitions opened on the Lake-Front. These monater shows this year ed described as grand beyond anything of the kind over sean in this city. Just think of it, the two largest exhibitions in the world united and two other shows also combined with them! The attractions are simply dazzling in grandeur and bewildering in nevelty and number. Such a menagarie yealy and number. Such a measacrate as newer seamuch across an three rings year dreamed of, and the museum is des-thed as simply astounding in the number of variety of its features. It, will cost but e same prior to view all these magnifi-nt thines that it costs to see one ordinary wow. The grandest preparations were added for the opening. On Monday the else in free sixety parade was given, differing all respects from anything before seen.

A Complimentary Testin

A Complimentary Testimonial.

A complimentary testimonial to Mrz.

Jeraldine Morris, will be given by her
many friends, at the Third Unitarian
bluerch (cor. Monros and Ladin Bra.) Tusslay-Sept. 6th. 6th has just returned from a
rear's musical study in Boston, and a rare
reat may be expected. She will be assistd by the following artists:

Lydis Hastings, the popular dramatic retiter and character impersonator. Fred
Ritcu, the favorite tenor.

Master George Morris, the wonderful boy
pranist, only 14 years of age, who plays the
most classical and difficult organ music, intinding "Bach's Fugues" and his own comscrittons.

ions. a Belle Morris, planist and accompa-

of admission, 50 cents.

What They Say.

Ar Krister Pad Co., Buffalo, N. Y.; I have over 100 of your Pads and have never do complete. It gives excellent satisfies, and I believe it to be the best kidney off new on the market.

I. N. REED, Druggist, Toledo, O.

Let the evening they reserved to the palace, where they are the palace, where they are the manning in her
heavy sleep. All those around her could
distinguish were the words, "life must not
come! I will not depart!" The old man
which contained some fruits and seeds, and
placed some silver pieces of money in it,
and smeared the inside with ground sandar,
the child several times from head to foot;
and as the earthen lamp placed on the top
of the vessel was lightled, three kinds of oil
the girl become restless, flinging about her
arms and sighing deeply. Her mattress,
which had been laid or the fore, was now
which had been laid or the fore, was now
red clay and cow-doug, and she was taken
up and laid upon it; then the acrocist pased his hands over her again, and incomes
volumes of smoke, so that the old man's
face, as he sat at the girls feet, could hardly
be seen. When this had spelded a little
the pen that had been provided, raydily
drew the outline of the charm large enough
to doult of her writing the incantation.
richurs. The girl, high restless and insensible of Synd, with his ancients aye thereehad the complete of the charm large enough
to find the way the charm of the charm
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to deal of the writing the incantation.
richurs. The girl, high restless and insensible off Synd, with his ancients any the headheart her of the charm of the charm
her of the charm of the charm
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her of the charm
he CASTING OUT DEVILS. while the Rajah himself, with the scentary, who was a privileged person, watched the result with intense interest. The room was town the result with intense interest. The room was town the result with intense interest. The room was town the result with t prayer. Friends, he that possessed the child agone, but he is here among us? At and the old exorcist called to the spirit to reply, but there was no answer. He then asked the girl whether anything had mean more than the same and the same a

For weak lungs, spitting of blood, shortness of breath, consumption, night sweats and all lingering coughs, Dr. Pierce's "Golden Medi-cal Discovery" is a sovereign remedy. Supe-rior to cod liver oil. By druggists.

All remember "Hemlock Hall" and North Collins Yearly Meeting, Sept. 2d-4th. Al-ways good to be there.

Zusiness Botices.

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Dectors in plenty, doctors of laws and divinity. Each with his satisfied air, in his well-padded place:
Each with his lime were notions of God-head and
Triolly,
Justification by faith and salvation by grace!
What, after all, is the just and truthful amount of
the

All of their arguments, all of their eloquent What can they show as the issue of all that they preach?

Truly the finger of each, as erect as the steeple is, Fointing to heaven, conveys a continual call: Tet they are over or under the polet where the people is. Mostly beyond or behind the great mass of us all.

Mostly beyond or bestled the great russ or its ail, slinn may be checked here and three. the vite and catchreakter omes; Good men grow better, and will men sometimes flearist may be seach by the comfort held out to the angion of the seach by the comfort held out to the subject of the seach by the preaching the word.

Yet are their labora too often mere weakness and vanish Boft on the wars of the cultured and satisfied

ft on the ears or the earliest from the form of his do the hungry and thirsty great droves of his Yet d Wander afar from the pre scher, the choir, and the pew.

Emicent dorlors! Doctors of laws and divinity!
Where is the spirit, of Peter, Apollos and Paul?
It as you say, you are duly ordained by Indaily.
Cast in your nets, and give God a mirroulous hand!

It, as you claim, there is truth in the word that you preach to us.
Think of the years not the days and the moment you dead the think you want to day a continue to the second the second to second the second to second the second to the sec

cler-Ocean of August 23od, gives report of the dist Camp Meeting at Desplainer, and ermon the day before of Harrison, "the sacher," who epoke to 4,000 people. It

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"TITLENT WANTAID.

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nd would applicate him.
comes from two causes: overeating
d a lack of nutritious food. If this
ple of the spiritual food at Despialnes

an to distress, as her experi-

one had quite formaken me and trouble on was about me, said: Oh, aboup, bein not come to me! Does this mayer drive as I size in welefulness? Must I go to life the country by the country of the country by the country of the segments for a moment. When to! the object of my life drew near. Tee, the he died years ago stood by my tide. In-my toil towed one timp his hesti-

Converting the Beathen.

the Charlacqua Missionary Confered days ago that statement was made that '90 one contributed anounty \$50,000 for contributed anounty \$50,000 for contributed anounty \$50,000 for contributed and the world." In the subject and some of them quantum range, '700 elderment has been believe to deay its truttalutiess. Feerphoof, and pair for the conversion of the bestless, and pair for the conversion of the bestless, and pair occurried to trey small, but 'not laves supposed that the concrisions at the conversion of the second of the con-tributed of the conversion of the second pair occurried. This would seem to be as ungar-sate of money as well as effort. Even in and was not one-twentich of that name

It is an easy mather to forecast the weather, like Prof. The and Mr. Yenner, if people will only give their lends to it. By closely reading and breeders we have derived the following ruits by which they make all their forecasts—hiddests of which they make all their forecasts—hiddests of the state of the following ruits by which they make all their forecasts—hiddests of An interestly time sky; indicates a temperary shacened of closely. Under other directable when the state of the st

When it begins to assessed the night and feels when a man gots up in the night and feels along the top paniry shelf in the dark and knocke the tig square bottle without any lable down to the floor and breaks it, it is a sign there is going to be a dry spell until seven or eight o'clock in

then the scalars below the state of the scalars below to be a dry spell until series or eight o'clock in to be a dry spell until series or eight o'clock in the scalars of the scalars of

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Heckmondwike, Yorks. -Herald of Progress.

"Mollie" Faucher Changing.

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numbed down the inventor and denounced the falsebood.

But, on the other hand, if the story is true, what are we to think? Has communication be tween this world and the celestial realms been es-tablished? Are we indeed at this era where the loved and lost may return to us again? Is there to be an end to that sever-ending agony this

To Dr. E. D. Babbitt, Greeting,

1D. Babbitt, in the Journat. of July 201b, it servest years before Mr. Coleman's "Val-Viritaliam" speared, he had you'blished in privincialization speared, he had you'blished in set of Mr. Coleman's suttles and a good routed by the property of plagaters magnitud Mr. to being disclaimed, however, in the least of Mr. Coleman's suttles and a good property of the prop Presidio of San Francisco, Cal.

Letter from Dr. A. B. Spinner and Wite-Battle Creek Camp Meeting-Bad Faith.

Wife—Hattie Ureen camp.

But Pattle.

Dr. spinney writes from. Petenky, Mich., Aug.

1th, and Mrs. Spinner judes in eigenfur the leiter.

Dr. spinnery was the active and valued President of the State.

And Spinnery was the scrive and valued President of the State Ascerdation instill An own personal affairs compelled him to reside, and was the anther of the resolution unaninously passed at its Annual Meeding last March at Pitan, in favor of the Annual Meeding last March at Pitan, in favor of good faith and entirely contrary to the resolution of good faith and entirely contrary to the resolution would be a supplied to the property of the prescription of the property o

A. B. SPINNET AND WIFE."

Gulteau and Bayalllac.

expelled as a fool and visicanay. They would no blave him even as in by trother. While knocking should the world, sher this, seeking compation faith, who, threatened the church with unumber of wices; fad he heard it. From mon who would hear, the world, couldness, have considered the changes the king's death would work, and as matter of fact did work, most desirable. Their bankers who will be a supplied to the service to distinction, and he took it. After he struct the fatal those hands to supplie to escape, until to fatalisation, and he took it. After he struct the fatal those hands no submytto escape, our

gs with reference priesthood;" and from the Presi-body which coun-

Notes and Extracts.

r cannot be given; it must be earned. f faith is barbarism; reason is civilis

Oustom meets us at the cradle, and leaves us lous religions require sifting, as much

Where God is, there is heaven? Can any one There is no happiness without liberty, and he the follows cannot be free.

Every man is bound to tolerate the act of which he himself sets the example. In matters of prudence, last thoughts are best; in morality your first thoughts are best.

Any system of religion that is not open to criticism, is of no value to the world.

Education must at all costs he made as uni-eral as suffrage.—Francis E. Abloit. Great men seem to be part of the infinite-brothers of the mountains and the seas.-- Inger-

One of the objects of our philosophy is to

If you have truth as your guiding star, and have the nerve to follow whithersoever it leads, there need be no fear of final results.

A system of religion that is in any way sociar-ian, cannot be regarded as possessing eaving power. Sectarianism is the issue of selfebness.

What a fallure would human life be, if all ambition, all aspiration, and all desire to benefit our fellow men ceased, when the body crased to be the house of the spirit.

The most adroit faisehood is but this it may break any day. The true art is to kno to hold truth, and how to withhold it; but to deal with anything else. The doctrine of the atonement is a permicious doctrine; it robs manhood of its greatest charm, and takes from Delty every attribute that can life a soot heavenward in appiration.

a sooil hearenward in aspiration.

"His majority of religious teachers are beginning to understand that they cannot force men and the state of the three through and by the stupper cords of force.

The more you give, the more will you receive; and the more you receive, the better pread will you be to edjoy whatever may be in store for you co the shores of the better world.

What saysatage would Stritualism have, the church controlled the mediums? How ma messages would ever see the light of day in pickety the manner in which they were given?

cisely the manner in which they were given? Spiritumisms has distorbed the depths of thought; it has, as if by magic, cleared away the clouds which for centuries obscured the light of day from the world, and the end is not yet.

No man can carry Calviniam in one hand and Spiritualism in the other—the eluments will not assimilate—and any one attempting to do so, will sarely find "Jordan a hard road to travel."

Spirit-life is but the continuance of ma life; ambitions and soul desires do not cause grow stronger as the wheels of time move ward, and the more light the world has, the f it will grow.

It is most certain that ill tongues would be silent, if all cars were not open; and hence it was an apposite saying of the ancients, that the teller and hearer of slander should both be hanged— the one by the tongue and the other by the cars.

Success is not the only thing. Success Why, faisched has often that to give; and injection often has that to give. Must not truth and justice have somethang to give that is their own by proper right—theirs in essence, and not by seci-

denir.

Ent be it always remembered that pleasu followed for pleasure's aske, wears a man o sooner than any ordinary work. Buch pleasure unearned by work, are called dissipation becan thay dissipate, scalter, equander and was eleventh and manhood.

The Spiritualism of to-day gives us better men and women, because it makes them more charit-able; they may not wear as many masks, nor clothe themselves in ack-cloth, but by following the precepts it embodies, they become more relig-ious and more God-like.

ous ann more coculate.

A lary loub's heaven, a home of shiftlessness, world peopled with dreams—we don't want to beers; rather, let se a stay here, where we can you the beauty of the boarding deasons, and shive arough the long winters; anything is preferat of this much-laiked of liand of rest.

Now, again, the Christian does not weep for the loved ones gone before, as one without hope-for hesses, not in the distance, but near him, an-other link between him and his God; and he nows--yes, knows--that there is an eternity that may be specit with that loved one.

Spiritualism has proven lasti worthy onsidence. But it was not enough to prove in northity; one wanted to know something on except the country where these importals were living ow they got there and why they returned, the their this returning water optional, or by dracher this returning water priority.

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acc; they bring their choicest treasures a
them at your feet; they enshroud you will
mantles of love, and all they ask in return
you let the light they give you shine, so to
whole world may see, and come to a kne
of the truth.

A man, by his birthright, has a vast trut, man, by virtue of the inheritance of the wisde and, work of the past, is vastly responsible, man, by virtue of the brak and that subtle for abled soul, is under boated.

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