

n=aticiourents.
 maximinum





 Hin




THE CHURCH OF THE FUTURK.

## A Sormon by a Methodith Mioletar.

wa
Wot lang ago a witur tor one ot the lect

 still later, one of the cootributoris of the "Now Morality" Rend argaues thet wo have no adequato sythem of moratas now. Bat wheh bes most roterense to this matiter,

 avents are the surfoco tadicatiocosof a a doepp
and coostantly visement of ravigiong bolicets, to woet the
 times, at once ref jet the ola formulase of
falth, bot alio for the adrantere of the









 oos polot anter asotber of the creed ithy
asopted in early life, until the falth of tormer years has quate fallen to ploces


 macriliog and they aro theas proi
What, then, are some of the fnets upon for rellgionas ereed of the fature depends?
The reviaton of the' New Testament ind eating, Alrat that the fafallulility of the of the verbal or pleanary fineplration of the criptares is eraetly on an par with the Sogma of the Popes infallisility. There is exictly the same anaumption in one that be othar., Both allike contradiet all revis son and observatlon and experitionee. The
intter needs no ountradietion except to Intterer needs mo ecotradietion except to
Roman Catbolles, agd the former has xt lived fude the the
other




 unless it ts conatraulioted dy experience and bets, bat it stiould not boforcod upon the fall worka of Obriotian apologetles han pust stand or fall topether, or thast the evil ence of the trath of each part of the Bible Ls toesame. No more foolthth idea coold
to tavght. The revisers have foumd varlpastageres of evidenge la favor of many aome to allow them to remala longer as part of the Bible. And, Indopendeatly of re, is fta frherent reseonableness no part or the evidence of fies trath ${ }^{\text {P }}$ And do all
andement of Scriptare commeod them solves alliko to the fadgment?
Mr. Llncoln onco ald to a friend that if
he could flod a chareh whiteh had for the he could Alod a chareth whith had for the
creed thas, "Thou nbalt love the Lord thy God with all thy heart aod with ard thy
Gol mind and whit all thy streegith, and thy
netghbor as thyaelt" bo would fola it st oDce. Bot there were a great many requife, ments of bellef in chureh creeds that be eands of other thlnking wen and women of largo Intolileaneo, who oatitivato reliflotos convietions and rocognixe a Boprome Betog
Who hisg a right to thetr reverenthat rogard, Who hasa right to thetr revercattial regara,
and who belteve to teltesorifion for the good of others, nevertheless find it impossible to fotn any charch and substoribe to
its creed without mental and moral staithteation.
I Ind no dimeulty, for fantanoe, on be Neo Commandments or in the Beatitudee
would, if edopted and preticed Would, if edopted and preticed fin any rean
soanable Interpretation of them, teed to the physteal, mental and moral sdrasoement of the migd. But, when I read the atory of the manoal troabling of the pool at
Bethenda, by the angel, by which the
strongest favalid present only was cured, strongest invalld present only was cured, 1
find here somenthtag ftom whita wy seote
 of goodness attieriy rovoltay and I would
rather leave that story oot,
I It out of my cteod for years. And there are otber maters, auioh an the resurroction of the body, the nature of the godbesd, the
natore and exteat of fat natoro add exteat of fature peatebment, a
geveral fudgment, and many otber things that are made a part of church erveds nod most uncertatn way, to that mapy panseg gea may be marrbated upon every atle of these be wottled by elther reveion, whleh cannot by both togother, matters that ars merely apecaintive and not practical, will be ellimsof the Fouture new revglon. In the Cburch of the Fature, no one will be required to ase to hlm. The book of natere le the only plenarily loaplred book in the universe, bot book except that is to taze any part of that weie forced to swallow every product of Whe soll for food, for fastance, bow long
would he sarviye the eftecta of tho He would get into hta atomach thereby? Ench takes what is of uso to him and Aves as if ft were noth althoogh it may be basetal part that be cannot, well, but is is of $n 0$ aue to him. So of the Bible. Acoordtigto bo idea even of those who contend for ita
ofallibillty, it is a book for all tilme nid all peoples. It it fis, It cannot apply allke
to all fa tosevery part. Bat thers will be arta that are asefal to ane age or nation individaal and hot to noother. I have nor do It thfok ry age or neftor has any
 Do trates ot an Ortental peopta and so em. log a loxuriatity limarinativo atyle, and




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 noblest Impaisese of tho haman heal to thed acdtimulato herolo porposes fn the soonl, and 0 exeretse s rodemptive inflosace upon the
 tranatorming inflenesce of hits life as 1 read atand in the ligte of bis and hiose love. As acems to soomese plala to mo that eeloathoess to fallthe higheat and the only trua soccese All this falevel with the place of every. dar ife, and is the ressilt of mental operations
with which overy one is fampliar. and has Its basla in ptala hatatoriceal fact. But, that Jexas died as God, or macto su lot thatite of tbe wrath of God, or that he reconefied
God to thie race, or that he indaced God to cod to the race, or that he listaced God to
love mankind, or that God eocppted Chrisys righteousocas in the place of manty, or nob stitatod it for manta, all that to mole misty The New Bellig
salvichle trull to wo found asume that ther $f$ rellotos̀ basides Chrlutlantfy. It Will re padiate the narrow and olgoted notion attlo fruetion of the race that have had the Hebrew Seriptures. Ignorance and preja clatm that unith ved berobotore, la makligg the contatined in the Bible. On the contrary is cerlats that po ngitem of reeligitao hat over tound mocoptanoe anywhere, that did of toontato muoch valanblo trath, A stady oure and appedy corrective of farlas to the on thls subjeot. Such a atady will find dee Iaratioes of Confuctas, Boddha, Zoromster, Bocrates, and the groatest minde of overy
nation and age,that are worthy to be placed nation and agethat are worthy to be placed
by the side of the words of Jesus. And such a atvady will conifrma a thouknd times the words of Paul, that "the grace of God that briogeth salvation hath appeared unto
all men; teachling them to deay themselven ail meen tesching them to deay themselvea
of ungoditiness and woridis laste, nod to ivive soberily and righteovaly in the prosent worid The best evidence of the truth of Liberty is the use of forms nud eeremo nlee चill be an article of the New Beltiono. Tule will remove ane of the atrongest tiap ports of superstitios. The ceremonfals of the sacrament, elerical veatments, and ali
the forms of rellgion are foll of anaperatition. They will be left to the cholise tare. They will be allowed to thate who need the belp of valatio symbols, fuat
af a heathen would be allowed tbe ued of an tmage, till be could beedreated to a dearee where it would no longer be necoesary to Mrm. Sat these forms, exoept
 fote the nezioet and desoetude of the old
Jewiah ritank, of which they area part. The palpit of the New Religion will apthroigh the fudgment. Its atm will bo to thetr peace of mind, avd for the coaserva Hgions. And whatever doess not to be rorectly to thls exd will haye no pince to pul. pit ministrationa. Speeclative doctrinen and bolleto and metaptyateal diatinetions "Ilil bo eecheovol, "Pethafian," "Arminian,"


 prodences, selis-reepect, wistom). They will atudy aod celve for ldease of a prnctical naare, such as will belp and losplre thowe all strive nosd foll to give thees ldeat theo clearpees and force and beanty of expret lence of the prople to them. Thla ner dapel will bo no weak, emabeulated, one marn every man" as well as "tanch over


tin now and bere, pod whatever thaw to ay about fature puniabosent will bo baned
apon the facts of cotimon knowtedge and experience, and not opoa any artbtary
deciaration. It will polat out the tendene a permaneney of chasracter or the law of habit, which Ifxas the condition more frre, of wloked itte in elainst, avd tormente patas, evea bere in this life it will pro. lalm a preanat jutgasent golag on every bo the besis of every otber ose it will arge mea to consider what will be the con ia a million years, if it producean sach re The Now Raligio
and good livigg, to will eblititarate the fato Instinetlons that the church has made and that are good abd healthy are conndempened, allowed, and by whleb and anhese reareatlone whlch natare demands are proseribod, while otber ericeses agringt bocloty, are winked at: Lot me be explileit bers, for I make a very grave charge I speak from suid experience. 1 have not sought these acsovory asd apon mee Oo one oconalon, a leading mem: ber of the charch in wy cbarge demanded
that nome young peopte aboulif be expelled from the charch for atthopliag a boll. The Iemand was seconded by the oliflal board.
I eaid to them this: -It you with to golato Iteid to tbean this: - If you whah to go into
the cleaniggup bualpese, I am with you Bat we will begin with the woret things. Ybere are members of this chorch who aod break the Habbath, apd who aro miteer
Iy and who ly and who ano obscoee Laoguage avd who of the charch Grath aod then we will wee about these young ppople who have been
danelag" Toat was the end of that bual nees. I beard no more about it I 1 have
had my bands tlied and my efforse to do good counteracted by the aroes immorall the tion of fidividuale, bat of she sot of the churobot, in practions that are rocog nised as leztituate. For years, I bave been
made to foel thast the ereateat and only rions obetiacle to my succees as a Chriatian worker was the open, notorions, nud auttior Ited aod allowed alos of the charch itself.
 rabake from the charch, except heto and theres feeble
volee, to which gameliog devicos of varions voles, to which gacobilig sevices of variogs
kipds are the leasting features, and which are goodveted 'n the exact form and mana
ner of gambliog to the worat bolis in the coantry, woold be sallecient to paralyze
Caristisa eftort for jears ines opmumuity whers it hat oocimped. Or a blackemaniligg whimet to the searly cantom to masey pracher. ts day, and the plan of wbleh is to serve potioss upon bustress men aod citivenas se:
respectire of chrueti relationg, of the time and plací of the socealied donation, thls notice beling suderatiod by the man who
rocelvea it ma a notilleation that he will te expected to be there or contribate. and that, if be la not tbere or does not costritate, be say what 1 know to be trus, when I declare that twen who have Doen erved with nuch notioes bave gons to those socalled Gonh tlons under protent, and bave given what
they did, not beonase they owed ft or fell under niy oblligatloes to give, but aimply a thas to reelat the demsond-jant an tbey would pay a Blat way-man who had bla plo al oocked asd potnted at beir beac, de I sey when I asoert that such a bleckmath liga molheme, asthorized br the chareb, is
 bls own atel
The Choreh of top Futare wiysul try to ind mathocd. Bay what we wint, but there


What ope belleves, and faith is mado to cover a moltetitodo of ains
Toe New Religion will
its to the old truth that chvo now empha-
 What a masa profesiven to belleve or disbe leve, but will pay attention to what be aoes, aod will has all profenaionas by the to plain' principles of morality, as the stient. ichor of the falth. It will arge opon mea selleve, whether they iocept the Bible as Civins or not, whether they bellieréla tho Triaity or not, whether tbey belleve in wo. taataneoas conversloa pr pot, whetber sey believe in cho resarrection of the body, or the geperal jodgment, or mirsiches, or be gardec, or the flood, or the suns stand. log atill, or Joenh bestag swallowed by the Whate, or a choasaod other thlags or not, Wrter to bo fast than a tyrant, better to bo ronkard, better toller to be sober that vetter to be pare than itmparsi and it will vermore polat to these priselples as the ing stroces of akeptictian awreeps over the nool that is wacdering over the drairy des. art of doout, or as the oases that tpring oots
of the parched and barrea sucde it whill
 nore of what he does, lese of falth sod varallicy, worke, loes of plety and; more of $t$ present happtrese, lees of the bell of tbe ereafter nup mors of the miverifs of the Religlon will walk on carth, a beantifol aptrit, earrylog benediotion to all. And, of the Fatare inill. pat on her beactifal karments, acd become fule se the aun and Bible, tasteal of belog a bone of contioption laptaston to humais peeldo guidiog compraion to the riot.

Profackty Illegal!

Is $\mathrm{Erle}, \mathrm{Pa}$, a man was lately arroted
 Hisfine "until", zs the Defrote Poff and had been soavertied tato a fkating parit"mald reglon niot belog named in the revisod verralot of the New Testameat. The magzbeligg cold enongt to make that alattig park safe, and to the fellow went to full
for ten daye. The $P$ and and Tribune sajs pled la os of 1971 , as fillos
"If any perspo who haskrivedat the age


 Pat that luy- $\sin$ fores inad the lomber abops would weaken, the farmerio erope grow less, sud reany otber oscopatione be sorely amitites; and a vat revenus would pour tota the Alate Treasgry. Have we
any eioch atatate fo Culeupe, fa our or to adjolajag Bratan? if so, noto vin
 rontan had veia
law or no luv.

Revi A. It. Undsij, to co addreen to the
 thasie. For this purpose wey stebt teschern to

 your motinge asa wchools, wis by Cilifít salvation of yoar poople-Alusca helose:
 The atat
thime bot

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## The heareas declare the giory of Goo．

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The eurrent sumber of the Theotophlat








 Phyaleal Pbenomona－Dr．F．W．Monck





## trd williout dolay．The writer aggeoted tha










MRS．LTOIA E．PINKBAM，OF LYM，Miss．，


LYDIA E．PINKHAN＇B

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Visions of the Beyona，


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## Ohristian New Testament，

 or Bixtecn Oriental Cruchicd Gods．

## （ay     





 December 16，1581．

## 

THE MYSTERY OF HUMAN LIFE. We torne hht, werap be coin















 ${ }^{2} 120$ betitiod , parzurrry.







































| ahall tesch wimen to mesaure the grasdeara of wouanhood, msy fit sot to Jast ns neces-asry that womes shall thach men the irse sig. aifessec of pateralty, its supreme digaity, its mancotoue reepocnitity, ha aurpssing, reand other one ser ooiluges tura our tueit yesr. ly erop of youthfor owalicieats, asd whea dier, In another a matcoman, is a third abankry nommity fik fa there youog recrults, for the Which make it posptbite for a mans, with theald of a trae woma, to build whas many traly sid of a trae womana, to build what insy unaly to the lestrueters of youth, "Y ou have showa well-atored mexnory, the ealtivated imgghantion Takd sis farther Inso the merti of your fated to introduce the next skow withe |
| :---: |
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Book reviews.


































miltotest detail mont osecluive argement




We hare fuat recelve from Beertark,

 Iodutrial Univently, Urbase, Champage
 New Muste Reetived.






Magastame for Devembar ar before mee
The Noomat Trecher, (It. E, Bherril. Dan

 Magarthes for Janaury jast Rmeived.















THE TRUTHS or SPIPITUALISM,


## Would Yon Know Yourself



RUPTURES

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## HOW TO MAGNETVZE

Magnetismand Clairvoyance


Poeng of fle Life Bejout aid Wiitite

 Nith


Babbitt's Chart of Health


 Terms of sabscription in advance.
me oopy one year,........... .82 .50
 Olubs of Ten, Yearly Sub-
aortbors, senis in at onte twme ate trois of of bis fidividoasity, or any aytoom of dootrises which does this
entalis moral oblloofly and aptritual death When belief in splrtuatiom reachee thin
 gorons grounda. Tho tendeney yo downward
fastemo of apwrid, and sopertition blota

> Seylha and Churybale.

The Soothern Preebyterlap Bynod of Mie-
 dillommas are more frroducent in ecelentaut.
oul bodies to day than they were to the

 wether" to any hook now, and the ebeep
harally know, or hoed the yolco of the sbepherd, bot leap, foncese and rapgo into
now paturos fo 0 monat perplexiog maniner, now that the othepboerd koorse
to tara to keop theen bick.
The eppelat troubbo in thte 8yood was
that a charch, partly orgarizod, bad ween ctata charch, partiy orgarizod, had been
eurolled as trobbjterthe. Then a alisouze

 sequentiy withoat represnolation Wh Why
enrofl a churct over which -Her was Do costril If there mas any violation of
morally there wis no proper oflicer to bring the offonder to tavk. The tedeanes
of such a line of cond aco tas to deerrade Pres. byterranisem into Congregntionaliam. The
vigliant proachor know that Conkriextionalism gave more percoocal lideppndencee of
 to bola the Presbrternan Hilts. This was
ono olido of the trouthe Tho olber aldo casmo ep from a abopberd Who oooked over the other may nad saw
that the fooke muktat atray in a contrary

 Oatholico satd Dinfty, thatilibilisy, cathoilelty, ete, must botong to the church. Whet.
verer there is truo fath amoog moon aod women there la a true eharet. Paul wrote
to Thus to appolnt elders in a charch at mind yon. Why was not oxceptlon takton to tho frot that tbero wero not deacoses la
some of the elorebea? He woold say that
 nece arry to a oburch. De, Martu had ro
ferred to tyothurch withoot eldars as an toeboato foe He dilont Hike theme areek
tormi. tho echurch might bo troboate, or
 It a charch in tua toeipieat stage, sot bo
was alitile atbead of uk. $A$ man without

 fook muet be kept trom the Catholle fold.


 aod so oo daly chosene, and this dilimumn ended for tho day. What one mas comb
up to-morrow none, caa toll, It muit bo
 of eddile, corrents ADC coonter curreotso

 Itantum, ilition neas of glase with papiacee toward whlot the pllot is so apt to tura toward white the pliot is mapt
the helm withoos oven kooplog tit

Cared by Praver and Maritiod.

 C. Mitcolll: of the zame town, took place of the young indy. Misas Tylor had beea an





 cooila searcoly maso her beed from tiop ple be

were midrried by the samn clerky wan who
priyed on foryently only il your before for her recorevt. Tbe
epreed atteation.

## Benval Meetlogn.



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Tbo converslone, ebange of bearts and


 that emanatee from their tigbly elastio and

 olity
 Them, lito fiem ho feela tho Impooding dane

 bs is imborimg wodet rap naliuelasilon, which her reta ander the sugma of the churcb,
and las regarded as a "beckalicor." Moody's poycholopleat powera aro not so
powertul now na formerly (Sonkey's wero never great), and coune Civeotity bo cannote
 oot that precalior "syup" and faselination to his eyesi not that dartlog force to has
veelferous enanciatiocs of Oodsa word; not hat leoder pathos coonected with has very fow respond to hito frantlo efforts. It
is a matter for deroit thanfulees that bo oun no jopgor promolignto bto errora


 raviing mantast-tyroegh hts porraleloas
 under hin control, ho coald probutily cially
reatore theen to boulth. and sound mind
 canaing. and theroby have fower ofloones to answer for Mter hes ahall bave eatered
his bome in opiritife tha bome in opiritulife.
Hevival moetlogs aro bot beds of error and supersticioo, and are purtorod chledy tor example, the boy evarogetits, Harrisoos. at a revival mesting la Washlington. So4. deatly, st sut forth by a sempogper cor.
rempondeath he rives and begias wiltiog to copondeat ha rives ana begins maniog to
nod fro In the poliplt atil makiog forvia appoail Hias atep to as light as the 8um He bega add plosedid for a momeoth avd
 atoners tremble. Nooe tayn preseape thee knows tho day ot thy coming or goling. Death1 Wben wretlicg in thy tron 4 rusp
apon the yawning brink of bell-obl how nuch the dythg staner wiould givivo for one
 a now st fever heat. The fatoontion of away with exeltiomont strong minded ils.
tobers. From ont tibo trampling, awnying
 thimes separato tooces as welrd aod unand
trish wake The proceeditugat in many nom pecto rempod opo ot tbe mlanalgat incants. tlons of.Vondocos, wbo wish to proptriato
some evil pelty, or rofo an epoemy througg

 Hody, to promote the proaparity of the
Mochoodint eharroh. Tbe paycoolozke induaveo whleb bo exerta, bo imporantily regartio the throese of OOd, Ia that resoect bo orry ai kireaty so Gatteas, who stronyousity inilots urt to was Inopired by God bimpoif manke God tho netanting casoso of all coor (or't stateosent, if trua placel him (Goot) nin of the age. If oue ts inganas, so that the
otber. The timo la not far distant. when rovival roetiogn, gat at procent coordocted, win be peratitlos, and wbea Moody, Santey aid












 olegy bas been fougbt, and the former ban proved trlumphant; and let bo bope sod
covoaty pray that tho day la noar wben the dises entertution of by distetogutbod rovis notce, to attend nay revival meothog, wil bo anpersuded by a more exartitd optalioo of gardes as a merrant ready to rovipood to the rapld demanda of a Moodv or a 6 How do Fpirite Commantecte-Can the two Medrams \& 4 than name time?








Katauaroo, MICh.
. K. Perkings.

 ent on the eame geoeral laws. Tho moat
 In that of of specootrolling lotelige acoes. TDee

 his oriato remponde to the thougbtat of that
 bedy, tut by bla mlad throagh his splititeni

 they ADd yuch menediumpe at frot the reaults may be very Imperfoct, bat they percievere
and are able to trapuante thoir thoogtt

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\begin{aligned}
& \text { Wux areaur proculious } \\
& \text { Wo have teen inete }
\end{aligned}
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Wo have teen Iostances whers the mag
 thooakt by the maguocizer. Bcoch exampleas, nowever, are rare The 1 lacen are conveged,
but the wortine will bo lmperfock Hee To Iod an axplauation of tho topertectio
 ablip, where the spliti can cootrol pertoctlis expreasiog every wor1. It mates the at
temph and oftoo falla. The thooght tutrug.

 may ko onply'tiovorat at tbo nemo timajabt as a magnee
class at once
The leasog tapght by taly undentandiag Tho pallosophy of mexilomstip, to that 1 it bould be cantefollily gaarded. When come It atrangely mixad, do hot refor theme

 that obeanel, stit rexalarily, and avold proa tions are not matiatoctory, regard thena the falurex which propbesy the complete
sococese of the fature. The aplrit frieode on tbir sule aro as anxioss sa wo to com to prepere the way and pitientity walt

## Blood Atosement.

J. W. Heel mendas a commankectlos to the a horrible crime perpetrated by to Mor



 tho "dark ple" a bloodatootag room under
Brigham Youngo hoose six membera of Bo prieathod wero presenst to perpotrate Haxwellis tongues; they thea cat her throit
 tho horriblo alaighter of thatr motber:
They wero then relemsed and ordered to leare the Territory ato once. Notwithatian
teg tho aiftal erfmea Mormoa priethbood, there atill may bi found ocectatooally a "Boman" betog oatelete
ot that charch wbo will apologite for their barbarrons cooduet.
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Tho Gruss Lake, Mifh, Necos old Updigke hocse near the lake fo sald to be banged, Ifghts flamb, ete, and it faco averred dent ow that or two agoc ma a belated reel.
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## "Bptrittonaliana at the Chareh Consress.

After ancoanterlag the dolay easised by
the rush of work darinaz tho waith the splendid mlaslonsry pamphitet, "Bpiritual. tom at the Churest Coagress," to noir ready for dellivery and bofore thts ta read by our subsoribers ail ord ors now on Allo wlill bave
been started toward destivation. Wo been starth toward destiantion. We
feel sure there are bundreds who w/il buy a quantity for distribution among thetr Christlan friteadn and these weeking light
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Wo have made some adatilions to the
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the head of "Tbe Literature of Spirituatlame," the better to mhapt the work for American circolation.
We know alresidy where to plsee some
two thounand coples of the panphiot and hope withtn phitty days to soed oat at least tea thousand. Tue price of this
forty paga pacaphlet is $85 c o$ for 100 eoples, 89.75 for 60 coples, and 8150 for 25 copten dellivered at iny pxpress office in Culoago:
or 85.75 for $102,83.20$ for 60 and 8105 for
 50 cents. Wo hope mubneribera will feel

- a dlapositton to order as many coples as is conmpatible with thelr means and nbility to
efrealate. Order gour supply at ocee whille efrealate. Order gour pupply at oace whille be mattor is frenbi fo your caini


## Carrent Itemas.

A bappy Now Year to ill our readecn.
The beat New Year'd gitt you can givo your friends is a gear's atabscription to the JovasaL
Will II Kernan, formeriy editor of the
Okolona (Migas.) Statee paised through the elty last week on routo to Bbelion, Iowa.
where the to to take charge of a liberal paper.
It is denlod very emphatieally by the Rev, M. J. Savage, of the chureh of the
Unty in Moatoa, that the Rev O B. FrothUnity tu Boatoa, that the Rev. O B. Froth-
togham has in any manner recaoted or mogham has in ady mavient
The ureas of ground coveres
The arras of ground covered by the elty
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instend of ma flluntrated New card aend your numeroos friends this paper
for 12 weeks. Thla you can do for 20 cents. Ita
Ilowing. pages will illuminate the sis. derstasedtag
rectpleats.
Voltaile rejected the longevity asatgned
to the patriarelis of the Bible, bat accepted without any queation the stories of the Where, he asya, ",
men of 120 yeara",
Mr. Heary K.

- The meeetings of the Second Socolety of Spiritualists in Frobitber Hall, will bo dis: contlaned from Janasry 12:h, and in thelr
place the Cburch of the Free Repabtle will place the Cburch of the Free Repablle will
bold fta servicees morntog and evenlog."
Keep our charitles cleso. The tentimony
of a grocer') man in the maedatuas csse of Mre. M. W. Blodgets agatant the Otd People's Home is that he had delivered beer to
theinatitation regularis each mooth for the the fastitation regularly esch mooth for the
use of the matron.-The S/gnal, CMicoge.
Mr. Bradlaught has in Now Zealaed'a
brother who fa mealon premeter and not long ago pobillely prayed for the fature eptritaal welfare of his atbelatic relative. His prayer was accompanted by sounds
from bis andience of "Hear, hearl" applasae, and eries ot "Eash,"
secretary of the American Suaday Betiool Unlon and searotary of its Board of Mis:
 numbering ${ }^{2} 2,700.000$, $\downarrow$ tued -ja Philadelphla
recently,
Women io Jrooklyn hive tormed a soclo-
 They have already obtatsed throe thousand signatares to a petition praylog for the en-
setment of lawn for the provention and pansetment of lawn for the provertion an
 uncie of Dr. Ed whin D. Bobbitt, who was
named after him, departed thls Hfe on Dee.
 and manly soa, whose beoesoleace weat fing the war he had eharge of
Paclise Coant as Qaartermater.
10,850 vessels passed inand outot Cluleags
up to Oct 1st, of whlch 0961 enternd and p, 880 cleared of these 501 . were forelgn vesaits, mootly Cansalisa. Thts ehews
about 20,000 vessels employed ti Culeogoabout 20,000 vessels employed to Calosgo-
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lending fretights. Daties on toportso from fotelge
time.
Salelde is frightfally commen in Asta,
enpectally among Turtas siod Brabmias. Is Earope ancicides among womea are two or three ulmed more resuebt thac amoog of wopana bere betog comparatively more Oopen from whlelh we set the above faete, rocords the stitecopt at suleide by a desoert
ed wife in this clis. Wil sompe ono look apose by bratha tyrants, anworthy the
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The emlnont Freoet phystatogist, Fiour-
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at 20 years, theobes that he nbisuld live five
timet timet as long as it takes him to become an
ideate. Aecordisg to this author, the momest ot a completed development mas be recosgalzed by the faet of the fassetion of
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Bires wweaty yeara
Bir Willam Thiom
er geceralization than tho priel pates a brond. ahall loclude elagtleity as the mode of mo thon. The Kicetlo theory of guses requires
that the molecale or atoa be elastlo. But hat tbe molecuis or awoas be elastlo. But
 Itsm, pravitation and inertis, it is nod must romsin a dream.
The Fallonal
The Natlonal Lilurator (IR. W. Nelson,
sditor and publisher, 106 Franklis salitor and publisher, 106 Franklias at, Col
cago, 1 LL ), ts a most excellent temperaice paper, the four pago ediltou is farnisbed as athy cents per year; elztht page edition 81. Tho last number contaias a notice of the geidd, III, Janeuary 17ch, 18th, 10ch and $20 . \mathrm{h}$, I. U. Oviderdoak, M D., saforms the
 bedeniguatet as "B, mmobs," that has adopt
ed a kitten, which abo teaderly nurses. She had only, whe puppy, and wishing to Increase her fiamily, she actasily broaght
the kitten from Its neet, where it wis quiet ly repoolag with others. Whes takea bock, bhe goes and gets the Identeal one agatn Rev, A. Burns, D. D. of Humen, On Rev. A. Burns, D. D, of Hamithon, On
tario, who expressed his anity and sy mpathy with Dr Tbomas of thle elty, durng bis tate trial, bins been stoatly censured by
the Methodiat Mialstertal Assoclation at
a Moatreal. They hasve fouted and totally destruyed sald Barns in a series of resolu.
tlons. He mart explatn or to expelted, and tions. He mast explatn or to expelted, and
probubly this last blessing is to store for blen!
Mr, Luelan Prince, "the prince of good fellowi'l in the best sense of the term, to again in Chicago, looking artir the comfori
of his dumb friends. Mc. Price bas, for of his damb frends. Mc. Prices has, for
many gears, been warriag agalnat the barbarous treatment to whild live atock in subjected, whlfe on the rowl East. He has
been largely Inatromental in bringing about the present greatly fimproved arrang mente aod deverves the thanks of the pob It goes without saytpg that he is fully im. bued with the aplritual phillesophy.
A traintsg sebool for servants has been
ewtablibed fo Now York. Thle to a move intabliabed io Now York. Thle is a wove in the rigbt ditreotion, and ahould be supple.
mented by a tralplog sehool for mottiers and danghters, where they sinould botaght the duties of bome life. The wowan who cakes the responsibilities of a nome with out the revulaite knowledge of itadaties,po macter how ably qualifled mas be her at
tending servante, will have no essy roed to travel. The wifeand mother to the ruler of the house, and as such should be thoroughly qualined for har sacred poattion. When mives are mell tratned, wee shall
biear lees of the Inespacty of servanta. A. J. King, of Hismmocity of servanta, N. J. writes " 1 reel impelled to write to you that the artele entitiled "Constraetive ang Destrue
tive Sptritcatise." by A. B. Bptiney, M. D. in a fate Jownakil, menta a responative
chord fo my beart. it is caplat Ho chord in my beart. It is capleat. How
many more are there who arn not frigtteD. ed at the words creed and secs, and are ready to help orkanizo Spiritaalism on a cocmmon aense, proctical busta? I suggent that all
such drop a card to Splonsy and let him know wbo and where they are, s? he can who wisth to wrilts to Dr. Bplaney, can do so by addreselng him at 304 Natlonal Ave. Detrolt, Mich.
An old man named Woods, who was once
a wealthy citizen of Kentecky, counting so a wealthy eitizen of Kentecky, counting 50
nekroee amonk hla ansets, to now living in Cinelonati in bappy dependenco opon the chartity of a colored mao and hist twosisters Who were Mr. Wood's slaves before the war, It is not preciseiy a boaptog of conla of Are apon bis head, lor the tarce negroes feh they cas bever repay. They are the memm.
bers of a family separated at the auctloan block bat repurchased at a round price and franited by Mr. Woods uoder his own root
after, much trouble and delay. The war atripped him of every thlog except theitr tatibfal affection, in the enjay ment of which be is now pasalaz a serean olid ago.
How they chavge! How the preachers
differl Oat of antargoalsm comes thoogtt and thongth is the parent of freedoms and progress. Tha celebrated Dr. C. H. Fowier, Secretary of Foreign Mjpantons, to eampha In a sermon that the poor heathes are cerain of bell fire. Now thls ougbt to be belief in Jectrine, for fr salvation depends on no hope, butis is too strong far the prisene age and Mothofist divines rush for ward
with itn dental. Dr . Whedon, in the Ootober withithdental Dr, Whesoon, in the Ootober "erasgeticalo" belive,
Hethoditas. He says:
Thbe Unitroritiltt Quarteriy tells as that,


Dean Clark is at present In Ban Yranehco Thls paper will be sent 13 weeks, for 30 ibg January, 1852.
"Mra. Van Deusea, late of Deaver, Colf Dickintonect Hall, Milwauken, Wicconsia.
A. H. Pailitips, the alate writing medtiam is giving manifestations dally to afl who Theeloquent leotarer A. B. Yrench, olonod snecesatol seasou at Altiance last Bonday, Hy at O) de, Ohlo.
A. J. Fiabback writes: "We lecture in Derby, Towa, Dee 2thas and 2bsth; Chariton,
 Friends deeiríng our services in Iowa, can
Dr. Hepry SlaNe fs now at hls roomn, 288
Weat 3uth street, New York, giviggsiltiogn for ble wanderfal manatfestations. Hiscon. cemplates startiog on a Weatern trip some 1 me in Janyars.
Lyman C. Howe speaks in Cornlop, Steareu eounty, N. Y, Friday Dee. sotio, and axpects to be to Bingthanton for a whille Wo are sorry to leara that Mr. Howe' Wealth is again quite poor.
We regret to learn that Mrs. O. A. Bimbop,
is North Peoria Birret, has been faite in is North Peoria sirvel, has beea gaite in
for several weeks. This lady is one of tbe cost reliable mediums in the elty as we
ave often betore had the pleasure of $w=$. log. Bbe lo now cunvaleseligg and we bope
ber friends will extend to her that kind attention and sympathy so grateful at all
times and eapecially refreating to the time ofmes and es
Mrs. Isa Whases Porter (danghter of the
ate E. V. Willoon) will be at Mr, Prattes, ts1 Idato Bilreet, Chlcago (take Oaden Aveane car to Tayfor), on Baturday,
Dee. sist, from o A. X. to \& p. M. girlo private sittingn. Bhe will bold a test and
masical stance at 7.90 P. य1. SDe will aloo
 ing, Jan and, from \& \& in. to 4 P . M. she will give private aittioga.
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nearly alited that they cutumonly go hatid nearly aliled that they cutumonly go latad
to bard, and uider Carotbersis theory they are merely two sy coptoms of the satose dis-
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| Herbas Bavtor's lore was born Oa thla early Chrlateas mornLookfer dowa with amillisk foceOtud to blese the mumas ruct. |  |
| And once more on Juteaty plato, Wha Eavior bora to reigeBrealiliog love to all on eierth. <br>  |  |
| Thes the dey ts doubly dear, Uato wliliest fall of cheorLlko a day of Jublies, Wbea from trildom all are froe. |  |
| Mey gool milikge feceose rite, Prom an soelta bisesth the akleeAnd mboret that burna wit iote, |  |
| Lat the andhan ameet aseed, <br> Whilo the wattog intes mast beed, <br> Kom Lo ented Love's tender ligh, <br> Os mlo Manir Canuruas Day. |  |
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debate. Ho was respocted by all, evea those
who who diffored with him in optaton. - He was -knowledge.
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Gavettlat





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