# RELCIO JOU SNAL PLILOSOPHICAL sind  




## contents.

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The Rellisto-Phatlosophteat Journal.

 Recelve oilir wrim bubb; thi tho bet eto orr Lit



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Tho Renative valas, if D atabod Expe
 spirit Twab

## ay moosaom munaty.

 In your Coristmas nomber 1 aball make
free with tome tamily hatory beariog

 to otbers, 1 shall give the naige mod real
dencen The ficto were reiated to mo by

 Dembered as entraly rellable The atater of Mr. Yamitoon Yurray, whose mame tse
Amellis, was married much morethan halta

 and Fua tratioed up "fin the way te thoolid
 came early, a derotod member of that ro.
Ialoas body and for forty jearm prior to han IIgloas body, and for forty jearn prior to has
death, be was an upd ght, hooored mad cond alstect Coriatilan. Ho , was an alder and ceading member ot Dr. Sticineery well
known Meroer Breet Charch, now kown
ko
 noortibed by tho widow of the late Come moders Vaxderbill
Hach was the reend


## act

 canse to announco to Hime that the Grated
Portals were to open for Portals were to opes for asbering bim into
the Myaterious Land. the Mgaterlous Lapd. To hiten, according to
all tha traditilos of his ehure, it was the gateway to heaven, the land of peranes reat
and joy, and the preserce of the messenger
 with dellipht. Was it so halied Not at
all, Quthe tho reverse: he was afraid of death, For three months he lald apon ht wisk fisevituble. Ho coold not reconelto bimselt to die. All hls "Otriatlan expe. rienest ${ }^{\text {t all }}$ ble charch service, all lile goodly
IIfe, were as nolutg to Hife, were as nollitng to overcome the dread
nicertalaty or fear generated by the eound uncertalaty or fear generated by the sound
Preabyterian doctripe of "hell, thei devils, Pred "the dread hour of death," whleth he had so many years beard thundered from the polpit by hts father and other divines. Thegreat day of death, then, was approschIDgand the church experience of forty yeara
had- Dot fustifed death in hls atght as belvg a glorious angel of God; bat the hoar did come for that jasticeation, and he did meet the mestopger flaally with contented reetgnation, if not with happiness. What Wias it that produced the chango? It was not a vialon of the angel Gabriel, nor of
Moses, nor of Elisa, nor of Jese, nor of Jotho of Patmos; it was a viston of hla own deceased daughter and of a deccated fellow eider of the Mercer strees Cluarch, and ing on bla bed, in hls own bouse, on WhashIngton Square In the etty of New York, He had foon istag there -wops three monthe, i
think. At one alde of the bed sat hla wifo, Acella, at the otter silde sat ber cousin, Mra. Maria Monroe, now cecoseed. It was
noticed of thm that his face assumed an
an sa hour, he nelther spoke nor stirred. At lopath, a gentle amile stote over bly coun-
thonance, and, torning to hls wifer he sald: tanance, and, tarning to his wife-he sald:
"Amelia, I bavo had a viston." Ste replled belng a consiatent charch member and The canoo of tbe Seriptures is fall," You have been dreaming, you mean." "No," te suld, with great warauth and
aternneas; "I mean what 1 say. 1 knew that you and Martba were here, and I had a dark broad river, and I was atrald of it afrald to croos it. Thes, on the other silde of the river, I saw a bright cooud sppear. Gradually it assumed a form, and it took the shape of our daughter Mary, and she looked
at me actoss the river, and nald, Father, why are you afrald to cross this river! I have crosed it' Then alhe disappeared ans E]. der Markoe camo along the bank, He
looked at me aud amilted, and the vislon disapperared, and now, wife," cootinued the dying Judge, "I am ready and willigg to
die." Here, Mr-EAltor, I have given you a true wy uncle, who was not a beltever in what we call maniffentations. 1 often soagbt ha vatn to convince his mird that spitit exiat ance was the only logleal sotution for this without avall. He had an Iden, at that day prevalent, that "Odie foroc" would solve bem all at aome tifres. How a logleal mind
can, fo thly day, refect the fuet of aptrit commuriton, lo to mo toexplicable Tho invalue bere rolatei exbiblta the superior ahlp and chareb-meabershlp in quileting the foars of death inculcated for forty gearn thom tho palptt.
The our dang
The oar danghter Mary' referred to Duthis narrative, was the wife of a Rev. tional eturch, who weat, I think to Iows many years ago and doabtless is known at
the weat. 288 W. sind Bt, New York, Dec. 1882.
A charch is never refog eneltrom whith. Savonarola tried after- retorm, and wras
pot to death. Latber tried, and had to disseat. Ouar Preebjterian forefathens tried, and were foroed into dispent. An entablishform mast cocese firsc by the more enlight. ened persons quitting, and then by thetrac tion on men's minde from whithout-Sam.
Sharpe.
ay Lymanco. Howe
 the -Poall at the litute bamtet of New Alblon, Cattarangus Con, N. Y, and Spirit
aaliom was offersive to the cherch and fta "Paraites" "Ardent aplrits" prevalted,
and I was hated by the mob who toat no opportunity to insult and abuse me. For many weeks I coald not walk the streeta
by day or night without belng mocked, blackguarded aod threatened by the rep resentatives of the charch who belfeved
mo to be the ecenay of thefr God-and so Was, for he was the eneeny of truth and
goodnesi. The most abominable slauder Were freely invented and vigorogaly cir ealated, sod I doabt not eagerly belfeved
by those who wanted them to bo true. 1 nover took the paths to dispute them. A me: But it was not so mach me as my falth that troubled them; and why should th not? The clergy warned chees that the
devil was in their miast All the eptithete and opprobrlum that were beaped apon the itailism ind its mediuges. The Almighty was in danger of boing detarosed and the work of eighteen centuries of "asvigg
grace" loat in the aluafow of modera Spirith uallsom God and bis angols with all the iikely to suffer defeat in the bette of falt with weak, usenitured, timid, retitigg aplritual mediama! To gave them the
mob nuant come to tho revecoe, and ft came
 we were "all to ose place of one accord acod anr circle re, restented froms twenty to
twenty-Ave of the beat men and women of the town. We aatilelpated a heavenly feast, but the Inspirations from "014 Ryo" de-
peeded less upon harmoniofs conditions, and more upon the plous approval of toe
church and the landiord, whict pat usto disadvaotage. Yrom about elgbt o'elock
untll twelve, ralanight, the wild ravings of the maplac mob made the night hideous: der the window, followed by bboote, blas phemous raviogs, obscene mongs, belt riag
inga, horng, tin pans, profaity, and terrible threateaings and fool languaze, that caus ed the pure in heart to shauder. No one
could leave the bouse is safety. From midnight untll one o'elock A $x$, Sonda iring and matarlog plans to treak op our
meetiog. I hod an appolaterent to speak at the sichool hoase, and they were to take me down and set their foot on wy neci, mille of. them, and this, mildnight coupeil wha known to all. it was in intereiting era oo. Thesi Kalghts of Bacchus were In
a delirium of sacred grief over the tmmorat a delirium of sacred grief over the immoral
Infuence of Spiritailism! The bible, reinduence of splritualismit The bible, re
Hglon apd the safety of sools wero is jevp the fath of society, if thls dangrous dele alon were permitted to lead eaptive the uo-
wary. Botmethlig muat be done to protect wary. Sotmething must be done to protect
reifigon, and thej were the eboven of God to do the ploos work After an hourn de. uberations they ranaed themselves in. Iine give thres cherss to sutato the Bible. Then the atr wis reot with thelr shonta,
"Now three giroans for Epprituatiom," and Now tarse groans for Bpirituatiom," and
then with three solemn grosons thelr nilghto work was Antahed, and tbey adjourned to meet Banday morning at the school houss and Analah theotr work of "eaviog grace,
motbling the meetiog and pattlug we under their feet 1 was young. senaitive ap timid. I dresided condict. In all thoen
weeks af abase, po word or act of mise expressed aught bat good will sod kindi feel any anger or deefre to retaliste. Sanday came, bright asd beantifal.
large congregation greeted me. Tbe mot came also, with bells concosuled, and bottiei Panively, trestrully, I yielded to the bes venly lofiaenon that atole into soy life, ton as the breath of E/an. For an hour the
angela breathed spos us and the atr trom. Hed with the tepder pothoe, sweet chartiy,
pure devotion and savlog love wilch be' pare devotion and sarligg lore wilch beid
manaulded slares ot prefedice and pasalon;
and the power of spirttual trath over evi
taotives was forcibly flastrated. At the
 chos for or agalast our falth to freely ex
viess them, the oaly conaition being the press them, the oaly conaition being the
use of decorows and respeetfol Jlavgulaze.
Fev. Linas Paline broke the allenco and Rev. Linas Paline broke the allence and presented sotise touching illostrations asd
feeling seationentr, and no other offered a
inond
The meeting etosed and the leaders of thts gang of reckloss rowdles went awny riser and I belteve botter men. From that timo 1 was trested eivilly; rempectfally by
most of them. Some of them becaroo my friends and advocates. Years atterward one of them called ue to bear his exper real, and scknowledged his coavietion of the, truth of Spirituallam, whleh toached blen wo deoply that be wept. From tha
Hione till teo prosent, in all the trials foel dent to a patite advocioy of anpopala Iruths, I have found no armor of defene so stropg, no argaspent so powerfal and reatful and sweet to my soul as Love,
Craviry and Taurif. Cramity and TaUTr.

## Chintetias Thoughte.

ux mas. sinis if kiso.
 in explith! The Cristosas chimes peal
out, to pean of pralse flulng all the air, as the mesical vitrations soswer ts each other brongtout the great elty, reminding the peoplig of the stzpolficasee of the day, and
calligg them to
 aot faces. Happy chlldtiood is brimmoleg
over with new dellght, and atald men and matrons are sharing this pleasore. There are happy surpilses, and giths that make
ghad the bearts of young and old. Evee the poverty stricken share is the zeveral
foy. Millanthropy on thls das spresds the pables for the orphans, the toroceleas and forlorn, and reaches tato the hovel aed
minlaters to thed wellers there, eaustag thie runshine to beas in on this day of all the of the All Fatter.
Chriatmas, the Corratlan's fentival, typlSes what appears io be s pecesity to all
humanity, at its presens status. How ap propriate for the people to havi a holiday of bappy together; When the prcsperoan out of their abriodance eas miniater to the
anfort unate, and lift the burden from the hearts of softering chilidres, and allow pleaty. How unlvertally all clasats partic ipute in tals festival; in one way and ans-
other; thus witasesing to the fact, that bollidays, properily diatribated, are good for
the people, and that the aum of human chapptiseng is Lacreased by the eltort of the hallowed day.
Nowi whatever Spiritailats may thlok regarding the propriety of colebrating the the tmportance with which it is ascredited, hoy abould eoasider tbe fact, that theyare work of proviaing for the reople what is
 of the young, and attractive placee of revort Where the people masy be entertatoed on IIghit the senses; as muate, decorations, trueted in vationa ways; where thery may asembie for worshlp asd reilgious lastruc. and those whopsopply this necenenty of hys. on matare will retain the etrongeat hold Cors in splutitual thloge.
The templee which to dasy are deporated
 easte iss macic sjell spos the splin, will With the plotituat aptifttog whlet sil the urrosiestlogs combtned to favor, the subte ceptitiomindo asd the boods be streseth toid, to be surtured ta error. Tels masitbe
30. Where are the temples of the Sotit Igion, in the wotid? Where do we ree
them supplytog a competeat coanteraeting them supplytog a competeat coantersetiog induence to the churches, ou this day or
any otbert Ars the chitdren abd adults any otbert Aro the chitdren avd adelts
-who toust be cbildren sowetiones- troop ing lato the pleasant-not to say magale oent places of assembly we have provided, properly Anstrueted as to the entertalned aod the event commemorated, and what they bave to be gratefal fort it woald be quith putilc halls, dock in Cloristinas attire tbe Bpiritualists, pasually hold their meotioge, bealdra there might be seeded for the as of nezro minatrel or atrolling actors. Alast that people so blessed shoult' be so telelectal of their daty to the publle apd
the rifing geceration, as to fails to provice Cuerising geceration, as to fail to proviae
temp'es of theif own dedicated to the use of the peopie! Alas! that is is true that
their Charlatian nelgobors are - elser in thelr zeneration than these bowted etilldres of If ighe
It is to be feared that masy Splriteallsts sidering that tit requires no salf nacriflee os thpir part for tze truth, no special, peralist ent efforts to get it rooted deep in the not of hatoan osture, that is may grow and
bring forth its legitproate truits fo humas soclety. Are we really a people needing
the attmotus of a little or mach "-belt Are," or the fear © A vengefal $G o d$, priscibed into us to impe! us to the performance of oar
necezary dutlea? Bome amorg us manazo to ropply themselves amorg us manazi, strvices of attroctive speakers, who mugt asoally go isto anciean ba
the angelic measeogers trankied. 1 can but feet that: those whil touct the lippo of our fieppired teachers whin
ascred fire from the celeatial spheres are avcred Ife from' the celastial spheres are
worthy of as much hooor as the Coristlan's Worthy of as much hosor as the Coristlan's
God, vid abould at least have wholesome suiroundings where they control thelr tis of the Hebirews and scooked with inced to thelr wante; Christian
eburches and even beathesi cturchiss and even beatheti tecoples ate ballowed, and no uncleas sazneivan (ex.
cept that of the worshiper) is allowed to ly ob Iy obry a moot importaot natural Lavic baily diarezard.
in ttelr neceusary whoserimp themselven in thelr necesaary erpenditares, that thry
masy contribute to "the Lordy tresuryt and they are happy to the blessiage which come to thetn from having plemanot
charches, well furniabied, und pastors to ast as twucters, and friends is ambletion aod promperity: in bavigg weekiy metelogs,
Sabtate scbools, ete.
I book for Splititailats as ponalotent, ay rure theme ocattersil azandeep withont old or abepterds, literitily atarring, spiritually for what they might have, with some weil
directed eftort. They eojoy thelr faith ex directed eltlort. They eojoy their fatth ex
trecsely. 0 yest, bat it is so enay is faith that is allows sbem to forkot the elatins of the public upon them, sad to havd orer
thetr childrea to tbe eburebes to bo molded Iato good orthodex Olaristians by the means Whlec the ingellicsace of Chriatians pro-
 wailed everywhere. The fultifoll oflito may derote bis uite fotcoes to the work of dispomiontlox mptritual truth, but his ro ward is mesgrs, and what
heart should almost fall bim!
The lese the people hive of a relligioe batior for theme. 1 belleve that the the
 will, throagh fat troe votaries, chorm the of the epemlen of traste nipos tiomioiven asd so ovoquer sooposte, th is vitaliffititedif and mast. ispote tras selyerers with zor thers is totelitizeose and spiritaulity eocoeth. to ecablie it to take root
Lat as bope the deg ring not be far die













A Ploantigg tichent or Yeam Ago． ar manuas now．
Whee one anive－－what mate nge






















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## mr mint romes．

Yars ther yerr cropan out $0 t$ IIIO Whece Loro willo，iily ves Whil erery avee thes hote） The thetelul thorna they wore． Al gariasdod stove taele bromis sure purita，mole． Their changolest trese tell ho drosme And ecteo woro avsel as sught
Avd tome ware 80 mo lio to birthdey roees deekell
With love gitt la thair hands： Some held is faserai howert they wore，
Who west to goodller lade．？
Some la tmperiki mastes rosed Aod tecise wero motely ciuellied， Soso dhed whth brows upturred to 00 c,
Weary of batlo strife！ Asd aled looghiog tor Hite．
But those whes Ho to swoteat rett
Wreathec wilt the whitet fowers Ara chey that wroukhit for oum So viewtag reverentug thelt sleep
Which lived sisd died the best，
 And when ogsta the Obrlatiass belts Whas milies th har kutd． Splritual Coimp Meetloga， ay avdson tutile
It it noi strange the＂Brats band＂engaged
a certain cmip meetlog asociation rocely































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## SKIN CURE





LYDIA E．PINKHAN
VEOSABLE COMPOUND．











PHILOSOPHIC IDEAS； Spiritual Aspeet ${ }^{\text {THa }}$ Vature I

## 湅oman and the Wnusehote

| Be，only，can you find repese and res？ <br> Wolothe hevenoparing to not fear， <br> But your great sirrow clonds ine，eves liete． <br> To the trlubt home of angele， 1 depart． |
| :---: |
|  |  |




## Magazinea for Deember




















Terrime vaffribioge











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ELASTIOTRUSS






BALL＇S HEALTH PRESERVING





Would Yon Know Yourself



RUPTURES

SCIENTIFIC BASIS SPIRITU゙ALISM．


Christian Spiritualist．
THE REV．SAMUEL WATSON， OF THE METHODIST EPISCOPAL CHUNCH，


DHEECTORY


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ters, does not prove thooghtuesneas or
 form are human relations and dottee, and how fimposiblo ttho for any peracon, th ono
brief Iffe, to givo foul tudy to them all. So fl comeg abbot that some one range ot
troagbt, sompe ove groat sabjech theomes a


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 Wortidy goods as oí bratas and soullos and
 and power and cappecity lead to nociamolis.
tioe, and tho large

 Obbers pocdices to pame. Tbe poor man may bo hoosost, brave and falthtal, nes boute of noble poor men are, or ho may, be jeal.
oung, mean aod untroutwortby, bis own Morst cooang. Tho rice mad may Hive tio




 betricen rich and poor, employer aoch eme.
 ens hed w



 ta pali out of tho procectes. Tho pros the

 aloio the mooos from their employers

 What ho has atoloon; and to a choses plllar
In hite ehurech to diyy.

 atbouldert ti more besutiful to ther than tho
weeceat womanty oultura The nervant $g^{\text {trt }}$ aod the seamstros may bo pheched Hor extravagant batito demand monest,


 pride and appotito and base passion to feed, and the means muat come. at ayy costi
theft comenes li, and ruth followe. The enaste
 oburoh sleepling under the pulpit dome.
Oa a late Suoday morning he wha kept
 oat of over two mililloa dollars. All thite than we do sporitane wealth. Wo most pui hoorr, jautloo and adelity ybove -aillars or - labor of pet man and to hoogor the righti of labor of hand or brata
Vanderbilt and blo fellown water the oow goes for two or more, and decreaso the pay of atrouand poor workmen, by gettivg
more work out of them to help pay divi. dooda oa this watered livvestmbat. He ncend keepa a mace horra at fabolous paot,

 price ft la no woodor hat patty tolteves pll for at atreet oornerk, or that poor canbliers
bave change milck to their dirty llogers


 us is how to regulate faitly thene vast and weaty yeart. Oae ththg ts platn, honesty poltteal our popparar. Wurchees are worthes tn thit
 well best in mind the dylaz cosarye of the
Greek Socuteo moro than 2,00 yoars ango
 aught "not to neem to caro about riches,

 bind woa a bigb namo for booesty ana idel. Ity, and had beea "faltufol among the falti-
teas" in the uopopular and onco halted antidavery moveriment and ta other rotorma
 we ind Lbat be, ulie the old Gregk prited chataster above all olpe, for ato advioe to
 Wo nro no peoastulsts, wod bave talth tin
 that money makes tho rain, must $g$ Ch

## Chatasiqus-Plooik sham Fight

 an, ooe roprasenting Intdelits\% and the of fre and hamie lato acoch otbor untal IoA

 $A$ merlcan faga underpenath, and beloivt thees the word Vietory tin glittering lettort of
gol rex, white and blae Tho beacty of
 meteonitin a cloar aks.

ver to Canandiga Lako Pree Aasociation

 pot for mare vilotory, but in the spirtit of

 silosorely y hope our ouggestlon will bo borne
In mind, pext year, wheo theeo moethigs


## Tbe Chrisamus Holliduy

Carole at ooo time coontituted an essenUal exerolese in the jogous festivitioes of
 saatiy to the eurtace of thelr tives tho gen.
 miss Carole, were obeering and soal-elevath
ing. Tbe Chriatmas Box, woo, was intimatey aspociated with thita wortid wide bollday.



 Ives, vives, and the fratit it so alobindanly y yieds, asonatial part of thla boliday, and the young
will never allow the boactifol oastom to be absandoved.
Wat Ohriatmater and howover obscure the hits Lory of the riee hud progress to popular
favor, as a holiday 11 pever growa old, but tavor, as a hollday "t mever grows old, but
rotorns each sear zeidered rediant with the spproviDg smiles of suggelo, beautu. and chartity, and merry under the exhills.
 30 bas well satd, "The interetiog legenicit.
 jar tales that grow more charming with
very reeltal Enot year as Cartotmastide comes near we rellizo how curioualy blend. They do not Interfere wilt esob other, and Dhe of moderntimes has seen ovolved from


 vere autembled in the city to coleoriato the Arthday of Jesus, mad having orddered the Suildiog, and all the worblipera, pertibed
the fames. Tbero wero ligo amoon the Veis of the Claristmas stassoo the ao alalled Jita, in which veres thlog sertione was bor. laquod, Inferiors perconiff Iog their supe

 Wat in Engiand at one time it was theocuse
 hrow on the hearth a hago log called tho
Yulolog or Coristmua Blockit and at coirt
 a soperinteod the revelas"
Spirtiunlista, however, attach no eappoctal algolicanco to the rocozaltion by the yariannversary of the brith of Jeank, nar to edantely eotablilatied that no nuch pernom.
 molal anjoymentu, woald darvivo the atiock, od the happlnestas ard joy Imparted by ite
 Roinan wintersolatioo festival as celebrat.

 Brthday of tho Unoongaered Bon-and Hitt fall aymbollo approprintioneses, though nas sdopted ta the Weotern Church where

 Trior-eminent suthority-may traco the







 oprre enalitio merry caristans, roode sus fortuanate to enjoy the festivities of the day.
sastectod from Daath.
 acrapgo occurrences bus atarthed tod reai.
dents of $Y$ ruokiln, Pa, und whith to denom. tated the mirracto of the ago to tho ofl ro.
 Ngbt wheks ago. Soon after hia arrival.
hit wifo became
yery ill
Bbe camo in

 that ohe was omiveted with what in Engilath pariagce, is known as "qualok cancorr;" and
no informed her haobano, tollitug tim te
 conld dasvo her, and that bere death must
 and soat notico to tho ohuroteg from Now
York to Pottobarg. aukking thein to naseemble
 of hits wift, who wasly ing in the paraonage, a thay friend watohng the fickering spark of iffo almost ready to ditappear. Just na
the olock atruek olzbt, the invalia wbo, a mooment bofore coold not ralte her hand to
ber head sodddenly yatt tapriktet in bed. Her hast moineat bod come. Pusbling ber gent Iy aside, Mrs. Bloyd rald tho wae better now, and thought sbo would arise. Denptte
the efforts of her companslon sbe got oat of Thed and dresed herrielt wiltout anstatance prayer of thaokegzving, comithg fred op beart burdened with doep feolinge sho then went to the oboroh. Eatering tho
deor, tbe walked up the atsle bofore the wonderivg coogregattoo, who wera a amated
 to them.

The National Cutizen Sarpended. The Nattonat outuen and nallot Boas tho seond volumem of The Hithory of Wo-
poan safrrage, it editlor


 In the last numbor is an editorial on the
"cod to the Comptitution" movemeot in whlch Mre Gago woll bays:






 w. H. Herradon-Abraham Lincola-Clert.

Mr. W. H. Herridon, of Eppltogiloto, ILI, a Lincoin, bas written and apoken of the
 tallullity or chafe a nead, A Rovrammes A. Roed, of Bprtiog.
 a common drunkard," oto, and Mr. Hern-
 rovelatlon-under in in ood.mppplration and er, ta the same city, could paslig have learn. apparently chose to Ho for the eliory of Goup. .tuer the fuablon of preata in the
Dark ARes. Mr. Hervolon brands his ,
Rev. Hzwix H Ganser, a coltored Pros.
 Unitiod stateas an LLiberial Thinity yeora the
hew was
 coors The one oreated sonatheriblo omo ottement at the time, but the learreed jubgo was enmpolted on the evideoso to order a
discharge - Bat he did it with evident re
 gone to the votronot Hmite of judidenil pro-
priety in oxplatioting to the
 Garnot was given a farewell dinner at
Chickering hall io Now. York a few weeka ano, at whiteh Fred Doughas and other
triends ta the old troublous timee were pressat
Oecastonality one of the Jovinuais con.
tributors auks that tits article be toberted that rarticular page of tbe pappor, under or prosedence of This io an error. Onee pago of the paper is tntended to be equidily promfnoat with
every other and no favoritiom to over ebown fa locatlag matter. The matiter to Arrt oet tid gallejs and the ploce of each artute yr fite paper Li ussuality determino "forms ${ }^{4}$ are made ap for the proses This
explaontion oovers the wbole ${ }^{\text {ground and }}$ Vo Alincerely hope is sattofectorr.

## Leetarers and mochams.

Mrx. Sunar, the medilam, has jant located in Oinctanatt, Obio.
 la sala-
 E. W. Wallas electured for to so Spritinal
 til, Whero ath will bo glad to see her otd triedde and mady niow one:
 evealiaz of tbe soth alt, theoty-two wellknown and ritisble Renulemen were prov-
ent, all of whom were satiande tbat there Whan io docepitton.
Tbomas Owees Yontercomimenced a courne

 and both in
increase










A Phantom Cat
Alox. Doguld givee an account in the
Aredfum and Doybreak. of the atrauge ap. Yredum and Dafbreak, of the atraogo ap
poaravece of a cat at $\pm 50$ house of a friend whom he bad called apoo. It wna suddenLaty of tho hoaso was atiting. It pasood tben vantabed It hat h protty appea
 at whion died iataly, and this to the mecooi
 phantom appoarance of the cat bad thai
beea seen $V y$ two fiderpendent
 ed the spititivorid as baving oceopants trauslated spprits of ereastures who lobbabli

 or evea tbe earact proportlone of that troe
or flower ptotograpbed oo the atmospherro; It may be, that this appearance to the re
 and no nifalturod the atoms that zapplitio tuifa rocoptacle or uff orreates a veadicy, or ditutnetivo outilize, whlof produces the
phantom of vegetable ilfe. In ilke mixo. ner pot creatures that have been the re تill retain a marked Individuality for is only a gansa at tobe truth."
Rtanl Worphip-ilisols High Chureh
The ParliA Reglater-a dalaty Hituligheet Reotor of St. John's chareb, Decatar, IIL, tolls about the prectous parish aod work,
In an article on "Ritual Worathl," it looki as thgagh this good brother atood oa the Catapllo fover and was near tambling ove
tato foak fold. $H_{0}$ treats of scoh ful matters as "Unleavensed bread" (Fre
preter oun lenvened): the mixed "chalice" Which means wine mixed with water; the Hghts and Incesse-not omitting the very stapd, which we hatea to give our read-



## 

poople for God, , it in absolationg, exhorts
toop and beonalictions, the tarns towardis
the people.
We do orotand any thing about the mor
als or panners, of the people of Decatar
the "dint', animbe and cumimin" of ritua)

＂Bptritanism at the Chareh Congress＂
The Jouninz＂／regular readers will reo The Jounaki／s regular resders will reo－
ogulte beblind the nom de plume M. （Oxos），one of the talentod and indefatlg able ．Writers on Spiritualtam in tid phe
nemanal，phillosophical and rellgioas phases To himm was assigned the tark of proparing for publication the mitsatociary pamphlet
covering the most valable part of the dis． ounston at the late Eplecopal Conforence at Newcastle－on－Tyne．Before thits，paper American editten of the work ready distribution，and in order to refreeh the memorles of our habttual readers and for paper thls week posaltly for whe sue the we repnbilsh the intronuetlon writen by M．A（Oxon）for the Euglish palition：
the phenomens and aplift of lingitry into afism，which bas been attountated by the re Congress．Tbls leads to frequeet seurch for socwe information an to the methods by Which a man may ace for himeelf what be bears so moch about．I bave for many
past years received a great nuobber of let－ erss on theos subjects，asd have felt the difloalty of haying no stmple and abort
pasophilet to whleh $I$ oould refor ray cor－ paspoplet to whleh 1 could refor may cor－
respondents for tha information whith they apked．The lats Congress meemed to give opportanity for remedglog this dofech． log in mors iope，is noeded for presery thoughts ellielted by that dorm the bent the reftections to whice they have giv． rive in a mind that views ths subjeet from Tfornton and Canoon Whibertorcote wr． It is well that a berions attompt an part of the elérgy of the Entabliph an the o eatimate one of the great apitittual move nitilon，Sptritaallata will not agree with all，or even with much of what was wald， but they will ggree，I think，in peknowiedk． tious notice were recognized，ind the the old bad splrtit of excluaive bigotry nond berforce callied the＇ecelesiantical proth－pooh， ＇anathermatism＇of less toleraat days＇－wion conspleuously abseat．Ieqaiters will gath－ Importance of the aublect white they ar averitigatiog，apd may be able to see tow far some of the argaments employed will atasd logical aifting．
＂To the end that the pamphlet may sap－ Dly an answer to ordionry questlons I have matter that will be found usefol to those who know Hutte or nothing of Spirtualitem． Sach persions aro very commonily posiessed with erroneous notions as to the value of the socalled exposures of trieks，and fml jarera thrivo by making．They do not dis－ criminate between the real thiog and the
atage counterfelt．I have frinted some oplalons of expurts whleh whil throw some light on the value of these conjuring exbl－
bitions． ＂Some unlaformed versons regard Sptrit with much lmagiaative power and with amall meatal calibre．I have added a list of men who have looked loto Splritanilism， and have found some，as least，of tis phe nomens to bo real－the world respects these
mea as intellectually emineat－and of some whose sootal status shows that they have an important stake in their country，and cannot，therefore，be classed as mere reck． beas and entrusiastio fanotators．
Ibave aloospegifed a fow good books out of tho vant and dally incr a aning itteratar
of Splrituailam and kindred sabjecta．In of Spiritualinm nnd kindred sabjecta．In
dolng so，I by no mesans with to give undue prominence＇to any．I have been guided by a deetre to plok out suoh as will be mosi

ar
Dastig， 1 hevepat teacther some hintre se solt of experience，but which are moilly the conclunions of one mind，and are by no many rales and regulations fa priat；but I have proferred to leave thema to a separate
cifreclatton，and priat others whtek I hope may Dé usefol＂
We have made some additions to the the bead of＂The Literature of Bpiriteal． fsm＂the better to ndapt the work for


Wo know alreedy where to place some two thousand ooples of tho pamphlet and
hope withln thirty days to mend out at lesst ten thousand．Tios pirice of thts
 sav5 for 80 coplise，aod 3150 for 25 coplem
doltiverod at anj express offloo In Otheago or 86.75 for $100,83.30$ for 60 anid 8105 for dispoatition to order sas many copteas as is compatiblo with thelr mesiss and ability to incolata．Addrocia

C．Bundr，Ohlengo．


Carreat Items．
Dr．X．D．Babsste has moved to $\mathrm{No}, 200$ Malin atroet，Otrolanasu，Oblo，
We hope every habitual re Jounsal wifi forward at reader of the ubsaripelion before Now Yeara． Thie Ne revialon in golog on in Germany rie New Teatameot was flatithed abouttea
years ago，and the revisors are now putting be fuatsting touches to the O／d Tentament． Wedoesday atuernoon，December 31st，at
hree ofolock，there will be a Piano Recitial Wree oflock，there will bg a Piano Rectial
at Fithank Hall，by Wm．R Bherwood of Boston．The progracme is an excellent Roston．
one．
Whe
thon，
Hoa，they will plesens thetr subserip Jourigat，and if the fgorsa the tag on a three weeks time，by notifyidg us they Till suve troable．
Fred．Dougias is reported to be worth
8100000 ，with an oflecal salary of 87 wopper ear－a momento and please seguel to per Iff of a once oppressed and fodigent slave． publitited a：Ssentander，Hpal newspaper axcommunitented from the Roman Catholle oburet forpatiflahing artieles attackiog the Catbolic elergy．
Brookign，N．Y，rejotees in the possosalon Is derived from the attemptotrace the iden． aty of the ten lont tribes of larael with the Anglo Saxon race．
It took the misatoasiten In Zulatand more that ten years to make their firat colnvert． ptean a tharicasan Bitiole of teelety has now in
priptures in the zula wogea．
Tho free ditribation of Bialep apd Tes lameats by colportsars among the Mrxicame alty alded to breaking up the＂Hoty Hroth－ ＂Maria，＂sald the ptons bost
Ficked Boilths are allowing their children play in tbo brok yard on Sanday．To
 Tbo jadgment of heaven mast be－vialted ou，
＇em in nome way，＂ Will grave not gro
Paul Berc has shown that green light hlo． ders the development of plants．Planta is． etozed in a greea gliss frame wither and die
is thoongh they were in darknoes M．Hez． sard fads that platets spesially require the red raya．If suniligbt is deprived of
rays the planta soon ceave to thrive．
Tbe town of Losi，III．，deserves so mentloo as illastrating thast Chriatian unclity hleh ooght to be worid－wide，but which aght to be noted．In that town on Thanks： iving day all denominations united in re－ iving day all deaomiantions usited in re－
iglous exercises，Father Retlly of the Ro－ man Catholle church speaklog on tbe＂Ideal
American，＂and the Rev．$B \mathrm{E}$ ．Buaser，th American，＂and the Rey． B E．Buser，the
Congregutional pastor，on tbe－Miaslon of of the utmen－Chrlettan Uninh． Mr．Spurgeon，apeaking of the Revised
 able addittion to our veralion，but it will need yolt reviaion before it will be BC for pt
Yo use．To yranalate well the knogledge of Yow Trataunent Compsny are atrong in Greek，but weak in Eagilah．
＂Zollser＇s Trango
lated by Mr．O．O．Masser，and Anely Itras crated，has been redueed in price to ． 81.00 ，
postage 10 centa．Tais valuable work record of experiments made by Prot．Zoll． ner and others wifh the World－renowned
medium，Heary 8iade．The book offers cleotist proof of the clatms of Sptritank lam and at the reduceid prico ought to sell taluing the same macter is sold at 83.00 ． A popaiar preacher recently gaoted the
ream of a sper，who saw a man in greas torment in every llmb except his right foot，
 pan，＂was the tasewer，＂ls bolog puntabed
for his selifibinens and indolence，and wna never known to do a good deed，excopt that he once kicked a tatf of fresh grase to a lethered ox atasdiwg in the hot san，and for Orthodox Curistlanis speod willilons year－ Orthodox Curistlans spend mililons year－
is to supplytug printed matter to the un－ rageocrate．Bappoatng Spirtitaaiasts im！ aend the pamptilet，＂Splrituallam at the Church Congrems，＂to their Christian nelgh ors who are now takting sil on falth and havlog a dreary time of it．Let ns show
hem＂oot of the woodo＂and potat the way o the path of knowoledge of a futaro Ufe． The American Bible Soejaty has been end． geled in many quarters，bat escaped the
critlelem of Independent concluded to free a hot abot or iwo lato its corporosity．It denounots in it aken the forme of cowardioe and fear th
ottend，and sometimes of greed．For the
 ather besevolent societien．＂Where it is lent logacles ifr the bellof that his eotate to bo，other bespfciarle ondipromise witia infastice abould op done them．＂Bath＂ac cording to The Indegundent，＂to this eose
tom the Americtan Bitise Soctety fa adtation． tom the A mericas Binje Boctety fs a dialion．
orable excoption．it has the rapatation of
 tog stot，The Indepondment wids：＂It
not do to devour widere＇poases and for
protense to give sway bltles．＂

A Chifitmus wurprize of arrearsgey from
those fiodebted for the Jotusal will not Tisplease the publisber．
bave arreated and twpritsoced a Mormon Elder who had been some time alnce ex－ pelled from that elty for usdeavoring to oake proselytes，and pernuudiog them 5
embark for Salt Lake Cits His offense cormer in bis retura sewlag hla propagindtam．
Prot．J．R．Buehanan and．Mra．Cornella Momphrev Decker were vaikd in marriage． York City．＂Dr．Buchapat seemed to be the youngeat persion preanat＂says our cor．
respondent，and tbough the bride is hardly as old fo years，Prof．Buehujan belng alxty． neven，yet the Joursal supposes the the younger．＂Here＇s to you and yoor faml． gabty you live lops and prosper＂，un－
doubledy telephoner Mip Van Winlide，and the Jouinal joips io the motiment．
Dr．E D．Babbitt writes ts tbat＂Mr．R． W．Baver，one of the most remarkabte of aft
ent metiums bas pow localed at 289 Hop． Ins street，opposite Lincoin Park，Cincls． astl，Otio．People can briog their own
doable alates，the theme up and thes while Ight，the penell will be beerd to writo for some ttme．On opening the alate a forlt
communication will be found from some dear departed one with name algned in foll
and with thefr own hand writing．Ho to the one whom Mr．Epes Sargent has quoted from in hle＂Solentioe bants of spiritual． testa in a solorle siltuling＂${ }^{\text {＂}}$
tes give
The Voriteation Boclety beld ita first
regular Conforence in the Weat Eod Opera House，43s Weat Madisen Streot，last Bean．
day forenoon．The atteadance was not numerous，bat the attention woss marked proceeded．Profa G．H．Brooks and Toohey
were the prominent Iha way，demomatrated that the areat de band of the hour in overy department of critical ase netentille thought，was for
more and more oortanty in the analyats and clasalifection of the pleenomeos pur conclosioa prepared th，way for the con－
alderation of the phepomenon of＂Mind Reading，whlch will ocecupy the atteotion of tbe Conforesce next Bunsay at in A． M ．
In the evening Prof．Toobey gave his third Worna on The Misation and Ministry of Wanan in kriatory，to a larger audience cbaracter that foltowed appeared to give
general satiofaction．Attogether the oot－ seneral satisfaction．Athogether the oot
look to hopefal for the new movement at
＂Relliglon an revealed by the Material an Spiritual Uolverae＂（price 81 to，postage 10 by the well koowa anathor．Dr．Erice D．Bab ton，eapectaks that attract unusual atten－ are bundsomely Illatirated，with illuminat
ed covers．Mr．Jobn Rutberford．a cuitared ed covers．Mr．Jobn Rotberford，s cultared
geotleman of Sanderland，Eogland，writes to Dr．Babbitt，




 Gray halts are bace Avonte bat heir prema．
ure appearnace is sonoying．Parkerfi Hair

 ouly 115 worth leading - Paley．

Oan bo had by verery lady ybo will uns Por．


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Spiritaal Meettiger to Brookdyn and New



 Brooklyn，N．X，Splritual Yrateraity．包

## Yeassed to Epirit－Zifte．

##  <br> Natay <br>  <br> 

Emw Adernisemaths．




PSYCHOMETRY．

ABRAHAM LINCOEN． historical bomance． Ra wa Blapecard．Autbor of the Historstor


## WAKEFIELD＇S COUGH <br> 




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PROF．G．H．BROOKS Paychometric Reader．



Agoitu for the Relikito－Pitilosophicel
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 AGESCY AT DRTROHT，yICR．
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 S．SEW Yogg cry agncibs
 puvewoutri．Es nabser．

 DARETA EDOR URPOT ASD AGESC 54x
 Jicras，nice．Lover Hopnos，zitis．．ogser 2ROOLLYS，NEW YORE，AGESCY ASD DOOK






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John B．Sewgh
and

DECEMBER 24，i881．
Spitituallom and Morate．












 Wallace or such reverend trata seekets as
Canon Wiberforee How to Get Well．


 them，and to reaonibe tho whole nun
reds tuand He that yreathes wilh oi trengthens oar
nerves and sharpeas our skill - Buthe．
That great Dermotologlss，Dr O．W．Bensos of Bailimere has prepared his favorlle prececrip．
lon for geseral ate and now say pertso， ever poor，cat got the becentit of his bent treat－ ment for akin dieste．It coasists of both ex－ craal and laternal treatment．
 continually to accuire now，
er of others．－Confuelis．

\section*{


 <br> Zrery man desites to ilve Lagi but ao man
would be old． <br> Dr．Nagors Catarry Remedy curre by fter <br> Hila，This remedy has stood the test of tuee．
taviag been a popolar femedy for a quarier havilag bera a poppalar femedy fer
of a ceatury．Bold by drueg bets． <br> Think traly，snd thy thought absill be a
fruitfal serd． <br> 

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 HiArertomeath mas bo hunded in mavh

RELLIGIO－PHLLOSOPFLUAL FOUTEN AT，



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Our Heavenly Home．
A．BEQUEL
A STELLAR KEY TO THE SYMMER L．AND．

ANDREW JKCKSON DAVIS．

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ounded on Erolation and Continulty of
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Areana of Nature，＂a Antigutty of
Man＂，＂Career of the God－Itca fo Man，＂＂Career of the God－Idect in
History，＂Carcer of Rellglous Iteas，＂＂Areana of Splrit． uatism＂＂etc．
тis reuowiso uncommins ele．








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Botng a Roview of＂CLOCK oTBUCK Osta， and a Reply to it－abd Fare Beoond，sbow．
ing tho Harmony bötween Clurlstianty， BY REV．SAMUEL WATSOS．D．D．













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Ko. 1 man with theo," br mat. x , a arrex.

 Ouwne the ropel mareh of Truth


 Tbe cesas, partee by the rod
Of cleoces, Ralled by thio tand
 Closes oter ibs electria fires
 Asd streleh a cathe $\mathrm{o}^{\prime}$ er tho grave. Thus biallog thest tlagh wortde of blites To the mitrectiont ef tite of tita whito solur Mgath lmpertal tame,
 sbowing to our earptared gate
Bis powet to breuk ho tuede of alkah,
 Thus pporvar that oar comsoon sltr Wer wiled wis sestas can suswer priver that hargony willin oar toala Of the doep netiody bat rolls.
Arouide the worlas eterally.
Asd bat redeemlog lav is Ioverai heto is fa lbe epberes above Baltmote, Dee. 1585.
"The Plelades," ay s. a. Jsowson.
 November ereofog with the tolosoope. The brightntas of the planet Japitoz, above the
eastern horizoa, , bad opened out through the optle tabe, io all the ernadeur of hle glant balk, his belta of atorms and fant ro-
volving mocoss. Weatwerd and above him Saturn, with Ita marrillous appendege of riggs, those purress with moons lens consplecuous, showed like a soltiatre cliamoed In the bluo deplhs of ether. Near them, scarciely seen in the
dim famenalty of ditatainer, roilled on in to poro than cyatary long orbits of revolution, ollt by the delicate nerves of the astrono. ner geforo it was numbered by his tele. horizup, arce Aldotaran, so upamed by the stiologle fame, showing in the glass with lerce aidd lery rodzess. Near ard above Aloebaran, besmed as of old, over the lani, If Ux "the aweet istuences of Pleladea"-
The Plefada! looking to the miked ese trifing eluster of "sooven atars" (now but ans cmr sifiently twlakiling ta the vanlt of nithat ; but to the ege of soleoce a unlverae
itself of ineoncelvable vastneas; "go distant 4 menaureloss spheres."
Tbe double stars, as those in the 8 wran, with the bright contrast or begutiffil color. nit resolvid by the telescops tato palra or asdraples of revolstog suns and ayntemi An these had pasoed in roviow, snd 1 hat ven looked into the dcep galt of Kebulo arose later In fit grand diuraal march aroun oar aky.
Seated after seame atworbed by is comfortable fire, ill these wonders. The incomprehonalble vactunss of the untremse and the compara-

ifive litloe \begin{tabular}{l}
ive littlocess of all tologs earthly, seemen <br>
verwholmolog: <br>
\hline The worcs of old, "What

 mas that trou art mindfol of htm or the on of man that thon vietitent klm,", were bem case with repenwed force: yet with allect stid fmagtastion of men, beling able wore ond more to grasp and appreciato uld them tofalte boanty and order, sbowi 

over <br>
ln <br>
g <br>
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Baddenty an added brightress eclipeed the glowlog embers of my ars, aod ther apgel of lotty trom and pleg ugan an power; yot bentza and kindly, vayling: Fepe things, then come with mop Fear soemod banlabed by hla prosese attigis I eligniact a glad willtogaess to vith a measure of hls atreagth. Earth an
 owirds that portjon of the leasenas cos
Inthy the objects of my late vigit.
 membed to clecroveg oys of my compation


## Iragmentary planeta; the astorolda, In the grean gap botiven Mars and Juplter, ausedat the

 vlawet tho comprec.end, if posaible, by uearer oftoo fimprosed sa at a dutasca. Bo Yast
sro his dimenaloss that to tas pot yet cooled and ilpened an a babitation for mentient oreatares. "With clonda and compeat rolled," ho moves in swift majeaty, earroundsd by bis moons, to beoome atter
the lappe of loog ages tha the moons now are) the seat of ilito and boanty.
A divergense of some mililions of miltes
to the right, took us by Satarn, the ringid planet, another atopandgas globe, bot not of thls distant world, see over in the nigbt seasoo, a atapendoas aroh of varylog con-
garation, gpanning thefr aky, of bright Agaration, opanning theif kiy, of bright
oeas comparato to that of our moon. The in our fourne) there only well bezua. Nelther did wo
make long otay ti the orbtes of elther Urious or Neptane, thoes outposts of oar Hotar systems; but launobed into the great aped far fauter than speeds the 11gbt, our deating being Alegono (ln Mytholog yeldest
daugbter of Attao), brigbteat of the Ptelad Sconp Soon our fearfal velocity, aoross thit lise of ayprosch toward that glorlous sum, bocame appareat in its paraliactio effoct;
the Pietades whlesed in aogular Atmes slone, apparencly reooding more and mor
from each other, untll, on our arrifal at the lanotary syatem surrouzaing Alcyone a rosp had socmlogly flown apart and taken laco amobgat other atart, almocet oppoatte meosely diatant atari of bright but varied magsittudes. Upoa ons of the beautifo one" we found the end of our feartal alikht: The Angel has footateps atald apon thls $t$ Ight read the lessosss there oponed before oftness and fanlubrity whille the breezec hat fansed the ebook seomed nurobarged
tith the freabiness and "Ozono" of vilality, whelh, with the mild rays of the Pleind Gun, diffused warmith and streagth over all. Growth and production of ibe meazs of
iffe, in frutta and cereals, ripened ta abound ing plonty. The cittes, and even the raral ares ot comblised beauty and utility, surpaseing the architeotare of Rome and recep, while amongat them was nolthe
 alt, Dor bilid, nor lame, nor alck. Th go of overy chlld wha sparkiling with (y beautiful, and to compare them was like contratiog many roses of perfect bloom:
Whtie each youth was a model of promlaed while each fouth was a model of promised 4 tnelptest wledom to rezplate tis abound az vivacity and "fresh buogant soose of The beged, had dono thelr perfoet work. Svery matron, I obsorved, sbowed a Moomplp happy sumble-suirroanded by her offsprisg appareatly thankful for overy cbild "abe had gottea of the Lord." The model man Iodom, jointly with his helpmate, the gaider atid glards, ia fanalig and in atate,
of all this glowing lite of harmony and bappiness.
anllity, with almoot paftutess though fall giphyalcal frames, yet with oysoagh fail nider the tosioance of an temeartal hope ruat and knowledge, they were Fading only bades tho satuconn lesves, in beauty and
brigbteses. Whilo repaylizk to those who choriah thatr dibettalog yoars, a pleast nee acquired in their well apent lives, they
"Oaly meltag 'tuit tho absac
Wha overwholmed with sdatration and altalined tof In acaswer my companion cook me to the homes presided over by wiae and lovlog parents; to the sebcols, Wher thetr thalanence wha delegated to teachers
equally wise asid benovolont: to the marts of traco and ind nastry, Where all secme
 be indifidual. Restrained by aklilifal law rampant oa earth had almost beoome exUngalatiod amoogst thls witae and happy
piopla. No asgrefs or other planderers by connlng arts, were allowed to draw,
trim an overablabored ppople, the lion's
abare of the fralts of thetr toll. Hobiy, which on earth ts mowa as a 'root ot all oril" "thore to bat the tool of exilhangonever thatr miatrues. Ardent mplitita, the
 with a aidry incilemeat to. orimo aind deett.
taflon, are tbere under the law of most atringestreprobitton, and as a consequence
the prisun and tbe gallows are uninowi.
 far of earth what thoo hathaten. Tell
them to ahortian thetr unimeantag pruyers
to a Qod thoy do not approclate, and whose
ears are weary of thelr orlogiag aupplica-
 nary: to stand, breet and do manful acil otelitgent battle with the ovils, physleal ing ceased the sseritice of rams and goatio ot them adopt that so wisely recommead at for thom, 'to break every yoko' tending and sufterlag Tell them to tike disorimrastiog counsol, not oaly from the examplo ad precept of the divine man of Naxa oth; bat from all other divine mon and
womon before and alnce Mls day. Say to hem: 'Watch us eloooly the lawa of H1 in state, as yo have stodied too lawi of Ight in torming the cptio tabe, whose far reaching oye drew me to visit your diatant roria, peralatoate fitort in the other ditreotion ndicated, aed apply the dlacoveries made, to the correctloa and amoltoratyon of your
conaltion by meana over attalinable to brive and titelligetst Then may your rave and thteiligent Then may your
beartelt longiogs, or even your ppoken prayero for ald and losplratlop, not be medo In vala. Adteo, my brother! My houne is
bere in tbe place of my nutivity, near your bera in tbo place of my nativity, near your
glowing son, named by you 'Alogone of the pletades,' Hocara to chy home and its
futies, on the phanet earth. Thou wilt fod une paes



## Test conaitions <br> aY Henay kiddle


Tula is a tople on which a great deal has
eoen sato, and ta still belng sald, withla the rakte of the Spirituallstes. Those outatde saow iothing of "teot conditilouv" bejond heir own crode taeas of the manner to Whah apirits stoould manifost, it there be any pititu, which they doubt or doay, $A$
teat condition" with them is that whleh bringe the phenomesa of Spiritualism whtb: the category of phyatcal malracies. Many
oealiod Sppritaalists are on the same plane co callod spiritaaliats are on the same plase.
it teat, teat, teest- Eothang but teat; they am to spacd cheir lives in locklog fo medium in such a condition that nothtign
 him or
ton.

Now, let me alk, What is the value or aslist, asd (y) to the Bpiritualist? To the cormer It is of the greatest value and Im. anifeatations, as far sas holf coce 150 , power of apprits. Who they are and wbat they are, that is, their grado of intelligence cotter. Toe unquasemenabito apitit mand. sm; and that is the first atep. Heboe very medium who is atriving to convert
nech uubolievers otould submit, should innuot uilbolevers stould nubmit, should in
alst upon, teast conditions"-at any rate to uch, oof humblatiog or eruelfylng, as are he mind of the non-belleving observer Aysical taposilibity.
Wuh the belleving Splrituallat it is dut arent. He is supposed to have passed b
ond the mere teet plane. He is thorough $y$ and floally convinced that there are ptrits and that they do communtcate and maniteph. Thea what are physteal "teat conditions" to hem P He wants truth. H ons-that toome splritani tramp may come and personate bls fatbet, for example; and,
heace, be wanto a aptritual condilloa that hence, be wanto a
will proveat thla.
Locklag or tylig op the medlum wil not nocthlag to aptrit po Ive opirit in the medtiom, if it exist, muet se exorcised. Who wante to apead hlo tume
and moosey for suoh Dead Sea frulte as catering to the sports or tricks of low, de aptive spirits terere is a matdias, rores rrava, the togsery found upon har belng
publicly ernitited! and you spiritualists publcly entitted, and yet 8piritualists ym, and It is, they tay, the aptrits that per. In finocest -Her medlumethip, hallows all uk, is a trand any lensa a trand because it a perpetrated by a splrtis Thls is the rurderer Guitoan's ples Insplred to com-
mit erimel by the untreraul law of aflinity no tanocent perpon can bo lasplted to do wrong. The person's motives or roal obarseter.
If Sofritcallsmon is to be a cloak and an diums are to be soitatined in lying, pliestIng and swindiliog, let it all periab. This consta
night
ums,
low, delartosiog tala continoed, stink our great cause wollow that
 bat that tho truly pure and sptritual will
ultimately provil. May. the timp of tid
triumph be pearl

my a. m. iteusims.
 Agala Curiatmas comes,-the feativat of
the birth of the man Jesas. Iatereatis pdeed to thla anelont uango of mankind to hold feotivals in bonor of grast belagspersons party mytbleal, teld as divine, yet
allied to bumanity. In Hindostan the month of $A$ uggut witoesses glad ceromoaies in hovor of Kribking, whose parenti nore than tarso thousand years ago wore warned to dico over tho Jumna wilh their babe, and save it trom the tyrant who
made alangater ot the innocents in thetr iftele village, evea as Herod slow Jowlan oblldrea whea Joseph and Mary tied aod aved "tbe oblld Jeauo" In obedience to heavenly warning. Through many oen
tarles bavo theso meworlal assemblled gathered to Brahmatateal Aaia.
Millitons meot, too, is Baddhlat fostivals. kept up for tweaty-lour hunatred years, ate Owers are ecattered along the paths .as (ory, wo 0 od at to ahnide fato traditlon, tell ot hundreds of thousands on the banks of the NUle marching to musta that kept alive
the thought of Osiris and tbe virgin mother Iria. the In the great temple at Upan in olde huor Odia, Baldur the milld, and the gotir nd demteods of Scandia, via. Ono of the
 gligh Yule or Chriatemas.
Everywbere the thought asd asplration is essentianly the same,-a Mookiog up to
some helght of holy living. "Hope spring metbiag upittlog and eto nat. Redeemers come, and redemption progrosible mud naluana, becaune man proxroealve belag, good is mightter tha
ovil, and an upward teodency pultees through all thinga and all nouls.
The life of a great splititual thtnker and true mas,--teoder and brave like Boddh Confuolus, Jeaus, 8 wodeaborg and thel stalns that yranta lett aro wasbed a way.
3ivtt and miracle and dozeaa wocan pasa They bad value and mignificacoee aked 30e, but to us coms

They mant epward seth asd oaward,
Who would keep sbrest of Truath.,
On thls Christumas day we can be glad
and thanfful to the Divise Power that the world is never withoit true men and vomeo, comtng in many lands and amon Especiaily can we joln in keepling freab the nemory of "the man Chriat Jesus,", whoee Whise and topater wordir and govd deed the world, and who heolped to illuatrate th sumortal life by showtag himsolf to hic chosen disotples on the mountain after
nortal form had miogied with Itagktndred
dost. duat.
Decease of Mr. Heary D. Jencken.
 Sitar
 and

 Mix




器




 amog tom oropio of bo batit we oill year of spingh, oase of summert, ore of fall
and oce of winter. The year. Wise ertented go and oce of winter. The year was extended
is to conalot of elght months after Abra-
ham and of twelvo monthe after Joseph.





 Whte to woold to otbers stow thal Hikat,




 The acereto of Xlernity: to heser
 Zrooklje, X, Y.

The inovitable bariter of easte botween whato and blacks ia a grtat Atadrance to
matral in Contral Afries. Moham modan misstonaries from Morocoo make the Atricana social equals, acd thus thetr ablts than those of the wach qreater re. There are already ten million Mootemis in dentral Africa, and the day meems not far and hive the conatry for its taheritance.

Hudreds Rencsed.
Hgadreds of men, womes and chlidren rev:-
oved to every coninuulty from beda of stek:


866":




 MRS. M. O. FRIESNER, VITAL ELECTRO-MAGNETIC HEALER,


HOLIDAYS!!




## KNABE <br> PIANOFOBTES.

Pose, Fonch, Forkmanshin, and Dirability,


