


Dx A. B. Artancr, w. D.
The proof-the fact-of apirit comman-
ton comes to us through the use and too comes to us through the use and
knowiedge of the bigher lawz of mind; the power of minds atter deatb, as well an
betore, of communios with each other and before, of communios with each other and
with maertals bere. The knowledge of this open door and of the laws of spirit control,
fa moutly medern, though glimptes of the Ia moatly modern, though glimptes of the
truts have nome to ue atoog tuop past in
various ages of the world and througb various ages of the world and througb
many ruligious syeteme, and in various stages of fatolloctual dovelopment. Thise
phenomena sid different mithode of mandphenomena sad different methode of mand
festatton, from the tiny raps,
, ilate writing, pleture painting, trance and inspurat jonal
speaktog, to materialization-all comithed -have proved to us tommortality; that death Is only a change of form; that all we are
fo thought character and belag attil con-Hnue-memory Hivlag entire, and the whote Work of life and its efforts following us.
This sclentife, demonstrable fact has given reason for a new' ybllosophy of lifo-
new ldeals, objocta, alms snd purponee. new Ideals, objocta, alms sad purpones. It
has rolleved us of the foar of doath, devils, hells and angry gods. It bas taken awby reiligloas cant, external plety, sacridnees of
dayy and forms. It has easuod desertion dayi and forms. It has eausod desertions
from oid altars, sactuments and ereeds. It from old ailars, sactuments sod ereeds,
fos broken the seal of fafalibility clalmed tor booka, churoter, popen and prienta. It ha soarcher after trath and worlight. Thus the deetruetive work goes on, and each Split.
itaallat Ands himpolf smid a elty of avelent itaal lat finds himpolf, smid a elty of auelent
rutns, fall of $x$ pibikh, fowels and sacred books, ach book eel (mmed, by Ito votariee.
to bo lifallible and inapired; alhar, wheroon human hopes have been and offerings offerod; moral codes and beautifal ayylags, whloh have been held up All are placed now beneath the power of reason, and as man made, are seea to be but the Alathent percoptions of man't sptritaal
nature and in zooplag with bls intoliectoal nature and
unfoldment.

Modera Sptrituallam if fis present unor gantred and ebnotio condition, often re Ita banks by a spring freathot. Bech, great riveletes stroums ariso trom buadreds of rivuleta; some of thess from mopantaln pare an the los or enowl Others come from awampe, min antmal mer; some fow over moelosi leaptoge, falling, dacbing, innd growtag more
pure others mespder through allavie pure Others mesoder throuph alluvial comes tn their course. Bpring after apring, rivalet atter rivulet, small at first, fow into loss torrept is formed whlch sweope through fela, ptain, swamp and valley, bearing every thilog enward that coroes fin
the wiy. The atreame doen not form the
 bears os tta surface, or in 1te wators; all copditiona, So with modern
inlis eclentitic, beantifal trath dopes mot form:
or cavese all the many vagaries, falte reasor-
Inga, superatitions, and lax social and moral theories, which have been, aod are now
too often attached to it. Many have sald, "Lot the attached to it. Many have sald, and tares grow together",
"het but the good farmer learns that the whent that develops the fall corn in the eer. I have seen a large, hard grapite rock,
Urmly fmbedded is the soll; the mighty Waters came; at firat no movement: soll wis washed away nod the rock moved from its etronghold. SoI haveseen strong, mixed atreami, thinktng they conld atem the torrent, purity the flood esve the fowele
and not be affected or tarnlahed, but ofles anke the milghty roek they are swept from thetr foundations, save the jowels whleh they masy bave saved from the awollen stream, are worth less than they egat. Our
enemies have ditributod all these fmpurl Whes and moral obligatties to Splritualionm, already exinted, belng the outgrowth of provious formattons, organizations and conditions.
Thls new, free, broad rellgion may, whore give license to all to exerelise thelr natural tendencles and pesolltarittes; hence, whitle overythlog about the phllowophy of Sptrit
uallam or what may be deduced therefrom. leads to regeneration and upbailding of -all that is grand in the human soul, Jot for the
want of conservation of the truct, colhe sive power, and troe elimination, every.
thivg that human gogarance, auperatilon and moral rottenness hayo produced to the
 ena, has by our opponents been laid at'the the frutts of our religion. Too oftea these charges have really too muets truth. We
bave as writers, leeturers, modiams and teacbers, given too much fieme to the detrunation of the old dogmés and superntienough to teaching our own phillonophy, and buililing our own spiritoal temples. I ask the mighty army of sptritual work-
ers who are seeking and recelvigg angel ild, where are your lyceime, collegee shotoots, asylums and organizations, whtech the soul, and help the bodies of deformed and sofforfing humantty? Are you not hargely an army of destroyers, who have
not yet learned to conatruct or bulld? The mafority of orthodox believers and worker! Mdmit that thelr or canizations oltog to the old supersations and untensble dogmas, good morala, tecoperanoe, sobrilety, virtue ons are antiquated and oftea unselentice, yet they make men and women moral, inorganazation and peoplo are atriving for a uigher life. Impare men and wowen are In our ranks, vat we do not eedorseothem
or therr errors. We feed our people so clally, and hold soeloty together not by our sermons, lectures, muslo and socetal lifeCan we not, an Spirituallista, commenoen a our orthodox neladiborst Let na examinot caretailily what is now
structive is our raoks:

1. Negation and rid
2. Fogatlon and riditeule of the folltee log to put tin the place of what we tear down, to devtruetive The fanorant Motb-
odist extiorter, with bls Bibie ta his band, odist extorter, with bls Bible in his hand,
ath of whiloh he belloves to be tosplred, who goes tinto the country schoolhouse, twike the old book as Mis foundation and then reaches temperance, virtue and industry, thus ilves hilmselt, is dotag mere to recomtraet accily, quasl, while and bear atories, and give no Aigh moral religiogs Idsaila place thereot, to light, atimulatic
These guentlons are betirs us as Hpltth
Aro jou
Do you have meater mene mint 7
Do yoa have grester peace of mlad and
zechodiat, Baptist, Oongregationalliat or Prosbytertant

Has this now plibosoplyy made you more
osent eharitable, pare, viltauous and mor-
L, than when, by btind falth gou were seek.
at, than when, by blind faltt you were seek.
ling the way to salvation and heaven? ing the way to salvation and heaven ?
I have neen some in oqr rumks go froma he chave sees whith tis blisd faith and creedal
bellef, into that portect knowiedge and par. petani suallgbt of apgel communton, and into all the follines of spiritual growth,
peace and pertected Iffe; others I have seen. peace and pertected life; others I have seen,
Who, au acoo as a fear of hell, an angry God, and the power of church critleligm was
vitbdrawn, dropped down into careless un. witsarrawn, aropped down
disolined animal lives

Hence the tesportance of moral
gge, Digher. Itents, and more of the teachingg, Digher. LAenla, and more of the
great vital truths of our phillosophy. If wo have a trath, pallosopthy or rellalon, it
 itualism a moral code? If so, why bave 1
so oftee heard taught by ite teachers that no oftes heard taykt by its teachers that ach ono ahould live true to bis or
tuitions, magel guides or foftasaces I Intu-
 Aogel guides, npirt friends or iofuences
are what earth life or after knowledge has are what earth life of a ater knowlodge has
made them. Heace we need to profousdly made thiem. Heace we need to protousdiy lives and the bigheat moral code cooslot in perfect obeyanoe of
nocial and moral laws.
Beleoses, reason, experience, facts, fotub
Hons and the Splritworld may asaint to hons and the Spiritwoid may asaint to
abow us the way emd the trath, bot ouly through a spleitcaat life and continued convocration to the right, nhat we nttaia the Ity abould exist and bo exerclsod toward
all, as nobe are perfoct jet our flag should bavo true colort, avir mottoes. be correot, the otrife, be strengthened or replaced by uifold a dirty, tattered lag to the breeze. Wo atfould nover display colorss of a our own foreses or attract or capture the anmy. Our phllotophy teactes that every cause suffering, deformity and darikess
elther here or hereafter. There is no eppls. ither hero or bereatter. There is no spir-
itual home, benven or happinesa expept soch as we bave aarned or fally mertied. the beyond
nod bagle hod basis of work insat come from withils, rom ourselves.
3. Whele
a. While reasove Igaores all Intalluble
olbles, popen and creode, it abould iot gnore manth religlocs natare and wasth, or should it attempt to feed the tame on
boro or sptrit worstip alope. The rellig. oun sentiment in maa renches atter some bing higher thas that which comen from itaal food polnts plalnly to the fact that ervante, and tis organifom a medtum through, whlet the immortal spltilt sets.
No poople, bies, have so pure, stiopite, beagNo people, than, have so pure, atople, beag-
tiful, pryjerfal and devoted a worablp as
 sptritani trath, tbat has actuated propheta, martyrs or teachers in the past, should ast
alat and foiplre ns, and their worde and doods be held awset and sacred. Brory part of Natare with the woadroas besuty,
lawn of adeptation and barmony, ahoold and a rhythms in oar own evalls. Every.
where in our aisoclation with our tellow Where in our aisoclation with our fellow
belogs. we thould soek not thelr fanits,
 make our Ilves so boly apd truly relligions
that we shall atreagthea thetr sifritual nataren and rocelve from our manoctaten their parsat nad richeyt githa.
Thoogh selecoce and retion
Thoogh soleace and reanos mag not comspermeates all Natore; ; though we wheb beboid the phenomena asd watch thalr ro sulte, yot oor splititual natore can reach up and opward as we enltrivie, "entold and
traly learn to live and worshlp. As the body grown, atreagthen and repairs ftoe from food, fir and aloen, throggh the ts the splrit grows lierger and 'otyonger with more lotty ideals, purposess and alens, in pro jortion satiterrinka sua toods from tho in. folto fuuntaln. Hienoe wa noed in the con. worfilp,
to fing
more gat
and rood; more of the truly Cariot spirit,
the God manifeated in the Beah. We need
to realize that each angel and spitril friend to reallye that each anyel and pplrit
is bot an elfert brotber or alater. 4. No more demoraliting condition can entirely upon apirits. It is like a papil relying apon his teachor to tearo hto jestoa.
Bpirits inlaminate, fosptre, aed often show os the higher aed better way, bue leave vi Lo help ourselves; they do not pull us ap.
Mediumstlip fisoinoof heaven's mant not
 worahlp at ito sbossine. Paul warns we an thone who against witctocraft when speaking of the Works of the flest, yet eomengnds and en By witcheraft is meant a selidit, materlat. meroenary, deceptive and passlofal ussal.
thls power. Oar catise has beencursed and put in tad repate by mesticmens who had rare gifte, but who allowed egotimm an
avarice to destroy thelr uiefoloess an parity. White I bellove in detending and supporting ail noneat, truie end dovoled
medium, whether their gitts be scmall of great, I aleo belleve in botaling mediams
Juat as much reaponaible for their condact as any-oue else. Proper conditions, charity dioms, is right, while sovering up, ex-
eusing and patting. forward as medtuess and teschers, those whose lives, examples,
habits and intuence, render them unts: for our childres. Wivet and huabatids to as pare water from an tmpare fountalo: by thele fruits se ahail know them."
feel that griestar eflort abould be made felp, surtain sed collitvate those mediano Who ars hogast ia porpowe, for throogt
thewr means our canse will be blessed and elerated, a ad higber traths will come to an. We should draw the tive eleariy be-
tween those who have , costituled their
mediunalp, mighimabip, and thowe who have trade
high, fotelizent and noerred use of tpelt gifta, 1 know full well that thls is a very fear of harming those who are found Wortby, by demsodina proof, tests, and ee.
dorsements of thelr abllity aíd character All over oor land there are hundrede of diogrised by frauds been swindied and medlams, but who throngh thotr laripese, fromoral hablis and clisbonesty, have done tent times more folury to the cause than all
thetr monterfal pbevgnena bave dove gosd. No wonder our opposenun ion whi ecasplocoo upon mediomas, and fear to pab-
Hely Invertigate. It fa tbe daty of all splrit. ual joninals andsptritualista, to avor beelr sortimenta on these esubjects, and tonct char-
ithebly, get jastly, until esch medium shall obliged to extat by some other avoestion 6. Another feartol supentition and one orthodox friends sold, is thlay Toe chill ike faith with which macy Spiritualliss
beliove, endorse and act uppoc overy thito that cocses throogb tredtumes, never stop most partake larkely of the inatrumen through whlch it cornes, even though it
mights be word for word sod thought for tbooght in koeptag with the parjorttog
control. Areapirita intallibler Are there not more iguorant than wise persons paessing to the lite beyond? I have soen woo of the inedtoms, and charasteristle of the aplirit parporting to eontrol, give andvice ing continued exibticose; bat I have prove seen far too much troportasce atreched to
ocmmoneations: hiad ho same mosey boes puld to a good lawjer or a weill efvecitad stad property. Clatryouant pover bees ilife mediamatlp of various former, are ottee beroditary or pataral gifis, bat medtesas instend of truatiog alone to thetr gifte sad
todolently remaintag in tgnoranoe, elalm og that, The spirits wit not allow, thom orand" shonid duprotre all thentr gitts and many be brought is ay mpatiy with toves,
 Insplrational and tranco apenkiss ofties nake bat tittle fimprovement eompansed entirely apont
porting to come from Thomas Paloe, Con Wuabhagton and other Important person: have deteriorated instand of fapproved. The peakers may have been quatiened, Insplr. ret they wers poweriess to pive their thought through such undisclpilined and
onevitured bralos. Thesame fa true fa rela Hon to clairroyant pbjalchass. I have seen medlams who had no knowledge of ans:-
omyphyalology or therapsatles, Alazaose diseppsp perfectiv, the description and ex. planation of pathologleal con ditions platiIy sbowed that the coatrolitigg spirits when ave aod the haman synten, bot the linatra ments were so devold of medicar frainiog the feeas only in a very impertoct mannaer. Whilothe unprejodicod laventigntor could ptatoly see minitiostod koowlogige euperior
To that of the melium, be exild also see that the conotrolliug infloences conild do bot little compared with shat they milaht nave done, on acopant of a want of medical
thought, tody and cultare on the part of
their lostrumeats. Heace, while I would defese aod protect by law every traace pheker, maspuetle bealer aod clalrvoyant
 asliata have a kind of siekly seationsentaliscm uppa tais aubbect, ignoriog bools, eol-
lezes and school rooms, and this is the enarae of roedinms, of the esasesad of the worth. as it relarde the work that the Bpirit
world would do. Hence the fimpartange of mediums, bealers aci clatryoyauts organ izing, not only to protest their rigtits by
defense against unjuat laws,' bas for the defenso aguinst unjast lawn, 'bat for the
porposo of estabtishfog schooll pherelo ald of bey aball besome competeat toechers and physlelanss Tbes ehariataos, Iruads, ahy
sters, and worthless, ismoral persons conld hot hido toensalves uader the name of me. diums ani4 clatrrogzate
be In looking over the history of all great and saccoastul reforms, 1 lipd that
tbetr diatinctive and pasio ideas were well dedned: oerlais prifiary vital tratha wert mude the ferer of power, and the ideal Hon of the masses aroand one common standard, to aspport, proinalgate and ae.
tend ons oommon canse. - Invesigators haviog come to our ranke witt varions hadts of thoaght, prefudiotes and staca oop should have a spiritanilem of hits open bence the watat of harmony, organic sind Dobesive forcos ia oar rank.
How shall we corceet thio deteat and
cake ournelves a ciastrootive perple, witc premfess zpon whitet all can stand and oltedy work for the good of eact other plistipd as we endorse, watrocate and prodlcate our faith upoa such ideac, plenompas aod practical trathe, as all can reedily nazres its of thought be what ther may. What has carned and retarded tho progreeslye and ast be int fanupop of Bpirtitualism, bas not been pursued byits adrocotien, in fortaring. Stecol. ng apd partially assenting to every form abjectis, is a part of sporitanilomin. This
 or cause durting tho last thifty years, While it mas be probtalle to molntides
 and seleatific sabjeots, yet the only trae
aod siosonatal method of orguniring and
 rork, in purtig and traly sectinke, vitu bualic, vital pronipatples be tagbst? ur by ma, ana heid oes ta the roold al Jur datiot ertya; bat all walleserdeab earlgetton, wo trire po richt to alope sotritoivian
. Erperienop bas demopatnted to a 20 the casass, nod saforomble to the tion ent orotition of nailuzing nid ption Cot



## the truth about ghosts.

 tho Daft of Pobilo-'Bentmmant






















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Rs. E. V. wHSON. RUPTURES Philosophy of Existence.


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Paychotogleat questionan aro beting more
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Hon of man's foner It
The Wattonal $I$ abor $T$ Nrbune bus as cor reppondent, "No Sign." trom whote com-
munleation, under tho ttie at the bead of

 water no the phoart of man to man; to one
 to an ntheldetetal roterenco to the fact that

 derfol thitgs, it popyle will but inveatigate
carefally and conalder the faets rathonilly Perrons or fine orgumbations may bo saved
moch trouble if fulity toformed and in strooted in these matiera. Thounands of poopio, during thounabde of years, have roloes, or beard peoplo talling, when othern could see nobody and hear nothink. These
have been called erryz. Mhavy of them

 roceptivity enabied them to appreciato th the evolutton of thougbe or by the words
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 Into tho way ot conociuatirg, as some Splritpower, any hne agancity, any fasigbt atherr must $c o m$ ofrom ootultco yplitita fro
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ancoro is a splrtt in mas that giveth hlm ar are capabie of lotes own uaiaded pow. ous nechevemenots, of nocute prometration



 But thig "Nosign" evidentig thinks there
 visiblo to mortal gyes, no poleatlal volete
that our dull our very thoughts. Here to his miatake,
for the Sppritunltot thas volumes of facto that no buman mind reeading cans aolve, no
 upbeld and Illostrated, thait wo may rever.
eiceo ourrolves as wo are aud nas we are

## Masalangitur in tho Yirot Dogree.

The Now York TYmes of the 17 th ult, under the enbove captlon, etates that "a par
ty of drunken fellows beame exelited whito

 samal seate. The oull of Earope tin noesty
every part has been erimaoned with bloe
 Divino Power wilch actuates the univerno
Wan licompetant to protect the or tos own mame and glory, without thelr modiling be mentioned that tho Now York Oberrew profesaigs to bo "rellglous, in a recent
nomber undertook to befog its readern into a bellet that tbo Goverament of the U. s ) Gad "by requirting the chilef miziol rate and every Other offloer to acknowledgo (Tod bo try." Thita tis one of the maoy sly yattompth

 mooted would be so likely to delluge thits
country
with blood,
as thats propateroan
 arol attemptung to pecore their alm by ar. In tho consttuation of of corrio tipo itate.
 John
 atmply "I do solemnly swear (or amiru),
 it. So the whole attempt tumbtes to toe groand, and Mr. Johnson deserven muob

 reartaeat ot tegch matitera, not frowilag, or forgetting that charity campot bo a faciotor
In comonitratiog the extitenco of allegod plrti phenomesi
 ither throagh their limited experience
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 JoversaL allerna that tilw prows what troe charity to and chailenges comparition with
 the trieky meltium or a dsoelved, outraged oos not hestatoto to say that tise sympathy

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od in tho inacred name of Eplititualiam, and branda the porpotratorn oo that its reaceens pames tho oplritual pabilo 10 contong to sopertort appreciato the immasurabio
 Thanal not ooly expound too trath but potat out docoption and teach thatr r rataora boun reatrata lis perpotrators.


## A Belle Bad Menange.

The alow tolling of the foneral boll, Nov, sock, tn the tower of the Roman Cathotho pita, Pa told a eorry tatol, of doatis aod sound of the therrald of deanth id cominn wn


 Irom the chures are tbe oold gray walle



 then to progreas wan that of hts wite ind the motter of has four chlldren. Some time
aga, whea the whe lytak at the polat of

 been rentencod the Jucko wiom ho ha nathority to deey the man permiacion to
erome the street from the prison to toe charch, that he milgot look for the hast tlm
 to bla griff, and all the efforts of hita koop. ith her. fanerali", be natd, when the mee
 If felt that all was over, for ap to then I bad heproses there. Do you koow," Canoon tail subuequentily to one of the keepers, "thal
for 1 nghth $I$ havo walked the floor of my
 mas out of the quethon; but all ha over
nown-and again his emotioug ot the botte of his efforts at alt-cootrol, and the sand The ibove pathetlo accoont of the Im . Wifo appears ts the Pulladolipala Ruord or
Decomber tat In an unkuarded moneal ho had violated s law of the state, and yet to very many respocta, he may have been
auparifor even to the judge who coidemied hlm, or the man be attempted to bribe. Bu some cameon tit is despoltuo and eruel, witboul
 bily ampecially thereby do moro towarde rotormotog thove
crifiotenta who have atiod bearica nod geoer.
 rendiog to whtoass. As the Gourd Ruai sobakith It ands no nolsco ta the crowded

 It jo always watebing for the fice it dhal oever eee. How raro the home thact know the deoper to the sorrow. Grier tis alwayi be child ot love; and its dopth to mesearact
by Has ile
 in Heaven, lesvo the soddest hearts here. Tbero are thounada ot worne men than
Cannon outande of the walls of a prisoon ao tiftriotion ot law. Verily, there the Whao Judgela the Digher Courta, Juat beyond



Thie moetrags of the Progreastre Socelot
 Those wito attend are entiroly in inoumeri sporitanaliom, bat mant estat a splatitiof lavee.
ifgation vietion. At the close of the letariles, thase presect enjoy A short costerenco mosetigg,

socta, and next Tharstay a roseption is th
Hon. J. . Watte, or Starght, Mileh,
 brthday by a largegathertiog of has frien to robo filied hta houso and by evary token of
lindoess and good will sbowed thetr reteen

Tho Atonement la a new Light. The Tract society hes peeculiar ways of
resceting staners, and amoon them fo tho itutio "rallmay" tracts, printed on tho small puseogerg, or depootited in depotan and on cars, by callow mayiranta for mindatateral preseb, are ponalolood by the mltastonary fund to work in this portion of the Lordil vipoyard. Recently one came Into our hiande
which certalnty muatrated tin A bomely way the doetrines of the atooemenh. It begran na followa:






 Hocer jler then Brit ahoold I not bo very And the porter and aloung the lise, do you





 Thet me then' I sald, tell you what as-
The hat donea' The writer then goes on to show that the
velgat of the slas of man wera to

 injec to paat Into hesven untul hilow thas or
 an ompern debt ta folis
allow the vilent to pase

 sestloc thin wayn ein kiow no wronk or rikbt, but mant move oaward with the cer.
taloty of thexorabole law. The aiferenco

 of comparison, and bocaune the baggase
mater aliows the trunk to pase forextra payment, it by no meano implles that the How the crualaxion of Corist by man, Was such on glorious event na to wipe away yillory of Gad to be comprebeesion, the been aa uppardoanble stra, the eilimax of all otbersy y yot so far from that 1t relleved
man of the fal faitice of alin, and totroduoed
 canae we thlak oor readoras win oo inatruect of tio thast Herature which floods the Keception to Mr. and Mere J. R. Roblinoo. On last Banday evealig. Mr, and Mras. B

 of the Raflthoy Restheo, a promemsting papper en formerty In that elty. Mr. Robingon of solititalitits of that clty, and in thatt ca. Vo bulity yo neecesory to the suceezes of


 wilahod. Mrs. Bobtnton has a wide eircte Inst through ber mediumsblp, have come raye attraet tho good, aud to whlen her her both foir her sjinteal gifte and persional
Worth. Oerlig to the delleate hatilh of both
Wrt and 3r. and Mra. Roblasob, only a limited nuins-
bor of - Invlations were extended for the recoption, acid tbese naturally to their old.-
eat frienda. Mra. Porg's benatifal mad ar. tiatically farntatiod parions were, however, omfortably aived by a mont harmonloos ble rounion wat the refalh. Durlog the veriog. Dr; 8 . J. Avery made an elogueat
 and asauring htua and Mr. Bobinson of the
contunued intereat of thetr Chlougo frimd. appropribte romarks ap the pame ditroction.
Mr. Rublinon, repifed to theap ytody ex. presalons of good wlli, writh a pathos which
howed bow deply be felt the partig.
Mrw. Robing tow warn words, treanulocs with emo-
ton. She aho permitted one of ber optrit
triends to talk with the conppany，giving
ittlo men

 lige groatly to the Intereat and ejojojment Dr．and Mrr．B，J Avery，Mr．and Mre．J W．Free，Mr，aod Mra slocum，Jnogo Hol brok，Mme，Uatter，Mr．Tursor，Mra，Dole
 Priesper，Mr．and Mris．J．C．Bandy，Mr．
Goorze Perry and otbera． Holllay Bookal

The bolldagsarospproacthong．and though they may be eccompanated with a clear oky，
pleasant waither，and pood tat turkeyt well cooked add nitely nerres，yot withoot the sunsbine of the beart that always no companitee a holliday gith，they woita hack Bait their nocuutomed cheer．Bear thic
fact in miod nod thik of tome fhet in mived mad thtink of nome one whome
you cand make happy by the proeentation of a cholce book cullied from the many which have been advertived occalatonally in the
Jownal．We glve a foum tules of toome Joynaki．We give a fow tutes of aome
of the best．Ordor by mall，or come asa seo for yournelves：
contailaing an acco Pryotes＂（price BLEO） Investigntions of Prot．Zolloer with Dr． Blade．This is a valaable work，scelentioc and thoroogh is traating of the ptevomenan mediumabip of Heary Blace and It mannot fall to prove of great interest to bellivere or
 hita love tugutions have boea read in every part of the elvilited globe．
Stase Reiliglon of Spiritanlism＂（price Watson，of Meemphist，Tean．The earnest and siscere method atopted by him in hio Ando full expressioa la thia，bond which it well worthy of paruani Mr．Watson the Hethodist obureh
8150，poithe 10 e Borrtualiam＂（price a moot excolleat work for the otudent the investigator of splritual phemomeon Mr．Burgent was thoronghy in earnest in
 or exposing error．His＂Bames＂for Splatit rallase is seclentide，a foundation that cap
not bo sbaken by tho selentiots who the phenoimena of Spiritualisom tas the re． ault ot payehil forco or uncongelosas cerebri：
 ＂Arcana of Nature＂＂（avola，siss emaib）
 too Tuutle，are staple artheles in the Hiterno
tare of Bptritualifine and are in great do
＂Antmal Magrotlam＂（pricos 83，pastage ${ }^{25}$ ceath），by Deieorre，is an excelieat work der the bead Poychology，Memmerisa，HyD notism，Sommasmbainam，Z，ance，Bystertis Sygrigoscisu，etc，it has become a pub－ can ind incod in a dozen dilferont wav ed．Tbe fela le a large one and Deleuzo explores it thoroughil．
$\Delta$ fter Dogmatto Theology，Wbat $"$＂clotenh
 10 centa）：＂Cbapters from the Bible of the
 the large demand for each，ls suoficietent evi－ denco of thelr matrinalo worth
8150 ，postige 15 ceato，bo ${ }^{2}$ ．
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 every reletivemith．Mrs．Kiog ts con．
 ${ }^{\text {to }}$＂Our Planes＂（price also，poatase centst）：＂Radical Discourrem＂（price 8123,
 （price 81，postase 10 centr） ，by Wme．Doaton． and whaterer emanaten from Hice，te well worthy of earretol consalderation．
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 Willson，When anco resed，it will bo cone aidered as a bounsobolid treasura．
＂Identity of Primittre Carratuanty aod by Eageoc Orowell．As a blatorienl work： it cannot bo exollued．Ho drame paral lel lines with secrupalous ecre，and suppeode therron Primilivo Corisicinoty and Modera



ad into veveral different languages for the Conalt ot inveatigatcors in Earope．
 4．Peeblee．Thla work purports to givise ua with It oterat by maio
 conalow．Able and valuable to illotal The Voleon＂Gull sizs，platio 81，patage

 by Warren Samsor farlow．＂Tho Volceedy otand wagh an a poom，ad are deesrvedy
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toreerest too．
＂Homet Femmo Herole and Minoellane－ ＂un Pooms＂（price B1．5），postage to cants） struetive
＂A short I Itatory of the Bille＂（price Ts
 Work whech every crittcal mlod stoond abjo infermation．
 hy and Romance of Historioc（price 85， $\Delta$ viluable work，worth tho welkth is gold Real Lite in the Spprrit Land（price 73 cente，pootago 8 conta），beling lifs experi． costrative of papritilite and ithe pribelpip ft the apiritual pbllosophy，by Mrs．Maria i．King．Tuls la an exceeditigiy linterest． ing work The fnoldents preesented give us
vivid Idea of the real iffe towards which all are tending．
＂Harper＇s Cyelopodia of Brithat and Americana pootity＂＂dilted by Epes Sargent． Thut work eoproesed a large sharo of M．
Earkeatio thoughte and time for toveral or Sarkeat＇s thoughts and ume for neveral of poat up to the luat day，the proficce lavisg seen written whillo the Angel of Death wa approschtig．We cannot do better than to er Brothess in appreciacive words of Har They Bay：＂Mr．Bargent wabembisently stited or the preparation of a work of thla kind． Few mes posacsusd a wider or more pro． cound knowledge of Eogiva ilitatuture，and arimiozing rimpoating．Ho dealgoed this volamid bave desired no kindifer remetaorance than that ansoctated with the Innocent pleasure as refaling tofluonce it will earry to many domeatio Arealde．＂The volumol las large sith beaatif pally illominoted eover，making an elegaot holiday zift of permaneat value． Price 3450,28 cents pootage；or it will be ent by express，charges for expressagepay． Sblo on delivery．
rd work，will be promp list，er any stand． ed，or we will bo glad to faralish triends and sabberibors at our book－dtore，asd give the greetiogs of the holiday sethon persoa－
ally． ally．

Letarers and Mefiams．
Dr．Samuel Watson bas recelved an in－ Vition to lectare in 8．Louls，Mo． bamton，N．Y．Doc．18th，and ti Corning，
Mri．Barald E．Bromwell，trance and tent mediam，has retarned to the eity and masy Dr，J．K．Balley toforme ise that． Dr，J．K．Balley intormas us twat he hae
been speakiof and bealtigg at varlous pointa is Indiana and Mictigun，daring
 bo addressed，In care of $\mathbf{P}$ ．O．，box 306 ，wi－ bo durtessed，in cas．
til forthee．
W．Harry Powell，elate writing medium great success is Detroll，mebligha，where ho will remala about ten daga loager．He will then visit Clnecnnati，Onto．He wiabee to nouty the friends betwewa Cleveland and rangercenta with hlmen routh，to addrean htm at Cieveland，Ohio．
A．J．Finhback writes an follows from宥 cures in this place．We are to lecture at in Measdville，Dec．10tb，106th，172 and and 10： Mr．Wloans ta a great help to me and has im－ proved moch atree we started．Let frieuds
madrees us at Meudville，Mo，for the pres－ Dr． C. D．Grimen writes： I am happy t， loform and I am pow ablo to travel occaatonality．My cbarta are higuly appre－ catad by all toinkers．I gave two leotares at Mildilebary，Mich，October 10th；two at Rocifford，Nopenber 13th and two at Grise Raplids，Deobember 《kh．I have eogagetmente platiog a tour through Forthern Indiana and Iilinols，from Warsaw，Indians，to De

How maty of tec warm friends of this paper juill mends Cariatm on offering of a rooponaso to this finguify of the prbititherer A Boation paper suys that＊as Harvard Univenity，to the last effty yearn，no smole elas＂
Mir．T．C．Bodeliogtoa ot Springtioia Mase way to Kebrinka．







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 Bptritianl Meetinga in Brookign and New

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MARSHALL FIELD \＆CO．， State \＆Washlinpton－sts． EIOETFRET2 MARKED DOWN！


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 누엔․

 Amperloans are runulag fanto inasaity and
taliory by the hundred thousante, tye onld heathen nption keeps on the even tenor of ita way, with a poputation so thick that tasity is almost untiown among them But Woutera or Christian Civilizailon, as it is pompoasily and falsety called, is bellyg
toreed upos the Chinese, and we shail 5000 see among there beutghtod Heathen, all the algns of Cbriatian elvilization, wueh no
whink, tobacoo, fant liviug, Lotbed schoots; Whiaky, tobacoo, fant Ilviug, botbed schoots:
ecildrea prematurely old, boy meo, inasanity. Salocy, detiflum tremens, a bloodthitraty aplrit sod a provalifing notion that their manifeat deatiny is to make everr body thlnk, belleve aad do as they do, or be shot
or bayonetted.-Worthliggtoo, (Mlan) sance.

## Blick Leadactie, servous hicadsche, Deural gin

 cerfounces, paralyuls, dyapeptia, sicepiese They contala no opilos, galaloe or other harmful drug. Sold by drugginis.
 theolr roverry.
Lidis E. Pinkham's Vegetable Compoun
revives the droping aplatis; Invigorates as

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theis.

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$\begin{aligned} & \text { Sick Headncte. } \\ & \text { Mna, J. T. Hexpmonos of Clevelase, Oblo, }\end{aligned}$
$\begin{aligned} & \text { an aver } \\ & \text { gites. }\end{aligned}$

Advernty briggi forth parlly of oharacter,
as the parcat water flowi from the sardet
rock.

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GHICAGO, ROCK ISLAND \& PACIFIC RY

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 Prubre and tanumerabole Gods Ma regards
perions. A1 chese are equal and stationary

 the aninth wlil reach it,
An to thent atributeo all these Gods are
oternal, and so perfocty united that when


















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Mr. Oharlos Bright:

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The frot of a regular line of Chinete
steamers has arrived ta the Thames w w a cargo of 8,000 toon of tes for London.
'The offloo of Weman's Words hes removedtoco of Womant' Worde has beea, D. O, where it will bo herastter publlahed.
Alexninder Boyden, the faveator of malle
 01. Ho hase boen
namber of years.

The Young Befenttet bas an artiole on
"Bome of Iogervoll's M Matakes." The Colonel beitor be ourefal now that tho young
 The Pope has made hls complatint that he
cannot reeside in the anclent captlal of the pontifts, with eccurity to his persoa, or oat
ward show of decency for hla postion.
 for Deoember reasoos from the religious
antiguities of (Mexico that BE. Thomas, the Apoptle, once preached the gospel ta that An Zngllah papar gays that a man wear-
Ing dark colored elothes is more liblo to Infoction from contagloous dilaenenes hasen he
who wears Ig at cofored garments. All miataters take warning.
The thorrors of the Ingulaltionareatilt made
use of tis the civilled world, it seetos. Ten ase of is the civilized worid, it seemos. Teu
peasants wers recontly borriby tortured in Houmanala until they Anally act nowledged
themaselves gullty of a crime of whleh they
 followed they were nçuiticd, however.
Annle Spreche, a young Germana girl. ems. became topreased lately with the horrible thought that eloe woald be burned altive.
Her lisasalty ts the resuliv of conathant med. Itations oa religioos subjecta. It is belleved
that by proper treatmat ber reasos cac be
Der Spreeh/aal, the now apiritual journal publlahed at Lelpzlg, Germany, hasn minm; the Religion of the Futures" whlob appeared in the geliaio- Pimlosormioal
Journal some months ago. The vtow expressod in this articlo havecausod marked attention is Germany.
The vulgar prictioe of insoriblng on aoclal Importance of the deceased was carOa tbe death of a viltage tinker in N ortolk,
ris and hla friends bethe anable to provido a tombi-
atone, had a kottle, sajeepas, and ate wpan eagraved on Hfs comapla
Here is how the Pev
Here is how the Rev. Samuel Beabary, D
D., father of the fret American Episcopallan prelate, wrote os winning a lottery prize: The tleket, 6800, in the LIRtht Houne aud
Pubbile Lotlery of New York, appolnted by the inw of 17 es, drew in my favor $E s 00$, for whlet I now record to posterity my thanks
and praise to Almighty God, bo kiver of all Mr. Frank T. Blploy left Wankogan last
Thurafay to attond than Convintlon at Thursay to attend thin Convintion at
Omro. Wha. Ho has beea staylog with
triends in Waikegan for the peet Iriends in Waakegan for the past fortaight,
and daring that time gave several recep who had the privilege of attending them. Bo intenda returning for three weeks to
Whitior ard Wakezan, after which time
They teach axalted thoology ap among the Greea Mountalas. A Vermont olergy-
maa makes tho fotaie of good Chriotisns river we shall go on from the man to the from the archangel to the celentin, from ering the stars in cluaters about our hands, A crank named Butvely, who called himton, and addressed a letter to Judge Con domanding to be put on the witneess stand to confront Quitesu, and to tell the court
and the jury and to convince thear or the He whas arrosted and will probabiy bo sont
 ellog oll patater and
N. Y., for some years.
A New York divine has been attacking He moderits thase danotng is manal finplons. He admits that dancing is meationed an
rellalous rite in the OId Testaneat, bui there waz then no association of tot sexes
In thie performanoe, and coasequently there could pot bave beea any raggostion of Ime.
morality. "You may bo aura, crial to
 forward and baokward.'"
Bpeakting of President Garteldra, work be
Ing done, Beantor Ingalls of Esasan, sayt "Done in one sense; and yet not done. It will never be aeoompliabed till the earth, aseless elsder, idty floats in'space Ast, ilk
eratare and drama will preeserve that name Ambition, hope, oourase, domestie love will unknown will pralee htm who ated for bie coinatry, and tbe aplendor of his tame will
ifive the example of ell nations" A sen of thelate Be . Dr. ver
 Cartatianity. Oa the other hand, it fa mala,
that one of Col Ingeriolly davghtern is convert to Preobyterliantam.-PAaC. Prien.
Tho Young Meots Ohristlan Asoctation
 winter bers, proseching to these atrajgers
In thodr own language and alding fin other
labors for thotr bened.
 gata the other diy, and was atrack by the
many touching toktons of athootion whioh I sain thera. It was a obill and obsertose tifol alowers were lytigg at the foot of the oold graygranito pllar which tells who cata beseath. Thoro ta no grove ta the
compotery more frequentig naked for, and perions from all parte of the world viait it - Kandon World.

Itia an encoaraging fact that theroitha
decrease in the numbor gr colloge graduatee Vnton adds-and after eomene chatian toquiry-that there is a decrease in the ninly. Bome or the best mea go tato cas ured by the popalar standarda of colleze
 not higb." This is an avidenco of inereasion

Mr. Webb, the Eagilah catler, has Juat died, leaviag neariy a 81000,000 , and it is avered mocumulated but for the novel phave be bit upon for advertislag. It was due to ht
own porsonal suggoation that the flrex of whlch the was a member embarked upon is com in the days when hansorm cabs arst came lato use. He booght for a iltto monna the splash bosrds of the cabs, and the ras as familitar to the eyos of Londovera na hamdred of these oabs, with the firm name The relirious beilitas of the 338 tnmates as followas Baptiste, 15 ; Campbelitices, 1 ; intion , 2\%; Cariatians, 3; Congregation-
 rersalstas; I; no relligion, ass; total, 323 . It
thuas appears that 83, or about oce fourth of and of the otber three-fourths, though not members, it is prosumable that 'the great
majorily were ehildres of church-golog moniles. The aligalloant polat we wilat to call attentlon to in that there are no Splrit.
allints there. aot oven one who calls himself a Sptrtualliat.
One of the Judiferous incidenta of the ConIf at Manobester, Eapland, wha the per--
plexity ot the eocumittee having charge of bymin of Clartes Wealey wisis proposod. It abilee bas come." and would have been
 thro, ye ransomed alinaera, bome", It wwa
thought that the Amertcan detogaten migtot rezard this relleotion as unealled for, and
pe bymn wes siveo up. The foke was tos good to keep, and when the omisston was
explatined at the olosing corem oy by Mr. Milne fa tis reply to the resolation of thanks to the peopte of Manchester hiag
worls were "recelved with roars of laugh-

The Second Selinare of Books.)
The Torosta (da) Telegram gives an ace-
count of the econd selzere of books at that port by the Collector of Ountomi in what was to bo mens discharge of hls duty. It "Focket Theology" and "The Ago of Rea
non," because to lot them pass would be to

 Ortala," and Votney's "Ralna of Emplres,"
This in a arrylng paternal government to an abpurd leagth, and olearly shows that the is pertectly Ignorant of the contents of the books. Hon. Mtr. Pattoa, or the gentleman Who ts prompting him, does not sekm to
toow that Paine was somethlog more than know that Paine was somethlog moro than
theological writer. His name and fame Were made by foestimable pop-servioes to Telegram comes bravely to the defeses of
 than an army to overthrow the yolke of hat Georgo whone infumous polloy sod jersonal charectar cannot be ceniod by any
htatorisa. No man can rand tbeso books
and pat his Anger on any one pasage wiloh a dfrephive to the mont Calvinistio of the alogiano. They are arguments unexoetled In vigor and lofty tone by any contempor-
ary political writlinge. The Awerican'Rovary political writings. Tho American'Rov-. The Bightio of $\mathbf{M} \mathrm{Na}^{\prime}$ is Patnets reply it Barks's mand attuck on the Freach Revolu, It his boot in troe etrealation in Eogtand or many years, and has not been conaider,
od atherto in any way objectlonable. The Colloctor has ralesed 'Ingeraollia loctures.' Into trao and what Patne anils flosolous rov-
 ed theologians:
 and laytitg fragriane

 nead in every commanty from beda of alck-


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## KNABE

Pooe, Fonch, Workmanship, and Durabilily,
 SOUL REÁDING.
 Box iaos, Adrian, Miel. PATENTS


O. WATKINS'S OFFER.



Turkish, Rossipx, Eleotrie, Solphur, Morouria, Roman, and other hiedicated Baths, the FINEBY in the country, at the GRAND PAOIFIO near Las Sallo, Chiongs.


