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 5an wiont Hasim
 25x HOW TO LIVE ONE HUNDRED YEARS butract of a Vecture Delivered by Andrew Jacknoe Davis，at
Mornlag，Nov． 20.
 1 reed a story aboot a religione genies
Who wha thoogbt to be an Apollo and a
representative of Jetiovak，and who favit represestative of Jethoval，and who tavtit
ed hid friends to come np on the mountata top．They sat upon the atumps and stopes
all about，while the corloaity soekers and the maltitedes of the Assyrians and Chat． deans stood around and llstesed to what
was said．We will find that we muat go upon the mountain to got the bread of Iffe．
If we otay down in the valley with If we stay down in the valiey wizt our And that we mias the elevated traln every
time it goes by．We muat learn to go up on the summitt froum whence we csn tee on every aide．Death rasst be foterpreted in
the light of the summit．It las a－sbock and a trizedy，in the lifo of any person，and it
is to the spitrit of every other，unitess there Is to the spitrit ot every other，untess there
has beea a fulailment of cife．Natore rulses ap in protert agalant any other，and
1 am giad that such mea as uiltoa and Danke，bave depleted if in borrible，colors．
 pbllosophy and modicenge say about it，bot
I want you to soo that dying，while it does not kill a baman betig，is to be creaded．
 ed until due：（tby）to the everliattog pro－
teat © Lovesed Whadom agaiast him，un－ til dall is ripeoses and the perfection of You tell me the
You tell me there are many thlogeaboat
gou and ta youmeif and your surroundinge you and ia youneir and your acrroandinger
that make your soke so heary that you do not care to bear it for 100 years：but ro－
member trials never tuat so fong．What is mewber trials never tuat so fong．What is
the purpone of Aving a handrod yeara？If you look upon Nature as the sotentike med
do，lo vulgar friotiens you will only get do，la vulgar frnotioss you will only get
valgar eotimates，builir you look upon her ns a segment，yea wrul see tow barmont－
ously abe movea and ilves with all other
 your apirit is in prtion and I cainot help Thereare thriee universal and fmmutable
tawn，Amoctation，Progreasion and Deve opment Avocetatlon mowns coming to－
gether，bat it means ridlog on something You ride on a car，on a borss，if oa the former you do so mochaniaalily，
living gubbtaoce you ride on＇Ilta．
Chemical books talk learnedly to you of hyman belog unjess he whas is olatrvojunt or vas in a spiritual stabe．To the selentina wan they aret bat ferioy．Erimine ated you find only molocolise．Aramiog further and you come to radiant forves，sad that period of growth，starting with burth，there arrepld socumplation of matter．Mottier
driven the chariot．We love the world，the ple tares，ti
oar belige oar beling

Any ybing that tequirese one day to mexe
ture，multiply
perice
 yean to matore．Malliply that by avoaed for a marrian in mbich to out op alicoen and yet Hye 100 years．
The ovam dilvides at onos into two meo Hooss thoos fato tour，thosen lato airtione
 good for that tume．Next comes reometry？

 log．ard．Deroloppmont crowna the work： root and atalk．Lifo is the goseral name for all the prinetiples，the oos totallity on Down at tho botiom wo have miterale
 How does the mineral world mako vegeta． tlon？Whea it his been throogh the ax．
udation of tatarch．Here tot mo digreas to udation of tharch．Hero lot mo digreas to covered milles dcep with stareb，the fire exudation from the miveral world，whileh
atherwards beoomses ocease，vese，etc，ehaog ea in pooition by earthguakea，torracdoes wator．Vegentition begina on the edigee of thees etarch bode．belinatito men woy the
 tho earth．
The norge of the minomil worid beetine
 namerabto weads grow in the villey of $11 t$ cease，then the casures will all ceacs that prodoes polionoas plante，and renomoan
reptilem and linecth．Tber the motion is that of adyuselog arches，untull wo comen has to the ant
Thellyht of Immortality ablicee oaly tir those who bave some tnterest in it Nature
 poctod him thllive by the Then you bave
the eparesecolotal motion aja at the upper polat comese doasth．That wilch mo man con tas goveras it
Do you want mo to will you bow to Hive Aks any payalelan and be will tell you Do ment trent is tmpeabio mant to wear，what to nat bow to troat your body．Faco the son，throw thereal beatod yoo，nover tarn to look upon them．
 perinhables，it you want to 11 vio．Do you atop amokisge drinking and all otber tex cetien and abousest You woot do 1 It 1多 you you too woll ；yoa will do that walah Yoo may draw upoa my affoction，my care with yournolf？
Do you want to Hive harmootoanty，bras． if you toluf jart as yoo you da，voll to do te： to the everiastigg eourreen of favizoration
 yen givo tt ap，then tho Dovil will proent ala pitelifork and plange you into despatr．
 that abuseo will cont goo toom mack． 1 lowed not toll you whit interteres with your man． oat of ilta Obey the lave ot zrometh dant follow the angolsy，xis．rgy motion of the minerila，thatis Walligtreet，whloh mill wew
 Natare IIvee，to bolli oat of all sorfiecen to

 all bo moveo la thoo rarmeat wo aill mail Multiply and ropleatit tro sarth ta a most vilgar intarprotatiton；that is merroly an fuclideak fast as golpg to tratioes is bat of at to that of ss is the proper time for
the truth of childres and thenamber ahoald
 Prom os to is thaid

 ris of gour milad，to phat the appifitaal may


 ${ }^{\text {Wrances}}$
Whadom ta the beanatifal blow of the aptrth tio everistitag Rower aod

OLDER TBAN THE FLOOD．
 temple．

The apade of thbexplerer has onee more been buay ampld the moonds ased rulas of Assyria and Bibyloula，asd a rich harveas The explorations cearried out darlog elgh－ Too explorations carried oat daring elgho－
tweo months by Hermuad Rusasm，though affording no sect gradodotroavailie as tho oronto gates from Hitta wat，have，inver．
theless，bena rich ta dtaosveries which vill theelest，boma rich ta dtsosveries whloh will
be weloomed by all stedents of hlatory sad phllology．The resovery of the libryry ot acberib and Assarbanipat has reatored to us a vast mines of literatare and suppityod long lopt chaphers in ibo hittory，mythotogy
and acience of the worla．It hiss ateo prov． 4 to as that valasble do thees records are re have in them bat posond sad third edl－
 Aiscovery of frazements ied Atsayriologita to hope that the explorer woald bo able to recover from the rulns of the elties of corts，and the expedition of $2880-1$, which Mr．Reassam has jest concluded，has wo far met twelt wiathes in that from the rulas of
the templea and palaces of Babylon，Bor． the temples and palaces of Babylon，Bor．
alppa，Blppra and Catha be brings records apd coples of rellglous terte，some ot whloh will，no doubt，farnalah the requalred Chat From the earthent days of Mesopotiman travel，the spade of the explorer hus been apptied to the rulse of Babylon．Strange hre may weem，alithougt，for more than and viatied，and for ceateries the Arab brict merobants have been dilgglag amild
its rufina for bricks，it fa coly witbla the last fow yor brickas，it is ooly withla the have boen recovered．With the exception add titles of Nebochedoerzar and egllidern inscribed with the records of templen and palaces buift or restorsd by the ballder－
cing acd his sacoen＿ors，no record of hlo－ torical or selenatila importaioces has been rocovernd froce amld the rulas．Bat the
rear 1074 began a new era in Babylontan explorations，for from that time on there ans bean a contiongoas thow of tascriptions
 aty，sad we now know muoh more of the after yoars of stady wo haye boen able to aboertaln regardigg Nineveh frouil monu
 late Arabs in $1874-6$ were purchased by the
lasorgo 8 antith tor the trositees of the British Migseum，and the sabosequent flode made by Mr．Russam have added sume handredo so this branch of the eollection， so that of this elass of tableta there are
now more than 3000 exatoples in the Brit Iow more than 3000 examples in the Bri Iah Maseam．These tableta abiow that for
a loog period，probibly several ceatarien， the familly of the Beal Kyfld were the lead． Ing conmerctal firm of Babylos，and to
theem wis conSded all the boulotes of the Babylonian milalatry of finaces The buill tog Whose ratas are maerthed by the moun
of Juajoms Acm，asd from its ralos opme the rocord of every clases of mosetary transuctions． deted and compintled，aro of groot carratally the chrooologlat sood hatatoriens，malle ： aro of tho hisgoent fmpertance．From the tar rucelptas we leern bow the rovenus man
 the res ape of
of the pabll
to eatimate too higaty the importance of
suck a series of documsats as these，dealio with every plase of social itite，and eoming
to us from a city trota withla whoee wallo to us from a city trota withla whope walls
were gathered represeatatives of every＂nid were gatbered represeatati．
The laseriptiona whinh Mc．Ravam bas
recovered ture not eintifes to of th＇s elass ooly it wes toog feared by
 were recovered，bat from the ruilis of the Were recovered，bat from tbe rifiss of the
patacos of the kingsof Bavglon Mr，Buissa has brought tracransts of historical is． procle of the history of tobe liss days of the Batyluntan emplire extonding from the
neventh jear of Nabonidas to top fall of the eity before the posts of Cyrut，a royai
record of the Peralas cooguenur，and，last Iy，an is cerlbs Perriand of the thats great vie． tor who＊a＇ered Batylon，Alezagder of
Masoden．Tbe sestelty of otonefo Babylonis ond the exclueive uio of bricks，readerged fal gelte for the explorer in seeared of ar
chitheraral remains． Karr or＂palasp＂mingod；Mr．Rasam han Lound chambers and corridora which form．
of part of the royal residesce of the kiviz of part of the royal repidesce of the kingi． ed bricks as deeoration in plaster and palat aftords stropg support to the atatements of the Gre－k writers as to the mide of decos．
atipg the royal residences of Bubyion．Ou the extreme porith of the rulas of Babylon，
spd partly
 brought to light the remaios of extenalv bydrallic worke，welle and conduits line
vith stopes，and evideatly conneeted with vith stonts，and evidently connected with rualus would soecen to indicate that here bo Hatryloniso kiog for his Mediasqueos，tand tbe suppoaltion roceives additional stipport
from the rocovery of a amall ineribed tablet，which clearig proves the fondnese A serito attached to one of the puitare temple Hibraries of Babylonia has trass－ mises of the Batalootan minarect，Merodach． baladen，the contemporary of Sargoo，Ses
nacberib sod Berek＇aly nacberit sod hetek ah．This monarc borticalture，for the lint furnatises the
name of more than sixty gardens and named of more than slaty gardens and
parka in aod about Babyion coostrueted by parka in anod abo
Leaviog Babyloa，we pow cross the Ev－ plaraten and pass woathwest to glance at rulns of the Birs Simpood，the traditional sith of the tower of Babel，but really the
rulas of the sevesatiagel Z．gzarat or ob
 at Borsipra．Exe－vations in the Birs have
broight to Ught several ebambers of the
俍 nocient temple，and alro afforded moch th formation rezardioxftite conatruction of
the stage tower＇？From this site Ms．Ras amm bas haogit some frazmeots from the great mins of vitritird bricks，which tas on
loog bees a puzzie to travelets，mand is is to be hoped that tomse stodent of selence may
explaiss she cacus of the vitritication．Bas． yloa may clatim to bo the mothor of Nitiereib and the elties of Aspyis，yet awosg the
elties of tse own lavd there were those Whioh epold lay claian to far more asoleat of Babyion theil．All atafeats of hlatory apd antiguity Fill welooms the dlopovery
 whes，perchano，Habrion wa ss yot－a of Bagdid，Mr．Ressum hesred from the Ault dry canal eulied by the Arabs Yusut－ Seb，whate plenty of－writien stones were atheotlon was ditibeted were valled Deyr， asoal about virity millos soath west of Bay did pot bripg to to likhef aut ve very mponats． ila pot bripg to likht any very imporiant
remelins，only a pember of inseribed brieks of the time of Xebschudpruax，and no is
 of Deyr were drimit blankia mare frultital
are wasd to burst forth into a rich barreet Russams pald \＆white to the mandeyr Mr． by the Arabs Tell $A b a$ Hablas，where pla Cout treachse anoo rewarded blim for the Abu Hatba are very exteasive，coveribeg as ares over two milies in circuauterinios．
and the poitlon of the walls and eftadel are cleirly marked by monods mad embindz neots of debria．Like mont Babylominn difoes，the buildinge at Aba Hubbu are The cttedel occuplen the soothere portion Of the encelate，and its highent potat whe th the soath west face，which was orice on to banks of a broad canal or a branch of the Eaphrates，the bod of wblch ha pow reprosented by the dry chanpel of the Rath．
wayijen canial．In the Interior of the edil Iog an intereation pair of rooms the edi． covered wod elearsed of the debria byphbe fortuaste explower，nod it is，from recorts able to nscirtats the na me of the city aid baried beocath the mounds of Aby Hetba in excavatiog a trench，following a wall in becentral pertion of the mound，a door． way was toand lead ing into a lerge guiling
or cbaunber 100 feet in leogth and
 remalns ot a large brick altar neariy 30 feet quate，aod evidently the great micribela arar of thn temple．In the wall of thle mailler room，which，frome its consitrento a ad porition，Mr．Ranum its construetion the record chamber of the edifoe In Ms exploratlions at Ballawat，which we fally found the memorial reoords or（tho bollder of the great vemple of the Asoyrise wir god placod in a stone clat aud barled near．
the altar．The acarelty of atoos ia Beby lonls caused the bailiders of the tataplas at． Abu hubba to eoclose the reburds is a eis！ hettoor of the ebsmber．The shatt sunik by the excavatosn exmploged by Mr．Resusm促 from tbame we are able to ascertais the
name of the city and temple whose futio have－poes dincovered．The flrs three ords brigg oar men of che foandation $n$ ． rocas and conter our minisds os the trats． ciona of one of the most hantient eltion of Chaldear＂To the suagod，the great lord， dwelling is Bic Parra，which io withio the
clty of Bippars．＂Here then

 Whe Amod，wbes ploas Xisathrus，by erfer of the sav，thetiod is the city of Sappars rres，and the end or all thiogi＂antedille ather they were baried，the tecorfs of the
 natived to digos in hopes of finding the Chaldenio Noab． Candeas Xoab．
There are many polnte ot hlotory raised ay that trome the eartien desys of hebyto alas hilstory the elty of～Byspat Batyio of the
 reticioas life．The exsavations，theretore，
at．Abo Habba have restored to ca the rulas of the areat temple of the samgod，＂whe The of Igbt＂is the Chaideas Relliopolie． that，therre was a seepod elty of Bifinuta
 To the zoddemes Agst at Anuntc and the two eltien of Seppasrrigien，mentioged with th Hebrew writer of the moond book of King． This divoovary in erequig Gahaseed by the aoother giture uound of Chalicen．The er cavationd whish the explorer mede ts tis eatr＇of Blibylos，have reftaned zevied
 the edty of Cuthe templen of the gruatsite
 toonde sis chambers


扇oman and the chouschold.

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Ble ta. JOMN 0. BUNDY, OmoA00, fix. Entered as the poetotlice at Cblengo, ill. an meoond clase matter.



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## 

We do not know as sptritualiom haq any ateroot in Mr. Frothlighams, but the free thinkers of the world have been deeply is:
tereated tin hlo writings, opd will now deep tereoted is ble writings, and wiln now deep
if grieve over he heitaney and wat of
mental force. Tbe rolliglocs prees rejolce In loop editiortale, and the secolnr four. nala follow in their lend, pronounelng the
sad apeetwele of a thinker renounctg his
beet thougbte as a great vietory for Cbris beet thougbts as a great vietory for Obris
Hanity. It is weloome to all soch vietoriee and converts. THo literallst nesed not feel
a momente. diequitot over the eottlog of a momentle diequilet over the eottlpg of
umed rtars, theugh apparently they aro of
the frat magattude. the Arst magaltuce.
What of to holhingbamt Ho han aloply returned to hti early theological viowa.
There is a atrange heredity of Ldeask, Jost as
of physlea! pecultartles, and theee appear of physleat pecultarttles, and theee appear at certala agea. Men become brond and
free during middle age, but return to the
rankest superattions at the deelintig yearis of Iffa. Mr. Fruthiogham was of a family
 yeers therovghity fubbeed with dootrines
and creeds. Though Uattartan be beoame and creeds. Though Uattarlan be became
a Rattonaliat and free thtinker, founding
and becomang prealdent of the Yree Relig. and bocoming prealdent of the Free Religo
loon Aszoolation, and contributor to fte
argan, and is the author of soveral works
relatio to relatiog to his pecallar viewa. Aside froms a Ane writer, of protty sentences alcely bul
anoed, bo attered earonet thooght, and onas elincere and bonestifn the exprossion of plip
belise. Several years slivee be beeames con.
 asd the now, sodnearly lost hla mind al-
together. Agatn rostored, the conflet lo re-
newed, and be thos prementa his deplorable newed, apd he thas prementa his deplorabie
pogatien:










 tyy mouen tor them todecert bop patition of


 soch tradtitions roidurn etith foree Ho eays
bo is growing old and that no young men

 mad be shiokt the churches grow atronger,
heoce to will not go throogh his woens.
torod mockery th min puiptit of appoaling
to an "anknown godi, "aca pocepts roveated
 tora of the biersititary desire for tho otd Heni
There wan atume whes Mr. Frotbingham



 Eptrtituatiam, ind the great work it had ne
compliatiod fin breakitig down superstition of ilibe suld:
Lso wore inter spirttoaliom growa tho calmer

















 He then declarea Sytritualiom to be dian
Hnot from Coristanlly, and in league wito the literatore and ourreete of tbought of
the day. He appearn to have acopted it as one of the gresulf not the greatest of fac tors of the coming religion, which was to
goublne sclence, art, literature-all kwowl edgel Drifung away from Bplituuallsm
therowasoly oneother recounse. Tbere can
 Wor|ds the mak erialistie and opiritualistic.
If ose discards tho intter, be muat accept years past has been setting with flicransed
energy in the direction of materialiom. 4 H . Fiotblogbam wis caught is as eddy, aild before he know it, carried loto, the
treas, Ho was appaltied at the prospect He hid phmself labored to direet the eurding It rashed on to the Dleak rocks of of a Nlagara, pouriog down trito the biot
comieas abyse of night. Hed be not only acoepted Spiritualiam, would bave furnasbet the key whereby all
the myoteries mhl have been solved, and he would have found
 Was, be remioved God and immortaits ous
of the worid, aod then bocame disgustod
with its He deliberatoly repoved the foundation of aothing en whlech to reat. He woald antite and ahrinking from the modern phase of
the former, aed feartog the latter, ine moceptas the elder Byiritaalitum enaprined in
Cariatianity. Tho free thinker may toed deep pilty for a brotbor lost in the gathering
fog, jot ho will bear fa wind that truth and one man or a thousand mon, and however
Mr. Frothtogham masy atrive to avert the
porpetolt porpetaitis of the free religion, he has
long adrocated, it will bo all that will ex.
tovd bis name to pooterity, and what bie
may now do, will be vimply beiting the wind.

Wo lately mentloned the publisaling, for free diatribution; by David sloes, of Dear
born, Mitch, of a thousand coplea ot
pamplet of extructs from Judze Edeoodr letters to the Neto York Tribune. Agala we alitede to thls, that otbers may follow so good an example. Wo have no Triet 8o cleties, bat moobl excellent work Is sendliog
our spiritanal vtersture to good bavde, oun
be done by Individual ellort. Who will


## The Chuldrens' Probresolvo Lycoum-Ite Teachers, Ete

 A. J. Davie atates that tbe "Ohlldreas ant setaulizs on eartb, partialty at least, a
 It thoes elovating, esergiting and spiritaal Daviefer years, and they will bless A. he Summerland-the Childrena' Progres ivo Lyceum.

## Chanatan Mitemorial Church:

Tho erostion and dedteation of a oburch baliding uasaaly lo of no apecial Intortat
begond the partah or town where it stands. Tho edriceo stmply atowa that suidry peo plo bolloving a cortatn creed, have ballt a
bouse for ita deforise and perpetaation bot
 case at Nowport, Rbode Ioland. Thla Whas a Onanntpg Memorial building, and-Dr. W. E. Ohanntng, although in namea Uattarian, stands for no elases or party in theology, bat
Iives, and will loag ivia, in the memory of masakind as an apootle of aptrittoal frobion of man, of the sanotity and digalty of human natare, of the capaelty of the
coul for oternal growth. Whea wo hear hha name, those ldeas come up, and wo hardly think of the denomination whioh wha for and wise enough to honor and love and reverence him while he was on earth.
It was it that the Untarisna alioal ereet this beantifel ohurch on the soese of his boyhood, aad abould givo it hla rama
that thooghtfal men of ail soots and of no
 ailted with a crowded audience of men and
women, of auch spiritual oultere as to Women, of auch spiritual oultare as to
honor the scholar, the thinker, tbe rotormer and the great preacher, and disooursos wer given by eminent men, from same of
we quota. Hev, James F, Olark sald




 a noul looking oat with ootemn eyes alle
with mysteriog hight on the events of I suppose tho lofloence of Obanangy was
greater than ayy man of his age Ho went



 The essentlat doctrine of Channiog
theolery wis hla faits In the exsentin! goox



 the humun soul, that God never lesye him
seif wwhoat a witness even in the moet

 log progreas
Fbo to told by Mies Martineaa bow,
when tho Governvy of Manarthuseth, Es, Hard Ever forty years agoso zuggetiog thist




 Hev. W. H. Faroess nald:
-I have neaa costinualif hauted by th


 betog Bo Ifaocy him now looking on 1 ity, appropriates the addressen apprecistive The preaohing of Casantog liggted ap Neim in in tian hilgber wapeeta.
1rot. Virchow, s promupent progreatit.
attinched Blomarek in the Belohter attinciked Blomarck in tab Achointer lately,
 that the progreasista hind hoped to poe the sothools ilberated from clerical indlaeioes, is
 his formar alitio bad coused hime to work
with the paris of the Ceatek.

Lbbral Leagaes, thetr Uses and Abssen. Is the title of i senatble artiele in the
Olfor Branch, whiob asya that wite they sod the Spiritualtots agroe with the Leagoe on Church tayation and Ilikn toples, "bogose there in a doep golf," batween Bpirituallate
and Materialista, that the repeal of the and Materiallste, that the repeal of the
${ }^{\text {Comatock }}$ law ${ }^{\prime \prime}$ would tead to ${ }^{\text {Clood every }}$ town and hamlot with mattor to corrapt the young." and that those lawa should be The oltee Branich. The Olfee Pranch beltevis that the bound by majority ection, pasty not belng ataly to be "a very cunntogiv devised but that the Lasgue roally atands fast in "The


 proopertity of the Leagal hat year
not equaly dotrimental thin ycar
peoplo concluation to that, while some reon beet not to toneh it until it is clean moraily, and do their work in their own was.
Paychological Phenomeson

A ehort time aga, a young laty Hilog on
Oak street, gave an exvelleot meal to a Oak street, gave an excelleot meal to
tramp who alled at ber hoose, and he do
parted thankitally, thoagh the indy was ex ooedingly ousplelous of him, he belog very
dirty, clothoe ragged and beard abagry. Bhort y after, one Bunday oveglog during
ber husband's temporary istligg quatetly in a rocking cliatit when was
 asd looking up saw the tramp, be was chec
 drawing a roll of money from bis pooket
"and thin is youra," The hady fearing bla
velence, torestived to call her huabond violence, tarestesed to call her husband
bat he laugbingly responde baed la not' at bome, acd your calitgg for
hifm is noweuse." The ludy-Inally broke from bim, and opeafng the door, ras to the
Obicazo Avenve 8tatton, where abe told ber story. An offloer was sent home with trace of any one. Not a wisdow was dise
are urbed, and the police sasy no one was in the
bonse. The young lady's friends say that whlle dostog is the ebalr ahe hid a dream
asd awakened ooly whien outalde the door Oar Mashopary Document
The pampblet, "Uppritualiem at the Church Congiess" seemes likrly to bave a good elr
colation In th's country, thoogh no dons-
liorito enable tts free datribution has been made as wha the case in Evgiand. We
hope to have the pamplet throogt the prrast, out of the bindery and ready for cir-
eulation next week. Tbere is an-me delay owing to be crowd of work upon overy
oranch of the publlahlaz businets in thls eity. We fave already recelved orders for
ix bundred copos. Remember the price

 10 centa. Beed in your orders at once, and
by the geoprous distribution of tbls work Christhan nelghtors and fri-n fa.

## sectarers and Medinms.

Ljman $Q$. Howe apoko at Corning, N. Y docember ard
Thos. Gales Forster is opeaktag at Wnab M. D. O., Sunday evenlagr.
a good teet mediam woold do well to vial that place.
Oar otd friond and correspondent, Jopar
than K Koons, is traveling in Fiorida, thle rlater for his bealth; be lo eplogigg his rip and viriting witis friends and rocelving
marked beneot aliog. Dr. Amella Green Dixon, W. T. Bhe is sald to be ao exeellent bealer and medtum. She and, hen husband burned by the Iodians at White Bivers, Colorade
 of of Thochas Brogden of Yogguo, by Prof.
W. M. Loekwood of Ripon, member of the National gocloty of Art, and atodeit to Tbe Rov. J. H. Farter of Auburo, N.
 good. Kany hearts have been made happt. er throagh his minitatrattoos and litakneei. October soith, Mr. Thomas Walker muse
his fasowell lecture at Cape Town, Adrica where he bas boen laboring eflectively for ome trme in behalf of Bptritualinm. He a castor, add the addresa dellyered to htm
a bebalt of bla numeroes friends showr that he wian highly apprectated.
A J. Finhback writies "Wo are now in
Miavourl on our way Weat. Friends ta Nortbem ifisgori and Wouthers Iowa that Whah to engege os for lecturer and demono Mr. Wipana and myentt are both 'In good
bealth and tin fine condition for labor.

## Corrent Itmen.

There are forty Bipttat ehurchee in MiotIgan without pasters.

 twolve yeara rocentiy ditod tin a Now York oopplat.
Maf, Young of Iowa pased tibrognt cat cago linat week on the way to Wmatiogion
and New York. and Nem York.
Hoo. Bebayler Coltar lectared latoly at
Booth Beod, Ind., on The Martyred Preal. denta, to a arrat nodiecoce, oo gatiormy yight A Bap tat macoctation embroctiag twonty. sovon charoboe has bsen orgaotivd by the Torritory and Chleckosama in the Indian A Pallm
A A Pallimao paliese car company is about to run palicooniloppligg earr botween Loodon ande. Liverpool.

 boen very great.

 Hilts Cemotery nad ylatod an acak to mema "Real Lifo in Hpilitilland;" by Mr. Maris u. Klog, to a otendy favortio with book buyers an it well demerves to be Pritoes S1.05: for sale oxt the ofmos of thise paper. Craiza in many parts of the country
 dine threats of what they will do if Guitcoso. the amamant, in acgaitted.
nd caza hasover two hend rod newzpapers and magarinee, and mallsa harger aitorust of pritited mattor thas any other e olity in the
conatry; the yearly inereaso for tha iait tem yeara having been 100 per coot. per year. Controter of the Currecey Enox has or-
 Eharehoitern of the Jrocked Mochanien'
Bunk of Newark, N.J. Berved them right Bank of Nowark, N.J. Borved them right
tor blimaly trualiog a ploua knave, thelr chibler, Buld win.
 two montha Impritionement and a Aas of 500 Tracos for writiog artiolos abuat og the Pope. and a Ano of a thoomand frapce.
B. F. Undorwoots trip zoitiend hate yoongost sibeter, who latelly passod awny at Weaturiy, R I Bbe wan a beaturil and ebarcuing waman, add wo
vere coe to Mr. Under wood.
Hev. H. W. Thommes, D. D., telle as that he apent two bours tin readiog the aptechea on Bpiritanlism, mado at the lato Courch peared in the JeevnasiL, mod was protoundiy $y$ tretersted.
The Meliumpr Moesting at the Weet Eod weill attendef and full of toterect. Bloquent itule eppeches wero made by Dr. Brigzs, Prot. Toóhey, Mra. Ime Wilooa Porter, Mra Lord and others, after wieb Mrs. Lord
very auceestally deecribed aplrits preseat.
Eliela Fint paupd tosifite Hifo, Nov, 2ud, bis gige Toe burtal of $\mathrm{Mr}_{\mathrm{c}}$. Yuot was con. docted by the LO. O. P, of wheb he war ${ }^{4}$ mbabobr, add took placo setarday, Nuv.
 Mra. Parrall ot Dimoo, Masomb con, Mich, oficiating.
Yoa cant add drierent tblopgt together:" said an Auntin sechool teacherer. "I yoa add
 too of a Texis milikmas, beld op blay hand avd sald: "That may do with sbeep and coma, bot if you add a quart of water ama a quart of milit it makeo two quarts of millic Fvo seen ill ik. -rasal airinge.
Tio frot number of The South woxtemp
 como to harde No lo mantly pritited, and contalas a larienajooont of varied and tinter egrog readlap natter in rotation to oubbjects Gyat herectotore have pot rocelved tho atuen-

 in tolis undertaking.
Br Tboomas from the verdlet of the Rock Biver Cooferanes, the Jodicial Coort at Terre Haute have statied the oase forever,
 quention of entertalatiog the appoal vns
 case to be hasard on ilsa mertis. Thie antions: itho ground for refuastog to revilew the mat
ter whas the action of Dr. Thomeno ta re seotining tia fanotions ins patbor of two Poon plo's charch fo Cuteagy after hio expolition by tibe Rock zuver Coaterenene, but the rmal reazon doabtiless $w 28$ bee conviction smong the brethren Hatis wha beat to equetch whe case then mad tberg, and th this why mave very troublemame quantion. The effeet of the dectalon assonneerso Dr. Thomas as that to his boealkicied out of tho Mothodiat church snd twe door dlameed in ms fase, which will no doabt rodeone trea. Vere toral sutibortites in tho coontry, meeon. menos coffee grounds as a plant manures A lady of San Prabelinoo latoly reoceived reme.

eoflteo and ouffee grounde This was done
and the reapalto were so eatistactory that the eame tratment was tried oo roses and the and moro and bether fowers, and of richer colors.
Untly esye: "In the Ricitoto Palionorn OAL Jovinali, of Not, 122 b, Gilee B stebmoncilate ealitorta chalt, on mesount of de. elinatog bealth. We are glad to noto that Col. Bundy, to whoce rellet Mr. sjobblse
 and thua the llieo of ealtornal continuity io commend themeeliva to the reppect of all friends of rational rellgion. The Splititual tam they adoscath is of the gplaritual kitiou, Wod too relisflon they bolliove in is othlicut Wo wibl them a rocdepped in thelr bard work.

Ins. Corseclian Gardner-A Mlatake.
$\Delta$ geatiemas welliveried in Raselan atfars writes us from Earope: "As ro gards the meenago of Cormalla Gardner in is mado 'of the Joman whom Buastan fee theo took from ebilidbed and croolly for tured to drath; - -that woman whas eeot, in October, velth her chad to schasselbourg ${ }^{\text {a }}$ Evideotiy Mra Gardper made a matake in Home matter, as aplrits in the body or oot somelimes do. sho is, wo supposet, above errora are good warninga to lead wa to at wayb carrefully examino moensigece received from aprita
$A 8$ mooth Complexton




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can be found in the babit of calling up the can bory ond ia the babit of calling up the
memory of our brightest momeots in the dark poars of despondency, so that in the doaty struggio and tarmoll of daily boal. nees we may carry with bs the purifylog fervidly aad powerfally exprested, "Ea persitious people," he says "earry umulete rxternalig on tbeir bresota, bat a atore of
happy thoughta wilbin will be a more ef. foettal ahlield agoinat the encrouchments of - + .

The yougg mase or woman who muat for. las, tetter, plaples and iteslog exoriatioes of
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