



Birth Facts no Hint, Shows at No Place nor Applause: The only Ash a Hearing.

L. XXXI. CHICAGO, NOVEMBER 19, 1881. NO. 12

CONTENTS.

Table listing articles such as 'The Atlantic Monthly', 'The Atlantic Monthly and Spirituality', 'The Atlantic Monthly and Science', etc.

mind was an agent in producing the order, or whether mind and all other manifestations of intelligence are evolved from dead matter.

'able' matter with intellectual powers they virtually concede the vital point in the controversy. They admit the theodicy-principles and there remains no ground of dispute except in regard to the nature and character of the "unknown God" they acknowledge.

In scientific, literary and historical studies for the benefit and pleasure of his friends and his country; and particularly, late in life, to induce men to free themselves from dogma and the rule of illiterate and ambitious priests, and from the reign of despotism.

What constitutes a proper training in the eyes of this critic, for the study of Spiritualism? His conclusions are remarkable; certainly nothing but a trained scepticism is to become a "trained sceptic" and true education consists in "training" unless, whatever that may be.

Is There a God?—Every-day Thoughts on Them.

Is there a God? This is unquestionably the greatest question presented to human reason. It has ever been the supreme problem in science and religion. It is truly humiliating to man's boasted logic that, after so many ages of his best thinking, this subject is yet sought a fair question for debate; and the anxious query constantly arises, is this problem ever solvable?

Voltaire—Extract from a Letter to a Friend.

We have been reading Parson's Life of Voltaire. You can hardly think how full our minds are in giving a view of French political and religious history, and the opinions of the religious rulers, the oppression of the people, the persecution of the Jews, and in some provinces and courts the intensity of bigotry.

When Huxley had heated his infusion to boiling he withdrew it from the fire, and excluded all living atmospheric germs from his retort by cotton wool stoppers, he weighed the mixture for more purposes, but no evolutionary wizard would find the dead protoplasm to life.

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It may be esteemed sound philosophy and deep science to limit inquiry wholly to the visible, and to confine the domain of metaphysical research into final causes; but this sort of science, which proceeds as if the mechanism of the organ, and the expert fingers that are seen to play, are the only things to be considered, is not profound.

Voltaire—Extract from a Letter to a Friend.

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The Atlantic Monthly and Spirituality.

The Atlantic Monthly, at one time under able editorship, occupied the pages for writers on Spirituality, and gave great promise of presenting that subject fairly to its readers.

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Spiritual Restoration—A New Zealand View.

When the body is no longer capable of performing its functions in the natural world, then man is said to die. This is the ordinary view, and is a very simple and logical statement.

THE NEWSPAPER PRESS.

A Sermon by Rev. T. De Witt Talmaage.

The Rev. T. De Witt Talmaage preached the following sermon in Brooklyn, October 30th, taking for his text: And the wheels were full of evil...

What is a preacher to do when he finds two things equally good and suggestive? In this respect the Rev. T. De Witt Talmaage is a man of great ability...

For all the Athenians and strangers which were there spent their time in nothing else but to tell or to hear some new doctrine...

The question then most frequently, as the Athenians now ask, is, "What is the use of the newspaper?" To answer that cry in the text for the newspaper the countries...

publishing the Acts Diurnas, putting tires on the business, and temporalities, and the Acts Diurnas, putting tires on the business, and temporalities...

living newspapers give respectful obituaries, telling when they were born and when they died, and the obituaries are not a mere list of names...

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capitulates every year after the last, and, consequently, during the last few years a number of cities in the world have had their disease epidemic. The larger papers allow the smaller ones, the whole taking...

It is always good additional force to an article when you occasionally saw added to some significant article in the old New York Courier and Enquirer...

Another step forward for newspapermen is open opportunities for preparing candidates for the editorial chair. We are in such a position that we are in such a position...

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Keep the evil taught to prevent the good. Keep children under the impression that the world is a bad place. They go out in it they will be a poorly prepared to struggle with it as a child who is...

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paper, which she opened and read, and to her amazement found in it an advertisement announcing the death of her father. She went to the office of the newspaper...

Very lately one of your readers wrote me: "Do not be too silent, wherever you are." "God be my heart, and I'll say it."

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to use her efforts in public, warrants me in saying what I do. We are now in the midst of the dissemination of force, and science will stir the world of the future...

Looking recently at the engines of war in the covered arena, viewed the fierce warriors ranged in a column six feet wide and a mile long...

Do I say that the old dispensation of manna has been superseded by the new dispensation of the spirit? I say that the old dispensation of manna has been superseded by the new dispensation of the spirit...

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Woman and the Household.

BY HENRY M. KIDDER. (Continued from page 1.) To love the soul has only been... Who sings the song of those who follow... God knows. The strife to them was loath...

I met a woman whose husband had been two years at Constantinople... LOOK AT THIS PICTURE, THEN ON THIS. If you would look upon the nearest approach to her condition called Heaven...

LIFE AND WORK OF GARFIELD, BY J. G. BENTON. Through a friend... THE RECORD—C. V. White & Co. Major Book, Chicago, Publishers. Monthly; 69 cents per copy...

KIDNEY-WORT THE GREAT CURE FOR RHEUMATISM LIVER AND BOWELS. It is the best of all cures of the KIDNEY, LIVER AND BOWELS.

KIDNEY-WORT Has been widely proved, and an immense number of cures have been effected...

KIDNEY-WORT THE BEST MEDICAL REMEDY FOR RHEUMATISM AND ALL AFFECTIONS OF THE URINARY ORGANS.

KIDNEY-WORT THE ILLUSTRATED SCIENTIFIC NEWS FROM THE LATEST AND BEST AUTHORITIES...

IDEALITY IN THE PHYSICAL SCIENCES. By Benjamin F. Jones. With self-illustrations. Boston: J. B. Row, Publishers. 67.

BOOK REVIEWS. (All books noticed under this head, are for sale at, or can be ordered through, the office of the Religio-Philosophical Journal.)

THE ILLUSTRATED SCIENTIFIC NEWS FROM THE LATEST AND BEST AUTHORITIES... Magazine for November not before mentioned.

THE LIFE OF MONTENEGRO. BY MONTENEGRO WOMEN. The life of Montenegro women may be compared in two ways...

THE DIVINE IMAGE. BY THE AUTHOR OF "THE DIVINE IMAGE." The six lectures given by an Idealist in Belosue...

THE CHILDREN'S MISSION. BY B. G. GODDARD. The Children's Mission of New York City... THE SOUTHERN MEDICAL REVIEW.

HOW TO PRINT. THE TRUTHS OF SPIRITUALISM. A New Edition of E. V. Wilson's Work.

PENSIONS. THE TRUTHS OF SPIRITUALISM. A New Edition of E. V. Wilson's Work.

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Religio-Philosophical Journal

JOHN C. BUNDY, Editor.

J. B. FRASCH, Associate Editor.

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Advertisements and communications should be addressed, and all remittances made payable to, JOHN C. BUNDY, CHICAGO, ILL.

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CHICAGO, ILL., November 19, 1881.

NOTICE TO SUBSCRIBERS.

Subscriptions not paid in advance are charged at the old price of \$3.16 per year. To accommodate many...

Instilling Liberal Ideas in the Minds of the Young-Children's Progressive Lyceum.

A. J. Davis asserts that "a child is the repository of infinite possibilities. Enfolded in the bosom of infancy is the beautiful image of an imperishable and perfect being...

PRENATAL DEVELOPMENT OF MENTAL AND MORAL CHARACTERISTICS.—But when should the child come in, to the child-conceptor? Should not its organization be carefully moulded and developed...

It is well known that Goethe recognized the dominant characteristics of his mind as a pre-natal inheritance from his mother. The same may be said of Schiller's fine spirituality which manifested itself in a rare way in his communication with Goethe...

Dr. A. Ackery, a pseudo-medium, one of the most successful "Katie" school of swindlers, came to grief last week at Pittsburgh, Penn., where he was caught at his tricks and thoroughly exposed. This is another of the tribe the Boston and Philadelphia "mediums" have been dragging off. Harry Powell was with Ackery at Pittsburgh as assistant, after the exposure. Ackery and Powell demanded the admission fee to all who returned it, and hurriedly left by the train train for Cleveland.

W. Harry Powell wrote the JOURNAL from Cleveland desiring the announcement of movements, but suppresses all mention of his connection with Powell and a number of places Powell has visited. The JOURNAL has received complaints that his drunken habits brought disgrace upon Spiritualism. Hence the JOURNAL feels it incumbent to decline to name him, but to the notice he has published he has cleared up his suspicious relations with Ackery and given evidence of reformation in his habits.

Dr. W. W. Stevens, the healer and lecturer, is in the city the first of the week.

"Union of Liberals." An Investigator correspondent writes that "Under the above head I found the following from one of your correspondents in your issue of October 15th: 'I was lately reading in a Spiritualist paper that G. B. Stebbins, John C. Bundy, H. J. B. Franch, and W. H. Powell, are all Spiritualists, say that they cannot unite with me because I am not a Spiritualist, and do not agree with them about another world.' It seems to me there is a mistake some where about this matter, as from what I know of our Spiritualist friends, they are logical and deep thinkers, and of broad views, and I am confident as well that they will ever be ready and willing to cooperate with all liberal minded friends in the effort to help this world."

"The Children's Progressive Lyceum."—It has been well said that "A moment's work on clay tells more than hours of labor on brick. So, work on hearts should be done before they harden. During the first six or eight years of child life, mothers have chief sway, and it is the time to make impressions on the youthful mind. The Children's Progressive Lyceum, an inspiration of A. J. Davis, an idea that was found to have expression in the Summer-land, is now being managed, to instruct, elevate and refine youthful minds, and lead them away from the biggest folds of the orthodox churches into a realm of thought and action that is the realm of the angel world. What picture of youthful life is more beautiful than that presented to the vision of Mr. Davis when the "bright-eyed, golden-haired and happy-hearted children in gleeful haste, through their various games whereby they are taught to comprehend the operation of planets, showing how one star plays around another, how satellites move around the sun, how sun with planets and satellites move around greater suns—all this attractive knowledge is acquired by the beautiful marches of children in the lyceums of the Spirit-world, and Mr. Davis well says: "We desire to give to the young a far better position, the music and harmony of the heavens." We know of no more effective, or attractive method of mollifying the minds of the young with enlightening, health-inspiring, liberalizing thoughts than is presented by the Children's Progressive Lyceum as directed by the exalted spiritual vision of Mr. Davis. One requisite therein and to which he gives special prominence, is music. "The music that grows up through the children as such as musicous as the melody of healthful happiness, as do birds in the forest trees, or children in the glie and enjoyment of their common spirit." Henry Ward Beecher says: "Music comes, in its capacity doing good, next to preaching." It is a well recognized fact, "that the popular music of any people is in a great measure the thermometer of its physical and moral condition." This is the case with the music of the Lyceum. The music, unapproachable speech which leads us for a moment to the edge of the infinite, and lets us gaze into its depths." Robert Collier says: "When you speak with the soul, you inward and divine, that it is like a spirit from another world, which has to wait for a spiritual condition in those who would welcome her before she can make her place in the perfection of the world." Under the light of these quotations the emanations of master minds, Mr. Davis spoke wisely when he said, "Music, therefore, is to be an inevitable and prominent element of our terrestrial Progressive Lyceum." Not only that, but the promotion also of truth, justice, fraternal love, purity, beauty, art, charity, health, science, philosophy and spirituality! What more could be asked in the training and development of the young? And what place more arduous and soul-inspiring than the Children's Progressive Lyceum?

"The Spirituality of the Church Congresses"—Interest in England as well as here. We alluded last week to the great interest in our full publication in the RELIGIO-PHILOSOPHICAL JOURNAL of October 25th, of the able address on Spirituality at the Episcopal Church Congress at New Orleans, N. Y., and of the English address at the same time, which you exhausted our edition. The last number of Light from London gives the good news that it is to be published there in pamphlet form, and we shall hope to have copies on sale here in due time. Light says: "We announced our intention last week of issuing a pamphlet dealing with the question of Spirituality as represented at the recent meeting of the Church Congress at New Orleans. The preparation is in the best possible hands—those of 'M. A.' (Orem). It will comprise the addresses delivered before the Congress; notes and comments thereon; a list of distinguished persons who have lent their names to the publication; and a list of the reality of the phenomena; a brief review of the most notable books to be read; and instructions to the best mode of investigation, etc. A warm heart is taken to defy the total cost of the issue of fifteen thousand copies. We trust that the American Association of the Red Cross, twenty thousand. The pamphlet will be entitled 'Spirituality at the Church Congress, New Orleans, (Orem) With Advice and Information for Inquirers.' Price 25c."

The general generosity of some English Spirituality is saying the order of the Spirit for free circulation may well be initiated here. Who will do it? The Saragosa Sun speaks of manifestations, under test conditions, by Harry Franch, and commends him. Our readers will remember the visit of Mr. Franch and Mr. Smith to the Red Cross Association, our report of his stance at our house and of his failure to give good manifestations there, our published statement, from a friendly source, of like failure elsewhere, and our request to inquirers to give Mr. Franch and Mr. Smith a testimonial for their good manifestations seemed unexpected to them, and that they showed no intent to consent to it, inasmuch as they are known to be Mr. Franch's medium powers, and are returned to him. We shall be ready to make it known."

Methodist Temperance-Geographical Morals.

The editorial correspondence of the New York Independent from London makes a report of the sayings and doings of the Temperance question of the Methodist Ecumenical Convention in that city. The subject came up on Monday, Sept. 25th, and it was soon found that the American Methodists were quite in advance of their English brethren. The clergymen from this country spoke earnestly for total abstinence from intoxicating liquors and declined it to be the practice of the American Methodists at their members at home, while the British clergymen were established by such statements and did not take like ground. The Independent writer says: "Ministers and people (men and women here) are as many American delegates learn with surprise, in the habit of using wine and brandy and hot whisky freely, and of having them on the table. The young people of a family take a glass of hot whisky at night, before retiring. It seemed strange to be politely pressed to have a glass of wine or whisky or brandy, and to see how freely ladies partook of these beverages... It is not unusual to see the contrary of this in England, for the use of ministers before or after the sermon... The most careless observer cannot fail to see that England is cursed with intemperance and needs a reformation. While the American Methodists, even though a Bishop could bring him to the point of saying, recently, in Parliament, that it was better to have England free from England sober."

The English Methodists heard their American brethren with respect and interest, and some of them admitted that a great change was needed—which is, so far, well—but the most careless observer cannot fail to see that the Methodist moral and temperance in England are at a dead level with the prevalent morals and manners of the outside world in this matter. In our country where temperance was unpopular our churches did not set with its principles, though that is popular the church even tried to monopolize it and to rule out heretics from any part in it, and so belittles and weakens the movement. So it was with the Anti-Slavery agitation here. In its "martyr days" of weakness and peril the popular clergy opposed it, when it gained victories they espoused it. A few temperance men, and a few abolitionists, were found among the clergy and they were held as unpopular by the great mass-opposed them, as the sectarian church has always opposed every great Reform. Sectarian dogmatism has no unity with human freedom or progress."

Episcopal Church Congress at Providence—Growth. We lately made known the frank and full discussion of Spirituality by an English Church Congress, and now comes the English Herald commending the fearless discussion of the moral mistakes by a similar body at Providence, Oct. 25, it will be recognizable if the Episcopalianism should put aside their timid conservatism and step to the front for "light, more light." The Herald says: "The recent church congress at Providence was as notable a gathering of its kind as any that has been held. It furnishes the best sort of a platform for the most important and burning questions in the Episcopal church with a freedom which seems to play more vigorously than elsewhere. Episcopal church may or may not have a better ecclesiastical system than other religious bodies; it is up to us to decide for what we commenced in its recent conference. It is in our power to give to the spiritualists who believe otherwise, the free handling of its own institutions where they were so defective, as to give to the methods of theological education, which was the point where the greatest freedom of the present time was seen. For that teachers in the Episcopal divinity schools are so far from being open to the spirit, as if they were in fact as we were in fact, it will help to give every citizen to mind, and wider and more modern training which is needed for the preaching of to-day. The truth which we stand to win is whether in public or private, is the church which is most likely to be kept clean, the church which must be gradually brought into the closest sympathy with present life, and of this one of the many services which the Providence Congress has rendered to the body which it represents."

Association of the Red Cross.

The American Association of the Red Cross was organized in Washington, D. C., last June, and Clara Barton made President. Miss Barton did wonderful service as nurse and teacher in camp and field during the Civil War, and she has been in the same way in the Franco-German war having charge of extensive hospital service under the auspices of the Crown-Princess of Saxony, her personal friend. President Garfield, known as the "Friend of the Sick," named her for this office. The Red Cross Association is an international movement for the relief of the wounded and suffering on both sides in war, and the prevention of needless barbarities by the common action of its agents, of whatever nation, who wear the red cross as their mark. It was recognized by the Geneva treaty, and meets such favor from European governments. The Red Cross at the Yorktown celebration that were all accompanied by the flag of the Red Cross, our own banner being the only one destitute of this emblem borne by those who in other lands have carried help to the wounded and the sick on field and in hospital, and mercifully

assuaged the terrors of pestilence and the pang of human suffering.

Hon. William Lawrence, Dr. G. H. Loring, Walter Chace Sprague, and other eminent men, are the Executive Committee of the Society at Washington, and this halling its lasting establishment in this country are to reach Congress at an early day and are worthy their consideration. Miss Barton, with her usual energy and sagacity, has organized auxiliary societies in Rochester, Syracuse and Danville, N. Y., and these have done excellent work for the Michigan sufferers by fire.

On Thursday evening of last week, Mr. and Mrs. Bundy gave a reception in honor of Mr. and Mrs. Gilew H. Stebbins, who having spent some months very pleasantly in Chicago, were about to return to their home at Detroit. A large number of old and new friends greeted the guests of the evening. Among the mediums who added to the interest of the occasion were Mrs. Dole, Mr. DeWitt, Dr. Wm. H. Lewis, Mrs. Gage, Mrs. Lord, Mrs. Simpson, Mrs. Bishop, Mr. Brooks and others. Miss Holbrook, the accomplished daughter of our occasional contributor, Judge Holbrook, gave the contrast of the evening by evening by giving several recitations rendered in a manner to excite the admiration of her hearers. Miss Free and Mrs. Gage enlivened the evening with fine selections from the piano. Mr. Bundy brought to the life work of Mr. and Mrs. Stebbins and expressed the pleasure he had derived from their residence in his family; after which, remarks were made by Hon. N. B. Dewitt, Mr. DeWitt, Dr. Wm. H. Lewis, and lastly by Mrs. Lord, who described spiritism whom she saw about Mr. and Mrs. Stebbins, and others. Mr. Stebbins replied to the various complimentary remarks and attentions in his usual felicitous manner.

Current Items.

Henry Shale is in Providence, R. I. Lyman C. Howe speaks in Binghamton, N. Y., the last three Sundays of this month. Queen Victoria has now reigned forty-five years, a little longer than Queen Elizabeth.

Education begins the gentleman, and reading, good company and reflection must finish him. James B. Esch, the Mississippi river-boat engineer, gave the largest individual contribution to the Michigan sufferers, \$500. In the late German elections the Catholics, in some districts, voted with heretical Socialists against the Jews.

George W. Peck speaks in Portland, Maine, this month. This sincere man is gaining in spiritual strength. His Holiness the Pope has again expressed his indignation in condemnation of the president of the Irish League, Dr. Charles Thomas Gales J. Foy, in Washington, D. C., and is to speak Sunday evenings at Talmage Hall, a central location. This is a good move and his words will be welcome.

The New Society of Progressive Spiritualists have changed their place to a new hall at 864 Milwaukee avenue, where Mr. Brooks will speak Sunday evenings.

Roger A. Pryor, counsel for Mrs. Kate Chase Sprague, expresses the opinion that the scandal of a divorce trial will be avoided by a compromise.

Rev. T. De Witt Talmage has a very interesting sermon on the second page of the JOURNAL. It contains thoughts well worthy of careful consideration.

A curious phenomenon in Otsego county, New York, recently, was a rainbow which appeared in the sky at a time when it was a continuous arc and lasted about fifteen minutes.

The same steamer that brought \$1,000,000 in gold from Europe last week, brought tons of cabbages. The Irish-Cross says: "That's what we want, gold and cabbages."

Dr. W. L. Jack of Haverhill, Mass., spent an hour with us last week. He has had fifteen years' practice as a magnetic physician. His Lake Placid office is visited by many during the camp meetings.

The Rocky Mountain Man of Denver, says: "Zoller's 'Trance-Occidental Physics' is a very interesting book, worth any one's reading who has any desire to investigate the mysteries of spiritist manifestations. The State Capitol of Texas, at Austin was burned by fire Nov. 2nd, and also the archives of the Republic of Texas, the building cost \$800,000. Incendiarism is the supposed cause of the fire.

Only a waiting hall Society held a regular monthly meeting at the Grand Pacific, November 1st, the ladies enjoying greatly a paper by Mrs. H. C. Garner on "Woman as a Factor in Politics." The President of the gathering was Mrs. Mary Dye.

Mr. Edwin Booth, after a protracted and distressing illness, passed to spirit life from the residence of her parents in New York City on Sunday last. Mr. and Mrs. M. Y. Ficks will have sympathy of mourning of people from near and also the unspeakable satisfaction of knowing that their beloved Harry, freed from the pains and distresses of earth, is peacefully resting in the loving embrace of dear ones who have been patiently awaiting his return to spirit life.

The Medical Association of the District of Columbia, has letters from eminent physicians and surgeons assailing the treatment of Garfield by Dr. Bliss, and also assailing the verisimilitude of the treatment and that now for a "regular" doctor's quarters.

General Grant has insured his life for \$100,000.

Mrs. Lydia A. Fernald will speak in Grand Rapids the 20th and 27th of November.

Mr. Henry Leroczkowski now lecturing on Spiritualism in the South of France.

G. H. Deer is doing effective work at Geneva, Ohio. He will remain there during the month.

Mr. Samuel Morley, M. P., a prominent Boston philanthropist, now lectures throughout the reception at Philadelphia, Tuesday, November 1st.

German elections result in a defeat of the persecutors of the Jews.

Rev. Dr. Thomas lectured before the Philosophical Society here lately, advocating the teaching of ethics and morals in public schools and the use of text books, compiled from Christian and Pagan sources, for that purpose.

On Sunday evening, Nov. 14th, at the Church of the Messiah, New York, Rev. Robert Collyer presided at a meeting in memory of the good and gifted woman, illustrations of the beauty of her life, Loretta Mott of Philadelphia.

The Israel Ocean tells of a remarkable family meeting at Paxton, Ill., Oct. 25th. One hundred and seventy persons, including Mr. A. Bridgman a number of old friends were invited to be surprised by her daughter.

The company was composed of eight persons whose combined ages were 677 years, an average of over eighty years.

Prof. Robertson Smith, late of Aberdeen University, Scotland, who was suspended from teaching on account of his advanced liberal views, was presented, Nov. 1st, with a testimonial of honor.

Mr. Robert White of New York City, who had raised for his benefit by his supporters. Thus is a liberal Scotch Presbyterian orphan and his native good company.

The census of the Hawaiian Islands, which is now in this country, does not want to sell his country as was at one time proposed, but does want to get some people to occupy it.

The native race is rapidly dying out on account of the peculiar elements of civilization introduced to them, to which they have kindly taken, and the king desires to enlist recruits.

"Christian civilization" has killed three-fourths of the people. A trustworthy London correspondent says:

"E. W. Wallis has a clean record in England. I have never met him but have known him to be a person of energy and certainly is an energetic worker. He is highly praised."

It affords us great pleasure to give publicity to this statement; and we hope Mr. Wallis will be induced to visit the West.

We certainly cannot form a correct judgment of the great spiritual movement in America, so long as we do not know Mr. Wallis. He may be addressed at Worcester, Mass., until the 27th, and then at Portland, Maine, until Dec. 11th.

LOOK OUT FOR HIM.—The first work in this line to be translated is by Charles E. Watkins, the medium for independent state writing, showed up at Cedar Rapids, Iowa. He is described by a correspondent as about twenty years of age, medium height, light complexion and well dressed.

He is described by a correspondent as about twenty years of age, medium height, light complexion and well dressed. He looks to be twenty-six to twenty-eight years old, and when we last saw him would weigh probably one hundred and seventy pounds, eyes especially large would resemble those of a woman, but we were told by a person who has been spoken of as "well dressed," as would Briggs.

ALL THINGS OF DELICIOUS ODM for the headache, child should try Dr. Price's Peppermint, Asthma, Asthma, Peppermint, Peppermint.

SHALLOTTED TABLETS answered by R. W. Flint, No. 1027 Broadway, N. Y. These are a three-cent postage stamp. Money refunded if not answered. Send for explanatory circular. \$1.00.

Write great care, by a new process, Dr. Price's Peppermint Tablets are superior to any other remedy for the cure of all cases of headache, child should try Dr. Price's Peppermint, Asthma, Asthma, Peppermint, Peppermint.

DR. WILLIAMSON'S BLENDING CLAYS AND PILLS by letter—Enclose lock of patient's hair and seal up the bottle and send to the doctor. Address, Mrs. G. M. MONROE, N. Y. P. O. Box 5039 Boston, Mass.

DR. FRANCIS' OMENT BAKING POWDER has raised its popularity from its being the most perfect Baking Powder.

CLAYTON'S EXAMINATIONS FROM LOCK OF HAIR.—Dr. Butterfield will write you a clear, pointed and correct diagnosis of your disease, its cause, progress, and the prospect of a radical cure. Enclose the lock of hair. Address, M. D. STRECKER, N. Y. CORNER BROADWAY AND FIFTH.

Northern Wisconsin Spiritual Conference. The Northern Wisconsin Spiritual Conference will hold its annual meeting at the Hotel Wisconsin, at the city of Madison, Wis., on the 15th and 16th of Dec. 1881. We have a fine program of lectures, and our list of speakers is of the highest quality.

Spiritual Meetings in Brooklyn and New York.

NEW YORK CITY.—The Society of Spiritualists will hold its next meeting at 115th St. at 10 o'clock, on Monday, Nov. 14th. At 11 A. M. and 7 P. M. Good speakers every Sunday.

NEW YORK CITY.—The Harmonical Association, Free Press, at 15th St. and 4th Ave., will hold its next meeting at 10 o'clock, on Monday, Nov. 14th.

NEW YORK.—The New York Spiritual Society, at 115th St. and 4th Ave., will hold its next meeting at 10 o'clock, on Monday, Nov. 14th.

THE FIRST SOCIETY OF SPIRITUALISTS holds services at 115th St. and 4th Ave., on Monday, Nov. 14th.

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\$72 A WEEK. His old but lately made. Copy sent to you. Address, THE ASSOCIATED THEATRE CO., N. Y. \$11 30 10

\$66 week to his own work. Copy sent to you. Address, H. H. HARRIS & CO., N. Y. \$11 30 10

AGENTS, READ! We want an agent in every city in the United States to sell our new and improved Patent...

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Advertisement for Peterson's Magazine, featuring 'Chestnut and Best!' and 'Splendidly Illustrated Articles'.

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Advertisement for 'The Country Gentleman' magazine, featuring 'Live Agricultural Newspaper' and 'Enlargement to Twenty Pages'.

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Prices from the People.

AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HARMONICAL PHILOSOPHY.

The Infant's Dream.

Oh, cradle me as you once, mamma, And sing me the body strain, And lull me with lullaby pressed, By glowing candle to your soft white breast, For I saw a scene which I cherished best, And the world was all before me.

Now smile as you then did smile, mamma, And woe as you then did wail, And smile as you then did smile, mamma, And woe as you then did wail, And smile as you then did smile, mamma, And woe as you then did wail.

For I dream'd a heavenly dream, mamma, While slumbering by my knee, I lived in a land where forms divine, In the kingdom of glory eternally reign, And the world is gone where I was, Again that land to see.

I wept for me in a wood, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood.

And I wept for me in a wood, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood.

Then come some aching throes, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood.

Do you mind when Sister Jane, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood.

But I loved, and you you sobbed on, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood.

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Brooklyn (N. Y.) Spiritual Fraternity.

The announcement that Prof. Henry Kiddie was to give the opening address at the lecture on the subject of Spiritualism, which he held with deep and earnest attention to the lecture, most of the present location was the celebrated Brooklyn, Madison and East...

The question which I have taken as my theme this evening is, "What is Spiritualism?" I have asked with increasing frequency and anxiety by thousands of persons, daily in their innermost souls, and the earnest prayer of all friends everywhere that he may speedily be cleared and freed of all doubts.

Certainly, the revelations that are now coming out from the spirit world are so numerous and so convincing, that they are now being received as a matter of course by the masses of the people, and are being accepted as a fact of life.

"Such," I am sure, have been the reflections of many a mind, who, in the face of the overwhelming evidence of the truth of Spiritualism, have been unable to see its great reality, and have been unable to see its great reality, and have been unable to see its great reality.

And I wept for me in a wood, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood.

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things, have its appropriate place and action, which would be beneficial, for God himself is but the expression of the laws of nature, and it is his will, to which every eye, will address itself in the most earnest manner.

The lecture closed with an extract from Tenney's "The Human Mind," which was the most touching and vital point in spirit literature. Short sentences were made by James D. W. Cole, M.D., Dr. A. Cooke, Mr. J. H. Johnson of Ancona, N. J., and Mrs. K. B. Chapman, Mrs. L. L. Johnson, Jr.

Brooklyn, N. Y., Nov. 18, 1881.

A Room Illuminated.

To the Editor of the Religio-Philosophical Journal: I have often seen a call for pictures that will be of service to the public, and I have often seen a call for pictures that will be of service to the public.

And I wept for me in a wood, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood, I wept for me in a wood, mamma, And I wept for me in a wood.

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Prophecy.

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Notes and Extracts.

Spiritism is the science of life. It is the science of life, and it is the science of life, and it is the science of life, and it is the science of life, and it is the science of life.

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Garfield's Heavenly Record.

To the Editor of the Religio-Philosophical Journal: We observe in your paper of Oct. 29th, a quotation from the Wilmington (Del.) News, headed with the title, "Garfield's Heavenly Record."

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Mrs. Haridge written at Newmarket on Tyne.

On Sunday morning last Mrs. E. Haridge... On Saturday evening last Mrs. Haridge delivered an able and logical discourse at the Mechanics Hall, Wrexham, upon "Angels Footstep" which produced on the minds of her hearers a deep and profound impression.

On Monday evening last Mrs. Haridge occupied the platform of the National Temperance Meeting, and sustained the assembled friends and visitors with her interesting and instructive address upon "The Great Spiritual Consolation." The audience were delighted.

WARNER'S KIDNEY-LIVER CURE. The leading Scientists of the day agree that most of the ailments which afflict the human system are the result of a diseased condition of the kidneys and liver.

THE LIVING SCIENTISTS OF THE DAY agree that most of the ailments which afflict the human system are the result of a diseased condition of the kidneys and liver.

PENSIONS FOR SOLDIERS. The Government has provided for the support of the families of soldiers who have fallen in the service of their country.

RAIL ROADS—TIME TABLE. CHICAGO, ROCK ISLAND AND PACIFIC. DEPARTURES FROM CHICAGO.

Chicago and Alton. Daily Express, West Side, leaves Chicago at 10:00 a.m. and arrives at Alton at 1:00 p.m.

THE GREAT SPIRITUAL REMEDIES. MRS. FENNER'S Positive and Negative POWDERS. "Our dear little child is nothing like the Positive and Negative Powders."

VOICE OF ANGELS. A new, published at No. 5 Dwight Street, Boston. It is sold by druggists.

ORTHODOX HASH, WITH CHANGE OF DIET. BY WARREN SUMNER BARLOW. A new, published at No. 5 Dwight Street, Boston.

RATES OF ADVERTISING. Each line in Anglo type, twenty cents for the first week, and ten cents for every subsequent week.

A DISCUSSION BY E. V. WILSON, Spiritualist. ELD. T. M. BARRIS, Christian. What is the Bible? An attempt to answer the question, "What is the Bible?"

CHRISTIANITY & MATERIALISM. By H. F. UNDERWOOD. The pamphlet of last year, printed in the English language, has been translated into the French language.

THE APOCYPHAL NEW TESTAMENT. Being of the Epistles, Gospels, and other books, not contained in the New Testament.

THE PHILOSOPHY OF EXISTENCE. A treatise on the nature and origin of the human mind, and the principles of its development.

SPIRIT INVOCATIONS. PRAYERS AND PRAISES. PRINCIPLES OF THE RIVER OF LIFE. THE WORKS OF THE SPIRIT OF TRUTH.

EXPERIENCE. SAMUEL BOWLES, Late Editor of the Springfield, Mass., Republican. A new, published at No. 5 Dwight Street, Boston.

SPIRIT-LIFE OR LIFE AS HE NOW SEES IT FROM A SPIRITUAL STANDPOINT. GARRIE S. TWING. A new, published at No. 5 Dwight Street, Boston.

VIEW'S. Our Heavenly Home. A SEQUEL. A STELLAR KEY TO THE SUMMER LAND. ANDREW JACKSON DAVIS.

HENRY SLADE. CABINET PHOTOGRAPHS. THE RELATION OF THE SPIRITUAL TO THE MATERIAL UNIVERSE; THE LAW OF CONTROL. Prof. M. FARADAY.

BEATTY ORGANS AND PIANOS. ORDER NOW! CHRISTMAS PRESENTS. BEATTY'S ORGANS. BEATTY'S PIANOS. An Improved Piano Organ.

\$7.50 OLIVER SHOT GUN & RIFLE \$7.50 In Fire-Arms the Greatest Invention of the Age. 5-SHOT BREECH LOADING. Wonder and Admiration of THE SPORTING WORLD.

THE MAN WHO IS UNDERRATED BY THE GEOGRAPHERS OF HIS COUNTRY. WILL BE SEEN BY EXAMINING THIS MAP. CHICAGO, ROCK ISLAND & PACIFIC RY.

PRE-NATAL CULTURE. Being Suggestions to Parents relative to Hygienic Methods of Modifying the Tendencies of offspring before Birth. By A. NEWTON.

HIGHER ASPECTS OF SPIRITUALISM. M. A. OXON. Author of "Psychography" and "Spirit Identity." THE ANGEL OF HOBEB. Being Suggestions to Parents relative to Hygienic Methods of Modifying the Tendencies of offspring before Birth.

Continued from First Page.
night, when all is quiet...
He has been in the world...

Portents and Predictions.
BY ALEXANDER WILDER, M. D.
It has been a theme of common remark...

It has been a theme of common remark that distinguished persons often exhibit an almost superstitious belief in omens...

John Dryden foretold two deadly perils to his infant son and an ulterior result...

Mr. Charles W. Gardner said his experience had caused him to arrive at the conclusion...

Mr. Gardner's fatalism has been several times mentioned in the Journal...

have thirteen sons; twelve of those young men have been in the New Boonville families...

There are several allusions of an astrological nature in the most expressive one...

Dr. Peabody delivered a lecture on "Palaeontology of the Holy Land," at Hammon, N. J.

Hereditry.
To the Editor of the Religio-Philosophical Journal:
The Institute of Hereditry held a Convention...

Mr. Charles W. Gardner said his experience had caused him to arrive at the conclusion...

Dr. Peabody delivered a lecture on "Palaeontology of the Holy Land," at Hammon, N. J.

On Thursday evening, Nov. 3rd, this remarkable woman, of whose great age there is no doubt...

She was older than this government, and older than all machinery and patents...

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Lecture by Sejourner Truth—1867 Years
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DR. C. W. HENSON, of Baltimore, Md.,
inventor and proprietor of the celebrated Colony and Clean Skin Pills.

DR. C. W. HENSON'S
SKIN-CURE
In Warranted to Cure
ECZEMA, TITTERS, HUMORS,
INFLAMMATION, MILK-PUSTULE,
ALL RHOUGH SCALY ERUPTIONS,

MRS. LYDIA E. PINKHAM, OF LYNN, MASS.,
Woman can Sympathize with Woman.

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With Peabody's Preparation.
The greatest invention yet
discovered in medicine...