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RELIGIO-PHILOSOPHICAL JOURNAL.

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THE NEWSPAPER PRESS.

ermen by the Rev. T. De Witt Tals

The Rev. T. De Witt Talmege preached to following sermon in Brooklyn, October taking for his texts

were full of eyes .- Ere-And the

And it where we should be the sense of the sense we should be the sense which were there speat their time in noth-ing elses that wither is tell or to hear sense sew thing.—Acts avail. What is a prescient of owners he finds we tests equally good and surgestive? In finds perpictly fishe both. Wheels full or speaf. What but he wheels of the newse blind. They you'ld any pulled or crushing. The numbracturer's wheel—how it grinds the operator with fullyces and rolls over erves and muscle and hears and rolls aver erves and muscle and hears and rolls aver the sense it does. The serving machine anufacturer " erator with fallgues, and heart, not and muscle and hone and heart, not ng what it does. The sewing machine iers not the sches and pains fastened ighter than the hand that moves it, are than the needle which it plots that he needle which it plots are every hour, of every are are every hour, of every are an the needle which it plics, pent of every hav, of every day, nonth, of every year, there are d thoosands of wheels of moch-cles of enterprise, wheels of hard thon, but thuy are opticase. Not of the printing press. Their nees is to look out and report-all of optic nerves from the axis of the plics the exposition of the optic plics the exposition of the optic of the plic the exposition of the optic of the plic the exposition of the optic of the optic nerves of the optic of the optic of the optic nerves of the optic of the optic of the optic nerves of the optic of the optic of the optic nerves of the optic o of theo They ey look far away. They street and the next hemis-criticism, eyes of investi-twinkle with mirth, eyes indignation, eyes tender religious n my second newspaper. in Ath r in gathering the Why especially in nore intelligent peo-quisitive they are, but great things.

time time feiling it. Because the more the more inquisitive amali thioga, but great thing, the most frequently, asked answer that cry the cestor China it. Pekin a newspape on allk every week Rome succeeded by in first publishing the leh armeda, and going on spin enterprise when the was fought, deciding the to give it ope, to give of our day all Gre. America super-Harris's first weekly paper, *locurrinces*, published in Hos 1 by the first daily, *The Amer.* 7, published in Philadelphis did met, subdienly

a good newspaper. 0v nporal nine-would ing if

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italists every year enter the sequently, during the last few taking With than six thousand dan lies in the United States and are but thirty-six haif a cer papers do not swerage more of existence. The most of choiers infantum. It is h the reople found out that allo century old, re than five of them die a high time at the most and to keep er. Ther a soil e in ort the ort to sink mony. It is to start a newspap that in or how almost every with the sewspaper manis, or have slock in one he mo-with the sewspaper manis, or have slock in one he mo-try man has an agricultural or political, or religious in to venillate. The sewspaper manifester in the semillate. mania, and start he must, or die. is about this: A ustural, or scien-us idea own—literary is of his ideas a al they become forthwith the rent composing ro of editors, and, wi attention Arry while the second the peak has been set finds that no great revolution has been set facted by this daily or weakly publication the world greas and the second second second the world greas and you are the first lange. The aforesaid matter of and stockholer wants to sell of the first lange the second wants to bay, and other the second second second to bay, and second second second second to bay, and second second second second the second aperdom, and an factory rolls into inters refuse to paid up, and the r to the composithe printe agea are pair good by to had better be columns or one who else to try climb the t is folly to ur house, taion, the ot a commander in paper requires that a essayist, a geograp in acquisition To To that one be grapher, a st Inst. ore quas If you soular like or relig iy of Fran tible const ited in th xcepting with a

the first, his matching warries exempted the first, his matchings impudence second." I say this because I to know that a good, healthy, entertaining newspaper is not an ing, but one that comes to ns elfre. ers make knowledge he multitude. The high up and is the tunnel the pitchers shelf is witt Clinton All M

repaper is a useful mir It is sometimes Again, a apers report the evil iy to report the good. report il as well a bat is goou. se the to be what d a

Ing the evil is taught to select the good Keep children under the impression that all is fair and right in the world, and whe they go out in it they will be as noarly pr Increase of the second second

on private I ton No in a context without a set a dynamic multiplied into itservit broassnot or fifty thousand copies? An injustice dono in priot is millionally worsetsican an objastice done in private life. During loss of temper a max may say that for whole he will be justice has first to be written, then set up in type, then the proof taken, off and read and corrected, and then for six or is hours the presess are backen; off and read and corrected, and then for six or is hours the presess are backen; off and read and corrected, and then for six or is hours the presess are backen; off and read has backen to the for six or is hours the presess are backen; off and of times to cool off, plenty of times to row-and. Bat all that is bidden by the and newname:

tep forw be a constant of the second se professions ful training pertorial p ay tum se proposing a ution to which spaper life had an institution to y might go to learn the qualifi responsibilities, the triats, the s, the dangers, the magnificent tites of newspaper life. Let the ureship in which there shall app ling editors of the United States, the qualific trials, the t the users of the second ake editors, t usince a hund ut the truth most potent is a good edit foid higher too th is a good editor, luence for evil is a support of and

way f Austher bisesing of the newsmapper is the foundation. It have for accurate bistory of most part billing runs should be appendent upon the prejoidless of this or that intering, most hard bigliess of this or that intering, and the second second second second pression of the second second second day. Our Haucroffs got from the sarig Amen Leiter, The Amen Forth Gazetta and day. Our Bancrotts got rrom two wary mewspapers of this constry, rrom The Boston News Leiter, The Near York Gastia, and The American Roy-Bay, and Royal Gestlers, and Independent Chronicis, and Massechu-stell Spi, and The Phildelphia Aurora account of the Phildelphia Aurora account of the Phildelphia Aurora account of the Phildelphia Aurora based of the Boston massars, and the appressive foreign tax on juxures which turned Boston Barbor into a teaport, and Paul Reverse midnight ride, and Bhode Island rebellion, and South Carolina nullification. But what a field for the chronoleier of the great future when he opens the files of a hundred standard American measurements. things o fro now, if the world last looking for stirring will pass by the mis centuries and say to ma the start of the sta ty corridors o the librarian gives the cen presid me the ve civil w and the presiden ar enaci contend, the cotton-gin, the graph, and ele Hoo's cylinder is not more we than the fact of history rie pen were b

the blessing of More th id re is intelligence, and multiplies sermons all the goople counse every week within the ch of every intelligent man and woman America. The good newspaper is to be right wing of the apocalyptic argel the Sabbath a minister preaches to a rbundred or thousand people, and or rbundred or thousand people, and or press preaches to millions. May field special iii The telegraph gathers up for it matter on one side, and the express rail train waits to be haded with tons of folded sheets on the other. I set it down as the mightest

paper, which she opened and read, and to her anazement. Jound in 15 an advertise-incre property. And after the thread of time shall have run forther out, who knows but that through the altent yet speaking newspaper is to be found the yeat laberit-ance of the world's redempion 2.

Letter from Mrs. E. L. Saxon.

be Editor of the Religio-Philosophical Jo Very lately one of your readers wrote me: "Do break the silence, wherever you are."

The decored of a second second

Id convince in the times spirit, and its was factors power. When at *fake* Pissant, a woman claim to me after my letter and add. "Do you high Jesses and the additional spirit and the spirit and the spirit and the spirit and the spiritual spiri

fereta yoë is the jast your open sprans-communica will only eshance your happi-tion of the set of the set of the set of the you all hatd jeans, and is an 6 Obtesian. I want is set, foel sad realize, ha I do the pre-sence of my lornd ones, hall the molecular method on the set of the set of the set of the set of the pre-time set of the set of the set of the weak on Bestonen, Kiddle and Walance; you and hugireds of the set of the s

"There is the loconcilies cogina; spiration, as in the microscope or survey wire." We separated never to meet again, and whon the constraint of the second second second second the second seco We apparently approximate the second second

Use is the eye dilates in darkness, finds light in it, so the soul dilates me, and the list finds do in it." is sprit shown by church members o, and the very glory of spritual hoseoning on the barren bough of ally dead faith they hold so long, give names, but of one I know too suty is bl Again the provide the second s

12. and the electing dearts are has been epen For three months past. I have been epen in the interest of the National Prohib Alliacce, and an thus thrown among m earnest, Christian people. Nothing has, so impressed me or filled me with such v Prohibiti for in the Alliso so impressed me or filled me with sign? regula increase and a since progress for women heard in the temperators prayer meetings, when it makes a Day of one prayer meetings, of imaginary God, pervaling space, but as if they cloug to the foot of the screase, and the red bloot of the crucified Jens, was dripping down on their own heart covarised with ageny. They ery aload in their impausioned spith found are tamentitien and certain-ties we rd, and his sie and certain-its ad tofallible. My fiesh my tears fall with them, "estinct, these crics for the some wife the conclusion, as other God is a upth, and beconclusion, as other God is a upth, and the conclusion of the second second second a prayer answering God, and will not be mocked, and by his own law of answer ven-geace, lot share the second second second date, by destruction with and certain so that gambling away the vested rights of the peo-pie, cause those in house the in lower place that by its very

the wickchness, that by its very excess seems to reach successful triumph. The very air is full of fine spiritual inspira tice, and it is poured out on high and low alike, while all the powers of darkness ary holding high carnival, something of the still

a eyes m ampling out the vintage, where his grapes o is are slored, aping in the harvest with his terrible swif

We are in what is called in i time of open vision." When called as a little child, he fancis him, for it is statict." And there visions in those days," as if the , when open vision was withdraw seems to me as if we wrote c. hen Samuel was noied Eli called here was no open there time re were times, . Everything tering in the ilegnial dawn brightness of The best illn at these uni-nominations tors in the p the same pla-ing for, bette antis three pas-an standing on voice in plead-the humeNOVEMBER 19, 1881.

efforts in public, warrants m it I do. We are mearing the constitution of force, and acionece world of its misery, by the confers for influcting it. rament arceast, it beest admiration, he be the Gailing geb. From traiting, ten revolving healt, that are through log of a crank. Os-l ten deaths k to nes of war in red with the beautiful mech om a hopper ov ig cylinders a wa lot-. 1 vie and the second s

wish "Un mishment is such as inderstand me," I sai that spoil the word, rill ovestaally destra on will at length refe nghter. Purce and them, and when so tos of caringe, men-alites. Matesame's now in the destruction d the broken hear en orbited but a guns like this will over brutal business. Men will go out to certain alanghter, avail little against them, a perfects her muchines of arbitrate their distances arbitrate their distances their dime-not end as now in of mee, and the and children or other lifted mill ness or mon, and the broken heat in, and children orphaned and h The soldier lifted his cap, and laly; "Gud speed the lime." "The old time gree Pice a renset, -With Imparial epicoderos." The new time conset like the holy child, Wearing no server, no corra." women. less "

say that

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aset indeed. In constrained to notice the action of the ch Congress, held to England, is which alms of Spiritualism are discussed in a ser more temperate than one would ex-The second coming of thrist for which hurchness look-do they failafy diacem

Ibie churcheese look-ad-they faistly disceri is in his thing? The Jews booked also for projected him, locame is a case not as they ex-pected, robed and croweds a sceptier inco-tent of the second second second second second projected him, locame is a case not as they ex-pected, robed and croweds as case look in the result of the second second second second second the second second second second second second the second second second second second second the second sec ratio he cruit and be and friends could kee and school well santal louinsat, go forth to c ourage all who read it. Belwidere, N. J. ay your

A Weasel's Strategy.

incident whi lent which occurred near Santa alifornia, illustrates the asgacity of A geniteman's barn was infested and he was greatly annoyed by their os. They had been gradually dis-however, during the past few with rate, a ing.

works. The gentleman finally discovered the cause of their discoperance in a very wide awake weatel, which was engaged at the time in a vigorous combat with an unusually large sized

in laiter proved too much for his adder-and finally chused his wesselship out of arn. A few mornings later the gestio-found the same animals engaged to a sim-battle

man bound the same animals engaged in a similar basis. In basis. I basis. the hole, this ... The gentlems watched the pl only the weasel Digging intu-tion dend and the gentleman, interest thed the place somet the weasel came out. igging into the comp

at, he found the rai sies. The same sites. as rat could enter, red in the narrow "sacked at a d "Ocean quite des but, por-

MBTS' TAILS or Eanis, of the igton argues, "the violated by celly in an opport to so if it were Could a comet a

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RELIGIO-PHILOSOPHICAL JOURNAL

Woman and the Bousehold.

ST BERTES M. POOLS [Meinchen, New Jersey.

Too long the song has only been For those who conquered in the fight; For those who, battling for the right, Baw victory and her banner's theen.

Who sings the song of those who failed Who chants the battle fought and los The strugging scale who paid the co For other scale, then, silest, sailed.

To that far shore where jost in shade, Naeye may see what fory wills, Or know, when passed within its gates, What bonor to the weak are paid.

Men say, 'They felled.' Their lives lacked gras They know not how to avatch success. Their way was to aread; they could not guess What waited bolder eye and clasp.

God knows. The strife to them was long. They bore a learder - one might ree. Desth's touch alone could awake them free. And give the key-note to their song.

Unsuing through every volceless year, The silence (dereing coul and brain, Tb), waking, cured of ilfo's long pain, God hears it, raing fail and clear.

God Bears Instrume O unknown h-rocer, rad of heart, Whole woarry days eccem ou-le loss The crosscal ablies show the crove, Who knows what victory is your part. *Hiles* Con

"How know what kickory has determined by the first of the second second

loveliest of our rear have found a happitors as profound and period as this seath can al-as profound and period as this seath can al-have the basedness of an angle they find least that which basedness of the seath can al-value of wires aware in a filterest coosaries. In which we have the seath coosaries in the base of wires aware in a seath coosaries of the based of the seath of the seath coosaries of the based of the seath of the seath of the seath of the based of the seath of the seath of the seath of the based of the seath of the their hubbands, and are bought, sold and eaths their hubbands, and sea bought, sold and eaths the seath of the robistic row as not flow Braid of the seath of the robistic row and the seath of the robistic row and the seath of the their hubbands, and are bought, sold and eaths the of the robistic the robistic row as not flow the robistic the robistic row as not flow the robistic the robistic row as not flow the robistic the robistic robistic robistic the seath of the robistic robistic robistic the robistic the robistic robistic robistic the robistic the robistic robistic robistic the robistic the robistic robistic robistic robistic the robistic the seath of the robistic robistic robistic the robistic the robistic robist

s sure to The parameters and the poor since s up ignored and despited until her bod-trength becomes in some way a source of us to the family. The boys moleopolize a effections of both motiler and father. The er frequently millers the tortores of Nio-uit for fess of the theshand dates and show ut for fess of the theshand dates and show there are tenderness. The little waifs I for fear of her husband dares not show orghter any tenderness. The little walk is a posse before they are initiated just only work, and sent up the mountains to only work. Return they must in the they bending under loads that few mer care to carry, or they get a sound flog nd no supper. The flower of their yout incent for the mountains to a source of the senter to any other and the source of the senter to any other and the source of the senter to any other and the source of the senter to any other and the source of the senter to any senter the source of the senter of the senter to any senter of the senter to any senter of the senter to any senter of the senter of Effect to earry, "non-stoker of the isoparate literary fraits because nature has so times pe and develop their fords. Eccesive reputive manifests. The body of the stange their faces with precoclose age reputive manifests. The body of the out agencedit. His is weating in that ity which is the soul of all form. Here go is havey, here they long, and here shoul-to pass their lives in journeying up and monstainces reads with house so it monstainces reads with house so it with her head included a transf. Here with her head included on the breat, as hyberion. No wooder, therefore, that she where there are not source of the follow she was cru ablection. No o wonder, therefore, tas, so-s figures of her father and rband as on superior beings e she ought to rembie and wonder that those superior ever miss an opportunity to a band a superior and the shalos presenter. gs, in turn, never miss an opportunity to rt their superiority and to rivet the chains which they keep her as submissive as a

ide of household duties the woman of negro has no opportunity to develop her faculties.

initial facilities. MERTAL CONDITION. It is only of late years that little girls have eep permitted to attend such achools as the samot be very great for a long time, so the amount be very great for a long time, so the amount be very day life about all their for every day life about a consist configure on the sametry configure permitted to attent try affords. The is of be very great for sities for every-di-and the customs of emale sex within the re of the lowest man

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BOOK REVIEWS.

(All books policed nuder this head, are for cals at, or can be ordered through, the office of the Holigio-Philo-tophical Journal.)

can be extred through, the sides of the Heligis-Filth-tapited Journal (1994)

ten hasome pre-biegrie Sanstri, or in tinar-theracityphic, for all my capacity to under-stand it..., it is erre un at the interry of varies sounders interruption of research to the other theracityphic is a strain to the interry of varies is rested in the decree of a Circuity, the idea-phic organization of the strain to the interry photographic upon the out of man from the enter of light, it every where reflected from the works of creation. The origin is as dis-isonly and the law of Attaces as a the lister of the strain the interry of the intervention of creation. The origin is as distributed in the out of the strain the intervention of creation. The origin is and the works of creation. The origin is and the works of creation is a segar of and the derivative is in the authorship of the whele γ which is more a Berline matter and middle to stark in the part of the strain the strain the strain the intervention of the strain the strain the intervention of the strain the consists of neuron of the strain the strain the strain the strain the strain the strain of the matterial the intervention of the strain of the matterial the strain the strain of the strain the star, which is only known by its light, consists of neurons of the strain of the strain of the product of intervention and the strain of the strain the strain the strain of the strain of the strain the strain strain of the strain the strain of the strain the strain of the strain the strain the strain the strain strain of the strain the strain the strain the strain the strain strain of the strain strain the strain the strain strain strain stra

ences closes the voltima." ALE TRUTH ESEREES FRAMT, composing a hitse to the promot work of modern Christ hitse to the promot work of modern Christ coesifection. Leading multiplet the Grand Coun-cil of Nic. Compiled by an avera twienen figur-tention and the second second second second remain a second second second second second Pranda at M. Verseon, Hi, 180. Stech is the qualitatile page of a compact pamphele of 10 page by our versus fields, circle rooma in Ohio were widely known for remarkable pamiestations, and this good and highering in the ball and writee out some are qualat and vigorons style. He is moved to write of the Nicean Council from reading the letters in the Razardo Paulocomiand. Jorna write of the Nicean Council from reading the letters in the Razardo Paulocomiand. Jorna or it art thoughts and researches its this models a equalitation disponses style. He is moved to write of the Nicean Council from resulting the listers in the Reanton Paraconvention Jorn-zat by Coleman, Gravis and others, some of Bible can impairs. He could could be all thible can impairs. He could be all the style measures on their mathematical the own thoughts and conclusions on smarty topics are original. Independent, and interesting - the oredistical theory and interpret of the statematical theory thoughts

LIPE AND WORK OF GARPIELD, By J. C. Respect, LL D., In great, and to be published No. Marganety can ever point a deeper moral. The author wided the pass of an anter la treatment of all subject established in the targ of our constry. The work is full of facts minded, hashin bleak, that appeal with reali-tess force to the hand and have of factslight minded. And the Back, the supposed with reali-tess force to the hand and about of lateling minded. The public bleak, the supposed with reali-tess force to the hand and about of lateling face paper, clear print and adourships bleaking. OUANTERLIX SEPORT OF KANASE ATAR

See paper, clear print and admirable bladding. QUARTERLY REPORT OF KANASS STATE Board of Agriculture, Sept. 300, 183. Mr. J. K. Hodoen. Sectrary, sends up this report from the Topeka office. It embraces facts on cropp. Here stock, hourical trans, as epi-tome of Kanass Agriculture for which we ten-der thanks to the officer above named.

ther thanks to the officer allows samed. The Record, -C. Y. Micke C. Majer back theorem - C. Y. Micke C. Majer back theorem - C. Y. Micke C. Majer theorem - C. Y. Micke C. Majer theorem - C. Micke C. Micke C. Micke constructed by a set of the silver output of the Carlina Charles the inter first two constructed. The Silver And Silver And Silver the Common Carlor the Silver And Silver And books of different astions and peoples, and and construct. We down it peoples, and and construct. We down it peoples, and and construct. We down it peoples and propriety in the title. We down it peopleting propriety in the title. We down it peopleting the Bible is been and the silver with the EL to of the fiarle Creek Mick. Journal when be asys he does not recording any assess propriety in the title. We down it peopleting the Bible is mana books will be the lible of the Azes. This valuable book is saided by an at ALD postage 10 cents.

THE LLCSTRATED SCHENTIPIC NEWS from Munn & to, New York has an article on ma-chines for cotton picking and other valuable matter.

NATURE a weekly illustrated journal of science, McMillan & Co., New York, publish ers, has its 32 pages of clear print and clear plates fail of excellent matter, scientific yet popular.

Magazines for November not before Men-

The Children's Massian (P. B. Goddard & Co, New York, I Coutents, The "Spoondri-tics" Begin Built Joorney Accound the World Mary Lud's Little Lamb; Origin of Moher Both & Lohiter, The Means at, Thu: The Both HE Lohiter, The Means with the Michi-Ray Floys; Do Jose's Moh Scienthar; Thiobier Tes Things; A Ventrifouidi on sitage Cauchs Ray Boog; The Mannas with Siley Piferes Yease; The Doll's Means and Wile Mother's Colling, Massian Barry, Santa Mother's Colling, Massian Chang Par Nother's Colling, Massian Chang Par No Doll's Means, Massian Chang Par Nother's Colling, Massian Chang Par

210 Department; Varieties. The Southern Medical Record (R.C. Ward M.D., Atlants, Ga.) A monthly Journal of Practical Medicine. Useder the following bends are some able articles: Original and Se fected: Abstracts and Genenings; Scientifi Jemus; Practical Modes and Formula; Editor rial and Miscellancous.

Advice to Consumptives.

Advice to Consumptives. On the appearance of the first separtice as general debility, loss of appetite, pa-characteristic and the second second second second cough --compt measures for relies should cough --compt measures for relies and sec is, or blood, putter and arrength restorer, is, or blood, putter and arrength restorer, forcers' Golden Medical Discovery." If instead as a netroit of an arrength restorer of blood, and indeed abcomption, sead Bold by droggies the world over. For there's graphics of Consumption, sead sociarios, Buffalo, N.Y.

LADDER AN BANKERKS-Houtr Hist of bankers we find the following named issies holding positions as kank tilleren; hors, M.C. Wil-Rabiegh, N. C.; Miss Jennis Corents in cash ier of flowers & Coonsule Bank of Middlerline, Mich.; Miss March F. Dick fills the same of two, Iod; and Miss Ansie M. King signs as cashier of the banking house of Springer & Hoyres at White Cloud, Kan.; M.R. M. H. Cow-tames at Forest Hill, Cal. - Thompson's Josef Mote Royner. den carries on a name at Forest Note Reporter.

"Projectes Overcome." Day Keneve Par Co. Beffalo, N. Y.; Gen-thenca-With all by projection splinat a sorption, I must acknowledge that your Pad has done my boy incalculable good. I may add that I have fried physicians and remedies without beaut A OILBERT, Valase, O The Day Kilasy Fad carea kilosy diseases. "bed-welling" and all disease of the arinary system. §2, by dragents or by mail.

1/A Boston'man has shown the world, acc ing to the story of the Boston Journal', Ho tobe polite under a press of circumstances tobpaks. He was herrying slong the st iss other night, when an another man also violent hasin raished out of an alcryway. the one of the second s

Horsford's Acid Phosphate IN INDIGE

I have used Horsford's Acid Phosphate in indigestion arising from nerve exhaustion. It is an admirable remody. Bt. Louis, Mo. P. W. BRADBURY, M. D.

50 CARDS, All sev, Imported Contans of Hand & Bougast, Gold, E. Wer & others, hame to have surget upper of. Chatter, 4 Co. scent Harrance.



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MRS. E. V. WILSON af ferster i Artenia (rest a sil con rest in an artenia (rest a sin artenia (rest a sin artenia (rest artenia (rest a sin artenia (rest a sin artenia (rest artenia (rest artenia (rest a sin artenia (rest a sin artenia (rest artenia (rest artenia (rest artenia (rest artenia (rest))))))))))



KIDNEY-WORT THE GREAT CURE



Visions of the Beyond, dy a Seer of To-Dayl or, formbelle Teachings from the Higher Edde. Edded by BEEMAN SSOW.

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Ter 1 A. H. SHIPMAN, R. THE HOLLOW GLOBE;

THE WORLD'S AGITATOR AND RECONCILER. Treation, of the Physical Conternation of the Borth mained Mirroych the invasion of M. L. Marras, K. D. written by Will, F. Jacob.



CHAPTERS FROM THE BIBLE OF THE AGES.

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RELIGIO-PHILOSOPHICAL JOURNAL.

Religio-Philosophical Journal

JOHN C. BUNDY,		•	Hditor.
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Instilling Liberal Ideas in the Minds of the Young-Childrens' Progressive Ly-

A. J. Davis asserts that "a child is the repository of infinite possibilities. Earloids in the buman infant is the beautifal image of an imperiabale and perception. The baby constitution we recognize the bay pass of Divise Godness-the immerging impartations of Divise Wisdom-the image and likeness of the Sapreene Spirit-the possibilities of the Sapreene Spirit-the same spirit the spirit of the Sapreene Spirit-the same spirit the Sapreene Spirit-the Sapreene Shift in the spirit and freedom. And it includes all the same spirit spi

of caroli consideration, and the question materially actions as to the best method of educating and liberalizing the minds of the young. The Method tendences is not obtained the shift commence is flouid not its organiza-tion be caroling used to the source of the shift commence is flouid not its organiza-tion be caroling with a start of the pre-stale extenses? I. Gravitile maintains, that during six weeks or two months of the ordinary period of human life is usero, the brain is associative of passive ideas derived from the mother's mind. Mrs. Einsakel J. Saxon assets that, for over the extent years able has paid close attention to which are idenominated to its caracteristic and the ordinary weeks or two months of the scenary weeks or two months of the scenary of birth marks', which are block leader of the reception of impresend ideas derived from the mother's mind. Mrs. Einsakel J. Saxon assets that, for over the extra years able has paid close attention to whist are idend, abysically, sho has the same power to informer a pecification. Its mental and moral pecifications its mental and moral pecifications. Its mental and moral pecifications the mental and moral pecifications to the mother was even the mind. Its with known that Goether recognized the assume that sho has no atomilar power verse the mind. Its with known that Goether recognized found one of this childre was an azimal in habits and sensations. Shortly before giv-ing birth to the shold its mother was aeriously frightessed by an encaged or. Out the birth of the schild has marked of joht words, young of mental or the instruct of the beatway. The instruct to moder to dura-mannetism was apparent. She would great the startes and brotchers, related to leader mannetism was apparent. She would you at her sisters and brotchers relation to there, show was and brotchers of the words. You the shift of the words, you th a two great-mannetism was apparent. She would we there have and on the order words be related to leader has a devented of the words, your the sofully with its edu ed into ext al life.

ULCATION OF LIBERAL IDEAS. alty of extreme care in nourishin ning the child in embryo, mi The the child in entry d into th

brought face to face with the existing state of affairs, learning at first the solters of the alphabet and then the ideas, sentiments, principles, eds., expressed by them, then should the mother commons making a series of impressions of the right character upon its plastic brain, preparing, the child thereby to take an advanced position in society. Even the child in embryo, it is claimed with a great degree of plausibility, can be so impressed with the impaires, fee-ing and yearnings of the mother, to the ex-tent that when uphered into active life it has what has been designated as an "inher-

ing non yearings on two mount, to include then that when upbeed hots active life it has what has been designabled as an "inher-lifed memory." May not, however, the in-pressions made on the youthful brain vibrate with more force and persistences is mature years it loadinately rofuses to sanction, or even to listen to anything that is in direct countic, there with it. The youth-ful mind receives an absolute truth the ataxeements of the yarents and if incomised with erromeous teachings, many ream are required before these can be capiteling from their claded of atrength, and be regarded as about. The necessity, then, of parents inculating liberal views upon their chil-dren-presenting them the truth, is an ipent.

The critical products of the second secon

dress' Progressive Lyceann? A. F. Ackerly, a pseudo-medium, one of the graduates of the Hohernel-Keejer school of awindlemeans to grief last week at his tricks and thoroughly asposed. This diphils "ergome" have been grinding for-Harry Powell was with Ackerly at Pitis-burgh as assistant; fatte the exposure, Ack-erly and Powell refunded the admission fee to all who demanded it, and hurriediy left by the first train for Cleveland.

let by the inst train pr Cieveland. W. Harry Powell writes the JOURNAL from Cieveland destring the sanconcesses of movements, but suppresses all meetion of his connection with Ackerly. From JOURNAL has received complaints that his drunkes habits brought digenese upon Spiritsalism. Hence the JOURNAL feels it in-comment to decline longer to bring him to the notices of the public until he has cleared up his supplement with Ackerly and given evidence of reformation in his habits. habi

Dr. E. W. Stevens, the healer and lectur-r, was in the city the first of the week.

"Union of Liberals."

pater correspondens tobber 28th: shove head I found the fol-

"Union of Liberais." An Insetigator correspondent writes that formal of October subti-lowing from one of year correspondents in inset of October Station - Found the foi-lowing from one of year correspondents in the second station of the october of the second that of the second station station of the second station of the second station second station station of the second station station of the second station station station station station station t

sumption of the writer, that none but ma-terialitis are free from superstition or bigery. Give us an organization whose methods are wise and its objects such as we approve, and we join materialits, otherwork, but no lead claim of reform and progress shall draw us info-moral blunders or skepical bigotry. A word on another point. How can two walk together unlass they be agreed? I is good philosophy as well as good Seripture Spiritualizes and Materializes and Series provide the other state in the weat we spiritualizes and the straining are unlike and opposite; the life of ethics is the deathof the other. Is it not better for Spiritonistic to tosch their takes and is Materializes to take theirs, rather than to join in a value sfort to leach opposite, but is un uppet and its argues month opinion be requested and its argues inon defande, but is un upped the Spirit-ual docation which the word needs, and which Materialism oppose and must op-pose.

Spiritualism in the Church Congress-In-terest in England as well as here.

terest in England as well as here. We alluded last week to the great inter-sit no ur foil publication in the. REDITO-PHILEONTHICAL JOURNAL Of GLOBER 25th, of the able addresse on Spiritualism at the Episcopial Church Congress at Newcanito-on-Tyne, and to the rapid call for them which socie exhausted our edition. The last number of Ziefd from London gives the good news that it is to be published there in pamphiet form, and we shall hope to have copies on sale here in due time. Zight says:

The structure of the set of the s

mation for Inquirers.' Frice 30." The wise generosity of some English Spir-tiuniist in paying the odst of 15,000 copies for free circulation may well be imitated here. Who will do it y

for free diroutation may well be imitated here. Who will do 11Y The Karaison Sun aysekh of manifestis-tiona, under test conflictions, by Harry France, and commends him. Our readers will remember the visit of M. Prance and Rr. Smith jo this sign and States last spring, our report of his signs at our bours and of his failure to give good manifestations there, our published statesiment, from a friendly source, of like failure elsewhere, and their rour East after bets a short stary. We then stated that Mr. France and Mr. Smith setch like bornet mer, hat this failure to been, and that they showed no intent to counterfail or to impose on any con. If Mr. France's mailum powers hype return-ed to him we shall be risky to make it mown.

Moth dist Temperance—Geographical Morals.

Methodis: Temperanes-Geographical Montal States of the New York of the Advances of the New York of Indonesia and States of the States of Sta

In it, and so belittles and weakens no move-ment. So it was with the Anti-Slavery agitabion bere. In its "martyr days" of weakness and peril the popular elergy opposed it, when it gathed victorise they aspoused it. A few temperance men, and a few aboli-tionists, were found among the derary and the pions laity at an soriy day, but the great mass-opposed thom, at the scalarian church bas always opposed every great "kylore, Bectarian dogmatign has no nulty with hu-man freedom or progress.

Episcopal Church Congress at Provid Growth.

Episopal Charack Concress at Frortdence-Growth. We lately mide known the frank and full discussion of Spiritualiam by an Eoglich Church Congress, and new comes the Bos-ton Heraid commending the fearlies dis-cussion of their own mistakes by a similar body at Providence, R. I. I. twould be remarkable if the Episopalians about put and be used to the similar to the fearlies of the the france of the the providence of the similar body at Providence, R. I. I. twould be remarkable at the the providence of the similar to the front far "list, more light." The Bost of the form the similar of the similar that and burning questions in the Edu providence of the similar to the scale of the similar the similar that the similar that and burning questions in the Edu providence of the similar that the similar that and burning questions in the Edu providence of the similar that the similar that and burning questions in the Edu providence of the similar that the similar that and burning questions in the Edu providence of the similar that the similar that we commend in its recent con-rest, and where the restored friedman the providence the providence of the similar to the the providence of the similar to the scale to the the similar to the scale for the the providence of the similar to the scale to the state of the bogics of the similar to the scale of the bogics of the similar the similar to the the providence of the many the similar to prove the providence of the similar the similar the similar the providence of the similar the similar to the similar the similar the similar the second the similar the sinterviewe the similar the similar the similar the similar th

Association of the Red Cross.

Association of the Red Cross. The American Association of the Red Cross was organized in Washington, D. O., last June, and Olars Barton made Presi-dent. Mise Barton dit wonderhil service an nurse and watcher in eamp and field and hospital, in the Olivi War, and Wase enginged in the same way in the Prance German with having charge of extensive hospital service under the auspices of the Crown-Princess of Germany-her personal friend. Presi-del Ganissi, knowing her ability and ex-del Ganissi, knowing her ability and ex-del Gore and the subject of the Grown and the prevention of mediase barbschiles by the common settion of its acquite, in wur, and the prevention of mediase barbschiles by the common settion of the acquite, of where reark. It was recognized by the Geners treaty, and meats such favor from European governments these were all accompanied by the flag of the Bed Cross, our own has near barg of the Bed Trate Market Inde and her prevention that the solices of the Contex and the prevention that the colices of cher as itoms there were all accompanied by the flag of the Bed Cross, our own has near here the solit one distinute of himself have earried help to the were inded and the risk en field and in howned in other lands have earried help to the were finded and the risk en field and in howned in the order of the solid and the risk en field and in howned in the solid and the risk en field and in howned in the solid and the risk en field and in howned in the solid and the risk en field and in howned in the solid and the risk en field and in howned in the solid and the risk en field and in howned in the solid and the risk en field and in howned in the solid and the risk en field and in howned in the solid and the risk en field and in howned in the solid and the risk en field and in howned in the solid and the risk en field and in howned in the solid and the risk en field and in howned in the solid and the risk en field and in howned in the solid and the risk en fie

NOVEMBER 19, 1881.

assuaged the larrow of postilence and the pange of human soffering. How. William Lawrence, Dr. G. H. Lor-ing, Walkor Blains, Gan. Skorgis, and other euineet mer, are the Exceentive Could niles of the Society at Washington, and bills failing its haifing establishmen in this country, are to reach Congress at an early day and are worthy their consideration. Miss Barton, with her usual energy and sagadity, has organized assuillary societies in Rochester, Straces and Danville, N.Y., and these have done excellent work for the Michigan sufferers by fre.

Carrent Items.

Henry Slade is in Providence, R. I.

Lyman C. Howe speaks in Binghamton, Lyman C. Howe speaks in Binghamton, N. Y., the last three Sundays of this month. Queen Victoria has now reigned forty-five years, a little longer than Queen Eliza.

Education begins the gentleman, but reading, good company and reflection must

Education begins the gentleman, but reading, good company and reflection must finish bics. James B. Eads, the Mississippi Tiver jet-ties engineer, gave the largest individual contribution to the Michigan emferen, 8000. In the late 0 terman elections the Catholice, in some districts, votoer dimensional the Catholice, in some districts, votoer dimensional the Catholice, in some districts, votoer dimensional the disting this month. This stinetic man is gaining in spiritual strength. His Holloces the Pope has again express-ed himself strongty in condemnation of the proceeding so the Jrink Land Leagon. Themas Gales Foreirs is in Washington, D. G., and it to speak Sunday evenings at Tainange Hall, a central location. This is a good moveand bis works will be woldcrue. The New Society of Progressive Spiritual-ing La Sunday Unit and Sunday Catholices. Boger A. Proje, commel for Mrs. Kate Ohase Spirarce, aurcrease the opinion that of a compromise.

the scandal of ed by a compre

ed by a compromise. Hev. T. De Witt Talmage has a very in-teresting sermon on the second page of the JOURNAL. It contains thoughts well worthy of careful consideration. A curicus phenomenon in Oisego consty, New York, recently, was a rainbow when the moon was sholing. If was a brightfin-minous arch and lasted about fifteen min-utes.

utes. The same steamer that brought \$1,000, 000 in gold from Europe last week, brought two tons of cabbages. The *Inter-Ocean* says: "That's what we want, gold and cab-

bages." Dr. W. L. Jack of Haverhill, Mess., spent an hour with us last week. He has had dr. teen years' practice as a magnetic physician. His Lake Fleasant cottage is visited by many during the camp meetings. The Rocky Mountain Areas of Denver, says: "Zollners' Tr. nacondental Physics' is a very interesting book, worth any core reading who has any desire to investigate the mysteries of spiritual manifestations. The State Cantol of Texas. at Austin

reading who has any desire to investigate the mysteries of spiritum imminerations. The State Gapilei of Texas, at Austin, was burned to a spiritum imminerations, and the Alamo were common. The building cost \$000,000. Inconduction is the support and the size of the first monthly meeting at the Grand Pasidio, Norember, ist, the holies enjoying gravity a paper by Mr. H. C. Garner en "Woonn as a Pactor in Politons." The Presidentiation is the State in the State and State and a Pactor in Politons." The President and distressing illumess jasset to applie it for the residence of her graves and she che um-posed source with Booth, after a protracted and distressing illumess jasset to applie it for the residence of her garents in New York Oly on State Jack and Mr. May Vicker will have the aympathy of theor-sends of personal Frinds, and also the um-speakableastifaction of knowing that their beloved Mary, freed from the pains and dis-tress of earth, is pescelally resides in the polying subtrace of desc come who have been pallenity awaiting her advent to spirit life The Medical Reizenser, or minest phyri-cas and garaceons assisting the treatment of the addition for the District of Oloumbia, has letters from eminest phyri-cas and garaceons assisting the treatment of the district phyric Dr. Jilliss, and also assatiling he veracity of the Coundurange dasher. New for a "regular" doctor's quartel.

NOVEMBER 19, 1881.

General Grant has insured his life for Spiritual Meetings in Brookiyn and New 8100.000

Mrs. Lydia A. Pearsall will speak in Grand Lapids the 20th and 27th of November. Mr. Henry Lacroix is now lecturing on piritualism in the south of France.

piritualism in the south of France. G. H. Geer is doing effective work at ieneva, Ohio. He will remain there during

tern Onio. Its win remain the earling month. fr. Samuel Moriey, M. P., a prominent adon philanthropist, was tendered an en-sistatic reception at Philadolphia, Tues-, November 1st, Hefellværed an address the progress of the temperadue cause in at Britain.

The force of the second second

ing the teaching of exhibe and morain in public school, and the use of text books, compiled from Christian and Pagna sources, for that purpose. On Standy Standard . orthy London trus

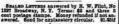
"E. W. Wallis has a clean record in En-land. "I have never met him but have eard that he is a good speaker, as he car-sinly is an energetic worker. He is high-y praised."

by primed." Is afford us great pleasure to give pub-licity to this statement; and we hope Mr. Wallis will be induced to visit the West. He certainly cannot form a correct fadg-mint of the great spiritoni movement in America unless he does so. Mr. Wallis may be addressed at Woronseer, Mass. until the 37th, and then at Portland, Maine, until Des. 11b. 1111

The state and this sector that, same, this been this. Look our row max—The first week in November a tranp claiming to be Charles E. Wakins, the medium for independent slate writing, showed up at Cedar Rapids, Jowa: He is described by a correspondent as about twenty years of ace, medium height, light complexion and well dreased. From this-description and other informa-tion we are inclined to think the follow is Brites of Booten, ascenize condence mus. tion we are inclined to think the fellow is Briggs, of Boston, aregular confidence man. He is no doubt personating Watkins in other places. Look out for him. Watkins is, to the best of our recollection, full 5 feet ten inches in height, light complexion, and looks to be twenty-six to twenty-sight years old, and when we last saw him would weigh probably one hundred and seventy pounds dresses respectably but would never bly be spoken of as "welldressed," as prob

Business Botices.

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at care, by a new process, Dr. Price vorings of rare excellence-far superi-artracts. Ask for Dr. Price's.

by Islier-Enclose lock of patient's by Islier-Enclose lock of patient's 1.00. Give the name are and are in the second sec Matem of practice so Matema Mais C. M. Mo

Dn. Paton's Cream Baking Powder has gained its popularity from its being the most perfect Bak-

LARTOTATY BRANDSTOND FROM LOCK OF IR-D7. Builterfald will write you a clear, ited and correct diagnosis of your disease, its ass, progress, as the proposet of a raidea w. Examines the mind as well as the body. close One Dollar, with same and age. Address F. Entierfield, M. D., Synsons, N. Y. E.F. E IS ZVERY CARE OF PILES.

the operational Hall, Others, Dec. Sol. We have become to account to that we have a the force of perturbation that we have interpose. Francis of perturbations. (If we have related in the certain of forthers and the that the solution of the solution of the Mar Bourge will not used of solit perturbation to the solution of sporing per-sitives that the conversion. Unsaid each perturbation of the solution. WE M LOCEWOOD, Pres. DE. J. C. FHILLIPS, Sec



NEW YORK CITY -- The Smooth Society of Salaranahara

NEW YORK.-The New York Spiritual Co Ident Association organized in the interest of finalizes, to the country, bolds its sessions (

Harmonial Association. anday morning, al II of mical Hall, No. If East Yourts output every Bunday morning on Daria.

ALLIA. M. and T.G.P. M. G

THE WONDER OF THE AGE. Plano or Organ laying learned in NEDAYI playing leas



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versus, tabus newsi that decay is don to exploit in private. Statistication and lead and another resultance. Choose accorded by the Prestate action of the statistic decay is a statistic inf officer its Chickness can be seen another a cost as the choice of the statistic decay is done to the statistic of the statistic decay hole, and seen to every way the biograph hole, and seen the official set secretation. We will also preserve, free of the decay is beyond to every hole the statistic decay to the statistic decay the statistic of the decay is beyond to be the statistic of the decay is beyond to be the statistic of the decay is beyond to be the statistic of the decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic of the statistic of the statistic decay is a statistic of the statistic of the statistic of the statistic of the statisti series that is brought or sent the sender for him to here a M MATH. such as been m ton, west, purk, method, can be to changes and

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A FORTUNE Avaits Any Man who Secures Control of

The second secon oth to handling and selling Grone. S? for a said for furnetiment. Convolte. Katon Co., Mich., has cheared ince August. El for a bust merimen was his

it package of Goond, containing a sufficient serve one thousand down ergs, or other a thin, will be send to any subjected on read by applicant to prove any line hypticant to prove any line hypticant to prove any line is of fource as a Preservative meet, and had time to note it he values to do in the former achieve, or to comfine to to be the second secon erial denta i Solati dificati vi otter f dian vita o diventi di Trival Char a la territory villegi o di Solati III azzely enerich bia. Dun't lot a day pass until you have ordered a Taxt Pa ga, and it you contra to sector an exclusive privileen asure you than dang stage deprive you of it. In the Appli-tion control in to the hy stores every half-many by king in Part come lork evring." Is not rule.

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RELIGIO-PHILOSOPHICAL JOURNAL.

Brooklyn (N. Y.) Spiritual Fraternity. Baixes from the People.

AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

The Infant's Dream.

" Obi cradie me on thy knoe, mamma, And sig me the boly strain, That southed me last as you fondly pressed, My glowing check to your reft white broash, For i saw a scene when I slumbared last, That I foly would see again. Ant only would see again. Now sulls as you then did scalls, mamma, And weep as you they did weap; Then is on mo thy glatening wys, dry, had gane on granty, and sing and sirb, Till you half ma fast asleep.

For I dreamed a heavenly dream, mamma, While shumbering on thy knee. I lived is a land where forms divine, In the kingdoms of giory cterasily shine. And the world 1'd give if the world were miss, Again that land is see.

Thencled we reasmed is a wood, mamma, And Ireated, as under a bough. When user mus a builterfly faulted in pride, Then I chazed it away through the forest wide And the aight came on, and I lost my guide And I knew not what to do.

And I know not what to do. My heard grew wick with fas, maxma, and I loady way for thes, and about the set of the set of the And about the set of the set of the set of and sho hing task the set of the set of the Baylog. "Come, preifs babs, with me." My ensued the source sho beguitted we entered the down of the dut, fark tomb, and about the through a long, long with of These sources are as a low to the

Then opened our eyes on a land of bloom, And a sky of obdiess day. And a key of courses way. And havely cherubs bricht: They smiled when they saw not, but I was smass And woodering, sound mt I gesed and gazed, And wonge I heard, and souny beams blazed, Ang gorbus in the land of light.

Then soon came a shining throng, mamma, Of white winged babes to me: Their eyes looked love, and their sweet lips smill

And they marveled to meet with an earth-born And they gloried that I from the earth was exliced Saying, "Here love, blest shall thou be."

Then I mixed with that heavenly throng, mam

Of cherobe and screphims fair, And I saw as I roamed through the regions of

peace, The spirite that came from this world of distress, And there was the loy that no longue can express, For they knew no sorrow these.

Do you mind whee Sister Jace, mamma, Lay dead a short time avois, How you exact do mhe sad, but levely wreck, Wilh a full dood of wee you could not check. And your heart was as ore this you ihought it But it iored, and you aye sobbed on.

But it of had not been with use, mamma, In the realma of anhown care, And secon what lear, you are remoid have cried, The second lear provide the second like a best bed died, provide lear de dorsed like a bridde, what has been, and adorsed like a bridde, was there.

bo you mind that stify old man, mamma, Who came late to our door, The light was dark, and the tempest loud, and his heart was weak, but his con) was proud, but his ragged old mantic served as a shrend, ''re the midnight watch was o'er.

And think what a beaven ward look, maximus, Fashed through each trembling tear, As he told how he went to the Barcos's strong-faying, "Ob! ist me in, for the sight fa so told," But the rich man cried, "Go sleep he the wold, For we shield no boggass here."

Well, he was in glory, ico, mamma, As aspyr as the blest could be, He noted no almo in the mandons of light. For he set wills the patriarcbs clothed in white, And there was not a servery had a crown more bright, Nor a couldier robe than he.

Now sing, for I fain would sleep, mamma, And dream as I dream d before, For sound was my slumber, and sweet was my rest, When my spirit in the kinedom of life was a

For in the bear's that has throbbed in the climes of the blast, Can fore this world no more.

Spiritualism and its Mission.

BY J. OUTLD, JR., M.D.

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facts. ism of death has been bridged. The between this and the spirit land mounted, and this is regarded as a the spirit land to mark this is regarded as a to immortalize lis spoot, shed-aire and giory upon R, as the nighted mar. Still the work of just begung and mere, having riaby the human orgin of the is creeds and dogmas; having thesis for area do

convert the wo on that he was ous, bigoled a world is now i lites, and by it I these things by will the vell even the Spirit-the faint glim-d pioneer was he is now scal-

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between stryptican, methoms, and naiv. I between stryptican, methoms, and methoms, r, Mr. Thompson of Ameron, N. J. and Monet. First (Molds, who has been not been structured and the structured difficulty, the sementical on wat fease difficulty is sementical on wat fease difficulty is sementical on wat fease with the structured and the structured and heatit, The said: with the structured and the structured structured and the structured and the difficulty is and the structured with the structured and the difficulty is and the structured with the structured and the structured and the structured and the difficulty is and the structured and Many pers Byletinalist" Because ivalent to the question, is to the iruth? Boal I as who favared as I have to see this great light, a the darketed windows so that they, loo, may as that there may be in allon of the spirit that wretchedness and crime this

gen differentiation of the search of the Moot Highly, and the search of the Moot Highly in a different search of the Moot Highly in a different search of the Moot Highly in the follow-threat search of the search of the follow-the search of the follow-the search highly the follow-the search highly the follow-the search highly the follow-the search highly the search of the follow-the search highly the follow-the search highly the search of the follow-the search highly the search of the se tonot go ant a benching high as a solution to the great and a solution of the condition of the condition of the them for a bless subi My 1

iproparing them for a bless-riality beyond? have been the reflections of baring been brought to a demental truths of Spirit-nuclon with departed friends, and this demonstrative ovithat me bre witness to the jeering, ignorant ? What were the me, coul uplifting ands, for example, altion to which be frages of his fol-ally sequiring so-he esteem of all

quoted extracts from Judge Ed-ed works, from Rev. Adin Ballou at Spiritualism was not Christianity, nor to the also quoted a prediction ip of Charles Hammond to att

or ears have will have as yet was b. Spiritualists of any kind, uo , have been put on, organization iritualists which ned, derided or or claim as good bave so body of t ior their

hose opposed. What on 7. The answer must of the so-called dead deate with the living." all estions to the past wed this, but that wo if Materialism, practiimportant fonc-internet fonc-buman thought; in all the differ-rdge and pur-uest effent

enceptiem has consti-eracted no gorgeous fasi votire tablatt, bas made no offered up no bleeding sacr or for the propilation of du-or informal, as the pagans Bpiritualist is influenced no ifment of adoration as by D of love; and the rs, ha

m is a leaven, and whother the loaf le

e desires were to unlining the age; any with the teach in has in the main one who have em as no faith in p into the beyond.

Is summing up he said: "I say to my friend who asks. Bhall I become a picitualist? in view of what I have said, you su must consult your own indgmest and con-ience, but be not dismayed by the perversions id wegaries, morsh or infeliedtual, of saif willed meanix. These cannot a fact the truth and

things, have its appropriate place, which must be beneficent, for God h feeth the terms abai will codiessly sept toward infinite parity a I trust I shall not be m' frees. The time is critic riure is at bard, and all ing power, must join it there will be a more de The coroliaries to that the My friends. with to preserve the truth of Spin pucity and reforming power, not this I mean that there will be a councitation of priocipies. The coro it communion are vasily more impo-male proposition. The world canno by bistant radicalism, athesitical or raving irreresence. The stand terminion is communication by bisant radicalism, by bisant radicalism, or raving irrevector. To a purity must be accredity preserved, orpia of prosvertige preserved, orpia of prosvertige orpic of the religion must be a preserve than in the work of OD intervection for the second of the second second of the intervection of the

present characteria and empirication is a grane se-bury thing, and its survey character shull move out, when the way that is not the survey, where with the solution of the survey of the survey, where with the solution of the survey of the survey of the control of the solution of the survey of the survey is survey of the solution of the survey of the control the vision of the survey of the survey of the solution of the survey of the survey of the control the vision of the survey that, the survey of the survey that, and, when conditions are forwards, used and the survey of the survey nd, when con present in th klyn, N. Y., Nev. 7th, 1881.

A Room Illuminated.

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and had a family to normalize by ware We wrey has had of strangers, and had we have has had of strangers, and had the stranger has had of strangers, and had the stranger had by the same to the stranger of strangers have a stranger of my day ing my wile of what had occurred. At his hord we reinfor and was each scheme, I parhage as hord, and has seen askep. I parhage as hord, and was each stored by any wile of what had occurred. At his hord we reinfor and was each scheme to think hord we reinfor and was each stored to the composite the information with the winter. - was organized with which with the - was organized with the with the with the - was organized with the with the with the with the - was organized with the with the with the with the - with the with th lience again, situation, in compensa-sloud, apparently, a bell o obtain the place. We carned enough to n, Thayer Co., Neb., Oct. 20, 1861

Letter from Sydney, New South Wales

COBabout two minitude sizes off. Bright further bills and the set of the set of the set of the set of the set "gains for a time. On recentling the "Freethership of the set of the pased to be the sets of the set o I put the weak atoms as the new statement of the back and the hard and the second statement of the back and the second statement and will be link, datacetely hops, way to Oksey, when I true, is an even of the second statement of the second statem

at the old cross replaced by more and ideas. I re-surme and visited nded and sppcar-sympathy is ex-President versam which was well stiended and be well managed. Much sympath di hero for the untimely fake of P id, who will, however, he able to from the Spirit-world than he was e. N. B. Wales, Oct. Sth. 1881. Oarfie Garfie

the role have been and the second sec wed the nd facts. In the howed the bearing that the the comment ch argument iven up. The heology and neveral terms of the second seco and there w This, he cont

Repart Gray

reply to a sugge

"All the books I have "All the books I have inficient sale to pay all th tion. Their sale has real iderable income, on whi Then in dets, this teterars writes as: "All the boots I here publicated mail with a sufficient table to use all the exploses of publica-cidensitie increases." The explosion of the distribution of the state of the support of my family. Were it not for this case of publicating books, so the heary commi-have realized enough from their sales scenations age to have filled one out of my subidial perclass, and to family the one of the subidial perclass, age to have filled one out of my subidial perclass."

all things be accurate intenses. In the communications of C a prophecy reported March 61b, 1850, but ben, with others, I get much haste and obth I think, Mr. Editor, og accused to

abection, the same motions look one that Gardial abection, the same motions look will be detected, my will be half will dea a Lindwidth and the second will be half will dea a Lindwidth and the second of an until the fatal show was bench. But, proch-cies reported after the syma, haw million weaks was set to failter the syma, haw million weaks more will be protected before. There is a not prover the board passing all which years were and the same of the second states and the prover the board passing all which years were the failter second second second second second second and the same second second second second second failters second will be second and the failters of the failters, sometimes, there is an explanation de from the hand second oor. I believe is giving bu utterances of well-tested m failures, sometimes, there manded,or even if by them fore the inuncoces of unbel verified prophecies to most in introduc Nega roducing s, and I repea record of wha re the futur verified property is worthless. prophecy to you, I gave my reason, and I i prophecy to you, I gave my reason, and I i bere: "It is worth while to make record o is said by the Spirit world as data for the scientist in the occult reason to work upon. E. H. Base WN.

100 Nassan St., N. Y. City.

"Garfield's Heavenly Escort."

te Heas s Heas-s Helato-Fanoseopical Journa. a year paper el Oct. 2016, a qua-Wilningtos (Dal) Area, haside wilton, allante, boi se épirita settemair cardai o To use We observe its lation from the Willingson with the above caption. If the with the above caption if the true it would be very interesting that its true its would be very interesting and the second se ed, about the towards t more slowly towards t illel with the borizon, d o Polestar, passing behin into a diffuse cloud of into a diffuse cloud of the total states of the states of the states into a diffuse cloud of the states wings, or d in the blasse of the human form, or of angel's wings, o dimension or making arrow as observed in the stalling columns of light will see seen speed and the second second second second second try and, will be the spinselinate, waver force mailtain suffer, association the same for the mailtain suffer, association the same force and second second second second second second or distribution should be and antiano, or distribution should be and second diffy points of the the spin second second second second second second second second or otherwise. Is their dissociation for hearing u with "mean states".

J. G. JACKNON. Hockesson, Delaware.

Mediums Wanted in Texps:

J. L. Dizon, of Jacksonville, Terns, writes: " you can arrange to send can of your bright m llams into this section of country, quite as i there's would be taken and I will scorepagy as percentrom place to place and from city to city. We know of one good test mediums, who would

percent from piece and piece and from enty to enty. We know of non good their medicana, who would be willing to underlake a trip at present to Texas, for the purpose of making proceedings, or with the object in yiew of presenting the principles of the Harmonial Philosophy. They are all well cared for here, and do not suffer the inconveniences stiend an itinen and most suc ting life in preading a knowledge of Si as, would be for the friends the piritualism in are to hold cir-Terrat, would be for the frience there so non-clear regularly and develop mediums on their own soll. By careful and systematic efforts in that di-rotion, within sighteen months the demand for mediums could be wholly supplied. Go to work, friends, at ence with that object in view success

W. D. I write fo from say especially on City, Tenn., says: will gladly receive it icent to give it. but I kurray Case. I have than onco, that he spoken as herer man or some other good , when he said it, to some other ben he said fi, t bai circumstance haf' He nor av verse of sal chapter reads; but that laterias on this 80mm solidar made the assertion, and I am not willing that I haves the proper reasons for matching and don't believe in their tamprations much. I am happy to any to you and the brithma gra-tenily, that this portion of our common constry while, that this portion of our common constry frauds, is fully endowed in this section.

Notes and Extracts.

NOVEMBER 19, 1881.

Apiritualiem is the science of life. Remon is a divine stiributelof theses Honest mediamship must be protec

Nature is a book unfolding the wisdom and codness of Delty.

Rootness of Dely, The culates world cannot block the wheels of spiritual program. There's can be no more profileble study for any then may be and truly said, "spiritual things are polyiously discerned."

Fortune 1 There is no fortune; all is trial or unishment or recompense or forceight - Vallaire.

Guiltonu, the wouldbe assassin of the Presi-dent, was a member of a Baptist Church in New York.

The golden age is to come through the united efforts of mortals here and spirits in the Summer-land.

All loving emotions, like plants, shoot up most resuldy in the tempestuous stanosphere of life.----Richter.

Slander, whose edge is sharper than the sword, whose tongue outresome all the worms of Nile-Makemary.

of Nika-Shakepeare. We do not want to acad missionaries to foreign hads. There are indital fields walling to be genered base hume. "The Mondo may be called the first dispeca-pendation of proto force. If we who is false to prosent dairy breaks thread to the loog, and will see the defect when the wearing of a life-lings is numbile. Werey mays must have the depend spon the

Forth and a mental growth depends upon the sale material in has been endowed with and the doris put forth by him to improve upon what he

has. The worthical people are the most injured by slander, as we usually find that to be the beat fruit which the birds have been perking at-Skoft.

Smit. The spirit to become individualized requires the uses of all the organs possessed by the body; through these avenues the spirit draws its in-spirations.

One of the best methods to be employed in building up the cause of Spiritualism, is to show to the world that your life corresponds with your

personance with a keen appreciation of harmony can be reached by chaste and beautiful images, as they naver can be by crude attempts to aronee their moral secas.

If a God-inspired book has been teaching error for many centuries, we cartainly have no faith in the revision that comes at this time through a human agency, says the Charleston (S. C.) Ban-

Jesus, bappy after life's painful conflict, in a world where all is love and beauty. Bud ibs en-joying the sternal rest of Nirvana, these arailed being can need nothing that we can bestow upon them.

them. All phases of mediumship are only licks in the chain of development, but you must learn to dis-criminate between what is from the spirit living in the Spirit-world, and what comes from the spirit living in a material body. ing

Rpiritualisms is the quintessence of all that is good and tran. Its philosophy, phenomena and religion are all beautiful; it has done, is do-ing and will do a vast amount of good in this world and in the world to come. Bplrit existence is not beach. Splrit existence is not a new theory; is all ages of the world the human mind has been con-tionally devine into the mystery by which it was surrounded; deviated in one avenue another was sought, and the same deathless inquiry ever ris-ing is the mind, what of the future?

tog in the mind, whit of the number of work that the first of the number of the number

Arison, . It is indeed inspiring every morning to see the crowds of milkmess wending their way loward the city escreatly singles: "Shall we gather at the river" As how sweet comes the reply from their insty threats:

"Yes, we will gather at the river, The beautiful, the beautiful river, Gather every morn at the river, And temper our milk on the siy."

And istager our mus on too sty." A veriable bird-charger is a little 5.yesr.old child of Mount Biacchard, Monians. The little gift was pigating out in the dooryard among a bory of anowhirds, and when she spoke to them they would comes and light upon her, twittlering wands and stroking the more birds in in a winds and stroking the more birds in a set.

By sway a short distance to the child sgain. She ti into the house to show h ing she might burt them

pride themselves alone to the laws of nature a hand, how many who to death would be com lovingly elevated, com reditary feelings and

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ing she might burt them, took the them ouldoors, but no sconer was ed than the birds flow into the root the girl's head and began to chirp.

the girls has and began to chirp. Laws will improve on earth as fast as hon ity advances. Gistroyance will be univer shallted first constra of as, Judges inspire vasches of the future and then justice will fairly meted out to gil. How many who are frowned upon every by the most shores and possible members of adcetty, would be, out

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114. Price D.G. post

It Advertisements must be handed in as early Renday noon, for insertion in next issue, earlier

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RELIGIO-PHILOSOPHICAL JOURNAL.

Contend now Por New. Manta the writehold errors that have too may been in the accordance, and Chirdwa surreation has been most unwisty com-entied upon. The grand fact of the imp-ing been in the surready of the body instribut divong the immass condeavor demonstrate the immortality of the body is the body is already to be the con-ness to a surready the immass the body is already to be the con-ness to a surready the immass more the body is already to be the con-sater tide of a future resurrection, simul-tahton computing earry likel if a sente-mation and the surready the some as-mod quarter, and deposit itself in earth-sater tide be word "Tesh and blood using in the follow of the inter-tion of the body is the surready using its the follow of the inter-tion of the body is the surready intert in the follow of the inter-intert in the follow of the intert intert intert in the follow of the intert intert in the follow of the intert intert in the follow of the intert intert intert intert intert intert intert intert intert intert

Pertents and Predictions.

BY ALEXANDER WILDER, M. D.

AT ALEXANDEN WILDER, 4. D. The been a theme of common remains the second of the second of the second remains the manual second of the second of the remains the manual second of the second of the remains the manual second of the second of the remains the manual second of the second of the remains the the second of t

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meet riven patons not as the requestion emits. Usefield himself was in many respective and destiny. Our ous predictions had mode respecting hits, its mother what, of, here(its in this), its mother of the old stock of Balloux, who once k Kew Ecoland by their ranged blows s foundations of classical issuing were hardly mon of classical issuing book New Eogland by their rusged blows is the formatican of Calvinitist instagra-ing constant of the second second second second and eradition. Bat men of rare spiritual goes. Add Balou is a man of great in-Magness. Nobody need wonder much an another second in the second second second second second in the second s

Did she know or us a faculty to rese-rective. Annual the ken and faculty to rese-rective. Annual sector of the sector of the sec-control of the sector of the sector of the ing in the Ohio canal and his life reserved in a wonderful way. De so-lites a token lost the weight of the research of the sector of the sector of the sector of the sector of the research of the sector of the sector of the sector of the sector of the sec-tor of the sector of the sector of the research of the sector of the sector of the sector of the sector of the sec-tor of the sector of the sector of the sec-tor of the sector of the sector of the sec-tor of the sector of the sector of the sec-tor of the sector of the sector of the research of the sector of the sector of the sector research of the sector of the sector of the sector research of the sector of the sector of the sector research of the sector of the sector of the sector research of the sector of the sector of the sector research of the sector Ä nt d efore his mental vision. His friends, all their personation, were not able to him dismiss this thought. He would anywer to their claims that such a was fooliah: "Itseems to me as fool-it does to you. I do not know why mis me. Indeed, it is a thing that is is problem.

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right, when all is quiet. I think of my the manhod and set my modes to care for a large family of chifter, and four large always been without his settemose upon me that the withou is the form of a settemose of the settemose of the settemose upon me that is cannot treet lightly." A gear so, Dr. Charte Witherturn, of the settemose of the settemose of the settemose was a practitions of a similar character. Ho was a practitions of a similar character. Ho was a practitions of a similar character. Ho was a practition of a similar character of the event of the settemose of a settemose of the settemose of a custome in the settemose of the latter of the settemose of the settemose of the settemose of the settemose of the settem in the settemose of the latter of the settemose of the settemose of the settemose of the settemose of a custome settem in the settemose of the settemose of a custome settemose of the settemose of the settemose of the settemose o

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To be Millor of the Marko Filmershird Journal: The featitute of Heredity held a Govres-tion at Weakyan Ball, Besch, May Still, Hard, Jian Sangar, Sangar Sangar, Sangar Hard, Sangar Sangar, Sangar denotes of children in moral and physical health balors birk. In the corresults MA. to the purposes of the society, which were to do what Church and Statis bed not done to prevent crime and disease by inculanting with heard bleas libar children shall be well to be settide in how to estibution scale to be to be settide in how to estibution scale to be to be settide in how to estibution scale to mark a conditions that crime and disease may be province. To do this generative power labored. The dot is built not be setted by province the dot the hard to be setted aboved.

B. Someby, M. D. args and would have a law established to the end that incompatible marriages shall not take place, and the marriages shall not take place, and the second state of the reproduct homelever. She shall be that the two shall be better to fait persons a way from the world and seek other blass that they would also be the second state the second second state the second sec

other these unfortunate men and worren, for they are most truly unfortunate and their punchment is very great. At present, in a small village and its near marconadings, in the Slake of Man-sechusets, there are about eighty families, and 1 purpose taking intemperance only, and try to show who Someof the producery of intemperance are in this village. First, 1 shall take tog families, the parents all

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have thirteen sons; twelve of these young men have been intemperate. Second. Five families not members of any church, stress total stetinence, bet of any church, stress

have bikriese sons tweive of theis years men have ben intemperate. Second. This finalise not membered any shares attract the sons fathers and east all temperates the sons father temperates the sons men. Fifth. Two hard drinkers, litree sons atom goal do there been poese and farmony, these sevents and there been poese and farmony, there are been father temperates the product of a helpics hand for the father product of a helpics hand for the father they grew in this fath and for the father they grew in this fath and the sons that the meast that and there been poese that as the do prove the sons the sons that the sons that the they grew in this fath and the sons that the they grew in the fath and the sons that the they grew in the fath and the sons that the they grew in the fath and the sons that the that grows into the fath and the sons that and the sons the sons the sons that the sons of the the sons were a tags the sons that all unfortunates of the sight sons were and all conditions, abs we the sons that that grows into the fath and the sond the sons other as and all conditions, abs we the sons that grows into the inform the fath and the sons the sons that any the sons of the the sons were a tags the fath and the sons the the world area to sole of the does the sons that any the sons of the the sons that any help and at prease what the world area of the soleton of the the sons the the sons that soleton the the sons the the sons that soleton the the sons the the sons that the sons that the the sons the the sons that the sons that the temperates the sons the sons that the

Where Does He Stand?

Where Days 16 Skand? Dr. Peobles dailyrend a lecture on "Pai-stina and the Roly Lack" at Hammonico, X.-r., in the Presbyterias disarch, which it appende ortaining a most margin the start too. T do not know the 1 ought to say sur-boned bactor, the start and the lecture how howed bactor, the shree, in the lecture how bored bactor, the shree, in the lecture how bored bactor, the shree, in the lecture how bored bactor, and the shree how any sur-bored bactor, and the shree how any sur-terior in the story of Christ as read by one the best dide grounds, as Dr. Feobles did, on the story of Christ as read by one the best and taught, he gave to his as denote words appropriate to the place, words advistated during the story of Christ as read by one in be dwell and taught, he gave to his as-disensed words appropriate to the place, words advistated during the Mr. R. Rogers. "The presbyterian public, with minkers to the right head ministers to the left, wo ought not to be emprised Mr. Constru-tio the right holy country, consided as to low reads to holy country, consided as to low reads the holy country.

Ing a Prospeterian public, with ministers to the right scholar state of the scholar pare away the whole quenches, and after to the right scholar scholar scholar scholar to the right scholar scholar scholar scholar to the right scholar scholar scholar scholar to the right with its signs, fits and di-vise proceeds was Goff crowning religion. With the Angle Sixon Ingreen and Sixon Haushes the Faberhood of God and the brotherhood of mas. Happensk to the normal nuture it hau-thore and the scholar sch insker Christia strang, As sectors so, for he ion," and backbo Christ are "the relia-traction and the life." If Christ he the re-utraction, then there can be no restarce comes of belief in hine. This is Christian-fly purs and whetheld. Mr. Problem has an last dropped the tith well which has con-tinualist capits to be public teacher. Thuslist capits to be public teacher. Who sawy to be public teacher. Nor. Erd, 1881.

Petitions for Taxation of Church Pr in Michigan.

To the Billor of the Billop-Fulloworkies Journal: The subject of the tagation of church property in Michigan informally presented mission inow engaged in propieting a re-vision of the tax laws. A Provisional Obm-milies have prepared blank forms for peti-tion to the Arginizarte acting that church property be bland, siles a blort address . Any premo wiebing to get signest to the petition will have opples of the blank forms sent to hike or her, on applestion he ma.

question. person wishing to get signers to the will have copies of the blank forms blin or her, on application to me. 8. B. MCORACKEN. sent to him or her, on application B. B. MCORA Provisional Secretary, Hoom 84. S Detroit, Nov. 5, 1881.

octure by Sejourner Truth-106 Years Old.

On Thursday evalug, Nov. Srd, ithis re-markable woman, of whose great age there is no doubt, spoke at Union Park Hall in this city, to a moderate audience, the night being cold and inclement. We give the fol-lowing report of her address, but no report can do justice to ber quaint and peculiar sionance, or her atomizer from of seven ce of expre elos ce, or her singular fo

scioni Bachano bene heard in Ohicago and vision ity many lines during ber loing span of the science of the science of the science lifer lecture is made sp of all series of topics, and is of a conversational order entirely. The oblight conversational order entirely. The odd ady connected why she had staid in this world so long. Everything worth mentioning had cons into the world size ate had.

mentionin she had.

The sold hady commended net inclusion of the internet of the local sector spectral of the sector of thes Lorque og twe here a name of here own as she didn't have any master, and hese thought of Sojourner, and then she prayed for a guinns with a handhe to L. "Deed I did. Tamas with a handhe to L." Finally it came all at once, and it is was Sojourner Truth. Bhe wondered for a long time why it should be this name, and at last she know God was her last Master, and (dod was Truth and he bath and a siles for a full boar and a haif, and when she oncluded did not seem at all exclused, allhough he he had been stall exclused, allhough he he had been

"Henry Ward Beecher as an Edit

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DR. C. W. BERTSDart, war-reator and proprieter of the coloural die Pills. These pills are prepared o which a Nervous Hasdacha, Neuraig ry and Ch erpressess and Dyspepsis, and a ser how obstinate, if property su-but only for these ITT's, Slee

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