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erisements. Special Hoticos. A Fright. D. D. Home. Lotter Letter Jones Richrystes, Kao A Short Tribute to the Mean M. The Secret Gut. Dr. Ka Curre Field soid Modical Prac-ticatigas. May His Kind Incr-Another Wonder. Fubback Hotisph. Hotes and Extracts

THAT I PAGE-List of Prominent Books for sale at the office of the Ballgio-Philosophicsi Journal, Misraflandre

Caught at their Tricks. Miscellancous Advertant

rmenism by the Light of Spiri Origin and Early Progress

BY BERMAN SNOW.

BY HERMAN SNOW. In its primitive stage the 6ern Mormos-tim does not seen to have rightly belonged to this religion. Indeed, all through its subsequent history, the 6ern was not gas-tives a rather the designation used by the outside wordt. The 'Latter Day Saint' was the self-assumed title of this people, the main basis of their faith not being up-on the Book of Mormon, but upon an as-serted reneward of ogen communication with the sangelie world, and of an exercise of the minizculous gifts of qary charity and in-serted reneward of ogen communication with the sangelie world, and of an exercise of the minizculous gifts of qary charity and in-serted reneward of ogen communication with the sangelie world, and of an exercise of a pawal of the supermaturi, and of a so-titud successes of Latter bases.

Whi of the septements and seers of inter days. loogeh Smith, the first of this line of trojhets, Seers, and Revelators," was m in Sharen, V.L., in the year 1600 Wpm was about ten years of age, the family nored to Palayurs, and afterwards to unchaster, N.Y. Soon after, being now is reveral, young Bmith-being greadly reclased with doubts and difficulties upon is reveral, young Bmith-being greadly reclass with doubts and difficulties upon is reveral, young Bmith-being greadly reclass with doubts and difficulties upon is reveral, young Bmith-being greadly reclass with doubts and difficulties upon is reveral, young Bmith-being greadly relation, which it will be better to give in -own simple, and manifestly sinceres durage: the subje

as a length came to the determination ask of tod, concluding that if he gave tome to them that lacked which and id give liberally and not opportion. It determination to ask of God. I retired determination to ask of God. I retired he morning of 1850. It was the first in the spring of 1850. It was the first wait for smither all ur an activities I had at l mination oods to make the morning of a beaut the spring of 1830. my life that i had my life that i had the st

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Lord was to know which of all the secia was right, that I might know which to one. No sooner therefore did I get pos-session of myself, so as to be able to spack, above me is the light, which of all the secia was right (for at bils time it had never en-tered into up heart that all were work to my which I such none or I must join none or s all wrong; and the person used me said, "that all the boundary of the said of the said superson of the said of the dments or , but they deny he fically

compelled to endure the scorn and persec-tion of the various religionales, and of the world generally. Figure 1 and the score of the score of the person, until the flat of September, 1853, when he is favored with another vision, resulting in a revelation of the scolesore of the block of Mormon. Scaling own ac-count of this vision is as follows: "While I was thus in the set of calling the room, which continued to increase nucl the room. Which continued to increase nucl of the

until

upon God, I discovered i light appearing in the room, which continued to increase until the room was lighter than at noonday when bediade, standard in the start for the start of most expanding in the start, for his feet did not touch the foor. He had on a hose robe of most expanding with leaves. By T at were seen; not do I believe that any earthly thing could be made to appear so exceed-ing the start of the start and the start were seen; not do I believe that any earthly thing could be made to appear so exceed-ing the start of the start and the start of the were seen; not do I believe that any earthly thing could be other elothing on bat this robe, set it was open, so that I could see in-tract of the start and the start of the start of the start of the start of the start robe, that be was one of the start of the start and the start of the start of the start robe and the countement truly like and the start of the start of the start proven and the countement truly like and the start of the start of the start of the presence of God to mes, and that the name was long on that i the store store is the former inflabilitation of the start account of the former inflabilitation of the store account of the former inflabilitation of the start of the store account and to grease or that i theole be both god and the start account of the former inflabilitation of the store account of the store account of the store finder inhabilitation in the store in inhability in the store of the store in the inhabilitation in the inhabilitation in the store inhabilitation in the store inhabilitation in the inhabilitation in the inha t in ed the 1 use of 1 God d prep

Again, he told me that when I got those es of which he had spoken (for the time was not not show them to a breastplate with m, only to those to w show them; if I b. While he was the plates, the tind that I could the ware down I should vision was open-see the place wh ited, and that so I knew the plac "After this's light in the root lates were depos-id distinctly, that hen I visited it. ation, I asw the gather immedi-of Aim who had it continued to do light in the room begin to gather imme ately around the person of *Min* who h been speaking to me, and it continued to so until the room was again left dark, eepf just around bin, when *I* instantiyes as it were, a conduit open right up it heaven, and be ascended up till he notif the set of the room was left with the set of the room was left with the set of the the set of the room was left with the set of the the set of the room was left with the set of the the set of the room was left with the set of the set of the set of the room was left with the set of the room was left with the set of the set of the set of the set of the room was left with the set of the room was left with the set of the se

repeated until a third 18 time, when the Seer telling him that Sat me (in consequence hen the Seer is continued, the angel him that Satan would try to tempt onnequence of the indigent circum-of my father's family) to get the or the purpose of gutting rich. This is due, saying, that I must have no f getun saying saying in view God, i v other kingdo have no be plates be influ-that of I could visit, he other ob but to gi enced by building and I wa to ponder on d just experien 

THE PROPHET RECEIVES THE GOLDEN PLATES

PLATES On the 22nd of September, 1897, the speci-fied time of delay being completed. the plates and the mysichal accompanionents are given juto bis basds with strict. charges concerning their safety and his own farriu responsibility. The appearance and general character of these reflores are hus de-eribed in the language of a Mormon apostic:

They were engraved in Egyptian char-actern on plates having the appearance of gold, and measuring about seven or eight inches in length and breadth, not quite so hinks as ordinary thin. All were held volume of about six toghes in this formed wollings of about six toghes in this formed. were had and formed a schera or there and the background of schera or there and the background of the background of the background of by the gift and power of God Mr. Smith the side and power of God Mr. Smith the side of a person who wrote down the translation which he gave by word of the side of a person who wrote down the translation which he gave by word of the side of a person who wrote down the translation which he gave by word of the side of the second background of the side of the side of the second background of the side of the side of the second second the background of the side of the second second the second the side of the second second second the side of the second background of the side of the side of the side of the second second second second the side of the second second second second side of the side of the second second second second the side of the second second second second second second side of the second se ten or sixteen centuries as so great that they yeed, even as the Lord by the mouth of the sat of whom left their plates of gold. These second race, who were led forth from Jernas. had mere holy prophets, the last or wnon -history engraved on plates of gold were found by the second race, w a remnant of Joseph led forth from lem during the first year of the Zedekiah, king of Joadat. There t d, it was hid in the

NS OF THE PROPHET IN KEEP ING THE PLATES.

ding to the star dard Morm lowing in the ry-many so by developed of the plates, a translated a n translated and printed. se accounts, the Devil ceedingly busy just then wart the designs of God story of the "Evering" rart the designs story of the "Everiast-world. Loquisitive, and a neighbors invent vari-t-a sight of the "Gold it; and on several occa-s waylaid and violentily is supposed to have the hear at length the "to the not very scruppions ons devices to get-Bible" as they call is sions the prophet is sitacked when he is plates with him. A translation has been hen m. And wnen i has been partially takes place which into the hearts of 84 A certain Martin Has og as amanuensis, 160 pages of the wo thing over 100 par wheted, and in wh uperscening to intro test platfore, having the manuscript home with him to to his wife and a specified pumber all friends. But instead of exercis-ing recolour document, and a least hay interest and the second and the ins, indeed, is this, for it is evident on manuscript is not iont, but only ted and carried off by some agent of one. No new translation can be ahow of specia. use of the pro-holly dia a, in tholy united at the second that the wly-made one, and t be thrown upon t it is so declared by rophet himself.

least if is no declared by revealation intrough-the Propher Minnself. Of the actual result of this affair, we are from the work from which these particu-hars have been gathered, is that Martin Harris become diagraced for his share of the product of the state of the state into the second state of the state of the state is not and sconding the diagram of the second state of the state of the second state of the state of the second state of the state of the state of Martin Harris as smanchemes.

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ret going man four ere goid piates in the piac ere goid piates in the piac ere goid them. I can serred that a many of God had revealed it unto him. ere the set is a series of the set in the set is a series of the set and fors its pieces, asynthetic to furn in pocket and gave it to him, when he took in and fors its pieces, asynthetic the set and fors its pieces, asynthetic the set is the set of the piace were sealed, and the would return the bid book its of the him of the set of the piace were sealed, and the its furnished being the sealed in the set of the piace were sealed, and the draw for the piace were sealed, and the draw for the piace were sealed, and the draw its foresear Anthen had and re-specting both the characters were the year 1600, were both the second the sealed between the the year 1600 were the second the second to be the second the second the second the second to be were the second the second the second the year 1600 were the second the second the second to be second the second the second the second the second the year 1600 were second the seco

spectrup both the construction and has the volume was at length published in the yours was at length published in the year 1800, with two certification inserted, to the effect that the signess had need the plates of gold, which were showed them by an angel from beaver; and that they "know that the engraved character were "know that the engraved character were "those that the engraved character were "those that the engraved character were distribution of the engraved of the Oliver Cowdery, David Whitmer and Martin Harris. All three of the caracter, to were regarded as descenses of the caracter, to

real and a state of the state o e eight signatures are at the and four Whitmers, bus it oppears that of og witnesses, eight belo plices of Smith and Whit tim thest

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alos tul cristeen or tuis erange pro-tion; to do this would be but a tediona profiliess work, besides occupying iarge (space that cau be better ingroved. I I therefore but briefly state some of my impressions after reading the book. > my mind it is clear, from internal ence, that no inconsiderable portion of abalt therefore but brenty some on own inpressions after reading the To my mind it is clear, from this book must have bad the orig general cleans have already been a journal cleans have already been is subject-matter and prevailing there is manifested a studied : tament Bibbs history. Here we exclude the all their minute and igin in Its in effort e Oid 1 e bave reaso degreeracy. until extinction. The initiation is so and startist that some of the work translaters of our Bible is followed to letter; and not only so, but iteration being allow outland Being allow out possess this b

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have You Carry, . be has conferred all needful power : authority, sepcially to baptish and to part the Hory Ghost by the laying or hands. "No great faith have in therefore I could among all the Jews, wherefore I could of their nubled." Verify I ary unito the number I are none of them who have see and none of them who have see the nubler I are none of them who have see the nubler I are none of them who have see the nubler I are none of them who have see the nubler I are none of them who have see the nubler I are none of them who have see the nubler I are none of them who have see the nubler I are none of them who have see the nubler I are none of the nubler I are none of the nubler I are none of the nubler I are none to the nubler I are none of t

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## RELIGIO-PHILOSOPHICAL JOURNAL

# 1 Pre-natal Infl ces as Affecting Char

ETRACTS PRON LECTURE DELIVERED IN "THE WOMAN'S INCTURE COURSE," PROVIDENCE, R. I., BY RIJEABETH COURCENILL.

Mrs. Churchill prefaced her lecture by speak. g of the present century as most remarkable its discoveries in all directions, and its ap-isation of them to the improvement and mfort of life; but unless character also im-ores, outward advantages will be of little markable nd its ap nept and r also im-of little will be These people ateally trad upward, grance truthink, chaste and nobie, their i through telephones and nobie, their i through telephones and their rapid will avail but little in the long run, ubrance has been made in knowledge bodies, and we asem to he on the bor-psychological knowledge of which it dering to think. If the knowledge of logy in all taken light and the second se now to hy bod-Ve used b life like al t children came into life like about spor, ready io receive whatever im-ers wished or were able to make. wrong. The proof that the mental moral tendencies of children are l before birth is overwhelming knowledge is accepted and women of churchelming, overwhelming, pted and women they will go on instead of newrong, is upon it, they will go one ithe branches of evil, lastead of ithe branches of evil, lastead of ithe start of a suppling its sources by the source is a supplication of the source learn willow teachers, and the good haster. The present reti-mess concerning improvement of second start of the sources. When ubject men find the of duty, soon cussing in them a se-

thi of duty, some aspect. Iters on heredly have been strangely ie-it to credit women with other share in gg the nature of children than that of shment. Whether the electrical currents, shment, better the electrical currents. ther, or there is a more which her moral and stamp themselves, we o know is that the iner adverse condi-child's birthright, have. The black id always be ac-f mind of their rere taken into ac-are caused by ar-a shock of some the ind woman. Who cou life led by Lilithe E ly obscure Corsican ompara-bg a show the mili-made by ambilious ambilious abao this rule ise at the me family born into the effect the effect upon the children arn into coarse, r accidental in-ined by the mis-ined from his half lik

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ereise in open air, which they need more than at any other times (mporements of their minish by study or reading, they retifie and figure. It must be a poor consolution of the defrauded man or young, noise of the study of the defrauded man or young, noise the study of the defrauded man or young, noise the study of the my study of the study of the study of the defrauded man or young, and shows a study of the study of the study of the study of the defrauded man or young and shows a study of the study of the study of the study of the wrapped in data and shows the study of the defraude study of the study of the study of the defraude study of the study of the study of the defraude study of the study of the study of the defraude study of the study of the study of the defraude study of the study of the study of the my study of the study of the study of the defraude study of the study of the study of here the study of the defraude study of the more study of the her hus if hum vated by ith the la world not be immeasure by deviced by max-ing me and women familiar with belies and notation of the second second second second measure by stutest, with belies and affection; every child belored and longed for. Thes appose the little one proberly for characteristic second second second second devices and devices and the second second compact and diverse it, have the devices of the second second second second second promotes and diverse it, have the second promotes and diverse it, have the second promotes and diverse it is with the devices of the world because and second second second promotes and diverse it is with a second second the religious faculties trained. How much crime would be youth a both second second layer would be youth a both second second above all things should women frow upon which this incluse religious the second above all things should women frow upon which the second world second second the for the second second bears and above all things should women frow upon which this incluse religious the second above all things should women frow upon which this incluse religious the second the second second second second bears above all things should women frow upon which this incluse religious the second second the second second second second bears and above all things should be as and cred a place a the chamber of dealty. The Second for the second second second second second the second second second second second second the second second second second second second second second the second second second second second second second second the second second second second second second second second the second ing m

The Faith and Prayer Cure, Or, Independ ent Spirit Healing. -

## BY 8, D. HAY.

f the Religio Philose to see you are form the modified to, madry articles which have elloped from the security press, relating as you will see, to what is pop-ilarly knows as 'the faith and prayer care' and as the mulyect has created some interest im tries. J proposes, in this communication, to examine it in the light of our spiritual philor-ophy, that we may see just where the truth lites

b the matter, able feature of the movement, so far has come under my observation, has all the published instances of , represent them as occurring in of the Christian denominations. such cures, represent the some one of the Christ Now, as faith and prayer tian lands, and from time regarded as of the life Christian system-as, in "the plan of salvation" i in time immemorial been b life and essence of the as, in truth, underlying tion" itself, the question nderlying question remedial to slow in lism, with the all-embracing philosophy, answ questions, whilst the churches, sh side of this philosophy unless the whilst the churches, standing out-sphilosophy can render no asswer, should, as I believe they do, claim incles, but this would come with from those who have so long flip-ted in the face of the Spiritualist yed phrase, "The days of miraches "." 

ore me a number of the RELIGIO CAL JOURNAL, in which is a list of a some sixty persons thus solver-ing mediums, and I have reason regularly in spirit power, w Many of these than twenty yo Yes. If a since wallents, though who are not thus advertised, see have been healers for more r years. Do these healers pray incore desire for the euro of their ugh soch desire beneither utter rd, constitute patients, uorga-chesitiutes prayer, may be said to pray without cosing. At wat of their fahil That 'they exercise's they exercise's they exercise the extent of the tailout the extent of the tailout the exercise t shall endeavor to main-shall endeavor to main-d prayer cure belongs to rowing branch of Spirit reoperty under the head to I mean that y under the this. I mean r and spirit manuferation t without any specific t of the medium, and, no quaintly dead a incontaine, 'was coman as bollow h the hemi-be

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correct invisit gation, and a knowledge of the laws of spirit intercourse, alone can. The most intersecting and statilize case of hards of, is that of Miss Magaolia Hibraner to Guyandari, West Virginia, a dealled as count of which you will find in the inclused align from the Calletaburg Democrat. In this faith nor prayer nor hape, for whils is out has an asseming the is in the very laws of deal based of ageds which also have, ees and describe, course to the data interclosed in the state of ageds which also have, ees and describe, course to the base data interclosed there are some of

The second secon pudiated by this islik apd prays prayer is made 1 Protestants to G latter is credite while on earth, y settle other life a the violation of Amid all this pleasant to refin "does move," an world may be so eminences that.

emine. old The Woo ogy, Ky., Oct., 1881.

Will you sing my vi-paper to its upon the a fence of Spiritualism, I fi press their firm belief in a by the spirit, free from pai death, but a career of unli-freedom of will whereaser ain, misery, s alimited ples enjoyed sorrow or been their are sense by the spirit, here from pain, non-death, but a career of nullmited pleasure and freedom of will whereover the spirit any list. In my aged search after truth, I cannot believe that ideath or change will asselve us believe that ideath or change will asselve us believe that ideath or change will asselve us defined that the spiritant of the effect of the spiritant of the which we can jodge or experises either pain or pleasure. Beension is not by effect the spike of the spiritant the spiritant of the spirita which we can jung-corp pleasers. Benation is not a mean-ment of the material hody after the split. I or Eqs, has left, and is no more seallied or pleasers or pell has the material nock or pleasers or pell has the material nock of the departed from the material hody, disoli-tion of its organized form goes on, until each donumits with its proper afflit, to build up another form, for the I am of elernal life to macified through to fail a to organized for or earlish through to fail to company of the density of the second second second second second of earlish through to fail a to organize of the density of the second second second second second density of the second second second second second density of the second second second second second second density of the second second second second second second density of the second second second second second second density of the second second second second second second density of the second second second second second second density of the second second second second second second density of the second second second second second second density of the second second second second second second density of the second second second second second second density of the second second second second second second density of the second second second second second second second density of the second second second second second second density of the second second second second second second second second density of the second former body of this ru-pased on to be born ag into a more etherialized to his spirit senation, was, to earth-vision expe W Sp second sphere before a b ed; in such esse the spir and take possession of a our food, and drink of o incorporated into

ly born into a of our bodies or contro alon, similar to meamer The natural body aft aubject to any of affiliation of the second m, and not experi-t possessed in its The spirit com-tricate and active unfoldment, does to atmo

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and esterially will exist, se hakare is unbound, ed, having no outside locality where some-thing can be hade into same thing. There is also, but have a same thing. There is also, but what will always crists in ones form, rising from the lower to the hither con-ditions through each successful with of de-tended and the strongh the lower order of the sainal, and so on up to man, and can building the accounting for the signed and through the accounting for the signed and the sainal, and so on up to mains, the sainal will knowledge up making through the experisons of derain progressive forms org. Inditu corpetions can only be gained by parking largely of the trees which are called good and evel. Lower the signed and the signed and the accounting the signed and the signed and the signed and the signed and the accounting the signed and the signed the accounting the signed and the signed the signed and the signed and the signed and the signed accounting the signed and the signed accounting the signed and the signed the signed accounting the signed and the signed the signed accounting the signed accounting the signed accounting the signed accounting the signed the signed accounting the signed the signed the signed the signed accounting the signed the signed accounting the signed the signed

# In Memoriam.

To the Editor of the Relig - Philosophical Journal:

To the Rinkor et da Ride - Philipsenkital Formati An interesting and unique service in com-memoration of the translation to a higher phere of Win. Green, Rey, of Brookhyn, on day, Oct. 2014, at 13-30 a. 4. Andrew Jacket too, the belowed and loring thread of a maximum service of the farmenial Aneci-tion, the belowed and loring thread of a service of the set photograph taken of Mr. Green, Tarteful hands had sorrounded it by and ire, the last photograph taken of Mr. Green, Tarteful hands had sorrounded it by and ire, the last photograph taken of Mr. Green, Tarteful hands had sorrounded it by and ire, the last photograph taken of Mr. Hand the state of the socreent with a wreath of rare vises, Overs and deficitly light and the state of the socreent with a wreath of rare vises, of the socreent with a wreath of rare vises, of the socreent with a stress the society the lowers and deficitly light and the society and the socreent with a stress the society and the society of the other society and the society of the discourse. Free the society a stirth, a decopring of of the other society a stirth, a socreent and the society interact the society induced and clogged by and an exceed by induced and clogged by and an exceed religibut are with the society of the society of the society and the society interact the society induced and clogged by and an exceed religibut are with the society of the society of the society and the society interact the society and the society of the society interact the society explanation and the society interact the society end the society of the society

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ability, his maximum well of that stormy period. The stoppie grandeur of his character and his absolute devotion to truth, readered him sever upoponian. So, in due time, having be-onnes a pood deal liberalized, he investigated medera Spiritalian, and received indubilish evidence of its truthfuless. Regarding its a means, not an end, he went on to broad its means and an end, he went on to broad its means to an end, he went on to broad its means that and he went on to broad its means that and he went on the broad that the stander of his stander. 

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ed, That as a sacred co parture, which occurry is and in harmony with

erated officer, to keep fresh in our remem-nce his exemplary life; to accept and to fit by his advice to his children 'to cult i happines in this or any other world', to be influenced in our daily. walk, and remaind by those dernal principles which a nd are so dear to his heart and under-via.

conversation by those eternal principles which were ead are so down to his heats and under-alized. That we herewith appears our proformal sympathy with the children whom be held as dear and who shortsheld for him such swearts affection, with his companion, are sorrowful in heir loss, which, it is light of our religions principles, it is him a bleese of our religions principles, it is him a bleese prof. A. Wilder gave an interesting sketch of particular phases of philauthropic and relig-ions proton, in which if, to form we a promo-tor, the relation of the stress we are promo-toring. The she has the stress we are promo-toring. President of Scrosis, who paid a beau-tiful tributs to for allo prome. To Mrs. Green was owing the greetest inspiration and help of the lowest, we der form of the prome are filled. The she called hypo Mrs. Yea Horn to read a blete which Mrs. Green had isfs, to be opened by the family lifer the dograties of his characteristic exam-ple of its author:

shift has a supervised of the second Tority 2-tion of chima. tion is false, fastman outries is takes all snakes. outries is takes all snakes outries is take all snakes outries is taken and the snakes outries and the snakes and of upon personal integrity. The snakes and the snakes of upon personal integrity. The snakes and the snakes of the snakes and the snakes denity injurtous to man-den the snakes and the snakes of the snakes and the snakes and the output of the snakes and the snakes of the snakes and the snakes and the snakes of the snakes and the snakes and the snakes and the output of the snakes and the snakes and the snakes and the output of the snakes and the snakes and the snakes and the output of the snakes and the snakes and the snakes and the output of the snakes and the snakes and the snakes and the output of the snakes and the snakes and the snakes and the output of the snakes and the snakes and the snakes and the output of the snakes and the snakes and the snakes and the output of the snakes and the snakes and the snakes and the output of the snakes and the snakes

kind. The history of this belief, for more than 1500 years, has clearly demonstrated that its natural effect has been, persecution, the sup-pression of knowledge, and a brake upon the grogress of the world; and to day is only held

processing of the world's and to day is adily held to abok, by virilization, which is the child of below. Therefore my with it, not to have of the constraint will containly second, and no use of them bow constraint of the constraint of the constraint of the bost of the constraint of the protect of the constraint of the protect of the constraint of the constraint of the protect of the constraint of the constraint of the protect of the constraint of the constraint of the protect of the constraint of the translation of the protect of the constraint of the translation of the label of the the constraint of the constraint of the label of the constraint of the translation of the label of the constraint of the constraint of the protect of the the translation of the the constraint of the constraint of the constraint of the the label of the constraint of the constraint of the translation of the constraint of the constraint of the translating of the

to the source of that stream home in the Summer-finished with this Mission

falladet with this most way. Also another means the another means the magnetic sector of the mean of t

core of my children, in the hours of my great-ent helphasmo, and the internet of the second entropy of the second of the second of the second "My anticipations are more than fulfilled My cap is overflowing. Is truth it may any sense of novely used sufficient conscriptions (A few moments delay, he added.) "To my great sapple the fars to meeting "the second of the second of the second second of the second of the second of the second second of the second of the second truth of the second of the second of the second second of the second of the second second of the second of the second of the from William Grees." With a senderly adorpted the second second second matter second of the second of the second of the second second of the second of the second second the second second of the second second second the second second second second second second temports second second second second second temports second second second second second temports second second second second second second second second temports second second second second second second second second second temports second s

impressive service. "By the service of the service

A curious accident happ od at the Elec trical Expo Tota accident happened at the Elec-Superition in Paris. A gentieman aling over to examine closely an in-g inachine, when his gold chain connection between two conduct-s which happened to be exposed. In immediately became red hot and made a et fire to th which t of it p

of it rested. ."Is Darwin Right?" by WilliamDento B. trice 81.0, postage 8c. This last and best book of Mr. Denton grants the great metils of Darwin, accepts evolution, bet shows how imperfect the Darwinsan theory is nulses lattere be a Contraï Mind to guide the wondroms process. It is the only just how imperfect the Darwinian theory is unless there be a Gentral Mind to guide the wondrous process. It is the only just eriticism of Darwin, and the first and only book in the world that calls the great sel-book in the world that calls the great sel-enist back to The Soul of Things and up to a spitizal philosophy. These, and many

# Woman and the Bousehold.

# BT BESTER M. POOLS. IMelachen, New Jersoy.]

NOVEMBER.

Who said Norember's face was grim?-Who said her volce was hards and sai? I heard her rise is wood-paths dim. I met her on the shore, so gind. Bo emiling, I could kies her fort! There nerver was a mooth so sweet.

Where short-lived wild flowers bloomed an The slanding sunbeams fail scross Vine-broideries, woven from side to side, Above morals of linked mose-flod beauty usedr beauty, still.

And, if no note of hea or bird, Through the rapit stillocts of the woods or the sea's multimurous traces, be heard, A Presence in these solitudes, Upon the spirit scenes to press The dew of God's dear silvaces,

And if, out of some laner heaven With soft releating, comes a day Whereto the heart of Jure is given — All suble scores and spicery, Through focest crypt-s and arches steal, With power unnumbered hearts to beal.

This is the month of aunrice skies Intense with molter mits and fame; Out of the purple deeps, nise Colors no pulpter yet can name; Gold Illies and the cardinal flower, Were pale, agalest this gorgeous hour.

Gold Jues and Were pile, against this gorgeone. What idiances to mean and fret For any acciso fair, guess by Life accident is not an uncertainty of the soul is not an uncertainty Throage grief and ions made glorious. The soul of past joy lives in us. *Livey Law* 

## A WOMAN'S GONG

A WOMAT'S ODJENESS. The altelts manual Congress of the Associa-tion for the Advancement of Women, yea held in Bethalo. N, Y, on the 1984, 2001 and 214 to do to these columns, but it seems to demands als in these columns, but it seems to demands als made the Inspiration of its President, Chas-totts H. Wilbour, it was hopped that its infer-ests and aims should be sational and general in character. In the little circuit accelled "A Messenger" which was accettered overthancement of the the theorement of the satisfication of the theorement of the theory of the satisfication of the theorement of the theorement of the satisfication of the theorement of the theorement of the satisfication of the theorement of the theorement of the satisfication of the theorement of the theorement of the satisfication of the theorement of the theorement of the satisfication of the theorement of the theorement of the satisfication of the theorement of the theorement of the satisfication of the theorement of the theorement of the satisfication of the theorement of theorement of theorement of the theorement of theore

try,

ry, the objects of the society were thus set orbit: "The accessity of fellowship and concerted citics among wome sizerest in the advance-ness of the race, and more aspecially of their were as a the the fact the larger portion of are efforts in that direction are fruitless, be-are they are asolitary and isolated. "Thousands of soble and buseficent women may writing and peaking the truths which ill women need and many are waiting to hear, and which would all conce he arewraiting to hear, and which would all conce he arewraiting to hear, and which would allow particular methods the and if the believers could, in a con-regated body useling particular methods, basi-ces and social life." THE PURCT COLUMENT. ing, writ

or their incorporation into government, busi-cas and social life." THE FIGST COMMENTS. In response to this call, a suitifude of earn-in response to this call, a suitifude of earn-the response to this call, a suitifude of earn-the response to this call, a suitifude of earn-the response to the response of the conting was held in the city of New York, robor, 1878, were crewide with hairwort tain ampliet form, a remarkably profound and rderly presentation of the condition, mede and hopes of women, the household and of ogn have been held in an anay cities. The opticy has not outgrown eatirely a certain nar-ow management which is, prince, in the wome-alt they are understanding, it is wome-ated theory, hopes and effort in the hearts of romens, influenced public options, and entarg-d the borders of women's give, opportunity ed thought, hope and enert is and mean influenced public optimion, and the borders of women's sins, op s and progress. THE CONGRESS AT SUFFALO.

THE CONGRESS AT BUTTALO. Is fully repeated in the Express of these effor-lies fully repeated in the Express of these effor-lies. Machine Work." October Resing," and "The annual meeting of the Association of Congregationshifts," things on which y liters, reporter was surprised to see such a hody of poble matrice, conducting their diliberations in a cain, rational and temperate spirit. From them are a more conservative class, thoogh with holding situaced opticos apon woman's du-holding situaced opticos apon woman's du-andiness to hinds: upon topics very ship pre-sented, for each one speaks of what she has spotial interest.

apccial interest. LET OF REALT READ DEDATED. 1. Influence of Foreign Study on American Girls, Mrs. Lacidad H. Stone, Mich. 2. Work of Women In the Beforms of the Part Crabyty, Mrs. Leis 6. Huftord, Indiana. 8. Guardianship of Children, Satus of the Moder Mrs. Belva A. Lockwood, Washing

4. The Ideal Home, Mrs. Edna D. Cheney,

4. The Ideal Holms, size ream of surface Massachusetti ork," by Mrs. Dr. Elizabeth Blackwell, England. 6. Political Education of Women, by Miss Mary F. Esstman of Massachusetts. 7. Women of Essiera Europe, by Mr. Julia

Mary F. Essiman of Massacomena. T. Wonse Of Sasters Roops, by Mr. Julia Ward Hows. - Tas Parry of Art' Sarah W. Whitsas; - Tas Parry of Rev Asolotethe B Hickewith Datatizas; "Pectory Girls, Mr. Eliasheth In Char, 1, J.; "Scionizar", by Mar. Car-of the slit days proceedings that and the day cannot now he given. It is as for any by the supression by a low of the bard woman, Woman is the Public, and Pynetics woman, Work in Fallsahard, Moherhood; Woman, Woran in the Public, and Pynetics as Taskier, at Raighteet Moherhood; Woman, Woran in the Public, as Pynetics, as Taskier, at, Eslighteet Moherhood; Woman, Work in Fallsaharopk, Friton Be-Gra, institute of Hosashul Linkov, eds.

REMEMBER OF THE AMOUTATION. It is impossible to give a list of the human-tarian and caltered women who are service more the works of this society. Among have beet known to be readers of this forman, whole the service of the society. Among have been known to be readers of this forman, whole the service of the society. Among human the service of the society of the common density of the society of the common density of the society of the society of the society of the barrow of the society of the density of the society of the common density of the society of the common density of the society of the barrow of the society of the density of the society of the society of the society of the barrow of the society of the societ er; I

Miller, Holcomba, Haginja, Austin, Bood, Botsford, Loring, New York Siale, and many four other parts of the Union. The list of names given is necessarily meagre. It probases a seel to give notation stratest from the daily papers of that becaution in tracks from the daily papers of that becaution in tracks from the daily papers of that becaution in tracks from the daily papers of that becaution in tracks from the daily papers of that becaution in tracks from the daily papers of that becaution in tracks from the daily papers of that becaution in the mass's work. We premise that the macouline repetres seems much ingreased by the fact that the assembly were well dreased and good looking. He say:

that the assembly were well dreaded and good looking. He stay: In the sector of the se HIGHER WALKS

at Mrs. Horviets L. T. Wolcott, the treasment of changes and solution of a locy of eigenst and solution of the so

IIII more upon our favorie topic, THE HOME. Women, and men too, may well listen to have a source of the source of the source of lacer, but a many-purposed family list. The meanganch family must form its hast. Lower the equility of members must be its have. The equility of members must be its have be plettrated the bone of different gradeed source ty the non-addic teat of the patriarch, the half of the Bonna, the Aldenian The errors of Yourier and the Aldenian The errors of Yourier and the Aldenian The errors of Yourier and the Aldenian The errors to Yourier and the favorial to which we don't no its performant of the which the family relations were above, and which the family relations were above, and a pletter drawn of the ideal home which would be like a seed in good press, in playing an applying the rest of the ideal home which would be like a seed in good press, in playing an applying the rest of the ideal home which would be like a seed in good press, in playing an applying the like a seed in good press, in playing the play the source of the ideal home which would be like a seed in good press, in playing the play the source of the ideal home which would be like a seed in good press, in playing an applying the play the source of the sou ground, becoming a mighty tre were for the healing of the na

tions. Discussion followed the heading of these papers, which in many respects were fully as interesting as the cesays themselves.

# Magazines for November not before Man-

The Phrenological Magazina. (L.N. Fow-ler, London, Eag.) Contents for October: Al-field Catefrance: The Pace as Indicative of Octometer: The Teachings of Premology: Loc-Chernetics and Teachings of Premology: Loc-ter Prancissa of the Brain; Breshing: Over-vort: A Long Sheep; Potty; Little Easts and I, Paces and Genetic.

1; such and Goalp. The Heraid of Ekolth. (H. L. Holtrook, M. D., New York.) Consciss: Haydenic Treat-ment of Consumption; An Anchen Hadthor-room; Our Denset Thalo: Zhitor isl Depart-ment; Studies in Hygiens for Woman;

Welds Assads. (D. Lettirep & Co., Boston.) Costensis: Frontspicco: Higs in the Obien ary, How Usey diversed out the Woodback?, And Robardson for Mannasi. Mile Toroy Tinson: Bays and Basiles: To Day, Al Hil-lewson; Bharona: A Bowe lay: A Little Rhop-pers II diverse for the State Share Share ing Orders: Having His Own Way. The Man is the Moon to Poll Low: The Pirst Tanaka ging Day, Hish First Fanad, Making the pice State of The Toroy Little Higher High Grage Charts How Way. The Man is the Moon in Doll Low: The Direct Multic, Magna Charts Honol Tangles. Multic Respired Mark Do babat 1. The Franker Science Moorth.

and Brength Papers; What to do about 11. The Feptote General Monthly. (D. Ap-pleton & Co., New York). Contenus: The In-santial Type of Society, by Herters Spacers; Deterformism of American Oyder Bede, by Action and Datribution (Uniter co.); Tayai at Buccation, by Felix J., Grend, M. D., A Half Costary of Metersce. It by Nit John Lado by Francis Hingham: The Available Exercy: of States, by Ni William Thomosov; The Ba-mono of Human 1.16, by N. De Solowillis; -Lean Chinake and Character, by Edward C. Towses; sketch of Gorge Jarvis Branh, by Preferent T. R. J. Consuler, visit, portanity Ni-tions; the Available States of Nitersce. States of the The Pherembergham; Notes

tices; focular Haseilany; Notes The Parenalogotal Journal, (Fowler & Wells, New York) Contents: James A. Gar-field; Locerski Laufield; The Mould of Miled; Grooves; Alvan Glarki; The Parinan Chrid; Of Aust Dank). Micher and Dangther; Yages Latintion and Teeloralism; Dangter of Exces-to Helites; Notes in Scheme and Agricollure; Poetry; Editorial Items; Answers to Cortes-posidents; Ferenal Libray;

The Book Keeper. (Office No. 76 Cham-ber street, New York.) A fortnightly maga-rise devoted to Commercial Science, Buaineas Boonomy and Practical Knowledge.

Economy and Practical Anowiedge. The Student's Journal. (Andew) Gra-ham, New York) Devoted to Phonography, Music, Hygiene, Philology, Bibliography, etc. Revue Spicite Journal D'Eledes Psycho-legiques, (M Leymarie, Paris, Prace ) This Magazine is devoted to the Spiriteal Philoso-phy, with able writers.

Psychiche Stoffen. (Oswald Muige, Leip-zig Gernany) An able exponent of Spiritual-ian, having as contributors some of the lead-ing writers of Europe.

Gar Little Ones. (The Russell Publishing Co., Besten, Mass.) A magazine containing beaution illustrations and stories, for the youngest readers.

Golden Days. (James Elverson, Philadel-phia, Pa) An illustrated weekly for boys and girls.

Babyland. (D. Loihrop & Co., Boston, Mass.) A magazine for youngest readers fil-ed with short stories and illustrations.

\* My Back Aches So. \* My Back Aches So. Sal J feel mersbh." sid: a hard working man. The doctor questioned bim and found that he had been babilitally could for the for years, whole system deranged. Eideny Wort was recommended and isliking likens and in a abort lines every trouble was recovered. Those on he bowels and sidher and the second the Congregationalist.

A western corner's jury returned a verdici that the decoard came to his death from ex-poars "What do you mean by that?" asked a relative of the dead maa. "There are two builts holes in his skull." Just so," said the corear, "be died from expoarse to builted."

Lydis E. Pinkham's Vegetable Compound has done thousands of woman more good thas the medicines of many doctors. It is a posi tive cure for all female complaints. head to Mrs. Lydia E. Piokham.

He who strings the pearls of moderation, industry and self denial, on the cord of a high courageous character, shall wear the jewels of a mobile manhood.

In the cure of severe coughs, weak lungs, spitting of blood, and the early stages of Con-sumption. P. Pierce's "Golden Medical Dis-covery." has astoniahed the medical faculty. While it cures the severest coughs, it strength-eas the system and purifies the blood. By denerias

"It looks like the scene of a great battle," remarked a traveler, viewing the work of a recent cyclose at the west. "Tea," said the ative, solemnly, and without recoving his pipe, " the place was tak by storm."

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. 6. Inter Educate wrote of it on Enviropment "This work is profession that a spirit on Re-sil of it—wall worth the person" Spirits Crowell, M. S., writes--Fig.

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6. B. Stebbins.-Editorial Farewell.

6. B. Stebbias-Editorial Fariweil. With this laws my editorial connection with the furstoro-Princosormon. Jorgin, NAL ceases. My wish and expectation has been to remain to the close of the year, buil-liness compels me to leave. My eyes ful, and my hand protests by instifuenes segmins-tis too severe task. At sixty-four one can-not do the work which was a pastime at forty, and it is too late for me to undertake oditorial duities or to be neity in the plon-ser lecture field. Of the anduous labor and constant care needed to conduct the Jorn-Mathematical and the set of the set of the set of the set of the set way of facts here; in the past few months, 1 gratefully thank in return, and those who have oritische due frankly and jug goot hilts are equally exitted to my thanks. In sitter days leave for my house the total likeling an whore my point and the set of the months. In ster days leave for my house the total likeling the leave for my house the total likeling the set of my farming. The Printer Total-Wask the Services

The Prayer Test-What the Seymour Times has to say on the Position of the Religio-Philosophical Journal.

Concerning the editorial on "The Prayer Test and the Science of Medicins," which re-cently appeared in the Journary, the Sey-mour (Ind.) Times has raised objections? After praising the good sense of the main pertion of the article, it says: ....What a melanchety commentary on anoly and the defenselses condition of the buttom infelicient in the white wind a family with apparent sincerity, adds the follow-ing.

into the following and the following con-tractify would a characteria have need out the position of the ball, and with watch more certainty than the electric more hard yet with what contempt the this proposition have been received in which it makes the following com-stary: On white

On which it makes the following com-mainary: On the position of the ball quite as ac-on the position of the ball quite as ac-carately as the electric balance is quite probable. The electric balance is quite probable the electric balance is and the greatmess of the patient applied the sur-position of the patient applied the sur-bay fought which. Had Garnid been a poor man in the bands of an average physi-cian in a constry village he would have re-covered. Very little sorrery was required in the constry village he would have the covered. Very little sorrery was required in the construction of the sorrer was required in the s

Show too the units "like of in the based poor man hit he hands of an average physi-cian in a contry willing he world have re-contred. Very like wonzery we required have been approximately a second second steedaat who had searned theast of iseting had sets alone. White a selled the hand have had been approximately a second have been approximately a second second have been approximately approximately approximately have been approximately approximately approximately have been approximately approximately approximately distributed by a second have been approximately approximately approximately approximately approximately approximately approximately approximately with a second second houses, the approximately appro

sereption and distort the impressions index upon the brain by our curroundings. And the knowledge of this, our pittable condition, should soften as into tolerance and charity for our follows and fill our sacts with sympathy and lowing kindness of all with any strugging for truth and node and a pure happier the second of an a further happier that the This softior of the Tomes is a mitter ball.

1 .

we know of. There is something about Minterialism which leads to such results; converting a man to a first-size egylist. The editor has expressed hist options, and in such a way it would seem that he thinks it a finality, and there is no chance or need of reply. Luckity, however, it is after all only his ophicon, and he brings not a single proof to support his bare as-septions. Even his hare statisment that the President would have recovered if let alone, is in conflict with the known facts of the case. His physicians might not have hnown the condition of the wound, but that had nothing to do with the result, for the wound has been promoused by those who are thoroughly competent to judge in the matter, to have been necessarily mor-tal. But this is not as essential as the next.

Int. But this is not as essential as the next portions denying clairroyance, and the pow-er of a clairroyance to locate the bull. "Clair-voyance," he says, "is a pretended trance state," and thus any one should believe in , shows that "insanity is the rule and eac-ity the ecception with the humon and mark." Aside from the main question, we pause to express our gratitude that we have a knowledge of a philosophy which is above the state, "and thus the have a humowing to the main state of the freeze only a "human animal." a thinking beast, to co down to death like the brute, dis and po back to dust. With this poor "mainmal" "insanity is hereive," and they the excep-tion," and only such men as the editor of the Saymour Trines, are fully sane, and their ansity is preved by their denial of verything the scalas like theore bay room to able the shake the shows the group the howing postcought to proof; he does at last, however, and says: "... has sume that this prefereded trance state use the howing postcought by ayerti, 's to admit the demonology and within this to ably est forth by the Holy Hibbe." In his intense barted of the Bibb. al. But this is not as essential as the next

Intense hatred of the BUbb, that Spiritual-iam has anything in common with it, to him is sufficient evidence that it is failed That is all the proof horders against it, and this proof we regard as in its favor, for it ex-plains the BUbb and all other so-called sacred books, and offers a key whereby the secrets of the sool may be unlocked." Dr. Monroe unconscionally admits a state of true trances when he calls calivorgance a "pretended trance." What this state is he does not attempt to define. It is has never

The Marrissementskinsky admits a state of true transe with a headie cialrospace a "pretended transe." What this state is de-deen not attranse. What this state is he does not attranse the head of the state of the manners of brutal force. They know moth-ing of the silence power of pure spiritual energy, while it is notorious, and has been abundantly prominent to Materialists themselves, that Spiritualism has wroughls greater changes in public opinion from superstition and bigotry, to free thought and knowledger than any other special movement of the century.

and rhoweneys that any core special movement of the century. The editor of the Times is again wrong, in his statement that fighthushim "helder the Bible and Christianty," Some Spirit-ualitate may do so, but Spiritalismin Inself regrets only ever and about the technys the methods of churchhanity, it has nothing but praise for your, and while it eachnys the methods of churchhanity, it has nothing but praise for your, and while it cachory its establanes has made capital out of the blood of the marty Jenus II does not re-grand it as a reason for denying his exis-ence or his service to mankind, in giving his life for the truth. Ohl so, Brother of the Time, it weeds out of Christianity all that belongs to the "human animal," and takes for its own what is associally spirit-ual.

unl. We fully appreciate, as will every Spirit-ualist, the sadness of the Time whon it contemplates the "obliquities," "weakness-es," and "imperfections that povert, warp and dwarf our judgment, bilnd our percep-tions and distort the impressions made on him by our surroundings," only the object on which it is bestowed is utfrauent. We feel all this when looking over the dreary columns of Materialist papers. We feel and when we see a man of the acumen of the editor the Timeself and his subscrib-ers "human animals," and Attempting to Ins collide of the Times, devicing energies to prove himself and his sub, ers "human animals," and attemptin blot out all the infinite longings and aspirations of the spirit for immortal We are and when we see one who beas therapitr, as a lander of the therapit longings and p rtal life aspirations of the spirit for immortal life. We are and when we see one who boasts of liberality, as a leader of free thoughs, with the same biggeted narrowness of the con-servatism behates, close his columns against what, if true, is the grandest system of belief of the ages. Contrast this with the

JUUTNAL, which gives Materialism fair and impartial hearing, not being artaid of its triumph so long as Spiritualism is rep-resented by its advocate. We might indenitely enlarge this arti-cle by an array of facts substantiating the claims of Spiritualism and the capabilities of clairvogance, but the itstatoio-Furico-BOPHICAL JOUTNAL has for years been a repository of such sates, and will furnish there der with an overwhelming amonto of ovidences. This evidence shall be such men as Grookes, Varlig, Zolliner, Jüt-berf and hants of others equality eminent, and we carreatly ash the Zillor of the Trime if it is not a least slightly rash be pronounce all this grand army of issleral when by provide the states in the states of the pronounce all this grand army of leaders in when the base of the states in well grant the able to as the state slightly rash be pronounce all this grand army of leaders in when the states of the states in well grant the able to as the state slightly rash be now tightly handaged, deciaring there is no light, and any at these who save the inmaelf; and athough spiritually blind, deciares his alget better than the best.

# Anti-Spiritual Orthodox Darkness.

A subscriber and valued friend in Wes-tern New York sends us the following from a formai called The Countypride: "Mankind have always tried to peop into the future first, but it is a goestion if the val to that world is not metoffaily closed, theory of departed once still having knowl-edge of this Hfe involves consequences more swill than piesning to the Hospithin prelended all the consequences, it would make a treasmant would then prefer Many a man as

make a transcotton unawverse arows are Many a min and woman would then prefer antihiation." The editor solecie, to point the moral of his strange conclusions, a dolefal and nee-urise and the TAAN as global arows are interned to the transformer and the point of the transformer and the need companion. One thing is notewor-thy. This "Countrying" must be obtained with a second companion. One thing is notewor-thy. This "Countrying" must be obtained the transformer and the sole of the second companion. One thing is notewor-thy. This "Countrying" must be obtained and the transformer and the sole of the second companion of the grant post of the second the second the second post of the second the transformer and the transformer and the undying tope that those in the life be-yond can seen sen and care for us; but this poor "leat" editor has reached new dark-neas! Did he verw winh to be out off from all knowledge, in this life, of what his reisnears Did he ever wish to be cut off from a source of the second second second second second second twos and friends are doing daily, lest he night suffer pain from their mindeeds? Do not the joys of registal life, and the pleasures of human graces and gooloases far overbal ance the traility and error that we constant even it is the traility and error that we constant

nnce the fraility and arrot that we constant-ly see? How misseable that man would be, isolated from all knowledge of his kind? Does be want to make bia succestry and his departed friends misseable by cutting them off from all knowledge of his life? The one sweet graces in the Homan Cath-cillo Church is the idea of the intercession of the saints-who see us and help us fit their keaven] suddes. Their power to do so, which the Catholic devouily believes, adds rich enjoyment to their angolio axis unce-the enjoyment of practical useful ness.

enco-the enjoyment of practical useful-ness. •Mrs. Mary Fietcher, a co-worker with John Weeley and a woman-enimentin good-ness, said: "Nor doth it seem contrary to reason to sroypees a spirit in goory can igyn-its eyes with as moth ease, and look on any object below, as a mother can look through a window on her califaria and see suggests that spirits can impress us and "couverses with our spirits," as easily as when they were on earth.

were on earth. But these good souls and great teachers did not have the benefit of orthodoxy run-ning mad against Spiritualism. They never dreamed of such foggy nonsense as the 'Countryside' delights in!

## Well-Earned Promotion.

<sup>1</sup> Mr. John M. Eddy is one of the rising railread men of the West. In noticing his record promotion the Ohioago Privines says: <sup>1</sup> Mr. J. M. Eddy, formerly General Agent of the Atchinon, Topoka and Satta Fe Rail-read in this city, and for the past year Se-parintendents of the Construction of the ac-tension of the Terms and Facilite to B Paso, has been appointed Superintendent of the Missouri, Ramas and Terms Divisions the Missouri, Ramas and Terms Division of the rate Paso. Minnesots, and from Junction City to Par-sons, with headquarters at Sedalia, Mo. He Attineous, and from Junction city to Far-son, with keedquarters at Seedia, Mo. Het will assume the datise of his zew effor Nov Bh. The promotions of Kr. Eddy to see important and responsible a position willbe a source of great satisfaction to his many friends in this city, and the general verticet will be that he descree his good inst. Mr. Eddy is an able and energedic railroad man, a skilled city lenginer, and is thoroughly posted in the operations of railroads, in which he has had long experience. That the oid Missouri, Kannas and Texas will proper under his management, and will soon become one of the best handled lines in the country, thirng in no doubt among those who know whak kind of material Mr. Eddy is mado of." those who kn Eddy is made

As a boy, Mr. Eddy was an expert in alid-ing down hill. Some of the ladies who recall with pleasure the skill and enthusi-sam he displayed in engineering the sled down hill and his patience and perseverance in dr aging it up again, claim to have pre-therefrom his future greatness as a

Boston Bile and Blubber.

Bosten Bile and Biabber. The R. P. Journal, of Oklogo, has not scortained as you that this paper has been by the addition of four paper, enlarged ons-bail of 16 former size; but it, on the sour-which clearly shows the animum of the beet-Journey of Ligh, Nov, Sth. Thus tearfolly scolds the anchest ser-series who dist the "older spiritual paper on earth." Alsal his youthful fried out West cancol please his though he should alt op nights to try. The JOURNAL quo-ted from its lineations could be sadent and the source of the source of the source of its most elongent, truthful and, heart moving editorial paragraphs, emologing more truth than Bro. Colby generally gets hat be answer speec. We quice it sgain har print in the sense for donations we have constantly received from generous heart-denia, today would find us financially in the alongh of depend." Instead of being pleased at this courtsy from his modest Wester nontemporty the dear old man of Hoston waxes wyoth and cleas it is "grations fing." Well, well child head show for ourst, whother in their first erecond childhod and so his peti-hand childhod and so his peti-langerding Theodore Parker's or raiber

calls it a "gratinosi mag." well, while children aré hard to mit, wholkber in hier fars or second childhood and so his petu-lance mask be overlooked. The colly first assertion that we have not "assertained" that his organio filazard, Reed, Orthal, Sames & Co. has "unlarged one half," we wish to say confidentially, we have beam minde aware of the non-coasity of una harfield contamporary min-ful fact. Indeed we "assertained" the ne coasity of una harfield contamporary min-cular to a sub-striked contamporary min-plananoomic the Nargese Growell as-nonment the publication in New York of 1M from forward and materialite new perpiestities and burdens for a poor soul on the ranged edge of the "mancrail slooph of despont," O Parker, Greeley, Lincom, Sourca-Rack and all the rest of the noble bound" alleged to be in charge of the old B of L, why is this than, why have you allowed your favorite organ to be thus tried 'I as it forosoit, hard there, developed the stardening of the weet, burden allowed your favorite organ to be thus tried 'I as it forosoit, that Hatard, Reed & Co., may be obliged to put forth further exerctions, "instancially" as it were, on tho treacherous banks of the "slough of des-pondr".

treacherous manus or use "sough or des-pond?". The BELLOID-PHILOSOPHICAL JOUTNAL circulates, not only among intelligent, clear-headed Spiritualists, but is insreet, read by equality intelligent, clear-headed, truth-jou-ing investigators who, through its impar-tial, acientificant, and philosophical reatment of Spiritualism are being gradually led into new That. Hence we hesitated to let them know that spiritual literature was being oursed by an additional flood of inan-ity and intellectual small beer; fearing to disgust those who are turning from the weed-grown fields of orthodory, segrefly seeking for thexpidem wheat they have been told line bencat the ohaff in Spiritualism. But we heating no langer, for it in to be-ter that we convince thousands of the

Mrs. Orandall, alias Crindle in Troubje. The thorough expose of Mrs. Grandall "Crindle"-Reprod.x at Orghe, Ohio, as de-talied on the eight page, may possibly con-vincesome of the Journax." refusal to advertise here as phytical admirers, of the wisdom of the Journax." refusal to advertise here as a phytical modulum until study of the state of the stargely reprosibile for the solitor of the James Apparently, mediumistic power, be is ever so litic, covers all the state in the despited and we at all patient in the B of the Weans State Coavenies at

Champaign, III. A well-attound Brate Woman Suffrage Convention would be Champaign, Nov-fed Am. E. Harris and a Champaign, Nov-fed Am. E. Harris and American State State Loomia, of Chinaco, was Bernin Binabado J. S. Lathrop made a welcoming speech. Mrs. Harbert, Mrs. Dr. Wardner, of Anna, IL, Mrs. E. O. Larmad, of Champaign, County School Sugarinteadent, Mrs. M. O. Haggart, of Indianapolis, and others spokes Senator Castle, of Sandvich made in able argument, and Mrs. Haggart's address is spokes of as "a brillian pick". The main object of the meeting is to present the smi-olect of the meeting is to present the spoke State Integeolive of party.

We regret to learn that the wife of our talented contributor, W. E. Coleman, is pro-bably a hopeless invalid. She is now in New York for treatment, but the physicians give no encoursgement. Mr. Coleman is detainn is detailed ed in Calif

NOVEMBER 19, 1881.

## In Me -Clara A. Ch

In Memorian-Clara A. Clark. A Port Haron, Mick, journal comes with a paper "In Misoritan" on Miso Clara A. Clark, daughter of Samuel D. Clark, and wite of that sity, who passed away on Sinu-control and the second away on Sinu-den and Sinu Sinu Sinu Sinu Sinu Sinu et al. The paper was read before the Lotus Club, of which she was a meen-ber. The Literary Claim and the Public School teachers, met and gave testimonials to her worth, and the school adjourned to attend the fanceral. She had been a tescher andong them for five years, and a large con-course of people attended the services. The discourse, by Dr. Spinnery, of Dwirch, is apoles of as follows:

The discourse, by Dr. Spinner, of Detroit, is spoken of as follows: Dr. Spinnery's sermon was very eloquent, toth in thought and expression. He totk and life again, spoke conforting words to the simost inconvoluble ranking and grav-bright genns of advice to the young asso-ciates of the decaused favorite. His forthour compliatements was very affecting. She was pattent, industrious graved and pure. She lowed the beautiful in life and in na-tio leven the act. 'Bhe lowed and polety and the read her favorite gone, Longfallow's "Ba-ignation." A few lines inc't may book to beaut the st. 'Bhe lowed with be draw. De bole thier, sict fram her as a spin to the start are with the set foregr. If graves are and and the set foregr. Her parents are with known bjirthaulista. May the light beyond the clouds reach them 1

Mrs. F. O. Hyzer on the friends of Mo-

## Current Items.

Dr. Geer says: I notice the thinkers all like the RELIGIO-PHILOSOPHICAL JOUR-

Mr. A. B. French has our thanks for a copy of the Clyde, O., Enterprise conts

copy of the Uiyde, O., Sinterprise containing the Cindle suppose. The Twos Worlds is to be emisrged ment-weak, and will be on sale at our counter, price sight cents. Mr. G. H. Geer spoke for the First Society of Spiritualists of Genera, O., during Octo-ber. He is engaged by the same society for November.

November. Mrs. Maud E. Lord holds scances at No. 10 Turcop street (near Madison street), on Sanday, Monday, Wednesday and Friday evenings of each week.

evenings of each week. Gari Tuttle, son of Hudson Tuttle, is at tending the Western Reserve Medical Uni-versity, and gives great promise of eminence in surgery for which he manifests peculiar telester

<text><text><text><text><text>

Woman Suffrage State Convention at Champaign, Ill.

ton than that we convince thousands of the fact that man continues to live beyond the grave and can return and communicate? Yes, indeed! Let the dear old man commune in peace with the spirit of his favorite friend Mr. N. E. Rum, let 'him defend "Crindle," James et id owne genus to his hearts content i For is it not a less calamity that the world For main loss a less calamity that the world remain ignorant of the saving truths taught in the JOUENAL, than that the forlorn Boston bachelor should be thus annoyed?

Mrs. Crandall, alias Crindle in Trouble.

## NOVEMBER 12, 1881.

Price \$1.00

of E

quent terest

gospel or

Volney's "Ruins.Meditations on the Ruins f Empirer." This able work, by an elo-uent French infidel, so called, is full of in-

"Beligion," by Dr. E. D. Babbitt, unfolds the inspiring ideas of natural and practical religion in clear and earnest words. It is a groupel of spiritual life and immortality.

ion, in recognition of the friendly senti-its existing between England and Amer-

OLD MEN AS SQUENTISTS .- Recently Prof.

the manifest interest of the large sudience. The last Morcon conference appointed to missionaries, sity for Europe and the balance for the United States. Twenty-four are now in New York ready to sail to Europe. The forty for this country have gene South to get dupes among the "poor whites." We hope intelligent southern mess will warn these people against. these villainces applyamists.

villainous polygamista. Epes Sargevie books. All fall of Interest, of accurate and faithful research, beauli-ful narrations of spiritual facts, and elo-goest arguments for spiritual politosophy. Scientifio Basia of Spiritualisa, 61.60; Proof Palpable of Immortality, 81.00; Pinachetta, or The Despirit of Science, 75 conta. These valuable books sold at this side.

Mrs. R. C. Simpson has arranged her plan

Mrs. R. O. Simpson has arringed her plan of making engagements as as to better ac-commodate transleut visitors to the eity, and those whose time is limited. Mrs. Simpson is located at 24 Ogden Avenue, and is readily reached by either the Madison or Randolph St., horse care. She is one of the very best tests mediums, and delights in convincing of an encoduce absorbs.

all reasonable skeptics. The new Society of Progressive Spirit-ualists of Chicago held their first Sunday

meetings this week, with an address by Mr. Brooks in the morning, and an interesting conference in the evening. The addience was quite as large as was accepted addience

nd fro m R

glish farmers and tenents now comes up a like deman

the sales of stan

cards. The total postage on local matter was \$17,00. At Boynoury, Pa, the home of that once large and active community, the "Harmon-tists," founded by Father Happ, about one hundred old men and woman still lager, most of them on the brink of the grave at ways been well managed, and its accumal-ted wealth is now enormous, in the neigh-borhood of \$100,000,01 its said. To a recent visitor's inquiry as to the inaid disposition of this property, an old while haired man ar-plied that he did not doubt that Pennayira-nia would galdy satitut hes ocidity's affair and take the assets for its trouble.

ton of

# RELIGIO-PHILOSOPHICAL.

# Liberalism -- Spiritualism in the East

To the Edd or of the Belleto Ph To the Raiting of the Matics Painteephical Journal: The city presess with mind and steams with for, yet regiones. The water famine is over. We can ance more goon watering the Groom as essual, until another drouth. Why is it that we fail to prize free effect? They are the richest of all, yet valoeless, until we have to work for them or pay for. then, in summing, the ambient air, health, comfort, the naive of the affections. The alignet of pt 1 did pat-traine and a set of the set of Tree 51.00 Mrs. Geo. B. Nichols's residence is now 171 South Sangawon, SL. Mrs. Nichols 101 continue her faithful work in behalf if optitualism. Her residence in he East taring the past summer bas strengthened ar mcdiumsite roovers. An American fifs will be borne in the rocession which forms part of the inangar-il ceremony of the Lord Mayor of London, his year, and the American National an-heum will be played during part of the pro-session, in recognition of the friendir seni-

The companies of the set of the company of the set of t

## THE SECRET OF POWER.

OLD MEX AS BOILTAINT.- Recently For. Haxley said that hinely-nine men out of every hundred became almply obstructive after airty years old, and were not Sachibe enough to yield to the advance of new ideas. The world, he thought, would be benefited by nay man who had taken part in science being strangied after airty. mortality. THE SECRET OF POWEL. I optice his power lies in his readinases to in a sarraset, this liesy young apostic of hu-manifestimation of the strain practice of hu-manifestimation of the strain prace power of the call of the Hjorn head of evil at one avery, and hacks and hewes away right manfolly. He is worn and weary, though esthwisatic nod a this hearts of the proceeds of the rand nakes and the strain strain of the strain and hacks and the strain strain the strain and hacks and the strain strain the strain and hacks and the strain strain strain the strain the strain strain strain strain strain and hacks and the strain strain strain strain and hacks and the strain strain strain strain the strain strain strain strain strain strain him as a right to ble liberalizer and worker. Too many Spiritualist case at at his feet pollinese, which is true acclinese. Wordel wordel i workill We are fain to exclain, a we listen to one speaker and another, we have a strain the strain when sthicks being strangied after sixty. Warren Summer Barlow's Poems. The Voices of Nature, of a Pebbie, of Supersti-tion and of Prayer, I voices, 81.00; gitt, \$1.55. Full of spiritual insight in quaint and clear verse. If, Then and When, From the Church Doctrines; Jorthodox Hash, with change of dick; sparking poems, 10 cents such. All richly worth having. each. All richly worth having. The Inter-Cosen says that a drug clerk in this city put up a prescription with mor-phile instead of calored, canating the desht of an infant. Doctors send us all to these druggista for prescriptions, largent together for the profils, and them waat "doctors" law" to rive our chains, and alonghter the innocenta "sequilarity" positises, which is true collines. Waited words!! words!! We are fain to exclaim, as we listen to one speaker and another, who being einpity to the applicalistic ranks. The time is country when ethical that seachings. There must be a southor upon principles, a growth, a striving after vicial spiritality, which shall quicken the lives and behavior of the rank and like, or and thinking ornhaks. I fell you, desr Edi-tor, the size is counting and now is, " when there must be growth and howorks," when fuer more be growth and how so," when fuer more be growth and how so," when fuer more be growth and how so," when fuer more be growth and how so." Wares, Wares. innocenta "regularly." West End Opera House mediums' and speakers' meeting hast Sanday afternoon was full. Music, instrumental and wooal, by a choir, shoging in noome Strange toogue by Mirs. Isa W. Porter and Mirs. Wilsoo, tests by Mir. Porter and Mirs. Mand Lord, and brief talls by Judge Holbrook, Mirs. DeWoif and obten tilled the two hours to the manifest interest of the large sudience. "The hast Marray conference appointed

fruit, or-decay. Such is the ordering of Natora. Moralizing again! This will never dori to be well parternal that the second second function in the second second second second block who are yet church-bound, by minds, and she is successful in impression block who are yet church-bound, by plays. Mr. Walls, the English letters, made an agreeable impression, and Cophas Jyrn took his place last Successful to the approxement of the leadership of that faithful worker, Mass. Mary A. Newtoo. The time will come when interest in this most necesary work will be arounded any between theories and truths plenomens and philosophy raistriality, inder another nances and guidantity, is drawing to a Moralitic again of the second concerts of the more incluse and philosophy raistriality.

Moralizing again! Fargive me for think-

An aloud gain I Forgive me for think-ing aloud. WTEON HALL. Mr. Davis lettersof on Sanday night apon "The effect of Habits apon the Character, both in this life as disk which is to were assured that we had will and power to vercome the effect of herefulary evils, estatied upon us by our ancestors. Nay, more: we were the that we had will and power to overcome the effect of herefulary evils, estatied upon us by our ancestors. Nay, more: we were the that we had will and power to incite people to dranksheemes and other that evil and undereloyed spirit and do incite people to drankshees and other monopleton and have a "half od di ince," and then lay it upon some spirit who kemp-mosifyinconvenient: It puts a ima topon his considence, tails him to go to werk! It is much more easy to believe in observion, and when we want to go as you pleas," blaues some one who has gone when e stal. I do not know how we can get along with a sid gov-rament and labor gad-"Thered more marking in the stall gov-rament and labor gad-Theorized in contary and the stall gov-rament and labor gad-

conference in the evolute. The audience was quite a large as was expected, and the interest is promising. At 609 Milwaukes Avence, Mr. Horods will speak each Stac-day morning, with evening conferences. The Windham County Reverser comes from julk Vermont with an article taken paragraph. Declings and all, from Mrs. Posleb-Mornan's Department of the Brand-up Bernfoortmoild. Journative, without cred-li. If the editor can't Spire hours to whom hours is due, 'he makes poor use of the privilege of being on our exchange list. Ireland has Land Bill. Booth and Ea-Ireland has a Land Bill. Scotch and Ente demand fro in Russian ad joins in the cry. It is because, and Poland joins in the err. "the beginning of the end" of primogeni-ture and the grinding injustice of land-lords. Give the tenant a fair chance and then let there be passe, let him labor faith-then let there be passe, let him labor faith-

## OTI MATTRES

OTHER-WATTERS. The U.S. Medical College of New York city of which mention has been made, will protably absorb the New York Exictle College, which has lost its ruing spirit in the departure of Dr. R.S. Newton, the Bean of its Jacuity. The strength of this lead-ing medical school, will therefore recoive reinforcement, and it will become the ruing school of the entire East. seung a sandowrais. The sales of siamps, wrappers, suvelopes, and postal sanish the Chicago postoffice during the last month supregated \$100,000 as compared with \$110,000 delivered 32,000 registered latters, \$411,800 was \$17,900 delivered 32,000 d

## OM LEIPZIC ŶI

FROM LETPIG. Upon the desk of a friend I found a card from abroad containing this information The Harmonial Association in Leipzic ar ranged a pienic in order to celebrate the matai day of A. J. Davis and Dr. B. Cyritas natal day of A. J. Davis as corresponden your well-known sometime corresponden which occurred upon the 11th of Augus A layer number of members and the stands accordingly assembled in a subur your well-ancore southant the of Australia A lader month of the southant of a suburb-na wood, where they had obsers and Leier friends accordingly assembled in a suburb-an wood, where they had obsers and they fire and worth of the Ser. and defined the life and worth the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and worthant the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the life and the southant of the southant of the southant of the life and the southant of the southant of the southant of the life and the southant of the southant of the southant of the life and the southant of the southant of the southant of the life and the southant of the southant of the southant of the life and the southant of the southant of the southant of the life and the southa New York, Nov. 5th.

# Ausiness Motices. Da. Pasca's Gream Baking Powder, for an lence in every respect, is unequalied. ALAD LUTTARS SNSWERE UN B. W. Brondway, N. Y. Terms: \$2 and postage stamps. Money refunded d. Hand for avalanthory elecular

Parce's Flavoring Extracts are free from mouse oils and strong, rank taste. They are ral flavors of perfect purity.

ANY NOVICE YO MEMORYPHI BEADERA-number of MAXOONA SUBSOLFFUE published B West Literty, Jows, has ppearance. If is a twenty-four colours loided mainly to the subscription busi-will save your money to write for a sam-will save your money to write for a samt, det fore making your selections of news i magazines for the coming year. Ad . Maxnow & Co., West Liberty, Jowa

THE WORDBRFGL HEALTS AFG GLAINVOIGHT Diagnosis by letter-Racices lock of pation laft and \$1.00 Give the pane ago and acr. At still sens by mail to all parts. Circular of tar inoulais and system of preside sensitive sens free on pleation. Address, Mas G. M. Monnson, M. P. O. Box 2019 Booton, Mass. 0 00 AP

Parca's Perfomes are as natural as the refrom which they are made. His Alleta

CLAIRVOTANT REAMINATIONS FROM LOOK OF HAIR-Dr. Butterfield will write you a clear pointed and correct diagnosis of your disease, in CLAINVEXARY REALITATIONS FROM LOOK OF HAIL-D-D. Reitorfield will write you a clear, polated and correct disguosis of your disease, tenses, programs, and the propert of a radical stars, from the star of the star of the star tense. Research and the star of the star Research and the star of the star Gunan France Case of Flat. S7-18

Convention of Spiritualuts of New Hampshire

# Hamoshire State Solvinalists Association with terip C. a vention at Parary's Hall, Sotton Mills, d Synday, Nov. 18th ant 24th, 18th. Goojannar, add a Quarterip C.B. Nev, 18th ann annu heinrichy and blang Nev, 18th ann annu heinrichy and blang will be provided for visitors during menting. For treas, ANNA 31. TWIGH, M. D., Berretary

Spiritual Meetings in Brookiyn and New York.

FRW YORK CITY .- The Social Society of Spiritualists oid services every Sonisy, at Cartier's Hall. If East 16th At 11 A. M. and 145 P. M. Good et

, to the country holds in switch to Bart Astrono, opposite Descript From Life to S.F. M. The public tor true Life to S.F. M. The public tor a Bart 400 P. O.

TREPIERT GOCIETT OF SPIRITUALISTS holds services Especiales Hall, bold West Mrd M. (near Broadway) for fairdy alls if part ico. a. y. and half part seven P.y. Millers's Progressive Lorenza interactal P.y.

Brooklyn, N. Y., Spiritual Fraternity,

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LIFE OF GARFIELD. illustrations. Include, facestal, sit. Gend 50 cent reasing book, and bel-supply the damand. Term JAB. H EARLE, 110 Weakington Bt. Boaton

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AN ELEGANT PREAENT.



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ABOILT saper, published at Topoka, Kanasa, giving Full and R his State News, Grop and Weather Benoris Dum ave Babbitt's Chart of Health.

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and intervention. The being breakings: The Lawrest Naturel, The La Harmony, More to Produce Har Brain, Hore to Come Disense, Hore to Status Bas, Hore to Manar, Hore to Ma Status Bas, Hore to Manar, Hore to Manar, Hore Hore to Manar, Hore to Manar, Hore to Manar, Hore Hore to Manar, Hore to Manar, Hore to Manar, Hore Hore to Manar, Hore to

Modern Spiritualism,

To a services on Modern Societation, preached Sunday over-ing, Genther ann, 153, by Rev. C. B. Scanners, Meeter of Thinty (Kostowa) Church, Ution, S. Y.

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in City -----ISAS. D R. itt has prepared a large, b ver a yard long, to be hi tore-rooms. The following

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Price Scenars, postage to terms, "For sale, wholesale and retail, by the lip openantal Propagation Brief, Chicago,

REPLY BY REV. A. A. WHEELOCK, UTICA, N. Y.,

In this particular of B pp., the objectious applicat ( an and the decomplications having against in bu-ber and answerred. The Bector is dollards, prom-tation of the second statement and the ballerias are turn interpret potents captured and the ballerias are turn should be granning circulated are turn scapics, 10 cross, 20 coptes, 51.55. For still al, by the Deligner Calorescent at 5

# NORA RAY, THE CHILD-MEDIUM. A Capitivating Book.

# RELIGIO-PHILOSOPHICAL JOURNAL

## A Ghost at Noonday. Poices from the People.

ND INFORMATION. ON VARIOUS UBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

A Flight.

## BY BMMA TUTTLE.

At last the busy house is still; Its innukes waik the vales of sleep, Or dream upon some beavealy Mili Wilhout is deakness deep. And seek them its the vales of still, But upbercoit : atkinght sees My sout valie strong or will.

At soin vanita strong of whit. I sak the white souls of the dead. Now that the living seed me sot; Da downy pillows stake each head but noise is lived and hot. I but noise is lived and hot. Up through the michight into light do not very. I do not sigh.

Not one will miss me if I go Jop-hunting for one fittle hour; I long for something heavenly so, A face, a sone, a flower, I care not what, so I may rise To win its sweetness-not skoop I'd rather rise and fake a cross Than shoop and take a crown!

## D. D. Home.

st of the Helizio/Philosophizal Joarnal 1 now in receiptor a leng note from D. tones, suitor of Migoldenis in My Life." hore so rais and which I found the soing book i grow rend, and I linkave soing book i grow rend, and I linkave most celetrated, molitom, i have isken to send for publication signification. If her to demost a violation of the cond-in a partial communication. If her

The optimization of the second a violation o nock. I was surrounded by only ces and the whole atmosphere of a at that time purer, for the grea-posture had not assumed a form the boalt bosecond volume my health by the mental strain endur-he Lyon vs. Home sult. My d Bhadows, was a work not i I wrote it as a duty and abce I was too lenter.

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last worn rest is not far disc age, weich life-i seem ster, that the ways and rvised and shaped by a round course, consider for course, consider are we go to Ised and see, consider-I of course, consider-In ten days we go to the our dear old uncle the our dear old uncle Aupervi

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# Jambs B. Silkman. Secretary Yonkers Spiritualist Association. New York, Oct. 23, 1881.

# Letter from an old Subscriber.

and coastant reader a ser, allow me to trespan a few moments in sak law Enumette Coleman rays admired. His pbl and in tase a responding sitcooprical. Journant less from Bro. Coleman, Bro. Coleman, He gave the edictions made Francisco; said ue Preselence. He gave the max certain predictions made ascer of Ban Francisco; said eraily fulfiled, and becoming would vouch for. Now I with through the medium of your nata, if the facts of our av-I have no disbene h its favor to disbene rile it by any philos grive at a fact by re-fore that fact had -into a fact by re-fore that fact had andard where a standard in the great

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## Letter from E terprise, Ka

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Pall Mall Gasette

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From the "Lail Rail Gasetics," London.) a have received, the following extremeliar sites from a correspondent, for whose good extremeliar the following extremeliar the second status is an advect, which is a second status is an advect, which is a the second status is an advect, which is the second status is an advect, which is the second status is an advect status is the second status is a status is a status is the second status is a status is a status is the second status is a status is a status is the second status is a status is a status is the second status is a status is a status is the second status is a status is a status is the second status is a status is a status is the second status is a status is a status is the second status is a status is a status is the second status is a status is a

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really-bia willow of an Excended folce. Bone time afterwise he exciented: There he signifu-repeating the same work! "Lateseigh interested by this solden and appar-ently seperatural confirmation of my supplican-what i regardle as erceint level. I fold Mr. A that abortly afterwarks was going foto the lows, and as a faudu he passing the spot where the murder was constituted persons the going with murder was constituted persons the going with the spot of the spot of the spot where the murder was constituted persons the going with the spot of the spot of the spot where the spot spot of the spot of the spot of the spot where the spot of the spot of the spot of the spot of the spot spot of the spot of the spot of the spot of the spot spot of the spot spot of the spot spot of the spot spot of the spot spot of the spot spot of the spot spot of the spot

hight include us place where the own was used in a stream we shared for the iown we list the bars. Mr. A remarked, "wars to be a stream of the stream of the stream is a stream of the stream of the stream is a stream of the stream of the stream out a word on any part, we were turning on a main read, Mr. A said, "The optical is stream out a word on any part, we were turning on a main read, Mr. A said, "The optical is stream on an any stream of the stream of the stream or stream of the stream of the stream is an optical stream of the stream is a stream of the stream of the stream and the stream of the stream of the stream of the stream of the stream and the stream of stream of stream of the stream of the stream of the stream of str d to cul in the reach the s

wheth the spot. "We proceeded on about a quarter of a mile, and having done my business and atrack tho main read signing-which differed, imay remark, main read signing which differed in the second main read significant and the second second from the second second second second are said, I purposely refrained from utering a word, or reem from binking, as for a I coulding on obtaini Agoint the second secon ing any clew. As we of the lowest parts of exclaimed: "He tells He does not excuse himself from y guilty as being mixed up with the elished the death of the man, but sti-ins that he was not the murderer." I only add to relation to the last in The state of the second second

President Garfield. TT of

From the address given by N. J. Morris, at the family gathering of Wm. C. Maynard (bome of Mrz. Neulie C. Maynard) at Arbefotta Farm, Springfield, Ohio, Sept. 50th, 1851, we extract as follows:

follows: Othered as family, our words can but feely, czpasa the server ws feel and the hency we wish to show to him who has 1 jut pasaed from our northal sight. From Kvery houts that ded hours for the Nation's deat. Or velocide freed deat has been aticken down. In the pitted or his manibod, and a the very noth of his fam and the state of the server of the state of the manibod, and a the very noth of his fam and As we to be at a correw to day, but as toppicate the power shows to sepadily influence busins heats, and heap to anticle them up and ent of these low if may never here we nee agelts.

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every huma. every huma. a, bond or free. on, a loving hus-duy helped to a reproher, he filly helped to that make up a repro-circle. The leas of this arth life, is to be made il wield in the days and arts and lives of man-d is increased, and at the uplifting influence by mourn to day. The he hereic conduct of his and active a that I

J. B. Come writes: In botober, an error occurs Moody and Banker Per dead of "Moody and Bar age. Penn & Co. are a b in the Jour

A. M. mental a the ills of out it.

W. H. H. Segers, in renewing an

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E.W. H. B

## The Secret Out.

Association of Boirtinalitat of PEIndedphia been sojorging for eversit Boudays Lio very lociusi, directive, elevating and refains lec-ord Mr. A. B. Prench, of Cupie, Ohio, a gen-as possessed of most excelling solillies, a cultured and refuels, broad and passivitier phi, frenchant reasoning powers and in-e occurricing topics an astorial Orator, his is and spirit pose are pricetly sublime. There easings when be seems to foce and following begi sollarse boggi, teredenst rean-tiongi, teredenst rean-tiongi, teredenst portectly sublime. August and april 900 are portectly sublime. are exacus when he access to lose will taking are exacus when he access to lose will be are access when he access to lose the teredensity to access a sublime access to lose the teredensity are access when he access to lose the teredensity are access to access to access to lose the teredensity are access to access to access to access to access the teredensity are access to access the teredensity to access the teredensity are access to access to access the teredensity to access the teredensity are access to access to access the teredensity to access the terede

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thing, angel world, "wings I with healing in their wings. I d and pondered and gratefully medium in the land. Fratereal M. D. Rate be perdan Ur. Oct. 23, 1881.

A 1981. English B. A couliand conference of the second s cucitement and irri pariablonces, but li cal circles in Engli Mr. Green's caso is commentary upon English Establisho persistentin indust In Established Church. Mr. Green tenty induction prescribe practices and by stubbornip refeasible itemion to the monition of his Bis ribbition that followed, set himse definer of the laws of Bis church. In any this the laws and the church. In a set that the laws and the church. I have a state of the set of provide the same that same incomes on the been cast into prison are incomes of the been way of jacilying the course he has no persidently pursued. As the income deminister tande, and as the law the now administer tande, and as the law to be administer tande, and as the law to be administer tande as the law to b ing. But the i and what he compower. Mr. Greet in the Augilean solept the rulin the opision o Anglican committee determination remain in prisse, simply because

scope, an legenlous first time to public E ectors! Congress, are reluctant to les and temperation of th patron their rily revolutions on theatrics a in order to sitend theatrics loco, will henceforth be cost thear their favorite operatic a swithout stirring a part from the costs of a small "obj the costs of a small "obj Arrows is bear ton-trono artists without diring a ... trono artists without diring a ... the appendix books of a small the of an malter what hharin, and come an electric wire with a disinstite wir plate, which may be framed and all the play bound in the room forther discourse perfect plates of Londards producing the article of Londards producing the which performance. The the start he discourse with the room where the article of the plate is the the haring the discourse will be rofe where the discourse will be rofe to the start he discourse will be rofe to the basis ces in in Green

## Fishback-Wi

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R. FISHER.

WORR SOU ecily what is and nd I hope you I am an int edicine whater a in one hour's time to hout D sciors' Laws; h all the lar

d was a good man

Scientific men jost now, are anxious to show that they act according to Herbert Boncore, to that they picker allow no of one yarthing is so-recently died new London, had the following picco and has toubicos: "I was not, and was conceived; I lived, and did a livis word; is an and, and gives not?"

A Remarkable Epitaph.

## Notes and Extracts.

th and improvement are p Nothing really succeeds that is not based on reality; sham, in a large sense, is never success

Nothing can be more manly than honor, trust and love, working out truth, purity and gentle-

ass. The Hindoos, who taught the existence of purteen spheres, were by no means at sea in their peculations concerning the unseen.

spectrations concerning the unnece. All do not beed the same form of discipline, but all require a discipline, adequalo to develop every grase of the split. A man is sellher a fool nor a raccal for being an althist. Hois following his logic bionessiy, and his honesty will bring him out all right after a while.

s white. In it to be expected that any great hapitem of the spitt will be vocidated to those who only in terrogate spitts prompted by motives of this can Spirits who inspire trace-space ing and other medians, ought boy to be expected to be perfect encydopedias of laformation an all scientific, his-iorical and theological analysics.

rical and theotogical subjects. A good portion of our so-called religion of today inherited from fellsh worthipers. Theos are table days, fellsh books, fellsh priosta, fellsh boss, fellsh buildings—all too sacred for average

A boy camb hence from school much arctice, and core has a school with the bulkered all hennes the old mars how the bulkered all hennes the old mars how and that he prolets, anorthy the old mars have been all held to be the old mars have been all held to be an of the old mars have been all held to be an of the bulker and the bulker held to be mouth remains a here a school a held held that he are held be all held to be mouth remains a here a held held a held that he are held be all held to be all held be an an or resident ascept along to be pairway up the difficult ascept along to be always and the bulker as the there are also been all held to be all held to be along to be pairway up the difficult ascept along to be always and be along the bulker as the there are also been as the bulker as the ball to be all the ball to be always and be along the ball to be all the ball to be always and be all to be all to be all the ball to be all to be all to be all to be all the ball to be all to be all to be all to be all to be along to be all the ball to be all to be all to be all to be all to be along to be all to be all

schlered. Give the world a railonal apiritual religion, throw away the doctrine of as alonement, let the poole have the truth, let them understand (here is no forgivaces of sha-that every mas is re-possible to every other main and every other man is responsible to him for the manner in which the problems of life are being solved.

believe that out in life if this was The child many limes is made to b God is offended with him; be starts of with the idea of an angry God, and as not enough, the theory of a devil is add

As the lion and elephant would a land, so the reindeer could not sur and as the filladoe could not endure of Greeelaad, so the Icelander would exist in Cepion. To every flower, as there is a congenial spot which he of his house, and away from which he fit his house, and away from which he fit has house, and away from which he fit is not a support of the state of the state. This is the state of the state of the isomewhere not a living thing is with comewhere not a living the state. te in Lapwould be u

conservators. Over Bioly, the Kyran, and other issered books acknowledge Gool to be omnipotent in power canadersis and compresent; and the consti-tates avery bread platform. Such a power must have a seriet knowledge of the secold of every have a seriet knowledge of the secold of every latter and the second of the second of the poleinnesis, no surprises, therefore it is absent to general of that surplus intelligence as be ing many at any time.

at any files. v. John W. Chadwick, in a rece "N's doubt, if once the evolution an's descent should obtain the rages of elecilies men, it would the Bible taught this theory, an has always taught it. I could one Bible tax that secure same more than one patient for the

f education trains." Then American Based of Foreign Missions Lis-hold their Annual Meeding to B. Londs. The fall their Annual Meeding to B. Londs. The fall their and the second second second second second inverts in native languages, 50,000,000, her fascist at a second second second second second for the second second second second second meeding, 102,366, from the Womas's Based Status meeding. 102,366, from the Womas's Based Status of the the second second second second second meeding. 102,366, from the Womas's Based Status of the the second second second second second meeding. 102,366, from the Womas's Based Status the second second second second second second second meeding. 102,366, from the Womas's Based Status the second secon

A Paris physician relates the particule urious case he has under his charger it

To us nothing is more clear than that m pends not on any system of faith; it r mirsculcus evidence; it is independent of wiedgo

To the filter of the number Nineschied Jornati-Massrs. Fibback and Wanas were hor doubt of the has-end the set work and we have no doubt of the has-set of the set of set of the set of ar mind this simply i not that prayer is does it follow that failures in this in-superstition." We repeated failures of re follies and asd other scientists are follies and sad so, or that because mobilums oftentimes mediumship, as our orthodox friends "and superstition.? Frayer is the with God through the medium of sa-the only way that we can communi-te infinite. To our mind the reason or so many prayer failures is, that the

Bement, fil., Oct. 27, 1651.

tiel N. Pierce, lasp healer, writes you on the good wors -columns of the Joursan en needed in the spiri ret slily wish, to

we have the credit of causing the Freideat, despits their prayers and lod. In his dealt the whole Christian met wils a deals before unknown in if history. His change to spirituite the eyes of millions who will leave separation for an

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Binguamion, N. Y., Oct. 23, 1881.

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Chicago, Nov. Ist, 1851.

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long as Tyemin with that company, and main therefore relativity take lows of my numerous each confidence is me, having them is the bands of lowing angle querilias who will benefficiely. As to the band, load and guide them is the way of all the stationess of the highest truth ever to soon due stationess of the highest truth ever to soon due stationess of the highest truth ever to soon all best the soon. The providence of all our denies which are based upon the laws of permanent with are based upon the laws of permanent in a second the societ of any futures, and though I adult to societ the laws of permanent reasy with the societ of any futures, and though I adult be excluded in any futures, and though I adult be excluded in any lows the reasy of a preserve coloris of any futures, and though I adult also other sphere is first societants.

Prayer.

To the Reflere of the Heating-Philosophical Journ In your issue of Oat 2004 in referring to Prayer Teal," we are held to later that becaus prayers of 50,000 of Christians proved a labor failure" as a basich restorer in the ca President Gard-d, that the whole schem prayer is a failure, Naw, to our mind this a proves 50,00000 failures, and but that yrs at all times a failure; neither does it fellow because there were 50,000 000 failures, and

because there were 50,000 000 failures in stance, that prayer is a "and superstillion might as well say that the repeated fail failure and other scientifics are foiles

Note from Michigan.

Oct 24, 1581

D. P. KAYNER, M. D.

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R. Fu

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May His Kind Increase. e, perhaps, than not at all; certainly the cultured speaker, to say that the

NOVEMBER 12, 1881.

## NOVEMBER 12, 1881.

Helse Donaldson, a lawyer in Emission Pa, has been expelled from the Preshyle-rian oburch for walking through a qua-drille, he outil not dance. He has earried his case up to the prophylery mult the synod, made eloquent speenhes in his own de-fense, tried to show that wilking in a dance is not are yab but is deposed each tice, and now proposes to appeal to the General Assembly. Grand, work for that foun body, with its 600 elergy or more. If he were only a licek Hiver Methodis precision that but a list to dance is a grave matter!

tion. The Second Day Adventists' argan, the Rester and Herald, thinks that the Jord is getting ready to burn up, the world be-cause there are bere and there surface in-diowions of periodens, and periodens will burn! On which the Allence ags: "if all the fools were an Arnia of periodens as is the Rester and Herald there would be fower kerocene explosions." The Othinas imilate their Cancesian brefram in more ward then one. There

The Ohiness imitate their Gancesian brethrea in more ways than one. There has existed in San Francisco for score time a Ghinese religious society called the Sing Tong. Dissensions arcses among the breth-rea, and one faction second and started an organization under the same Hop Sing Tong, whereapon the Sing Tongs raided their idols, and destroyed things generally. The dissense of the same top generally.

their idols, and destroyed tuning generator. The decrease of the public debt since June 30 has been \$41,743,880. In the month of September it was \$17,483,641. This is reduction at the rate of \$167,000,000 a year.

There are political outbreaks so popular with the whole people that the state dare not later-fere. The breaking out of purtules, pimples tetter and the like on the face, can be pleas anily cured by Dr. Benson's Skin Cure. Also ly cured by Dr. Benson's d for the hair and scalp.

In Rome the Catholic pilgrims are insuit ed in the streets. Before the eyes of the Pope is manifest the decay of Catholiciam. The insuits are wrong, but they are the re-action against spiritual slavery and priestly -

## Truth is Mighty.

Truin is Mighty. When Dr. Pierce of Bafalo, N. Y., announ-ced that his "Favorite Prescription" would politively care the many disease and weak-nesses peculiar to women, some doubted, and continued to employ the hards and exautic to cal treatomet. But the mighty iruin gradual by because actionwiselight. Chousands of its difference of the state of the state of the state of the specific cared. By drugging.

The Duke of Butherland is at the head of a company of Englishmen, with £2,500,0 who have bought sixty square miles on t ught sixty square miles on the Omaha Rairoad, sixty miles St. Pauland Or at of Bloux City, for a colony; price

## Troublesome Children,

The street mouse children, that are always wetting their beds ought no to be scalad and puolished for what they can not fold. They need a medicine having toute offset on the kidagys and the urinary organize such a medicine is Kidagye.Wort. I her specific action. Do not fail to get it for them - Kerchanze

Rev. Mr. Piper was once called upon to marry a man to his fourth wife. As he sp-proached the couple, he said: "Piesse to rise." The man wriggled hout in his chair a mo-ment, and finally spoke: "We've usually sot!"

# "And the Leaves were for the heating of the Nations.

Dr. Pringit's Extract of Smart-Weed bri-colds, ierers and inflammatory attacks, specific for collo, crampa, diarthéa, sentary. By druggists,

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anything I myself could offer. It is as fol-lows: "Many lines have I have a line of persons or: determined of the star of the surget-et of and as mean well edicated and re-duct persons whor rank as Morancesi How in the word sock could subscrees Morance-ism, is a myslexy I cannot fallow." To state, was not the Morancesim of today. To me, it is no wonder that many very many insulfacts and noisely-bearded mor-el it as the truth of heaven and drawk freely of its spirit. "What was it, but the unstaterated do-trine of Christ and has aposite? That, and for mermission of sins, followed by the injug on of hands, for the reception of the Holy Ofacat, which the candidates were sparred should give them a koowiedge of

are them a kn oping their way in the darknes d uncertainsy. They were als retin and powers pertain ration of Ornist the tru s pertaining to the to heal th among sick by these last days among true be witness that the gospel was d to earth in its prisine parity c Christian world, with few ex-

those things usually only permitted in the ianity, for the purpose of early Christianity, for the purpose of soliainty its divinity, since which they were not permitted to be; here eause the formon Effect with the Bible in his hand e at his tongues and, quoting the words of birist: 'Go pointo all the word and preach he goapel to avery creature; he that, he levels and is baptified shall be mixed, and lieveth not shall be a shall follow those a th

eld. "Now,' says be, 'which is right? The religious teachers tell you these things were only for the early believers, and have no place, nor most they be looked for in this our day, while Christ distinctly and emphatically said they were to follow all

place, nor most they be looked for in our day, while Chrief distinctly and phatrally said they were to follow all weres throughout itse world. "The truth is here; the so-called Chris-actic have all generative-generatized as the day all generative-generatized as the source of the problem of the barry while they works in the script churches array themselves in gy apparel, they toose of whom the Scriptures appar, ing a form of goldiness, but desyna your thereot.

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Trouble to open au-the restoration of the unadulterates, how-of Jeans? "Such were my feelings, and doubliess were those of hundreds of others, who, though honest at heart and willing to be-into the kingdom of heaven, could not just-ip to elassed with the fooliah or illiterate. You will bear in mind that this was sever-al years before the Luy raps. at Hyderylle ensurated to a sleeping world the approach to the house the the foolia the severanterate. rapa at Hydesville world the approach e world's history s ou will bear in mind al years before the th announced to a sleepin of a glorious era in when we should hold dear once gone before "The conclusion arri old sweet converse with

when we should hold as weet converses with dear ones goon before! "The conclusion arrived at, at that time must seem leptimized and the data of the transform and the second second second light at the little villages of Hyderville, I beart these in first dawn of the spiritual light at the little villages of Hyderville, I beart the second second second second light the second second second second light at the little villages of Hyderville, I beart the second second second second light the second second second light the second second second second light second light second secon al communication, and the accom-gifts and powers, among those out-paie of the church; for to do other-the face of indisputable evidence, ave been madness, and thay choose the the theory in the second s reducencied, "between of Spottinulian and its mediums as you value your souly solve-tion." Time was only a few years aco, has a spirit medium would have been in great danser of personal r joury. In exceedinghis has a spirit medium would have been in great the source of the source of the source of the host. I have heard, that source of the source short. But thanks to an overruling Provi-dence and Unice Sam, that day is past. In the see indispensable in the theologi-cal world with its machinery, as is steam a motor to the segine. "You may probably being to make the set Mormonian, after the experience I have had and the usens of observation at my

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I think of a deeps more than a formation, after the experience I have had and its means year. "In brief, if will asy, my conclusion is this assess of hoth chirayona the angle of the powers; and by no means a will all impostor, might justip be considered faults or fail-ings. Ambliton and egotism were promi-ment sensor these.

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erpoially that of the gift of healing by will-force and the laying on of hands. It was not then enderstood that this is by the scion of general law; so it was quile natural that both the Edders themelves and the people whom they addressed, should have regardle this as a proof of super-natural pawer and of especial authority to declars new revisations of the bruth.

declars new revelations of the truth. As a result of my harge opertunities for observing, i am satisfied that a large pro-periton of the Mormon presenters have been persone more or less largely andowed with imperfectly understood and unwisely used —and that this fact accounts largely for the extended success of their efforts. It is a far hotter explanation than how writen-conflancy providence of ignorance and atowhat we now call medium power—howered in-and that bits facts accounts largely, for the extended success of bistrefforts. It is a far botter explanation lines that which ordinary prevalence of ignorances and sta-pidity among the poopie for i can asset with condidgeo, that the Mormuna as a in a right deparitor of thist faculties, are yet in poles of general good scenes and as-tive capacity. fully on to the wreage of the ordinary in the second scenes of the result is a start that has then been as id, it will readily be seen wiry it is that the Mormon to cope with the popular criterion in the second scenes are set in the second scenes of the generative scenes of the second scenes of the scenes of the second scenes of the readily he seen wiry it is that the Mormon to cope with the popular criterion in its pro-taged and the second scenes in the second may a second scenes in the pho-tar down their waits of exclusiveness in this respect. There is hou to use boot car-

nomenal discin I mean-and threatens to bear down their walks of exclusiveness in this respect. There is but one abort ex-pressed in the off repeated language of Brigham Young himself; "The Jord never ofdsize any important work, but the devil gets up an imitation; the Jaster Day Saints'

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# at Mediums Caught at their Tricks.

BREATED, FLEAD GUILTY, AN ARE FINED. Ious abarrater and abus. The humbug, Mrs. Eiste "Orindie," has nexposed in her efforts to impose t materializations upon Spiritual. ngain beg and uses exposed in her efforts to impose fraudulent materializations upon Spiritual-ists (1bi time as Chyde, Ohio, the heme of A. B. Freach, the distinguished spiritual lectures. Bhe had been there previolsty, and even then her stances were not by any means aslitationy, being regarded by the prominent Spiritualists of Ciyde as the baset impositions. After this exposure, what can fraud-defenders say in her behalf ? The Ciyde Ohiol & simular what can fraud-defenders say in her behalf ! The Clyde (Ohio) & nierprise, of Nov. 3rd. 6878

The Glyde (Glad) (Enterprise, of Nor. Srd., says: Considerable space is given on our local page, is an account of an expositor of protended in a standard of a support of protended hast Staturday night. The matter large in which our people have fort a large smouth of interest, hence the pains taken to get as complete an account a swap could be and the second in a swap could be inderstood, and proper credit given for it, mannely, that the entire large shows the are themselves believes in the optimulation doctions. The effect of the exposure will this form of balled, hence the grant and anyout of ordit due those who have made-t, regardings of this consequence to thop; amount of credit due those who have man-it, regardless of this consequences to then-selves. In doing what they have, their own housely has been demonstrated, and justs. From an orthodox standpoint, we desire to put on record this conviction of the sincerity of these Spiritualists of Glyde who were concerned in the strengtmen, and who were concerned in the strengtment who were concerned in the strengtment of the sincerity of these strengtment and the strength of the strength of the strength and the strength of the stren

uties to branch the affair coourred at the home of people so utterly beyond not above all manpions of collusion with the professed mediums, as are Mr. and Mrs. Dennis Drown. The following, taken from the local col-

The following taken from this foot only and the second of the Infa following taken from this foot of of Saturday evening a very mail circle Saturday evening a very mail circle would make any effort to inface state pop-ple to stated what they themselves below-ed to be a frand and swindle. The opening act was the performance of the young mas. Harry Orinite, et soure of the manifeste-dies are the state of the soure of the manifeste-st was the performance of the soure france. Harry Visionity on prome contrain had been forware, previous to the sameabiling of the etrain, across a corner of the sudience room, reaching pechags half-way to the celling. In front of this curtain, when the sdance opened, they room gama seated himself with Mr. Geo. E. Sweetland close at his sife. The manifestations considered in the hather

e manifestations consisted in the throw-of belis, horns, tambourine, and other age over the top of the cartain from be-di into the circle, these throwings belog alleged work of spirits. The bouse of the, Drown has a long porch the east front, from which windows en into the rooms used. Through due of sev windows Messers. Chester and Wm. A. Medy, who had saidoond themands from The second station of the second station of the second station of the purpose, saw hands rune in the beam of the second second second second second second second second second statistical second them, and there there upward and the second s

Presen-same rooms prepared as wening. M tiy the materializing began ma being used, with every as above described for B Messre. Hunter now took at a window on the north a which gave them a view int prepared as above described for Prida overnicz. Messrs. Hunter, now kock their stations at a window on the north side of hones, which gave them a striw field the room used as acabinat. The light from the above the door, and date Unicoth apertures in and at the sides of the curtain. Them selves standing in the dathenes outside, by this light they could see every move small by the noduum. They saw her drass god unselves standing in this light they cou by the medium. Th dress, change man different character towe made test and un mes for the st the ardrams, change masks and, continues in sec different characters, and appear at the spo-torialized spirit after another. The proof was positive and convincing, there could be no doubt shout it—the whole performance workshow to keep the wask on the cell sold, Mr. Wm. A. Hunter quiety entered the room, and with an apology for this has not about the cities. As the manifesta mod absorption. When the actress of the period evening, fulls Dean Hayne, ap-sented, show and cities of the calabo-period evening, fulls Dean Hayne, aptions programme. When the maximum and also programme. The start and also provides the start of the cables, previous evening, calls. Dean Harrs, appended the came class cut of the cables, one of the start of the st

Addition Whe conside who own to those present. Mr. Hundler then started by lown to pro-cure a warrant for the arrest of Mrs. Grin die and her son. In his absence of an absence of an absence of an ion ofdork, and a watch was kept on the loid train was hot they did not gold of the difference of the officers. Gon that, Grinnachance Hel the officers. Gon the, to think they might be in the house of Mr. Good Sweeland, corner of Forest and Man. were been intra freed, anilter Mrs. Mr. Goo. Sweelland, corner of Foresis and lear Main. Thitter they went, and lear from Mrs. Sweelland that seither M the paraghermatic they had used was in house. This was reported by the offi-be Mr. Hunter, who was waiting outsi The three then careful the bonse and and the Mr. Hunter, who was waiting outsi theo, with the remark that he's hush had said "not to let Mr. Hunter mow H wars there, built is the Aground theo, with the was don. This lot conse of arvon masks or false fixers, a fail of the things and a silk and sails went with a string of class imiliation diagon of the things and a silk and sails went with a string of class imiliation diagon ber cover of deception. They have large hard, a must bo the Mary and the bons and a silk and sails went with a string of class imiliation diagon ber cover of deception. They have large hard, a must boy, kamboring, they have house how have to office Sindhy w t, and learned neither Mrs. there, but that used was in the by the officers w they a music box, tamb wigs, and some of the into the Mayor's

broagns into the mayne arrested in Fra-Monday. the parties were arrested in Fra-mont, whither they had walked, by Marnha Hockes on a telegram from Maszhal Nune viller, and about dark Studay evening the latter broagn the them back to Ciyda. The young man was forded that night in but chalboos, and are of the Nigholg Homes lattice trought: them back to 'dynde. The young man was lodged that night in the calaboos, and Ars. Grindle scourely locked Monday morshing they ware arrangead be-fore. Hayor Bush, on a charge of seeking to obtain moory under false preisness. 2. Betroman, and they black of the second pleaded guilty, and were famed 55 each and costs, about \$30 in all. They did not have money to gay the fan, but Mrs. Orinde unony to gay the fan, but Mrs. Orinde pleaded guilty, and were famed 55 each and costs, about \$30 in all. They did not have money to gay the fan, but Mrs. Orinde prosession of the Mayor. The worning to the Mayor. The worning Crindle is an adroit, hold op-erator, with a meanmanch that nothing con manifest that she possesses great, powers of ventrilogism. Her on, if he be her son promise to become an adept equal to hav-set and hear which in concedient when they can here, which in concedient when they can here a the set of the set of the set of the set of the various character were all carting

other things makes it plant in connection other things makes it plant that them wigs, and clothing used by her in dres for the various characters were all ca concealed about her present. It is not able that any exponers would or could been made screept through the efforts of Spiritualist themselves. The Meaner ter, both of when been made except through the slip piritanisat themselves. The Mean ter, both of whom as is well kn pronounced Spiritanisat, were w downed and encouraged in their act he Spiritanisation of the encourage the Spiritanisation of the encourage demonstrated the sincerty of their life in Spiritanism, and an home portice. Themselves and others position. When the matter became noised

position. When the matter became noised through the village, which was pretty thoroughly done on Sunday, much interest and some excitement were manifested. People were flocking to the Mayor's office Hunday afterflocking to the Mayor's office blandsy atte-noon and evening, and all day Monday, to desettion, and to talk the matter over. The prisours were brought in Monday morning for examination as hour before the support of time, and the proceedings were very bust, soltat a great corver, do at hat time and comment, the matter has been keps invariant, the week, and appears likely to be some time larger.

A CARD TO THE FUBLIC. adersigned, citizens of Clyde, who nversant with the circumstances g the late exposure of the frandu-cormances of Enice and Heary professed Spiritualist mediums a the account of the exposure prim-The The undersigned, were conversant w attending the late e-leat performances frindle, profeesed have read the accoun-d in the Clyde Sad believe this account rect, in all particula expression of our ed in the Orige Scherprice of the arrowing with boliver this account to be subtantially cor-rect, has algorithma and an and the sub-tantial in regard to Essis and Harry Oriding. J. B. Bush, Mayorg Z. Perin, Ex-Mayer, Mar. F. A. Ferri, Fortunieros; Obasier Hunter, Woo. A. Hunter, Mr. Ben-nis Drown, J. W. Wolcott, S. A. Ball, Mur. J. B. Ganter, Wight Follow.

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