

VOL. XXXI. | JOUN'C. BUNDY, PUBLICHER, }

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evertamenta, Beechi Noticat, What are We to one Another? National gne Congress. Views of a Speciator. Spirit-adville, Col. Way is 117 Camp Meeting at a. Dresmisson. The R.strum-Lake Fleasι. A Church in Itualiem in Les rer. Note

TRETH PASS-That of Prominent Books for sale as the effore of the Belighty Tubeschices Journal, Maccillaneous Advertisements.

rn Paon.-Dr. Mozek's Beception in New Tork. Az fullible Test of Troth. Miscellaneous Advertisements.

INGERSOLL TO BLACK.

A Sharp Rejolader to the Scoring Inger soll Received from the Great Lawyer.

soil Received from the Great Lawyer. The debate between Col. Robert G. Ingen-soil and Judge Jere is Binek on the subject of the Christian religion, which was pub-lished in the August number of the North Lawrence and the Same. The Norember number of the same forther, just out, Col. Ingerent publishes a shaft with a strict index in the Know that Judge Black was to reply to 11. "He expected an answer-from some professional theologinar, and was subject by a policies in the subject of the North had an swered my arguments were failset." After depresating criation about the subject of the particular strings links with the subject of the had answered my arguments by simply telling so that my statements were failset." After depresating criatin objectionable portions of Large Black was the solver and and the mine were failset. It he entire anguards, and of which we give the following ex-tend of which we give the following ex-tend of which we give the following ex-tend and the subject of the solver of the solver of the subject of the solver of which we give the following ex-

tracts: The universe, according to my ides, is, always was, and forever will be. It did not "come into being"; it is the one eternal be-ing-the only thing that ever did, doe, or can exist. It did not "make its over laws". We know nothing of what we call the issue of Nature except as we gather the idea of law from the uniformity of pleenomen approx Chear: Water always runs down hile approx Chear: Water always runs down hile Bate's behind the pleenomeon an active We chear: Waker a krown runs down hill be behind the phenomenon an active As a matter of fact haw is this side of hearonsmon. Law does not-ause, the someon hus the photometar his idea doubd from the fact that under like matanosi the same phonometar always could from the fact that under like matanosi the same phonometar always easy. Mr. Binck probaby lutina's that fail to unite out because its lingsal; aliameter and alrownforance could have a series that around a words, that a st says a ness fail to unite or juwr; that parallel had diameter and circumference oxid have sen so made hault is word be a greaker dia traight fine could inclose a triangle if not revented by law, and that a little beglan-our could make it possible for two bodies is been to me that jaw cannot be the cause I phenomean, but it is an effect produced iour minds by their succession and resea-lance. To put a God back of the universe hap achieves. d back of the universe that there was a time i except this God; that on eternity in an infi-an absolute idleness, oughtful man is forced nothing existed e is self-existent b are far more diff thesis than in th by a i hy:

from an absolute. thoughtful man is fortest thoughtful man is fortest featured to that is was restricted buts. To my rance difficulties in the than in the first. a question like bits, soft b, and what we know of ost indusity initiad; but, all have an equal right most thought. Life is a dual what we know of and winding road on where the soft is usingly of the soft e, upon a qui most sir hor

to say that the universe therefore there must be must first be proof that It will not do to say that a "pian," and then assert have been an infinite mak a design must have a beg designer need not, is a burnen to It will not do to say that the universe has a "plan," and then asset that there must have been an intuito maker. The idea that do the source has the expression of the second sec

It not make any likeness above, or that t is in the waof anyti is in th

the contraindonces' "Those shalt not make of anything this is in Heave above, or that is in the earth, was the above any the set of anything the earth, was the about death of Art, and that not until after the beause and the set of the set of the set manner. The set of the set of the set manner is not inspired that drives from santh the living cuivar and the breathing descine. In the Teath Commandment we find woman placed as an exact equality with other property, which, to say the least of the configuration of the set of the set ind woman placed as an exact equality with other property, which, to say the least of the configuration of the set of the set halt one kill, and yet he argue equated halt not kill," and yet he argue and the dist halt not kill," and yet he prove for the norm-der of millions. "Thous shalt not commit adulary", and yet he prove adured the halt not kill," and yet he prove for some the mandment is not cover thy neighbor house, nor his wift," and yet he prove finds of thers; "Thou shalt not cover thy neighbor house, nor his wift," and yet he prove the sense for hour, and yet he prove the sense for hou-thor," and yet has backlered, and with house the later wires," Honor the father and to also the to decover the sense for hou-thor," and yet he has the finds with the house the prove the sense for hour-ther of fathers butchered, and with how "Thou shalt not cover the find yet he sense and the notice," and yet he sense the set hour the obsee Commandments-me wor-shiped no other god. . I and the there yes an infinitely noor

The set of that when, kneeling, they poured out, gratitude to some unseen power, even visible ido, it was in fact intended for An infinitely good being, had he the po would answer the reasonable prayer. honest asynge, wou when addressed to u

and stone. Never for an in any respectable A found willing at institution of size tone. For an instant did I suppose that sepectable American citizen could be an citizen could be day to defend the and never was I when I found Mr. civilized countries than ways was a bid when he decis slavery is a cri and all times w ed by the ad d not constine they, if the

Account in alavery in of God will streets of tre will be rone the lorn

edge of the true principles of hi and government, he would him a most beneficient boos." Mr. Biack is too lake with against the freedom of his Liberty is making the four of Russia has emancipated hes signa trade to edge of the true - would comer and government, he would comer him a most benchemst been." I have a most benchemst been galaat the freedon of the fellow-case, Liberty is making the cour of the world. Hossis has emancipated her serin; the independent of the series of the her of the series of the berring thesh of shares (Frasil, with proad and happy series, is looking for the issue of freedons day; the popole of the issue of an of the series is the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the issue of the series of the series of the series of the issue of the series of the series of the series of the issue of the series of the series of the series of the issue of the series of the series of the series of the issue of the series of the series of the series of the issue of the series of the series of the series of the issue of the series of the series of the series of the issue of the series of the series of the series of the issue of the series of the series of the series of the series of the issue of the series of the series of the series of the issue of the series of the series South rejoice that survery in hours every good and honset man (except Black) of every land and clime hop the limbs of mon will never feel ag weary weight of chains. We are informed by Mr. Bla wildsmark is, neither commanded

We are informed by polygamy is neither con hibited in the Old Tests andw "discouraged." It a Black that ded or pro hibus only "discos-little legislation "ded to its "d fogisla bject might h tended to its "discouragement." But is the legislation? In the moral which Mr. Black assures us "cons which all black abures us "comes certain immutable rules to govern the duct of all men at all times and at all p in their private and personal relations others," not one word is found on the joct of polygamy. There is nothing goingging" in the Teo Commandment couraging" in the Teo Commu-in the records of any conversa is claimed to have had with Sinal. The life of Abraham, Sinal, and Lahan, the duty of Nual. The life of Aleraham, the story of barband hands, the sity of a bother is berband hand, the sity of a bother is edband hand, the sity of a bother is edband hand, the sity of a bother is edband hand hand hand hand claimed to have been the wises of men-netion with the practice of one who is claimed to have been the wises of men-function of the site of the site of the how that polygamy was all heast "discor-aged." Certainly Jehorah had time to in-struct More as to the influency of polygamy, a description of pattern subject ds in favor of th d-in favor of th sight have b A fet one h us as to cut If he had left out at kins shows ad said, "A man ad the wife br batter it would

ed to defend religious intolerance, was extermination, human slaver, and up polyzamy. He admits that God estab ed slavery: that be commanded his ch-people to buy the children of the beat that heathen fabbers and mothers did n

ed sisvery: that be commanded his ciscen propose to buy the children of the benchen-to sell their price and hoys: that field order-ed the Jess to wage wars of certerination and coopuest; that it was right to kill the of the Formation the second second second humands to murder their wives for sug-genting the works of the sun or moor. And that every cruci, awage passage in the off the price of the second second second humands to murder their wives for sug-genting the works of the sun or moor. And that every cruci, awage passage in the off the price of the second second second second second second second second second human second second second second second as "pollocamant" wives of the knew that which tyranny and hyportias would crouch that it would be quoted by transit, that it would be the defense of robbers called knew that he do toget the second second promess made to them. He knew that and actions his chosen, people were average promises made to them. He knew that the second sect. He promised them the second hear the second second the promess the second second the gave them the the second sect. He promised them inversal apprets, and gave them called the second the second to the second the the second sect. He promised them inversal second sect. He promised them inversal second second the promised them inversal second second the promised them inversal second second the second the second the minet of the second second the promised them inversal second second the promised them inversal second second second the promised them inversal second second second the promised them inversal second second second second the promised them inversal second second second second the second the minet of a second work second the second the minet of a second second second the second them inversal second second second second the second the minet of a second second second the second the minet of a second second second the second the minet of a second second second second the second second second second second second second second

And nd here I take occasion to the k for having admitted that J ok Mr. gave of po olished and per ty, pat paint but M age of ling and joy in Eden, the at Egypt's the

ing when the learned and wise crawl back in orits and ask to hear the rhymes and fables once again! How charming in these

no erites and safe to hear the reyrnes and fables once again 1 How charming in these hard and acientific times to see Off Age in Sepersition's lao, with eager ips upon here withered breast Mr. Black contends (after haring ronwer-tion) and the safe and the true that the rapidity with which Chris-tianity spread "proves the supersatural origin of the Green, or that I was prop-sated by the direct all of the Divine Being Humself."

nerents of a political faction in this country less than. Forty rears ago? that "they desnyagod (read-ond Dirits for rod surresting) and they are the are they are th two ways to account the two ways to account the proves its supernatural origin, propagation was provided for 1 on by the direct aid of the U Hamell." Retween these two Hamell." As achoice. If will if the Divine Being bese two Mr. Black He will at once see ad spread of any doc-lend to show that it was divinely revealed. plicable to all religions. use it as well as Chris was a poor man, a dri This argun it is ap nmex H man, a driver of camels. He i education, without influence, wealth, and yet in a few years ated thousands of tribes, and men confess that there is "one hammed is his prophet." His he consonance millions of none content is propher. God, and Mohammed is his propher. God, and Mohammed is his propher. In a start of the second start of Christ. He was not crucified: he was a conjustor. "Of all sec, he scretcist diversity for the second history did a religion apread with the r. pddity of his. It burnt like a storm ever the fartest portisors of the globe, 14 Mc. In second only by face direct and of the Division only by face direct and of the Divise iseing, then Mohammed was most ortainly the prophet of God. As to wars a spreed with Mr. Black, and upon polygamy with Jelowah. As to religious follerations. he was great enough to say that "meno the upon strate of the second bar of the division of the second bar." ed, provided they the was far in adva Mr. Black.

The ways at the second adicause mortal intelling this is true, in dhism by a lat on contempora of B ceptance or pursues contemporary with the of the generation contemporary with the founder was an adjudication as polean and authoritative as mortal intelligence could prosounce." The same could be said-off Mobanuacianism, and, in fact, of every re-Mobanuacianism, and, in fact, of every the base has ever benefited or cursed

propositions: propositions: and, in fact, or correct lighton that has ever benefited or correct lighton that has ever benefited or correct to be a simpler form; a thir Adi had not correct and the second states and correct and the second states and correct to forget, and reason to believe, the manuscript of pilosophers and proce-priests, with their genorast torgets threats out. deroutly second years the furth of faith. For a flousand years the furth of faith. For a flousand years the furth of the second second second by the second the second second second second by the second the second second second second second second second second the second second second second second second second second second the second fame and their fellow men hell. But if cat hell. But if cat -if pr ad joy.

A strange story comes to us of a a sen of Springfield deprived of his bringfield of to the insa Mass. Afp the similar saking due allow-one of the case, it is the that an out-it is another il-involved in a too ent to our insame connection with aking do a of the da ger involve itment to or in connect casy pr

onism by the Light of Spiritualism. BY HERMAN SNOW.

In prepar columns of purpose to i log and app problem of called More ing the wing pa problem called M can right ments of ut more, if not all such cases. It : in movements of the kind there by a large mingling of the moral of spirits still in the mortal, b

suppli-of the in Allen and witchcraft. What may do something in ti elucidating the origin a of the Morman faith, but throughout the eivy ing this is will be necess condensed aketch of the product

may be j stly es them. It of 1863, 5 IE PLAINS AND OVER

left Omahi sting of abo We ers ware nearly from the old co way to the prom myself was the only "Gentile" during the entire with none but M —during the lat from an occasio reach one rater of a operator, or 's oute. And it w that I was 'en and this often

During the first part of our jo route follows except by M I will, to

all natio

RELIGIO-PHILOSOPHICAL JOURNAL.

Thive Scances with Mrs. Anna U. Cooner.

The programme short letters be relation to print the apprintial frequety is redimentary in the great mighting of making it they have no applitual perception, presenting only the frequencies and no instruction or even with the construction they very maturally and properly reject what they do not a decanov comparison of the pro-person presenting a harfy developed print the phenomena produced as evidence of print phenomena produced as evidence of print phenomena produced as evidence of print phenomena, a the print phenomena produced phenomena, a suezplainable under any other proporties. In the explanation of pressiding in the produced as evidence of apprintence produced and that every cose of apprintence produced and the evidence of apprint produced and the explanation of pressiding in the produced as evidence practice frand unbiobingly and pressiding for the present of the regression proteins in single there belies; in proof of this, whices the many explores of franding Principals for pressiding sites where the present of the phenomena provide as a structure of practice belies; in proof of this, whices the many explores of franding Principals and the belies; in proof of this, whices the many explores of franding Principals and the belies in the proof of this, whices the many explores of the barding Principals and the barden barden material Philosophy reduced and much headed materializations of produced and which headed materializations of a print print where the structure of the print where the print print and the oras of the print principal print and the print where the principal print and the principal barding materialization. The present where any stile of the print where the structure as a structure of the print print where the print print print and the print where the print print and the print print barding print print and the print print ba

much lauded materializing medi-war rome, white I was assured by ose ladgments were good on some of versally unquasilenced, that I is "genuine article," pure and un-era properly force with the and the fraud, however, was loo pai-de exposure. It was not good soi-iterforling; it was simply disgust-

The second secon ame time. About treeve or appeared the first evening, ion, all were robed in female a white, in strongest contrast the medium.

of the spectators section of the protocology onch the cabinet and sec, a. The first form this in a bridal robe. It final-and secmed light as sir outline and taugible in, rait times, and becknowd to a sins that becknowd to a, six inches long from m by the movements of JI 5 s arms that beekonen to is, six inches long from in by the movements of to approach the cablest, friend vanished, As I touch Mra. C. I held self and thrust my head aterialization. Mrs. C. mmediat to ma toward the stree An indistinct ize about three i til a minute i um flow naterialization. Mrs. C. ent and pook in the corner reet) and you will see her of white substance appear-ee inches in diameter, and ister, when at the side of my friend. Her features ediam floated my friend. Her features as clear-out and tangible as the medi-very pale, but mobile, for she smilled as weed, I could have just my hand op the medium or the form. A minuto mid she had vanished into thin sir.

i she had vanished into thin sir. In the evening this form sppeared asing on the arm of a gentleman, e form was much stouter and faller, k hair and heavy whiskers, and drea-lack uniform, with sash, sword-bell and representing binnelf as formerly a in the Confederate service. The memale form w dark hair and a black unifo Confederate service. The inc-to forms were dikinctly visi-ve minutés. Then the female als remained visible for thirty tabed saide the curtains, self-taide, and holisted it up over C. was visible immediately castioned him to be careful. rt her

r. rently a girl, then floated and collum's lop, and then dema-tally vanishing in full view of rerai forms disappeared in this nee.

id source, nine forms appea sized old lady dressed in blo the hat on it. He could not see w could not could his movements to feel for my head. While stoop-o receive my hat l observed the no abdominal organs.

1 5

regain good "time the dress "valehed, leaving just time basis them, the basis diminished to as incluse in length; the head dress disappeared, leaving just shand of hair around the face. The form them turned edgewise to show me them focus to about of hair around the face. The form them turned edgewise to show me them faces are say, and came are usely to near are face as to almost just the transition of the face all these initiations. It then vasished estimation then and anticales dis composure through all these initiations. It then vasished estimation to a strain the same to a matching the same the face as the same to a matching with the same lock much like iter. She showed herself in that way in answer to a matching with hard be any earthy human being. Whis Own have, and a much annuesed and surprived at the exhibition at way. st dimi

But a survey are server to present, was held in a toom where no share had before been given. I belged improvise the cablest, also fly companies evening the being quite poor, we as just outside the blanket, almost souch the form the being quite poor, we as just outside the blanket, almost souch the form the beam of the blanket almost souch the form the source more delignifiely

forms appearer, but heing quite poor, My comparison strength heing quite poor, ing Mr on The forms were nore calcurately the Mr O. The forms were nore calcurately dressed that a toy previous state. The late list of the median the drass setting in the folds like the fuest state. To me the stategast part of this evening's medium for the states. A five doilsr hill had been placed in my possession setting have had for the purpose. It saws to a pamy how medium for the states. A five doilsr hill had been placed in my possession is consist and for the purpose. It saws to a pamy how medium more that the states of the states had for the purpose. It saws to a pamy how medium more that the states of the states are counted and the states of the states are counted and the states of the states are counted and the states of the states are counted as a state of the states of the states are counted as a similar countrains the had A similar occurrence hap-predict to me a year provider, with another period to me a year provider, with another periods redered at various times. She posi-tively declined to receive it, and it was taken from my extended pain by an unseen force. She insisted that we must find it, we searched in every conceptible phase.

The instrument pro-tice of the second secon

tion it totat. but are as light and oranescen-cloud. The same materialized spirit forces never look twice exactly he same. All of them are look twice exactly he same. All of them are is now complete in all its parts - now in frag-ments-now goos-again in full size and then disrppears all within fire or to minute. The disrppears all within fire or to minute. The disrppears all within fire or to minute. in how compose a series in fail store area measures of the source of the

deception, the other at the zonth of the strangu and mysterious; the one standing in hells mouth, the other in heaver's gain; the other serving the devil and his imps, the other God ond his angels. One's name should be a blot, the other's emblazoned in letters of living ned in letters of living s for the false and the D. B. Monnow, M. D.

Cincinnati O Children's Progressive Locenm, New York,

DRATH OF WILLAR GOODWIN-MEMORIAL SERVICES.

Decisit of the strength of the

portrait in colored craym hung in front of the dest, societed by a wreak of lowest, againty ing victory. The platform and dest were After information of the sediment of program found in all states and the sediment in the sediment of the sediment of program found in all states and the sediment in the sediment of the sediment of program found in all states and the sediment in the sediment of the sediment in the sediment of the sediment in the sediment of the s

Man's condition night, for man has Death is not a plunge known, but it is the w weach other 0 known, we know ed by he lasteth binge into any state of life, other there f is a quest werdowing with isars, b or the night, and in the o tand by your side, but night, and you will eco the

darkness of the slight and year will see the sense of the slight and year will see that the moring is with year.
 One has gone from our sidet, our eye are we sense the slight of the sligh

The result. This because low and esteam was very touching. Mrs. Cata, a motion and member of the finosity algorization of the platform and described a basaltfal vision which was pre-sman. She drive the sheet of the section and the iteration of the sheet of the section and the the right of the platform were the parents and the starting and the sheet of the section of the the start of the sheet of the section of the the start of the sheet of the section of the the start of the sheet of the section of the the start of the sheet of the section of the the start start of the sheet of the the start of the sheet of the section of the start of the sheet of the section of the start of the sheet of the section during the section. She have notifing of the start specific propaged spectral the sheet of the based section. Max 4. Nawron, Guardian.

A Summer in Colorado.

А Тивкк Монтив' Вазема от тив Doinos and Experiences of a Mikdium-How тик Реорел от Leadville and Colonado Ex-типатанко Mado E. Lond and ture Practi-cal Process тивт сале неи от тиете из-CAL PE

A gossippy letter upon an argresshit decem-may not be devold of laterest to your reades, over all two share versions of the second second and even all two share versions of phonom-nal evidences of a fature actitence through ber modiumship. Be lett Oblacgo in the early summes and came to Colorado in June, and agenerous almoser of spiritual bonutes based agenerous almoser of spiritual bonutes and spiritual bonutes and a spiritual bonutes and spiritual bonutes and a spiritual bonutes and spiritual neid. Sie aar voor voor angery deel is a staatste preid. Sie aar voor de la keelville alroot maan-nouwen, but eeedd no fotroduktion. Fverg-hedy seeded to koor ber. Aa aa eranged, het geord of good billings os aa aretage ja-ters etties, het was allike welcome. Carde, calls and invitatios at once besaas its daily romine. From the moment she breakted the het propie are nacer Heaven than arywhere eise het "idoo was on its maitte heaht". By the best eitties and families and is the most restend exclusions and in the most restend exclusions. pure atmosphere of the people are neare elso) her "foot was o -the best clitzens and refined social elreis warm-hearted wolco first impressions gro maie acquaintance, and radiant" creatur strangers our friends families and the was received the second sec ance. She is one of the

and relative releasing www.orignpoints meilther To illuming the disk researce of grouping minds with spiritual light to seenage the so-row of the aristatricken, to change the ba-reaved mother's cry of deiolation to one of joy is conside the orphane, to be all the wonnels inculsate leasons of charity, forbestmene and inculsate leasons of charity, forbestmene and inculsate leasons of existence to which earth life a horit for waither all the ja hap-pleses to her, and the worther all this is hap-pleses to her, and the most being Sureal and it for almost home of funcs Sureall and

credited to fulfil. At the pleasant home of Judge Nancell and his estimable wild har first scharces were given. Bood, wacat chaler were at a presultan and his estimable wild har presultan and and remained the estima summer. The invig-cording freshouses of the air by day, and fin delicitous coulders by algoit, second to impart delicitous could be estimated and the state delicitous could be estimated and the state delicitous could be estimated and the state delicitous could be estimated and the delicitous and source of boundless de-light.

constant stillarius and source as light. Sibe couvinged the damber, confirmed the wavering, overwhelmed the seeding fool, opend the syste of the professing Christian to a new sense of spiritual truth and (as a main ter of course) angered an occasional specime warably tail "two is in done" tao woo dilace warably tail "two is in done" and woo dilace all controversy by noisy iterations of the word all controversy by noisy all the state terms and the state terms and the state terms and the state terms and terms and the state terms and t "Frand." Larry noise used to be used to "frand." Larry noise transmission of the word judges, miners, habeves had carned man and women of all classes and conditions crowded her rooms. There of our most promineen clargymen representing as many different de-point antions of the saw hor. The experiences of all were full of starting possible and experiences guished member of the bar so of his first circle that he more mirsoles that evening i about in the Bible from Gen-as, and that while the former tets to him, he must surge set of the set of the set of the surger set of the set of the set of the surger set of the set of

n hearsay evidence. Horseshoe Mountain involving a m miles and a muleback ride the ray, was attended by some per-multat in nothing more than Ho ing with her party when, in altempting to cross a doop ravins, she stumbled and fell, sinking op to her nesk in the yielding mow. She partially managed to extricate herself and them rolled over and over down the steep in-cline some soven hundred tect, until at last also

atch received, the laughter was uproa The catalog recent in August to the Holy Cross dig-tract was replace with novel and caloyable indicates. The party of theway included the vector of the party of the party of the party included in grains Busies. James O. (larke, the well known pool and vector of the party included in grains Busies). A new of the party included in the party of the party of the party included the party of the party of the party included in the party of the party included in the party of the party of the party included in the party of the party of the party included in the party of the party of the party included in the party of the party of the party included in the party of the party of the party included in the party of the party of the party included in the party of the party of the party included in the party of the party included in the party of the par

If Mrs. Lord's arrived was unbecalded, her departure was in 15 ways, a Bitle pageant. Bbe was coorded to the trains by a committee of seven kales and genilence, and and it the hearty "good byee" and God bless you?" and tarriti adisses of scores of friends she passed from our sight. "It is the

that fill solves or percess or preserves any per-tron our adjust the second of and Bacconstellard "This was mapping," and the accomplished for more than the had reason to anticipate when the came to Colorado for a summer va-case the firld hold be served at your handow "well done, good and faithful servest". We commend our doar good size for by your and harm, erows her with haurele, for lot its writ-ter-Qui forwice, paintant from (Who me-lius hauth, serves, it).

Sophe rism, or Wise Folly.

as hitse of us hange Failsentian events ince the advect of modern Spiritualian a, is amount of labor has been lost on philo-phical speculations, and yet of all move-ins it is the most practically useful, as it ows the folly of supposing that more earthly allow or ecomon can bring happings. It is discussed in the state of all more eco-wither all more eco-Since the adu vasi amount of sophical specu ments it is the shows the follow wisdom soul sati on theoretical wisdom. A theory is a whon it furnishes a rule or basic plan for tion, but whan our house is built we may the architectural drawing behind the fire. lesophy and science, may, and do, bri certain solf-gratification in the data not, or may not, share, gratification it is evane turbed or changed to steps before as on or Happie be disous march. e of mind; it is a

NOVEMBER'5. 1881.

respect and gridiens. solid, has contraduction in-larity. Fairs theories have been and add abandoned, and some of those an opped will anos he rejected. "A sound that of approve that these always get to han to approve that these always get to Some of the semedest mileds and of the bodies and even life itself and, in a bodies and even life itself and, in a "It that issue yet with eather "It that here a bo mile

the day, but nothing can be more incorrect bins a offenee that incasion way go inguine. Some offenee that incasion way go inguine. Board offenee that incasion way go inguine. Incasion way and the second second second second incasion way and the second second second second compiliated, while thousands of the souncette bodies ner be asid to pracess no minds at all. Guinement, you generalize one opedity! The new applications of an old nose, en-joys his discovery units higher is made by come one size, then the enjoyment ensets, be dependent of the souncette bodies of the souncette bodies one size. The sound is the souncette of the new applications of an old nose, en-joys his discovery units higher is made by come one size, then the enjoyment ensets, be dependent provided, is who mosevere but dependent the full the balance of the sound pro-restants I ever any was as in discover by the dependent provided by the sound of the sound of distribution of the sound of the sound of the dependent provided by the sound of the sound provide the sound of the sound of the sound of the dependent provided by the sound of the sound of the sources of the sound of the sound of the dependent provides the sound of the sound of the dependent provides the sound of the sound of the dependent provides the sound of the sound of the dependent provides the sound of the sound of the dependent provides the sound of the sound of the dependent provides the sound of and happy I. If 'happires bothes end of and happy I. Way, singly 'n a closer way proves the dependent provides of the sound of the soun

ally wave." This would chose the direct same by the external philosopher. What does the world sock to make it good, and hapy? Why, singly in choser with presentations of the sock and the presentation of the sock and the sock and the presentation of the sock and the sock and for will sorry Twity. Way the it has tacked for will sorry Twity don't they make forom ercise for as it to make others happy, to re-lieve their passes and impact to then the knowledge of the source from which our hap. Philewise." A very upportained seatched is to debate in a highlicespir (direct sold of the internet in the source of the source of the knowledge of the source from which our hap. Philewise." A very upportained seatched is to debate in a highlicespir (direct sold of which is qually wholesa) in the columns of the With all our boards knowledge of anatomy we cannot tell how the eye see, how the brain comprehending a word had be howed in the could pred turney to ingread and it has possible to be all the will philosing a word had be howed in all the possible trap philosophic (direct of the will philosophic (direct of anatomy we take the answers? With and the could be ready by the first of the source of the the first incomprehending the source of the list of all the possible trap phylosophic the term of the will philosophic (direct of the source of the weak it do heads, when we can all the possible ready hylosophic the term of the source of the weak it of a cease are measured to first will be weak it of a cease are measured to the the weak it of a cease are measured to the weak and the cease weak and the source of the weak it of a cease are measured to the source of the weak it of a cease are measured to the weak and the cease are one of the possible that the weak it of a cease are measured to the source of the weak it of a cease are measured to the source of the weak it of the cease are one and the source of the weak it of a cease are measured to the source of the weak it of the

The Doctors-Garfield.

It is said that the case and the treatment of President Garfield is in a fair way to be inves-tors upon the treatment and the autopy is published and there will end the investigation. But that report is a wonderful contension of the ignorance and belolesaness of the 'rega-lary:

Hat that report is a wenderful containing of the ignorance and bolylanesses of the "regu-lar" protession. The Citcelanall Connereredat "The application of the second reports of the second second second second reports of the second second second second field of the sick man, three incleas a first, and finally fourteen incleas, in a direction oppo-ies from that taken by the ball." "But provide the second reports of the second second second second reports of the second reports of the second second second second second reports of the resk of the ball." "The second second second second second second reports of the resk of the ball second second second reports of the resk of the balls, and would have seen the flood of the second second second second reports of the resk of the balls, and would have seen the flood of the second second second reports of the resk of the balls, and would have seen the flood of the second second second reports second second second second second second second

Dare to be true: nothing can need a lie,-

The seed dies into a new life, and so does nan.-George McDonaid.

The best lightning rod for year protection is our own spine. -- Emerson. Is virtue a thing remote? I wish virtuear; and, lo! virtue is at hand.--

Religion is that nobler half of life witho Religion is that nobler half of life witho ranis the same kind of practical training be other side, and will marvelously help a icady that.

teady that. Isabella P. Mayo was in the habit of asyin whith a wood, meaning smile, that "peop would be very glad to grow old, if they re-work of the superior privileges of years, and it prowing old is not growing down, but gro ey reargrowing ing up.

The owner of a pair of bright eyes says that the prettlest compliment she ever received came from a child of four years. The little fellow, after looking intenuty at her eyes a moment, inquired naively. "Are your eyes

The colored people of Little Rock as vided as affile mode of the soil. One prepation has been praying for rais while other saked for continued sumshine minister of the wet district sent the follor nots to the people of the dry. "You i oughter the sakamed of yourselves. are di-

RELIGIO-PHILOSOPHICAL JOURNAL.

Woman and the Kousehold.

BY BRSTRIA M. PC

If then has thrown a glorious thought Upon life's common ways, Bhould other men the gain have caught, Frei not to lose the praise.

Great Thick of Often shalt thou. Bud Whilet folly plunders fame. To thy rich store the wrowd is blind, Nor knows thy yory name.

What matter that, if thou uncell The soul which God bath gives, Not in the world's mean got to toll But in the sight of Ijezven.

If them art true, jul in these lucks For fame a human sigh, To Nature go and see her works, That Handmaid of the sky.

Her own deep heanty she forgets-Bo full of germs and seeds. Nor glorifies turcelf, our sets Her flowers above her weeds.

Bhe hides her modest leaves botween, She loves untrodden resids; Her richest tressares are not seen By any eye but God's.

Accept the leason. Look not for Reward. From out thes, chase All selfsh ends, nor ask for more, Than to falfill thy place.

Minale Dalla An American who spent some buyes. An American who spent some buyes is the reach Provinces, has given a series of studie a contemporary magazine which is of much terest. It will be horned in mind that life is an atterly different thing in the country and in wirk. The inter has its own code of habit that

PRENCH DOMESTIC LIFE AND ITS LES

Bind in Evence by the stone will, which sur-rounds domains life, the germ coll of all that is good in society....Dinner is sprong to be the cons grate vertex of the duy of the constrary. The French meal is a domest tic symposite in which head and heart takes preceives of the stones. (Here in Events in the constrary, this French meal is a domest tic symposite in which head and heart takes preceives of the stonests. (Here in Events is too much like a purely such and heart takes is too much like a purely such and heart takes domestic the stone of the stonest in the stone and mings with their determinest, and heart ground. Recover and the stone of the stone ground. Recover and the stone of the stone ground. Recover and the stone of the stone ground. Recover allow could are capable of outword bruth. Beit determ on common ground. Recover allow could be of the stone ground. Recover allow could be of the stone ground. Recover allow the special base or other during the special base of the special and the special take the special base of the store of the special base of the special base or other during the special basits and the special store the special basits and the special store the special basits.

therefore, an Actuard act, but a special grace evolved, and figuliar appreciate and halfur *FARTLY THT* Therefore the start of the start of the fact consult time on the basic starts of the formation of the start of the starts of the start of the start of the starts of the racket of the machinery of the start of the racket of the machinery of the start of the racket of the machinery of the start of the racket of the machinery of the start of the racket of the machinery of the start of the racket of the machinery of the start of the racket of the machinery of the start of the racket of the machinery of the start of the racket of the machinery of the start of the racket of the machinery of the start of the racket of the machinery of the start of the racket of the start of the start of the racket of the start of the start of the racket of the start of the start of the racket of the start of the start of the racket of the start of the start of the racket of the start of the start of the racket of the start of the start of the racket of the start of the racket of the start start of the start of the start of the start start of the start of the start of the start start of the start of the start of the start start of the start of the start of the start start of the start of the start of the start of the start start of the start of the start of the start start of the start of the start start of the start start of the start of the start of the start start of the start of the start start of the start start of the start of the start start of the start start of the start of the start start of the start start of the start of the start start of the start start of the start of the start start of

Mittoiow. Mittoiow. The article proceeds to explain how the affolde automitting his conselects to the hypothesis and the selection of a selection of the selection matches. This has an adversion of the selec-tion an solid.

near. On ethical questions ho is more a child than an actif, of furnishing a dover for the than an actif, of furnishing a dover for the construct a statistic and the state of the search confluxer. As things now sure, properly and fortune in the American Ismily are accommat-ted more for the advantage of the boy than the girl. In France, as soon as the girl is hore the parents hegin to save for her cold. The Indi-meta the pamily. It is there not a sortilimental group, bark completed and carefully paraded social compact. Outside the family, Individ-uals see, in a measure, so mouth refereins here all the fishes affords them protection, but their inderess and expectition, are not considered.

wantitation of a family in Prance is a reions affair to liking of two parties are acted and respected, but they are not the ularge are a settledent, another the limit of fluxes. The investigation of fluxes are settledent, another the settledent another The formation of a family in Praceo ins serious dair's the link built or yestics are baseded and respected, built or yes parts are timate criterion of finess. The important ing a garaxies that it will be kept or paios a proper degree of social telepise of the so-proper degree of social telepise of the so-proper degree of social telepise of the proper degree of social telepise of the proper degree of social telepise of the means are rare. This is brooght about through the management of the dowry system. Hence the formalities of the maringe contract, the moral issues of which are in times greater the the structure of the social telepise of the degree er from forming ophics the parents. In fact, the grift is key happy not structure but is a schild only.

R HABITS OF THOUGHT AND LIVE

LEALLORIC the best from all. We may have from the Princh, concomy, the fly, grace, we call only or mant in the Restly circles; we could be load the set of the set of the set of the set of the best of the set of the set of the set of the set of the dormacy to flick will come with greater as the set of th

bollow and isoperficial compared wina to feed of American family Hiera en ideal which is yet rather biated at thus realized. Bayard Trylor in his travel tamb at the second tamber of the second second second second relation a forty second second and respected equally with man. There was among the Egyp-tima s forty specialized of the marrings let of her husband, and the sons often berr the states of the molers, instact of these of the fallers. Womes often sat upon the throng peet, The aware has a ways occupied a posi-tive of any second second second second result, which was not equally shared with her. The interposition to make in getrady. Joint english which was not equally shared with her. If he interposition to pass in getrady the register which was not equally shared with her. The interposition to pass in the status of has register which was not equally shared with her. If he interposition to pass in the status of has register which was not equally shared with her. The interposition to be one can be status of the state of the status of the states of the states of the states of the register which was not equally shared with her. The state of the states of t and not feel what a high degree of cul as fairly claimed by the race. The very old furniture is such as one might buy househo this day THE ORIGINAL "BLUE STOCKINGS."

The output is and the second second and the last of the second se

· BOOK REVIEWS.

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BUDDHA AND EARLY BUDDHisM; By Arthur Lulie, with numerous Hustrations by the an-thor. London. Trubner & Co. publishers, 300

their Lendes. Tribuer & Oo, publishers, nor pages This handsome volume is the work of an English officer families with the isopteme-dism from the best original sources. It is a valiable addition to the facts we see gaining of late in regard to case of the prest religious prest and spiritually gifted teacher, still hadd in rescence by hundreds of millions of Astalate.

The reservence by hündreds of minores or Astalca. The author examines Vedle Brahmisiem; morements and graphols of Bodblass; the end immortality; and the Buddhist ritual. He thinks that the exposite view of which we had threes in later Buddhism were as inno-tication of the second the second second and the second second second second and the second second second second relation in the second second second in Marcian Second Second Second and the second second second second and the second s

old templet. Philosophy, nuscury and the rich attracts of Buddhattlove are given us. In large research. THE NEW METRODO, DE SCHOOL TXFORT in the second seco

EVENINGE AT HOME IN SPIRITUAL SE-sacce; orefaced and welded together by a spi-cles of antoblography: by Miss Georgians Houghton First series. London. Trubner d . Co., publishers the set antibiography: by Min Grossian Branklaw, The series Locade. Trunkers of Hardkaw, The series Locade. Trunkers of la set accound the set of the first half of her transfahled experiences of the first half of the set of the first half of her transfahled experience of the first hilferio keen granted on upon the half of hilferio keen granted on up in the her hilferio keen granted on up in the her hilferio keen granted and pursues in may be a help to those who are entaring upon this import at analyce. Briefenity these pages give the almost and present account of the first of the set of the present account of the set of the set of the present account of the set of the set of the transform of the set of the set of the set of the count of the set of the transform of the set of the set of the set of the count of the set of the set of the set of the set of the transform of the set of the set of the set of the set of the transform of the set of the set of the set of the set of the transform of the set of the set of the set of the set of the transform of the set of the set of the set of the set of the transform of the set of the set of the set of the set of the transform of the set of the set of the set of the set of the transform of the set of the transform of the set of the transform of the set of th

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Twenty Years a Sufferer.

Twenty Yoars a Sufferer. R. V. Pierce, M. D., Beffaho, N. Y.: Dean Sir-Twenty years ago I was shipprecked on the Atlantic Ocean, and the cold is od exposure which kept continually, discharging, Alfor spending knowleds of dollars, with no benefit I tried year "Golden Medical Discovery's add now, in less than three months affer tak-log the first hottle, I am thankful to any I am years can put my ter hottle the errout. s can put my left beel to the ground. yours, WILLIAM RYDER. 87 Jefferson st., Buffalo, N. Y.

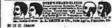
"We hold reunions, not for the dead, for there is nothing in all the earth that you and can do for the dead. They are past our help and past our praise. We can add to them no fory-me can give them no immortality. They do not need us, but forever and intever-more we need them."-dearfald.

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Garfield's Religious Opinions.

This worker in the ranks of reform and Spiritualism, we learn from the San Diego Union, passed onward into spirit life, Oct. 8th, at the residence of W. C. Kimball, Na-

The Chicago Progressive Lyo The Chicago Progressive Lyceum, The Chicago Progressive Lyceum gives an entertainment at Union Park Hall, on Wednesday evening, November 2nd. The programme of exercises its attractive and varied, and cannot fail to be bighty an-processor in the statement of th

and energy, have had a marked

Innecess on its prosperity. On Wednesday evening, October 20th, the Lyceum nociable passed off very pleasantly indeed. Dancing was the principal annua-ment, and ali-se-med to -enjoy themasives heartly. Mrs. Mand Lord being priversi, for a brief senson gave tests and described spirits, much to the satisfaction of these surrounding her. Mrs. Lord never time in layer.

es on its prosperity.

PACE. Gardeld's Religions Opinions. The agreed man passes away the owns pfiles dourhous try to make equital out of his mane by claiming him as especially orthous after their pattern, or by stretch-bar mane by claiming him as especially orthous after their pattern, or by stretch-bar way. After the deals of Antman his direction. Every expression of per-sent responses officit were made in path and magnified as orthoeses of his own-path and magnified as orthoeses of his own-path and path. If he supressed, as he did on his occasions, reverence for the Supremo-lations of the supersed of the stretch-bar of any truth in the Bibbs, was held up and magnified as orthoeses of his own-path and path. If he supressed, as he did on his occasions, reverence for the Supremo-lations of the most spiritual-mindo-and faith goes by the name of religion-for these poor prises have spiritual-mindo-the supersed on the supersed on the stretch whit of his have stretce whe head his is not name shared for the light have the streng lannings to the stretch have have the stretch and print the heads the streng lannings to ward Spiritual-ming the superse made to the stretch have streng lannings to ward Spiritual-ming the stretch and the stretch and the stretch have stretched as of a have sensets, and weight have the description and the stretch and the stretch and have the stretched as a stretch and have a stretch have the stretched as a stretched as the head have the stretched as a stretched as the head have the stretched stretched as the stretched have the stretched have the stretched have the stretched have the stretched stretched have the stretched have the

Jenton, as uphoiding the Mosaic and Dec-ton the scientific idea of creation. In this debate he showed marked fairness and shilly, but he gained new views which he news: forgot, and which opened to new avanues of thought and study. To the church of his youth he always adhered, to the religious teschings of a desp-scaled mother he sivers mail reverent regard; yet he saw the light that shoce out into' wilds and richer realms. No word of his is on record condeming people for thely religious opinions or sending them to per-dition for herewy. He held ascred his own coardicions, but held ilberty of conscience for others equally secred and was free from Drastosetsus or dogmatism. Theeles-froma of Vermont Areums church in Washington, Rev. T. D. Power, his own minister, sails in the Rotunds of the Capi-tel at his funeral:

to it it is funeral: "He was no ecclarias. His religion was as broad as the religion of Christ. He was simply a Christias, bound by no sectarian ties and the sector of the sector of the ties of the sector of the sector of the ties of the sector of the sector of the sector fundamental and father is glory to the Nation. He wought to do right maward was how "."

ring his long lilness no minister saw him save once. by his bedside:

y his possible: "I do not beed the advice of a ulergyman, ecause in the hereafter I shall be Judged, of by what I have done or thought since y illness, but if this wound is mortal my coount in the great book will be closed at he hour when I ruceived it." s, he declared himself

42

A MI ri subscriber, S. M. Woo is fal

A Missouri subscriber, S. M. Worden, writes as follows on the forekolling, of in-portant events: "I wish to call attention to an evil. A hinted Gardeld for Freesident, H. H. Brown, I. believen it was, had an interview publish-ed, batweet himself and a lady mollam, its nonminated, and that there would be a tragel election, but this did not occur. Recently some one has published a Mathematical for the second state of the second state would recover, etc. Now I submit that that have a second state of the second state or are they observed. He was a second to the second state of the second state second state of the second state of the second state of the batter of the second state and enthulatant sometimes, in regard to near prophetic statement of moliums. What is called probe one is neared to state and enthulatant sometimes, in regard to the second state of the second state of the second state state prode the second state and enthulatant sometimes, in regard to the common super-try out foreight has common supering void even approach its dute is on a more perfect knowledge may lead to other prophe-cies. Our civit war was lead to other prop-inate strife and "frequessible contints", it was foreight also of the second of the way and with such accuracy as to indicate the fore intaking to e gard in indicates in the such accuracy and with such accuracy as to indicate

These sortice and ringeomotor sounce-it was forside also by methods sounce in way and with such accuracy as to indicate the forer insight of spirit intelligencos. Whether by spirits is these mortal forms or from the higher lifs such to prophotes are no niracies, but statements of opinion more or leas valuable but not infaithles. It is not wiss to give them publicity without sug-gesting flats we had bee wait and see. It does not follow that he medium is of course, untrace, yet he bast mediums are least given to such statements, and the less raliable are fond of parading great names in their orneular ulterances. "The the spirite and they wats manor of spirit head by are of 'a always a good maxim; and be not led away by faile prophecies boltered up by high nounding mares.

Dr. Tiedemann-Garfield's Physic

J. W. HOULIN, Who Llow and non any meril of the bids of the program of all well, even bids for the program's future as follows: "In all time his life will regent a standard method by the bids of the program of the bids was an end of the bids would be an unceding amplitude of spiritual and meetal growth-nis rank was anong non." And the bids would be bids would be any standard provide the there are any standard program. The elevant passinging of an orthodox baves, and the hopeses walling of the dammed in hell are gons, and growth in grace and anople scope for work filled the Elevant Life as this great soul any it. It is ideas of Deity, du't and timorchally gave him sweetness and course and trust. Religious in a deep and healthful ense he was: aptitual-minded and full of insight, but no dognatic. How was improved that, and the bid works will in behaviors exit hinking far the starts. This worker in the marks of reform and stark responses the starts of rest in the starks of reform and stark starts in the starks of reform and stark starts in the starks of reform and stark starts and the starts of the starts Dr. Tiedemasn-Gardeh's Phynclans. Dr. Heinrich Tiedenann has written a four page intai indegines of medical sci-ence in regard to the condition of Presi-dent Garleid. With rare cultures an ascr-geon, and a spiritual insight surpassed by none, he sairy arrived at the exact truth in regard to the wound, as the autopsy showed. While be deleases that it would be "unjust to assert that a proper diagnosis would have enabled the autending or any other physicisms or surgeons to find the means of awing the President, who had, sconer or later under any treatment to succumb to the woond which was absolutely moldal "up-endent of the sair and consequency moldal sci-uered in hielf indigence. It de says a correct diagnosti was possible, that such was made by himself, and consequency in moldal sci-unos houd not be hold responable forgito blueders of those who predives it. For a addi: "The public must know this cast cience is never at fault."

Glad to Quit Russia-The Shado

Glad to Quit Russia—The Shadow of Des-polism. "I need not my," wrote Hon. S. S. Ozr, descriptive of bis smottone in quitting Mos-cove for Odessa, "that there was and is a feeding of relief quite inschools, in dyres," indency loward Turkey and oct of fusnia. Why we have had a perclaud disquietned since we stepped on Russian soil, it is hard to define. I have been compelled to write waitly of Russian matters, as I know there is espinang over every word soit as burgh its mains. Whether my former letters to you from SL, Petersburgh and Moicow haves fine through, seen with my presentions to have some of these next tunked followattle evelop, I cannot tell. But there is an un-rest and anziely bere myind more sections than mere postal (regularities. It may be better expressed, and with reason, when I due land of the 'spirens and myrthe' within thy predictes, O Stamboull".

J. W. Kenyon-Michigan.

At Grand Rapids, October 8th and 6th, an Association of Northwestern Michigan Bpiritualists, was partly formed, and the meeting adjourned to December 9th (second meeting adjourned to Desember 9th (second Saturday), to perfect the organization. Mr. 7. W. Kenzon of Winconsin, was made a missionary of the provisional organization. He sends us appointments ad Urand Rap-ids, Nov. 18th, Heeditrd Quarkety Meeting, Des. 10th and 11th; Pierzon, Deo. 11th and 18th, and args he has given thirty-dve leo-tures in the State. His address is Grand Rapido, Michingan, No. 11, Jonia street, and he is ready to answer calls to lecture, if sen son.

Th , remains of Emanuel Swede

The remains of Remainder Swedenoor interred under the old Swedish church Frince's Equare, London. This ch stands in an old-fashioned graveyard w ch to Prince's Buyers, Locdon. This church in france's Guyers, Locdon. This church is furnished with irregatary jaced and qualit old hesiatones. The secton opens the church for visions whon requested. The vanit of Swedenburg lies under the ingeribal: "In the vanit beneath this church are deposited the mortal remains of Emanual Swedenburg. The Swedish philos-pher and theologian. He was born in Stoch-bolm, Jan. 20, 1868, and died in London, March 20, 1772, in his eighty-fith year. This inhielts great 1867, by special permis-sion. Strengthening the Index.

We learn from the Free Religious Inder that Mr. B. F. Underwood is to be associated with Mr. Potter in the editorial manage that Mr. B. F. Underwood is to be manocla-ted with Mr. Potter in the oditorial manage-ment of the paper, and that Mrs. Under-wood is also to be one of the additorial at fair. This is a wiss skep on the part of the man-agement of thus paper and its readers ratio be be congrutulated. Mr. Underwood is a wroad, fair minded man, a close student, a vigor-ous, conscientions writer and a popular loc-turer. The subscription list of the fracteo ought to largely increase under the new regime. regi

St. Elmo-Humbur.

A subscriber sends a flaming bill of a St. Elmo spirit performance, and some one else sends a Starr handbill, and asks about it. sense a starr management and make about in Repeatedly we have answered such ques-tions about Elmo, Braddon, Fay, and their like, and don't care to advertise the fel-lows may more. Such bills tell their own story, no true mediums would send then

Laborers in the Spiritualistic Vineys Other Items of Interest.

Iowa has thirteen laiy candidates for su-

Iowa has thirteen in3y candidates for superinter-deals of schools. Frederick Douglass is writing remaining conces of his life as a freeeman. Colored people own four times as great as acreage in the Southerman. States more, as the Southerman the young effected in the annual inforces on the public debt by the new refunding set amounts to \$15,570,055. Some two hundred postmasters will, fi is alleged, so implicated in the star-route transde.

mand," on our sixth page, the Trop Worlds gives some practical suggestions. Sound travels at the rate of 1,142 feet per second in the air, 4,690 in the water, 11,000 in cast iron, 17,000 in steel, and 18,000 in

Sound travels at he rate of 1,42 feet per second in the sit, 460 in the water, 11,000 in east tron, 17,000 in steel, and 18,000 in glass. A national civil service reform associa-tion me in New York lacky with delignate from Fading cities. E. F. Wheeler, Preul-count of the second second second second register and second register and second second register and register and the second register and the register and register and register and the register and register and register and the register of the second second register and there of the second second second register and there are and register and there and conductors of the state. On the case is en-grared a patient of the second second register and register and there of the second second register and there of the second second register and register and there of the second second register and register of the second register the second with system of the second register the second second register and reg

ar dragg m out and hanged him, to

tree. Anna Alckinson's tour has been arranged to commence in Frevidence on Jan. 3nd. After taking in the principal cities of the West, she will appear in Philadelphis in March. She will present her own play of "Anrelian," and this will be her first ap-

"Aurelian," and this will be her mrs ap-pearcance in a male part. The editor lateir spant. Sunday at 32. Obaries, III., and called upon Mr. and Mrs. Leonard Howard, those veteran Spiritusi-ists who through Mrs. Howard's remarka-ble madiumable have enade a national re-putation. This happy couple have been vedded some fifty-irro years and have seen vedded some fifty-irro years and which they are a straphicy meeting and which they already know so much. Mrs. O. A. Blang, are so the allegher ills Aoward which they already know so much. Mrs. O. A. Blang, the already know so much. Mrs. O. A. Blang, How et al. And the allegher ills Area of the all this diff, is a daughter of Mrs. and Mrs. Howard, as also is Mrs. T.D. Kayner who we have to here developed as a molium.

Vasaar collego is strongly urged to reject the bequest of Matthew Yasaar of \$80,000 for the support of two horkessentilys, be-cause he provided that the owners and the two city of Poughkeepsie if aroune were ever allowed to fill the chair. Dr. W. H. Russell is now engaged in writing an account of his recent yield to America in company with the Dake of Satherland and others. The titls he has chosen is "Hesperothee: Notes from the Western World."

Lyman C. Howe, the veteran worker, has been lecturing at Bingbanton, N. Y. Next Sunday he speaks at Corning, N. Y. He will answer calls to lecture either East or West. His permanent address is Fredonia, New York York

New York. Mr. W. J. Crump, Steward of the White House, has been presented with's handsome gold and allver blage commencative of his devotedness to the late President Gar-field, given by Hanselann Commandery, No. 10, K. T. of Uhio, of which President Garfield was a member.

The set of the set of

-thank God!" Miss Fannie Hutchings, daughter of the government's guardian of the Yosemite, California, and the first white child born in the great valley, died there recently. She was seventeen years of age, and was known to hundreds of visitors from all parts of the world.

but great value, user there recently, she was seven the years of age, and was known to wanted of visitors from all parts of the seven to the seven seven the seven to the seven to the seven t

Les nuperisations antics and the correlation of the correlation of the future." Fride, Note 1, posteres, since a the future." Tride, Bey J. M. Fied, an American missionary, who was seen to present a menorital to King John of Abyseinia, reports his journey from Stakin on the Red Sas, to the Abyseinian frohiter, with two nity-three camels, laden chiefs with Bibles in the Ambaric lane-guage. He gives an unfavorable account of the state of the country. The "Sairwaiton Army" recently pield a "countil of war," when "General" Booth add that the organization now had sis stations, with 470 officer, food solders 4,000 people attending its meetings every week, and an thorease of 220,000 a year. A great "auvation" temps is talked of, to cot \$300,000 at head 1000 people. No Hoein England carries the same number of opagenera, or carries the same num-

profit warration composite anten or, or cost \$800,000 and hold 10,000 people. No line in England carries the same num-ber of passeques, or carries thes anese num-ber of passeques, or carries thes anese num-ter of passeques, or carries them so cheaply and pays so large a dividend, as the under-ground railroad of London. The passequest has year numbered 110,000,000. Several di-the underground and verground railways carry workmen kwelve miles a day for two count, thus easiling them to anjor cheap houses and country air. A genitema widely known in commer-dal and railroad circles throughout the sweet having takes magneds treatment at the hunds of Mar. Friesson, 31 North Bibl-beneds of Mar. Friesson, 31 North Bibl-consequence in the second regards hands a passequence in the a sequerity right. Dorus M. Fwy whom the Journiz, has frie to the genitemia is valandho countag at it to be there of the a sequerity right. Dorus M. Twy whom the Journiz, has frie towar the "borrow" money or hypothecata essentia to "a borrow" money or hypothecata essentia to "a borrow" money or hypothecata essentia to "borrow" money or hypothecata essentia a the a canonic plantible ras-al who cannot remain in any place long after be because known. Thereford Robert Collyer former presen-tion the submets and a selection of the site of the second the second remain in any place long after be because known.

In his t itty way Bo d tocali I rt us rest Collver."

Mediumistic Prophecies-A Timely Criti-



NOVEMBER 5, 1881.

RELIGIO PHILOSOPHICAL JOURNAL.

Brooklyn (N. Y.) Spiritual Fraternity.

A large and sympathetic andience greed-ed Mrs. Hester M. Poole, editress of the Woman's Department of the RELIGIO-PHILOSOPHIOAL JOURNAL, and who had been announced to speak from our plaiform from the subject: "The Saviors of the World."

term annunces to speak instructure paintorm World." Mrs. Poole is quiet and ladylike, with a multile magnetic presents blue virta kit as the uterms of the speak set of the speak is speak and the speak set of the speak attraction of an end of the speak set of the uterms quiet provided during the read-ing of her address, will ble despeak arrange attraction of an end of the speak set of the uterms of the speak set of the speak attraction of an end of the speak set of the speak set of the speak set of the speak attraction of the speak set of the speak set of the speak set of the speak set of the speak attraction of the speak set of the speak set of the speak set of the speak set of the speak attraction of the speak set of the speak set of the speak set of the speak set of the speak into spritting is speak set of the speak set of t

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the one new wire shown themselves, the one new wire shown or forment in doublest" Christianity, pure and simple sided, is it to answer a question respect g which boctors of Divinity and Fathers ine Church cannot agree out, one point, wire of excepting that pi(c. "Hades which rade up of passions and appetite starting rade up of passions and appetite starting live for excepting that pi(c. "Hades which rade up of passions and appetite starting is liven in the founded on the desire bound reliant."

ndd settling in human bokeris like bur-ing iava in be fead of a voicano? I at it nut foundei on the desire bo entgrow hereditary insertections and low devico-ments, which are called total depravity and that greed and settliness which unbal-ances the scatter of initics and leaves men free to privipe in his fellows? The uni-al disease, and calisiness which unbal-ances the scatter of a nuiversait reme-dy. We are in the same such and the same such as and the same such the same such be same sucreants, and the same such be same sucreants, and the same such as an entremain and the same such as an entremain and the same such as an entremain and the same such beyond i shall we founder in its surf, or can we horey and y and are induced beyond i shall we founder in its surf, or can we horey and y and are induced beyond i shall we founder in its surf, or can we horey and y and are induced beyond i shall we founder in its surf, or can we horey and y and a start pace and harmony its natural hithright of the sour. There is a departed feeling a Sayker within the beart of us. We real-ted (hall our cartere is o overal over the basalight, infinite cessai We know that stafting in the interval over the basalight, infinite or same in our of the sour-st or a sourd over the higher, of a gross, selish and animal condition to a pur-er, more agitting i form on the higher. I surf, are surf, are and an animal condition to a pur-ter, more agitting i form on the higher. I surf, are surf, are sufficient of the sour is a satural bitting in the sourd proves and harmony is a satural bitting in the sourd of the sourd in the sourd over the basalith in the sourd over the sourd of the sourd in the sourd over the basalith in the sourd over the sourd of the sourd over the basalith in the sourd over the sourd over the basality of the sourd over the sourd over the basalith in the sourd over the sourd over the basalith in the sourd over the sourd over the sourd over the basalith in the sourd over the sourd over the sourd over the sourd over the the main is, in the natural sequence, as un-reliatence of a lower to the higher, of a regiment of a lower to the higher, of a er, more spiritual form of being; that com-mon initialiton is not capit Reseal of our kinship with each tother, but of a union with the Divice Spirit, it is the expression of the individual spirit; its mode of mani-harmonizing, for the innermosit, the spirit essence glows in absolute arfor and purity within the sol. For that innermost, the spirit essence glows in absolute arfor and purity within the sol." For that innermost, the print which is the sol." For that innermost, the print which is the sol." For that innermost has nor suffaring. We dare promence this to be a fact, since man is as perceived by the most advanced sever of adiferent agas. Fais so stagking in the grows of assistments. nor suffering. be a fact, since most advance Piato so taught and Socrates to of suffering. The two presenting by these as fact, since main is no presenting the presenting of the second second

o not exist! Megnitresvidence is no evidence. Shining hrough the intervening soul and through the more or less opaque body, as, jet of ance shines through a chimney and then hrough a globe of ground gias, the spirit moments of exalisation illuminates its trenad memory. It thus becomes aware through a globe of ground glass, the spirit is momenic of exisistion limitance were external memory. I and ultimate desting. A spirk from the gress source of light, struck from deids contre, it realizes its boundies creative for holines, and spess that fod incarnals in man hole solutions from its each of the service which the prom its each of the service that the that should have a solution of the that should have a solution of the mony such human spirit cames from the greet inparticle ocean of bodie spirit, bodies prove the service of the service of the solutions of the service of the service of the spirit, bodies spirit, bodies spiret inparticle ocean of bodies spirit, b

be individualized for progressive continuo existence.

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These moments but selden come to some of the sentence of united out to be an another in the sentence of the

Jr whom, as is rejection of the sam All forms look protoest that those passed cert Mrs. Litt. Barrney Sayles, of Killinghy, Conn., a delegate to the Wonnaw Congress of the Association for the Advancement of Wornen, at its recent associate at Bufflet. Short addresses were made by D. M. Colo, Dumoré, D. Baks, and A. E. Newton of the Two Worlds. Prof. Henry Kiddle is togive our next jecturer at Conference, Fridy evening, Nov. sth. Biolyct: "Shall I be-Lillie commences at two months engeneen-ber, in the large hall of the Brooking Insti-tute. B. St. Newton: B. St. Newton.

B. B. Nionola. Brooklyn, Oct. 28, 1881.

Mr. F. A. Moore, of Washington, who has been spending his vacation in Wiscon-sin, paused through this city last week on his return to his duties.

one result to B# dilies. Mrs. A. D. Webster has lately entered up-on the work of a public modium and is well spokes of by those who have tested her powers. The lady is the daughter of Mrs. C. S. Scott, known to many of our citizens as good header. Mrs. Webster is located on the B. E. corner West Madison and Ab-erdens.

erden. Miss Lottie Fowler, whose clairvoyant powers are well-known to inady Losdon Spiritualiste, has arrivéd on a visit to this contry, and is residing at 3, Vernou-place, bioomshury, W. O. Since her previous visit to England she has expresionced much trouble and affliction in her family circle, but ahe is now in very fair health. Bo says Light.

Light. Mrs. Ida Lewis Wilson, of Newport, B. L, recoived the highest class medial ever swarded by the United States government for herois envices, Oct. 11th. Mrs. Wilson had, at the risk of her own life, and in circ cumstances requiring the tutmost skill and daring, saved from drowning, on six differ-ent occasions, thirteen persons. Her hero-im has rot been second to that of Grace Darings. Darling.

ism has rot been second to that of Grace Darling. Lasting. Lasting or the second of the second of the second will gave a recently and the second of the countrols, a French physicala, it being the fourth anniversary since beassumed special charge of here as medium. He has given here she claims, an infaillible remedy for a troublessone disease, and has been of great earrise to har in a variety of ways, and for whom abe focus a high degree of gratituda. Frod, Dicksgaoo, the elecutionist, being pression from the French, which was illustra-tive of the grand truths of Sputiculians. It was enthulastically reddved, He was followed by a relation by Mins Marray, which was listened to with interest. It is the intention of Mins Mouray, which was initeneed to with interest. It is the intention of Mins Mouray, which was initeneed to with interest. It is the intention of Mins Mouray, which was initeneed to with interest in Other of Mins Mouray. The county, Bale and the beam excellent of the county. Bale said to be an excellent

80 notity Mina. Wilson at Lombard, ill, she and her daughter will respond to the call. Mina. Wilson is not making as rapid head-way as she would like in the sale of bogds to save her farm. She hopes the pullian-thropic Spiritualists all over the country will correspond with her: negard to parci-asing one or more of her Si/o bonds?

Prof. W. S. Scarborovsky, a colored grad-uate of Oberlin, and Professor of Latin and Greek at Wilberforce University, has pub-lished a Greek Lesson Book, the first ever published in this country by a colored man. Business Botices.

Ir all articles that are used in food were as pure as Dr. Frice's Gream Baking Fowder, we should escape many of the ills of life.

Sum advertisement of Penman's Guide Co., in last week's paper-for perfecting the handwrit-ing it is unequaled.

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U.S. GITT .- Do Hermonial Association. From Vices every Banday Bornhar, al 11 o'clock, in whal Mail. No. 11 Bort Powersenth St., seer First Science Serry Statistics Revening at 11 o'clock, by Caroo David.

The statement of the second se Instant, in the country, holds its surface, is Roome on Easth Areans, converts planeters of standay from 130 to 57. F. Main's Wolf TH Address Box 480 P.O.

THE FIGHT SOCIETY OF SPHEITUALSETS holds serving at Republican Hall, he to west their St. (mar Broadwey every Sanday et half part ice, a. x. and half part server P.S. Children's Frequentics Locoum incensation P.S.

Brooklyn, N. Y., Spiritual Fraternity.

Bandarg Merrisses in Oo. Acces in of other Neocher Streams, Stream Perriss and Access Internet, a verse Monte of the Stream Perriss and Access Internet, a verse Monte of the internet of the stream of the stream of the verse of the stream of the stream of the verse of the streams internet being and the verse of the stream of the Net Stream of the stream of Nov. 1318. As Reperience Meeting. Br. Henry Black has been invited to be present. Row. Mos. Organization in Normitr., Josépe A. H. Daller, Nov. 2000, Organization in Normitr., Josépe A. H. Daller, Nov. 2000, Organization in Normitr., Josépe A. H. Daller, Nov. 2000, Organization in Normitra, Josépe A. B. B. B. Friedbold, President.

Lassed to Spirit-Tife.

Passed to epirit life from her home in Newtown, Conn. let. 13th, 15tl, Mrs. Saily S. Weitzuger (mother of the stiller), aged 79 years and 8 months. ASNA M. TWING

Bew 3dvertisements.





Provide an end of the second s

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NOTICE TO OUE SUBSCRIBERS AND PATRONS 'IN ENGLAND.

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JOURNAL. **RELIGIO-PHILOSOPHICAL**

Camp Meeting at Cresco, Iowa.

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do-Fh cal Jone pal. at are We to one Auother ?

ILT M. E. BLTON.

What are we to one apolher? Are we slepping stones to crime, Growding wayward fect and weary Downward into fith and slime?

What are we to one another Through our daily course of life? Are we stepping stones for others Up from life's unseguily strife? What are we to one another? What unio ourselves are we? Do we over stop to question What a deathiess neul should be?

Through the gifts which God has given We should render tribute dus, Glad for life, and ever living Bouset, temperate and true.

realize the blessing elic power to guide? the soul's five intuit y yield to spirits tried. we know that it will help us our struggle to do well? uid we work in bands fraternals could queuch the fires of holl.

Let us live and love together, Let us grow and sirkingthen thus, Being just to one ablither As the asgels are to us.

Views of a Speciator.

a lotter from Boston, Mrs. Digge of Kansas, speaking of the roturn of H. L. Green to the ray and his speech "with tears in his gree," hick moving either cried or amiled, asyst those who knew of the preliminary wire ng that had been going on for months previ-to the needing of the Gongrees, in order to a bla pacific recolution artro as an induce

to the meeting of the Congress, in to this packs resolution serve as an it to those Liberals who dropped as gue on account of its complexion and ards the transmission of indecent I much the United States mails. the wh induce. account or index o transmission of index o United States mails, the dingly shallow. In the int to the intelligence to the istelligence of the men and women who we truck them that resolution embership. No see ever as tions would change the stat-acceders of last year would be for while it is certain lows of a body do not make of membership, they do lat body body, 1 name, ague, ay's address was streme disregard and the clargy, their baneful to pat new dbya

to be Bithroot the Retice-Philosophical/correst Our Association continues to keep Its orgenity-ion gase, solutionate the contract of the second philosophical solution in the second solution of the source operation of the operation of the source operation of the source operation of the source operation rio Pl

and det b and development. the good work go oc, and may the Karloto-sornical Journal could be one of ad powers to keep the ball of progress in a, is the desire of your subscriber. P. A. Symmons.

Why Is It?

r of the H To use afficient of the Matical Pationophical Journal' Con, Tucer'sy, Lank, as i cause down from Big Bard, M. & Sh., R. K. Co, I control from reasty-cound liking in the four receptions, placed they of the Company. The cause's was counded with a control of the four reception of the second second liking in the four reception of the second second place, noivitalisating there were an surface place, noivitalisating there were an surface place, noivitalisating there were an surface second and and lowed were an surface of the daily pacers and Loweds were function on bard and did not lack for readers. In summ good criticolos fried the 11 as why the

s world becoming so depraved that it no pierests itself in the "Word of God?" It enterents interin the tword of Godf". It dish focks discoverating from as orthoder doubt. One of two alternatives must be ac-orthodiation to the state of the state of the state of the state of the state although handless initial, they are bardly although handless initial, they are bardly although state with a provide the bardly although the world is group backwards, y can take either nors of the distance whith a very composition when the

olls, Minn., Oct. 17th, 1861.

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J. H. Watteen writes: I cannol do without as JOURALL and I expect to be a subscriber as orgen as I am Shoto to read it. I am shoutsevenly-verp years old, and have been a Spiritualist for early thirty years, and am stronger in the faith ow than ever. It is the only truly philosophical ratem of religion over tanget by mathind. nt is our ?

ich gave to the lience. few days usen to a ra. Hinkle by Mrs. om the platform. beid at the Hall, it being

to hear Mr. French e slife, a spirendid addree to sil, whether Spirit mesting at the Hall, tests, after which Mr address, anaw te, in an able and salis

The baseline of the second parts and second a the atternoom. Mr. Presch parts an address a "The Spiritarilies of the Bible," quoling incre-from the boot, which was heart by a large auto-immer with much estification. In the versing, sidrs a short conference, Mrs. as Doen parts as address on the probabilities (The future, for all house, deaday, the 11th, the future, for all house, deaday, the sidre, series quotions of the authention is an amalerity sampraying much satisfaction. In the attances s heats of standards, Mrs. on the probabilities se. Susday, the lith, . Colby, entranced, an-indicate in a masterly cilon. In the afternoon

whatd. Menday, at a business meeting, the following officers were elected for the ensuing year. Freah dent, J, stillsbury, Greeco, Vice Fresidenik, Mrs. B. & Wadawgrith, Lake Mills, Mrs. G. W. Web ster, Bonair, Freakure, John Nichols, Greeco, Beerstary, Ira Eddridge, Greeco, Course Jew

Cresco, Iowa. This report of the camp meeting was mislaid and is just found, which explains the delay.

Dreamland.

I dreamed, that I slood on ocean's coral strand on bundred years from now; and saw giganti teambing driven by the new motor electricity arrying daily mails with almost the speed of th ind, from New York to Leadon in the mad a ha ourse-one cast paid for latters to all parts of the second strand the speed of the second strand Attense alter and the second s wind, from New York hours---one cent paid i cearth and one pecuy d all round the globe. od with sleel, occan i and wend wilh the reg ed with human passe ruled air, earth and w away unbecored and Everyw isphore, microscopa und island; lisphore, microscopa und island; with others thousands of miles av-ity orders from paintia offices by-res to waiting thousands. By mi-earth yielded her millions of clam by tolecopa power, the landg suss; and wandering co , in para

ounds. In vast elliptical halls, sat thousand eith bated breath, to the heaven-born by angels brought and delivered to elliloss, through Clays, Calbouns, Jonklings, Beechers, Paines and Inger

All relight into oblivio sun of trut you won o of hur is Natur thor four had co The and b National differ arid's Congress unter a direction of the second secon

the ros come one of deep Sunday. Besides 1 itualists, there are and if we desire the our philosophy, ab!

of M allding of a sman purpose, and for iss seed for conference purpose, and for iss see for an ... We black it can be done sow that it would be one of the strongy bind these people together that can be pour them. And hundreds whose we pour them. And hundreds whose we

ire. S. B. Hart writes: Although we are need in years and sight failing, we feel as if isanot do without the dear old Journar, for y of H May you be

Letter from Kansas.

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motifyi "I cannot made with your demands to high! The place and arrangements were all made food and I can carly more selfs commands. Can you not follow the word of God as it came to you fait! You know the word to be at God now as papers are all drawps in God and are at His dis-posed. tre in Christ Jesus, the Lord God. Amen.

Yours in Christ Jessa, the Log Good, Auno. This, piloling, is the Jessage of a religious fa-matic, and out of a Spotianstil. Which Dynam have lang percensity known as between of the spotian of the spotian of the between of the spotian of the spotian of the between operating the spotian of the spotian between operating the spotian of the spotian between operating the spotian operating the between operating the spotian operating the between operating the spotian operating the spotian spotian operating the spotian operating the spotian operating the spotian operating the saturation operation operating the spotian operating the saturation operation operating the spotian operating the saturation operating the spotian operating the saturation operating the spotian operation operating the spotian operation operating the spotian operation oper

Letter from Rev. Se

La ee by the last Journan that you are safe at e, and improved in health. I am truly glad

bone, sid legroups is set-of R. I city from the Wasters Medicalist the dash of two preachers dash of J seedilan. The sthor, having 'just pro-lingressive serious and gone home and for bed, as down to read a leases from and when he tured down the hump it estima the clutter as for-down as "springer bottom. At as the down as "springer bottom. At as the ison at preac-e and undreas-the Bible rploded " These will be set mess" in their oblin-had no more to do Nothing the chose

adding, the converse are excitance of its infor collec-cate. God, or Providence, has an area to for with it than any olar event. Nothing Giftwhere the second second second second second second inservice second second second second second major and the second between the second thought, inje brief paragrap and. The wor t she will be le ohis, Tean., Oct. 14, 18

What the Time

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.-"Oas you steer the mal in forecastin stairs

mast down the forecastin stalls?" said a sea cap tain to a new hand. "Fes, str. I can, if you will stand below and cot it up." The captain didn't catechias that man an

more. "You are on the wrong lack," said the pliot with when the hady non of the found-sounding so sat down on it and arose with the unsat excism lions. "No," he replied, after a critical examine tion, "I am other right lack, but shoot me dea If I she't on the wrong end of H."-Bardenjo Baskays.

Why is a person that never lays a wage ad as a regular gambler? Because he is no

New Spiritual Church in Green Bay.

Ground has been broken at the corner of Madi-s and Cherry streets for the foundation of a new arch building. It is to be created by the Spir-al Yillosophy congregation. White dirty targe on compared could fore percent. These dirty targe on compared could fore percent. Lead the tit modium J. B. Event. They net three times each, and the fort meeting at which they requir it orcalated was held on the 10th day of July. N. Numbers lacescast, many families lobing. wire, composed of only for persons, likel by the works and the fact messing at Which they recu-her provide the second of the second second second transmission of the second second second second construction of the second second second second construction of the second secon

Dean Stauley's Dre

A presidence of R. Joney Gastin, London: "Were relieve bour Bane Manaley led use "Were relieve bour Bane Manaley led use to ture up as old journal is which floated as sury which i think may rive those who had sold the happieses is have the Bane some fast solution of baseriefers which made himt behars of recey society in which be suppared. The following is heading:

acciety in which de apparts. Les nouvering is 10 for Kay, 1577 — Leas Blander (16 de balleu-leg dream at ——: "I was made Pope. The Tamas kere It, hait on one des, and I was to kere it is accest till II, was published in the Times. The properties of the properties of the the the the properties of the properties of the the the properties of the properties of the the the properties of the present Sector Adams of the theory, and pression in work present Sector Adams of the theory, and prime the work of the end of the lines, not made sector properties allowed the theory of the theory of the properties of the present Sector Adams of the theory, and pression in work of the theory of the sector properties of the theory of the sector properties of the theory of the theory of the theory of the sector properties of the theory of the theory of the theory of the sector properties of the theory of the theory of the theory of the sector properties of the theory of the theory of the theory of the sector properties of the theory of the theory of the theory of the sector properties of the theory of the theory of the theory of the sector properties of the theory of the theory of the theory of the sector properties of the theory of the theory of the theory of the theory of the sector properties of the theory of the theory of the theory of the sector properties of the theory of the sector properties of the theory of theory of the theory of t Frequencia fin un d'aranti Bartus Alexander, Bartis-Tias (f have forcente mis de un d'alexander, Bartis-ardia empor prelits Jinos (fail, 1 unt la tro test la compostante de la composición de la compo-tenti de la compostante de la composición de la composi-tica de la composición de la composición de la composi-tica de la composición de la composición de la composi-tica de la composición nada cama con Los neces me. Tanàls "Inspection" de la composición de la compositiva de la composición de la composición de la compositiva de la composición de la composición de la compositiva de la composición de la composición de la compositiva de la composición de la composición de la compositiva de la composición de la composición de la compositiva de la composición de la composición de la compositiva de la compositiva de la composición de la compositiva de la compos

Iritualism in London and the Provinces.

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o Shadow's on the Graves.--I ars are held in peculiar reveree the look upon the castley of a shad restor's grave as an insult, and impeluous anger. Chiness access The Sha with impetuou large ceme As Chi that an i beneath cause of hat countr h to hang i ilt is is of to ancestor a oroda cases a torel case of richbar, but different compary in Lake contry. The compary end point or which to hang the wires. Lerpoint and the second second second second second the second integration second second

A Des a's Prayer

ho had be his tendency, w

"Oh! Lord, we pray that Brother D wide with surprise,---"O I tr D----- may die and g Shocked beyond measu head and was about to re He wi

R. Cox. in renewing sub seription, write than it asks a: Th

S. W. Reece writes: I have taken the Joun-tal since the great fire and think I shall con-inue it as long as it is managed as it is.

H. M. Canialm writes: The JOURNAL is the only reading matter I find that alds me in striv-ing for a better life, and it is better than any other intellectual food I have.

Biehard M. Ellis writes: I en orgetting to renew my subscription never forget at home or abroad ame very hour

on the JOURNAL Arriva. Wms. HE. Oftapp willos: I have taken the mast ever since I know of He aristence, and ieve I was never behind hand in my payment once, and then it was caused by sovere an.

8. A. Thomas, M. D., writes: Living in Surgis is one thos. Harding, who occasionally ends the Samoo Philosophical Journal Single is one Thos. Harding, whe occasionally sends the READON-PRILOSOPHICAL JOURNAL a communication, and what I wish lower of him is ible: Optidies of his fine adding as a thinker and writer, I have had the privilege of testing his shifty as a paychometrist, and find him one a a psychometrist, and he best. His healing power a desiring to test those ph will do well to rive him a ad th

Dr. W. B. Carpenter, of London, a strong capport of Bolt man, mask as a sorr, follow rest of his family. Not long discs we published as a track from the life of his brother, P. R. Cat-ha a track from the life of his brother, P. R. Cat-ha falvering states of a strotter of Mary Garpen-ter, date Bristo, suy life, 1855, we may re-tering that the state, to a state of hary Carpen-ter, bate Bristo, suy life, 1855, we may re-tering that state, to a state of a strotter in spir-

NOVEMBER 5, 1881

Staslism: "I am now slone on this bright Sunday ing, and thesirful to enjoy my own compa the cloud of witnesses and guardian any are over mar me, unless dispelled by no turbing element."-Harbinger of Light, Mi

E. Sanders writes: I like dearly. I have a hard time to family, but as I do not pay any urch I will take the Journaut

star. 8. C. Fay writes: 1 like the straightfo way the Journan combats error, and the s desire it has to promultate what it concel to be a series of the series o of relo

Evolutionists may talk, but Adam was the ""Has your sister got a son or a daughter?" skked an Frahman of a friend. "Upon my life," was itso reply. "I don't know yet whether I'm an uncle or an sant."

Notes and Extracts.

Mediams are often blaned, whos alters are most at fault. The highest knowledge is a consciousness of ignorance-mir William Hamilton.

gnorance.-Str William Hamilton. Each one is but a mode, 'or appressing' or evolution, or masfestation of God. History-chier than Awar Testament history -is very relicant on the anbject of Jeens. The higher the wisdom, the more incompre-ments it become by ignorance.-River Neurosci.

Spencer. Each one should be a student in the spiritual teachings, socking to glean a for of truth from the harvest of thought ao

Each ages should be a statismi, in the school of our trust from the barress of those at a single statismic to share a statismic to share statismic

epherse. If one desired proof that so such thing as in-fulling or pleasy insplation has never been pleas, or religions childrains, the various inhibits of the word, in the clearer scientific light of the Amy who would have in the clear the clear of the initial of account of the clear of the science of history arready accepted knowledge, have an initial of account have in an inset algo-at mare to a single leaf, which to him, sudoubi-dy, comprises there are have.

W. J. Colville says that the second aphere is the condition or state of those who are not wholly earthbound, selther victors or utterly

If privates the of a bound of a limit instant Individuals may ward for a limit the glory of our institutions, but they carry it not to the grave with lem. Like ani-drops from heaven, they may pass through the circle of the shinlay bow sod add to lis laising, but when they have such to the earth agein, the proud arch still spans the sky and shinces glorionsi? on...Jonse J. Gargled Every one who has passed through th seclution has found that they were new ive then when they opened their ores io, and if they were not intimately acc ith themselves before, they possess e never e oros la ely scon-

oring heart and a pleasing count todilies which a man should me home with him. They will best and soften his pillow. It were a man that his wife and children i him, "He never brought an, as ared word acrose his threshold".

Als I we owe something to the n at the courage to disbellowe; and w sem in mind tenderly—the men wh ames through life, and after deat

at twice every yes its apex and cor Whatever wood ed within its mys slover occult rites

Mirmony, ourself. God never smooth here. He gives to each varied super march not in seried numbers to comp mon for, but he leads as through sep-exgeone to struggie with his own alons, that when the victory is rain such shall have it in a les-

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and beauty, that infinite di the infinite completeness o it is in human character L God never repeats him o cach varied experience. ied numbers to conquer a

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If Spir

NOVEMBER 5, 1881.

The National Temperance Society address President Arthur and ask him, in his social arrangements at the White House in Wash-ington, and his appointments and legisla-tive advice, to promote total abstinence so far as possible

Tar as possible. Launhering in Michigan opens briskly and an army of fifty thousand stalwart men will soon be in the pine forega armod with axes for peace, mot war. No liquors in any lumber camp is the usage strictly enforced and liked by most of the men.

and liked by most of the men. The Detect Post and Tribums says: "The Marston diverses sail, now In process at Marshal, is so thibyfit the marker of evi-dence that none but witnesses, physicians and lawyers engaged as permitted in court. The doors are guarded and the public kept out. That's right. "Surely its right, and like cases should always be tried in the, same way. same way.

The sense mount anys to treat it the same way. Jodge Jameson, of this city, in his chares to the grand lary a few days ago, called attention to that portion of the revised statust of links imposing fines and per-aliys to him where contracts to have or all or boy at a faint time support of other commolity, has stock of any railroad or char company, or gold, or formstall the market by spreading false removes to infin-ence the price of commolities therein, or corners the market or attempts to do so in relation to any of such commodities." A good move to check 'corners' or gambling in grain.

in grain. The Kansas Liberùi, mouthly, 75 centa, comes fracm Valley Falls: "Total Separa-tion of the State from supernatural theolo-gy. Ferfect equality of men and women before the law. No privileged classes-orders or monopolite" its motio; and its platform: "Perfect freedom of thought and action for each individual, so far and so long as he does not infringe on the rights of clans." Its in ot, its action M. Har-mon says, an organ of any society or league but asks a share of illeveral patronage. This is a good start and a fair promise.

bot asks a share of liberal patronage. This is a good start and a fair promise. The ateam ferry book Algemash, to phy-acress at Mackinaw for the Defivit, Mar-quete and Mackinaw Railway, is put out, stanneh and strong for ise bureating 80,000, built by Detroit Dry Dock Com-pany, models by A. M. Ritry, M. K. Kirby is a main of gread-skill as a ship-builder and was induced to sortise in Detroit by the late E. M. Ward, who encouraged and began the abip building at Wy modots, that amounted to over 61,00000 in the part year. Lixoxat over mit. How, J. L. O'Strikt'AN. Lixoxat over mit. How, J. L. O'Strikt'AN. Lixoxat over mit. How, J. L. O'Strikt'AN. So to hemorrhage from the longes which to alarmed his friends and the doctor that better. "The Spiritualit, Oct. The, London. Nah McGinzensers" Dr. Bennon, i will pay for you as long as 1 live, beanes you took pily an me when I was side and in the hospital, and cent me two hours of your Celo yeard Chamonile Pills, and they caref me fiscients. Naungias M. Krons weakesa. La order to discover truth, yea mas be gruth.

In order to discover truth, we must be truth-learnedves, and must welcome those who plat out our errors as heartily as those who prove and confirm our discoveries, --Muller.

Approvents contraster ways been cured of thomas tabborn cases of female weakness by the use of Mrs. Lydis E. Finkham's Vege-table Compound. Send to Mrs. Lydis E. Fink-ham 333 Weigen avenue, Lynn, Mass., for pam-

psychological law, that we only ace interests us, and only assimilate what is id to our condition, causes the mind to its evidence.

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One does not see his thought distinctly till it is reflected in the image of another's. -Alcott.

The original "Lite Liver Pills" are Dr. Pierco's "Piesant Purgative Pellets," and are estensively Imitated. They cure size and billous headsche. Private Govgrament siamp with Dr. Pierco signature and portrais mark the genuina. By druggists.

The intellectual life is some times a fearful-solitary one.-Hamerton.

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I think Horsford's Acid Phorphate an ex-cellent and fivaluable addition to our list of remedies. WM. C. RICHARDSON, M.D. St. Louis, Mo.

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keep up with strength and dis ble to behold."...

and diffeorance rooss are pre-different and the little banks of the little ours of the banks of the little ok consides of 65 wagons and near-nons, presenting quite a lively and he scene. It is Sunday, the day ar and sunny, so the Mormon ith what they have learned to repersons ... reague score. Is to the g clear and summy, no learned to re-as a lightly necessary process in such that the start of the score of which been exposed to the sum all day, whiles the start of the score is dread waters of the acresc have been and waters of the acresc integration, the score of the score of the acresc integration. The score of the score of the acresc integration. The score of the score of the acresc integration. The score of the score of the acresc integration. The score of the score of the acresc integration. The score of the score of the acresc integration. The score of the score of the acresc integration. The score of the scor vashings of various kinds. The closed with a religious meeting, the ping of which seemed to be of a peculiar-wild and plaintive character, though i may be owing to the peculiar-arround-ted dome of the beautionships of the per-ted wild be and the peculiar series.

also an ual Con in of the A the office

office. here was at that time a 'Josephite tile in the city who, under the prote-of the willkary of Camp Douglase, has a bolding meetings of a deeldedly and than character, the attendance upo ch afforded me special insight into th ing heresy of the Mormon church. a the 50th of April-hes earlies po

heresy of the Mormon carliest per e 30th of April-the carliest per riod to recture upon such a journey d upon my return trip as passenge might be called a Mormon official resin, it being made up of promineo train, it being made up of promineo trains of the such as a such as a such as a result of the such as a such as a such as a result of the such as a s oung, Jr., and t eighty in all. wives of the a and more exciting than the journey. My entire absence was not far from eleven month hich time I kept a somewha laccount, which has been of et o ma in which has been of et the from

be pablished. During the seventeen years and more most hecloss of this journey, great changes are taken piaces in the shirts of Utah and a inhabitants. Among these, the intro-ordion of antitoreds and of mining enter-uences even greation than these have been uences aven greation than these have been work in the social and religious affairs

1.

hiam, h sway, and with him much of the asilitary force of Aforcon ecodesiaabilitary. The force of Aforcon ecodesiaabilitary. The full mass of that power, is good forware, while instance of the second ecodesia and party, composed of zonie of the most intel-liging and extrest of the Utah pioneers. This may be regarded as a Protestant Mor-monitem, and is based largely upon the fair is a growing power in that hand which bids fair eventually to undermine and destroy the most objectionable fault most of the program of the party of the protect of the protect of the protect of the pro-lement of the protect of the pro-leader, who mines any even in the theory of the program if is reform any by correspon-tence. An exposition of the principles and programs of this reform any will constitute mand, crant part of the work now in lang ment paper. I process to site we have the paper. I process to site we have how in lang ment paper. I process to site we have the paper of the paper. I process to site we have the paper of the paper. I process to site we have the paper have th

an importance part of the hand. In my next paper, I propose to give a condecased outling of the origin and early progress of the Mormon faith. Sau Francisco, Cal.

Dr. Monck's Reception in New York.

Dr. Monck's Reception in New York. To the lative of the Remarkan Philosophics Journal On Salarday avening, Gelober stha, a re-soption was given to the Rev. Dr. Monck, of Eogland, at the residence of Mr. and the state of the Remarkan Introduced Dr. Monck at the residence of Mr. and Mr. Henry J. Scotton. A large set list was assembled. After musical and refress-ment, Prof. J. H. Bucharan Introduced Dr. Monck in a brief and appropriates mass-baroad than we could confer upon him, who had cartef Bpirtualist of acciently and the state of the state of accient the state and the state of the state of accient the state of the state of accient the state and the state of the state of accient the state of the state of the state of accient state of the state of the state of accient the state of the state state of the state of the state of the state state of the state of the state of the state state of the state of the state of the state state of the state of the state.

return issues of them future issues of them edged opposite his full man. Serene Highness, Prince de Soins." Dr. Buchaan not the letter in full in "I feel for you the greatest sympathy, and I know you are not alone an honest medium but a kind hearted man for all who suffer. As to your bleir I thank you how the series of the source of the pillel letters as I think you have great talents to writing, and you should use your talents to writing you should use your talents to writing and you should use your talents to writing and you should use your talents to writing how and the sour median-ship is a wondertil and so convincing to the because the materializations tak we of the willowske, a wonder the sources to the source the source of the willowske, so we of the source of the willowske, so we of the source of the sources of the sources of the source of the sources of the source of the sources of t

endla a cabine take or and a cabinet and or any of the witnessed, as use Month then presented several other letters appresentive of similar esteem from welk-hown leading English and European Spiritualita, incleding A. J. Oransioun, Edg. Barco Roimfald, Sir Charles Labar, Roiwan as W. A. Oscan' Drose, M. A., America, Dr. Brown, Dr. Strange, M. A., America, Dr. Brown, Dr. Strange, M. A., America, Brater, Bolding, S.

sense the seven and the seven

tions of Anose gettimmen whose guess 1 "Dr. Hosoik then related his medial ex-periences in a childhood when the spirito rocked his cradie and he communed with the invisibles, and his remarkable career as "the boy prescher," beginning at four-teen years of age in the church of the greak fourth prescher, flyurgeon. He he-cumo happroe und prescher, flyurgeon. He he-cumo happroe und prescher, gapricus truting to audien spirits re thousands, and the by raps upon the on his private in-in the service of ry. His guardian ied that he should that he should m. He live ad spent his ity without t upon life in rel connection and ad their aim was so, ourch had been burn-ries. Since then he rely to the work of a in doing which he considerable private

has estimate press a consensation pressure of the pressure of

space of over two years, up to the time of his leaving England for this country. His health has however, since been remarkably restored by aprirt power, and although his physical mediumship is for a short time in beyance, ho has received back his old and Inexti and nowyver, allock new remarkably physics incluming is for a short time in absyme, he has received back his old and remarkable power as healer to y laying on times. New York Spitlaalias and other eithors, to exercise his gift and lecture requiring in this city, to has located at No. to the short of the short time is the physics includes the short time is the short of the short of the short requiring in this city, to has located at No. to have ready the short of the short wooderful cures have been accompliable by hit. On Sunday evening, in Republic the half, he made an economic solution of the photom a number of sufferers responded, whose conditions in prima classifications of the photom a number of sufferers responded, whose conditions in prima class of the photom electronic strategies of the short of phin. One wis an activate class of the bo-ied smoot for bonghi than all the New York physiclass have been able to do." These addinating activities of the bo-let of the short of the short is the short of the the short is the short of the short of the the short of the short of the short is the short of the the short is the short of the the short is the short of the the short of the more short of the short of the the short is the short of the the short of the more short of the short of the the short is the short of the short of the the short is the short of the short of the the short is the short of the short of the the short of the the transmitter of the short of the the short of the the short of the short of the the short of the the short of the short of the the short of the the short of the short of the the short of the the the short of the short of the the the short of feal mediums ance, he has r phys

An Infalifile Test of Truth.

ABSTRAOT OF LECTURE DELIVERED BY

As Isfailhe Test of Treth. Assistance of Locate Delivering are a , barles (or content Delivering are barles and an are an are an are an are an are related to the area of the area are area of the area area of the area are of the area of the area of the area of the area where the area of the area where the area of the

auth itself. i take of any thing exc it a hypocrite. mbodiment of sloque d upon cority is no evidence of a that a person is not a hypo Hypatia, that embodim truth, was murdered by a which was smiled upon bishop when in the very that a person is not a hyporrhe. Hypatis, that embodiment of vioquent trath, was murdered by a Christian mob, biblop when in the very soft Paul was outen by wild beats. Jens was given over to death by one of his best friends, and so with many offsets; as non as the event of the by one of his best friends, and so with many offsets; as non as the event of the by one of his best friends, and so with many offsets; as non as the event of the by one of his best friends, and so with many offsets; as non as the event of the base of the the set of the upon themselves the cross and go forward will it, through nosiely up to many follow places; the not beak, there are worlds of reience, chemistry, philosophy, art, music and electricity are filled with Truths its add electricity are filled with Truths its add electricity is some of these wonderfail worlds, but what do you know about it ing! When the statement becomes a part of row runderstantly ranging the changes on your understantly row as a Truth, how the base on countainty ring the changes on your understanding ever state. When through the one as his were head of it. What do you know of the world of Truths had been constant! on your understand Prof. Kiddle first hi the Truth first cam thought no one els What do you know beyond your own Experience it is on h. he the set of the set of

former you do not see the it does not wrist. Unity is a characteristic of Truth. A law-yer must see that his apponent's story is in-consistent, must be without all unity. A from an article by Mr. Stanton-Moses a graduate from Oxford, a conversation with a spirit, la which the queueiner asker. "In A bavis" The spirit answers: "Yes, as-suredly," (the information is much more valuable coming from a spirit, than if it came from Mick our appoint) and then went and the sure with a spirit with the first and the sure with a spirit with a spirit and time truth have been misconstruid and mistilerpredd, and this sparit insher and mistilerpredd, and the paper insher onserves and missilerpredd, than if it has been prigled in the Charrebeen, her

esthat I do not man ental peculiarities. Go sense, and reason and sount of things tell tell Be on the alert to see that a you, through my mental pe to the bar of common sense, there stand and give an acc done in your own head. I a to the bar of common senses, peculiarily there stand and give an account of done in your own head. Take only ing to you the route the stevald by the state of the state of the Darkrons, of things that have been ed to ma, and you must, exercise you water is the universal explain of Atmosphere is not. It accepting m of Tru s universal en where is the universal emble Atmosphere is not, it is nitro g will blow things anunder! Wh it is an erromoous compound with itself. Let the nitro fr caim and peaceful as a skeeping error is peaceatlus as skeeping willing ano Why? Because the good is pe in wrong statement. nitro giycerin ri Why? Be r it ur

caim and pescelul as a steeping bate. All there is very sensitive, walling and crassing it Way? Beenses the good is perverted, put is wrong relations. If anither the Goldsman the world. The elseenests of Tuth are: is the Point's read, Unity? and, Comitscory. What is where, is as true in Agrice, Saurer and Mars, as in London, Paris or New York. The based of Truth is fit is non-trans. The interment of the point of the period of the period of the provided of the merice of the service of the merice of the service of the service of the period of the service of the service of the service is the service of the service of the service is the service of the service of the period of the service of the service of the period of the service of the service of the service is the service of the period of the service of the service of the service the service of the service of the service of the part of the Truth, so the service of the service of the service of the serve of the service of the serve of the part of the Truth, so the service of the service the service of the

Serer is mortal and cannot live: Treth is immortal and cannot die.

The binner of Clyde, Allegan county, Mich, has raised 3600 bashels of colons on six acces of awamp land. During the neems gale on the coast of Great firlian, it is sufficient to a solution con of produce, nearly half or which was control of the solution of the solution of the Northwest have series only damaged the grain in stacks and sheaf, and is ruin-tightly crop of roots. The Darragh furniture company is the paneo of new organization is Grand Rap-ids, Michigan, expital \$50,000. Rabbil Kohler has opened sunday services in his Jewish synangous in New York, the Jews feel the business incovenience of observing Statuday, and that usage may Jews feel the business inconvenience of observing Saturday, and their usage may

observing Sisturday, and their usage may change. The drst, prize for constorted accelence in the Illinois inder collegates contest. held at Biooninghon, Oct. 14, was given to P. O. Hauchett, Othe Ohicson University, the second to Neison F. Anderson, of Knox College. The Reformer, of Home, a leading Italian journal, awa testist the Irlish ratio. I des-cusable, that Ireland's separation from Ea-gland would cause ruin to the former, and that the League does not possess the sym-

clast would cause ruin to the former, and that the League does not posses the sym-battle of Europs. On the loth of October, Prof. Mosee Colt Tyier, late professor in the Lifearry depart, neat of the University of Michigan, and author of "History of American Liferators," was ordaned Descon in the Episcopal church at An Arbor, Mich. Frank T. Bipley writing from Gurses, IL, asys: "I fave been here for 14 week, locturing and giving public tests to good audiscess also holding weekly receptions; rooms cowded, and all will tell you that I have done a good work. Please to any in your paper that I am module for engage-ment in any State." A. J. Flaback, the fedturer, who is trav-eling with Mr. Winasa, the median, writes as follows from Bennet, H., Oct. 19th: "We have had excellent autocosts in Bennet, for the hard, this, sha median, writes as follows full, Sha and the Mrov., 1951 Those wishing our services for festurer and demonstrations of spiritual gifts and pow-ers, can address us for this present st Mil-ton, III.

ers, can address us for the present at Mil-ton, III. Dr. Peubles, locturing several times upon different subjects while at home in Ham-monton, N. J. starts West spaid on the Thi inst. On the bit, 10th, 11th, 11th, 11th, 12th and 12th he loctures upon his "Foreign Travels" at Lawton Batton, Eric Go, X. Y. This is followed by a course in Battle Greek, Mich., where he forwardly meided. And these will be followed by other courses in different parts of the State. A. B. Roff, formerly of Wateshe, and who had some part in the "Wateshe Woo-dar" narrestre, called last week. He re-ports May Lornney Yennum, the medium in that strange but tree story, as now nealibly young woman of sither head. Now with her gaments, with on many. In the present home is Council Binffr.

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must painful of classes, and a se-servous relation. Belains a size all painful nervous diseases com-relations mean nervo atta, and there nervangin any part of the hody pilet to every part. I have for many years closely siy relate, and the nature hor the nervo tilename in the tis subject to, and he nerve that the true and primary case.

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body. It makes the shin while, set and, remove has and freakles, and is the BDP dressing to THE WORLD. Excastly you better in our parket, measuring of both and artificial treatmant. All first class dragging have it. Primell, perp H & 317

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NOVEMBER 5, 1881.