

RELIGIO PHILOSOPHICAL JOURNAL

ARTS, SCIENCES, LITERATURE, ROMANCE AND GENERAL REFORM

Earth fears no task, bows at no human shrine, seeks neither place nor applause: she only asks a hearing.

VOL. XXXI. CHICAGO, NOVEMBER 5, 1881. NO 10

CONTENTS.

FIRST PAGE.—Ingersoll to Black—A Sharp Rejoinder to the Scoring Ingersoll Received from the Great Lawyer. Mormonism by the Light of Spiritualism.

to say that the universe was designed, and therefore there must be a designer. There must first be proof that it was "designed."

edge of the true principles of human liberty and government, he would confer upon him a most beneficent boon.

ing when the learned and wise crawl back in crib and ask to hear the rhymes and fables once again! How charming in these hard and scientific times to see Old Age in Superstition's lap, with eager lips upon her withered breast!

Mormonism by the Light of Spiritualism. BY HERMAN SNOW. INTRODUCTORY. In preparing the following papers for the columns of the JOURNAL, it is my main purpose to impart aid in a right understanding and appreciation of the great religious problem of the nineteenth century, the so-called Mormonism.

INGERSOLL TO BLACK.

A Sharp Rejoinder to the Scoring Ingersoll Received from the Great Lawyer.

The debate between Col. Robert G. Ingersoll and Judge Jere S. Black on the subject of the Christian religion, which was published in the August number of the North American Review, was far from being concluded in that issue.

The universe, according to my idea, is, always was, and forever will be. It did not "come into being"; it is the one eternal being—the only thing that ever did, does, or can exist.

Of course, it is admitted that most of the Ten Commandments are wise and just. In passing, it may be well enough to say that the commandment "Thou shalt not make unto thee any graven image, or any likeness of anything that is in Heaven above, or that is in the earth beneath, or that is in the water under the earth," was the absolute death of Art, and that not until after the destruction of Jerusalem was there a Hebrew painter or sculptor.

For the purpose of defending the character of his infallible God, Mr. Black is forced to defend religious intolerance, wars of extermination, human slavery, and almost polygamy.

Again, it is urged that "the acceptance of Christianity by a large portion of the generation contemporary with its Founder and His apostles was, under the circumstances, an adjudication as solemn and authoritative as mortal intelligence could pronounce."

During the first part of our journey, the route followed was one not usually traveled except by Mormon trains, and on which—after the first few days—were to be seen but very few marks of civilization.

Of course, upon a question like this, nothing can be absolutely known. We live on an atom called Earth, and what we know of the infinite is almost infinitely limited; but, little as we know, all have an equal right to give their honest thought.

Never for an instant did I suppose that any respectable American citizen could be found willing at this day to defend the institution of slavery; and never was I more astonished than when I found Mr. Black denying that civilized countries passionately assert that slavery is and always was a hideous crime.

And here I take occasion to thank Mr. Black for having admitted that Jehovah gave no commandment against the practice of polygamy, that he established slavery, waged wars of extermination, and persecuted for opinion's sake even unto death.

A strange story comes to us of a sane citizen of Springfield deprived of his liberty and sent to the insane asylum at Northampton, Mass. After making due allowance for the circumstances of the case, it seems to be difficult to believe that an outrage was not committed.

"CHURCH" TRAINS AND THEIR PASSENGERS. "Many of these people have come directly on after their voyage across the water; but some of them have had a year or two of sojourn in some Eastern city and thus, by working with their trades have earned something with which to pay their expenses to Utah."

Religio-Philosophical Journal

JOHN C. BUNDY, Editor. J. E. FRANCIS, Associate Editors. GILES B. STEBBINS, Associate Editors.

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NOTICE TO SUBSCRIBERS.

Subscriptions not paid in advance are charged at the old price of \$3.15 per year. To accommodate many old subscribers who through neglect or inability do not keep paid in advance, the credit system is continued, but we wish it clearly understood that it is purely as a favor to our patrons as our terms are PAYMENT IN ADVANCE.

Garfield's Religious Opinions.

When a great man passes away the evangelical churches try to make capital out of his name by claiming him as especially orthodox after their pattern, or by stretching the truth as many points as possible in that way. After the death of Abraham Lincoln desperate efforts were made in that direction.

James A. Garfield has just fallen by the wicked act of a base assassin, and we see the same efforts made to show the perfectness (that is the dogmatic narrowness) of his piety. We may as well look at the facts and be simply just in view of them.

"He was no sectarian. His religion was as broad as the religion of Christ. He was simply a Christian, bound by no sectarian ties, and wholly in fellowship with all pure spirits."

"I do not need the advice of a clergyman, because in the hereafter I shall be judged, not by what I have done or thought since my illness, but if this wound is mortal my account in the great book will be closed at the hour when I received it."

In 1877, in Congress, he declared himself in favor of taxing church property. An opinion based on simple justice, held only by the churches of the most thoughtful and liberal class, but opposed by the creed-worshippers.

in favor of taxing church property. An opinion based on simple justice, held only by the churches of the most thoughtful and liberal class, but opposed by the creed-worshippers. He had, too, a friendly interest in Spiritualism.

"Your chairman in his opening remarks alluded to the dead President, and I wish to bear tribute to his great, loving heart and true manhood. I have known him intimately for twenty years, and knew him to be sympathetic, generous and good."

"In all time his life will remain a tender memory among his countrymen, and in eternity—in that heaven which he loved to think would be an unending amplitude of spiritual and mental growth—his rank among angels will be higher than it ever was among men."

The eternal psalm-singing of an orthodox heaven, and the hopeless wailing of the damned in hell are gone, and growth in grace and ample scope for work filled the Eternal Life as this great soul saw it.

Mrs. H. F. M. Brown.

This worker in the ranks of reform and Spiritualism, we learn from the San Diego Union, passed onward into spirit life, Oct. 8th, at the residence of W. C. Kimball, National City, Cal.

Mrs. H. F. M. Brown was a native of New Hampshire, and removed to Cleveland, Ohio, where she spent many years. She was a woman of marked character, progressive and tolerant, seeking truth rather than popularity, and freely according to others the same freedom of opinion she claimed for herself.

Her active temperament and love of justice brought her before the public in early life, and for more than twenty-five years she labored faithfully with voice and pen to right the wrongs that oppressed humanity.

From girlhood to maturity her religious views harmonized with Unitarianism, but on the advent of modern Spiritualism, she investigated and embraced its philosophy, and was ever after an unwavering believer in the communion of spirits with mortals.

When declining health compelled her to abandon the lecture field, she continued to work organizing and conducting Children's Progressive Lyceums, a work in which she took great delight and was peculiarly successful.

The Chicago Progressive Lyceum.

The Chicago Progressive Lyceum gives an entertainment at Union Park Hall, on Wednesday evening, November 2nd. The programme of exercises is attractive and varied, and cannot fail to be highly appreciated by those in attendance.

Mrs. Hattie Davis, the present conductor of the Lyceum, has been connected with it for a long time, and her indomitable will, perseverance and energy, have had a marked influence on its prosperity.

On Wednesday evening, October 26th, the Lyceum sociable passed off very pleasantly indeed. Dancing was the principal amusement, and all seemed to enjoy themselves heartily.

Mediumistic Prophecies—A Timely Criticism.

A Missouri subscriber, S. M. Worden, writes as follows on the foretelling, of important events:

"I wish to call attention to an evil. A short time before the convention that nominated Garfield for President, H. H. Brown, I believe it was, had an interview published, between himself and a lady medium, in which she predicted that Grant would be nominated, but this did not occur."

There is too much haste and enthusiasm sometimes, in regard to such prophetic statements of mediums. What is called prophecy is but a finer foresight. If a man spends more than he earns common sagacity would foretell his coming bankruptcy and even approach its date.

Dr. Tiedemann—Garfield's Physicians.

Dr. Heinrich Tiedemann has written a four page tract in defense of medical science in regard to the condition of President Garfield. With rare culture as a surgeon, and a spiritual insight surpassed by none, he early arrived at the exact truth in regard to the wound, as the autopsy showed.

Glad to Quit Russia—The Shadow of Despotism.

"I need not say," wrote Hon. S. S. Cox, descriptive of his emotions in quitting Moscow for Odessa, "that there was and is a feeling of relief quite ineffable, in even a tendency toward Turkey and out of Russia. Why we have had a perpetual disquietude since we stepped on Russian soil, it is hard to define."

J. W. Kenyon—Michigan.

At Grand Rapids, October 8th and 9th, an Association of Northwestern Michigan Spiritualists was partly formed, and the meeting adjourned to December 9th (second Saturday), to perfect the organization.

Th. remains of Emanuel Swedenborg are interred under the old Swedish church in Prince's Square, London. This church stands in an old-fashioned graveyard which is furnished with irregularly placed and quaint old headstones.

Strengthening the Index.

We learn from the Free Religious Index that Mr. B. F. Underwood is to be associated with Mr. Potter in the editorial management of the paper, and that Mrs. Underwood is also to be one of the editorial staff.

St. Elmo—Humburg.

A subscriber sends a flaming bill of a St. Elmo spirit performance, and some one else sends a Starr handbill, and asks about it. Repeatedly we have answered such questions about Elmo, Braddon, Fay, and their like, and don't care to advertise the fellows any more.

Laborers in the Spiritualistic Vineyard, and Other Items of Interest.

Iowa has thirteen lady candidates for superintendents of schools. Frederick Douglass is writing reminiscences of his life as a freeman.

Colored people own four times as great an acreage in the Southern States now, as they did ten years ago.

The saving effected in the annual interest on the public debt by the new refunding act amounts to \$15,370,095.

Some two hundred postmasters will, it is alleged, be implicated in the star-route frauds.

The butter, cheese, egg and milk business of this country is estimated to be worth \$40,000,000 a year.

Two Mormons were rotten-egged at Green Hill, Ohio, the other day for uttering words defamatory of President Garfield.

Mrs. Julia Ward Howe intends to lecture during the coming winter, and has prepared eight papers, chiefly on social subjects.

Under the head of "What the Times Demand," on our sixth page, the Two Worlds gives some practical suggestions.

Sound travels at the rate of 1,142 feet per second in the air, 4,690 in the water, 11,000 in cast iron, 17,000 in steel, and 18,000 in glass.

A national civil service reform association met in New York lately, with delegates from leading cities. E. P. Wheeler, President, Mr. Simes of Boston, Secretary.

Two children of Franklin Rix of Polk county, Iowa, have pink eyes which are too weak to withstand the daylight, but with which they can see with perfect clearness in the darkest night.

The Telegram says that Anthony Comstock, Secretary of the New York Society for the Suppression of Vice, has been arrested on a charge of malicious libel preferred by W. C. Wilson, of Brooklyn.

Mr. Thomas Hughes has written out his reminiscences of the late Dean Stanley, especially with reference to his Rugby life and his work as a pacificator in the high church difficulties at the east of London.

The National Temperance Society's Board of Managers have appealed to President Arthur to use his influence to discourage the national drinking customs, and to lessen the great and threatening evil of intemperance.

Miss Kate Shelley, the Iowa heroine, has been presented with a watch by the railroad conductors of that State. On the case is engraved a picture of the scene at the bridge, where the young woman at the risk of her life stopped the train.

Mrs. Webster of Larned, Kansas, spent an hour with us last week, and from what she says it is evident that a good medium who will give sittings under satisfactory conditions, or a lecturer of ability would do well on the line of the A. T. and S. F. railroad.

The Farmers' Alliance of England have drafted a land bill which will give to the farmer-tenants of England the same rights on tenantry and farm improvements which have been given to the Irish.

The Yale theological faculty has adopted the revised version of the New Testament for general use in the college. From this we conclude that for 150 years Yale students have had an "infallible Bible" in which were thousands of errors!

At Bloomington, Illinois, the jailer, Ted Franks, was shot and killed by a horsethief named Pierce. When the citizens heard the news, they gathered en masse, overpowered the sheriff and police, and seizing the murderer dragged him out and hanged him to a tree.

Anna Dickinson's tour has been arranged to commence in Providence on Jan. 2nd. After taking in the principal cities of the West, she will appear in Philadelphia in March. She will present her own play of "Aurelian," and this will be her first appearance in a male part.

The editor lately spent Sunday at St. Charles, Ill., and called upon Mr. and Mrs. Leonard Howard, those veteran Spiritualists who through Mrs. Howard's remarkable mediumship have made a national reputation. This happy couple have been wedded some fifty-two years and have seen most of the companions of their youth pass on to that higher life toward which they are so rapidly nearing and of which they already know so much.

Vassar college is strongly urged to reject the bequest of Matthew Vassar of \$80,000 for the support of two professorships, because he provided that the money lapse to the city of Poughkeepsie if women were ever allowed to fill the chairs.

Dr. W. H. Russell is now engaged in writing an account of his recent visit to America in company with the Duke of Sutherland and others. The title he has chosen is "Hesperotheren: Notes from the Western World."

Lyman C. Howe, the veteran worker, has been lecturing at Binghamton, N. Y. Next Sunday he speaks at Corning, N. Y. He will answer calls to lecture either East or West. His permanent address is Fredonia, New York.

Mr. W. T. Crump, Steward of the White House, has been presented with a handsome gold and silver badge commemorative of his devotedness to the late President Garfield, given by Hanselman Commandery, No. 10, K. T., of Ohio, of which President Garfield was a member.

Rev. O. B. Frothingham, well known to the liberal public everywhere, and in New York City especially, has returned to this country. He is in improved health. He will make Boston his home, and devote himself to literary work.

The great hit of the recent congress of Free Thinkers at Paris was the speech of an illustrious orator who, having inserted his left hand into the breast of his coat, made a passionate gesture with the right and bellowed: "Gentleman, I am an atheist—thank God!"

Miss Fannie Hutchings, daughter of the government's guardian of the Yosemite, California, and the first white child born in the great valley, died there recently. She was seventeen years of age, and was known to hundreds of visitors from all parts of the World.

It is becoming a very general custom in Iowa to elect women to the office of Superintendent of Schools, and so far, those who have been elected have performed their duties to the greatest satisfaction of the public. Under their administration the schools have improved, and the expenses have been proportionately reduced.

Mr. and Mrs. Newman Weeks of Rutland, Vermont, who have been spending some weeks in Minnesota and Iowa, stopped in Chicago two days last week on their way home. Mr. Weeks has long been prominently identified with the spiritual movement, and like all level-headed Spiritualists he is an admirer of the JOURNAL.

A singular religious frenzy has broken out in Nicaragua. The people affected believe themselves recipients of divine communications. Whenever a person feels the divine inspiration of the "communication" he rushes to the church and rings the bell, when the whole population assemble to hear the message from on high.

"Faiths, Facts and Frauds of Religious History," by Emma Hardinge-Britten, is full of information as an egg is of meat, and coming up to a Divine spiritual science, "the imperishable faiths and the eternal facts of the religion of the future." Price, 50c.; postage, 5c.

Rev. J. M. Flad, an American missionary, who was sent to present a memorial to King John of Abyssinia, reports his journey from Suakin on the Red Sea, to the Abyssinian frontier, with twenty-three camels, laden chiefly with Bibles in the Amharic language. He gives an unfavorable account of the state of the country.

The "Salvation Army" recently held a "council of war," when "General" Booth said that the organization now had 245 stations, with 470 officers, 7,000 soldiers 46,000 people attending its meetings every week, and an income of \$250,000 a year. A great "salvation" temple is talked of, to cost \$500,000 and hold 10,000 people.

No line in England carries the same number of passengers, or carries them so cheaply and pays so large a dividend, as the underground railroad of London. The passengers last year numbered 110,000,000. Several of the underground and overground railways carry workmen twelve miles a day for two cents, thus enabling them to enjoy cheap houses and country air.

A gentleman widely known in commercial and railroad circles throughout the west having taken magnetic treatment at the hands of Mrs. Friesner, 51 North Sheldon street, states that he regards her as a healer of extraordinary power and sure to become justly celebrated. The endorsement of this gentleman is valuable coming as it does from one whose experience and intelligence render him a superior judge.

That veteran dead-beat and free lover, Dorus M. Fox whom the JOURNAL has frequently shown up, is now attempting the publication of a cheap Spiritualist paper in Iowa. We hereby warn Iowa people to keep their pocket books closed when Fox wants to "borrow" money or hypothecate securities. He is a cunning, plausible rascal who cannot remain in any place long after he becomes known.

Rev. Dr. Robert Laird Collier, Unitarian, formerly of Chicago, has accepted the post of American Consul at Leipzig, having obtained leave of absence from his Birmingham, England, congregation for such time as may be necessary for the restoration of his health.

This is not Robert Collyer former prescher at Unity Church, now in New York, but their like names and denomination used to lead to odd mistakes when both were here. In his witty way Robert used to call Robert Laird "that thorest Collyer."

The National Temperance Society address President Arthur and ask him, in his social arrangements at the White House in Washington, and his appointments and legislative advice, to promote total abstinence so far as possible.

Lumbering in Michigan opens briskly and an army of fifty thousand stalwart men will soon be in the pine forests armed with axes for peace, not war. No liquors in any lumber camp is the usage strictly enforced and liked by most of the men.

The Detroit Post and Tribune says: "The Marston divorce suit, now in progress at Marshall, is so filthy in the matter of evidence that none but witnesses, physicians and lawyers engaged are permitted in court. The doors are guarded and the public kept out. That's right." Surely it is right, and like cases should always be tried in the same way.

Judge Jameson, of this city, in his charge to the grand jury a few days ago, called attention to that portion of the revised statutes of Illinois imposing fines and penalties upon "whoever contracts to have or give to himself or another the option to sell or buy at a future time any grain or other commodity, the stock of any railroad or other company, or gold, or forestalls the market by spreading false rumors to influence the price of commodities therein, or corners the market or attempts to do so in relation to any of such commodities." A good move to check "corners" or gambling in grain.

The Kansas Liberal, monthly, 75 cents, comes from Valley Falls: "Total Separation of the State from supernatural theology. Perfect equality of men and women before the law. No privileged classes—orders or monopolies" its motto; and its platform: "Perfect freedom of thought and action for each individual, so far and so long as he does not infringe on the rights of others." It is not, its editor Mr. Harmon says, an organ of any society or league but asks a share of liberal patronage. This is a good start and a fair promise.

The steam ferry boat Algoma, to ply across at Mackinaw for the Detroit, Marquette and Mackinaw Railway, is put out, staunch and strong for ice breaking, costing \$50,000, built by Detroit Dry Dock Company, models by A. M. Kirby. Mr. Kirby is a man of great skill as a ship-builder and was induced to settle in Detroit by the late E. B. Ward, who encouraged and began the ship building at Wyandotte, that amounted to over \$1,000,000 in the past year.

ILLNESS OF THE HON. J. L. O'SULLIVAN. Mr. O'Sullivan has been ill for a fortnight, due to hemorrhage from the lungs, which so alarmed his friends and the doctor that they telegraphed to New York for Mrs. O'Sullivan to come to London. We are glad to state that the patient is now very much better.—The Spiritualist, Oct. 17th, London.

John McGinness says: Dr. Benson, I will pray for you as long as I live, because you took pity on me when I was sick and in the hospital, and sent me two boxes of your Celery and Chamomile Pills, and they cured me of Sciatica, Neuralgia and Nervous weakness.

In order to discover truth, we must be truthful ourselves, and must welcome those who point out our errors as heartily as those who approve and confirm our discoveries.—Miller.

Thousands of women have been cured of the most stubborn cases of female weakness by the use of Mrs. Lydia E. Pinkham's Vegetable Compound. Send to Mrs. Lydia E. Pinkham, 235 Western avenue, Lynn, Mass., for pamphlets.

The psychological law, that we only see what interests us, and only assimilate what is adapted to our condition, causes the mind to select its evidence.

"More Precious Than Gold." A common expression is "I would not take \$200 for my Day Kidney Pad if I could not get another." A certain cure for diseases of kidneys and bladder. Send stamp for Pamphlet. DAY KIDNEY PAD Co., Buffalo, N.Y.

One does not see his thought distinctly till it is reflected in the image of another.—Alcott.

The original "Little Liver Pills" are Dr. Pierce's "Pleasant Purgative Pellets," and are extensively imitated. They cure sick and bilious headache. Private Government stamp with Dr. Pierce's signature and portrait mark the genuine. By druggists.

The intellectual life is some times a fearful solitary one.—Hamerton.

Horsford's Acid Phosphate AN INVALUABLE REMEDY. I think Horsford's Acid Phosphate an excellent and invaluable addition to our list of remedies. WM. C. RICHARDSON, M.D. St. Louis, Mo.

Newspapers and Magazines For Sale at the Office of this Paper. Banner of Light, Boston, 8 CENTS. Olive Branch, Utica, N. Y., 10 " The Spiritualist and Journal of Psychological Science, London, 10 " The Shaker Manifesto, Shaker, N. Y., 10 " Medium and Day Break, London, Eng., 8 " The Theosophist, Bombay, India, 50 " The Two Worlds, New York, 8 "

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Agate type measures fourteen lines to the inch. Milan type measures ten lines to the inch.

Terms of payment, strictly, cash in advance. Advertisements must be handed in as early as Monday noon, for insertion in next issue, earlier when possible.



The leading Scientists of to-day agree that most diseases are caused by diseased kidneys or liver. If it were not for the kidneys and liver kept in perfect order, perfect health would be impossible. The truth has only been known a short time and for years people suffered greatly without being able to find relief. The discovery of Warner's Safe Kidney and Liver Cure marks a new era in the treatment of these troubles. Made from a simple tropical leaf of rare value, it contains just the elements necessary to nourish and invigorate both the kidneys and liver, and restore and keep them in order. It is a POSITIVE REMEDY for all the diseases that cause pain in the lower part of the back—for Torpid Liver—Headache—Jaundice—Biliousness—Gravel—Fever—Ague—Malarial Fever, and all difficulties of the Kidneys, Liver and Urinary Organs. It is an excellent and safe remedy for females during Pregnancy. It will control menstruation and is invaluable for Leucorrhoea or Falling of the Womb.

As a Blood Purifier it is unequalled, for it cures the organs that make the blood. This remedy, which has done such wonders, is put up in the LAR-GEST SIZED BOTTLE of any medicine upon the market, and is sold by Druggists and all Dealers at 25 CENTS per bottle. For Diabetes, equate for WARNER'S SAFE DIABETES CURE. It is a POSITIVE REMEDY. H. H. WARNER, & CO., Rochester, N. Y. 30 14 32 13

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THE INFIDEL PULPIT. LECTURES BY GEORGE CHAINY. Delivered every Sunday afternoon in Paine Memorial Hall, Boston, Mass., and Published every Saturday.

A SHORT HISTORY OF THE BIBLE. Being a popular account of the Formation and Development of the Canon. BY BRONSON C. KEELER.

THE GREAT SPIRITUAL REMEDIES. MRS. SPENCER'S Positive and Negative POWDERS.

VOICE OF ANGELS. 8 pages, published at No. 5 Dwight Street, Boston, Mass., the 1st and 15th of each month. SPIRIT L. JUDD PARDEE, Editor-in-Chief. D. K. MINER, Business Manager. D. C. DENSMORE, Publisher.

THE Psychological Review. A New Volume will Commence on July 1st, 1881. The Psychological Review aims at supplying compendious information concerning Psychological phenomena and theories.

THE BHAGAVAD-GITA: OR, A DISCOURSE ON DIVINE MATTERS, BETWEEN KRISHNA AND ARJUNA. A SANSKRIT PHILOSOPHICAL POEM, Translated with Copious Notes, an Introduction on Samskrit Philosophy, and other Matter, by J. COCKBURN THOMSON.

Works of Robt. Dale Owen. THREADING MY WAY: or, Twenty-Seven Years of Autobiography. A most interesting volume; a narrative of the first twenty-seven years of the author's life, his adventures, errors, experiences, together with reminiscences of noted persons whom he met, forty or fifty years since. Price, \$1.00; postage free.

THE INFLUENCE OF CHRISTIANITY ON CIVILIZATION. BY B. F. UNDERWOOD. In this pamphlet of about one hundred pages the author has embodied a large number of facts obtained from a long, extensive and severe course of study; and as all his authorities are fairly and honestly quoted, the work is of great value and interest to all.

THE THEOSOPHIST, A MONTHLY JOURNAL DEVOTED TO SCIENCE, SPIRITUAL PHILOSOPHY, HISTORY, PSYCHOLOGY, LITERATURE AND ART. Conducted by H. P. BLAVATSKY. Published at 108 Grattan Back Road, Boston, U.S.A.

Advertisement for the Evans Twenty-Six Shot Sporting Rifle. Price \$15.00. Weight 8 1/2 lbs. Shoots accurately up to 1200 yards. Greatest bargain ever offered. Shoots 26 shots in 60 seconds without removing from the shoulder.

RAIL ROADS—TIME TABLE. CHICAGO, ROCK ISLAND AND PACIFIC. Table listing departure and arrival times for various routes including Chicago, Rock Island, and Pacific.

Chicago & Alton. Table listing departure and arrival times for routes between Chicago and Alton.

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THE THEOSOPHIST, A MONTHLY JOURNAL DEVOTED TO SCIENCE, SPIRITUAL PHILOSOPHY, HISTORY, PSYCHOLOGY, LITERATURE AND ART.

Advertisement for the death of James A. Garfield. Includes a map of the United States and text about agents wanted for the funeral.

Advertisement for the Chicago, Rock Island & Pacific R.R. Describes the line as the Great Connecting Link between the East and the West, highlighting its service to business and pleasure.

Advertisement for 'LIGHT: A Journal devoted to the highest Interests of Humanity both Here and Hereafter.' Published every Saturday.

Advertisement for 'THE BIBLE OF BIBLES; OR, TWENTY-SEVEN "DIVINE REVELATIONS":' by Kersey Graves, containing a description of 27 different Bibles.

Advertisement for 'THE MYSTERY OF EDWIN DROOD' by Charles Dickens, through a medium.

Advertisement for 'NO CURE! NO PAY! Dr. KEAN, 173 South Clark St, Chicago, Ill.' for various ailments.

Advertisement for 'BIBLE IN INDIA. HINDOO ORIGIN OF HEBREW AND CHRISTIAN REVELATION.' by Louis Jaccoliot.

Advertisement for 'THE MYSTERY OF EDWIN DROOD' by Charles Dickens, through a medium.

Continued from First Page.

power which has taken such from their quiet life in the old world into a strange land and among a strange people...

And when at length the Church train would get ahead of ours, there a picture almost utterly sad would present itself. Now would be witnessed the painful efforts of aged and broken down men and women...

Another church train of sixty wagons, and passengers in proportion, is now encamped near us on the banks of the Green river. A death and funeral have transpired among other events of the day...

The day ended with a lively dance by moonlight, the earth being the dancing floor, and the dresses much as I have intimated in a previous description.

IN THE GREAT SALT LAKE VALLEY. I arrived at Salt Lake City on the third of October—a journey of about ten weeks in all—but remained only a few days...

About the middle of March, I returned to Salt Lake City and became acquainted with many of the Mormon leaders, especially with Brigham Young with whom I had repeated interviews...

There was at that time a "Josephite" apostle in the city, under the protection of the military of Camp Douglas, had been holding meetings of a decidedly anti-Brigham character...

During the seventeen years and more since the close of this journey, great changes have taken place in the affairs of Utah and its inhabitants.

of the people. Brigham Young, the great Papal power of Mormonism, has passed away, and with him much of the arbitrary force of Mormon ecclesiasticism.

In my next paper, I propose to give a condensed outline of the origin and early progress of the Mormon faith.

Sau Francisco, Cal.

Dr. Monck's Reception in New York.

To the Editor of the Religio-Philosophical Journal: On Saturday evening, October 8th, a reception was given to the Rev. Dr. Monck, of England, at the residence of Mr. and Mrs. Henry J. Newton.

Dr. Buchanan read the letter in full in which he says:

"I feel for you the greatest sympathy, and I know you are not alone an honest medium but a kind hearted man for all who suffer. As to your letter I thank you very much for it; I like such long and explicit letters as I think you have great talent for writing, and you should use your talents to write for life."

Dr. Monck then presented several other letters expressive of similar esteem from well-known leading English and European Spiritualists, including A. J. Cranston, Esq., Baron Holmfeld, Sir Charles Isham, Bart., Rev. W. Stainton-Moses, M. A., (known as "M. A. Oxon") Dr. Stowell, etc.

Dr. Monck then related his medial experiences in childhood when the spirits rocked his cradle and he communed with the invisibles, and his remarkable career as "the boy preacher," beginning at fourteen years of age in the church of the great English preacher, Spurgeon.

As a conspicuous Spiritualist and medium he was assailed and imprisoned on a charge unsubstantiated by a particle of real evidence, and preferred against him by the same group of conspirators who had a few weeks prior to this attacked Dr. Slade.

space of over two years, up to the time of his leaving England for this country. His health has however, since been remarkably restored by spirit power, and although his physical condition is for a short time in abeyance, he has received back his old and remarkable power as a healer by laying on of hands, and having been invited by prominent New York Spiritualists and other citizens, to exercise his gift and lecture regularly in this city...

HENRY J. NEWTON.

An Infallible Test of Truth.

ABSTRACT OF LECTURE DELIVERED BY A. J. DAVIS, OCTOBER TWENTY-THIRD.

There is nothing that I know of more eulogized, more talked about, more written of than that so-called indescribable principle, Truth. To call it indescribable is a mistake. Learn to discriminate between what you know and what you think.

Hypatia, that embodiment of eloquent truth, was murdered by a Christian mob, which was smiled upon by a Christian bishop when in the very act. Paul was eaten by wild beasts. Jesus was given over to death by one of his best friends, and so with many others; as soon as the mass say he is against our God, why, crucify him.

Unity is a characteristic of Truth. A lawyer must see that his opponent's story is inconsistent, must be without all unity. A denominational paper in this city, publishes from an article by Mr. Stainton-Moses a graduate from Oxford, a conversation with a spirit, in which the questioner asks: "Is there valuable material in the books of A. J. Davis?"

Be on the alert to see that I do not mislead you, through my mental peculiarities. Go to the bar of common sense, and reason and there stand and give an account of things done in your own head.

The elements of Truth are: 1st. Polarity; 2nd. Unity; 3rd. Consistency. What is largely true in New York, is true every where, as true in Jupiter, Saturn and Mars, as in London, Paris or New York.

Error is mortal and cannot live; Truth is immortal and cannot die.

A farmer of Clyde, Allegan county, Mich., has raised 3,000 bushels of onions on six acres of swamp land.

During the recent gale on the coast of Great Britain, it is estimated that 43,670 tons of produce, nearly half of which was coal, was lost.

It is reported that the recent heavy rains in the Northwest have seriously damaged the grain in stacks and sheaf, and is ruining the crop of roots.

The Darragh furniture company is the name of a new organization in Grand Rapids, Michigan, capital \$100,000. The felt boot company is another; capital \$50,000.

Rabbi Kohler has opened Sunday services in his Jewish synagogue in New York, the Jews felt the business inconvenience of observing Saturday, and their usage may change.

The first prize for oratorical excellence in the Illinois inter-collegiate contest held at Bloomington, Oct. 14, was given to F. G. Hanchett, of the Chicago University; the second to Nelson F. Anderson, of Knox College.

The Reform, of Rome, a leading Italian journal, says that the Irish rising is inexcusable, that Ireland's separation from England would cause ruin to the former, and that the League does not possess the sympathies of Europe.

On the 16th of October, Prof. Moses Coit Tyler, late professor in the literary department of the University of Michigan, and author of "History of American Literature," was ordained Deacon in the Episcopal church at Ann Arbor, Mich.

Frank T. Ripley writing from Gurnee, Ill., says: "I have been here for 14 weeks, lecturing and giving public tests to good audiences; also holding weekly receptions; rooms crowded, and all will tell you that I have done a good work. Please to say in your paper that I am ready for engagements in any State."

A. J. Fishback, the lecturer, who is traveling with Mr. Winans, the medium, writes as follows from Bement, Ill., Oct. 20th: "We have had excellent success in Bement, and go from here to Milton, Pike Co., Ill., for the 3rd, 4th, 5th and 6th of Nov., 1881. Those wishing our services for lectures and demonstrations of spiritual gifts and powers, can address us for the present at Milton, Ill."

Dr. Peebles, lecturing several times upon different subjects while at home in Ham-monton, N. J., starts West again on the 7th inst. On the 9th, 10th, 11th, 12th, 13th and 14th he lectures upon his "Foreign Travels" at Lawton Station, Erie Co., N. Y. This is followed by a course in Battle Creek, Mich., where he formerly resided. And these will be followed by other courses in different parts of the State.

A. B. Roff, formerly of Watseka, and who had some part in the "Watseska Wonder" narrative, called last week. He reports Mary Lurancy Vennum, the medium in that strange but true story, as now a healthy young woman of sixteen years, busy in the household work of a large family, with her parents, with no mediumistic experiences, but a Spiritualist. Mr. Roff's present home is Council Bluffs, Ia.

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I have for many years closely studied the cause of neuralgia, and the nature of the nervous system, with the many diseases that it is subject to, and have found by actual experience that the true and primary cause of neuralgia is poverty of the nervous fluid—it becomes impoverished and poor, and in some cases starved, not because the patient does not eat, but because what is eaten is not appropriated to the nervous system; there are many causes for this, but Dr. C. W. Benson's Sciatica and Rheumatic Pills have in my hands proved a perfect remedy for this condition and these diseases.

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