

CHICAGO, APRIL 30, 1881.

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there is spirit communion that will solve the grand mysteries that, as yet, overhang the future that the religions of the world hold up to view. To arrayed and unopposed, Spiritualism as a religion, with a science and a philosophy, stalks forth as a giant among the other religions of the world. It has so far gone forth with a power superior to all other new things.

perhaps, in thick-ribbed iron, or in endless flames. If now it is said that some of them are among us ready to instruct and give proof of their force, of their nature, and as to their country, and the reception we shall have, it is not the part of wisdom at least to give them a hearing? Who shall know if they do not, and who so well shall give the information? But those divines condemn without a hearing, and they will turn whomever they can away, also.

Christianity a *fortiori* must be deemed untrue in its want of proofs. We believe that our spirit communion is a part of Christianity proper, not as it was at first, that it will aid greatly in throwing off the huge foreign encumbrances, dogmatic Christianity, in restoring it to its pristine purity and so give it power for the conquest of the world.

The speaker read extracts from "moot utterances of prominent orthodox clergymen in different parts of the country, showing that the religious world, unconsciously, was becoming imbued with the spiritual philosophy, and from this array of testimony he concluded that we were now standing upon the threshold of a revolution, the greatest that the world had ever experienced, and he said the results of spiritualism in ennobling men of the ordinary life, had been far greater than all the ages that had preceded it.

ANNIVERSARY ADDRESS DELIVERED BY JUDGE E. S. HOOBROOK.

At the West End Opera House, Chicago, Ill., March 31st, 1881. That which we term modern Spiritualism... The question of the continued existence of the human spirit after the dissolution of the body—more especially the question of its conditions, the questions as to the correlation of the life with that which is to be had always proved the most absorbing of that have ever been proposed.

Yet, while we look at the lights, let us look at the shadows also. No new truth is so clear and so beautiful as that which, with run its course against conservatism, the love of the old truth against the inertia of ignorance or the pride of place. Where do we find the most marked distinction to other new facts, and where the fiercest opposition to the new philosophy? Curious to tell, it is precisely where we would least expect them.

Brooklyn (N. Y.) Spiritual Reform. We had announced that Prof. Henry Francis... "What are we to be saved from? From all sorts of evils of the physical, the moral and the spiritual, and, as for the Christian, and so much was said about being saved from a future hell, I said that if that was his business, he might as well be saved from a hell that would be saved from a hell that he could never fully realize the glories and beauties of, rather than live in the shadow and so much was said about being saved from a future hell, I said that if that was his business, he might as well be saved from a hell that would be saved from a hell that he could never fully realize the glories and beauties of, rather than live in the shadow.

After Mr. Baxter had closed this part of the exercise, on inquiry being made if any of the children were recognized, Mr. Howland, who was present with his wife, said: "We had a circle this afternoon at our house, and three children came with us, and we would come to this meeting to-night, that they would try and make themselves known." Mr. Howland was recognized, and he had never spoken to Mr. Baxter. Among other things given and recognized were Dr. Israel G. Atwood, of New York City, and Dr. J. A. M. Denton, formerly associated with Dr. Hallcock and Mr. Partridge, and some of the spiritual mediums in the Harvard Street building, which he was accustomed to attend. Samuel B. Leonard, 9 Greene Ave., was recognized.

Letter from William Denton. To the Editor of the Chicago Philosophical Journal: I have just been out on a scolding interesting meeting at Izora Hall, where I had the pleasure of hearing, for the first time, our eloquent elder, Mr. Watson, and our veteran brother, Thomas Galloway, who gave a most excellent address also of listening to a succession of public tests of the most convincing nature by Mrs. Ada Foye, whom I had known many years ago, but who has greatly improved since that time.

If the evidences presented in support of Spiritualism rightly fall to a logical sense of producing conviction, what must be said as to the evidences advanced in favor of Christianity? The former are by and now, and repeated every day; the latter are in story only and are nothing in the way of proof; or, if any thing, in the sense that history is some proof, yet the former are as a thousand to one of the latter. It is, therefore, a question of mighty import, and we repeat it with emphasis, if the proofs of Spiritualism, with their appliances of logic and proper criticism made by these divines or any other, fail to support spirit communion, what shall become of Christianity by the same application? Gena, of course, "Jaded like the insubstantial fabric of a vision, leaving not a rack behind." And yet they say that they shall be damned if we do not believe their gospel, even upon their leader's proof. Yet still, these men say they would so much more be damned for not believing ours. (Would that the absurdity of our proposition might teach them the absurdity of theirs; but there is little hope that the divines can be brought to apply, as an act of justice, their own arguments to themselves. While absurdity is the chief element in their school of divinity, the divines will enjoy it as their chiefest luxury.)

Frank Baxter's evening lecture attracted a large number of appreciative auditors, and the subject of "The Position and Future of Spiritualism and Liberal Thought." He was living in a grand and earnest time; to be living now is sublime, and we once again remind you of the knowledge of such an age. Every department of life feels the influence of spirit force; and in the most practical sense, years have much less been accomplished, and how many more we expect in the next thirty years, if we only know of the spiritual ideas than are pervading the age. We are in a grand and earnest time, and the clergyman reading a breath of inspiration from the page, are being baptized with this celestial spiritual force.

I have no doubt that the spirit of our age, the spirit of our time, will wait and take with us, and will be the only true and the only permanent of the spiritual ideas that are pervading the age. It will be the only true and the only permanent of the spiritual ideas that are pervading the age. It will be the only true and the only permanent of the spiritual ideas that are pervading the age.

William Denton. San Francisco, April 11, 1881. I have just been out on a scolding interesting meeting at Izora Hall, where I had the pleasure of hearing, for the first time, our eloquent elder, Mr. Watson, and our veteran brother, Thomas Galloway, who gave a most excellent address also of listening to a succession of public tests of the most convincing nature by Mrs. Ada Foye, whom I had known many years ago, but who has greatly improved since that time.

Grand Decade Anniversary Celebration in San Francisco, Cal., at Charter Oak Hall, March 31st, and at Azura Hall, April 2nd and 3rd, 1881.—A Reception, etc.

BY Wm. EMMETT COLEMAN.

To the Editor of the Religio-Philosophical Journal:—In view of the fact that the anniversary of the late George S. Foster's death falls on the 1st of May, it is probable that several of your readers would like to see some account of the anniversary of the late George S. Foster's death.

There has been a regular old fashioned revival—an occasion long to be remembered in the annals of San Francisco Spiritualism. Three days and seven sessions were devoted to the service, each being grander than the one ever seen in the city at a spiritual gathering.

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Mrs. Foster urged harmony and union among all Spiritualists on occasions like this. Her Progressive Lyceum above all things she held to be the center of the Spiritualist world devoted to the Lyceum. The exercises terminated with Mrs. Foster's address for rapid, writing, services for the satisfaction of those receiving tests and believers generally.

The exercises at Azura Hall, under the auspices of the First Spiritual Union, were opened at 7 P. M., April 2d, a large audience, filling the hall to the very top. The exercises were in attendance. The afternoon was principally devoted to the reading of the life and experiences by the old pioneers, Warren Chase, Thos. Gales Foster, Mrs. Hendee and Mrs. J. C. Felt.

An overflowing society greeted the evening session. Mrs. Eliza Falter McKinley was the opening speaker. To her credit, she followed her husband's example in her spiritual life.

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H. B. Champion, of San Jose, late President of the National Spiritualist Convention, referring to the growth of Spiritualism, instanced 50 periods and the literature of the same.

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There is no matter, is more teachable than the opening one, that there is nothing but materialism in the world. The eye, the ear, the nose, the tongue, the hand, the foot, are independent of external influences. Things come impressed on the mind; they remain there as long as they are not dislodged mentally, independent of the influence of external objects.

The abolition, however, rejects the philosophical demonstration of immortality, and the fact that the soul is immortal. It remains to be done to supply grand desiderata. Something is required that will appeal to the external senses as well as the inner consciousness.

After a recitation by Miss Vaughn, Wm. Emmett Coleman first submitted fifty-four questions to the audience, relating to the spiritual phenomena, and then analyzed three of the principal theories, covering the facts of clairvoyance, the facts of telepathy, the facts of clairaudience, and the facts of clairvoyance.

Mrs. Scoble carried the facts of her conversion from orthodox to Spiritualist, and the facts of her conversion from orthodox to Spiritualist, and the facts of her conversion from orthodox to Spiritualist.

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The closing address of the entire anniversary exercises was the address delivered by Thos. Gales Foster. He stated that he had been located outside the material universe, Adam and Eve, traveling with the velocity of light, he could see the stars and planets at a sixth part of the distance; they still have 800,000 miles to go to reach the heavenly city. Spiritualists have withstood all its sorrows within and without.

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W. E. Coleman, Mrs. McKinley, Dr. McLellan, etc., were there a number of lawyers, doctors, judges and other solid men of the law and the courts of San Francisco. The most men and women of San Francisco were present. Dr. McLellan's contribution in that line being especially noticeable.

Beautiful Spirit Facts from a Circle in Nevada. I have been invited to address you in terms of brotherhood, although generally have been invited to address you in terms of brotherhood.

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Woman and the Household.

By HARRY M. POOLE. (Michigan, New Jersey.)

The grace of the budding grasses... The blush of the dew-drops... The scent that lingers and passes...

In an inspired moment, the graceful songstress has caught the motion of that wonderful magnetic river...

She left this divine breath: "I do not want to be a woman... I want to be a child..."

That not a natural flow can grow on earth... Without a flower upon the spiritual side...

These reminiscences were struck off in the white heat of a profuse and defiant indignation...

It is evident that the wife so justly reprobated herself... Her rich love she was "lost forever"...

But the pity of it all, is in the regret so justly expressed that he did not sufficiently appreciate this noble sentiment...

of acceptance of that mingled office of professor and dependent, which to a woman conscientious must have been a heavy burden...

It is not this mistake of a good, trampled-out man's confusion? We thoughtfully accept the ministrations of the most successful...

Annual Meeting of Michigan State Association of Spiritualists and Liberals. The Annual Meeting was held at Flint March 23rd to 29th.

Resolved, That while we recognize the ability and good intentions of many mediums and healers of different schools...

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them and not the nation. This secular government shall go into all our schools. Bibles, National Government, and there shall be no entrance by virtue of national authority with any of our public institutions of this nation.

Resolved, That we hereby endorse and sympathize with the efforts of all persons who are not sectarian in their character...

Resolved, That we consider the exemption from \$500,000,000 worth of church property from the payment of taxes...

Resolved, That we highly appreciate the efforts of all persons who are not sectarian in their character...

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about certain passages in his life; then with a kite upon his back, which he held in his hand, the spirit left him and he awoke...

The relation of the spiritual to the material universe; the law of compensation; the law of Karma; the law of evolution...

Magazines for April not mentioned. The Magazine of Art, (Casell, Petter, Gelpin & Co., London, Paris and New York.)

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MRS. CLARA A. ROBINSON. Clairvoyant Healer. Dr. D. F. KAYNE. The Well-Known and Reliable Clairvoyant, Eclectic, Maricall and Holistic Physician.

Would You Know Yourself? Psychicist and Clairvoyant. Dr. D. F. KAYNE.

WILSON MEMORIAL PICTURES. A series of pictures illustrating the life and work of the late Dr. D. F. Kayne.

FREE GIFT! A copy of our new book, "The Science of Spiritualism," free to all who order a copy of our new book.

What Shall We Do To Be Saved? The Scientific Basis of Spiritualism. By E. P. Sargent.

THE SCIENTIFIC BASIS OF SPIRITUALISM. BY E. P. SARGENT. Author of "Psychics, or the Despair of Belief," "The Palpable of Immateriality," etc.

MODERN THINKERS. A series of lectures on the lives and works of modern thinkers, including Darwin, Huxley, and others.

AGENTS WANTED FOR THE SALE OF OUR BOOKS. We have just received the following new books...

THE GREAT SPIRITUAL REMEDIES. Positive and Negative Spiritual Powders. Mrs. Spence's.

SPRIT INVOCATIONS. PRAYERS AND PRAISES. A collection of prayers and praises for use in spiritual work.

Laborers in the Spiritualistic Vineyard and Other Items of Interest.

Oliver B. Robbins started eastward last week, to fill lecture engagements previously announced in the JOURNAL. M. H. Fletcher and wife will accept thanks for their photographs...

Delaware on Bishopry.

An intelligent correspondent writes from Delaware that the judges who charged Ingram with heresy...

June Meeting at Stargis.

This year's meeting at this pleasant Southern Michigan town, always a large and interesting assemblage...

Theosophical Society's Work in India—A Hindu Letter and Photographs.

We gladly credit the Theosophical Society for its good work of education, and thank their Secretary for very interesting photographs...

Spirit Facts from Nevada.

We call special attention to the communication from Mr. Wister, of Nevada, in another column. The facts he narrates as witnessed in their circles are beautiful and convincing...

The Unity, published to forward Western Unitarian interests and liberal theistic thought...

The Unity, published to forward Western Unitarian interests and liberal theistic thought, removes May 1st to the Colgrove Book Company...

AN ANECDOTE OF SOJOURNER TRUTH.

An amusing anecdote of Sojourner Truth is related by the late lamented Lydia Maria Child. Mrs. Child was president of an anti-slavery meeting...

George Kuhlman, of New Ulm, Minnesota, a man of intelligent appearance...

The Spirit Telephone—a new weekly sheet from Baltimore...

The Spirit Telephone—a new weekly sheet from Baltimore is editor and author, Washington A. Daniska...

"The Religion of Spiritualism," by Samuel Watson.

"The Religion of Spiritualism," by Samuel Watson. A new supply of the latest edition of this valuable book...

Some time ago I spoke of a poem written to be dictated by the spirit of Dante.

Some time ago I spoke of a poem written to be dictated by the spirit of Dante. This morning I find on my table a handsome octavo volume...

I dedicate to you and whoever you care the most for all I dictate.

I dedicate to you and whoever you care the most for all I dictate. My name as known in Italy is Dante Alighieri...

more sagacious proceeding than that adopted by American mediums, who so frequently cite the most illustrious names to father their impostures...

The Theosophical Society in India.

To the Editor of the Religio-Philosophical Journal: By this mail I have sent to you by express a copy of the photograph of your address...

We hope you will see in it "proof palpable" that the Theosophists are working as well as talking in Asia...

Business Notices.

Wm. D. Price's Cream Baking Powder, the sweetest and most delicate of all the articles of food can be made. Sold only in cans.

Dr. Price's Cream Baking Powder and Flavoring Extracts have quite certain and are used by the United States Government.

The Positive and Negative Powders cure all diseases. Price \$1.00 per box. See advertisement.

REPAIRED LETTERS answered by R. W. Flint, No. 277 Broadway, N. Y. Terms: 25¢ and three 3¢ cent postage stamps for each letter.

D. F. Kayser, M. D., Chiropractor and Magnetic Healer, has returned to his office, Room 25, 94 Nassau Street, New York.

The Perfumes made by Dr. Price delight by their lasting character and refreshing fragrance of every sweet scented.

ANOTHER CARDIAC—By a large majority the people of the United States believe that water in Kidney-Trouble is a remedy for all the diseases...

Dr. Butterfield will write you a clear, pointed and correct diagnosis of your disease, its cause, progress, and the prospect of a radical cure...

Spiritual Meetings in Brooklyn and New York.

ROCHESTER, N. Y.—Conference Meeting every Sunday evening at 7:30 P. M. at the residence of Mrs. J. S. ...

NEW YORK CITY.—The Harmonical Association, Free Public Services every Sunday morning at 11 o'clock, by Andrew Phelps...

NEW YORK.—The New York Spiritual Congress, held in the Convention Hall, in the interest of modernizing and elevating the Spiritual Sciences...

Passed in Spirit-Life.

In this hall, one day a year ago, Mrs. Bess T. Crocker, daughter of Rufus and Henrietta, passed from this life to another...

New Advertisements.

DR. PIERCE'S PADS

Beware of worthless counterfeits! The Genuine Dr. J. C. PIERCE'S PADS are made of purest and best materials...

INGERSOLL'S LECTURES!

LECTURES BY REV. DR. J. W. INGERSOLL, on the subject of "THE SPIRITUAL LIFE." Held at the University of the City of New York...

ROSES AND RARE PLANTS

For the sale of ROSES and other rare plants, see advertisement for Pector Henderson & Co., 35 West 23rd St., New York.

SEND TWENTY-FIVE CENTS

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MRS. MADSON, TEST AND TRACE MEDIUM.

ORGANS FREE

Babbitt's Lamp Shade!

DR. SOMERS'

"LET THERE BE LIGHT."

LET THERE BE LIGHT. A Fountain of Light Dedicated to Light Seekers.

EXPERIENCE

SAMUEL BOWLES

SPIRIT-LIFE OR LIFE AS HE NOW SEES IT FROM A SPIRITUAL STANDPOINT.

THE RELATION OF THE SPIRITUAL TO THE MATERIAL UNIVERSE, THE LAW OF CONTROL.

PROF. M. FARADAY

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Agents for the Religio-Philosophical Journal.

NOTICE TO OUR SUBSCRIBERS AND PATRONS. J. J. MOORE, Editor and Proprietor.

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VOICE OF ANGELS.

Voices from the People.

AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HARMONIOUS PHILOSOPHY.

The Convict of the Boers. (Of the Transvaal Republic, at Wonderfontein in March, 1879, almost every man was a convict.)

"In the presence of God Almighty, Who searches the heart by the Transvaal desert... We have journeyed to meet again."

"When our fathers toiled journeyed From the shores of the southern sea, From the victor's halcyon crescent."

"Therefore, as true men and brothers, We are each other's friends and neighbors, Resolutely sworn to be faithful."

"We are each other's friends and neighbors, Resolutely sworn to be faithful, Bound to each other's joys and sorrows."

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A Good Opinion and an Experience.

To the Editor of the Harmonious Philosophical Journal: Not being constantly at home, I have not been able to send you any contributions...

"I have been thinking of you very much lately, and I have been wondering how you are getting on."

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Jonathan Hoops-Ketter from a Veteran Epistolary.

Some twenty-five years ago the "Keon's spirit" was the family name in the "Keon's spirit"...

"The letter 'K' is the cheery spirit and sign of a veteran Epistolary."

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bonum. The epistle took control of Mrs. Hendri's... Mrs. Beales, Mrs. Wiggin and Miss Mayo, through whom came words of sympathy and condolence...

"The great goddess of Intellectual Freedom is destined to become the final avenger, the last enemy, to crush the last vestige of the old order..."

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A Strange Encounter.

There was once a minister of the gospel who was very much beloved by his people...

"Who ever received a salary, who ever received a salary, who ever received a salary..."

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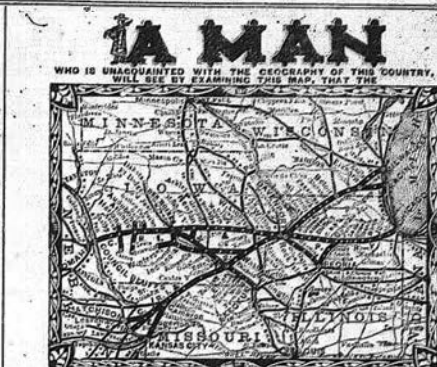
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