

Fruth Geurs no Bush, Dows at no Human Shrine, Seeks neither Place nor Applause: She only Asks a Searing.

# VOL.XXX.

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ANNIVERSARY ADDRESS

JUDGE E.S. HOLBROOK, -

the West End Opera House, Chicago DL, March 31st, 1881.

That which we term modern bytritualism by which we mean communion with spir-tis in such away and to save an acteat-so palpably, so frequently, so intelligently, at tademark recognition by all homest, per-sistent investigators, and hence a science, a philosophy and a religiton-cold its freise oper country one-third of a century acy; and we doem the facts of inportant that we scour-ated that and inco. The outsidor of the continued existence

The deem the fact so important that we com-memorate it are so of the great events of arth and time. The question of the coulined existence of the human spirit affect the dissolution of the body—more expectally the question of the socialized of the site of the cor-relation of this life with that, which is to be, have always proved the most absorbing of all that have seve been mided. They for sufficient absolute data for absolute ans-wers. Such data so have been given, have been the foundation of all the religions of the word. All that has have been growed have that prove, or tend to prove, a contin-ued existence have been of dimity priven— angle withs, periase, but few and far be-tween—that to certain thing could be pred-tated upon them. The back growed, there-fore, of the platter has been liked, up as hove, hatred, faith, fars, supersition, its predivation, the define of domination, revenge or alreach weakness might suggest. Hence word, all varieties of humane faith, all va-ment sometimes binging crash haptones and onselimes be greatest wow. To the while of the heart that " there is no flad, or like the soofier that "death is as eternal soew, and while religion of the soew, and while religion of the soew, and while religion of the sole or while is not known, but only coulde I while science is crying our use in his beart that "densi a no lod" is rooffer that "densi a no scienti ind while religious contivernies is a not known, but only conjec-o far the most creat of all, the ad-imost a Daity upon the seath, a "dimost a Daity upon the seath, a "dimost a Daity upon the seath, a t, a measua, that can give light point the way of truth and life, urally bo halted as of the very high-orance. The gress and sean of all to zee anniously inquiring will nat-to trunch that directions for what-bood that may possibly connot been mes, indeed, whit the power pro-tme, write, nothing can withstand hat is are far th to of al that can p will: If it I it coulds, include, with the power pro-seed, then, surely, nothing can with stand t, except the inertia of ignorance and pride, he conservatism of power and fear. To us who have given to Spiritualism hat atlention that it deserves if its profes-

At it under vos a surded that inded, have concluded that it purports to be; that it ports to do; that it demon-re is no death—no death its to do; that it demon-is no 'death-no death by void to be abhorred, a than that, no second

have hears use of which only a set that this is so, for there has been so little effort at propagad-lam; not a missionary sent as such any can been and below, unless the venecher issed; how any set of the sentence of the sentence themselves, decoping from heaven, have been the preachars of the word of truth, and the ministers of adventor. With such a

JOHN C. BUNDY, BOITON AND }

been the preacher of the word of truth, and the subscreet of anisotur. With such a proving of the sect. 'Oh, what shall the heat the subscreet of the lights, it as the section we look at the lights, it as the section of the section of the light of the so clear and powerful that it can forth-with run its course sgalast conservation, the love of the next pailscast the inertia of ignorance or the pride of place. Where do we find the most marked disonion-lation to be next pailscast the inertia of so clear and the next pailscast the inertia of some of the section of the section of the poposition to the new philosophy I Curicos to tell, it is precisely where we would least expect them. Opposition is should be whose gres are turned heaven-ward for the light that may point the path of eternal life; and the strongest opposition is found among those who assume to be the guides to inform themselves of all the firsts, at the theories, all the wrideness that orists at the theories, all the wrideness that orists at the great field of their labors. They stryle themasive divine and are sortlyed by oth-ers, in that they are matters in divine wis-dom, teachers of divine things; or the will of God, what it is; of Heaven, what it is, and how to gain it; of Heaven, what it is, and how to all they all the first on an-time of things, and it, and the first they have no time of things, and they are writed points, or what they are availed in hundrids are come some additional light apon that ash-feet of which they are writed points, are than they are availed in hundrids are to thow. They are availed in hundrids are exclearly or divine write and are writed points, are the properities bold or man, in a reliator if, are conferently most unreasonable, if test-ed by human charity; meat any shaft, and is to a strong the matter is a drive divine and is to a strong the most conserve that points, or what they are availed to hundrids are they are appending to the strend and his total degreative, while maternalism is nonorting to the write; and the ministers of existion. With such a growing of the seed. "Ob, what shall the is mare ly to the fr int d as and d and demanding those p t give, while critician ir aa that th og drive them more as would think that every ad nce in l ore to the wall, one we would seek additional al pr they would seek add every source, especially ofs from h affords they every source, espe-the most direct eviden istence of spirits and of their spirit life. Whe their spirit life. Whe there is another count and that ally that w possible of the exand of t of their conditions in in it is asserted that ere are there, e, thut seven ntry, and that th d that e are going th for instance, i le it is a d, for b s with s

2.2.1007. Bernarden A. Standard S. Standar CHICAGO, APRIL 30, 1881. tho strictest seci) lately announces nd he was great! 41d not rise ounced as the final decree of Heaven ( a satisfied with ii), that the dead did not as we assert), and that though one sh uld rise fr m the de id, y t men would not not believe Moses and re, if they did z

as we assert) and that though one should rise from the dead, y turne would not believe, if they did, not believe. Moass and the propheter-works attributed to Atra-ham happs in Heaven, so the prayer of the man in hell turners to send some one to work what burners to send the fact. Yet words worthy only the vertice dead (if there he any held, and lately, too, another divino in a most learned disquisition as to the fore of evidence, turns away with the fore of evidence, turns away with the words most protond, and ysk gives us works for soil styrt thesen from what he calls, aprins without beginning, middle or only in the sense of harving any determinate mean-ing; is aboot coming to hight, pobody knows when, by whom holody knows this what nobody can find out; even now the faithful are locativery should in-the best seen-ing is that it is simply a faceful picture spread before the geas by the psychologic power of somespitis—" one of his brother, one of the prophet." "What have a human way of reasoning this is the diving. The divine reasoning, this is the diving of reasoning thing, but have a human way of reasoning that must come thous the adving inspluting and any asympt of Spirituision righting. The former are ind the evidence advanced in support of Spirituision righting in the same that history is some proof, yet the former are as a thousand to one of the proto of logic and now, and resealed every day, the lait. If the evidence advanced in the vay of order of a support of Spirituision, which the appliance of logic and pooper culticities made by these divinge that history is some proof, yet the former are as a housand to one of the latter. If it, therefore, a question of mighty import, and way of proof of, if any thing, in the same that history is some proof, yet the side when the history has been of mighty import, and way or proof of, if any thing the side divinge or any other, fail to support gives by the history has one one out the side with the histor hashowed in the othed when the histor the rack held and. An

ine in leaving not say that we believe d." A And yet they t a rack bel shall be da ve their gospel, even upon their less fs. Very well, then surely they should proofs. Very so much more be damned for not b ours. (Would that the absurdity ving rdity of ou proposition might teach them the absurda-ty of the ray but there is little hope that the divines can be brought to apply, as an act divines can be brought to apply, as an act

of justice, their own argument to them-selves. While absurdity is the chief of-ment in cheir school of divinity, the divines will enjoy it as bheir chieffer hungry.) "A much foce are they of his own house-hold." It has always, been bedia to gas exceedingly fooliah thing for the woodman in the tree to out off the illus on which he sjands, for thereby he fails. Yet thy's what these divines are fooling-th', so flow divines are doing if not for what th at gi erally for

wips away all sears from all eyes." Brooking (N. X) Appricant Praternity. We had announced that Prof. Henry Riddle would speak at our Conference, on The Salvation of the Soult. Origing to a wave unable to couse, and as the search and the search of the Soult. Origing to a wave unable to couse, and as this was the subject for consideration, and as it is one that is inextassition, we concluded here D. M. Construction of the Soult. "What are we to be away for the Soult and to motive was had about being away." I have to be away the the source of the Source of the and to motive we had a search from P from all bat we were to be away for the source from a future beil, said that if that was di that we were to be away for the source from a future beil, said that if that was di that we were to be away the source of the becan never fully realize the giories and becan never fully realize the source and is delightful, and bold genat be truth as it is in their sould be amarked by for two agout the forry, two young girls barefooted and thinly calls, elling to every the assistion is be physical attructure the intensitive to be approxed attructure the source is and the intensitive the interpreting. A professor is now of the the theory in the theory is a la for-there on yat and house the two of the bar source and the interpreting. A professor is now of the source is the down and bale to seen the be shysical and interpreting a class in the interpreting. A professor is now of the the interpreting. A professor is now of the the interpreting. A professor is now of the the interpreting and bale is a second the source is and interpreting a class in the interpreting. A professor is now of the the interpreting. A professor is now of the the interpreting and bale is a sessential the in A splitt force surrounds us willed is but dunly understood by may and we must gain this knowledge by the law of correspond-mores. The Splittallat stands sloce in his but is a God unto himself and tor himself. The low of truth for the truth's sake; this is the only salvision, and salvation is the many solution of the sake of the lower first by the solution show the sake our physical hoties a fitting itempis for the indexing inperial hoties a fitting itempis for the indexing in the inperial hoties a fitting itempis for the indexing item item is a standard in the inperial has no are saved."

to hear Prof. Ki words to add. our physical bod ind welling spirit rifices for the go this we are saved Prof. A. T. De I have been inte

The second secon se said: "For many years and in this problem on using been a member reh, and I found in we have held regular. t home, a means for from ignorance, bring-and spiritual truths and spiritual truths store atteast

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ey of spanner We are living in a gr 'We are living in a gr itime; to be living naw is ought to be grateful that such an age. Every d the influence of s very department of life s of spirit force; and in Shirty-three years, how shoomylished, and how syst in the -next thirty the we really know of the shar, are pervading the shar, are pervading the next ready and with next ready of the shart of Tells her immediate and thirty-three much has been gloomylishe yuogi may we ergest in the years, such bow links we really spiritual ideas that are pi churches; the pays are housy churches; the pays are bound

The speaker read extracts utterances of prominent ort ing that the religious world iv, was becoming imbued wi ing was become nal philosoph imony he co through the Concellator's and the set standing upon the threaded of a r tion, the grandest that the rean experience, and he said the rean Spiritualism in convincing men of the Unsity of like had been for grander had elevated and released worman f moral bordger, had broken the chn millions of slaves; that it had dear degrams and decouping created, and has Lie ages that had preceded it, delevated and released woman i delevated and released woman i lillons of playes that it had dee guess and decaying creeds, and has an and women a brouder freedom in thus splitting and splittenilizin it, thus splitting and splittenilizin at its slient force is beyond, conce fiel its mighty responsibilities. He great and ouwird progress, sle great and ouwird progress, set out the splittening the solution of the so will re religious stroy, b says to have to natoral, And the and the scientist examines our f phenomena, and he finds hack of an individual conscious intellige monkrating beyond a doubt the o of 10%. We invite you to investig who think and once stand on the t of investigation, will become ck of th Mr

NO.9

BERSTER COPER PERS CANES. }.

Barter there were twent are laden with fic bowers," and he vise a beautiful p py children and o Easter offerings o friends and par a go and be abowerin 709es many names, and "Dalay," and "Rose", and "Dalay," and ter seemed to be about beautiful fragrant rose "Tell them we are happy After Mr. Baxter had the exercises, on inquiry of the children were seen "Rosa" and and mid. and this p

and closed We have and our to home, and our to the would come to that they would try that they would try means of means of dis meet of try and mai atr. Howard was ask toy means of knowle-taid he had ne-Among d we ter had a and he i Base Baxter. Among other names given recognized were Dr. Israel G. Alwood New York city, who mentioned about ing formerly associated with Dr. Hall and Mr. Partridge, and epoin of the spi ual meetings in the Harvard Rooms in t city, w

among others recognized. Mr. Skatcher Jectures are satisfacting large sublecous from a class of people that are hot accustories to attend "pithul mes-lines and they first his betteres desired as point, and this public best absoluted overheing. Our next conference will be hold Friday evening April tothat (Granski Hall, Myrtle Ave, next Codf. B. B. Numnoze.

# Letter from William Dent

Co.Sol eal Ze to Reigo-Falizoptical Jesmai: Nigo From an exceedingly in ting ati izora Hall, where are of hearing, for the first sent sitter, Mrs. Watson, an uther. Thomas Gales Forstor I have just of s greatly write a ful gin.

rand Double Anniversary Celebration in San FrauSisco, Cal., at Charler Oak Hall March 31st, and at Ixora Hall, Apri 2nd and 3rd, 1881-A Reception, etc.

## BY WM. EMMETTE COLEMAN.

Rditor of the Heligio-Fallocoshiel Joinfill: D Franchico has had an anniversary celo m such as it probably never had before 6 days and soven aessions were devotes each being greeted with the largest audi over seen in the city at a spiritual gath

where outing protective is a spiritual guide of has been a regular old fabboned revi-an occasion long to be remembered. Marken and the spiritual of the spiritual hadress of Thomas Galas Porter and hadress of Thomas Galas Porter and hadress of Thomas Galas Porter and the spiritual of the spiritual of the spiritual of the spiritual of the spiritual sp

# CHARTER OAN HALL, MARCH 51.

CRANTER OAS HALL, MARCH EL. he hall was opened at 2 r. w., on the Siat, havier OSA: Hall, under the anaptes at AGM Pay. The hall was decoupt filled, term presided at he plane atternoon and high. After as elequent inversion by r, J. N. Parker, brief addresses were made the Miller, M. Parker and Max. Hendee, bring adjoe with enthulans and rejui-tion for the enthulans. Eggert presided at the pittop automoton au-results. After an interposite introcation by the pittop and the science of the pittop and the science in being allow with enthulasing interpolation. For Data who possible of the thirty dive years ac-rite being a device of builty diverse of the diverse of builty and that of by diverse the birth of Cristialism yas diverse diverse of builty diverse probe used the is blance of our thirty-diverse probe the science of a diverse diverse of builty diverse rear argertance, were in having learned to been in the voried for all these diverse of builty rear and in opening in the science of builty diverse presed upon Bpitianilian. the anisot builty of living that a bay there we shall be ready to flay different theories advasced by scientists and others in explanding over a list of the sciences. Reading over Christialian Jite-senses, and by builty diverses. Levels upped have off to a higher life. When the world becomes and levels builty diverses. The D. Hurben buoy to pittianian has an and and and theory of built has diversed be world to a higher life. When the world becomes and buolets by invitualian has done there the backs over ywheres. D. M. Pittub buolets by invitualian has done and there the sciences of Diversaling theory has a diverse the sciences of Diversaling theory and there the sciences of Diversaling theory and there the sciences of Diversaling theory and the sciences of Diversaling theory bas of the meeting. Mr. Made has period to be a pitter the sciences of Diversaling theory and there the sciences of Diversaling theory and there the sciences of Diversaling theory bas of the meeting. Mr. Made has beenergy Mr. A Mi

Alikin, entranced, spoke words of en-gement to Mrs. Foye and the other me-Mrs. Meyer, under control of a Scotch spoke in a Scotch dialect, referring to tellectual growth apparent among Epir-ia. Adjourced till 7:100.

ETENEND ETENDING ETENEND ETENDING Ing before the time of opening the hall s densely packed numbers abool up during entire exercises, and multitodes had to go ay unable to gain an estranco.-the Alla-ing next morning that 700 or 800 were turn-ster.

y unable to gain an estitucto. Use Advance very control and the sector of the sector trace and the sector and the sector of the set of the sector of the sector of the trace of the sector of the sector of the first cratics he had delivered it of the first cratics he had delivered it is the first sector of the memory period the sector of the sector the sector of the sector the sector of the sector the the sector the sector the sector the sector the the sector the sector the the sector the the sector the the the sector the the sector the sector the the the sector the the sector the the the sector the the sector the the sector the the sector the the the sector the the the the sector the the sector the the sector the the sector the the the sector the the the sector the of the human order, the subject of the dengy's scient, is the subject of scient, is the subject of the dengy's scient, is the only case which can balls which to truths of pulloas-ies and religion. It searchy re-sets with universal score with the science of the pully from the "Science Inter-test with universal score Inter-test with universal score Inter-tes In a city b-

sw days aloce I was in al of one in a Folice C tal, but thank Godf no tinst him. I believe man here who would be all hus Apostics if s sight of a blind man Fortar stiendance up-ouit here [Dr. case could be there are pro-d arrest Jesus they dared to or heal a lame the applied is blind man or be at a law for Forster closed with an elequest ion which thrilled the vast addience, fait no report of mise can co junice a worthy of hote that the Chrenicka arcticore has been strongly atlispirit-gave a fait synopsis of all. Formier , which is called "a remarkable effort ray sense".

der inspiration of a Scotch

Mrs. Foye urge all Bpirfusilisi on socialom ille this all dif-ferences should be buried. The Children's Progressive Lyconn shore all things das aboild be sustained our whole energies should be deviced to the Lyconn. The excellen-terninated with Min. Styre's eleaces for raps, writing, seeing, etc., the usual nances erown-ing her skitting, to the subdection of these re-ceiving tests and o believer guestrally. all di?

Bernbart zwisten Beilt, under the auspiese of the Pirst Byirteal Union, were operating and the second second

little piece with good effect. The of the Lyceum who have passed to land ware remembered by homness er foral offerings placed in their Mr. Chaimpion, in a few well timed, impressed on the children the im-of speaking the truth at all times. the spirit arks.

## DAY APTERNOON, 1:50.

SUNDAY AFFERNOON, 1:80. mense sudience was present, filipg ut. After a bespitiful invocation by ris, Mrs. R. A. Hobinson read a inst-ed inspirational poem. These Gales ollowed, taking for his theme,"A De-red immortality," and for his text r lines from Mrs. Robinson's poem: An In every seal. Mrs. Lewis, ful worded Forster foll

# irs; od was given,

as substitution in the set of the piritualism anot be re-apelled the r, not with-bersecution sisted. It seems as if it had compelled the universe to listing the assessite of folicule, persecution anding the assessite of folicule, persecution address of the second second second second listic scale obtains. It is and the tamortal takes, dies mind demonstrating them must also be immortal. The mind demonstrating demonstrated. The tand demonstrating demonstrated. The tand demonstrating demonstrated. The tand demonstrates are demonstrated and the first the tangent is compared to the tangent the tangent document and of the first the instant is have sed by the set and of t enses; min

re is no matter, is opposing constraints there is more senators thus the opposing constraints there is noticing but mail-ter. The senses are, dependent on external of the unseless and which impossible but the mailed is independent of external infraces. Things once impresent on the mid, alwy remail for-were, and can at any time be reproduced ternal object. This hold may be racked and tortured, and the midd be in transmitty and paces the midd may be incured, and the body as a stern. The one previously and tortured, and the midd be in transmitty and paces the midd may be incured, and the body as a stern. The one previously of the midd 17 it be true, as cleans dumonstrates, that noth-ling material can dig, who can or will dare there is based on the middle of the sternal object. The dare binds to meet the difficulty. That and there is incurrent the properious the philosophi-cal demonstration of tumoretality, and the charts is insuble to meet the difficulty. The Bonschler, is required that will appeal to the setteral binds: God, Byritualien desamption provide the formation of the sternal of the bonschler, is required that will appeal to the centeral binds of the difficulty. These presentions are shown on the constraints of the bonschler, is required that will appeal to the centeral binds of the distance of the binds of the presention of the sternal of the sternal of the presention of the sternal of the sternal of the sternal binds of the sternal of the sternal of the sternal binds of the sternal of the sternal of the sternal binds of the sternal of the sternal of the sternal binds of the sternal of the sternal of the sternal binds of the sternal of the sternal of the sternal binds of the sternal of the sternal of the sternal binds of the sternal of the sternal of the sternal sternal binds of the sternal of the sternal of the sternal binds of the sternal binds of the sternal of the sternal of the sternal of the sternal binds of the sternal of the sternal of the sternal of the sternal binds of the sternal of the sternal of the sternal

Sometically is required that win appear by the mean and thank God. Spiritualism does any-ply the required desiderata. Spiritual phe-momean contained in the Christian shows for 600 years, and when jost the Dark Ages su-powneds one to these our end in gravity from the provide the the full contained the theory of the local shows on end in gravity from the our gravity where he is going to after law house the philosophical Spiritualist knows gravity where he is going to after quest percention impessible of epilomins ion.

aperial peroration impossible of epilonitis
After a reclamination by Miles Veragha, Wein Merries Coleman first submitted fifty-four theories of ciclentist, etc., explanately of theories of ciclentist, etc., etc.

It it has all other informered. Size coefficients, after retiling an inspirational porum, and a storm of applicans. Adjourned. The authores much asseed to number all protecting coses such as transgored in pumber all and a spiration and a transgored in the second as probably porer seen before its San Fran-dice of a spiritual service. Acted original porem by Gene. C. Livin and Min. Laverne Mablews (which indy worthilly presided at all the five assists in Earor Hall), about the five assists in Earor Hall, about addrefs. We are in the midden of an-tighton revealed truth. Buddha, Christ and the first and the first and the second to the South and the spiritual realities; but now the domain is greater, add the anopti-have the Boul of Nature; in piace of an unsatural devil is proved of a stream the singed of the satural kell, mained of the Baylet of the second bight first and the second of of the second prover the start in piace of an unsatural devil, heaven, a related to the Baylet of the second hight needs. They say, 'if you take away our Hibb, shared the Baylet of the second bight needs, institu for give of of of the satura-ter of which and the second of of the satura-ter of the second bayet of the dot of the satura-ter of the satural the site of the satural satural the by his we

They call a sliem was n e or loved ones good before ? cell os treo lovers, they tak as if ess-was never in the world till the angule ned with men. Jesus stands by the ill other heroes living and dying for ', But, asy some, "You have to many irsts. bad characters storing you?" bo us the office unity of credition mas at-sites office unity of credition mas at-sites office unity of the store of the s - mobile world tak will define an ell, when a fer an isreamed in her ed abs excels, not in long prayers, but of love. humanity. But, ay some, "You have so many low, illiferta had characters monty you." So had Jewas the officienting of creation ang A tor hiat. God bloss the chiratian Church Hab work again, when Jewas is resurrented in her mitias, and her access, not in long prayers, but in decide of lows. After a few senarks by Father Pearson. Mer. Wiggin told what Spiritualism had done for Jew. 'Bba and described yeares applications.

all try to d

The closing address of the entire anniversity correlates was them. Gellevered by Theorem the second second

# BECRETION TO MRS. E. L. WATSON IN SAM

sent a view oralis their future Spiritualists availed theometives unity to greet our finands on the oral gatherings the Spiritual-had this winter-its great the second several times during the use of donk to its having been used several times during the mbity. In common parlance, using good time." The bade a most admini-Nearly 159 Spirits of the opportunity to evening in question, all the many social social gatheri being parily due, no doabt, publicly announced severa anniversary orecloser- and social enjoyment was come size of the assembly. In -we had a "rousing good Gales F. rater ment social enjoyment was connectentiate with the size of the assembly. In common parlance, this of the same shows a simulation of the versite ing officer during thus periods of the versite devoted to literary exercises. In his opening remarks he referred to the great good does do pion, and readered due tribute to Mrs Wat-son as a worker and as a woman, conclusing with an excellent original poor in theory of an excellent original poor in theory of a most creation in might be and the size of the ing Mr. call the option is a base of the size. In, while the depth of insiderment of the size, ing main. to depth of intellectuality of (which had attracted his atten-urs ago) was given due meed of tion a few ye

ism, while the depth of intellectmitty of "Hele Mar" (which had attracted his sites-instance of years ago was given due meed of particular presence of the site of the site of the encountum belowed upon Mrs. Watson by the last speaker. At. Forster reacted that she indext for switch to the site of the indext for a word to be the site of the last speaker. At Forster reacted that she indext for a word to be site of the last speaker of the power to bundler." Here that the world not dature Neptuse for his tri-dent, nor Jower though a donadary and the start of the power to bundler. The best speaker to bundle a the best speaker to bundle a site of the site world as though a donadary set to be welds a two-edged second with a set be says, 1 moornize the hassesty and alcouring with he is airway willing to his newsity med cas always threaded in the forst tast howred the company with as excellent results of the source to bound of the last to be always withing to his newsity and the start with be the last reaction the start is bandler. The source of the last to be always withing to his newsite and her Mars H. A Boblason thus read a bocading in the source has the source of the source of an end the Mars H. A Boblason thus need a bocading with the source of the source and ways the source of the constancy with a second of the source and the source of the source of the source and the source of the source of the source of the source of the source and the source of the source of the source and the source of source and the source of the source

the second secon ng as had been ring tribute to

impromu-y and power. Scales, at the fermin reased herself as sig

Kinley, Dr. McLey W. E. Coleman, Mrs. McKialey, Dr. McLas-tan, etc., bure vere a number of inverse, doctory, judges and other solid mon. of the sontext men and women of Son Francisco. The parlors were magnificativy decorated with foral ornaments. Dr. McLasma's entribute, in the sites. It is a solid to the solid solid solid parlors and solid solid solid solid solid solid in the site of the solid solid solid solid solid particular solid solid solid solid solid solid interestry carcinetis this year, i an confideat inversely carcinetis this year, i an confideat preside of fast Francisco, Cal.

Beautiful Spirit Facts from a Circle in Ne-

of b to your m many Spla gion, who and are well dob go well doing. Some of them a reloping as true and hoacst med lieve I express their feelings wh on with the good work, with m flows and with charity to all, but for a true and pure spiritual. 'It will be of interest to you as renders to functional statements of the statement of the statement of the statement of the statement is a statement of the statement statement of the stateme in that o, genia, neet regular, 'e had av f gentle, who me They his gratifying nember of Giffen og geland, nors servered evening. They have had ongen nors in ful and graffying manifestations. I an regulær menner of the haspy hand, for generatures of my profession oblige me ing had some, journäuster experiente have requested me to pen an account of ting held land, journäuster ing held some, journäuster ing held some, journäuster horer, Jodge Pinakött and wife. Measr ion, Pitchford, Johnson, Holland, myes held, chalf vielf fast in mellenship, Wieter, held wittensed any manifestati held chalf vielf fast in mellenship. Pinnket held wittensed any manifestati runnettin at the first time time spirit power, and being a Catholic, the first which ash balo hear shade readered her which ash balo hear shade readered her what subgestible, he survives of high A teight of book we samed ourselves as a ordinary round table, and each placin right hand over the left granged the o possing hand of the next silter so that it out the start of the start of the set of the start play that our set of the set of the set of the possing hand of the next silter so that it out the start of the set of the

o and of only light in the Judge Abbot. I on the table had i bella,a perfectly a fully cleansed Protochar, there are two guitar were great below ever a funct, the below ever there below ever there below even the below even ne th

"The sunset of His gives to mystical late And coming evenis cast their shadows bet

## tand me, dear husband? Aware "

Awarn." A must here say that 1 dp oro, say st und derstand how to apply this communication but it was most convincing proof to me and obsers protect of spirity presence and command. The same start of a spirity presence and command. The same start of the same start of the same did any of them know anything of my thic history, for it hese mining district war know such other only as we are, and not as we have been. The circle was again formed nuels been. The circle was aga similar conditions and aim light and luminons clouds all even to Mrs Piunkett that when I told the circle upon my wrist and careesing of the circle wished also b ne the prime of the prime of tool the circuit y write and carrenting to sport that did our to all ban to sport that did our to all ban to sport that did our to all ban the man prime to all ban the man prime to all ban the man prime to all ban to a sport of the sport of the state of the sport of the the sport of the sport of the the state of the sport of the the state of the sport of the the sport of the sport of the sport of the the sport of the sport of the sport of the the sport of the sport of the sport of the the sport of the sport of the sport of the sport of the the sport of the sport of the sport of the sport of the the sport of the sport of the sport of the sport of the the sport of the the sport of the gen upon ta-was immediately an-to play goolfs chords, float-about m, then with a track field and all was altent. Judge Al the condie, hands were unlocke the condie, hands were unlocke the condie, hands were unlocked the condie, the condie, hands were unlocked the condie, the condie, the

ett, there is a s you hard to

"Mrs. you which man yot" "Yes! Miss Mo you that flower I y "I have been wi "I have been wi we, I told moth to send Itted] ere C.F.R

This men circle, who few months Moore. No sent to his r but knowin which he we and especial his good me days are any

## Woman and the Rousehold.

int stauran M. POOLS. [Metaches, New Jeccor.] Inclusion, but recerci-tine grace of the bending graces, The grace of the down-like sky. The scent that lingers and passes . When the incluring wind grows by Are grather and kinds of sweaters. Two like unitsend depth after, Two like unitsend depth after, from four other of bearer's completence. Swept outward, from fower and skar.

For the cloud and the leaf and the blossous, The shadow, the fickering gleam; Are walfs on the see like borons suby beyond our dream, y to our earth is given, shows this lower air; a fathomicss wells of heaven prings of the earth rise they

terel

The springs of the such rise there: Loss prings of the such rise there. In an impired moment, the graceful com-man in sector with the motion of that wander being the sector with the motion of the structure patient from Heaven, or the Bummer-tand, with spring that of the structure and, with spring that come the start and, with spring that come the start the theorem and posts are sensitive to this of causes, and posts are sensitive to this the takens of primal grandeur or lowellness with which its beneficiently withs us. As the out breaches its reflect and applicing the de-order and the start of the start of the start of the such start is though immediately from any placet and placet to em, constant rivers of the wavene, the brough immediate and high of the suckers, the utilinate home of all spir-f, the universe, the utilinate home of all spir-t. Success and the spring "gradem and hight of the suckers and the spring "gradem and hight of the suckers and the spring "gradem and hight of the success and the spring "gradem and hight of the suckers and pring the spring structure and the success the suckers and the spring "gradem and hight of the suckers and placet of the spring "gradem and hight of the suckers and spring "gradem and hight of the suckers and hight of the suckers and placet of the structure. The suckers and hight of the suckers and spring "gradem and hight of the suckers and hight o 

selley felt this divine breath:

"Is dowy more, and odorous meen and With somet and its gorgeous ministers, And soleme midnights' tingling sligning m and ever 

And soleme midnighb' (ingling silentness." On every page wo find been dim forebodings of the lovelinese storling the homes beart, have there calve been rooted hopes of some wrest place of the here friends and lovers mack to put no more bea art the end of all desire and will, he product of all action."

waing caught many a glimpse of

Alls. DUTWING using a may a gampa. Not ruth a set of the set of t

Bo straight call out on genius, say it mas Produced this' when much raiser they should say 'The lastight, and he saw this.'' All literature is fall of these glimpses into the source of goodness and beauty, of which material beauty is but the faint and evanescent type.'

the source of goodness and beauty of which material beauty is but the failst and evanesces to the source pathedic and buching will do flow, regret and half remores has even these postand the prose manody upon Mrs. Carlyis by her hashand, which harty here speats with one who was all the full here the source of the source of the source of the source of the who has the whole worth into universal all the rules whole worth into universal all the rules whole worth and for the source whole was all the source of the source of the half cattrying Azrael who brings to his rel-thal cattrying Azrael who brings to his re-broken simpler". It seepskach his lowed as an over versing in her serves, mo-broken simpler". It seepskach his lowed as an and bopeles self. All how would be cloud have lifted, and the "light that midnight lower, could have be demand and only glow in the brighter affect. All how periasthe spirit her serves, mo-and only glow in the brighter affect and be done of matter and here been as and only glow in the brighter affect. The reader is overwholed affect affect. The reader is overwholed affect and be done of matter and here affect and be done of matter and here affect and be done of matter and here affect and and be done of matter affect and and be done of matter affect and and be done of matter affect and affect affect.

rated inmentations from this factors in the second with passions to liton, who is spiritual things was yet i child. Well might be regret the rom the wise and patient woman. Jy wise, soft and by thoughts. ng," he terms ad trouble, ps-world's rough this and care," of bandages." rately her part myself, no one e softest of b poor with all

rich love, she was "oot novers". seviden that he wife po askiy mouraed in uncommon person. He describes will file. "Burnays how she made the palace she made of that wild 'moorisad of the poor man. In my life I have no human intelligence that so genulaely of the poor man. In my life I have on human intelligence that so genulaely ogsed in." Ad so follows ins after of fond expressions about his "poor the mention heat which was no the source that heat should his "poor the mention heat which was no

t the pity of it all, is in the 'regret so y expressed that he did not sufficiently claie this nobio nature, while it was still beek and call, ready to put saide her desire to serve his. He often breaks thus: "Ah met den never fully knew, adden, mis-st all times, loved, a ner. No tellog of her more of your dear com-Ohi that I had you yet to tell you alli I don't are a nobler her sever rises wer saw a nobler human soni alas, never rightly valued until d deaf that we are; oh, yet ove anybody yet living, wait sweep down the pairry little d idle dissonances of the mobe at last so mour when it is too late!

illiant novelist, Mrs. Oliphant, who for many years a friend of the Qar a graphus picture of their lives ifying to the geomine and loyal ma a wife, testifies also that her feelings allous to the neglect which the bas etimes ghaved. The br ad been i ie's, in hile testi ire of the ings both rem nal inte not showed. With remanant monts and unusual intellectual diants with domesticity, thrift diant g. co

RELIGIO

# unal Meeting of Michigan State A ciation of Spiritualists and Liberals

ctation of Spiritualista and Liberan. The Annual Meeting was hold at Film March State to 2010. Wy may hold so this he next week, and our spaws a shelds of 10 he next week, and our spaws and the state hatractof Mins J. R. Laurds report, the resolu-tions and some matters not before pircu-After two days of addresses and experisones, Pffady being medium's day, it which J. P. Whiting presided, and many facts and inci-dents were given, so Statedy moraling O. B. Stobbass reported, by appointment, the following resolves on the "Dottor's Law", which were unanimously adopted and money raised to put them in print to be hald on the dents were given in the state state. Lam-lag

denks of the members of the legislatures at Lans-ing: Restlet, That this Arsociation, represent-ing mort than Shy Jonasa of Informs of Mich-against the Shy Jonasa of Lings, and the against the eactiment by the Hass Legisla-tury of any so called "doctor law," ostensi-bility to "regulate the practice of medicine." the second second second second second second entry second second second second second entry second second second second second metric and asking an angles law to bolater up that medical tyrans," set in depriving the people in all second leasess if yranscial as puttions power in the based of an exclusively privileged class, and shows and second are the second second second based of an exclusively privileged second second second leases at yrans and the second second second second second leases at yrans and the second second second second second leases at yrans and the second second second second leases at yrans and second second second second second leases at yrans and the second second second second second leases at yrans and the second second second second second leases at yrans and second s

Response list in depiring too indexest; transled as putting power in se-diseast; transled as putting power in se-diseast; transled as putting power in se-ing the height acced by the grains and spirit of or free covernment. Hy and concellationages or fragor day indicates and healers of different schools, we find cause of opposition to say "docient" bills" in the fact that they whally fail to provide the people and healers of different schools, we find cause of the start of the second school as the indicates of the second school as the second balance of the school as the second the second school as the school as the second school as the school as the which there bills podes to give against these second school as the school as the bills of the school as the being one that to astice can rightful the bills of the school as the bill school as the school as the school as the bill school as the school as the bill school as the bill school as the bills of the bills of the school as the bills of the bills of the school as the bills of the bills of the bills of the bills as the school as the bills of the bills bills of the bil profession-the sense of intelligent pe their own physicians choice being one that a ly take away.

nmittee on Principles, Constitution aws, J. H. Burnham, Chairman, re-following declaration of princi

bies: 1. We recognize and endorse as moral stan-dard fundamental in the nature of human re-lations, deriving not its significance from re-lations, deriving not its significance from re-tications of the significance of the significance of the claims the consent of ratio and better which derive the significance of the virtue through feer of hell or promise of her-virtue through feer of hell or promise of her-ter.

a. Are means in the of promise of hear-9. Ar a means in the estainment of this standard of moral excitate, that we seek earsenily for the truth in all departments of human thought, taking it when fund for been and arry thin issue to us: in the soles-oce and arry then, and very there a which the flat, any where, and very there a which the soles. erialism, Liberalism-any and everywhere, which, is of man or woman, is our on or inquiry, and the trath our use.

field of ingestigation or inquiry, and the truth field of ingestigation or inquiry, and the truth thus sitalfied is for our use. 8. To edicate the people out of supersti-tion into self-reliance, and hence self-support, and size self-reliancion, to oracites a blood. restance, and here a disperti-tion of the second star and the second is and when the second star and the priesting of the second primition in a second star and second star and in the second star and second star into and good, no autoerst higher hards of the second star and second hards of the second second star is balow the second star and second d is a far better heaven than man forand an less virtue and of nature; no sacra child, but that of e inst, pure and highest is just, pure and than our highest that which growth to do good is a far bought with blood

4. To inquire in sature and thereber institutes to na 

Our design as to the gov Mbis shall be a s Mars, in transat. Gods, bibles, thoods and creeds are allowed government, but in no way llowed to govern this nation, and State governments shall not churches, priesthoods and c to azist in this government shall they be allowed to go The National and State government

em and not the nation. This secular gov-nment shall go into all our schools. Bibles, eeds and churches constitute no part of our creace and go into all our schools. Hibles, creace and churches constitute use part of our National government, and therefore have no existence in writtee of national authority with in any of our public institutions of this ne-lion.

RELIGIO-PHILOSOPHICAL JOURNAL.

by a insertion state with the hour soil 's half by a insertion is not been by W. It. Hull, and Detroit, is write and how the insert from the name of the Bockyr was reported from the name of the Bockyr was reported in the insertion of the insertion of the source of the insertion of the insertion are the legal change made which is a could read attensary. If the same 's changed, 'The base which is insertion of the insertion's and a part of the inflactions as they are reported in these resolves.

in these resolves) Resolved. That we make all due effort to have have upon the statutes of our State, pro-hibitory the publishing and use of all books, papers and articles in papers which are ob-secses, level and immoral, whether the axue he found in sacred, secular or proton litera-

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more mixed with wiskow, harmooy, temper-ance and basis, we highly appreciate the possible of the second second second second second possible to excount and the second second second it wise to test both mediums and the second cally, yet carefully that it is well for mosi-tionally to take conditions asked for, and en-ranged in friendly spirit; and that homen spir-its, howey unclums, and howed investigators. honest usediums, and thus best reach unity rain best results CAB BO RAI

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Interest partners and present the set of the

all Society were thanked for their and the opiri-la Society were thanked for their kind hos-limity and good efforts. Mr. Burdick was again made President. The vocal and instrumental music of Mr. Journing was apprecised, and added to the interest of the sessions.

Interest of the sessions. COMMITTER ON LITERATURE. Chairman, E., A. Chapman, Lowell; M. Bab. ork, SL. Johns: Augustan Bay. Detroit; Miss J. R. Lane, Detroit; Mrs. A. E. Sheets, Lan-sher.

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Godistei fras Secoss Fage. "Lucy, do you like Tuscarors as well as Sheffield ! George." This spirit did not sppear to be very strong, and all wondered and saked. "Who is George?" Mica Morre whose Christian

and all wonderen and Miss Moore, whose ( replied: "Why it is was Consul at S This Moreovertakan Sanda, "Who is theory replied: "Why is is any non-down in Mo-web was Convil at Sheffield, Baginad," Any the circle jourch hands, bur like Long appo-ed to be impressed that we should have a further manifestations as his chief control, *F. Rogers*, had departed. I replied, "We be the immission clouds, have they are fails be the immission clouds, have they are fails the the immission clouds, have they are fails to be the immission clouds, have they are fails manifested, and I think it is these of a set of member person." Som the critical visco they hat of a child ar played fai ader, and ha manifester of the second secon

about chesto passgas in his life; then with skins upob his pay which are or three of us from an expirit left thim and he swoke as from an expirit left thim and he swoke as description of a bounding start as confasted over frieds were promised. There contact in the same start who are star-ticated and the series of the same start with a series promised much thom your grace that are the circle. M. Long law gives much any and the development of other motions are then as a further than the same start water promised much upon your grace that water promised much upon your grace that water promised much upon your grace that are any promised much upon your grace them as a further that the same start world and give log to may hear. Tuscarar, Bit Co, Mereda.

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BOOK N-HOOM. THY RELATION OF THE SPHERTCALTO THE MATERIAL UNIVERSE, THE LAW OF CON-TROL. The sparse give a six-the indexet of Post M. Fundars, by Lie dynamic the lake Post M. Fundars, by Lie dynamic the law operating the second state of the second state post M. Fundars, by Lie dynamic the second state operating the second state of the second state the second state of the second state of the second state of the second state of the important subjects Its style is clear and fortible, its brought valuable. A seqtence from the latroduction gives a glimpse of its "Marcial streams the in second state.

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# Magazines for May just Received.

Hagazines for May just Received. Borther's Monthly Titustrated Magazine. For the Analysis and An

Progress, The World Work: Brics.Bost. The Addanti Bonshy (linguistics, Minlioth 10, Boston, Mass). Contents: Non-Reliable Recollections of Carlybe, Ration Hammel, The Martyrdon of an Emphys: The Portraits of a Lody: Tarke Sciences's Study of an oid South Martyrdon of an Emphys: The Portrait of a Lody: Tarke Sciences's Study of an oid South Printed Recoll. Denster's Navarch: (Correspond-ence with a Bertish Critic; The Head of Me-dinas. and other Norks; The New Zollion of Books of the North.

Magazines for April not before Mentioned

Magitalines for APTI sol writer a measurement The Magitalines for APTI sol writer a measurement output & the period and the Magital with Gallery; Wood Carving; Italiae Moners Sepalchraf Art, Symbolism in Art; Or Live ing Artifast: A Roman Migdles Manufactory; Arthilottariae Requirture. "Is easily of an Art Parking and Requirture and the Art of the Live ing Artifast: A Roman Migdles Manufactory; Arthilottariae Requirture." The Magita in Artifest Painting Turides, "The Ideal in Artifest Painting Turides," The Ideal in Artifest Painting Turides, "The Ideal in Artifest Painting Turides, "The State House; "The Lizard," Art Notes.

tions; "The Lizzdy," At Notes. The Western Monarize. The Western Magazine Ca. (Elizedynamics. The Western Markio: The Bellgions of Collar States Markio: Realignent of Collar States Prieuds; Audacious Ladorze; The Hyneinth Paramers Wires: The First Uman of Shiolog The Citle: Table Talk: Calessier of Xerosis Elizoral; Table Talk: Calessier of Xerosis Elizoral; Table Talk: Calessier of Xerosis Elizoral; Table Talk: Calessier of Xerosis Monthy Journal devode to the Saco, A Monthy Journal devode to the Saco, A Pallosophy, will able contributors.

Andrews Batar. (W. R. Andrews, New York and Cincional) Devoted to Fashion, Literature, Art and Society Matters. New Music.

We have just received the following new mask compared by C.P. Longiey, "Over the Revet," publicated by White, somita and Per-ty Stations, "We're Counting Hater Mary" only sont Hue Even," Awar, "Gene II Was Only sont Hue Even," Awar, "Gene II Was and "Oh! Conce for my Poor Heart is Break-ing," published by Wm. A. Punt & Co., New York.

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ANCE. Trance Speaking-How to Decide its Authorship.

Trance Speaking—How to Decide its Athonaly. There has been some discussion in the Rescale of the second second of the se-tion of the second second second second data is many howse, in regard to the re-inhility of the select and the second data is many howse, in regard to the re-inhility of the select and the second data is many howse, in regard to the re-solution of the select and the second data is a second second second second second peaker, stress often in an unconscious state, with the name of the speaker of the second second second second second data second second second second second set of the second second second second set of the second se

Here are not and productions? The matter is to be kept clear of personal terms of the productions of the second result is not an explore given an eddross and says it is from Swedenborg, to quasiton that says its is not operation the peaker's in-tegring is not to operation the peaker's in-tegring is not source it is and in the second prior the discourse, it is and that asying in prior the source of the matter. But when the trance speaker is indi-ment as to the spit-sathborhof of the di-course given is not accepted without ques-tion, they reach that under the sath of which cas loves their option or impre-sion, being reach that under the sath of such as the spit-sathborhof of the di-scop, being that the trank, where is so they being the source of the same reacon. What is the of the speaker is nodially the same as a constant, "Moore it are applied to the published to the trank of the same reacon. We may have high personal estimation and the spit is given into given and to may give weight to his on berateginean as the mather pays tesied to othe speaker is and spit gives ithoughts and words; we may have to be given the source and the same reacon. We may have high personal estima and spit gives ithoughts and words; we may have to be given to be given to be wight to what stade on the matter, to be above all the stade on the speaker, and is own and spit of the function of the speaker is a spit stadie at the source is one words are part of the function of the speaker is and the speak stat of the speaker, and to may give weight to his appeared to be given to a words are part of the function of the speaker is and the speaker is stat of the source of the given the source of the stat of the source of be given to a bott the speaker is and spit of the function of the given the source of the speaker is a spit of the function. Bott of the parter, bott as the source of the speaker is and the speaker is and spit of the function the speaker is and the speaker is and the speaker is a

but one acceleration of the subscript and duty, our right, our earliey and strength and duty, our right, our earliey and strength and transe productions by their intrinsic char-nets. If this word said to come from Swe-denborg is like him, or if its partial unlike-ness is a manifest insigning of the speak-er's style and thought, or if there be in it any marked and special test, all this gives weight to the reality of his infinence and makes i large probability that the speak-er's impression, so is authorithy, is correct. If these blangs be absent, then no most patitive assertion of the speaker should have any weight, and we must, hold such assertion as a ministan or that some pro-bandor to have readed that a played the vest are not to be decived by and pre-femes.

ce speaker must culti-

rais a lowing reverses for truth and lib-spirical yof jodgment, and so row in grace and spirical prover, and attract the noble and true as Baptires. This method of railonal jodgments is far better for them than any fostering of a mood that brooks no que-spirical statements. We have had in-faillibe libes and creade and priesthoods set up over privale judgment and infoi due, Let us have no spirits or mediums glatning like authority. Let the trance opeaker give the impression of the heur as to who speaks through or inspires him it good path, and decide as we best can in your the spirits and model as we best can in your the impression of the heur as to who speaks through or inspires him it does not an end the spirits of the english and decide as we best can in your the production of the heur as to who speaks through or inspires him it does not an end the spirits of the dest and the production of the spirits of the speaker, and not explicible such of dopedate, called the spirits of the spirits of the speaker, and not explicible such of the speaker, and not explicible such of the production of the spirits or they can be normal capacity or attain-reads of the speaker, and not explicible such of the model curtosity on the subject lesses the value, to us, of even the finest ulter-monthic curtosity on the subject lesses the value is us, of even the finest ulter-monthic curtosity on the subject lesses the value of the speaker as well as hearer, tempting them to need and anyoty a poor deniand to gone self-delusion or even by doced. We should bear in mind that some of our spirits institution is paskers so-toon the inservent controling or manes, for want to imprive the yon the spirits the trance and inclusive spirits who chains to speake through them and indices of our spirits institution is paskers so in the trance and inservent or the spirits the trance and inservent or the spirits the trance and inservent or the spirits who chains to speake through them and in the one oread-tor tranker and the spirits who chains to

# Goorge C. Mila-Robert Collyer's Succession in Chicago.

George G. Mills-Rohert Collyre's Succession of the Chicage of the

# The second

Truises. A remarkable, transe case is altracting wide agreed startion from the middeal fra-ternity at Beading. Fax, and violatity. More-ternity at Beading. Fax, and violatity. More-ternity at Beading. Fax, and violatity association a German aged about forty-ady researched a the village inn at Fogdwarellin, and after being served with referehments took a seat hear. the staffs and approximative fail in the second then be has remained in a truinon, were whore the ba bases mailing to arouse the unconselour man.

Whittler-Rev. Dr. Ellis-Witcheraft and The Human Form Diving-Psychological and Physical.

The Free Religious Index commends the noble Quaker posteo filly for his part in a into discussion in a leading Boston journal that we quote its article:

The Free Religious Index commends the noble Gasker ports a Riy for this part in a late discussion in a leading Boston Journal that we quote its article: Whitlier's process has good as his poetry. To the Buston Dally Advertised of March entry successful defines of the New England, Queters of the services the service tary figured the segretion cait upon them your of the service the service services the entry successful defines of the New England, Queters of the services the service services of the Services Services the entry figured the segretion cait upon them your of the Service Services the Service Response of the American Services Services the Gaskers by the Faritany on the ground of the Gaskers. With the same purpose, he lines of the Communication is seen of the Service Sector Services Services Services Services Services Services and the Communication is seen of the Services Services Services and the Service Services Services Services Services Services (Gaskers by the Faritany on the services Services Services) and the Service Services Services Services Services Services Services (Gaskers Dy the Faritany on the Services Services) (Gaskers Dy the Faritany on the Services Services Services) (Gaskers Dy the Services In Services Services) (Gaskers Dy the Faritany on the Service Service Services Se

Pecognitie es souve or an ous hars anvery friend of Whitler, O. K. Whipple, gives valuable information on the subject as fol-lows: "In the subject of the subject as fol-lows: "In the bas likely appeared in the Basico Datis Adverses in regard to Whitler even estilled, "The Kirg's Missive," Mr. Whitler has many autimously refrained to an of his ciercal critic. The house however, cogist, I think, the basic basic process to which the first in the land basico, market have added that the discussing pro-cess to which the first into Quaker women were subjected (stripping match, being basico, and the subject of the subject and the subject of the second constraints of the subject of the subject of the subject of subject of the subject of the subject of subject of the subject o

then one we take the probability allocations and the clerry, in List and clerry is the state of the state of

# State of Chicago Presbytery Religion,

# State of Chicago Presbytery Religion, The Chicago Presbytery at a late meeting made report of the "State of Religion," at-ter their loss thereof, in their territory. They state a "moderate increases in course-gations" and a few "simply holding their strength," a "loss in one or two cases," and a growth of "from five to log per cost, the average moderate, which, they say, is "ow-ling to the removal of native and costing in the their strength," a "loss in one or two cases," and a growth of "from five to log per cost, the average moderate, which, they say, is "ow-ling to the removal of native and costing in the the strength of the strength of their pain, and prayer meetings in the charches hank we over growth," but how mach. "No worky and fivelay rehood gain, temperate to discussed with no "mutual scores" in nook, but prayering thought of the whole to a good preshydering year-belief for Bwing Theoms and heiritantim probabily.

The Hamas Form Divise-Parkhological and Physical. At the Atheneum, the Uffmage Woman's Physical in the Physical Content of the Physical of Cracory. She instructed her hearens with a discourse on "Physical Culture." Bis was introduced by the Treatent of the Association, Mrs. Helen Shedd, and be-methy the the Constant of the States with a discourse on "Physical Culture." Bis was introduced by the Treatent of the Association, Mrs. Helen Shedd, and be-methy the the States of the States and Physical Culture." The same states in the States of the states of the States of the States of Canada and States of the States of Canada and States of the States of the States of the States of the States of Canada and States of the States

Originative sets Physiological Boclety is a use-fal and venation Association. The speaker association of the set of the set of the set bears and theorem is an entropy of the set of the bears and theory is a set of the origination of the set of the set of the set of the origination of the set of the set of the set of the is gotten this set of thing duly do the set of the set of the set of the set of the origination of the set of the

B. P. Underwood-Pamphiet Lectures.

b. P. Dumer rever - support formation. The following is an extract from becurre as "Religious Revirals," by 3. P. Under-wood, at Gunor, (Illinois): "One of the great demonstrations of pay-chological extense is that the secretines of instrained in along pain and in malks, become instrained in along pain and in the secretines of the secret pain and the secretines of the secret pain and the secretines of the secret pain and the secretine of the secret pain and the secretine of the secret pain and the secretine of the secret pain and pain and the secret pain and the secret pain and the secret pain and the secret p

Spiritualism in Regland-Gales and Storms. Extr from the Herald of Progress

Spiritualism is Kagtand-Gales and storms.
Extracts from the *Herald of Progress* above that its not aliascentry as Newnalls.
Derfyss and on the "fast-anchored fails" to be progress and the second of the fast-anchored fails of the second state state of the second state second state of the second state secon

The BRILIOIO-PHILOSOPHICAL JOURNAL, haldy frew sitesiton to the fact that Dr. Typor, as a result of his recent visit to Londres and Knock, had been compelied to admit the genuinessaor funcy of the cares professed to have been effected at those places, by spiritopwer. We further point-ed out that, with these convictions, he could not logically remain in the Episopal church, bot must, necessarily take refuge in the Roman church or in Spiritalian, as the power of minisels" at this day. "The canon of the scriptures is full," it says. Our recost New York advices are to the d-fect that Dr. Type has resigned his rector-sity actite natural question is, What is the resulting and the resignations of Dr. Type's resignations, and the health is the fact the the the scatter of Dr. Type's resignation on Spiritalian have a cloaders of Differentiation the theories of the scatter of Dr. Type's resignation and health and health to food. Now what is the health at the face cloaders and factor and the scatter of Dr. Type's resignation and the scatter of Dr. Type's resignation and the scatter of Dr. Type's resignation to Spiritualism to Roman Catholichem or to Spiritualism to Roman Catholichem or to Spiritualism to Roman Statholichem or to Spiritualism to THE RELIGIO-PHILOSOPHICAL JOURNAL.

# Prejudice Overcome at Sight.

Projudice Overceme at Sight. Lynam C. Howe writes: "I find those having strong projudice against the Jorn-XAL generally like it, when they see and read it. When they see the charges that it is a "landerous blackguard abset," they, of course, look for these qualities, and are setargh abayen, commercing search for his God in man's inaxy'and inding instead, Thomas Pathal I is génget, character, its cander, dignify, and manifest devoluto to trad, are attacheve on hunces and cultured minds, ever floogh it may crees their pro-judices, Jagaid by a single acticle is might be rejected, expectally some of its citiletism upon mediums long trusted and revered, heat when they take in the general scope as applied to its alime, these personal ob-jections loss their force."

# Unjust Impris

URJAN imprisonment. W. B. Brown, a numismatic expert at 97 Park Row, New York, has been in jail a wook, for refusing to either make osth or affirmation when drafted to earreon a ja-try. Judge Van Hoesen may have acted un-der the law, bein is lei kaw beso changed that the simple word of an honst manchall pass carrent as gold. Brown is a naitve of As-sam, India, his fasher, Nathan Brown of Verment, having gone to thipdostan to translate the New Testament indo the Nin-dostaneo tongon. This son is intelligent, well-bahaved, conscientions -- what the world calls "peculiar"-and is now in a falon's cell

Dr. Dobson held Genuine at Shelb

A letter from Shellsburgh, Iowa, signed by S. H. G. Bathbun and wife, H. La Four-ette and two others, testificat that JD. Do-son has been with them a number of times, given cool tests, and is held a true medi-um, by them.

# RELIGIO PHILOSOPHICAL

# Laborers in the Spiritualistic Vineyard and ^ Other Items of Interest.

Olies B. Stebbins started eastward last week, to Bi lecture engagements previous-ly announced in the JournAL. M. H. Fielder and wife will keep frash a mutual friendship. "How to Magnetize," by J. Victor Wilson, an Interesting work on this unbject. Price only 25 cents. For sale at this office.

Mrs. E. L. Saxon's lecture at Danison, Tex-as, is commended by *The Netor*. "Such pow-ers of oratory are seldom possessed by man-or woman," it says.

Mohar, trom London, mentions Anniversa-y meetings, March 31st, at Steinway Hall ad Goswell Hall, in that city and at Dar-

Dr. J. K. Balley gave us a fraternal call last week on his way to Indiana. He has been lecturing at Burnham's school house, Martinton Township, Ill.

"What must we do to be Saved ?"--a leo-ire by Robt. G. Ingersoll, one of his latest ad best., Price 25 cents; for sale at this Base. ture by H and best.

M.D. Lapham, a well-known citizon of Champaign, III., writes us that he was at "a show" of "Sawyer & Slade, from New York," great mediums, and "recognized one of them as Dr. Huntoon." Pass the rascals around!

aroundi "The Power and Permanancy of Ideas," also an address delivered on the Bard An-niveraary of Modern Spiritualism, by A. B. French: price each five cents. They are lectures of great mark. Send for them. For sale at this cence.

For sale at this office. Just issued, "The Relation of the Spirit-ual to the Material Universe, the Law of Control," by the dictation of the Interest of Spiritual science. Frice in Coents. For sale at the Religio-Fhilesophical Fablish-ine Home. Chiesop.

guiance. "The Volces," by Warren S. Barlow. A new supply of ice initia edition of this sparkling and sensible pocify work, is just a hand. "The Volces of Nature," of "A Pebble," of "Sporstillon," and of "Prayer," are given in poensa full clear sense, railon at hought and inspiration. Frice, 61; gill, 61.25; poslage, 5 beats.

81.35; poshga, a bouta. Georgs Kuhaman, dt New Uim, Minneso. Georgs Kuhaman, dt New Uim, Minneso. Georgs Kuhaman, dt New Uim, Minneso. Ha an son a few days and the set Macaphia, Mo., where he as whi ha wida, who called his nams and gave other tests highly satisfac-tory to him. He saw her service at lines, and saw the modium at the same time. She passed away two years ago.

new the medium at the same time. She passed awy two years ago. The ögivit Telephone-answ workly shoet from Balimore is before any. Wahn Bion A. Dankin etitorand Krs. Samh A. Bion A. Dankin etitorand Krs. Samh A. Bo Spirit-work? to be published as a depart-ment in its pagea. This fart number is a fair sheet nicely printed. Its managers are well-knows Bpiritanists, and we welcome it to such success as it may deserve and win.

win. "An Hown wirm Dn. Statne," is the title of a column report in the New York Tri-bune of take willing moving the the com-pass teld, as witnessed by A. and B. Dur the paper men and akeplot. The Tri-paper men and akeplot. The the facts, interprive a full statement of the facts, interprive be clear and fair, and the romarizable and way very much puzzied for an explanation of the phenomena. If it was a case of hymot-tim. then they were a sair of first class suba they were a pair of first c

"The Religion of Spiritualism," by Samuel Watson. A new supply of the latest edition of this valuable book, is just received. The long and eminent clerical career of the au-thor in the Methodist Church South, his ther in the Methodist Church Scatt, as wards spiritualistic investigations at his own house and elsewhere, his escrent size-cerity and devotedness to irrit, and his candid and kindly spirit, give peculiar in treated and that be writes. In this volume, under the beside of "Harmony of Heligions." "Alible Testimony," "Christiantif," "Spirit-mailum," "Genece," "Does Probation termin-its with artitle?" "Home Circles," etc., will be found much varied information and much thought, free yet reverse and tender. Price, 8135; postage, 10 cents."

An intelligent correspondent writes from Delaware, that the judge who charged In-gereoil with biasphony. Yhan ciught is at all bands. A prominent lawyer in Wilming ton tells me he would not have made that charge for a continent.

Delaware on Blasphemy.

# June Meeting at Stargis,

This yearly meeting at this pleasant South-ern Michigan town, stways a large and in-teresting assemblage, full of value and spir-tical light, will be held at the Pree Charge, June 71th, 18th and 19th. Speakers and hearers always full of mutani interest, and Spiritualiam ever the inspiration there.

sophical Society's Work in India-A Hindoo Letter and Photographs.

We gladly credit the Theosophical Society for its good work of education, and thank their Secretary for the very interesting photograph of over a hundred Hindoo pu-pils and teachers. His letter we publish has the best appleantion of the matter. The photograph shall have dt phace in our office. May light follow their footsteps and inspire their efforts!

## Spirit Facts from Nevada.

We call apocial statution to the commun-ication from Mr. Wister, of Newsfa, In an other column. The facts he marrates an witnessed in their circles are beautiful and coavincing, For has word, from himself and the Bpiritanilists in his rigion, as to our course we feel grateful. He asays: "do on with the good work, with mailes toward mose and with charity to all, but above all work for a true and pure spiritani medium-shp."

Work for a task and pair describes and fully en-daip." His language fity describes and fully en-dorses the aim and effort of the RELACIO PHILOSOPHICALJOURNAL. We thank our Nevada friends for this inspiring message.

# Sejourner Truth-One Hundred and Six Years O.d.

This aged and remarkable colored woman still lives, and is able to dictate a letter to the *Inter-Cosen*, full of life and interest-Ber address is, care of Mrs. Frances W. Titus, P. O. box 1.644, idettie Creek, Michl-

AN ANECDOTE OF SOJOURNEE

AN ANECOUTO OF SOUTHINES. An anothing nachodo et Solournes Truth used fo be related by the iste lamonted Lydia Marks Kolid. Mrs. Child was predi-nuether of the sport meeting, where a splant the spatiary meetings. Where a childress toward the cause of human free-white neckche three a periodican with a during the spatiary mentioners with a during the specific splant of the spatial childress toward the cause of human free-white neckche three a periodican with a during the splant was to be permit-ted.

d whether free speech was to be permit-ted. "Of course it is," and Ars. Child, "if you have anything to say come up here on the say anything to say come up here on the gendeman, after one or two vaine efforts to choke down his raing wrath and assume any search of courses, remarked: "The invitation was accepted," any search of courses, remarked: "The anse here this after of the search one of the elongenco and wire which I un-derstood were so abundant at these most inport it instead of that have thas far-tores the search of the search inter the search of the search of the search interact my presence any own extherings inclusions" of search are women and inclusions of a search of a moment of these of the search and search and search of the search interact my presence and women and inclusions of the search are women and inclusions of the search are women and inclusion of the search are women and inclusion of the search are women and inclusion of the search of the inclusion of the search of the se The

These was dead elikoce for a morenet and These was dead elikoce for a morenet through the halt. Then Nojourner Truth addressed the chair: the googletistic tails us he's a minister of the googletistic tails us he's a minister of the googletistic tails us he's a minister the googletistic tails and the set of the souther minister, a long time soon manuel Balaan. He got mighty mad, too, st na mes into spoke. Balt. Missue Charlons, He Miss and the minister, that saw the saged."

# Italian Spirit-Poem.

Bome time ago I spoke of a posm written out by a young man of this city, perforting to be dictated by the spirit of Jania. This morning I find on my table a handooff printed, esticited, "II bus gringers beautinily printed, esticated," Discorringers of Cid-i, posma dettato da une Spirito. Fireure, stat.

Science of 400 pages, description, descri

more segacions proceeding than that adopt ed by American mediums, who so reckless ly cite the most illustrious names to father their uterances. - Badon Herald, Florence correspondent, Italy.

The Theosophical Society in In

The Theosophical Society is India. To as filter of the Reid-Sofilasendral Journal: By this gail 1 have seen to your address the filter of the Bedgraph of The Theosophical Sofilase of the Bedgraph of the Theosophical the Vewa or policy of the Theosophical So-your readers may not quite sympathiae in the views or policy of the Theosophical So-theory of the Sofilase of the Sofilasen of the theory of the Sofilasen of the Sofilasen of the the popila of Orthitianising the "Beateen". We therefore any pour society. We hope you will be at it is "port polybolic teachers are bodding in the soft of the soft pure blood. Three-Soft for the soft the soft of the Soft of the soft of the soft the soft of the Soft of the soft of the soft the soft of the Soft of the soft of the soft the soft of the Soft of the soft of the soft the soft of the Soft of the soft of the soft the soft of the Soft of the soft of the soft the soft of the Soft of the soft of the soft of the pure blood. Three-Soft of the soft of the the soft of the Soft of the soft of the soft of the the soft of the So

# Business Botices.

Wirm Dr. Price's Gream Baking Powder, the sweetest, most wholesome and nutritions articles of food can be made. Bold only in actions articles

CANVANNERS make from \$25 to \$50 per-selling goods for E. G. Bideout & Go., 10 Bi Street, New York. Send for Catalorne and to

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D. P. Kayner, M. D., Clairroyant and Magnetic Heater, has returned to his office, Roem 53, 94 La Balle Street, Chicago and is again ready for business Bes his advertisement.

Tun Perfumes made by Dr. Price delight by sele lasting character and refreshing fragmance il lovers of sweet access. the

All overs of second scena. Ascornse Carsnorars — Dip large midority the proble of the United states have declared have lattle bx/faces/works as emerging for all the di-cates of the Aldorgs and liver, some, however, how follated the twombe of property of item the the shape of primes are excluded expense in the shape of primes are excluded expenses in the shape of primes are excluded form. It is the shape of primes are excluded form and the expenses of the state of the shape of the

THE WONTDERFUL HEALTE AND CLAIR OTAFT.-Disgnosis by letter.-Enclose lock of patient's har and \$1.00. Give the name can and set Enca addee sent by mall to all parts. Circular of lowit monials and existen of precisios sent free on sp plication. Address, Max. C. M. MORREON, M. D., C. Okou Sill Boston, Mass.

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In sat alls, less that a prar old, of Mrs. Hose T. r, daughter of Huden and Emma futtle, placed from out to suce bood, Boudey, April 1700, 47 To'stock W. Perlis Heights, Outo, the mother being on a vari to

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SAMUEL BOWLES.

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OR LIFE AS HE NOW SEES IT FROM A SPIRITUAL STANDPOINT.

THE RELATION OF THE SPIRITUAL

TO THE MATERIAL FAIVERSE;

THE LAW OF CONTROL.

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# Poices from the People. D INFORMATION ON VARIOUS UNJECTS PERTAINING TO THE

# INJECTS PEBTAINING TO THE HARMONIAL PHILOSOPHY.

The Covenant of the Baers, Of the Transval Republic, at Wonderfontein in Marci, 1579, almost exactly paraphrased. in Marcil, 1570, almost exactly paraphrased. (This don poem is full of carnest protest against British tyraney and heroic faith in the right...Eo.) or Carr. C. W. HALL.

"In the presence of God Annichly, "When the presence of God Annichly, "When set retains to the Treatment der We have journsyed to meet scath-ree Bargiers was alt lin merer, And trust in his boardies prece, when the state of the trust of the board from the scath and a star. We joke is a secret compact, By askenn othis made star. While the rule of the tyreat literilar, the our bordies shall scatar.

In our borders shall solarie. When our dishows to alle fourneyed From the shores of the southern sex, They field to the deserf free. Fourty long teaches of sorrow, e. Baya based shoe, like ideas? wanderin Beyan their long journey is it tears. Thrice with isbor and perfi they builded A Biats in the Wildornes. Thrice halb the treachrons forman.

Taradad, deceived and copressel. Like solven is mikinkh darbanse, Tary han sande of ar hand a pery Tary han sande of ar hand a pery Tary han sander dar hand hand Tary han sander dar hand Bach booltage we may not saider, Bach booltage we may not saider, To Alanghay to do wo look. In freedom and passe our children Bach bolt bach of their stren; Br etter latter's wrongs we sees at by their remessed our boarded i

By their genera and our homested of "Discretors, stress one and subvision Spinner's sets to be full hair." Biomedia years to be full hair. Biomedia years to be full hair. Biomedia years to be full hair. Biomedia hair and hair tens, Se tray help as Alanghy. We assive the sort hair here, Se tray help as Alanghy. "Orang as heir rifles ring." Bail into the hole of their meeting. And there so hill y the Wander Spinn. Alters Alanghy Alange Alange Alange Alange Alange Alanghy.

brop, March 3, 1681.

Spiritualisi Methodist Minister Plymouth, England.

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# inations of Polygemy in Ut

From Sait Lake City comes statement of what obgamy is there, by Rav. R. McNell, who does at overdraw the wreighted picture. Let this you ime go down. From King Solomon to Dirightem oung in Judea or Utab it is jumatural and des-

ood. octal abgmination growing out of tern which is not found in Utah, t counteanced by the priorbood merfacily proper for a man to have e same prime

iversary at Pertland, Oregon.

9. Nov. Novethinet says: I here pictured analysensary in this city March a mand-the analysensary in this city March and the analysensa with here. Another analysensary is the same this of the same analysensary of the picture that and the same calculation is the same of mattern was declared. When why of a same the Charlestone was declared. When why of a same constraints was declared. When why of a same constraints was declared. When we are an analysis of the same same same same the highest social structure. It was decided imprintant, and heaven's best gift to man, for imprintant, and heaven's best gift to man, for imprintant, and heaven's best gift to man. For apprintant, and heaven's best gift to man, for apprintant, and gift to man, for an, for ualism is heaven's best gift to m of death of its terrors and answe ion. "If a man die, shall be live s

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bican "" it his watch he answered, "It is all greatly obliged and shall take the ad-home by the three o'clock train, I

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Appleton, Wis. Maguetic Therapeutics Professor-ship.

Dr. D. G. Dake writes from New York that lead founds semificient means were raised by the Viret Harmonial Bolicy (a. J. Jusie president and lea-turer) is pay its expenses for three could works, and lead to pay Dr. Attransford Wilder the United Bates Madical College. The imprise of that Professorial particular to the United Bates Medical College. The imprise of that Professorial particular to the United Bates Medical College. The imprise of that Professorial particular to the Net Science and Science The Science Science Dr. Dake justly commends the course of this release and recognizing their power and uterfulness. He exps.

expain "Starting from the solid terrs from of shatomy and physiology the student carries has knowledges into toking, soprichlogy and typehometry, and caters tokin the sphere of causation. Understand the speers are scientifically as the navier salts has power as estentifically as the navier salts has power as estentifically as the navier salts has seen. This, then, is the astred entity-entight-ced scientific data, as a kamp toguide the poten-ced scientific data, as a kamp toguide the poten-tion of the set of the second seco We deem it where of magnetic the two series is matter how blick an order of medi-verance or initiation he or she may dia and can be cultivated and train-cawhait of a secra and medium i can solvedge as woll as years of experi-as plea for true extension and cub lamented Chambies, "The grandmar insteamb century." Let us be dono in noise hat the more grandmar

## A Mistake Corrected.

Annual Meeting of the Mich tion at Flict, it was, by a major present and voting, decided that a represe will vote t rent societies of t iness through the rahip really is in t (stion at the Ander their judgmant, local societies. P act, no members as the psymetric accured the right which, in fact, is t But logal meeting sciion of the with Bro. E., and to less plan, we J. H. BURNHAM

lett Weiting in Aust rolin

Bone twenty-five years ago the "Koon's spirit rooms" at the family farm house in Ohio, were visited from for and east to witness the powerial physical manifestations that were seen daily for pars, and account physical spirit visites the powerio aprits visites, etc., all wall statest. The letter below shows the othery spirit and agive mind of a vieran Spiritualist:

eran Spiritualist.

he Bolizer of the Holizer-Philosophical Journal: conten by the halow i on my Journant. that my northolon has mearly anylind. I will state that the beau very much afficient of holdy during present Wills winter of my aço, having bean field to my room and security a part of my a hadd. When able to all up there feasted and will hap persual of the Journat. Histor relating for my motto of "Truth in the gods, saints am and earth." this all important sub as pro and con, on the s, at the city of Nice

dent spirit-communion

an sourceng comprises the Uile page of my "Bardin" estimation of the second se

## A Warning Voice.

# (Transisted for the New Church Independent from the Christian Messenger, a Swedish New Church Dustier[r.]

About 1800 there was living in the city of Nor kcoping (Swyden) an eiderly, bighly respect ma, Mr. Hillman. Ose groony affersoon. the fall be intended to take a walk, and the stopped out into the saite room, affordang II the walk. Now having for his choice one no cost, and ory 'oversal' (oak of costiferst Now the walk. New having for his choice does next cost and cost yorreal? Costs the does does not with he performed the next two. Just at Markow here the costs? - Several costs and the several here does? - New field the set cost of the several black does and the next room, where so cost sums to any set of the several costs of the several barries of a several to several costs of the several barries of the several the set of the several here to be seen. For he the filler here a several barries of the several the set of the several barries of the several the set of the several barries of the several the set of the several barries of the several the set of the several barries of the several the set of the several the several the set of the several the several barries of the several the set of the several table room several the loss when the several of people the barries of the several the several several the barries of the several the several several that the total several the several the several the barries of the several the several several the barries of the several the several several to the service of the several the several several to the service of the several the several several to the service of the several to the service of the several the barries of the several to the service of the several the barries of the several to the service of the several the barries of the several to the service of the several the barries of the several to the service of the several the barries of the several to the service of the several the barries of the several to several to the service of the several the service of the several to the service of the several to the service of the several to several to the service of the several to the service of the several to several to the service of the several several to the service of the several several to several to the service of the several several several several several to the service of the several several

## Transference of Furnit

of the Foundling House in read to the Police Commiss rrondissement of the town then of the widow, Margue that since the strivel at her bo te, pupil of the Foundling Hos b) all running that allow the servival at her bound on taken places, here about expenditury does news, read usedimatiful). This from the 5 of Bih of November The boundershift and the the mastree up from their places, flow upper Nicol Bih of November The boundershift and the mastree up from the places, and upper show the clock them any bort. Bigs and the shows pro-rid every now and these, and the shows pro-d theors pour bors show were litted up from a theore your and bors shows there in the up from the the bors pour bors shows the shows pro-sent shows pour bors show were litted up from the shows pour bors shows the shows pour shows and the shows pour shows pour bors shows the shows pour shows and the shows pour shows pour bors shows the shows pour shows and the shows pour shows pour bors shows the shows pour shows and the shows pour shows pour bors shows the shows pour shows and the shows pour shows pour shows and the shows pour shows and the shows pour shows pour shows and the shows pour shows and the shows pour shows pour shows and the shows pour shows and the shows pour shows pour shows and the shows pour shows and the shows pour shows pour shows and the shows pour shows and the shows pour shows pour shows and the shows pour shows and the shows pour shows pour shows and the shows pour shows pour shows and the shows pour shows and the shows pour shows and the shows and the shows pour shows and the shows pour shows and the shows and the shows pour shows and the shows and the shows pour shows and the shows and the

which those yours "On the 19th of November, fifteen sembled in the house to witness these many force lifted off their hats nown force lifted off ineir man, reasing borself to a priori, invited ad pray at her house. Nothing oc eccentural character during the pe-netural character during the peo, in hi nation to the Pol the Inspector of Foundita turn, put in his declaration sary of the Becond Arron then made an loquiry. All monaly, affirmed they has monatrictions at her house -Herald of Progress. Itee Comm This Ist

## Theodore Parker.

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John S. Cook, a October, 1879, 1 wr ag a Baby," which y of San Tr ing a Bab

bons. The suggets look control of Mrs. Hendse' Mrs. Seeles, Mrs. Wigets and Miss Meyo, htrough whom came vorte of vypaphy and concidence to the hensened by friends, we took the head of Bernannets and heid first free die of an elser bernannet. We were met there by the Seresnenso Agreema (Mrs. Adde Shollow who made a bort address. Thus heat panet are based. In gene, solvinus them or are based.

# Free Thought In France.

The great goddess of intellectual freed ned to become the final savior, the is becomilies millions of bright intellect a millions of bright istelles ed, chained by the shackles domains dorman to the door Trapplet Bradieu i by elev

m pr are dangerous to all, and be the guide have become, of omarks are not opinions of yo a long and care

### Ble St e City, Dakota

## A True Man P.

ley, Cha uld say,

## Anniversary in B re. HId.

There exists here at protion that holds public nt no spiritual organi-sciings, and it is only is given. On the eve-er of friends, amougai reteran workers in its idence of Rachel Wal ning of t A bit atter most and an account or a the target in of Spiritualian came to target and their recital, it seemed as if concerd with mortals account account of the second and gave a loc-

ntranced, and gave a and encouragement standing there are y the cause is making as in any of the No phases of manifestal s are has es of maninession rs and streets among families, and are be d truths were being he minds of the peop s of spiritu CARBOLL.

## Baltimore, Md.

# I. C. Van Fe

e spiritually in this money-i with it I have truth, fair-compilation of facts.

A Stenage Preacter. There was can additional the could who were tail is chares. Who every reacted in eac. Who every reacted in eac. Who every reacted in eac. Who every reacted is eacler. Who every reacted is actuary. Who every reacted is a failer of the every the tail work of the every is a course of the tail work of the every is a course of the every of Who every reacted is a course. Who every reacted is a course of the every of the every reacted is a course of the every of the every reacted is a course of the every of the every reacted is a course of the every of the every reacted is a course of the every of the every reacted is a course of the every of the every reacted is a course of the every of the every reacted is a course of the every of the every reacted is a course of the every of the every reacted is a course of the every of the every reacted is a course of the every of the every every of the every of the every of the every of the every every of the every

APRIL 30, 1881.

A Strange Preacher.

# Who bever west larough a course indy. Who gever was ordained. Who was haver even "couverted." Who marer well to conference. Who was he? Christ

. Notes and Extracts.

"If lightes the stock," and one is a micion, "If lightes the stock," and one is a micion, "or are net to him who handles the rod." "We are Microly" in the Indian dialog, means the Internet of the Indian dialog, means the Internet of Under Moon and Internet of Com-will a former of Under Moon was ever shed by as Indian."-"Basergift 1, 5, Midray, IT, p. 553. A day and damb poul barge aides "What is elstrative" Timochaster profiled. "The life time of Baser-of Under Moon State States and States and Baser-of Under Moon States and States and States and Baser-of Under Moon States and States and States and Baser-of Under Moon States and States and States and Baser-of Under States and States a

the Almights," Bancrot ( (Hist, U. Z., II., 181.) speaks of the Rugments as having "the virtues of the Parisase without their bigoty." "It is far more incredible that, from not having been we are, than that, from actual being, we hall conditude to be.".-Janes Morthease.

whill reading and this from actual being, we Berkeley, no of the-any Virginia govern-or, thaka light that "there are on free schools are prioting". *Baseryl, II, 12* No one who cordensed withherait was hung. this school baseryl, *III, and the schools are of the schools* are the school base there are an one of the school basers of the densely that the school base and the bing as a with-...beergh, *III, 62*. "Emotion of all bits the school baser that counterful". *Bayery Barrater in Jeneral* 19 th counterful".

wy ser 7 thick Tabout wire was the option of the test." The set of the set

Judge Von Tesrk, of Foladam, Europe, sec-log the sast nembers of his culprits whose offic-ces originated in a registeried education, resigned his office and trok the charge of an orphan asy-lum.-*Harase Mana*.

Inm.-Horace Mans. 'The Westminster assembly of divines once de-cided that 'any one who should controver the deity of the Son, or of the Holy Spirit, or the equality of Ohriel with the Father, should be de-clared a felon."-Chr. Examiner, XXXVII. 323.

"Since God is all powerds, why did not God skill the Devit that makes more so bad?" was but one of the many puzzing questions which the Rod man proposed to their beneroisst associatio and kind instructor ElloL-Baneroft's D. S. History, JIT, 05.

Alle, 00. Queen Elizabeils, who was the most says-folio of coverigne, was abscalled of the poyor of presching, that, whose she warabout to undertake any important measure, she used to begin by "un-ing the pulpit" as she called iL-Dr. Wakes, Ser-mo on Proaching.

mos on Freaching. "The great treaty between William Fean and the Iodians, under the great elm trie in 1053, "was not for the purpose of land,...,but its sub-line purpose was the recognition of the cenal rights of homsenjty."-Benergi's U.S. History, IL, 30.

Sol. 94 the American Indiana Bancroft the histor-ian, says: "Their faith was in the continuance of life. They could not be induced to believe that the body would not be induced to believe that the body would aver be reasonizated, yet an poo-pic said more respect to the remains of the dead." -UII, 200.

- 117.00. "Ho was a certain hard-hearied spits with when an anged statef hard-heariest spits with be could get certain hards in the spits of the be could get certain hards in the horse spatking and it. A very spit faither. "Jinsee and Hot, and the spits of the spit of the spit of the Hardge Parket, when about to ready him. while of the spit of the spit of the spit of the the spit of the discourse of the spit of

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(The remainder of these papers is made up of lems taken from "The Progress of Religious ideas," by Joydia Maria Child.)

"The Hadoo sacred writings are filled with all maner of mirades performed by their sains. There are traditions this some of them were lak-en up alive to heaven; and impressions on the rechts are schown, said to be jochrinis they left when they accended."- Fel J, p. 6.

thim they accesses."- ret. 7, p. 6. "The most splittain particles of the Hindoo acred books teach the extintence of out invisite of whom they call lears. They make no image acred to be a splittain the second of the second mathematical second by a plone Hindoo. Remain the value from this data with the accessible from the value from this data within the accessible from the value from this data within the accessible from the value from this data within the accessible from the value from the data within the accessible from the value from the data within the accessible from the value from the data within the accessible from the value from the data within the second of the teach of the value from the data within the second of the teach of the value from the data within the second of the teach of the teach of the second of the teach of the teach of the teach of the teach of the second of the teach of teach of the teach of teach of the teach of the teach of the teach of teach of the teach of teach

and dive the Destroyer."- Fol. L, pp. 10, 11, "They supposed that Brim comprised with himself both the mescaline and feminine pri-pies, and therefore his name is in the neutrine g der "- Fol. L, p. 17. "They regard other nations as barbarlans, an consider it a pollution to intermingle with them - Vot J. p. 19.



# RELIGIO-PHILOSOPHICAL JOURNAL.

# The Historical Task of Prote Translated from the German of Dr. Edward von Bartmann, by J. A. Heinsehn and Hudson Tuttle.]

Jermann, by 7. A Helsevie and Futcas Tutles. To understand the innermost natoro of beral Predestations. It is november of hought is not its idea of isolated persons has perchanced and house the product hereformalion out of which the protostat hereformation out of which the isolated hereformation out of which the isolated hereformation out of which the isolated hereformation of the individual isolated hereformation of the individual isolated here is not being by no means left to the underson of the individual, but to tho here isolated by the individual isolated here one from the established fulth. The four-one from the established fulth. The fourtofallib canonical books; i of the same may here must, to prese rpretati int a quest ore an kno o he masserting the should be interpreters of the sa the author of the sa the author of the sa the which only had inspire abandone hurch water 00 years aco how the host would be a pitiable man-in this infailible, unappealable court in this infailible, unappealable court into incommoda the Holy Ghest to in-to incommoda the Holy Ghest to in-to incommod a single per-sensel instead of a single per-dimensional state of the single per-censel instead of a single per-dimensional state of the single per-sense of the single person of the single per-sense of the single person of the single per-sense of the single person of the single per-son of the single person of the single person of the single per-son of the single person of the single person of the single per-son of the single person of the single person of the single per-son of the single person of the single person of the single per-son of the single person of the single p that a min the grace rect to inspira. took to the t of erallible court of exege-can be no appeal, as lef cannot be better be accepted as the , there is no reason te infallibly inspired can... accepted are is no infallibly fallibly was only an the ina idla to th ary, he

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says: us that afy, I If I on my con-y advice and his horrors i needs to be y justice and waster of to cheat, by lef years, the il bliss. The began at the i became the is became the is became the is became the Bus Christian nity with an ree of holi-anden At the e refu itive Chris ty (H The l was of the antique ly prom jointe the d Catholicism against conist, was only the s body already dead Indeed, the life of leformation is only a life, the Catholic

which when Catholichem tried to preserve hand to take up the historical take, disease-ing it lumb from limb, and publicly report the 15 was dead and in need of colours bur-al and thus bring it is a final dead. These the 15 was dead and in need of colours bur-al and thus bring it is a final dead. The kask is an itely a passive one, destroying and public down. "If it has strengthesed and made more excise teams point in dogmatical reads which could not long, withstand the steady software of progressing criticien, for law of three bundred years cannot be re-ported as a sing period in the broken and to be entirely destructive, so dees it prove to practical relation to positive addivity one. For the absolute principe of the unit of God as ergressed in the Bible, and it is of God as ergressed in the Bible, and the of god and the teams of the second bab. a the Bible, mat kin sportance what kin os influence the ob-

of God is expressed in the Bibbs and it is satisfy of secondary importance what kind serving of the heleronomical commandance of purina survey of the secondary interpret in the secondary importance or mys-tic field of the Grace. The second of the Grace was the modi-stor between God and man, and by means of the Pope and father cofficers was the second of the Grace of the second secondary of the secondary of the secondary resentative repeation of divine suthority. Protestantians resonance this instremedia-ry office, and placed uses directly under the segment of God and the written revealation of no means sever listed from the moving pro-conscience in regard to God, and feedare applies of between result from the moring pro-conscience in regard to God, and feedare applies of between result from the expression of its achonomy and the mori consciences. Thereby is the conscience and consciences. The sectory is the conscience and consciences to the big and out y diago and the sector of its achonomy and the mori consciences. Thereby is the conscience and consciences to be indexed and out y dated to motion use to be indexed and out y dated to the signary of the sector is a signary and the conscience and consciences. Thereby is the conscience and the sector is a signary and the moring consciences to the signary for the sector of the sector of the sector is a signary and the moring consciences. Thereby is the conscience and the signary consciences to the signary for the sector of th

these that is, belevenous is unpresent moral autonoty! It is self-wident that not only thereby the ground of Christianty is abandoned, but Protestantism becomes the greatest benefactor of the nations by the father benefactor of the nations by the father only of our own moral consciousness. Pro-ony of our own moral consciousness. Proconfessor representation on a consciousness. Area testastian becomes the preparatory course of education from slavery of creeds, to mor al seff-government, in short, the educator without the education of Protestant seff revenuent, the nations desirous of eman berty. nt this education of Protestant soft-ment, the nations desirous of eman. a fail inst the bands of radicalism acknowledges no obligations but In regard to the essence of Chris--the moral principles expressed by file will-Protestantism certainly is citcal ground, entirely destructive, paring here at the same time some same time some in that it has de-aid, it is to be rehing how man troyed, which is exhausts has energy retted, when it exhausts has energy pure negation. It need not be said that this matorical taxk is unconsciously performed by Protestantiem, and that is all phases of its course, it flatters itself that he remain-nettive portion of creed, which has not entitle a particular of the second and pur-

ate end of this process, which in itself as an unconscious unprej The principa-ta position where stianity, its empiliess ans , can no longer be concealed. , can no longer be concealed the neknowledgment will so the neknowledgment will so the neknowledgment will so the acknowledgment will so the acknowledgment will so

oes not lituge cannot be over but only by gradua urious steps mingled is of a stereoscope o e pictures gro and p Age: one is seconning more and more dis-it. Protestatism is nothing more or less in the state of transition from dead Ohris-ity to the ideas of moders culture, and the latter is in most important points in the opposition to the former, it is entire, many for the state of the state of the state of the indeavor to harmonize conflicting wa which are in their nature incompati-

views which are in such that the present time again arouses itself at the present time is in interior motives ion of its interior most of on endable fearlessness of con ounces, by syllabus and en the knife on all modern the thing we consider the ing we sm was never ig-ness, disintegrating ableness of Protest-cles it has been al-testant idea would Cat opment. atism. In Catholic ays known that the Protestantian or the selfdisolution of they have wanted with malicinen pair-ence survey is to anythistorical section that Catholicism just new puis forth its has gi-ganite efforts for the forthistication and con-centration of its jower, when Protestani-ism engaged to farwing the state consequen-ces of the principles, having de Christianis-ed Christianis. Is there stianity, is itself losing the la its credit by the natagonism

## The Astrologers and the Czar's Death.

We hear a great deal of the fulfilled pre-dictions of satrologets when they happen to make a leady hit. This is what likepheel says about the Ozar "From the positions at birth I judge is be youd doubt (hat he will die a natarat death,

shael says about the Czar: ms at birth I judge it be-e will die a natural death, is and machinations that

you doubt due he will die andraf due he he spile of the picts and machinations that "Zachkiel an inore continos. In Pebruary, Isai, be asys the Cart "will be in personal danger" at hen end of the manch. In March he asys the Cart "will be in personal danger" at hen end of the manch. In March he asys the Cart "will be in nocie personal "In May he is to call no solic here and danger at heat the second second second angerens menth for the Autoerst. "July also is control to dan theorem angerens menth for the Autoerst. "July also is control to dan theorem Baphasi hould take a late dan of zelations of the dicting, set indicativy dans some preli-tion for the Automatin dans the some preli-tion for the set indicative dans some preli-

"The Greatest Study of Mankind is Man." BY J. MURRAY CASE

To the Billion of the Indexo Patienshills Jornal C. Tarn seated at by wholow in a cosy little ing all cay Port W.m. Mathew's book anti-lide. "Words, their Uses and Abases." This nothing I are no delighted in, as to orti-cise ortices. I have read the work half literaugh, and there is searched a page bar-ful study of a critic shows most effectually the failbilly of man, for we wild that the very strong and imperfocitions the critics by finaudi. Thave written on the fit jeen of the Arofessor's work the following lines: "I read kerns-ic strikes."

I read to learn-to crit Mysell and others inc e his b

"Whit sees its performance in the set of the past few years, but yet how Wille do? Know of that wonderful bot zero naive have spond precisely with the rolling attributes on their separate natures. There yeas a priset, spond precisely with the rolling attributes on their separate natures. There yeas a priset, peculiar could interim the might be do-posing the the second second second second of foreigners. In the face of each the un-densate dependent which might be do-posing the second second second second attributes and second second second second attributes attributes and second second attributes attributes attributes and attributes attributes attributes attributes attribu-tor a present of the shad the prover. That and second second second second second second attributes attributes at the second attributes accoses the way who is waiting attributes accoses the second second second second second attributes accoses the second second second second second attributes accoses the second sec

Now !

orsel ow with my curtain drawn I see no e faces, but I haar foötsteps upon the ct, and voices over the way. My car becomes the guide to detect human racter. How wonderfully it performs mission i it i had no eyas, i could desig-Jean How Wall or sate. Who can it be? Why must be some happy man's little, active she has fart the harp vineping in the can react. Grack (reach (trace has be your bu Now I will peep. Yes, I was right, of instand of inst, she has a pilone I hear many ver-

the peculiar intona ar many voices-th and sharp distinction d in words; but th ch individual is sh and warp, as conversion that in the second s

scowie forth from the syste and every feature anthest the expression. On the other hadid, temperance and so-briefs is a sandram upon the face: Cabilie boliness and trath is spiritually discerted as a mysterious, but indefinable halo of ra-diant light. God has orduined the well, marked lines

at light. Nod has ordained the wall marked lines messure, and the scourable balances to ight ho inner spirit of man, and let us i deceive ourselves that our sins aro hid un view, for while those below us may above us will read our st-clearly as we discern the through the transparent wis apply the motto--The gree mankind is man," Columbus, Ohio.

THE HORSFORD ALMANAC AND COOK OOK sent free. Ramford Chemical Works, rovidence, R. L.

HURLEN FOR OFF. MERT Provide have lost data hierens in politice and in manuscents be-ause they are of out of outs and, run down hand have example any available. If such persons round only to with a contain her that Collectuate unnels (Kings). Word and argonizes its such and unnelsing status and argonizes its such and in sporteries remarks for target lives, kidneys or ownels. Suchas in the target of the such and a porteries remarks. id form fi Rev. H. W. Thomas-A Methodist Dilemma.

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"(First Allience.) "It now appears to be likely that the iwo genericsman sponing by the Book River Dr. Thoomas will let their task go by defauit and suffer the Doctor to state and the sur-and suffer the Doctor to state and the sur-dense of the Doctor to state and the sur-state and the cowardly policy which has hereidore prevailed in the trastness of his case, by the Rook River Conferences second Risky to prevail suff in the trastness of his case, by the Rook River Conferences second Risky to prevail suff in the trastness of his case, by the Rook River Conference second Risky to prevail suff in the trastness of the case is probably harows to a offer of the task is probably harows to a for of of law and condenses statement of It made by Mr. Ddays I. Witeman, the weitin-formed and wide swake correspondent of law Jointy Hours Market and the state of the Jostin the State of the case is a low streament of the made is a low to have and condenses statement of It made by Mr. Ddays I. Witeman the weitin-formed and wide swake correspondent of law Jostin Hours Market and the state of the state the st Mr. Wa

the Loubrille Center-Journal. "Mr. Wake-man says: the Center-Journal will re-member that your correspondent tools a most solem public your never to recent the dangerous field or religious journalism. I denire, however, to be parmitted to highware the dangerous field or religious journalism. I denire, however, to be parmitted to highware plain, without any fatal "Interview" from the situnus yrominent, church member; the grouest status of the famous Dr. Thomas cuel. "The last annual session or the Body

River Conference, at Bockford, III, appoin ed a tormitide of two to prepare charg of bereay against Dr. Thomas. The con mittee consists of the Bey. Drs. Haife and Jewett. Although five months has already passed, nothing has been hea itrom these reversed scationen, while D and Jewett. Although two monthe J already passed, nothing has been h irom these reversed genuineans, while Thomas is pursuing the even tenor of popular career as pastor of the Peop church, the services of which are held er Standay norming at Hooley's Theatre, from which crewds are on every occas fured have to the the services of the the services through the services of the the services of the the services are services of the services of the the services from which crewds are on every occas fured away. To the services of the services of the services through the services of the services of the services of the services through the services of the services of the services of the services the services of the servi of away. In the event of this commit formulating charges and it is their a fully to do so a copy of the same is ed in the bands of the Fresiding Elder being for district, Dr. Willing, a copy being for district, Dr. Willing, a copy the fresiding Elder and Dr. Thomas, apleet a committee to consist of ne than seven a seven turned away. It tee formulating plain duty to do placed in the has of the Chicago of placed in the has bated. The hoding of this of then referred to the anunal which meets at Bycamore, 11, ber for action. Supposing the bas still ed,' as a then ha





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