

CHMICACO, APRIT 23, 1881.







 ta tho mortal pphere Bot botis with us to
 not cremblionty sopported by Hic cane, not


The poition of the firat moedtoms wranear
from epviable. The rapptogs had broken




 der, ceor, oblegy and bate enomath bobavo brokea the strongest; yet they never wav.
ered, aod when commanded by thelr spirt
frients to anop the platform of O.riathlan trieads to go op the platform of O-riathias
Hall in Rocbenter, and that the rapplage should bo loud eropgh to be beard by all,
twoy nolionltatigety went. Bot the pymmu. nieatlog ispirits had mitataken the temper of
the people. The exetted populace filled the the people. The exeited populace filled the
ball, determinted it tbe committee reparted ball, determinatd ir to
favorably, "To lynch the rappers and thetr advocatea"" The report of that committee
ans: "Tbey bad heard the tounds, and falled utterly to discover their origin. They
 posture had been used, aod voir queatione
many of them belsg meutal, were answered correetly"
Torpedoes had boen distributed among the crowd of boys, and the coostant exploaton of these began the confuslon. Tbero. was a
ruah for the platform rush for the platforms where Margarot Fox
with a fow friends sut determined to brave Whth a fow friedsa sut, determined to brave
the tempest. The pollce, warned of thedabger, momentarily beld the the furious mob In cheek uotil the devoted tand coild heItaol medtings would bave seated thetr be Hef with tbeir blood, after baviog met nawe
leas barbarities at the bands of eocalled Cass barbarities at the bands of
Chriatian chureh membert it was
that, when Alexaodria was the emporian of the Lasod of the Nile, dragged the lian.
tifol Hypatis from ber ehatr of ptilotophy,
 and after subjectlog ber to the viletotoutrage,
drawiog her laceratiod and bleediog througt drawiog her laceratied avd bleediog througt
the daate of the Che dast of the streeta, and
elabs until dead. Why + Because she tavght
diferently from the Igoorant priests and
 blahope The asame dark'and batetal spirit
of fotolerance would have selzed the two of fatolerance would have selind the two
Hitlo girls and mude them martyms to tob truth. The oeatury was apared thla dis
grace and persecution; as usual is thlo day grace and pernceatuon; as usual in this day
and country, ueable to burn, hang or tor. ture, it blackened with the vile tongue of
slander. Ono thing stiould be bornela mind, that thesog giris were subjected to the sevyervet testa, oftea brataliy and craelily cos doeted, yot they were never detected in
fravi. They havo remainoc media unto rraud,
thls day; one nowe in EDogtand aved wife of
 power.
The light, however, was not to rematn With ene family, or ia oas localisy. Perse facilily asat down to tables, and questitoned for unelr deardeparted friends. Oftea they Were suopsatalaad the vibration of tbe ilit. clo rap, asaurigg them of the continuily of
Ita bojoud the grava, and the retara of toe ito bogod the grava, apd the return or hed
departed with love and aftocton, brought fog unaspiakkablo to mana's broken heart: The apresd of Bpiritualism what unlike
that of any other form of religion or phllosopblo trith It mint the demand of the anes, It was the concrete expresalon of lis
upirit. It pever had a leader. Its teachlogif from the begtontag were opposed to
lendorialp: ft mado man hlamelf the ceni.
 for the living truth of the present. The
charches were qaick to detect the herey. They thonghtit a heresy whilo in fact is The priests and excowmustcatlon woild hay the spifrita that a word would sesd them oat of the
Worlid. The plplisters atood up is 60050 palpits asd to quite a differest splrit from dea of apirits comining to eatth. For once their true fulth in tee fotare life was ex-
preased. They had no faltht They did not Felieve Io
Thy t They there ot heart atheitata They re-
peated thelr doctrives week ta nud week out, because popalar avd the thing to do,
bit unbelievingly and bearlesily. Thy
 zoyth of manns foll, ruet by an epposing
force which if allowed tossert tuelf would overthrow thelr work of szes. Let the dog. man of man's fall be proved false aod there
is littio left of the Cariatian schemo of ealis uittie lef
vation.
yav meveren velim
So far from falitigr, maa has from the be
tinntig progressed, and to day is ginning progressed, and to day is Migher in
the scale of edvance thas in any period of the past, Perfectlon is in the fature, not in
pant. The Adams were hairy savages armed wlta elabs, their bands agalnat every mas, not only feeding on antmaisthey over-
come by cunnlog or prowesh, but cacnilbals come oy cunning or prowest, bat canailas
of the moit bratal type; and the Eves were
 vance has removed man from this degra.
dation aod at no timp in the pust do we guin aglimpse of a atate of Elen perfee
tion, or any approachtigg the present. In tion, or any approast
fact, the fall of mant
mivolvis a jafal comiradiotion.
A perfect God creatos a perfoet world and
phoes a perfoet mas therelo. Even the devil most have been perfect. as A a cration
ot (bod. Buch beling the conditions, man ot (ood. Buch being the eooditions, man
could not to wrovz, coold not sin and fall.
Then pot haviog falles, the selieme of tis Then pot having falles, tby scbeme of bis Cod, be does not need a leader to direct
Origiaalalo, saviog grace, the unity Gim. Origiaalalo, eaviog grace, the unity
and trinty, relianee on creeds and boolts, are ploply so much rabblah, the dreains of
men fn ojghtmare from havlag awallowed men In aightmare from bav
The pri-ats, Catholio and Protestant, esw nware of the dritt of the miggty current on Whleh they had lausebed They asw that
it would sweep awzs the aacred duot and it would sweep awsy the asered duot and
rubbiab, and that theircraft whe ta danger. Theyy had labored for 1800 years to prove
man's immortality, and had not only falled. but drifted foto materialism.
Hero came the demonatration
Here came the demonatration of
The clepsrted retarned. They were mi chapged. They reported of the abode ft Whleh they dwelt. There wai no parga,
tory, no famplng hell, no gold box of stear. as; sptritilife wha
continuity of tola
Do
Do gou say Spiritanlism hag brought noth:
$\log$ new The thentifiction of a single
 ap ta worth more as a demonstrical the tha, woart of ibe worid has felt thles aod every been and are beld, and oftesa the loved oses gove gain sach perfeet expreasioa es co tarned. These eircles bave bese the agent of the rapld extenalion of spiritualism, an
are as frequent ampog charch members as eloewhere The spirit hise externd the homes of the ialty, and warmed the elo-
quanoe of the pripit. Tbe mialaters dare quanoe of the prijit The milaters dare
not preach the doetripes they copatidered eventrial for estrationitso years ago. Whert trine of lititeral whell fire, or the persoonallty
tres of the devill Where the ooe ypo dare
 deeds, and resta alons on bollot Y Yoe m/3,


croirty toars and the pepul
with doetrianl dilsoonsuss, pertorming saty
batte feats of sesmingly impossible ayility,
vailing through the halis aplis by bls
airy lozie; now euch pertormances would meet thin and t pattentive audiences. Then and tio only object to lead aatray; now It 1 the chlef attraction and ornamentation of
the sermions. It is very true that the ordsnary preacher has a very faperfest knowl-
edge of sclence, but he dlaplays what titul log eramsied with the dast of antigalty.
Thoolopy is that department of knotot.
edget the more one learna, the less one knotos, ad the lalty bave learned that the more structive and atyractive tho sermon. To
all of this we may a ${ }^{2}$, that the betoer of elergymes are teaching the cardinal doc tribes of spiritualisc. Tbey may not under.
atand thema ty that name, bat they have anenorelously breathed in the opprittual at
mopphereand gives utteravce to Ideas, and the more apiritual the more pop wlat. Who ean doubt that thla great and the power of Splritualismo ? Certatuly po ope who has clonly observed its atleat in
Aluence for a series of years. It fins been ever exerted in the domsimpof thongbt. 1 has brokea tbe fetters of splatitual bondagi more completely and effectualily than any.
thing the world ever sain before. Were all intercourse to cease today between the Wo worlde, the impress of thls mioment
would sever be effaced. Bigotry sed so perstition have recelved a death blow, and
the sool of the world been lifted toan exalt the soul of the world bea litiva toan eralt
ed belght frome which 抽an never be forcoed to decend. Yes tbere $\mathbf{z i} 5$ thoso whoaro A epibitealige 2 ounstian moviorgit It is Carlatian lisatmoeh as it acoppte
tbe Splritualiam on wifich all relfiglocs aro based, and thls is thele vital part. It takent tit departare in common with all religions
frop mantss imaortality, and there the line. Were I a charch member, 1 eboold be
 iv clastrvganace because SL Jobn the reve tation. I should bellere in bealing by laying. on of bande, because thls wisa proit ted to thone who belleved. I ahoeld believe 1
levitation and the transterece of the dium from placo to place, beesasase it is matid of Zviklel that be was taken ap and trapi midat of the wiventy asclents of the zoose of Iarnel. I shoala belleve in writ
lage the hand of the aptrit alone vtalble because of the example of the hand writ fgg ondte walls of the fotive hall at Raby Lon. Ithoold believo in the power of aptr-
the to ratise ponderable bodies, for they rolled the great stopes frome the door of the sepul.
cher. 1 shoold belleve in the apeaking in lorejgr torgyee, brcaaso thls was asign oo the day of peatecest 1 abould bellove in
malarialization, bocins Moses and Euian vese materialited on the mouns, and Jesur the guardianshlp of spirtis because taoght In the Bible. I atould acont as fact thant
they conild communicato with mep; becaune of the readipess and truthfuloens with
which Samanil appeared and communicat
The communientions may spipear triviat,
and the apparent earthinets of the masterl alised upirit is oftea ridicalof, battbo moni two engels or sptritsos ohosppparied to $A$ brat basm. They sat down to a sapper of roast
veal and hat eborteake, to wbied they din auple fuastice!
Heling a Hplrituallots I now beliove all for I have the ming when, milraclespo logger; for I have tho Rey whice anlocke ali theso manifectitions of all ages. Whes ity posal. ajo ia ane age ls pousbible fin anothel, and which forms the ligaip of histoty. It fatho Tital epark of all ajitemin of religion. Therte arp those who Rre dibocotent rift the ration. Buch grad woala beteo liby organ entathe che Gurreus iopoward inetividest strongig lotithe This foros is feit Ingh therat os 1

Repuatisincomb I INO. 8
apatint Lather, sod the end was resched when any todivila al stood alone. Thls ing of from the parent sbictitles. Bencler and Swiag and others earry thelr chareben
with thom, extend thls farthor sand tnatead of a number of soeleties nuitud in the chareh of tuls gas or that one, batit piritealletats who would orgaofity overtiook anls tendeney and woald array thensalves Paunst the enorse of eventa. Protentsotiom itself is not a esherive, bot a disintegrating force, asd is now rapldiy
reachlog the end of its career, where tos
 sothing. The Crinatlaa sppirituallst and all Who look for orzasixation after the eharch
pattern reverpo thla order of eventa. They pattern reverpa thla order of eventa. They
woild have thy grasd atreap of progress Organctration hat been fmposull becase the individuduization has bsea so foctense. They who harie moarned for thlave forgot
ten the distinctipa botwoen the new and ten the Alastinction botwoen the new and Ign to mas, which ls beetowed by miriate
aod not of his eonastiction. Tbe neir is an outgrowth of bly whole natare. Wben wo seloties wil be drawa tozecher by foress The bellef in Spptritaaliso The bellef in sptritaaliom liss apread
with a rapidity unparalielot by the bitory of any system of religion, sod th has dovo of any syuth

 organtc effort been bust, surely it would past, we can see the perile which thriat:
Doed the movemant, by atroag assoplation. Orinalzation meana lealershlp, and the io. -ithble epasw pienot would have boen and "thiss satth the sptrit" would have aken the place of "thassestrn the Lord; As it ras, the lewpon was taught 有 dear axperience, that the Splrit worid espot not mankiod from la wor, cares and dutions and yet aspocistlocs will grow up is tbe fatare.
 others will zather, and after the fadividas a preparod; and tho local assoclatios pre. coutral amociationt of may sach socleties. The object of sach asooclation, wil not bo entending the provicon and the diffualoo wish mas
WEAT Has mics oansm is as yanat The worid of zind las a treet, purer,
brighter atmaphere is tis boes melle poanible for the bolident whougbts to be
freeiy nuturred withoat fear ot the fogesth, or be hotter Are of pablice oplonton. The hark elouds of supentitlot sod bigot/f the fistaing rays of the spltrival sum. The bolief is a fotare erifoteons has boen deas:
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DKate maxtr is pand.
Thers le no seath. The spirit tifo is a conturfty of this, and all the horroms unspectl. able shich have beet arnayod arousd the
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## Bawwell-Divboun-Hant, etc.



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 Mr. Heario mord la na followe:






















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## Dr. Bobbtaty New Hook.

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|  <br> doid of nature, was not Aware that there wa <br> coy cause for warfare between God and hia <br> in, sod when the man, belog g lluto pro God would doubtees pive bim orer to ever <br>  |  |  |  |  |  |  |  |  |  |
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SPIRITUAL REMLEDIES Positive and Negative

What Shall We Do
To Be Saved?

## HENRY 8LADE.

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## Trance and Insplratloanl Poetry．

We bave botore us a compmunleation from an exoenient womas，sont sa a spiritmes，
asga，A part is prose and a part poetry，
 by a womana of ablisity and character，and
oertalnly worthy of commeadatton for fits
 cosecs，the rhythm and motre were Imper－：
fect．the verblage lackiog to tbe fine Atnees that poetry đemands．
In one cuso we could
In one cusp we could use only a part of
ttho poem，and in the othor several ctanget
were nieeded，and wo did in the way of omis were nieeded，and we did，in the way of oomls sion acd cbage，what respectrar kindness．
to the writers and a vish to give thetr ef．
fuilons the beet form，prompted us to do．
 on trance and fospitrational poestry．A few
such poems are models of fue poetio style， auch poems are models of ane poetlo style，
of amooth and equan Imeasure givtag forto and easeto glowing utterances，Years ago，
before he had wandered oft into zome or
ritfo asaoclativo movementh，in whtel be ratto asaoclative movemeath，in whtek be
alma to be appritual autocrat，Thomas $L$ ． Harris wroto two volumes of pemant＂The
Lyrle of the Goldea $\mathbf{A}$ ge＂and Lyric of the Golden Age＂and the＂Eple of
the Btarry Heavens＂redundant fn atyle
and overlosded with
temgery，yet with
 raplaly under nome aplritituspt fit Ion，as he
felt．The poems of Lixrlo Dot have no． Dla uhoughta set to stirring or awot wordo，
as their mood ehangen．Thiey aboold bo widely mown acd approelatod，and will be come day，for thay are to tant and grow in
meny hearta．Other instanoese of Ane aptrit peoma migbt be given，and the pooms whloh
ere Ingplred by the spiritual iden of the lifo
beyond are，and evor have boen，the golden songe of the ages．
But the fact ha tringe or thaptrational pookiry of our own day fa sadly＇jacking to porfoction，halts and
Jaogles，of is redundant in worde while deficient in soal and slanifecance，Ono must
 hiak to roabh－the groln．An enthnelasm，
 it，or smilioe in plity if ho bo kindily diso
posed．Mueh of it had far better never got
begond the yotce of this apeaker or the prit fitend the volce of this apenker or the pri． bave nome method of revilion that must
come चith now views of the whole matten come with now views of the whole matter
A too provalent，bot mlatikiten，Ylea is tha given foat an fritt spokea or written．that re asion or chapgo is a port of deoceration，or Wo forgut trat thees angoin－grantipg，for hora－are almply buman bologa in a lijgber
thage of ifan only farthar advanioed in migay cuses，but not in all．In tho hlatory of poopto whit no perriopal thippration or control
splrtso（oome of them，bowever，pay
 majority of cues，even of the great pootion
Aholr，prodections，is alvan to tob worlo
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 tor or mitio tho pasem th the gion of tiapl．







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Sygralenosecom."

 cod expermenta on＂pymotuen，or oid learned dootor must have a very solentifo
 be kindly tells na moans＂the agreetgg of
one mited．With anotber mind．＂The Bub． fects are welocted and paychotogixed and ery，robbery，etc，whille onder the operi， tor＇s controL．The very sclentifo Dr．Beard
has a hand in explalaligg the matter，and has a hash in explainipg the matter，and
asyas＇There is a suspeasan of tbe fone－ tons of the modial tract of the braln，and 1 tracts in mesmerio tranes＂That must bo fast how it ial Both theso learned pand
its acree＂that no nmyoterions agepecy to
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then rast is，whien the operator makes the mes．

 Whe ayaylog that if we lnock a man down
with a elub，we tracsinit no agency or con roll over blm by the ach，for although the atroke and the contact of the olub with his poor head，followed by his fall，are vial｜
bla jot．Ho will that．nerves our arm for
bo blow and the control wo turus exeredte tho blow and the control wo tuas exerectee
ovor the prostrato man aro＂mysterfogs＂ vor the prostrato mana are＂mgsterioas
and＂pruternatural ${ }^{\circ}$ like tho poychological or magnetlo power Dr．Haminood，or hts
operator，exereties over．Dis＂ojgiznosels． matod＂subjeets
Oine thing is platnt thoso men are atomb－ ing and groplng aloing toward some com－
mon and powers，muok as s groat mang litellis． remolod yeins ago．Dr．Oarpenter，tho well menter，had doce somothivg it tho way of



 and teey will geta aluto ilight and fall into

Woman Saffrige－Oregoo to $\mathrm{Eag}^{2}$ lan
We groop togither averal Itema showtpg

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Ait Aawrer，has poiken ably for tho sulfragitite，
Hon．

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From tho enpltal elty of Wlos



## Wix wew wize

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very friendify
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ty ownerr to a voleo tn the general govern． newners tho stato and nation．It would bo
rery hard to anawer upon $A$ mertcon prin． very hard to answer upon Amerioan prth．
diplesthe Governors preesutation of the Tho Woman＇s Journal，th Booton，oditted
by Luoy Stone，and with Mrs，Mary A．Lir armare an correepondent，ta well oustatined， itton，under care of these gladies and others Thi National cuttinn，at Esriogse，Now
York，with Mra M．J．Gago as editot，goea


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 Mru．EQ Q．Altantoo，Buata B．Anthony aod

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## In Zogland propartr－holitiog woman oan

 coat their tallots by thoasunde for yours，and an agitalfon for parilamootary jouttrage， equal will men，la dayvocated by men an
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is on the gata．
Evolutlon in the Relliclo－Pultocepleal Jour




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sion An edtlortal sbows that they，too，aro yearalog through some trial the greal＇lot
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To be frank and trae，strours wben noed


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tettor ia tho Iarting












## Heary France－Teettmontal，te．


 and the condititons thoroungh yet fatir，oo
ourrod at Glent Falle．Now York，In 1578 ，


Ind Mr． 8 matth his that that whillo Mr．Francen they waroat our biosso tiro days，and venealng their cablines a a stmplo framo witb vomas，a company of a dosan lavitod gasing Were proeat，and Mr．Franoen ratilly no
copted good teat conditiong Bxata he and Mr．Smith timpromed ns as honest persone The compaoy trented them vilh kinadiy



## Tho Thing，bot The Vama

WV bave ziven a nox deal of apposto

commenta and eritcletase aro evialies，and cos a eritctolam of Eminetto Doleman



## Androw Jackison Davisot Appoal for Froo Iavesilyation． 䎠   $5=8$ まvawevid $=4=2$   Wvavivis $=258=$ $=4 \mathrm{ym}$   

 WV：Wiva 52w 5in Mzewawn We choerfatly bear witnoss to the fact
that Mr ．Davie wrote no，atrongly urging that spaco in the Jourrall columns be al．
lowed Do．Flabbonghand all jthers who de．
 instancebut on former pocastons has evfne－
od the eame splrti．So far ta wo can jodge From his lotters and conversation，ho ta got－
unted by no other motive than that the
Irath and the whote truth about ats thall be known to all people．
 we rest the case：

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De．We．Fiamovont Chleago，Fob．8， 1881.
``` Doar Doctor：－I bave Dre Breollyn，X．Y． d the question as to whetyer it were on the colainne of the ror ans to throw opel
 lon of your Davis articlea．Destring to intereats of truth and of the cansere of Bple． itualism I bavo been alow to make up
my mind．It fo，however，pow yery elear to of matt I cananot open my paper to the floo lesseaing the intereas in the paper．A ditecus alon that would extend over hondifds of cor cerned，aothe notblag in thelr minindanot now ottued，would harsily bo the thligg for me to
lot go on fn my paper．The elegrtg ip on the vexed quentlons in thls and olther epistea woald well aill a perifod teal espectally dovoth
ed to med work ed tosuch work．

Fraternally yoars，
Jwo． 0. Bumr
W．Patne，ic． \(\mathbf{D}\) ，formerily of Pailadel ed obe of Mrs，Ifaud Lordet，teand attend 2 ze Dootor la very critical in Mle erempatiten
of the various elatms of spirt





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\section*{Mrs. M. J. Wiltoomon-Toaching Letter rom her Mslatel.}

Last week wo had only thtoe to give brie Dention of tho tramalation of this raithou and aplritually gltued wooma, For year or readera have ebsoyod and have bad re-
letters in our collamos, and ports of her Iectures and abuadant labora or Aptritualisem in different parts of the
coantry. Bho was quitet fa her wayk, nover sought to bo seen and pratsed, did ber work for fter own sacredaess, and to her rorde, and her beaptifal womanyly life have bleased maxy and given light and
armoay to maay bomes where abe fing barmoay to maay homes whero abe him rave, an advoeate of the manectity of mar. Flage, an upholder of pure ethlies, elean morals and a high tdeal of spltitcale culare. Born August 30 th , 1819, ber IIfo on fteen yoars "aburdaut in labor" nas a podtra Apostle of the Now Dlapeciationolce and pen and hand never lalia Tho kindatas of Mr. Macky and familly in Cotorndo, mando her dectining health lese ood frtends around her. From womas. hood to magolbood has been her natural and esantiful tranaltion. Belensed from bodi5 pain and fallrmity atho bas gatied tmmortal youth and amplo scopo for larger theh whe her tdeat here. Her toving relatives and friends will soon resich \({ }^{\text {and }}\) a feelligg that ahe has galned a bigher
The following letter from her alatar pirth, to the dlatant belelde, and tita trit bate of affection atty closes and perfecti our word on this nobly fatchfol woman:











 porning, wha whened oy at pulling of
 ary aoon, sha found very kind frients
thor home in Colotndo who did all ta
hoir power to keep her jot longer fo the


Nowton, Fourfald Co, Uoun.
Fellix Adjer tolls hin Now York audience that "John Bricht was right when he ro ontly sald that one taing bo moast profitnd bas done more to destroy truthfal. Inaliaugh need not stit to the Hoase at all Ir they will not permit him to att there ex. copt by diplng vioience Vat he can atand oataido the door of the for entrance untll all England ahall hear, and the lave makeris aball be compelied to thrown open that gatoway which at frat
was open exily wifte enooght to mdmit the ras open colly wita enoagt to admilt the Protestant, and then was apened a lithle
idfer to idmit the Catholle, and thea wes pened atill widder to admilt tbe Jew, so whic open as to admitt aleo the freo thfinker, who uabseribes to no form of recetred religions bellice, but who comes with a rnan's atmplo tatement, based on hls manaly bonor and


\section*{Babburs Lamip Stade.}

Dr. Z. D. Babbitt woedas as from New York two of his tamps abades and a holder -abeautifal and neotal device to'olotten the Wo atrong light of karoseno or gas-whici
shoald allway bo done if timoly probervation of poor ejes is of any consequence. Dr. B. bass paid selentice regard the prepared papar (loogh Ihie leather), of tht rades, giving a motior, lonar of varlous radeso, giviag, as torned in differeat ways. If in uneful, and beeutifol, and ebeap. Bee advertsoment.
Dr. Collling Kloped from Anna Eva Fay. Hufthlo nowspapers atvo long and senas H. Collins who marriod latat fall, Io Ornida, Anps Zva Fay whom be hars now desertied. Crs, Colltis or Fay is a notorious noltstyjed sptritmoulum, who hat been expos a sereral times, bat who stin goes on fo for pols and laft ber to grief aid trouble. aho la "bovied for a parformance in Cleve


Laborers in the Epiritanalistle Vinejard and
Other Itema of Interevt.
Willam Deaton is in San Francloco,
A. B. North thinka A.good teast medt A. B. North thinks a -good test medlum In Scrantoa, Pa, for a fow weekn. Dr. Alloe B. Blockham in lectoring on healh toptes at Topekn, Kansas. J. M. Peeblea was lectortog on "Travels
the East," ta Van Wert, Otio, April 1eth The thast" Io Van Wert, Otio, \(\Delta\) pril 1eth. The Fidow of Theodore Parker pased
Way at Booton, April 0 ith, aged or jears. The EAtior of the Relioto-Pumbosorim The Editor of the Relioio-PumLosopili-
AL Jounsal and bis family, bavo goneto
 \(\mathrm{Dr}, \mathrm{J} . \mathrm{K}\). Batley has been. lectariog at
Cbebapas, 11 L, and other places lately, with Cbebapsa, 11 ,
Mrs. E. I. Wataon has large audiences, od to greatly liked in San \(k\) rancloco. She is a true and carnest woman.
The Volco of Angels his a sptritmenasage nd foll of interest is Tha Volee wordec
A bfg 8t. Elmo hand-bill comes to usprotentions fratd promifing spltitial wos. ers. - Let soch nonseoses alone.
Mr. E. P. Stade, of tie Mr. E. P. Slade, of the Evening Journal,
Seritn, Wha, calied atoar oflce on blo wis Cotorado, for rest and alght-seoling. \(\mathbf{L y m a n} \mathbf{C}\). Howe speake at Berantoo, Pa another month, in May; at Wulkeebarre, Pa. aboat April 20 the Let him be conatantly
occupted and good will be done. ocenpted and good will be done.
Plerre Bonaparte, conola of the Pierre Bonapirte, conala of the ex.Em. Ho wha chitedy noted as a tot tempered aqhiter and a duellist-the tad blood of a asd race.
0. B. Steb
C. B. Stebbtns speaksat Worceater, Masac, Saundags, May 1et and 8th; at Providence,
R. L., Banday, May 18th; at Eaat Dennte Cape Cod), Bunday, May 22ad; at Btafford, Ch, , Banday, May 2ath.
Dr. Tyng, late rector of the Chureh of
the Holy Trinalty, Neiv York, dentes that he tho Holy Trintty, Noiv York, decles that he He anys the report wis ralaed by hioliciam. on "Modern XIractes" preschod last wian
ter.
BL. Elmo, a pretended medlium, was thoroughly exposed, earght in the materializa:Mon effort of msts asaistant, by N. Reld and R. Baker from Viakabergb, Mich. Let soch foltows as this trioky salat alone. Enster Sanday has Just passed-the 17th.
City churehes had besatiful Aloral đecora Oity charches had besatiful doral Cecors.
Hons and speclai services In different seots. So far as all this helps is resurrection ot trath asd an ldeal of a sweeter Hfe, all well atry of "the man Clarist Jeaces," not well or Wise. The notorlous dedd-beat and swindier, trust he will not be able to pluck as many geese in that state as he has in otherc. Our subscribera will do well to carefully avold all basiness tranasotions with bim.
The Weat End Opers House meetings on
Sandays at 3 óclock 8 . y, are full Short Bandays at 3 oclock p. yh, are full. short
speeches, muslo and teats by fediums an the time and intereat and inatruct the audt. ences. They aro learning bow to eqive their views frankly and earaently, yet without petsonal controversy or dogmatle alloputa

\section*{Hom.
War}

Warren Chase writes that he expects to start East, from Californis, the last of and Des Motnes, and reach Cliteago aboat May ist, and hopes to see old friends here, and stop to loctare oace. He rialts a ion In Michlgan: to roturn to His Californis oume tn the autumn. He is po longer 4. .1. Pomeroy-"Brick Pomeroy, has a Which spor-The Great Woat-at Denver, mitatag coompanales in the mont prominent of whiloh ho is inter eatec. Notwithatand. ing his real for "llat monej" be seems not
averse to gold apd allver, anxionis, In fact, to dind them, and eapeclatly anxious to in: duce others' to foln in the search.
"Atter Dogmatle Theotogr "Atter Dogmatle Thoology What Ma terfalism or a 8ptritant Pbliosophy nad
Nateral Boligion," by G.B. Stebtins. The Katural Roilgion, by G. B. stebtins. The nald: "We commend this book very earr eotly to 8pititualista and to all truth seek ers. It presents optrit fsects, strong anda
clear, and soneloalons sclontifo, rational and inoplring" On sale at thls office, cloth \({ }^{28}\) onats, pajer 50 centa. On Busday, March 20th, Capt H. .
Browni cloped this sogagement ot 25 Baudays at Wullmatila, Coan. Ho took part in the anniveraary exerelses In Masio Hall, Boat-
 dress in Lyna, April 2st. Ho gave two
addrestes in Lymb, Bondsy, April Sri. Hi apoks in Berkiloy Hall, Booton, the atternoos of the \(100 t h\), and in Chelses, in the evening:
af Bald winavilie, Mnss, the 1ath. Friende Fill pleaso tate noto that hts adidress for the summer is Baratoga Bprings, X. Y. Ho is open w
the country.
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DR, WARNEIR
Boned with a Now Matertat:
 THE CONFESSIONS


The BEST COMPPOUND WASHINC CLOTHINC.
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 CHRISTIANITY: MATERIACISM By B. F. UXDEEWOOD.




\section*{CLOCES STRCEX ONE}

\section*{Christian Spiritualist.}
the rev. samuel watson, OF THE METHODIST EPISCOPAL CHURCM.

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\section*{Tramexildald Pyisis}

An Account of Experimental Inves tigationa from the sclentife Treattse of
JOHANS CAREFRIEDRICH ZOLLSER,






Trasilated from the German, with i A. Preface and Appeadloces, by
CHARLES CARLETON MASSEY


\section*{EXETER HALL.}

\section*{Theologioal Romance.} Work of the Day.

Ker Hy.
 FOUR ESSAYS CONCERNING SPIBITISA.
WHAT IBEPIRITP
WHAT IS MAN P
Organizatign of the SplrtLBody, Matter, Bpace, Time.
 Mandicy MENTAL DISORDERS; Diseapes of the Braln and Nerves, wrania, Insanity nind Orime TREATEENTAD CUIE

 Religion of Spiritualism.

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SOMETHING NEW!
SPIRITUALISM PICTORIALYY ILUSTRATED

 TRANSITION;

Celestial Visitante






Works of Robt. Dale Owen

 THE HALO:









 Truths of Spiritualism. mamortallty Provea Begond a Dooble
by Liviug Witaceses. BX E V. WIILON, tux sera
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 WHAT IS THE BIBLEI
 By J. Z. BUNDEBEATD.

 HOW TO MAGNETIVAE Magnetismand Clairvoyance
 BY JAMES VICTOR WILSON.
 BHAGAVAD-GÍTÁ: OR, a DISCOURSE ON DIVIME MATTERS, KRISHNA and ARIUNA.

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 hall today, and mingle to ourr services, they will go to our themes with ues. Doar - promiso of Itfe, gesed paronts, gathered as
 than litio who puased froma mortal gaze, all
hero and all around tho circto o our homeal
 Sweeteet, mont blessed thought winces reant cont. Storms may come, the wlods may harslly
blow, bat the sun of joy alwaya streams down on onir hearts, whea nsagured of suoh
 commuatont
Brookilya (N. X.) Bpiritaal Frateralty. Those \#bo were present st our Intt Con.


























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\section*{BURLINGTON ROUTE}







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\section*{STARTLIEG FACTB} GODEES SPIETVAKISM.

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