



President Garfield and the Temperance Women.

The imperfect report of the speech, and the President's reply, at the White House in Washington, when the women of the Woman's National Christian Temperance Union presented him the fine portrait of Mrs. Hayes, do not give a correct impression of the scene. It is broadly that which scenes and liquors must be banished from the table of the President for four years to come, while he is unable to quietly yet firmly maintain the temperance cause.

ADDRESS OF MISS WILLARD.

Mr. President: We are here to present to the nation through its honored chief its noblest and its most patriotic woman, high and low, rich and poor, fortunate and unfortunate, who have loved and loved you, because they have felt that she was the defender of our country; because she has now before us, because her conservatism she held steadily aloft the torch of an example safe, gentle and benign, and that we stand before you as the nation's intercessor and character are known to all the nation. I do not forget how in the tumult and the great jubilee of the year 1862, when you were in the White House, she said, "Remember it is in the home where the sovereign citizen has his children, that the nation is made."

Individual rights and action symbolized in this portrait. First, a sovereignty of the American people, that the sovereignty of the people is the sovereignty of the family, the absolute right of each family to control its affairs in accordance with the conscience of the family. In the picture before us that is bravely symbolized. I have no doubt the household is the nucleus of the nation, and this household sovereignty, and however small it may be in the world, is the nucleus of the nation. I believe that those differences will be respected. Each household, by following the conscience of the family, will be able to God, will, I think, be respected by the American people. What you have said concerning the rights of the family, is the most heartily concurred. I have been in my way and in accordance with my own convictions, as I have no personal sense, but in a very definite and practical sense, and there is no offensive suggestion or dodging the question on either side. Mrs. Hayes had done well, and they said so, as the occasion demanded, all agreeing in that, and all meeting and parting in the same feeling.

ADDRESS OF MISS WILLARD.

Mr. President: We are here to present to the nation through its honored chief its noblest and its most patriotic woman, high and low, rich and poor, fortunate and unfortunate, who have loved and loved you, because they have felt that she was the defender of our country; because she has now before us, because her conservatism she held steadily aloft the torch of an example safe, gentle and benign, and that we stand before you as the nation's intercessor and character are known to all the nation. I do not forget how in the tumult and the great jubilee of the year 1862, when you were in the White House, she said, "Remember it is in the home where the sovereign citizen has his children, that the nation is made."

SOCIAL SCIENCE PAPERS.

By Rev. Wm. Tucker, D. D.

THE MISTAKES OF WRITERS.

Three of the most able, profound and prominent writers of the present day in America, Herbert Spencer, Thomas Buckle and Mr. Draper, have presented views on this subject which are both original and scientific. They exclude as factors of human progress, free will, moral and scientific causes, and the influence of the individual. They are not only original and scientific, but they are also practical. They are not only original and scientific, but they are also practical. They are not only original and scientific, but they are also practical.

Henceforth Extraordinary with Mr. Wm. Eglington.

To the Editor of the Religio-Philosophical Journal. Mr. Wm. Eglington, of England, is creating great excitement among the intellectual and wealthy class of people dwelling at the Hub in Boston. His lectures are attracting vast audiences, and his lectures are attracting vast audiences, and his lectures are attracting vast audiences.

Woolhall on Monday.

By Mr. EMERSON COLEMAN.

In the London Court Journal not long since was published (and no doubt paid for as an advertisement), a remarkable letter from George C. Wood, of New York, in which he stated that he had been a student of the late Mr. Wood, and that he had been a student of the late Mr. Wood, and that he had been a student of the late Mr. Wood.

Michigan State Association of Spiritualists and Liberalists—Annual Meeting at Ypsilanti.

The Fear of Humidity.

By FREDERICK THOMPSON.

The Baroque Eagle has an article with the title above from Mr. Thompson, an intelligent and thoughtful Spiritualist from which we extract:

Can Read Without Ever Having Learned.

Amos Wood, a colored man, nearly white, and who has been a student of the late Mr. Wood, and that he had been a student of the late Mr. Wood.

Michigan State Association of Spiritualists and Liberalists—Annual Meeting at Ypsilanti. In advance of the report of this meeting we have the following account of the proceedings in regard to it. I reached there the afternoon of the 30th of March, and found the hall filled with a large number of people devoted to mediumism, and J. P. Whiting, a member of the Association, was the first to speak. He was followed by D. H. Stone, of Holyoke, and by Wm. Eglington, of England. The meeting was very successful, and the mediumism was very successful.

The Baroque Eagle has an article with the title above from Mr. Thompson, an intelligent and thoughtful Spiritualist from which we extract: How true it is that history repeats itself and to some extent it repeats itself. It has been many a time that the same thing has happened over and over again. The same thing has happened over and over again. The same thing has happened over and over again.

Can Read Without Ever Having Learned.

Amos Wood, a colored man, nearly white, and who has been a student of the late Mr. Wood, and that he had been a student of the late Mr. Wood.

Amos Wood, a colored man, nearly white, and who has been a student of the late Mr. Wood, and that he had been a student of the late Mr. Wood. Amos Wood, a colored man, nearly white, and who has been a student of the late Mr. Wood, and that he had been a student of the late Mr. Wood.

Can Read Without Ever Having Learned.

Amos Wood, a colored man, nearly white, and who has been a student of the late Mr. Wood, and that he had been a student of the late Mr. Wood.

Amos Wood, a colored man, nearly white, and who has been a student of the late Mr. Wood, and that he had been a student of the late Mr. Wood. Amos Wood, a colored man, nearly white, and who has been a student of the late Mr. Wood, and that he had been a student of the late Mr. Wood.

Can Read Without Ever Having Learned.

Amos Wood, a colored man, nearly white, and who has been a student of the late Mr. Wood, and that he had been a student of the late Mr. Wood.

Amos Wood, a colored man, nearly white, and who has been a student of the late Mr. Wood, and that he had been a student of the late Mr. Wood. Amos Wood, a colored man, nearly white, and who has been a student of the late Mr. Wood, and that he had been a student of the late Mr. Wood.

President Garfield and the Temperance Women. The imperfect report of the speech, and the President's reply, at the White House in Washington, when the women of the Woman's National Christian Temperance Union presented him the fine portrait of Mrs. Hayes, do not give a correct impression of the scene. It is broadly that which scenes and liquors must be banished from the table of the President for four years to come, while he is unable to quietly yet firmly maintain the temperance cause.

SOCIAL SCIENCE PAPERS. By Rev. Wm. Tucker, D. D. THE MISTAKES OF WRITERS. Three of the most able, profound and prominent writers of the present day in America, Herbert Spencer, Thomas Buckle and Mr. Draper, have presented views on this subject which are both original and scientific.

Henceforth Extraordinary with Mr. Wm. Eglington. To the Editor of the Religio-Philosophical Journal. Mr. Wm. Eglington, of England, is creating great excitement among the intellectual and wealthy class of people dwelling at the Hub in Boston.

Michigan State Association of Spiritualists and Liberalists—Annual Meeting at Ypsilanti. In advance of the report of this meeting we have the following account of the proceedings in regard to it. I reached there the afternoon of the 30th of March, and found the hall filled with a large number of people devoted to mediumism.

The Baroque Eagle has an article with the title above from Mr. Thompson, an intelligent and thoughtful Spiritualist from which we extract: How true it is that history repeats itself and to some extent it repeats itself. It has been many a time that the same thing has happened over and over again.







Voices from the People.

AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE NAUFRAGAL PHILOSOPHY.

My Creed.

BY HENSON COTLER.

To pass along the way of common life. With patience doing what I find to do. Awaiting, bated and bated, the drift. To fight and strive to be true;

To bear the burden that is mine to bear, and not to let the burden be cast on me. To stand for the right to calmly dare. And error from my path strive to efface;

If I have erred, then this is my creed of mine. For I regard it as of smallest worth. Though I receive and error's credit, and being in my creed not to be lost.

My brother may believe or not believe; My bow as Christian or at Muslim shrine, I will not at the altaration give. Nor seek that his belief be like mine.

Above the tempt of conflicting creeds. A flame light burns through their cloudy shroud. A noble purpose answers all our needs. And surely guides us to the heavenly heights.

Law is God.

Law is God, the creator, operator and dictator of the universe. Law is the life of the universe. A living universe, self-creating, self-perpetuating, self-defining its own laws, its own life, its own nature. It is the law of the universe that governs the life of every day. It is the law of the universe that governs the life of every day. It is the law of the universe that governs the life of every day.

Modern Skepticism.

We believe that a great change is preparing in the religious opinion of the world. The old ideas are being shaken. The old ideas are being shaken. The old ideas are being shaken.

A Wonderful Warning.

A reporter of the Globe-Democrat interviewed Mr. Wm. Woodruff, one of the unfortunate men who were in the boat that was wrecked on the coast of Maine.

Tabulate to Courage.

To these courageous souls, who alone and without aid, have braved the storm of adversity, and have emerged victorious.

Brooklyn G. V. Spiritual Fraternity.

There was an unusual large audience at our first public meeting, held at the residence of Mrs. D. B. Dobson.

Deacon Cole said: "One of the most common errors of the human mind is to believe that the existence of a power behind the facts, something which is not of this world, is a necessary condition of the existence of the facts."

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

was content to let development take care of itself, but all conditions grew themselves as they went, and he was not at all surprised at it, so that his only obligation for the work to be done.

The lecturer traced her life work, resulting in the crowning of Charles VII. and the persecution of the Huguenots, and the flight of the king from her cell to the market place, where a stake was erected, and she was executed.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

He then proceeded to read a paper containing a list of names of persons who had been cured of various ailments by the use of the power behind the facts.

MUSIC IN A CHILD UNDER SIX.

The Power to Read Notes which Little Frank Wilmarck Possesses.

A rather remarkable phenomenon in the way of musical ability developed in the person of Frank Wilmarck, the little son of Mr. and Mrs. Wm. Wilmarck, of New York.

He was born on the 30th of July, 1874, and is now three years and six months of age.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

He was born with a rather dark complexion and black hair. In his infancy he was very healthy and robust.

yon on Saturday evening the 11th inst. less than a day previous to the hour in which her husband was killed.

Dr. C. D. Orin writes: I have been practicing for some time as a clairvoyant, and have been successful in many cases.

A young writer in the Journal writes: I have been practicing for some time as a clairvoyant, and have been successful in many cases.

F. S. Blackman writes: I am very much pleased with your management of the Journal, and with the publication of its contents.

Mrs. A. M. D. writes: I have only one plea to add to what I have said, and that is, that I am very much pleased with your management of the Journal.

Notes and Extracts.

The man makes the best use of time who enters the garden of the spirit every working hour, either in reading, conversing, meditating, or in any other way.

Man is a phenomenon—a living, moving creature, and his life is a process, not a state.

Spiritualism can never become what its disciples desire until every one who has a spark of the divine fire within him is able to use it.

They who imagine truth in truth, and see truth in truth, never arrive at truth, but follow the path of error.

The religious sense is as yet too feebly developed in most of us; but certainly, in no preceding age has it been so.

Deaths and torments were at one time regarded as visitations of wrath for some offense.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.

When it comes to the work of life with more earnestness and with more real faith in the unseen than in the seen, the work of life is done.



8 Explanatory Letter from Herman Snow to Jonathan Edwards.

To the Editor of the Religio-Philosophical Journal: That which I now send for your acceptance, claims to have come from one of the oldest New England families...

I am well aware of the uncertainty attending all such claims of a direct communication with the spirit world. Yet without need in the spirit world. Yet without need in the spirit world...

In order to avoid an undue demand upon your space, I have condensed the substance of the most striking and important passages...

JONATHAN EDWARDS—HIS EARLY RECOLLECTIONS IN THE SPIRIT WORLD.

At our first séance the controlling spirit spoke as follows: "When I come once again into the ordinary world, I shall be as much as I was before I died..."

My attachment at my past errors was only equalled by the admiration and joy of my present. O how I longed to see the display of wisdom and love now unfolded before me!

The same enlarges around me; such a perfect blending of beauty and use! Temples, cathedrals, edifices of grandeur on all sides, indicating an order and a most harmonious unfolding from within. I am entranced with wonder and admiration.

But now has the judgment of my Father come. My crown of glory crumbles in dust. I am looking into the darkness of the past. I am looking into the darkness of the past.

The discourse closed with this concentration of thought seemingly regarded as of profound wisdom, a revelation of the divine will and the capacities of a God, and the happiness of the heavenly mansions...

At our third séance I was enabled to utter nearly word for word what came to us, as follows:

"Many years of peace and happiness have been mine since I received the knowledge as clearly explained to you. I am now glad to know that some of your religious thoughts and experiences that grew out of the knowledge of the spirit world..."

"How I loved my work! I may not be able to describe it as I brought them into existence to aid those in darkness, surpassing the sublimest joys I had ever known in all my earthly career..."

"I, too, needed assistance, teachers on the subject of the spirit world, to bring me to a knowledge of rather assistance, to enable me to divine, to comprehend and understand the nature of the spirit world..."

"The more I became conscious of the power of the spirit world, the more I became aware of the need of the spirit world for the good of those in ignorance of their own inheritance..."

"From notes of our closing séance with this controlling spirit, I have taken the following: 'My Brother and Sister: My God hold you in your mind, and give me strength to give you to work out to the fullest extent the good that is upon you to do...'"

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

able to withdraw itself from, and re-enter the material form again at will. It is in the most perfect manner that I have ever known of such teachings are justly calculated to excite ridicule by showing the inherent weakness of the material body...

"I, too, needed assistance, teachers on the subject of the spirit world, to bring me to a knowledge of rather assistance, to enable me to divine, to comprehend and understand the nature of the spirit world..."

"The more I became conscious of the power of the spirit world, the more I became aware of the need of the spirit world for the good of those in ignorance of their own inheritance..."

"From notes of our closing séance with this controlling spirit, I have taken the following: 'My Brother and Sister: My God hold you in your mind, and give me strength to give you to work out to the fullest extent the good that is upon you to do...'"

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

the soul, reaching toward persons and spheres supernatural, as surely as spores, flying through the air, have taken their impulse from profane and unchristian influences...

"I, too, needed assistance, teachers on the subject of the spirit world, to bring me to a knowledge of rather assistance, to enable me to divine, to comprehend and understand the nature of the spirit world..."

"The more I became conscious of the power of the spirit world, the more I became aware of the need of the spirit world for the good of those in ignorance of their own inheritance..."

"From notes of our closing séance with this controlling spirit, I have taken the following: 'My Brother and Sister: My God hold you in your mind, and give me strength to give you to work out to the fullest extent the good that is upon you to do...'"

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

question, or fall to the fitness of practical life. Life without it will lose its sacredness, and its very existence will be a mockery. Society without it will fall of inspiration, and be dissolved in a chaotic and unchristian anarchy...

"I, too, needed assistance, teachers on the subject of the spirit world, to bring me to a knowledge of rather assistance, to enable me to divine, to comprehend and understand the nature of the spirit world..."

"The more I became conscious of the power of the spirit world, the more I became aware of the need of the spirit world for the good of those in ignorance of their own inheritance..."

"From notes of our closing séance with this controlling spirit, I have taken the following: 'My Brother and Sister: My God hold you in your mind, and give me strength to give you to work out to the fullest extent the good that is upon you to do...'"

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

Only that which makes the same conviction as firm and sustaining in the conduct of our lives, will give to them true power and beauty, and the star of glory will be the shadow of whose glory fell not on Hebrew hills alone, but on Grecian, Persian, Indian, and on the hills of the world...

"I, too, needed assistance, teachers on the subject of the spirit world, to bring me to a knowledge of rather assistance, to enable me to divine, to comprehend and understand the nature of the spirit world..."

"The more I became conscious of the power of the spirit world, the more I became aware of the need of the spirit world for the good of those in ignorance of their own inheritance..."

"From notes of our closing séance with this controlling spirit, I have taken the following: 'My Brother and Sister: My God hold you in your mind, and give me strength to give you to work out to the fullest extent the good that is upon you to do...'"

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

"I have not advanced far enough in the knowledge of the spirit world to give you personal experience. A wider range of my power hereafter come through the medium of the spirit world..."

W. W. OSBORN. M. F. RIGGALL. OSBORN & RIGGALL. 18 and 20 Broadway, N. Y. Washington St. Elevator on 4th Avenue. CHICAGO.

REED & RIGGALL'S PIANOS. Temple of Music, 136 State St., Chicago.

RUPTURES. MORE THAN 100 STYLES OF THE MASON & HAMLIN ORGANS.

THE GREAT BURLINGTON ROUTE. The Burlington, Rutland and Montreal Railroad.

FOR ALL POINTS. THE GREAT BURLINGTON ROUTE.

THE GREAT BURLINGTON ROUTE. The Burlington, Rutland and Montreal Railroad. For all points.