

CONTENTS. First Part—Articles in Boston, A Dream—A Lecture Given by William Duntton...

the northern storm. I followed him to Hayti, to England, to Liberia and then to Chicago and saw his spirit rejoice as it beheld the promise of a free world.

may be excused for being at times out of humor. "Oh, no," was the reply. "Do you see those seven lamps before the throne?"

reward. We have had no rebellion in heaven and we do not want another. Besides that, Washington was of heart as great an unbeliever as Voltaire.

member a beautiful couplet that the saints below sometimes sing— "All the flowers in heaven are to feed your seed in time."

Garrison in Heaven—A Dream.

A LECTURE GIVEN BY WILLIAM DUNTON AT FAIRBANKS, ALASKA, MONDAY EVENING, APRIL 2, 1881.

There are few people in the United States who have not heard of Freedom's champion, William Lloyd Garrison. This sublime heart of him and his noble character as he cured him, while the negro wailed behind his chair secretly blessed him.

"I am a Jew, and a Jew to him was a God's favorite, and a Jew to him was a God's curse." "Go not into the way of the Gentiles," is his command, when he sends out his disciples to preach.

"To be of counsel," replied the guide. "I look like the man who has been exhausted, and he said, 'I wish when you would hurry me there so, for I would rather die than see you go.'"

"I am not here to see such a man as he," said the man at the altar, "but I am here to see what he has done." The guide replied, "As you look like the man who has been exhausted, and he said, 'I wish when you would hurry me there so, for I would rather die than see you go.'"

"I am not here to see such a man as he," said the man at the altar, "but I am here to see what he has done." The guide replied, "As you look like the man who has been exhausted, and he said, 'I wish when you would hurry me there so, for I would rather die than see you go.'"

"I am a Jew, and a Jew to him was a God's favorite, and a Jew to him was a God's curse." "Go not into the way of the Gentiles," is his command, when he sends out his disciples to preach.

"I am not here to see such a man as he," said the man at the altar, "but I am here to see what he has done." The guide replied, "As you look like the man who has been exhausted, and he said, 'I wish when you would hurry me there so, for I would rather die than see you go.'"

"I am not here to see such a man as he," said the man at the altar, "but I am here to see what he has done." The guide replied, "As you look like the man who has been exhausted, and he said, 'I wish when you would hurry me there so, for I would rather die than see you go.'"

"I am not here to see such a man as he," said the man at the altar, "but I am here to see what he has done." The guide replied, "As you look like the man who has been exhausted, and he said, 'I wish when you would hurry me there so, for I would rather die than see you go.'"

"I am not here to see such a man as he," said the man at the altar, "but I am here to see what he has done." The guide replied, "As you look like the man who has been exhausted, and he said, 'I wish when you would hurry me there so, for I would rather die than see you go.'"

Prof. Payson Spencer's Report of a Hypnotic Seance with Mrs. R. C. Simpson.

Notes of the seance as reported by our contemporary we refer to in this article.

The following manifestations of greater value to myself and to others than all else that I have witnessed in the twenty five or thirty years of my life.

The manifestations to which I refer occurred in the presence of that estimable lady Mrs. R. C. Simpson.

Before describing the special conditions under which my experiments and observations were made, I think it may be generally known that Mrs. Simpson, and about it all of my friends know that she is a medium.

At the appointed time for the seance Mrs. Simpson showed me a small room on the second floor of her house.

Nothing could be simpler than the above described seance, and I have seen it performed by a friend of one of the phenomena which I shall presently describe.

At Mrs. Simpson's seance near one of the four sides of the table just described, and myself near the opposite side.

In the next experiment, Mrs. Simpson places upon the table before me a good sized glass containing water in it about an inch deep.

At her request I examine carefully the sleeves of her dress, and find nothing there that is in any way unusual.

At her request I place my hands upon the table, and she slowly moves her right hand, carrying the glass, with the goblet on it, towards me.

I now return to my own side of the table, and an act upon the rim surface of a very small piece of slate pencil in the middle of the plate, and requested me to examine it.

At the seance Mrs. Simpson, from the above account of my own account, from the above account of my own account.

At the seance Mrs. Simpson, from the above account of my own account, from the above account of my own account.

The world in which we live is not the world which we have known for years since. It is a new world, a new heaven and new earth.

law, matter and mind, the material and spiritual, man and nature, are all in harmony.

Dr. G. H. Blood's Violation of D. F. Strauss.

The thanks of all lovers of truth are due Dr. H. Blood for his tract on the violation of the sanctuary of the Illustrated David Friedland.

Dr. H. Blood's tract on the violation of the sanctuary of the Illustrated David Friedland.

Dr. H. Blood's tract on the violation of the sanctuary of the Illustrated David Friedland.

Dr. H. Blood's tract on the violation of the sanctuary of the Illustrated David Friedland.

Dr. H. Blood's tract on the violation of the sanctuary of the Illustrated David Friedland.

have been produced without the aid of pre-
existing germ, are brought into being through
the agency of highly organized vegetable
(animal) matter, in infusion, decomposition,

In one case the forms are evolved from
matter purely mineral, and which has never
passed through the crucible of organic life.

Note also the character of the forms developed
by the two processes. The simplest form
of life known to man, or even conceivable
by him, is that of the moneroid, or a highly
differentiated speck of protoplasm devoid of
parts or organs or structure.

There are several grades of organization, as
roughly conceived, in the vegetable and
animal and the several grades, which, according
to the general principle of evolution
must have been produced in the order of
next lower neighbor in organic complexity.

As it is claimed, bacteria and vibrios are now
found in the lowest forms of life, and the
forms intermediate between them and the
moneroid, must also be believed to be in like
abundance.

As it is claimed, bacteria and vibrios are now
found in the lowest forms of life, and the
forms intermediate between them and the
moneroid, must also be believed to be in like
abundance.

As it is claimed, bacteria and vibrios are now
found in the lowest forms of life, and the
forms intermediate between them and the
moneroid, must also be believed to be in like
abundance.

As it is claimed, bacteria and vibrios are now
found in the lowest forms of life, and the
forms intermediate between them and the
moneroid, must also be believed to be in like
abundance.

cept through the co-operation and impact of
other living, intelligent substance. It is an
impossibility for matter to be organized
into life, as that between the molecular motion
of the brain and the facts of human con-
sciousness.

Two Mayors - A Contrast.

What wholesome treatment was that admin-
istered by the Lord Mayor of York at the
annual dinner of the members of the
city!

What wholesome treatment was that admin-
istered by the Lord Mayor of York at the
annual dinner of the members of the
city!

What wholesome treatment was that admin-
istered by the Lord Mayor of York at the
annual dinner of the members of the
city!

What wholesome treatment was that admin-
istered by the Lord Mayor of York at the
annual dinner of the members of the
city!

SOCIAL SCIENCE PAPERS.

By Rev. Wm. Tucker, D. D.

THE NATURE OF MAN.

Man exists. He is an entity. His existence
is a fact. This has never been questioned.

The world in which we live is not the world
which we have known for years since. It is a
new world, a new heaven and new earth.

SOCIAL SCIENCE PAPERS.

By Rev. Wm. Tucker, D. D.

THE NATURE OF MAN.

Man exists. He is an entity. His existence
is a fact. This has never been questioned.

The world in which we live is not the world
which we have known for years since. It is a
new world, a new heaven and new earth.

SOCIAL SCIENCE PAPERS.

By Rev. Wm. Tucker, D. D.

THE NATURE OF MAN.

Man exists. He is an entity. His existence
is a fact. This has never been questioned.

The world in which we live is not the world
which we have known for years since. It is a
new world, a new heaven and new earth.

SOCIAL SCIENCE PAPERS.

By Rev. Wm. Tucker, D. D.

THE NATURE OF MAN.

Man exists. He is an entity. His existence
is a fact. This has never been questioned.

The world in which we live is not the world
which we have known for years since. It is a
new world, a new heaven and new earth.

Woman and the Household.

By MRS. M. J. HOLMAN. (Methuen, N. York.) "LITTLE BROWN HANDS." They drive home the sows from the pasture...

They gather the delicate sea-weeds... They pick up the beautiful sea-anemones... They were from the tall, rocking tump...

At Exeter, England, two men were brought before a magistrate for violation of law... Mrs. S. C. Hoffman in a plea for the training of women...

The friends of the higher education of women are rejoicing over the recent action of Cambridge University... The friends of the higher education of women...

These girls students live in halls of their own, the cost of their education is met by their success... The friends of the higher education of women...

M. Legrove, one of the famous lecturers of the French Academy, dramatist, essayist and novelist... The friends of the higher education of women...

Mrs. Elizabeth C. Churchill, who died recently at Providence, R. I. was a woman of remarkable energy, industry and ability... The friends of the higher education of women...

One leaves a memory in which there is nothing for the bereaved to regret... The friends of the higher education of women...

At Exeter, England, two men were brought before a magistrate for violation of law... The friends of the higher education of women...

the midst of ignorance, crime and despotism, the women of the middle class are found... The friends of the higher education of women...

The new Empress of Russia was the Princess Dagmar, daughter of the King and Queen of Denmark... The friends of the higher education of women...

Under this title Grace Greenwood writes of George Eliot, Mrs. Browning and Lucretia Mott... The friends of the higher education of women...

Another GREAT ENGLISH WOMAN. Florence recently keeps the dust of an ancient Roman vase... The friends of the higher education of women...

It seems to us that the most important of the articles that were called forth in England by the death of the famous...

Wide Awake. (L. Lotrop & Co. Boston.) Contents: A Joyous Little Maid; Moolay; A Little April Fool...

The Western Magazine. (Henry W. Jackson, St. Louis, Mo.) Contents for March-April: Truly worthy; John Brown; Artistic Landscapes...

Revue Spirituelle. (Paris, France.) Contents for March-April: Les Merveilles de la Nature; Les Merveilles de l'Art; Les Merveilles de la Science...

Revue Spirituelle. (Paris, France.) Contents for March-April: Les Merveilles de la Nature; Les Merveilles de l'Art; Les Merveilles de la Science...

feet may stumble. Yet I believe they were equal, if brave and sincerely faithful in the best sense of the word... The friends of the higher education of women...

The Christian Herald of 23rd April, contains an account of Miss Heade, a holy missionary... The friends of the higher education of women...

Another GREAT ENGLISH WOMAN. Florence recently keeps the dust of an ancient Roman vase... The friends of the higher education of women...

It seems to us that the most important of the articles that were called forth in England by the death of the famous...

Wide Awake. (L. Lotrop & Co. Boston.) Contents: A Joyous Little Maid; Moolay; A Little April Fool...

The Western Magazine. (Henry W. Jackson, St. Louis, Mo.) Contents for March-April: Truly worthy; John Brown; Artistic Landscapes...

Revue Spirituelle. (Paris, France.) Contents for March-April: Les Merveilles de la Nature; Les Merveilles de l'Art; Les Merveilles de la Science...

Revue Spirituelle. (Paris, France.) Contents for March-April: Les Merveilles de la Nature; Les Merveilles de l'Art; Les Merveilles de la Science...

Revue Spirituelle. (Paris, France.) Contents for March-April: Les Merveilles de la Nature; Les Merveilles de l'Art; Les Merveilles de la Science...

Magazines for March not before mentioned. The Normal Teacher. G. E. Merrill, Danville, Ind.; Editor: A. H. Brown; A. Case in Practice; Quackery; Focal Infection; On the Etiology and Treatment of Acute Bright's Disease...

The latest and best song and choros is entitled "The Flower of Tennessee" by James E. Stewart. The music is very simple and can be played on the Organ or Piano.

BENSON'S CAPSICUM POROUS PLASTER. STOPS A COUGH AND CURES A BRONCHITIS. A simple and effective remedy for coughs and colds.

AGENTS. \$5 to \$20 per day at home. \$66 FREE GIFT! Send for a copy of our new book "The Principles of Nature"...

COOK'S TOURS. Cook's Tour to the West Indies, Central America, and South America. Includes visits to the Great Wall, the Pyramids, and the Sphinx.

HENRY SLADE. CABINET PHOTOGRAPHS. The distinguished medium, attained the highest degree of the art by the use of his process.

ORTHODOX HASH, WITH CHANGE OF DIET. BY WARREN SUMNER BARTON. Author of "The Frigate," "The Ship," "The Voyage," "The Cruise," "The Expedition."

IS DARWIN RIGHT? OR, THE ORIGIN OF MAN. BY WILLIAM DENTON. Author of "Our Planet," "Sea of Things," "The Earth's History."

OUR HEAVENLY HOME. A SEQUEL TO A STELLAR KEY TO THE SUNNER. BY ANDREW JACKSON DAVIS. A new and complete system of spiritualism.

ANDREW JACKSON DAVIS. A new and complete system of spiritualism. Includes lectures on the nature of the soul and the human mind.

MRS. CLARA A. ROBINSON. Clairvoyant Healer. Dr. D. P. KAYNEH. The Well-Known and Reliable Clairvoyant, Eclectic, Magnetic and Electric Physician.

Would You Know Yourself? PSYCHOMETRIC and "Clairvoyant." Copies in person or sent by letter to any part of the world.

ANNOUNCEMENT. THE VOICE OF ANGELS. A Semi-Monthly Paper, 8 Pages. Devoted to the study of the Bible, the principles of the Spiritual Philosophy, and their application to life.

PHILOSOPHIC IDEAS; Spiritual Science; Nature Presents. J. WILLIAMS HUBERT. The scientific and philosophical basis of the spiritual world.

PRINCIPLES OF NATURE. BY MRS. MARIA M. KING. These volumes are a continuation of the publication of the LAWS OF UNIVERSAL DEVELOPMENT.

LIFE AND FORCE. Brought prominently to view in our new system of Spiritualism. BY MRS. MARIA M. KING.

MAGNETIC FORCES AND SPIRITUAL NATURE. BY MRS. MARIA M. KING. The scientific and philosophical basis of the spiritual world.

LIFE AND SPIRIT. The scientific and philosophical basis of the spiritual world. BY MRS. MARIA M. KING.

THE VOICE OF ANGELS. A Semi-Monthly Paper, 8 Pages. Devoted to the study of the Bible, the principles of the Spiritual Philosophy, and their application to life.

ANDREW JACKSON DAVIS. A new and complete system of spiritualism. Includes lectures on the nature of the soul and the human mind.

Religio-Philosophical Journal

JOHN C. HUDY, Editor J. H. FRANCOIS, Associate Editor

Terms of Subscription in Advance. One copy one year, \$2.50; 6 mos., \$1.75.

Clubs of five, yearly subscribers, sent in at one time, \$10.00. Clubs of Ten, Yearly Subscribers, sent in at one time and an extra copy to the publisher, we have heretofore charged fifteen cents per year extra therefor.

All letters and communications should be addressed, and all remittances made payable to, JOHN C. HUDY, CHICAGO, ILL.

Entered at the postoffice at Chicago, Ill., as second class matter.

LOCATION: 82 and 94 LaSalle St., Northwest corner of LaSalle and Washington Sts.

CHICAGO, ILL., April 2, 1881.

NOTICE TO SUBSCRIBERS.

Subscriptions not paid in advance charged at the old price of \$3.15 per year. To accommodate many old subscribers who through neglect or inability to not keep paid in advance, we have decided to charge...

Prayer or Coincidence? Such is the title of an editorial in the Northwestern Christian Advocate, telling of a remarkable experience of Mrs. Louisa L. Rounds, of Keokuk, Iowa...

One Saturday afternoon, as her letters came, she felt like leaving them unopened, but opened one from a strange lady in Cincinnati, asking her to find and reclaim an erring brother, whom they had not seen for three years...

"I want to sign the pledge," she answered. "The pledge was pronounced, and what he was signing it, she said to him, 'What put into your heart to come up here and sign the pledge?'"

Mrs. Rounds took from the drawer Miss Smith's letter, and remarking to her visitor, "Let me read you something," proceeded to read it to him, taking care, however, to suppress all the names and dates.

that pertains to the inner life and wondrous powers of man. It is not wise to ignore or belittle the phenomena now being exhibited in spirital all occult phenomena. We must give man here in the body, his due, and know how wonderfully he is made, how widely related. Not by thoughtless marveling, but by wise and order thought and reason, shall we get the best gifts and experiences from the Spirit-world, the most inspiring messages from the life beyond, and grow in self-reliance and self-development at the same time.

All this, and more we must leave unaided, in our work to help the lasting and uplifting influence of the great spiritual movement. As a last word, let us remember, "That is a good apostolic saying, 'Having done all, stand!'"

Trinity Church, New York—Reverend Morgan Dix, D. D.—Christianity and Spiritualism.

Dr. Morgan Dix, son of the late Gen. Dix of New York, is the Rector of Trinity Church in that city, where the doctrines of that Morgan Dix is the Rector of St. Mark's, the meek and humble man, are professed and pretended to be taught and exemplified.

How Shall We Make the Great Spirital Movement Permanent and Valuable. A few weeks ago we urged the getting up of anniversary meetings on March 31st, and said that we would take some little time to suggest how best to help the lasting impression of the anniversary meetings.

"Advanced high churches among us are looking for some one to enlighten them in the reality of the Supernatural Order, the truth and value of the Christian religion, the nature of sin, the exceeding selfishness of sin, the power of the Holy Ghost, the resurrection of the dead, and the path of duty, the power of the Holy Ghost, the resurrection of the dead, and the path of duty, the power of the Holy Ghost, the resurrection of the dead, and the path of duty."

From this we learn (since the Observer publishes the letter and does not quote or deny the suggestions) just what is the case with the religious people of that paper. It calls itself no longer, "the religious and secular newspaper," but continues its title to "religious and secular," which is an improvement, and gives a chance for other newspapers, especially the Religio-Philosophical Journal, which has certainly a better claim to being the "best religious paper" than the Observer which holds such ridiculous notions and teaches such absurd notions regarding the Divine Power as Mr. Morgan Dix asserts in his pages, and which by silence it admits.

There are many good and conscientious people in the Presbyterian and other so-called orthodox churches, who indignantly reject the materialistic and narrow views of the churches here held or now hold in the absurdities of doctrine embodied in the letter of Dr. Dix to the New York Observer.

In our large cities a whole generation are sprung up since the day when "doctrinal" and "materialistic" were not words of minister. To-day very few of those who attend church, know or care to know, what their churches, collectively, assent to or believe. Each individual has his or her own opinion, more or less defined. Spiritualism, as a result of thirty years, tapping, writing, speaking, materializing and thinking on man's interior life, has honey-combed all the churches. It has melted the ancient notions concerning microbes, plants, sin, ghosts (of every sort) or otherwise, resurrections, days of judgment and the awards of after life as well as the mythical fall of Adam, incarnations, modern legends, and the resurrection of all men with the Divine Power, which is the father of all, or "God." So many church ministers are now explaining these mysteries in harmony with the light of modern legends, and so on, that we may look at the end of a century for the churches all to merge into a modified Spiritualism and their preachers to declare Christianity never taught anything else, i. e., anything antagonistic to it.

Exposure of Keeler. The Boston Globe has a long account of the alleged exposure of this medium at \$ Davis street in that city. Allowing for the sportive nature of the reporter, the fact remains that a number of persons, some held while impersonating a materialized spirit, that contained a beard, etc., were found in the cabinet, and that the crowd present were carious of conditions and came for spiritual medium interests, and one only shows the wisdom and need of the course of the RELIGIO-PHILOSOPHICAL JOURNAL, for the benefit of real and honest mediums and the good of the Spiritualism.

Spiritualism not Insanity.

Judge Taylor, of the Chicago Circuit Court, has given an important opinion in the case of the late Col. H. W. H. Cushman in the estate of his late son, Anna Lord Chamberlain, a widely known medium. Col. Cushman left a will in which he bequeathed to his son, H. W. H. Cushman, a sum of \$10,000 in the case of the policy being disputed by the executor of the will. The Judge clearly decides that Spiritualism is not insanity in law, closing up as follows: "The court said that in order to show that a belief in Spiritualism was no evidence of an 'unsound mind,' lawyers of high standing, and of undoubted integrity and ability, being placed on the stand swore, that they too had seen spirits, had had communications from departed friends; had been successfully treated by spiritual physicians, and generally that they believed in the sacred spiritual phenomena that Colonel Cushman believed in." "The court does not dispute these phenomena as real," said Vice-Chancellor Gifford, in the celebrated case of Lyon vs. Lyons, with this reference to "the phenomena of Spiritualism." He could safely say, however—as he did—that he did not understand them. "While the court does not dispute the fact that the late Col. Cushman was a man of the highest standing in all professions and in his own time of an unusual intelligence, it is not necessary to hold that a belief in Spiritualism was, per se, an evidence of an unsound mind." "It might lead to unsoundness of the mind, but not insanity."

A very large percentage of the inmates of the insane asylum were the victims of "religious" and "mediumistic" delusions. The general would claim that a belief in the Christian religion was any evidence of an unsound mind.

This agrees with the opinion of Judge Patchin of Detroit, in the celebrated Ward v. Ward case. So it is pretty well settled that, legally, we are not insane! On the point of "unsound mind," we give a glimpse of the testimony: "One witness testified that she had, in his opinion, for the last three years, more influence than she ever had in her life. A family physician asked him if he was not afraid of being misled by the spirits? He answered, 'I feel as if I were misled, I fear, I clothe her, and I furnish her money, and I am very happy to think I am able to do so.'" "The court here stated that the evidence in this case showed that the words, 'I keep this collection of money under the impression that the spirits have taken possession of me,' the witness further remarks that 'the collection's whole conversation during his life has been such as to lead me to believe that he had been called by his last name, and that he came to him.'"

The presumption from the relations which these parties have to each other, because that this was produced by undue influence, and the evidence not being sufficient to overthrow that presumption, is that the test is to establish it, that the policy belongs to the estate and not to Mr. Chamberlain. The first point, as to Spiritualism being legal in its nature, is settled in the millions of Spiritualists who will hold this a rightful verdict. The second point of "undue influence" is of interest only to the medium and her friends, she being obliged to give up her claim.

"The Power of Movement in Plants." Charles Darwin, assisted by his son Francis Darwin, has completed his work with the above title, which not only illustrates his patient and minute observations, but gives new light on the guiding power of mind in all things. It opens up a world of phenomena of which the ordinary person has not the faintest conception. Few people, we fancy, are not acquainted with the wonderful facts, that various kinds of plants have the characteristic movements, and that these movements vary from moment to moment with the variation of external conditions. All this and much more Darwin has demonstrated, by means of the microscope, and his own contrivance he has been able to make charts of the vagaries of a vast variety of plants, from the wild and boisterous gyrations of the healthy climber, to the zig-zag nodding motions of an aversus drooping slowly to sleep. Moreover all these movements have a meaning, Darwin tells us, and are directed by a vegetable intelligence. Nay, he has even determined that the tip of the radicle of a plant "acts like the brain of one of the lower animals; the brain being seated within the anterior end of the body, receiving impressions from the sense-organs, and directing the several movements of the body." "This is wonderful interest which the microscope and patient vigil of the naturalist has opened up to our dull eyes, and while Darwin draws from it what he regards as new facts in support of evolution, there are others who would prefer to emerge from his contemplation with a fixed and expanded conception not only of the truth of evolution, but of a spiritual basis for that theory, of the supremacy of mind and intellect in all pervading aim and design, an inner life every where."

"In Full Gaiting." Under this head the Evening Bulletin, of Providence, R. I., gives description of a performance by the Everetts, being a tumultuous crowd at the Opera House—effort to imitate spirit-mediums, showing skill, but not genuineness. As real Spiritualism attracts more attention and awakens more thought, such exhibitions of spirit mediums are becoming more and more rare. Responsible Spiritualists had better let them go, and give the public to understand in that way that they care nothing for them.

A School Teacher Exposed from the Pulpit.

The Philadelphia Record tells how Rev. Dr. Patterson, rector of the Protestant Episcopal Church of the Annunciation, from his pulpit, in the course of his sermon, referred to the charges which were made last week against a female teacher in many of the schools of speaking against some of the doctrines of the Catholic church; and went on to say that he was constantly hearing reports concerning the conduct of a high school teacher who is in the habit of uttering blasphemous remarks, and that in great many things in the Bible which are not true, and of throwing doubt upon the Mosaic account of the creation. "The tendency of such teachings," said the speaker in energetic tones, "is to sow doubts in the minds of the boys as to the truth of the Bible, and consequently to sink their faith in all religion. The mother of one of those boys also tells me that this same teacher warns them against going home and telling their parents that he (the teacher) does not believe in God. Such teachings cannot fall in the end to produce infidelity."

In private circles, it is said to be the Board of Education, showing the results of its practice. Of course they should, for it is no part of a teacher's business to pull down, or build up, belief in the Bible or in any creed. Let such efforts be stopped for the sake of liberty of conscience and justice to all. Let boards of education, in all churches, trustees everywhere see that teachers attend to their business of unsectarian teaching. From Michigan comes report of a young woman, a new revival convert, who exhorts them against going home and telling their parents that she (the teacher) does not believe in God. Such teachings cannot fall in the end to produce infidelity."

Another Clerical Heretic. Rev. J. D. Wilson, pastor of St. John's Reform Episcopal Church in New York, in the annihilation of the wicked—doubtless holding it easier to step forever than to roam! But yesterday they left the church "regarding themselves as free as the wind, and now this man dissects from their kind of dissent."

"The Ailments of the Flesh." On this topic the Alliance says: "The 'paw' for diverse and hidden reasons, is not moved now as it once was by the terrors of the 'paw' as a punishment for the sins of men as the wild ways of the reeds of the field. When a whitefield terrified strong upon his knees, when the preacher on the hillside spoke with a power that the most inflexible pupils do not wield to day. For to day, for some cause, church-goers are apathetic. That word just described the 'paw' of the preacher on the hillside. The great, unchurched population, stigmatized to the public and they attend church, but for some cause, church-goers are apathetic. There is growing up in the world a belief that there is no hereafter. It seems more reasonable to some, and they are of the opinion of creation and the myriads of created beings, and realize their own immortality, and believe in the immortality of the soul, but they are not interested in the individual. It is no exaggeration to say that this is the nightmare of the nineteenth century. The 'paw' of the preacher on the hillside has had even cast its umbrella over the membership of the churches. The 'paw' of the preacher on the hillside has had even cast its umbrella over the membership of the churches. Suppose they preach the inspiring and beautiful facts of spirit presence. A great awakening would come."

Peter Cooper. At the ninety-first anniversary of the Forth Street Methodist church, New York, this venerable man was assigned a place with the clergy and took part in the interesting exercises. He is more a Universalist than a Methodist, and his presence by invitation, was as fit and worthy tribute to his worth from the people of the church. Being called on to speak he impressed upon the large congregation the lessons which he had learned from his parents, who for more than fifty years were members of Old John Street Church. His words were full of wisdom and always safe to the heart, and that which he knew to be wrong. The other lesson he learned from the teachings of Paul and Jesus was that his own sinfulness and unworthiness should not go on to ward and heaven should be done was never so happy as when he was doing something to benefit his fellow men. Mr. Cooper recited extensively from Pope's "Essay on Man," and thereby illustrated a fresh motto for his book. He has lived more than fifty years ago from a Methodist minister, and it has been a treasure to him ever since.

The Rev. M. J. Savage, of Boston, says that he has seen only one specimen of ragsman imported into Christianity. Miss Lottie Fowler is at present stopping at the Tontine Hotel, New Haven, Ct.

Laborers in the Spiritualistic Vineyard and Other Items of Interest.

B. F. Underwood will be in Montreal, Canada, from March 20th to April 3rd. In Darwin night, by W. Denton. Price \$1.00 postpaid. For sale at this office.

The Government Chemist's Report on Baking Powders.

The recent publication of the report, giving the comparative merits of various kinds of powders, according to tests made by the Government Chemist, has induced some of our manufacturers of brands well known to the public to send in to this office, for unfavorable exposition of their inferiority.

What Shall we do to be Saved? Ingersoll's latest lecture, price 25 cents. Just what you want, send for it. For sale at this office.

Capt. H. H. Brown will be at Utica Hall, Boston, on the 21st; and at the Lynn Coliseum, April 1st. He will also speak in Lynn, April 15th.

Mr. Wm. Eglinton, member from England, is now located at 205 St. James Hotel, Boston, and is said to be giving excellent satisfaction.

Louis Strauss, a wealthy Israelite of San Francisco, left large bequests to Catholic, Protestant and Hebrew charitable institutions in that city.

Mrs. Eddy, of 609 Fulton St., informs us that since her recovery from her serious illness, her health is better than it has been before in eight years and her mediocrity is correspondingly stronger.

Prof. Denton's lectures at Cleveland, Ohio, created great interest. The Leader says, speaking of his address on "The World Before Life, and Early Life," "The lecture was unusually interesting and instructive."

A desperate war with razors occurred in a colored Baptist church in Louisville, where a revival is in progress. One was fired to the spine, and seven others were fired into the crowd.

Mrs. Corneilia Gardner, of Rochester, will speak in Evans Hall, Peterboro, N. Y., April 4th, afternoon and evening. Giles B. Stebbins will also speak in same place April 11th. All are well.

The Principles of Nature, 3 vols., \$5.00. Real Life in Spirit Land, 65 cents postpaid, by the well known writer, Maria M. King. Books that should be read by all Spiritualists. For sale at this office.

Experience of Samuel Bowles in Spirit Land, through the medium of Carrie F. S. Tring, Price 20 cents. This is having a wonderful sale, for everybody wants to know the experiences of the late editor of the Springfield Republican. For sale at this office.

The very fact that three editions of "The Voices" by Warren Sumner Barlow, have been issued, shows conclusively that it is very popular with the people. We now furnish "The Voices" and "Theological Halls" (by same author) for \$1.00.

Dr. G. H. Gier lectured during February at Sturgis, Mich., March at Grandfield, Mass. He is speaking during April for the Greenfield Society. He would like to give week-evening lectures anywhere in reach of Grandfield, and is open to engagements for May. Address him at Grandfield, Mass.

W. Harry Powell, the state writing machine, writes that we will visit Pittsburg, Allegheny, Harrisburg, Lancaster and Reading; will be at Christiana on or about April 30th. Parties wishing to make arrangements to have him stop off between Pittsburg and Philadelphia, can address him at Pittsburg before visiting the above place. He will stop at Mantua, Astabula and Geneva, Ohio.

With a clear sky, a bright sun, and a gentle breeze, you will have friends in plenty; but let fortune frown, and the firmament be overcast, and then your friends will prove, like the strings of the lute, of which you will tighten ten before you will find one that will bear the stretch and keep the pitch.—Gothold.

SYMPATHY.—He who lives pure in thought, free from malice, conciliant, leading a holy life, feeling tender and sympathetic, speaking wisely and kindly, humbly and sincerely, has the Delty over in his breast.—Old Hindu.

An Inquiry.

To the Editor of the Religio-Philosophical Journal: There has been a remarkable advance in Kalamazoo, by Arthur A. St. Elmo, assisted by a number of the "best mediums in the world." So reach the fact. Some say they are Druggs; others claim that they are genuine. Now, we who have been in the mediumistic world for some time, and have seen hundreds of mediums, but none who have shown the same results as this one, we know the house. So let us inquire. If you have the right in the house, let us know. L. V. Wood, Kalamazoo, Mich. 25th.

St. Elmo's handbills are prima facie evidence of fraud. He has no standing among Spiritualists. Another correspondent wants to know about C. C. Beards, and Anna Eva Fay and her dross. If the claims of all the travelling mountebanks as shown on their circulars and posters, is not enough to show them to be swindlers, we know not how to make it more clear. We must decline to advertise these swindlers, even by adverse criticism.

The Pilgrim, Bro. J. M. Poeschel, gave us a call on Monday last, route to fill an engagement to lecture at Jefferson, a small town a short distance from this city. He will be at Battle Creek, Mass. 21st, and take an active part in the Anniversary exercises. He had engagements at Sturgis and Colon, Mich., and at Van Wert, Ohio, to deliver a course of lectures on his "Travels, and Ancient Religions."

The Government Chemist's Report on Baking Powders.

To the Editor of the Religio-Philosophical Journal: The recent publication of the report, giving the comparative merits of various kinds of powders, according to tests made by the Government Chemist, has induced some of our manufacturers of brands well known to the public to send in to this office, for unfavorable exposition of their inferiority.

What Shall we do to be Saved? Ingersoll's latest lecture, price 25 cents. Just what you want, send for it. For sale at this office.

Capt. H. H. Brown will be at Utica Hall, Boston, on the 21st; and at the Lynn Coliseum, April 1st. He will also speak in Lynn, April 15th.

Mr. Wm. Eglinton, member from England, is now located at 205 St. James Hotel, Boston, and is said to be giving excellent satisfaction.

Louis Strauss, a wealthy Israelite of San Francisco, left large bequests to Catholic, Protestant and Hebrew charitable institutions in that city.

Mrs. Eddy, of 609 Fulton St., informs us that since her recovery from her serious illness, her health is better than it has been before in eight years and her mediocrity is correspondingly stronger.

Prof. Denton's lectures at Cleveland, Ohio, created great interest. The Leader says, speaking of his address on "The World Before Life, and Early Life," "The lecture was unusually interesting and instructive."

A desperate war with razors occurred in a colored Baptist church in Louisville, where a revival is in progress. One was fired to the spine, and seven others were fired into the crowd.

Mrs. Corneilia Gardner, of Rochester, will speak in Evans Hall, Peterboro, N. Y., April 4th, afternoon and evening. Giles B. Stebbins will also speak in same place April 11th. All are well.

The Principles of Nature, 3 vols., \$5.00. Real Life in Spirit Land, 65 cents postpaid, by the well known writer, Maria M. King. Books that should be read by all Spiritualists. For sale at this office.

Experience of Samuel Bowles in Spirit Land, through the medium of Carrie F. S. Tring, Price 20 cents. This is having a wonderful sale, for everybody wants to know the experiences of the late editor of the Springfield Republican. For sale at this office.

The very fact that three editions of "The Voices" by Warren Sumner Barlow, have been issued, shows conclusively that it is very popular with the people. We now furnish "The Voices" and "Theological Halls" (by same author) for \$1.00.

Dr. G. H. Gier lectured during February at Sturgis, Mich., March at Grandfield, Mass. He is speaking during April for the Greenfield Society. He would like to give week-evening lectures anywhere in reach of Grandfield, and is open to engagements for May. Address him at Grandfield, Mass.

W. Harry Powell, the state writing machine, writes that we will visit Pittsburg, Allegheny, Harrisburg, Lancaster and Reading; will be at Christiana on or about April 30th. Parties wishing to make arrangements to have him stop off between Pittsburg and Philadelphia, can address him at Pittsburg before visiting the above place. He will stop at Mantua, Astabula and Geneva, Ohio.

With a clear sky, a bright sun, and a gentle breeze, you will have friends in plenty; but let fortune frown, and the firmament be overcast, and then your friends will prove, like the strings of the lute, of which you will tighten ten before you will find one that will bear the stretch and keep the pitch.—Gothold.

SYMPATHY.—He who lives pure in thought, free from malice, conciliant, leading a holy life, feeling tender and sympathetic, speaking wisely and kindly, humbly and sincerely, has the Delty over in his breast.—Old Hindu.

An Inquiry. To the Editor of the Religio-Philosophical Journal: There has been a remarkable advance in Kalamazoo, by Arthur A. St. Elmo, assisted by a number of the "best mediums in the world." So reach the fact. Some say they are Druggs; others claim that they are genuine. Now, we who have been in the mediumistic world for some time, and have seen hundreds of mediums, but none who have shown the same results as this one, we know the house. So let us inquire. If you have the right in the house, let us know. L. V. Wood, Kalamazoo, Mich. 25th.

St. Elmo's handbills are prima facie evidence of fraud. He has no standing among Spiritualists. Another correspondent wants to know about C. C. Beards, and Anna Eva Fay and her dross. If the claims of all the travelling mountebanks as shown on their circulars and posters, is not enough to show them to be swindlers, we know not how to make it more clear. We must decline to advertise these swindlers, even by adverse criticism.

NEW YORK CITY.—The Standard Bazaar of Spiritualism and Occultic Society, 120th Street, 21st Ave. 12th Street.

NEW YORK CITY.—The Standard Bazaar of Spiritualism and Occultic Society, 120th Street, 21st Ave. 12th Street. Address 120th St. N. Y. City.

Passed to Spirit-Life.

From Ladies, Vermont, January 20th, 1881. We read, and are very glad to read, of the passing of a dear friend, the late Mrs. J. M. Poeschel.

New Advertisements.

UNCLAIMED FORTUNES. Wanted: Strips of paper, envelopes, letters, etc., for the purpose of recovering unclaimed fortunes.

MRS. MADSON. TEST AND TRANCE MEDIUM. In House No. 12. 23 1/2

8 Beautiful Everlasting ROSES. Sent by mail, guaranteed to last for years.

Handsome Jewelry Free to All! The People's Jewelry Store, 120th Street, N. Y. City.

20 Gold and Silver Jewelry, with same, 10 cents. Sent by mail, guaranteed to last for years.

SEED CORN.

Having the best corn I could find, I have arranged to sell it at a low price. Address: 120th Street, N. Y. City.

HUDSON TUTTLE. Berlin Heights, O. Turkish, Russian, Electric, Sulphur, Mercuro, Roman, and other Medicinal Baths, the FINEST in the country, at the GRAND PACIFIC HOTEL, entrance on Jackson-st., near La Salle, Chicago.

DR. SOMERS.

Dr. Somers' Positive and Negative Powders. Sold by all druggists.

THE GREAT SPIRITUAL REMEDIES.

MRS. SPENCER'S Positive and Negative POWDERS. Sold by all druggists.

Tobacco And Its Effects.

A PRIZE ESSAY. Showing that the Use of Tobacco is a Physical, Mental, Moral and Social Evil.

Incidents in My Life.

SECOND SERIES. By E. J. H. BROWN, the Medium.

By Allen W. Deane. Sold by all druggists.

THE GENESIS AND ETHICS OF CONJUGAL LOVE.

By Allen W. Deane. Sold by all druggists.

BOOK ON MEDIUMS.

GUIDE FOR MEDIUMS AND INVOCATOR. By Allen W. Deane. Sold by all druggists.

The Ladies of the White House.

By Allen W. Deane. Sold by all druggists.

Babbitt's Lamp Shade.

Babbitt's Lamp Shade. A new and improved shade for lamps. Sold by all druggists.

FITTS.

FITTS. A new and improved system of medicine. Sold by all druggists.

Latest and Best Dictionary.

Handy, Reliable. Dictionary of the English Language.

Handsome Jewelry Free to All!

The People's Jewelry Store, 120th Street, N. Y. City.

20 Gold and Silver Jewelry.

Sent by mail, guaranteed to last for years.

SEED CORN.

Having the best corn I could find, I have arranged to sell it at a low price.

HUDSON TUTTLE.

Berlin Heights, O. Turkish, Russian, Electric, Sulphur, Mercuro, Roman, and other Medicinal Baths.

DR. SOMERS.

Dr. Somers' Positive and Negative Powders. Sold by all druggists.

THE GREAT SPIRITUAL REMEDIES.

MRS. SPENCER'S Positive and Negative POWDERS. Sold by all druggists.

Tobacco And Its Effects.

A PRIZE ESSAY. Showing that the Use of Tobacco is a Physical, Mental, Moral and Social Evil.

Incidents in My Life.

SECOND SERIES. By E. J. H. BROWN, the Medium.

THE GENESIS AND ETHICS OF CONJUGAL LOVE.

By Allen W. Deane. Sold by all druggists.

BOOK ON MEDIUMS.

GUIDE FOR MEDIUMS AND INVOCATOR. By Allen W. Deane. Sold by all druggists.

The Ladies of the White House.

By Allen W. Deane. Sold by all druggists.

Agents for the Religio-Philosophical Journal.

NOTICE TO OUR SUBSCRIBERS AND PATRONS IN ENGLAND. J. J. MOORE is agent for all parts of Europe.

BERNARD BROWN'S PASTORAL AGENCY. For the purpose of securing a pastor for a vacant church.

SAN FRANCISCO DEPT. FOR SPIRITUAL LITERATURE. Address: 120th Street, N. Y. City.

ST. LOUIS, MO. AGENCY. For the purpose of securing a pastor for a vacant church.

PHILADELPHIA BOOK DEPOT AND AGENCY. For the purpose of securing a pastor for a vacant church.

AGENCY AT TROY, NICH. For the purpose of securing a pastor for a vacant church.

CLEVELAND, OHIO, AGENCY. For the purpose of securing a pastor for a vacant church.

GALVESTON, TEXAS, AGENCY. For the purpose of securing a pastor for a vacant church.

CINCINNATI, OHIO, NEWS CO. For the purpose of securing a pastor for a vacant church.

AMERICAN NEWS CO., NEW YORK. For the purpose of securing a pastor for a vacant church.

SACRAMENTO, CALIF., AGENCY. For the purpose of securing a pastor for a vacant church.

WASHINGTON, D. C., AGENCY. For the purpose of securing a pastor for a vacant church.

VICTORIA, B. C., AGENCY. For the purpose of securing a pastor for a vacant church.

LAKE CITY, AGENCY. For the purpose of securing a pastor for a vacant church.

NEW YORK CITY AGENCY. For the purpose of securing a pastor for a vacant church.

LEAVENWORTH, KAN., AGENCY. For the purpose of securing a pastor for a vacant church.

MINNEAPOLIS, MINN., AGENCY. For the purpose of securing a pastor for a vacant church.

ROCKFORD, ILL., AGENCY. For the purpose of securing a pastor for a vacant church.

HOLLING PRAIRIE, WISCONSIN, AGENCY. For the purpose of securing a pastor for a vacant church.

JACKSON, NICH., AGENCY. For the purpose of securing a pastor for a vacant church.

HOUSTON, TEXAS, AGENCY. For the purpose of securing a pastor for a vacant church.

ESSEXVILLE, NICH., AGENCY AND BOOK DEPOT. For the purpose of securing a pastor for a vacant church.

WISCONSIN, NICH., AGENCY. For the purpose of securing a pastor for a vacant church.

LESSONS FOR CHILDREN About Themselves.

By Allen W. Deane. Sold by all druggists.

NORA RAY, THE CHILD-MEDIUM.

A Captivating Book. Sold by all druggists.

OUR EMPLOYMENTS HEREAFTER.

By Allen W. Deane. Sold by all druggists.

LIST OF BOOKS

FOR SALE BY THE RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.

WHAT IS AN ANATOMICAL... (Introductory text for the book list)

Table listing various books with titles, authors, and prices. Includes titles like 'The Principles of Spiritualism', 'The Origin of All Things', and 'The Despair of Science'.

Table listing various books with titles, authors, and prices. Includes titles like 'The Principles of Spiritualism', 'The Origin of All Things', and 'The Despair of Science'.

Table titled 'RAIL ROADS—TIME TABLE' showing routes and schedules for Chicago, Rock Island and Pacific.

CHICAGO, ROCK ISLAND AND PACIFIC... (Introductory text for the rail schedule)

THE TRUTHS OF SPIRITUALISM. Immutability Proved Beyond a Doubt, by Living Witnesses. By E. V. WILSON, THE SEER.

THE SCIENTIFIC BASIS OF SPIRITUALISM. BY EPES SARGENT. Author of 'Planchette, or the Despair of Science'...

THE ORIGIN OF ALL THINGS. ORIGIN OF THE HISTORY OF MAN FROM HIS CREATION TO HIS FINALITY, BUT NOT HIS END.

THE DESPAIR OF SCIENCE. BY KEVIN H. BARNBY. NEW EDITION.

Modern Spiritualism PLANCHETTE OR THE DESPAIR OF SCIENCE.

What the Critics say... (Reviews and testimonials for the books)

Newspapers and Magazines... (List of publications)

RATES OF ADVERTISING. Each line in Anglo type, twenty cents for the first...



CHICAGO, ROCK ISLAND & PACIFIC R.R. Is the Great Connecting Link between the East and the West! (Detailed advertisement for the railroad)

NO CURE! Dr. KEAN, 113 South Clark St., Chicago... (Advertisement for Dr. Kean's medicine)

WHAT IS THE BIBLE? BY J. Z. CANNON. (Advertisement for a book on the Bible)

After Dogmatic Theology. WHAT? Materialism, or a Spiritual Philosophy and Natural Religion.

STRANGE VISITORS. A SERIES OF ORIGINAL PAPERS. (Advertisement for a book of essays)

Now Dwelling in the Spirit-World. (Advertisement for a book on the afterlife)

American Communities BRIEF SKETCHES. Economy, Zest, Belief, Awe, Amity... (Advertisement for a book on communities)

THE ETHICS OF SPIRITUALISM; MORAL PHILOSOPHY. (Advertisement for a book on ethics)

The Principles of LIGHT AND COLOR. (Advertisement for a book on light and color)

By EDWIN D. BABBITT. (Advertisement for a book by Edwin D. Babbitt)

By EDWIN D. BABBITT. (Advertisement for a book by Edwin D. Babbitt)

By EDWIN D. BABBITT. (Advertisement for a book by Edwin D. Babbitt)

By EDWIN D. BABBITT. (Advertisement for a book by Edwin D. Babbitt)

