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## BOOK REVIEW8.

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Tóbaceo And Its Effects.


H. H. WARNEA, \& CO., Rostenter. N. Y.




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Manter.hey to the Mysteriee Ancient and Moderi
BY H. P. BLAVATEKX.


Works of Robt. Dale Owen





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 \# to purely as a fator to our patrons
ao our terms are PAXMENT $I N$ AD. an our ter
VANCE.
$\qquad$
Hartanarn, i Rusulan Nihulige, has been In Now York, and, of course, his been fan-
tervlewed, commented on and reported la tervlewed, commented od and reporied in
the newapapers. Ho bod part In a despar: ato effort to deatroy tho late Crar at Mos-
conw whitch eaded In killtog aoveral tapo-
cont percons by the explosion of a murder. coet persons by the explosion of a murder.
ous powderM rala. He saya that the preseat
 reform in Russia, and has nothtog to say. that wo hear of, agalnot it elsewbere. Ni-
hilipm is the renctlon from Orartum; a cruithing despotism breeda a bloody despalr
and revengej Czarlsm is wrong, but doee amd revenge; Czarlsm ts wrone
that makte easastastion right?
Yoars sgo, when Iroland was even worse
opresed by Eagland than now. Daolel
UCCoaboll was the great leuder and devoted UCConDoll was the great leader and devoted
friend of the Irlik, bryyigobloquy and abase in the Britiah Parilymment in their be-
halif, never Binching in the face of say peril to be mot for them, nad devotiog the wealth
of bis wondrous eloquenco to the casiaso of the opprosesd. His motto was; "No soltit-
cal reforia is worth sheddtag a drop of blood for ${ }^{\text {" }}$ and, with thatradical peace IClea,
ho beld the Impulative and passionate Irrabmen in cheok, kept pesco aplant the gnaw.
tog palins of huoger and the fansults of the havghty opprensore, and won reforme of
groat fapportance for frelabd ty the concenetration of a soll-potsed and realatless
moral powes. Woald that Ireland had such morn power.
-1 leader today!
Tbo awfal enginery by whteh Ciarlam
alms to pat down all liberty of speech or of alms to pat down all liberty of speech or of
the preas; the tortare of the knout, the toi ments of the dungeon, the wintry deapalr
of gibertan exile, are not to be extenuated and ahould all comeme to an end. But are
beody plota, arlig of powder tratns to Whetm innocent men to Dlack doath, and peasant, the methoda of retorm
beld or compromles with beld or compromised with
In the nitare of thinga "oppresation mak-
oth the wise man mad" bot are we to com. out the wise man med, but are we to com.
mend the madness? In the old dayy of chattel-siavery in this gountry Willians
Lloyd Gerrison and the antislavery ploneers never coanselled infarrection, byt al-
waya urged a meral warfaro-to, be helped by the peacefal conduet of the slave, not Ifndergd by his bloody vengeance.
It fas reported that Hartmann has Canada, becanso Bocretary Blatne, ot Whash Ingtop, takes the groiund that a Rasatan, or
any forelgner, who laws of his country, whether that man be delfivered up, ts such, to the goveramenet
from wheoce he fied, on theif requatatilon. Ho had botter far attay in Casids than to
 that many of the botter sort of thene do not pralse,or approve blm,
The Preeldent of the
on a bod of pata and perrl, the vitetles of an fod and nuutared ly this Niln molliticestotionent; nod its cindrod mulnese nearer home. The
-Wond, ifreelove abeet at Prinooton, Mase editiod by E. H. Hay ward, anys that moral
moans are beot and 14 does not approve of Gultenats erfma, bat then contlinuest

 To make an assasatn better than the men
whom the people elect to high places is an whom the people eloet to high phaces is a
stragese coadernatioa of hits crimel No measer "woord" ean bo found than thls.
Pat Ouiteau far above such mou as Orant and Blalase, and make our government only have bloody rebellion, and murder most foul and stealthy as the means to bo used
to improve the freectom of the peopie. $\Delta$ way with such miserabte blinduness and trsplring to ponceful and noral efforts to make our governmont botter, and hrman
iffeand human rights for man, woman and ifte and humano righta for man,
ohlid more snored adod more ante.
T. L. Niehols, M. D.-What He It-His Own statement.
In an arttcle aumming ap the Fletcher-
Davies case, to our tsane of June 2sth, certaln atatementa were mate touchlag the
papt carcer and preseat milastatemienta of Dr. T. L. Nieholo, now of Loodon, and we
sald: If ho has retracted hls free love
teschtags nad hla Homan Cathollelem our pages are open for hls retractios."
He sonds a long lettor, đnted London, July 12 th, moatly a statement of his vlews of
the Fleteher-Daviea ratter. At the thame of the trial of that. case we gave quito an $\operatorname{lng}$ to be Splritaalistas was eatilled to
In Jostes to Dr. Nichole wo quote ao
muoh of hla letter as bears on our atate ments tónching Mmaself. He writes: \& hage the proot that Mra. FJotcher came to
Evegtand nolely to meet the charges agatout her. She had a telegram that Mrs. Daviles,
property had beea takon from her (Fletes. property had beea taken from her (Fletch
er's) Gorton Square hoase, and that a war rant'for ber arreat bad boen lasued What bave the optaloges on any question of
sclence and morals, whiob i held or expreased thirty yoari ago, to do with Mrs. Fieteber's fonpocence or relltpp
DId the removal of Mri.
ty from Oorton Squise put \& legally in her hands $\%$ No, not until the trisl and docision that Mrs. Fietober went to Enelland to keop legnt hold of that property, it poastble, and
Dr. Niotols " groes mientatoment" is plata. As to his optalons and teaobloga, thèy were apoken of becsose one who has" "boxed the
compasa" ns freo thlaker, Spirituallat, free lover and Oatholte, lacka meatal and morai health, and
fillate with.
Ferther be sing: " It was quite true that,
 sexual relations, and that a woman bas nataral right to freely chooss ber hasband,
and to control ber rolations to him as her own heatch sod the interests of ber children required. I taugat then, as 1 hold now,
that freedom is the right to do right, not
wrong. I bave, howeever, modloed more ctear, some of my optnloas in -aubso In his Esoterio Anthropology, edition
of 1858 , page 161, are these words: "It there lo any thing In this wont ate bas a Who atall be the fath not "husbard, "as bo now pata it. Ho pro-
varicates in amooth words, but does nof de varleates in emootre words, bue dias noide.
ny our charges of fres love foce cbargs, therefore, stande.
Again we quote: "I, by means of Sptrtremalned to thta hour. As all Cathollics are Sotrituallata, I do not ese why Sptritualleti may not be Ca. holles
Our anten
ho is a Cathollo "to this thann condrmed lons are Mls own, bat to prop them up by
 body, Sptrttuallsm, bat the Holy Oathollo Charel tolds it a satanie deloston; the preste is
this coontry pose It: not oile Catholic in afty zoows of it, save blindiy to hate or foar of thatholte over, the fidividnal conselonce; modera sunotity of the individual conscleace, the right of man for "Light-more ilghtr" Which
no ecelesiastlecsui can shat out. They are oppoattes, and Dr. Nicholstr false saser
tion only zeveais his moral and meatal to stablity and confualon
$\Delta$ correapondent of the Bonner of LLon once started the absurd ery of "Jeantit in
Anoncen", around the Rrisoto-Pmiosorn toal Jorary atre its rabiars the fecte eo it the orooked path of the Londoa correspond ent, T, L. Niobots, M. D.--tree love teach
or, Roman Cathotle "to this hour," Sptrit anllot The Baptists are to have a cventop" of
the BBle all thotr own, and to sult themselves. Bev. Dr. Weaton anas that with other changes ""with," ifter "bapttzo" Is to "In changed the water. Thls will pleasid the Bap
thats. At thls rato every neet will goon
 clatmod essentital to nalvation. Sarely th
 poor parson's ohter
it will run at all.
"The Alltarce" on the Anxions Seat. The Alliancessys 1 Unity and the Relioto Parlosorriona
oUnsuc do not seam to havo discovered
 Hat onogical dasisoleoco



 As to the "moral lepert" Unity knowa
bat don't tell, doubtlesp for good reasen. Frovan tts expresslons wo are satielitad it
doart mean un. "Tbe moral faeulty; the doant mean was "The moral faeulty; the
moral soane: the roason employed about questions of right or wrosg" scee Wobster,
ote) ta consolence, and this facolts applited to roligigous dootrines, is a "theological con-
selence" If a man ts loose In bestouss
morals wo tay his censcienco in etiastics if morals we say his censelence is eliastios; If
a man, espectaily a prescher or an editor to mann, especially a prectioer or an editor to
Whom pooplo look for cloto dofanitions and atatements, ahuiltes, conceale, or is two-
faced as to hla relligiocus bellet, ho has an
"elantle theological conactence." Thesa almple-things average school boys and pirla
can understand; tte a plty the Allianoe can understand; tt's a plty the slitanoe
needs information about them. Jobr Calvin's ponselonce mis Jgot as be was, wo give him credit and hooor for botiligg fast to bls conviletions;
his fanit wisa a dread of montal and sptrit: hta fanit wisga dread of montal and aptrit-
nal growth begond cortaln terrible and narrow itmits.
As for tolding "belloto loodely," Unitarsolves. Splritualista make fow bosasts but, on the avorage, hold thelr bellefs more
eloeely than do a targe atare of ortioodex Aburch members to-day.
No earaest and glncere person, of what-
ever belitet or unbellet, cain fatrly be beld as ot "India rubber corselience," but only
those, of whatover name, who laok the grand element of trank Edellty to thelr owa Doestise Aflance belleve in the ortho-
 man produetion, valuable bet not infal-
ibtor Doea it belleve that Jesus was of uiperoatural birth ant of superhumasa on-

 Mtebigan Camp Meeting:-Bad Falth. The Camp Mteeting of tho Miehigan State Assoclation of Sptritualista and Liberale, a Battle Oreek, bas beon duly ndvertised In
the Jourval, and meation hasiboen repoat the Journat, and meation haboen repoat,
edif made of it, In good talth we bave
done what we could to cell attention to meotiog in which we take a spiectel fotereet,
$\Delta$ foll fist of well-known spealers, porion of good repate, was given as; afterward band-blits were lanued, and oh those was i
conapilouons meation that "Movess Hull, of present" Last speriog, at its amnual meet
ing at Filut, Mr. Bardick fo foe chair an President, thin. Assoclation unaninoualy


 pedent utteraiceos on thait subject has ever
been made pubtic. If it rad been it would
 rolce of the Assoclatlon lat March; In bid falth to tho majority of decent peo-
ple among Michigun 8pprituallata, and to uas and an ingalt to the apeakers who have
beeo engaged to attead without knowlodge the expeotod presence of thle notorious
baracter. Buch advertiement could not have been made withoat the knowledge of
some oflcer of the Atsoclatlon, and who some oftioer of the Aspoclation, and who We will have all dute charity for those who truits meet for repp fatance" but to bring In his ubinme, is a suteldel act which, unless it meets with prompt rebake, ends the use-
falness and deatroys the docent character ual power of the Camp Meettog.

## Churseter and Indepsendeneo Whis Respect.

From hls qulet Dolaware homò odr.es-.
themed frtend. J. G. Jackron, writean: " You hay wobder at roy acceptlog the petty of cos of Justice of the Poaco: but phen you ot all partles, thit a DDemocratle Governor backer, the commitsion of a Notary (which I wanted, and contd ooly got with the oth-
 rempeot for the fearjena and independen: expreialon of pis thoughts.

RIder Jamse Whato-Younder of Sowi ath
Day Adventlsmin-A Remariseble Man. zidor Whate possed away at Battlo Oreek zidor White possed away at Battio Oreek
Michlgan, Aug. och. Ho whs Born at Patmyra. Me, 00 years ago and was a lizeal desoundent of Peregribe Wbite, the Arat white
child born $\ln$ Now Eogland amoag the PLL grims of Pismouts Rock.g Viatitig the in tho "Now Eogland Home" on the grounde the oradits in whtoh hts anceetor wan rocke
two hundrod and afty yeare sgo, where "Tho breekligg waree duaked hive
Hir hncestry was strong of mind ao
body oa both sldas, and ho wis a aturdy bo who pleked up a kood edecatton, tanght
echool succoenfulty, married Ellon C. Har-
 Parla, Me, next yoar with the name of The It to Saratoza and Rochester as tho advo-
cate of Soventh Day Adventisen of whtch be was the vigorons ploneer, and in 185
brought it to Battle Creek, Michigan, wher brought it to Batlie Creek, Micbigan, wher
tho publishtrg businesa, grow to targe proportions, the Reciut, books, tracts and a
valuable health reform magaztne bolpg printed and $50,000,000$ pagea of matter golng
out last year. Battliq, Creek became the loge costing 8100,000 and ine church, a coi a Sanitarlum -a kreat bolldding anaple and
complete fo boths and healing applisnees complete in battrs and healing appllannees as any in Awerica, and the hoomes of some
1,800 industrions and earneat people of his 1.800 loduatrions and earnest poople of his
faith belag bollt jup thore, largely by hls
abluty, energy and devotedness. Mra. Whate tg a mogerlor woliman, has great futu enoe, and bas done ber full sbare in all thias
Work. Ho has travelled far nad eatablith work. Ho has travelled far and eatablishnla and ope at Banto, Switzeriand, devotod and diot and tota! abettnenco from llquor and tobsceo, as stnful delliomenta, mark
these 50,000 , dventsta aid they praetice What they protess on theoe mattern, with commendable Adelty. Eider Whitb's abll.
tity as a preacher, and his judgment nad en
ergy tn bosiness made not oaly among the Adventiats, but by all Who knew hlm:

## Cancer Care by laying en of Hands.

A Coanell Blufs oorregpondent of tbe
Inter Ocaa telts of meeting at a camp meettog at Blimmarek, Kabsos, Bet, A. H.
Walter, a widely known Methodist proacl:-
 hin brothert, Jacoob Walter, near Wainco,
Nelunak, who had, in Now York Brate
 each night bin brother passed his Ingers
tlowly over to cancer and In three weeks
ho was entroly cured, as he told thls cor

## vive igu







## Heimerlan in a Charch

The New York TVmes tells of a "regalar Tueedar avening sociable of the Madtoon
Avenue Congrogationa! Cbureb" at whlet ${ }^{-M r}$. E. B. Jenntags, professor of paycholo gy and meemmerinin" entartainnd the audi-
eace by paychologizing sundry ladies and gantlemano. Ono young Ragitish lady ant
she was born in Central Afries, knew the

 nlee and she reptiedr "Very ntce indieed, nover tasted anything nicer," whereat the
evangelical audtence roared in langhter, the Other odd thinga were sald quilety ailent. agine Jonathan Edwards, of any old Pari tan Congregationallst, seeting and hoartng tot thelr' wrath wonld wax agalist thetr go on. How long before we mhat hare rupe
and aptrit writiog.to, at ehureh sooialiea

## Horrld Mlasiloanry Yinssacte.

The FUr TYmes of April soth, frote the named Kabu, sent thero by a Eondon Mis They wero con to Cbristianitso the patives, pons to hla care, butt rofused to pay Wis prieat tax, whereat thla Carlatas misaton1,000 mes, women and chlldren after tion ular Old Teptament fublion, plled the bod les under an otd house and sef fle to it wity
his own hand. Sallors on the "Eutribelt say the bodies Wers akrowed atong the besch.
Kabu has been arreated sod sent to. Hono

A Bpreadlog Manle
The alowly obangtag tone and sptrit of aristble people toward Splrituallsen ahown doeir in the newspapers,-for the presis is a correspondent writes to the Now York "Ao a certatn amonnt of a cortain sort of





 "And what is there of mora fopportanges


 After nayligg that we muat ralo out a deal trash and folly, be continues:
"Bat teses, on tho other hand, wave to
ovk equarely In too faco the experimenth



 Aro the anesers of some trifier In the press,
who may have investigated bot tro, to








The Texas Governor miarepresented.
Gov. Roberts of Taxas has been misunCerstood and abueed by the press and peo-
ple. becauso he refused to fole with other Governors of States in a request, started by
Gov. Foater of Ohto, for a day of thanks. giving and fublleo for the recovery or Pres.
ident Gardeld. He writes to tee applicant: Nent Gardeld. He writes to the applicapt:
${ }^{\mathrm{M}} \mathrm{My}$ fallere to answec you favoribly ta My fallere to angwer you tavorably fa
ot on ancount of any want of aympatiy for the Prealdent, but becauso 1 do not deem
it conslatent with my position as Governor
to flesce proclamatlon direeting relligtons eryloes where the Ohurch and State ought o be kept separath in thelr fanetions: I
donbt not that the people of Texss have an atronglit whathed and will in devousty pray
for the ple in the United Btaten."
 hast he is not, na has bean falsoly cbarged,
antmated by "scoesaton" prefudloe or "seceantmated by "sect
tional" foelingg.
"Yot moro propheoles of the end of all "hlags" opens a curlocs gathering In $L$ lgM
of dire foretellings in, 1881 . Tbo LIIfols Independent sots the ttrie at midalybts, Whembeer Caristh, will when the soven stars arth and the san will be in dirvet Hine
 flooding the hoseses of French peasants, by Abbe Rolon asid Abbo X, of demona in the
alr, zideous shapes, darkaest and death, fo Alr, fideous shapes, darknets and death, in
Angut. The Zheosphitet telle of old Cht. nese copjanetions of ptaneta, over 4,000
years ago, and of war and tormoll then; of
the plague in Europe in 1 150s/ predicted; by astrologers, of borrore to come now, of a
Bohemlan and Tyrolese bellet that 1881 will Bohemlan and Tyrolope bellet that 1881 will
be "the fatal year. He who sarviveit it has be "the fatal year. Ho who sarvived it has
an tron heid." In cloolog Light says: But alast akeptletgn' resaserta ftself, and wo feel
 Tromble not Unity.
The Siptrilualut, dated London, June 2uth The Banser of UCght bsving printed of

 Wherest the Banner of Jaly 10th says: the Bavner of Llght now, obll the

＂The Two Worlds＂$-A$ new Splrteal Journal lin New York
On September $15 t h$ a now weekly joural with the above pamee will bo publisbed in
Now York by Dr．Eagene Crowell，with $\mathbf{\Lambda}$ ． Now York by Dr．Eu
E．Nowton as editor．
Both these gentlemen are well known as
experienced and sincere Spiritualists and experienced migh personal character．Dr． Orowoll has writtea books which are wide－ ty known and need no commenendation，and
be ham the ：Ananclal abillty to make this ho has the Ananicial ability to make this
jourral good for its aphacription money． A．E．Nowton has fopg beens known as an editor and writer of tarreed abillty，a de－
voted Bptritanlist，an earnent and candld seeker for truth and IIght．It would be
bard to Avd two men equally at to carry on hard to and two men equally at to carry on
nuch a foornal to New York，and we give them cordlal welcome ta thoir n6w ata ardaous enterprise．May thoy bo＂mise is
serpents and thrmitess as doves：＂feartess serpents and Lisrmtess as doves ${ }^{\prime \prime}$ feartess
agalnat the wrovg and＂tenderly hospltable against the wrovg and tenderly bospitabie
to the righty；＂ultscerners of aptrits，＂In the body or out $;$ and mo may great good coms
of their efforts．From trese gentiemen we mball look for falr and fraternal cooperi－ tlon in the broad fleta of Splrituallsm and reform，and we donbt not，that，＂In the
foture as in the past，＂they will be antmat． foture as in the past，＂they will be antmat：－
sd by a spitit of manly earneitaess and als． cerity in their great work．
In the proapectas it is anald：＂Wo wil ratm
to put on record in each fasoe truatworthy to put en record in each faspe truatworthy
accounta of Dhenomena belleved to be of socounts of Dhenomana belleved to be of
spiritorigin，had will endeavor to discrim． spiritarigin，and will endeavor to discrim．
firate carufally between the geoulne and the Ithostve or fravdalent．Genutine and
nsefal mediguahtp wit be encouraged and dofended，but frued and fappostare wilt ro－ eefve no toleration in our columna．We espectally alm to meet the diflociltes and
remove the prefudlees of the relligious remove the prejudices of the rellygious
world．．．＇The Selentife，Pbillooeptical and Practical bearings of true spiritualism will recelve a due ahare of attention．．．．The
Tree Worlds will be on a follo shoet it by 20 tuches．．．． 81.00 per year，in advance．＂
May，they long and woll thow how the two worlds，here and in the great begond，inter． bleed for the benefit and blessing of all．

Trisi of Rev，H．W．Thomas．
In September thas well known Hilleral and
conselentious preacher is to be tried for conselentions proacher is to bo tried for
heregy－by the Rock River Contereace，on charges brought by Revi．8．A．M．Jeweth and R．M．Hathetd．
It in alleged that be denies＂the insplas：
Hon and satbority of the Holy Berjptures＂ and the＂loctrine of the atopement＂and
teaches＂＂a probation after death to reaches a probation after death to those
Who dio in shin－all contrary to Methodiat atandards，the last agalast＂the endless pun－ Iahment of the wliked．＂He will have abarp nasanult and able defonee and Mothod－
lom will suffor，whatever the outcome may
 We truat the good preacher will stand
ntroog through the trinl，and，at fte close， Whatover the verdlet may be，that he will
quit a fellowhitp that can never be more quit a fellowhitp that can never be more
than a form without a soal，and wittout unity of sptrit as the bood of peace．and
walk the path of pleasantness and peace as an Indepeodent man．
Laborera ta the sppritualiatic Vinejard and Other Items of Interest．
The German qovernment is taking meas． ores to proteet the Jews in Weet Prussla
and Pomeraals，where．the hatred of them ind Pomer
Handy in that during the ahort atay of Mr． greatest for forty－Ave yeark，reaching over on ${ }^{\circ}$ in the ahinde．In that motat adr it wiwa
trial to exiat． trial to exiat，
The firme lett
wha to his mother；the venerable wroman Who kept the family together in their log cabla in his boghod．＂Hlonor thy father
and thy mother＂seems In nts brave and and thy moth
tender sooul．
A proteat atgeed by 24，000 lnymen has terbary yuspast the tolerablion of rituallame
to the Charoh of Enpland．It whs algued by mea of all ranks，and among them were many dukes，earls and other noblemsen．
The archblabop calls tis most important paper． Herald says：＂An old lady here has a daughter in Byracose who swoke Monday
night In＇great distemes from a dream of a terrible fire in whlch a nelghbor was burn－ aqre enough the fire was there and the man Was seriovaly bumed．
We are gind to learn that．Mrs．Bimplon，
the medlum，tas roturned to ber reridence at 24 Ogden A veenae，her health having been greatly Improved by the Invigorating
ellmato of Colorado．Skeptice，Investigat tors and Bptrituallste can now have an op portunity of witnesatrog the manifeetations given through her remarkable mediumiatio powern．
The gent an article on - Blinoere $\operatorname{Ingquitrieg,~in~our~}$ an article on＂Slinoere Inquirieg，＂In oar
lasne of August oth，writee：－I thank you mpoch for your kind attention．Your reply Is very belp fal to me，and I have no donbt
it whil prove no to may others who nite myselt，are emerneotiy endeenvitig to gatyer





C．B，Ŝ́tebbing will not attend the camp meetlog at Battle Creek，Michugan Cerexal Graat has bought a houneta New York，and will make his homse there．From change of postition－both well，if well The
of Human Progreeso of North Collisis，，， Y．，will be held at Hempock Hall on the 2ad， 3rd and sth dayn of September，1881，open．
Ing each day at 10 occlock，A．ut．Compotent opeckers $w i l l$ be in atteod A．ite．Free tent． ing privilege may be had on the grounds
during the meotiog．$A$ foe of ten conts wlli bo taken meot the gate．Thls menting is Large meetings，and ate newsaper tie． Large moetlogga，and able newspaper dite．
ounslons，in Englind Indicate in reiction agalost the＇free trade policy＂of the laat forty yoars la that couatry．One of the
apeakers guotes President Garibed as say－ Ing that＂protectlon＂had helped all elasses
in the United States．Enpland is alowly in the United Statea．England is alowly losing its anpremacy in masufactores，its
Work－peopho aufler from low wazes and want of work．
The Crasodaga Lake Yres，Association send a complimentary card to the Editor of the Joumsai－an invitation to the camp
meeting，Auguat sth to $29 t h$ ，at their bead． tiful grove on Cassudaga lake．It comea Juat
as he is aboat to start for Colorado will as he is aboat to atart for Colorado with
wife and daugbter，for a month of moun－ taln alr，and it is troposibible to enijoy the
pleasure of acceptiog it．Tbanks for their pleasure of accepting it．Tbanks for their
thoaghtfal－kfednesa nind success to their meeting．
A blth day soofinl and stance was held at Randolph atreet，on the evealor of Auguet 24．Jease Shepard bad hle remarkable mu－ sle，ete：Mri．DoWotf Iraprovised a poesp，
to Which the hootess responded，and all pasuod off pleasantly．Developtig circles are hold at Mra．Browniell＇s on Tuetday and
Thussday eventigg，and we underatand she in glviog alttings，as a trance medium，to callers，who dealre to test genulne modium． plip．
Rev．Dr．Lerimer it ed a palpit is Cleve－ views of the attempted aesasslanation of the Proaldent．He waid Gcd had left us tha We might woik out certaia problemas vins
alded．Now this la a bid state of affains． How does Dr．Lorimer know God has tef！ us？What buniness has God leaving a
great sation to ftrelf，and if tt can work out＂certaln probtems unalded，＂parthapa $1:$ could zot on it left alone altogother．This
proves entirely too mecb， it were better not to be $s o$ explicit to your
theology，for you know ta much aboat the theology，for you know as mach aboat the
fintentlons of an Inflite Belng as a mouse does of the solar aystemi． Onsot－01d Pan Coltage．

Bhepard－Lilite，ast Bonday，were well r
celved． F

 Oae other important foctor conduces to
the comfort of our people，ated that it the cool breepe that predominater from off the
Waters of Onsetmod Bomands Baya．There
han been no time daring the hot wave of han been no time daring the hot wave of
tho phat woek that the mercury his Indi－
cated

 Onset Bay to comprobend．Yours revpectrilly，
Onset Bay，Grove，Ang， 8 th．
gurpriso party to Jeanle Hogan，at Mri
 the people：Epecches by Etorer，Greemion？
 Dr，Brighaming cottake fall；are amily and Eiuker，guests at has has Mr，and．Mra，F． Avenne，Hastigas of Sab Treasory Depart
ment， B ．








 posted on the boilieth board，wid tatrin of
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 Bptritual Meeting at Lake George，N．Y． ，mitats． Mmy

## Splritual Meeting at Minneapolis，Minn．





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