Ernth Gears no Mask, Bows at no Human Sprine, Breds neither Place nor Spplause: She only John a Fearing.

VOL. XXX.

JOHN C. BUNDY, EDITOR AND

CHICAGO, AUGUST 20, 1881.

1 82.50 IN ADVANCE.

NO 25

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ECONTE PAUR.—If a Mon Die, shalt he Live Again.*—Oun timod. School Geringe Bank.—A. Good Fan, Inner Visers, by D. Bielchers. Lake Present Cump Meeting, Neshaminy Fails Server. Cariroyance.—A Materials's Teachnory. To School of Foreign A. Solid Woman Passed Aver. Mrs. N. D. Miller. Miscolano on Advantagement.

MR. MANSFIELD'S MEDIUMSHIP.

Heply to Dr. S. B. Brittan. DT WK. EMMETTE COLEMAS.

When I saw Dr. Brittan's lengthy review of my crifique of Mr. Mansifield's medium; abil in the Banner of Light, I wondered why he had published it in a paper in which will be a super in which it had appeared it at once sent a reply to the Banner, off which it had appeared it at once sent a reply to the Banner, off which it had speared it at once sent a reply to the Banner, off which it kept no copy, not expecting that a reply would also be needed for the JOURNAL; hence this reply will though the general purport will be larged the same. I have since seen Mr. Brittan's review in the JOURNAL sky, and Bearn that

There are many things in the Doctor defense of mediums which command metalty assent and the truth of which I have vances such propositions and proceed learnedly to sustain them, as against me conclusions of an opposite character, he is conclusioned of an opposite character, he is conclusioned of an opposite character, and the contrary conclusions, midstatestly ascribed imme, have never had ledgment in my brain per can they be fairly deduced from angle or the contrary conclusions, midstatestly ascribed in the contrary conclusions, midstatestly ascribed in places me in a false light, astrictionary end, except in a few slight, particular places me in a false light, astrictionary of the contract o

had never occurred to him that I would be found among those whose "susperitain in telligence and spannodic temper" would lead them to a 'too heavy decision' of the grave questions involved in medicinanthy inharty decision in this matter. For over twenty-two years I have been a student of the spiritual philosophy, and for over three the principal philosophy and for over three the principal philosophy and for over three conclusions are not based alone on my individual experience thirteen years gap. Dur ling all these years I have arounded from the principal philosophy and pages of the samewers to letters, the

frieds and correspondents in different parts of the country, arratives of the experience with him; and carefully an injuring and oditing these, my conclusion to the control of the control of the control of the control of the country of the countr

2. Dr. Brittan expresses the hope that it will not deem him not enemy because heviews mediumable differently from myself cortainly not; I entertain personal enmity toward no person in the universe, nor can think for a moment that so accomplished a complete the control of a difference in contains concerning certain ill-understood

8. Dr. Brittan names one "G. W. K. complex one "In Blook" at the Journal complements witness." This may mistee complement witness. "This may mistee complement witness." This may mistee the property of th

d. Dr. B. gives one partial quotatin from nie in his very long critician, and trives to hold me up to public reprobating the control of the c

is my queries."

Why did Mr. Brittan stop his quotatio from me in the middle of a senience, an unit entirely my explanation of the proof continuation of the proof of the pregraph, the force of his subsequent half-off of the pregraph, the force of his subsequent half-off of the pregraph, the force of his subsequent half-off of the proof of the pregraph, the force of his subsequent half-off of the proof of

6. Dr. Brittan assumes that I charge fir. Mansfeld with opening my sealed le ser, and then argues at length to five this as did not, and that he never opens seale setters. As I had not asserted that he di open sealed letters but had resulty defende whole eight columns or more of Dr. Britand reprise which initizates that I regard
it. Mansfield as a genuine medium, that he
may be a more reprise which initizates that I regard
it. Mansfield as a genuine medium, that he
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and Dr. frittan leads his afficie "My De fernace of Mediums," and speaks of seeing mediumship in a "see lurifi light," thun I do, and of viewing it in the "mobiler features of the property of the seed of the content of the casions. I have dwell upon these "mobiler features and omce inviting aspects" also, and features and omce inviting aspects" also, and elemands that the whole truth be presented. We want the facts on both idees where genuine mediumship exists, we want know that too, and where the two are combined, we want to know that also. We want no suppression, no hiding, no glossing want no suppression, no hiding, no glossing, and honest, calm investigation and rigid can lysis is bound to fail, and the good and true Does any same person suppose that the wise and virtuous in spiti-life have any symhand to bother up, concess land smooth over the gigantic frands daily perpetrated in the name of fouritualism; "writy, those reward "loss of self-respect now and propertive agony and resormes. (I am not the reward "loss of self-respect now and propertive agony and resormes. (I am not the

mes against my "turit" where thereupon Does inforget that only a few munits again be irrs lengthy lecture frantically charge be irrs lengthy lecture frantically charge label of the second of the control of the label of the control of the control of the control of the control of priority and the control of section becomes a beyond which appring condition pleasures, beyond which appring condition pleasures, beyond which appring condition to the control of the control of springs of the control of the connerly all the so-called materializations of springs of the character scotled by the world is of the character scotled to the therefore, possibly against this nearly all the materializers were fraude? Disposition excite the irrs of that "weeters withing the scatter that is of the scatter of their the scatter than the of the scatter of the scatter.

Every word I have written concerning.

Every word I have written concerning.

M. Mansdeld has expressed my honest consecutious convictions, and I am firmly and positively convinced that not the slight in paste and the has been done him by me, but aste and much more could justly have been add than has.

and than has.

To use Mr. Britan's works as applied to the second of the

"Nanghi is on earth more earned or divine, That the sense virue, that do the right eights; Than this sense virue, that do the right eights; Than this sense virue, that do the right eights; Than the leaves is thinwalve, whence moontai men limpiore.

Itigate to their wought are subset by rightsedus love that the rights wought are subset by rightsedus love. To his inferior gode, and evenue's misses deal "barewith combined his deprenily common wealther the rights with the rights of the rights with the rights."

IF A MAN DIE, SHALL HE LIVE AGAIN?

of San Fran

A Trance Discourse Delivered Through th

Mediamship of Mr. J. C. Wright.

Gross the Hershi of Frogram Ragiand;
Of all the problems interesting to a speciality mind, the problems of immortality at the most interesting. Man's physical propriate and the most interesting. Man's physical propriate in subject to certain laws.

a the died interesting, man's physical and the died interesting and properties of the died interesting the physical man of weeky are not the stones composing the physical man of twenty are not the stones composing the physical man of forty, are not the stones composing the physical man of the physical man of the stones competed the stones competed the stones competed the stones competed the three stones competed the human soly are the stones competed the human soly are the stones competed the human soly are the stone constitution of the stones of the stone

Absolute consciousness is not subject to the law of mutation—it is an exity disterior of the subject of the subject of the subject of the subject of the There is no subject of the subject of the there is no subject of the subject of the which we call matter, and is no inopierue. It ills personal entity. Mind and brain-are wedged together by close the of affinity to force of the subject. The term is a fee internative and contains a given in an inditerior of intelligence. The term is a fee inmai magnetiam and electricity. The mind is a mode of substance far higher and finer than substance far higher and finer than substance in any other mode. It is no less than a mode of thinking autetance. A substance is not necessarily a physical stances. We have to contend to night, fin reply to the question: "If a man die, skall he live again." that he will, verily, perpatually live—that life is a perpetual continuity, nutject to change, but identical as to

region in noting the service of the control of the

realm of mind on the physical basis, has reasoned himself into a belief that mind it reasoned himself into a belief that mind it reasoned himself into a belief that mind it is reasoned himself to be a substance called protoplasm. The answer be returns to our inquiry—'II a man die shall be live again—'i.e ampattacelly 7.00 and the shall be live again—'i.e ampattacelly 7.00 ical development, and death ends all. It is a melancholy reed—a bearithes faith, an este at defiance the highest longings and on that feats—the innate convention of reason—but it is in the indisputable reality of certain phenomena taking place, indeep pendent of the indisence of brain, but die we have been contributory parties to the elevation of a table in the air in good tight without personal contact of hands. Will write the contributory parties to the elevation of a table in the air in good tight without personal contact of hands. Will an answer the annex force which moves the table. We may be asked what moves the feather was asser the annex force which moves the force is a difference, however, in the meth of in which the force is applied in the case of with-power being noplied to hove a many of organitation in moving a table without of corsanitation in moving a table without and the contract of the contract of the same of organitation in moving a table without of corsanitation in moving a table without and the contract of the contract of the contract of the same of the same and the contract of the contract of

Will-power has to act under great disagianalagam, the greatest being tals it has be cel without the suitable medium of an organization, showing more power and demganization, showing more power and demganization, showing more power and demth of the second of the second of the We see quite recently that if has become the fashnoot of molecters in Spiritualisms o ascelle those singular phenomens to sliptower. We have seeve known any one of the second showing the second of the second of the second of the second of the second we admit 1. there may be an exercise of the second of the seco

Let us look at the other index of the quasno. Can thin, which we call well-power, can.

On thin, which we call well-power, can, can be considered in the content of the c

Again, if it be essumed that mind one carries a power independent of organization, there can be no essential; difficulty in the way in believing that agerts may detice thinn, by the mercies of will owner. It is difficult to conceive a man'ty will power lifting a table without content, as it is to conceive a specific due; it. If will power can do it in the first care, we approsent to a state of the care, we approment to a state of the care, we approment to a state of the care, we appro-

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from the German of 1

All persons are religious who have meta-physical conceptions which affect their senti-ments in a positive manner. Whether the sentiments becomes more or heis strongly assumed to be a sentiment of the sentiments of the posety south and enlyed for a time, depends on the religious dispatition, of the mins, and the chiture it has received in the course of two their contractions of the sentiments of the two sentiments caused by certain metaphysical conceptions do not appear above the thresh-hold of consciousness, while in the con-tractions of the sentiments of the sentiments. es are religious wh

tid of consciousness, while its others the occasepions cance powerful esettingsist actions. In the consequence cance powerful esettingsist actions are consequence cancer powerful esettingsist actions in the consequence of the consequence cancer and a consequence cancer and a consequence cancer to the consequence cancer to the properture metaphysical concepts to the properture of the consequence cancer to the religious wants, we refere to require a metaphysical concepts of the consequence cancer to the religious wants, we refere to require a metaphysical concepts of the consequence cancer to the religious wants, we refere to require a metaphysical concepts of the consequence of the consequence cancer to the religious wants, and the consequence cancer to the conse

receptions a foundation which, at least the correctionly restrain the arbitrary opposition the individual. In this manuscript the control philosophy of in this manuscript the cutter philosophy of in this manuscript the control philosophy. The control philosophy of the control philosophy of the control philosophy. Beligion at instemborate the entire saltance of the people, as "int" testers into one of the control philosophy. Beligion at instemborate the cutter in the control philosophy. Beligion at least the control philosophy. Beligion and all devotion of the mines of the

of a crade natural religion.

motaphysical ideal world most always
the living source of incentive for feelworship, and of the animation of the
"will;" and when exhausted the worcorresponders a torpid lifetess, senseless worcorresponders, and religious ethics withus abstract, sentimental movalising of no
malestract, sentimental movalising of no

to al use.

a the other side, metaphysics suffers the
of its religious character, as soon as its
to be the direct motive animating the
means and will, and becomes a more theoal science, either a vegl action in play, or a pseudo science in limited theolbly, or a pseudo science in limited theoly to interpret and systematics for the conversion of the control o

of a mystery wheelt only the ten-metral relations of phenomena are materal relations of phenomena are metaphysical source.

Online transcendentialism into the at (monarchy) as David Struss has the control of the control of the structure of the control of the case of the control of the cont

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or be irrational.
offered "the truth" to the peoetaphysics of the middle ages,
ombination of Jowish and Grehy, a wonderful system of

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But the Desies, prote to Kant with its trivial constellation: God, moral freedom, immortal-life, cannot be considered any more to the philips, cannot be considered any more to the philips of the considered and the control of the contro

first may be sequired treas as we have in the West no pasthelistic religion, only from real philosopherins; the second, as we have in the West no pasthelistic religion, only from real philosopherins; the second of the property of the property of the second of the property of the proper

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Liberal Froiestantism has necessarily become as irreligious accident in history, because an irreligious accident in history, because a superincipal property of the property o

ed by the revival of classic literature, and Processations in septing pose with modern cubic heathesthe worldly pleasure and optimistic confortableness; a fest quite undavorable to proceed the process of the process

Coleman vs. Mansfield. BY PROP. W. H. CHANEY.

To the Effice of the Heligis-Philosophical Fournation of the Heligis Philosophical Philosophical Fournation of the Heligis Philosophical Philo

practical restrictions of the state of the s

that good spirits, to say not of our loved ones, would as a third of a century, permit good of Spiritualism I wish no true m would ever sgain offer this lame excuse for eay, what is far more likely to be tru the conditions are unfavorable, as the cl ian would say when the atmosphere was with motivure, so that the manifestath his electrical machine were imperfect, o pute failure.

plets fallures.

Let us now weave from "unfavorable conditions" a mantle of charity for Brother Manifeld. For argument's sake we will assum that he is strictly honest, although the seemin tricks which Brother Coleman points out see tricks which Rother Odeman points of tricks which Rother Coleman points of tricks which Rother Coleman points of the Policy of t

with the variable of the block, and the variable of the variab are the result for where any are the result of educating where any are the result of educating and train muscles. The link which concerts the state of the state of the state of the state of educating muscles also the result of educating muscles that the state of educating the state of educating the state of the state of educating the state of the state o

we man mere "bad conditions" are to overcome the suspicion that he is a not tricky. Therefore we will make a point. John Doe and Richard Roc ar last Mary Doe is the grandmother of b In 1877, while residing in Boston. Marcelved a letter from Richard Ros. him that grandmothers T.

In 1977, Sambeld received you have of possible or on the possible of the possi

having fraudulent mediums and hypocrit Spiritualists as speakers, and I utterly re to occupy the stand with such. I make rule to show no countenance to deception hypocrisy, even though practiced by a r and dear relative. Therefore, if Bro. M. field has been cultive of fraud I would be

Woman and the Bousehold.

BY RESTER M. POOLE.

hall be well with thee, oh, soul, sugh the beavers wither like a scroll, sigh sun and moon forget to roll— O soul it shall be well. IL. Morele

O soul it shall be well.

IL. Morréa.

or quaint humor of Oliver Wendell Holines

in breaks into pathos when in, curuches upmany a bleased woman," he says in Froteset its Breakhart Table, "who dies unasen
uarenmebered, has given out more of the
vital heat into keep life, in human souls,
vital heat well have more and the second

neary to tell the world about it, than would
doorse theories amoking, or a hundred
simmering, in the houses of so many men
mins." And this has been going on as
is true that the first thing of all, is to
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work; "that is, work which is necessary
more not to da, and do well; work that
y take the service as a master of fact withon much as a thought. Such is the work

The temperance women of Illinois have resented Mrs. Hayes with an Album in six olumes, each containing 650 autographs, as token of regard for her courage in banishing ine from the White House.

wine from the White House.

The notable industry of New England women is, illustrated in the case of Mrs. Lawrence of Craitabury, Vr. Though seventy-one years of and bind for the last are years, the company of the control of the control of the party of the pattern, she has, with little assistance, taken care of the butter of ten cown.

of the butter of ten cown. Three years ago Mrs. Fistcher Harper, jr., established a summer resort for the young working women of New York Gily, on the sakobore near Long Branch. Each girl pays a small sum for the board, has every conficient and a good library at hand. The establishment is made self-supporting and is admirtly by managed by women. Each visiter can remain but two weeks, when her place is filled.

than were granted to the control of the control of

at Paws
dy Lecture Bracken, Minespolia, Mi

Ididewild Grove, Kansas

BOOK REVIEWS.

GHAA C. FORD'S NEWSPAPER DIRECTORY Literary, political, religions, agricultural, ed-ence, mercantile and trade journals, in the Uni-ted States and Canada, of over 1,000 circulation, and selections from leading monthly magazines, C. C. Ford, New Haren, Committee, 273

OF REFORM; Being an analysis of the temper-ance question, and answer to Dr. Crosby, Rev-Mark Hopkies, Wendell Philips and others. By Prof. W. M. Lockwood. Ricon. Witconsin.

rue: w. sl. Lockwood, Ripon, witcomin.
This handsome pamphlet of seventy pages
has a portrait of the author on its cover. It
is a critical production, written with care as
howing a good deal of research. He opposes
the compulsory methods of temperance reform, puts his case for obedience to the laws

The Hornat Tracher, Gt. Sherrill, Dan-ville, Ind.) Contents; Editorial, Spelling; i Boes a Noan, in the Aboisuc Case, etc.; Raythmat-les; Corraspondence; Note and Querier; Ex-simation Department; Department; Hinte and Hilps for the Schmidt Department; Hinte and Hilps for the Schmidt Normal Popari-ment; Publisher; Department; Popari-ment; Publisher; Department;

"Became Sound and Well."

"Became Sound and Well."

Holober's Station, (a., March 27, 1976,
R. V. Pierca, M. D.—Dear Sit—My wife,
who visited many other modelices, became, and had tried many other modelices, became, and wife
well by using your "Favorite Prescription."
My slees was also cared by its use, after ser-eral physicians had failed to do her any good.
Youn turily, "HOMAS J. METHYIN."

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and has been as jume 60, on the same floor a
single Philosophical Journal office,
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6. B. SICHOLS, Secy., Wilson Memorial Association. MI Flatium Ave., Brooklyn B.Y.

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CHICAGO, ILL., August 1\, 1881.

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Hartmann, a Russian Nihilist, has been in New York, and, of course, has been in New York, and, of course, has been in the New York, and, of course, has been interviewed, commented on and reported in the newspapers. He had part in a desparate of the newspapers of the newspapers of the newspapers of the newspapers of the newspapers. He had part in a desparate of the newspapers of the newspapers of the newspapers of the newspapers of the newspapers. He had part in a desparate of the newspapers of

contration of a self-poised and resisties moral power. Would that Ireland had such a leader to-day! The awful enginery by which Crarism aims to put down all liberty of speech or of the press; the torture of the knout, the tortunents of the dungson, the wintry despair of libertan errile, here not to be extenuated and should all come to an end. But are bloody piota, firing of power trains to wheten innocent men to black death, and morter by pulsar and the contract of the cont formers. It is justice, however, to say at many of the better sort of these do not

many of the better sort of these do not ac or approve blim.

The President of the United States lies be of pagin and perit, the victim of an assist's bullet. Guitsari's madness was and nurtured by this NILIBIES elsofient; its kindred madness nearer home. The first of the pagin of the pagin

"His idea ludierous, he puintes:
"His idea ludierous, he propose murdetus—yet, reckless of self and sies-taking
i on sense of right, Guiteau is infinitely
ore same and worthy than Grant, Blatne,
sakling—the blotd-fed, mercenary expon-

ents of that craziest of all efforts towards order, that organized war on Enterprise-

lovernment!"

To make an assassin better than the men whom the people elect to high places is a strange condemnation of his crime! No meaner "score?" can be found than this.

Put Guiteau far above such men as Grant

Put Guiteau far above such men as Grant and Hisine, and make our government. only "an organized war on enterprise," and you have bloody rebellion, and murder most foul and steatthy as the means to be used to improve the freedom of the people. Away with such miserable blindness and give us faith in the etornal two of progress, inspiring to peaceful and moral efforts be integrated to the control of the control of the life and human rights for man, woman and child more sacred and more affe.

T. L. Nichols, M. D.-What He Is-His Own

In an article summing up the PlatcherDavies case, in our tame of June 28th, certain statements were made touching the
past career and present misstatements of
Dr. T. I. Nichols, now of London, and we
said: "If he has retracted his free love
teachings and his Homan Gathelicism our
pages are open for his retraction."
He sends a long letter, dated London, Jujuith, mostly a statement of his views of
the Flatcher-Davies matter. At the time
of the trial of that, case we gave quite as
much space to the affair as a pilitic personal quarrel between parties all professing to be Spiritualists was entitled to.
In justice to Dr. Nichols we quot as
much of his letter as bears on our attamely touched the send of the send of the
mely touched his send of the send of the
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uametel Individuals in that occientatical body, as in others, may believe in modern Spiritualism, but the Holy Catholic Church holds it a Satanic delusion; the priests in this country are especially instructed to op-Spiritualism, but the Holy Catholic Church holds it is Statuc delution; the priest in this country are especially instructed to oppose it; not one Catholic in fifty hows of it, save blindly to hate or fear it. Catholicism stands for the supremisery of the Church over, the individual conscience; modern Spiritualism stands for the supremisery and sanctity of the individual conscience, the right or man for "Light-more light" which no exclesiasticism can shut out. They are opposites, and Dr. Nicholis' false assertion only reveals his moral and mental instability and confusion.

are opposites, and are, are a time of the control and mental in-stability and contraine.

A correspondent of the Banner of Light once started the absurd cry of "Jesuit in-denoes", around the Ritzion-Pillicatory ICAL JOUNNAL. Suppose our Boston con-temporary are its readers the facts at to the ercoked path of the London correspond-ent, T. L. Nichola, M.D.—Tee love teach-er, Roman Catholic "te this hear," Spirit-

er, Roman Catholia "to this hour," Spiritualist!

The Baptists are to have a "version" of the Bible all their own, and to east twenders. Bor, "with," after the actives. Bor, "with," after hapstor is to check the same and the s

"The Alliance" on the Anxious Se

The Alliances "BI 100 ARLIGIS SCAL

"Fifig and the litz.ruco.Pull.colorwick.

"Fifig and the litz.ruco.Pull.colorwick.

"Fifig and the litz.ruco.Pull.colorwick.

"The article of the property of the service of the moral leper yet. Meanwhile will either of these fournaise till the world what a 'theological coaselence' is? And whom an elastic theological coaselence. Did Calvin have a rigid conscience of this peculiar strips, and have they who hold their behavior of the property of the propert

moral fogrosy that comes from an Indiatubbe conscience of a theological charactubbe conscience of a theological charactubbe conscience of a theological charactubbe conscience of the conscience of a theological
tubbe conscience, and the second faculty the
moral sense; the reason employed about
questions of right or wrone; 'tee Webster,
etc.) is conscience, and this faculty rapided
to religious doctrines, is a "theological conrelence." If a man is loose in business
morals we say his conscience is fastic; if
a man, especially a prescher or an editor to
whom popole look for close definitions and
statements, shuffles, conceals or is twofreed as to his religious belief, he has an
"elastic theological conscience." These
simple things average school boys and grins
mode at the religious belief, he has an
"elastic theological conscience." These
simple things average school boys and grins
and information about, them.
John Calvints conscience was not elastic;
bigot as he was, we give him credit and
honor for holding fast to his convictions;
his fault was a dread of mental and spiritual growth beyond certain terribles and narrow limits.

As for holding "beliefs toolsty," Unitar-

his fault was a dread of mental and spiritual growth biyond certain terrible and narrow limits.

As for holding "beliefs toodely," Unitarians are quite competent to speak for themselves. Spiritualists make few boasts but, on the average, hold their beliefs more characteristic and the surface of orthodox characteristic and the surface and the surfac

Michigan Camp Meeting.—Bad Faith.

The Camp Meeting of the Michigan State Association of Spiritualists and Liberals, at Battle Greek, has been duly advertised in the JOUINALA, and mention has been repeat, ediy made of it. In good faith we have done what we could to call attention to a meeting in which we take a special interest, A fall list of well-known speakers, persons of good regules, was given us; afterwards hand-bills were lesseds, and oit those was a conspicuous mention that "Moese Hull, of Boeton, had signified his intention to be present." Last periog, at it annual meeting at Flink, fix. Burdick, in the chair as President, that Association unantenously passed the following resolution:

President, that Association unantenously passed the following resolution:

and the following resolution:

Batter and make all possible effort to sustain temperance, virtue, monogamio marriage, honeuty and personal purity; balain to prevater and moral worth as the following.

Moses Hull is an open and avowed free lover. No retraction of the base and impulsed utterances on that subject has ever been made public. It is had been it would have found place in our columns. To advertise him in this way is in direct and fiagrant contradiction to the unanimous voice of the Association last March; in bad faith to the majority of decent people among Michigan Spiritualists, and to us; and an Insult to the speakers who have been engaged to attend without the howofrides of hunder different collections of the subscience of the model without the howofrides of hunde in the subscience collection of the unanimous orders of the subscience of the subscience of the model without the howofrides of hunde in the subscience of the subscience of the model without the howofrides of hunde in the subscience of the subscience of the subscience of the model without the howofrides of hunde in the subscience of th character. Such advertisement could not have been unade without the knowledge of some officer of the Association, and who made it should be a subjected close inquiry. We will have all due charity for those who do wrong, and report, and "bring forth fruits meet for repolatanon" but to bring forward a man like Mosse Hall, who glories in his elbame, is a suicidal act which, unless it meets with priorpt rebuke, ends the user-fainess and destroys the decent character of the Association and the meral and spiritual power of the Camp Meeting.

From his quiet Delaware home our es-teemed friend, J. G. Jackson, writes: "You may wonder at my accepting the petry of-fice of Justice of the Passor, but when you learn that it was at the request of citizens of all parties, that a Democratic Governor sout me, as old Republican and a Green-sent me, as old Republican and a Green-ter of the Company of the Company of the state of the Company of the Company of the Company of the Company of the state of the Company of the Company of the Company of the Company of the field," can still, wen in Delaware, command respect for the featless and independent expression of his thoughler.

ider James White-Founder of Seventh Day Adventism-A Remarkable Man.

Eider James White-Founder of Sev nth Day Advention—A Resaurkebb Mas.

Eider White possed away at Battie Oroek. Michigan, Aug. 6th. He was born at Painyra, Me, 60 years ago and was a lineal descendent of Peregrish White, the first white child born in New England among the Paintender of the Committee of the Commi

Cancer Cure by laying on of Hands.

believes that the cure comes from the em-ployment and operation of 'electrical cur-rents. Mr. Welter, who was cured of the cancer, says that his brother is a strong healthy says that his brother is a strong healthy will power. He can, be yabed as diagra-vill power. He can, be yabed set as stance, sitting quietly juffils chair, and with no visible effort, by the simple power of his will, case his own-pulse to run up to 100."

Mesmerism in a Church!

The New York Times tells of a "regular Tuesday venning sociable of the Mation Avenue Congregational Church" at which "Mr. Z. B. dennings, prioressor of psychology and nieumerism" entertained the audience by psychologizing sundry laddes and gantleman. One young English lady said she was born in Central Africa, knew the King of the Cannibal Islands well, and had often dised with him. Mr. Jennings saked if the "rosat missionary" on his table was nice, and she regiled: "Very nies indeed, I, never tasted anything nicer," whereast the evangelizal audience reared in hughter, the unconscious lady stiling quickly slient. The translation of the control of the

DATY MAN

The Fift Trens of April 19th, from the Bouth Sea, tells of a Sandwich Islander named Kalu, seat there has no seat the seat the seat of the se

"A Boreadlog Ma

The slowly changing tone and spirit of sensible people toward Spiritualism above itself in the newspapers,—for the press is a foliate barsonster. Under the above title a correspondent writes to the New York Seesing Med and we extract as follows:

"As a certain amount of a certain sort of the correspondent writes and the sensing Med New York Seesing Med That it a necessary to the over-

Receiving Most and we extract as follow-La a certain mount of a certain throw or the establishment of any t whatever, we should never biladly clo-gates of, our understanding agains subject purporting to be of a series of the contract of the contract of the O-wing to our having accopted so go by the vicious and obstructive dogma-others have sutherity to think for t that we should be guided by their on a studence are taken than by the di-ast utcerneer staken than by the di-

"And what is there of more impor at the present moment than that we si turn our attention to the study of the gantle fraud or stopendous fruth, m Spiritualism, which so permeates all "acceley and discurse the popular t

at the present moment than that we should turn our attention to the study of that glantic fraud or stopendous truth, modern of society and disturbs the popular belifas of the day? There is here an all-absorbing superatition to overthrow, or a new gosped of society and disturbs the popular belifas of the day? There is here an all-absorbing superatition to overthrow, or a new gosped decide, we must investigate and analyse through the aid of the physical selecces, and to the utter, exclusion of hill preconcess.

After saying that we must rule out a deal of trash and folly, he conlineas:

"But then, on the other hand, we have to look squarely in the face the experiments and deductions of some of the greatest secondent genila, who are skilled in all the phenomens of mind and matter—men of the most profound knowledge of the laws come for ward publicly in Eggland, France, Germany, Russia and America, and the earth.

Are the success and profound the series, who may have investigated but little, to will be a succession of the search of the success o

The Texas Governor misreprese

The Taxas Governor misrepresented.

Gov. Roberts of Taxas has been misunferatood and abused by the press and people. because he refused to join with other
Governors of States in a request, started by
Gov. Fester of Ohto, for a day of thankagiving and jullele for the recovery of President Gardeld. He writes to the applicant:

"My failure to answer you favorably-is
not on account of any want of rympathy for
the President, but because it do not deem
it consistent with my position as Governor
to Issue prodomation directing religious
services where the Ohurch and State ought
to be kept separate in their functions. I
doubt not that the people of Taxas have as
strongly wishold and will as devoully pray
for therecovery of the President as any people in the United States."

This plain and meanly sides shows his
samble reason for retrashf and shows, too,
that he is not, as he been falsely charged,
sationated by "seconstical" prefulie or "secontical" perfulie or "secontical" perfuli

animated by "accession" prejudice or "sectional "feelings.

"Yet more prophecies of the end of all
things" opens a curious gathering in Light
of dire foretellings in 1881. The Illinois
Independent sets the time at midnight,
Kovember 11th, when the seven stars
whence this will descend, and Injure, the
with such other. The se in direct line
with such other. The se in direct line
ones straight in this line. "It Junes"
Gasteti tells of "tyrible books of propher"
flooding the houses of French peasants, by.
Abbe Rolon and Abbe X, of demons in the
air, hideous shapes, darkness and death, in
August. The Theosphifs tells of eld this
ness conjunctions or planets, over 4,000
years ago, and of war and tornoil then; of
the plague in Europe in 1643 predicted by
sattologens, for horrers to come now, of a
Bohensian and Tyrolese belief that 1881 will
be "the fatul year. He who currives it has
an iron head." In closing Light says. But
also shapelesm reasserts itself, and we feel
We felt Light in this Parintinian together?
We felt Light in this Parintinian together?
We felt Light in this Parintinian together?
Trouble, net Helt.

Trouble, not Unity.

The Spiritualisi, dated Lonson, a uncase any:

"The Banser of Light having printed of late in connection with the Frieder case, assertions likely to bring down just punishment at the hands of the law, on anyone instance of the hands of the law, on anyone publishing office."

Whereat the Banser of July 16th says:
"The man Harrison says he does not sell the Banser of Light now," the prospects are he will not sell the own perfor a very extended term of years. Sometime since we discontinued any attempts to sell it at our bookstore."

"The Two Worlds"—A new Spiritual Journal in New York.

On September 15th a new weekly journal with the above name, will be published in New York by Dr. Eugene Crowell, with A.

On September 15th a new weekly journal with the above name, will be published in New York by Dr. Eugene Crowell, with A. E. Newton as cellor.

Both these gentlemen are well known as experienced and sincere Spiritualists and as men of high personal character. Dr. Crowell has written books which are widely known and need no commendation, and he has the financial ability to make this journal good for its aphseription money.

A. E. Ngewin has jong been known as an editor and writer of harded ability, a devoted Spiritualist, an enroset and candid seeker for truth and light. It would be hard to find two man equality in to carry on such a Journal in New York, and we give them contain which we have the seek of th

Trini of Rev. H. W. The

In September this well-known liberal and conscientious preacher is to be tried for eresy by the Rock River Conference, on harges brought by Revs. S. A. M. Jewettand R. M. Hatfield

and R. M. Hatledd.
It is alleged that he denies "the inspiration and authority of the Holy Beriphures"
and the "doctrine of the atoament," and
teaches "a probation after death to those
who die in sin"—all contrary to Methodist
standards, the last against "the endiess punishment of the wicked." He will have
sharp assault and able defence and Methodism will suffer, whatever the outcome may
be.

be. We trust the good preacher will stand strong through the trial, and, at its close, whatever the verdict may be, that fee will quit a fellowship that can never be more than a form without a soil, and without unity of spirit as the bond of peace, and walk the path of pleasantness and peace as an independent run.

rers in the spiritualistic Vineyard and Other Items of Interest.

The German government is taking me res to protect the Jews in West Prus ad Pomerania, where the hatred of the

a London during the short stay of Mr. ady in that city in July, the heat was the In Los greatest for forty-five years, reaching over 97° in the shade. In that moist air it was a trial to exist.

The first letter James A. Garfield wrote was to his mother; the venerable woman who kept the family together in their log cabin in his boyhood. "Honor thy father and thy mother" seems in his brave and

and thy mother seems used to the conder soil.

A protest sized by 26,000 laymen has been presented to the archibishop of Canterbury against the toleration of ritualism in the Church of England. It was signed by mea of all ranks, and among them were many dukes, earls and other noblemen. The archibishop calls it a most important paper.

The architanop caus it is more repaired.

A Cazenovia correspondent of the Utica Herald says: "An old lady here has a grand-daughter in Syracuse who awoke Mooday might in: gent distages from a dream of a terribic fire in which a neighbor was burned. Her parents had just quieted her, when are enough the fire was there and the man "As seriously burned." "We sellimited to the distance of the seriously burned." "We sellimited to the seriously burned." "We sellimited to the seriously burned."

fas seriously burned. "As the seriously burned." As seriously burned. "As the seriously burned. "As the seriously burned." As the seriously burned. "As the seriously burned as the seriously of the seriously as the seriously burned. Stepsic, arvestignors and spiritualists on now have an operating the seriously of witnessing the manifestations twen through her remarkable mediumistic owers.

given through her remarkable mediumistic powers.

The gentleman whose letter we quoted in an article on "Sincere Inquiries," in our lease of August 6th, writes: "I thank you much for your kind sitemition. Your rapply it will purve so to many others who, like myself, are sensently endesworing to gather, light for this earthly bighrimage."

Mrs. Kano, widow of Dr. Kane, the arctic first the earthly bighrimage.

Mrs. Kano, widow of Dr. Kane, the arctic first the earthly bighrimage.

Her has the state of the earthly bighrimage from the best of the arctic first and the best of the arctic first of the best of the arctic first of the arctic first of the best of the arctic first of the best arctic first of the arctic first o

G. B. Stebbins will not attend the camp meeting at Buttle Creek, Michigan. General Grant has bongst a house in New York, and will make his bone there. From the President's place to raliroading is his change of position—both well, if well

done.
The 19th Annual Meeting of the "Friends of Human Progress" of North Collins, N. Y., will be held at Hemock Hall on the 2nd, 3rd, and 4th days of September, 1881, opening each day at 10 o'clock, A. M. Compstem speakers will be in attendance. Free tipting privilege may be had on the grounds during the meeting. A fee of ten ceate will be taken at the gate. This meeting is always valuable and full of interest.

always valuable and full of interest. Large meetings and able newspaper dis-cussions, in England indicate a reaction against the "free trade policy" of the last forty pears in that country. One of the speakers quotes President. Guiffeld as say-ing that "protection" had helped all classes in the United States. England is always losing its supremeny in manufactures, its work-people sender from low wages and want of work.

The Cassadara Lake Free Association

want of work. The Cassadaga Lake Free Association send a complimentary card to the Editor of the Journal—an invitation to the camp meeting. August 5th to 28th, at their beautiful grove on Cassadaga lake. It comes just as he is about to start for Colorado with wife and daughter, for a month of mountain at, and it is impossible to eighy the pleasure of accepting it. Thanks for their thoughtful kindness and success to their meeting.

meeting.

A birth.day social and sóance was held at the home of Mrs. S. A. Brownell, 464 West Randiph attect, on the evening of August M. Jesse Shepard had his remarkable music, etc.: Mrs. DeWoff improvised a peop., to which the hostess responded, and all passed off pleasantly. Dewoloping circles are held at Mrs. Brownell's on Tuesday and Thursday evenings, and we understand she is giving sittings as a trance medium, to callers, who desire to test resunts meetings.

ship.

Rev. Dr. Lorimer fil ed a pulpit in Cleveland latery, and of course had to express his
views of the attempted assassination of
the President. He said God had left un that
we might work out certain problems unaided. Now this is a had state of affairs.
How does Dr. Lorimer know God has left
un? What business has God leaving a
great nation to itself, and fil it can work
out "Servisia revolutions in the control of the course great nation to lineir, and if it ca out "certain problems unaided," per could get on if left alone altogether proves entirely too much, good Door theology, for you know as much about the intentions of an infinite Being as a mou-does of the solar system.

To us filler of the Reight-Timesphini Journal;
Our meeting goes on with fine success. The addresses by G. H. Goer and Mrs. R. Bhepurd-Lillie, last Sonday, were well received. —We have demonstrated the fact that camp meetings can be run without the nulles force in a fine of the control of th

state of any tenescenary can de with out to be conpolicy force is almost unaccessary, having
as all times the very best order, both night
and day.

In the proposition of the conforce to
the comfort of our people, and that is the
cool breese that predominates from off the
waters of Onset and Bezzard's Bays. There
the past week that the mercupy has indicated more than 50 degrees.

Our test majdiums are giving good satisCur test majdiums are giving good as the
Emercupy of the conforce of the conposition of the conforce of the conposition of the conforce of the conposition of the conforce of the conwork is going forward as fast as we are
able to comprehend. Yew, W Cyrainza.

Onset Bay, Grove, Aug.

FROM "ONSET BAY DOT," AUG. 6 FROM "ORMET HAY DOT," A Us. oth.
Surprise party to Jennis Hogan, at Mrs.
Ricker's "Sayside" home. 120 present.
Poems improvised by Miss Hogan, and sub-stantial shape given to the friendship of the people; speeches by Storer, Greenbart,
Hichardson, Groeches, Hoss from Provi-dence, materialiting mediums, are at Onset.
Dr. Brigham's cottage full,—family and guests.

E. Gerry Brown has Mr. and Mrs. F. Finker, guests at his cottage on Prospect

E. terry used at his cottage on Arena-Avens.

Hastings of Sub Treasury Depart-ment, Boston, and Isday, greatly enjoyed a short stay.

The "Fine tree State" sends Mrs. M. E. Thompson and daughter, of Bockland, and Miss A. I. Hattel, of Portland, days"—death-cated by talks by Colville and Miss Hogan-munds, etc.

Twenty-seven lobs sold this year.

Twenty-seven lobs sold this year.

Twenty-seven lots sold this year. Dr. J. L. Ditson, of Provincetown, gives aluable scientific lecture.

Dr. J. L. Ditson, of Provincetown, gives valuable scientific betures. Which is a province of the Conference of the Confe

se Shelbamer, of Banner of Light cir.

Dr. Pierce's Compound Extract of Smart-Weed composed of extract of Jamaics singer, smart-weed, or water-pepper, and best French Brandy, cures colle, diarrhon-and dysentery (bloody-flux). By drugglats, 50 cents.

Most conversions are made to seels, compar-atively few to truth and love.—Lucratin Most

"The Gods Help

there who help themselves," and Nature inva-riably helps those who take Warner's Safe Kidney and Liver Cure.

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CARVASSESS make from \$25 to \$50 per selling goods for E. G. Rideoul & Co., 10 Be Street. New York. Send for Catalogue and t

The Positive and Negative Powders cure all dis-ases. Price \$1.00 per box. See advertisement.

With Dr. Price's Extract Vacilla has the disc flavor of the fruit, others will be found to have the bilter, rank haste of the spull have. DR.-KAYPER has closed his office in Chicago and will spend the summer in Colorado. His ad-feres will be Anticlose Surings, Lichards.

THE WONDERFUL HEALER AND GLARMPD ANT.— Diagnosis by letter—Excises lock of 1 attents hair and \$1,00. Give the name age and eer. Hern-sclies out by mall to all parts. Circular of institutionals and system of practice sent free on application. Address, Max C. M. Monrison, M. D., \$0. Dox 2019 Boston. Max.

Saalab LETTERS answered by R. W. Flint, N 1897 Brondway, N. Y. Terms: 53 and three ent postage shamps. Money refunded if not as-swered. Send for explanatory circular. 31-23

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Spiritual Meeting at Lake George, N. Y.

By Order of Committee, HENRY J. NEWTON, President, A. A. WHEELOCK, Secretary,

Spiritual Meeting at Minn-apoles, Minn

Spiritual Meeting at Creaco, Iowa.

orthern Iows and Southern Minncoota Associa Spiritualists will hold their Annual Cam-ara Beadier, Grove, in Greece, Howard Co-summenting on Wednesday, Heptomber 7th an ing over Hunday, the 11th. Saveral promince will be engaged to address the Meeting, may furniss phases of spirit power will be made of various phases of spirit power will be Speakers will be because of speaker of speakers will be a serious phases of speakers of testing the nearest state of testing the nearest speakers of speakers of speakers of testing the minutes wait four the Bondier's Green's last a few minutes wait four the Bondier's Green's last a few minutes wait four the Bondier's Green's last a few minutes with the Bondier's B

Lake Pleasant Camp Meeting.

Spiritua! Meetings in Brooklyn and New HEW TORK CITY .- The Second Society of Spiritualists hald services every Sunday, at Cartier's Sail, of East join

THE PIRET SOCIETY OF SPIRITUALIETS holds services at Republicas Hall, Notif west filed St. (near himselvay) every Stately at half past box. a. H. Add half past serven F. M. Children & Processors Language months all S. H.

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A GENTS WASTED for the Boat and Factort Settles A Pictorful Books and Bibles. Prices reduced it ger cent

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widd sattriy, in nositiy we sublined. Sporting Highers of 122 by year. Also it could year on the sattri the sa

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The Fall term begies Sept. 11. Diploma admits
the Bas of Hillnots For circular address
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The Boson Hestald are. scholarsidy, in this field of investigation."
The Boson Brazid may:
"The relatation of it will be found the most difficult
problem that ever was proposaled to the cleary by a
faymen. This report calls is "A schoolars" Chalfaymen. This report calls is "A schoolars" ChalThe New Orleans Times use:
"Judge Waits is an accomplished and scholarly may,
and has made oil of the arguments with increasing display-

Agents for the Religio-Philosophical

OTICE TO OUR SUBSCRIBERS AND PATRONS IN ENGLAND.

in Lendon E.

ARRHAN SINDW'S PACIFIC AGENCY
Libertanism and Substructure in the Factor Coubody's response will.

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SAN FRANCISCO DEPOT FOR SPIRITUAL LITTERATURE.

And saying for the paper will be found as Albert Monor, submitted that it will take extractible for Journal and Science for books.

BT. LOUIS. MO. ASSENCY.

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Boixes from the People. AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

Invecation. DY MAS P. O. BYZES.

O thou whose mighty hand unholds. The earth and all that-oreaths her air, whose love entertaily excited all worlds within its sleephes care, May it within thy wisdom its. Thy angel-healter charge to alva Unio our shadowed land to fy and had her stricken chieftain live.

In the awest name of wifely love, Restoring baims upon him shed; Let clinging flits lytasling prove A holy guardance round his band; Bless every hand that seeks to beas Him bark (rom death's dark turbid Answer a nation's furroad prayer, lis true and loyal son to save.

Ha true and loyal see to save. Bave to our country one whose truth And wiselous have so well been tried, Whose patriotic Street of you'd. Where incusands travely fought and did le freedom's high and holy saums Earned pursued clear shove the strife, Nor fathered in its loyal flame. Around the splateams's calmer life.

Around the statesman's calmer see. But though he live or die, just God, Let not this lesson stere he loat; May our dear ecoustry neath the rod Purchase. though at so high a rost, The power of quickened sight to see. The real hand that struck the blow, That it wo longer blinded he Goncerning the seasant foe.

oncerning the measain foe.

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Nor love of country and her cause.

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is to day who curse the ham our Country's Chiefials lo car ringles through the lan-ic assassin for the blow; id brain too deeply drew ghts of almospheric hate,

The miralle that the true heart aought, Sprang hissing from the ferror white heat Of scheming brains that despises wrough To win of highest place the seal. In this wife set of periody The who of supplies the seal to be seal. The whole word is delivered or dark and base, The schemer, if deliver on dark and the seal of the seal of

riol lesson turn, ing precept learn; sign ne'er can be alf-love's despot fealty anod of all.

sen our land.

Philosophy of Prayer.

unto you." Mrs. preday, July 21st. L. R. Washburn, 19th, upon "The

seasy July avenue. In the property of the prop

serviral hones argue usefue retiting there galacting was held at the cottage of Nash upon Sunday evening under the ment of Dr. Richardson. The singing was by Mr. Sallivan. Miss Hagne gave many mis. Speeches were made by Dr. Richardson. A. Faller, Dr. H. B. Stern, Dr. Linkardson, Mr. Li

where the water of the water of the water occupied, which was a salidation.

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and the rare and table-lipping were pronounced and the guilar number occities." The level to the Camp Meeting of the flyritisalists, on the heatilities of the principalities, on the heatilities of the principalities, on the heatilities of the principality of the commodious deposit for motter declarate table of a more commodious deposit for motter declarate, this work of the commodious deposit for motter declarate, the commodious deposit for motter declarate the first declarate the form of the commodiate of the

Mrs. Kelle R. Silles, of Worcester, Mass., during her visit to Onset, made many friends. Her mo-dium powers have greatly increased during the past year, and both in public and in private she has given general satisfaction.

Mrs. L. T. 'Moliere, of Detroit, Michigan, is stop-ping at the Medium's Home.

Onset Bay Grove, Aug. 1st, 1881.

The church creed makes slaves of men.

The stheist is Gedless; it may be from hones programs, or erroneous speculation.

The truths that have worked out events on this earth have been first dammed, then tolerated.

all things.

A Cincinnail weman knocked her bushand senseless with a copy of the Bible. The cold version is good and strong yet.

The road to home happiness lies over small stopping stones. Slight circumstances are the stumbling, blocks of families.

stubbling, blocks of families.

Feory ago has had its heroes and Mr. leaders,
its prophets and seers, but in the main they were
for its ago in which they lived.

A and truth, half of our foreholings about our
neighbors are but our own which, which we are
sainsand to utter in any other form.

Redigiton sinch the love of happicess and the
principles of duty as parated in us; and its mission
me materiples— to recumb them.

To pronounce a man happy merely because he is rich, is just as absurd as to call a man healthy merely because he has enough to eat. Stories first heard at a mother's knoo ar nover wholly forgotten, a little spring that neve dries up on your journey through scorobing years

The business of life is to go forward; he who sees ovil is prospect meets it on the way; but he who catches it by retrospection, turns back to find it.

is the best physic.

A skilled mechanic is known by what he does and not by what he professes; and a Spiritualis is known by half life, by what he produced, as and by say, pretendent.

The spiritual toil us of our houses in spirit life.

The spiritual toil us of our houses in spirit life and the spiritual toil us of our houses in spiritual toil us of our houses in

White, ore it mainly quite to frame.

Nothing cuts like neglect. There is a provert that it "plerces the shell of the tortolse." On the other hand, nothing heals wounde, and soften trials, and cheers the soul, like a sympath. The Sabath is an institution of the checertainly, but the church did not invent the bath; man's common sense found out that it a necessity and the church made use of the covery.

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sing with a finer mean; blue scars mure intensely glows ight of stars, the follage and the the fields have an added charm, no realisation of the field share not comprehend nature only in a hose of death. No sweet voices maledy, no soft invisible tread, and the scars of the start of the star

evarice as well as the inculcation of thrift. Under proper influence and supervision of the teacher, however, it does not seem as if the plan could be other than a good one.

BY W. D. REICHNER.

The philosophy of spirit is the logic of nature,—the basic principle of all life, and the revealer of the promptines and expressions of that life. It is a natural law of life for the pure elements to rise above the less refundi so is it the essential law of spirit to ascend. The knowledge of this fact is the animus of much past thicking, which was sometimes personlifed and exhibit and the property of the proper

iese reduced to is it the cesseatist law of aptit to account. The knowledge of this fact is the animus of much past thicking, we can be accounted to the control of the con

who settled freiand, the ruins of whose al-thrs ere vide thousands of years since, were It was the spirit of the element of heat of fire that they venerated and adveed, yet beneath it all stirred the promption impulse value of the properties of the second of the value of the properties of the second of the building of temples and towers. The sec-not prompted by more presumbanes curies only prompted by more presumbanes curies into prompted by more presumbanes curies into prompted the second of the spiritual idea as well. The special mediums of the upper six, and the higher refinement, for better development. And the pyramids of Exypt, for what purpose were they built's cal observation, six, while they becomes served as recorpions for their highly deal. The certain of these missive heavenward-lending structures, was prompted not less The erorition of these massive heavenward-tending structures, was prompted not less by the tenselous fath in the spirit law of centrol. Their idea was that superior de-velopment was facilitated by the medium-velopment was facilitated by the medium-mospherio elements.

secent into the upper air amid the finer simespheric elements. It is said of Mosential insternial. It is said of Mosential insternial. It is said of Mosential insternial. It is said of Mosential insternial instead in the said of mosential instead in the said of mosential instead in the said of moselial instead in the said of moselial instead in the said of moselial instead of mountain ton, in the sunlight and open air. Indeed, it is written as observation of this to retire office away up into a night in spirit communion. It is a loss said than he possessed twelve legions of angele at his command, and on the night of his great/conflict with adverse powers, a special him. "Are they not all ministering spirits?"

the Isle of Patmos the revelator on the says:

"I was in the spirit and heard a greaty voice as of a trumpet. I saw a door open in heaven and the voice said come up higher and I will show thee things which must be a says of the say

ant," says the lexicogra-

phy. 272 North 9th St., Philadelphia.

Lake Pleasant Camp Meeting.

d to be ancient errors.
bution was taken up for Mrs. Wilson.
lebrated Fitchburg band plays every
ng and afternoon, as well as at other
The officers of the association are
then in the right place. Lake Fleas

sicities and stories.

It is a beautiful custom here, when a tent or cottage is ready for a medium to occupy, for them to have a service addicating it to the visitors of the other world. Several have been held during the past week. Yesterday evening a large crowd assembled to witness the memorial, survices at Mrs. 2.

Neshaminy Palls Grove.

and tests of Mr. Baxter, who are and tests of Mr. Baxter, who are not cover a week, were instructive, and test of elevating and convincing, as he labora ever are. He is a great favorite, both as a great favorite, because high expectations and has quite equale them. Mrs. Hichmond apposit true time that we have a great favorite favori

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Con the ground

con I have noted the brief say u. a., dy reputed a good materializing me-We now have with us the well n test medium, Edward Kean, who an open scance on Sunday and prepos-ther for the benefit of the association.

Mm. Euron:—I bug invert to return to the subject of eair royames once morts and sak you to kindly give place to the following, taken from the London Secular Review of a recent date. It is from the pen of a leading Secularist and Materialist, Mr. II. prodest, "Fl. I." who had made a footish and absurd criticism against clatroyance —a criticism, I should judge, something similar to that which I was myself subjected to a few weeks ago by one of your cocked to a few weeks ago by one of your control of the subject o

Yours, ALLEN PRINGLE. Belby, Ont., July 1, 1881.

The School of Forestry.

morning in the susy, summer for the practical good enne, took a prominent part in the good enne, took a prominent part in the later day was warmly inderested in the Womans Rights question. Mrs. Jones was educated a Heslate Quaker, and in later plant was one of the most liberal of the Troy, and for the Droy, and for the past twenty years has he resided in this city where she was greatly esteemed by all who knew her.—Albany (N. Y.) Journal, July 27th.

Mrs. N. D. Miller.

Thomas Wright, of Derver, Col., states, I am authorized to say to you that Mrs. N. D. Miller, materuiting and independent state-writing medium, of Memphis, fall, leaving Denver about September 15th, Sho will visit Kannas (ity, St. Louis, Chica-Rail, leaving Denver about September 15th, Sho will visit Kannas (ity, St. Louis, Chica-Rail those desiring her to along your will address her at Box 25%, Denver, Colorado, in care of Dr. Holyana.

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