



Truth Seeks no Clash, Hubs at no Human Zeal, Seeks neither Place nor Applause: She only Asks a Hearing.

VOL. XXX CHICAGO, AUGUST 20, 1881. NO. 25

CONTENTS. First Part—Dr. Mansfield's Mediumship... Second Part—The Revolutions of the Mind... Contents of the Journal...

In spiritual halls, etc. I obtained from friends and correspondents in different parts of the country... Dr. Brittan expresses the hope that I will not deem him my enemy because he does not deem me his.

criticized, one can see how unjust Dr. B. is in this instance. There is not a line in the whole article... Dr. B. gives one partial quotation from the letter...

alander of all lovers of honesty and truth in mediumship... I have not so good a right to analyze, sift and criticize the phases of the phenomena as he has another...

mal magnetism and electricity. The mind is a mode of substance far higher and finer than substance in any other mode. It is no less than a mode of thinking substance.

MR. MANSFIELD'S MEDIUMSHIP. Reply to Dr. E. B. Brittan. BY WM. KENNETH COLEMAN.

When I saw Dr. Brittan's lengthy review of my critique of Mr. Mansfield's mediumship in the Banner of Light, I wondered why he had published it in a paper in which the article reviewed had been published, rather than in the JOURNAL in which it had appeared.

Dr. Brittan writes that he was my "unconscious witness," or that his experience (ventilated by Dr. Brittan from Mr. Mansfield's mediumship) was the basis of my critique. The fact is, not the remotest connection exists between G. W. M.'s records and my critique.

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Religio-Philosophical Journal

JOHN C. BUNDY, Editor.

J. H. FRANCIS, Associate Editor.

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of that era; and of all efforts towards order, that organized war, Enterprising Government!

To make an assassin better than the men whom the people elect to high places is a strange commendation of his crime! No member "more" can be found than this.

Pat Galtier for above such men as Grant and Blaine, and make our government only "an organized war enterprise," and you have bloody rebellion, and murder most foul and stealthily as the means to be used for the attainment of the popular rights.

T. L. Nichols, M. D.—What He Is—His Own Statement.

In an article summing up the Fletcher-Davies case, in our issue of June 20th, certain statements were made touching the career and present ministrations of Dr. T. L. Nichols, now of London, and etc.

It is a long letter, dated London, July 12th, mostly a statement of his views of the Fletcher-Davies matter. At the time of the trial of that case we gave quite an extended report of the same in a special quarter between parties all professing to be Spiritualists was entitled to.

In justice to Dr. Nichols we quote as much of his letter as bears on our stated issue. In writing this he writes that to England solely to meet the charges against her. She had a telegram that Mrs. Davies' property had been taken from her (Fletcher's) goods, and that a writ had been granted for her arrest had been issued.

Did the removal of Mrs. Davies' property from Gorton Square put it legally in her hands? No, not until the trial and decision of the case in court. Our statement states that Mrs. Fletcher was compelled to keep legal hold of that property, if possible, and Dr. Nichols' "gross misstatement" is plain.

'Further he says: "It was quite true that, in the first instance, I was in the hospital, in 1853, I expressed the opinion that it was desirable to have less legal restraint in sexual relations, and that a woman has a natural right to freely choose her husband, and to contract with him as his father or of her children." Mark, it was "father," not "husband," as he now puts it.

Again he quotes: "I, means of Spiritualism, became a Roman Catholic, as I have remained to this hour. As all Catholics are Spiritualists, I do not see why Spiritualists may not be Catholics." His opinion is more than confirmed; he is a Catholic "to this hour."

The Baptists are to have a "version" of the Bible all their own, and to be converted. Dr. W. Foster says that with other changes, "with 'an baptize' it to be changed to 'in,'" so as to read baptize "in" the water. This will please the Baptists.

"The Alliance" on the Anxious Seat.

The Alliance says: RELIGIO-PHILOSOPHICAL JOURNAL does not seem to have discovered that moral leper yet.

"The Alliance" says: RELIGIO-PHILOSOPHICAL JOURNAL does not seem to have discovered that moral leper yet. Meanwhile will either of our journals do the work of what a 'theological conscience' is? And when that is defined let us know what constitutes an elastic theological conscience.

As to the 'moral leper' Unity knows but don't let, doubters for good reason. From our expressions of opinion, it is not 'me'; Dr. Nichols' moral faculty; the moral sense; the reason employed about questions of right or wrong? (see Webster, etc.)

John Calvin's conscience was not elastic; bigot as we were, give him credit and honor for holding fast to his convictions; his faith was a dread of mental and spiritual ruin beyond certain terrestrial and narrow limits.

Do the 'Alliance' believe in the orthodoxy of the popular opinion of the Bible? Or does it believe in the Bible as man production, valuable but not infallible? Does it believe that Jesus was of supernatural birth and of superhuman powers?

Michigan Camp Meeting—Bad Faith.

The Camp Meeting of the Michigan State Association of Spiritualists and Liberals, at Battle Creek, Michigan, has been reported in the JOURNAL, and mention has been repeatedly made of it in our faith we have done what we could to call attention to a meeting in which we take a special interest.

Reverend, that we, in the future as in the present, we will do our best to maintain temperance, virtue, monogamous marriage, and moral purity.

From his quiet Delaware home our associate Editor, J. G. Packard, writes: "You may wonder at my paucity of matter for the issue of Justice of the Peace; but when you learn that it was at the request of citizens of all parties, that a Democratic Governor sent me, and a Republican and a Greenbacker, the committee of the meeting (two I went, and could only get with the outpoken Spiritualists, one at whom the presiding officers were sitting, ever the same respect for the fearless and independent expression of his thought."

Elder James White—Founder of Seventh Day Adventism—A Remarkable Man.

Elder White passed away at Battle Creek, Michigan, August 26th. He was born at Putnam, Me., 60 years ago and was a linen doer.

The breaking news dashed high in a nature, and Elder White's honesty was strong of mind and body on both sides, and he was a sturdy boy who picked up a good education, taught school successfully, married Ellen G. Harmer in 1848, started The Present Truth in Middletown, Ct., in 1846, enlarged it at Paris, Me., next year with the name of The Advent Review and Sabbath Herald, moved to Saratoga, and Rochester, N. Y., the advocate of Seventh Day Adventism of which he was the vigorous pioneer, and in 1855 brought it to Battle Creek, Michigan, where the publishing business grew to large proportions.

After saying that we must rule out deal of trash and folly, he continues: "But then, on the other hand, we have to look squarely in the face the experiments of modern medicine, and the scientific advances of the age—men of the most transcendent genius are at work in all the phenomena of mind and matter—more of the most profound knowledge of the laws and powers of nature, than has ever been demonstrated publicly in England, France, Germany, Russia and America, and have also a published and widely read magazine, that has demonstrated the truth of Spiritualism on a basis as immovable as the foundations of the earth.

As the seers of more truth in the press, we are interested by the fact that no outworn public assertions of Zöllner, William Crookes, Alfred Wallace and a host of others, have been verified in the laboratory of science and experimental philosophy? "Spiritualism, be it true or false, is quietly awaiting its trial by the public, and in the ranks of society, it is coloring every department of thought, and invading the pulpit of the churches, and shaking the most subtle." For the sake of our own people, we are endeavoring to ascertain what they philosophically, and scientifically, and in the face of the scientific appliances test the genuineness of Spiritualism.

Cancer Cure by laying on of Hands.

A Council Bluffs correspondent of the Inter Ocean tells of meeting at a camp meeting at Blannock, Kansas, Rev. A. H. Walter, a widely known Methodist preacher, who started out to cure a cancer, which he had troubled him for some time, by laying on of his hands; but, decided to call at his brother's, Jacob Walter, near Wauko, Nebraska, who had, in New York State, cured cancer and other ailments, by laying on of hands. The clergyman said that each night his brother passed his fingers slowly over the cancer and in three weeks he was entirely cured, as he told this correspondent, who says that it is certainly a remarkable cure. "I do not know, and cannot of course say that the cure is permanent, but the results of this cure are accurate and absolute truthfulness of the statement of the facts given by the Rev. Mr. Walter himself. These facts were obtained only upon solicitation, because neither of the brothers were willing to discuss the matter." Jacob Walter, who performed the great surgery for his brother, is, I am informed, a devoted Christian, and he is lay-spiritualist, and indeed, decided that this power of healing parasites in any way of the protrusion, and he believes that the cure comes from the employment and operation of electrical currents.

Membership in a Church!

The N. Y. Free Press tells of a regular Tuesday evening society of the Madison Avenue Congregational Church" at which "Mr. E. B. Jennings, professor of psychology and mesmerism" entertained the audience with his psychological studies and gauds. One young English lady said she was born in Central Africa, and had the King of the Cannibal Islands well, and once dined with him. Mr. Jennings asked if the 'romantic missionary' on his table was nice, and she replied: "Very nice indeed, I never tasted anything nicer," whereat the evangelist audience roared in laughter, the unseasonable young lady sitting silent. Other odd things were said by a young Englishman, James Edwards, of an old Puritan Congregationalist, seeing and hearing such things in a "meeting house." How bad their "spiritual" was against their degenerate descendants in the churches! Go on. How long before we shall have raps and spirit-writing, etc., at church societies!

Herold Missionary Message.

The Free Press of April 29th, from the South Sea, tells of a Sandwich Islander named Kabu, sent there by a London Missionary Society to Christianize the natives. They were converted, gave up their warlike propensities, and refused to pay his respects, and when the missionaries were armed his followers and killed about 1,000 men, women and children after this regular Old Testament fashion, piled the bodies under an old house and set fire to it with his own hands, and fled. He is now in London. Kabu has been arrested and sent to Honolulu to answer for his crime.

"A Spiriting Man"

The slowly changing tone and spirit of an article upon Swedenborgianism shows itself in the newspapers,—for the press is a delicate barometer. Under the above title a correspondent writes to the New York Evening Mail and we extract as follows:

"As a certain amount of a certain sort of evidence is all that is necessary to the overthrow or the establishment of any theory whatsoever, we should never forget that our gates of our understanding against any theory purporting to be of a serious nature, are open to the investigation of the evidence." "Owing to our having accepted so generally a nature proof for our investigation, others have authority to think for us and that we should be guided by their opinions and the mere abstractly of supposition, ignorance, presumption and fraud."

"And what is there of more importance at the present moment than that we should turn our attention to the study of that gigantic and colossal system of Spiritualism, which so permeates all ranks of society, and is so rampant in the bosom of the day? There is here an all-absorbing superposition to overthrow, or a new gospel of social science, is being proclaimed in the face of the day! We must investigate and analyze through the aid of the physical sciences, and the more abstractly of supposition, ignorance, presumption and fraud."

"But then, on the other hand, we have to look squarely in the face the experiments of modern medicine, and the scientific advances of the age—men of the most transcendent genius are at work in all the phenomena of mind and matter—more of the most profound knowledge of the laws and powers of nature, than has ever been demonstrated publicly in England, France, Germany, Russia and America, and have also a published and widely read magazine, that has demonstrated the truth of Spiritualism on a basis as immovable as the foundations of the earth."

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The Texas Governor misrepresented.

Gov. Roberts of Texas has been misunderstood and abused by the press and people, because he refused to join with other Governors of Ohio in a request, started by Gov. Foster of Ohio, for a day of thanking the Creator for the discovery of Texas. His failure to answer you favorably is not on account of any want of sympathy for the President, but because I do not deem it consistent with my position as Governor to issue proclamations directing religious services where the Church and State ought to be kept separate in their functions. I doubt not that the people of Texas have as strongly felt this, and have devoutly prayed for the recovery of the President as any people in the United States."

This plain and manly letter shows his sensible reason for refusal and shows, too, that he is a man of high intelligence, and animated by "ecceitism" prejudice or sectional" feelings.

"Yet more prophetic of the end of all things" opens a curious gathering in Light of the foretelling in 1881. The Illinois Independent sets the time at midnight, November 13th, "when the seven stars whence Christ will descend, and Jupiter, the earth and the sun will be in direct line with each other. The comet will, I think, come straight in this line." St. James' Gazette tells of "terrible books of prophecies" flooding the homes of French seamen, by Abbé Roton and Abbé X., of demons in the air, hideous shapes, darkness and death, in August. The Theosophist tells of old Chinese conjunctions of planets, over 4,000 years ago, and of a terrible catastrophe of the plague in Europe. In London, the astrologers, of horrors to come now, of a Bohemian and Tyroler belief that 1881 will be the fatal year. He who survives it! But that he is in closing Light says: Has not the 'Apocalypse' reason for the belief that all these may be mistaken together? We join Light in this feeling, even in the face of 'the oldest astrologers.'

True, not Unity.

The Spiritualist, dated London, June 9th says: "The Banner of Light having printed of late in connection with the same, assertions likely to bring down just punishment at the hands of the law, on anyone who publishes or circulates the same, in order to supply it from the Spiritualist Magazine, the following is a statement: 'Whereas the Banner of July 18th says the man Harrison says he does not sell the Banner of Light now, and the prospects are not well, he will sell his own paper but will not sell theirs in any way. Some time since we discovered any attempt to sell it to our bookstore.'

Voices from the People. AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE RATIONAL PHILOSOPHY.

By Mrs. F. O. STEIN.

O then whose wretched had upholds... O then whose wretched had upholds... O then whose wretched had upholds...

Remove the scales from off his right eye... Remove the scales from off his right eye... Remove the scales from off his right eye...

Neer love of country and her cause... Neer love of country and her cause... Neer love of country and her cause...

It is the most beautiful of all things... It is the most beautiful of all things... It is the most beautiful of all things...

Strain and self-accused life heaven... Strain and self-accused life heaven... Strain and self-accused life heaven...

To the Editor of the Religio-Philosophical Journal... To the Editor of the Religio-Philosophical Journal... To the Editor of the Religio-Philosophical Journal...

Words cannot convey the extreme pleasure... Words cannot convey the extreme pleasure... Words cannot convey the extreme pleasure...

It is a pleasure to me to have your... It is a pleasure to me to have your... It is a pleasure to me to have your...

It is a pleasure to me to have your... It is a pleasure to me to have your... It is a pleasure to me to have your...

Quest Camp Grounds—Our Summer Home.

To the Editor of the Religio-Philosophical Journal... To the Editor of the Religio-Philosophical Journal... To the Editor of the Religio-Philosophical Journal...

This charming spot has been dedicated to... This charming spot has been dedicated to... This charming spot has been dedicated to...

It has exceeded our hopes in every respect... It has exceeded our hopes in every respect... It has exceeded our hopes in every respect...

This address embodying the sentiments of... This address embodying the sentiments of... This address embodying the sentiments of...

The Rev. Dr. Decker, Mass. lectured Thurs... The Rev. Dr. Decker, Mass. lectured Thurs... The Rev. Dr. Decker, Mass. lectured Thurs...

It is a pleasure to me to have your... It is a pleasure to me to have your... It is a pleasure to me to have your...

It is a pleasure to me to have your... It is a pleasure to me to have your... It is a pleasure to me to have your...

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MOST REMARKABLE EYES.

By a Look-out, the Other's Microscope.

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Philadelphia, Pa.

Philadelphia, Pa.

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Philadelphia, Pa.

LIST OF BOOKS FOR SALE BY THE RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE CHICAGO.

WE ARE ALSO PREPARED TO FURNISH... WE ARE ALSO PREPARED TO FURNISH... WE ARE ALSO PREPARED TO FURNISH...

Table listing various books with their authors and prices. Includes titles like 'The Bible of Bibles', 'The Planchette', and 'Leaves From My Life'.

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RAIL ROADS—TIME TABLE.

Table showing rail routes and schedules for Chicago, Rock Island and Pacific, and Chicago & Alton.



WHO IS UNAQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY... THE GREAT CONNECTING LINK BETWEEN THE EAST AND THE WEST... CHICAGO, ROCK ISLAND & PACIFIC R.R.

Chicago & Alton. Daily, Heavy Freight Trains, Heavy Express... Chicago & Alton. Daily, Heavy Freight Trains, Heavy Express...

VOICE OF ANGELS. 12 pages, published at No. 6 Dwight Street, Boston, N. H., the 1st of March 1880.

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THE SPIRIT-WORLD; ITS INHABITANTS, NATURE, AND PHILOSOPHY. BY EUGENE CROWELL, M. D.

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BEING SUGGESTIONS TO PARENTS RELATIVE TO SYSTEMATIC METHODS OF MODIFYING THE TENDENCIES OF OFFSPRING BEFORE BIRTH.

THE PSYCHO-PHYSIOLOGICAL Science and its Assailants. Being a response to G. W. Williams, of England, Prof. of Washington...

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doing the same thing. When the scientific man begins to question by saying "how is it possible..."

Again, it was a favorite maxim of Locke's, that nothing can come out of the mind which was not in it.

It may be asked, how do you know that this spirit is a disembodied human spirit? Because of the nature of its influence.

The question of immortality has invaded the domain of science, and modern speakers of the pulpit are not averse to saying that man dies he shall live again.

Mr. Mandella, the English Librarian, has been the attention of the heads of the various colleges, and the various savings-banks.

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as well as the inoculation of thrift. Under proper influence and supervision of the planter, however, it does not seem as if the plant could be other than good.

The philosophy of spirit is the logic of the nature of the principles, all the life and the revelation of the promptings and expressions of that life.

For though the outward man perisheth, yet the inward man is renewed day by day. It is the law of the spirit, the law of the life, the truth and the life of the ages.

The ceaseless work of universal nature is reproduction. Like a beautiful goddess, she is the life of the world.

It was the spirit of the element of heat or fire that they generated and adored, yet it was the spirit of the element of water.

Through the Jewish medium, Jesus, as the spirit of the world, came to earth, and he was ever witnessed by mortal, was on the mountain top, in the midnight and open air.

It is in the spirit and heard a great voice as of a trumpet, I saw a door open in heaven and the voice said come up here.

Hever and a miscrant," says the lexicographer. Hard names for brothers to each other.

To grow better cultured, better natured, better wiser, better more of a God, only the truth and pure. Real virtue, like mercy, is not strained.

It is a beautiful custom here, when a man is about to die, that he writes a letter to his family, and in it he writes the things that he has learned.

On Saturday, Mrs. Nellie J. Brigham gave a discourse on the "Philosophical Basis of Spirituality," to a large audience.

Mr. Nelson J. Brigham addressed us, and also gave several points of an address on the "Philosophical Basis of Spirituality."

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Neshaminy Falls Grove. The camp meeting of the First A. S. Soc. of Spiritualists of Philadelphia, described in the letter of Mr. M. J. B. of the 19th of July.

Mr. Fletcher's discourse on "Does death exist?" was heard with much interest.

Mr. Clara A. Field of Boston is already well known to our readers.

Thomas Wright, of Denver, Col., states: I am authorized to say to you that Mrs. M. J. Miller, materializing and independent.

Mr. Ed. Wright, of Denver, Col., states: I am authorized to say to you that Mrs. M. J. Miller, materializing and independent.

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The "school of forestry," or whatever equivalent may be used in different countries, signifies an organization for the purpose of raising the public mind to all that pertains to the growth of trees.

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