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## COMmON BENBE REASONS

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it to purely as a fator to our patrons as our terms are PAYMENTINN AD. VANOE.

## Agnostictan.

New modet of thought call for a new
ocabolary. A good Ithutration of this ta
 nostiotsm. Guostio is a word long unod; it
meass "good at kmowlyg, sagacloos, one
that elatms to have a deoper wadom," and
 early bellovers who almed to comblne some
Pagan views with Chriattin doetriteses and Pagan viewe with Chrigtisn dootrines, and
beld all outward thlnge has frages of the
Divine: and so weot biok, tu a dimi way, to toser knowiodga, Agnostio atguifee not
good at knowing, eta, tho fint lettor and good at knowing, eta, tho frit lettor and
silabto beloz a protix deprivalive of the sease of the orlginal word. Why doesa it
come into non now? Becaune it beet ex--
 egraal seasee. It limits all that man can surely frow to what ts tasgitio to some
one or more of the Ave sonses. What we can mes, toseb, hear, ota, asd this Umilta tlon to more oeppectally directed to loens of
 figg to the beaedl of coo dealal, In aptritHow comen thlay Beosose thc pild dog-
mattlo sptrit and methods and proots are pualug away. Mea will not bellevela Defty afmply beoauso the Bible tecobses hla betrg:
or fn fmmortality becanse Cariat rose from the dead in the Hebrow atory. Bech proot does not saffion, in hald an no proot. We
oannot think, or foel, in the oid way on thees and kindred duostions, and there ta a
 only witt fhets and forcees; Itptatilion, or in-
nato intelligence galding forceas and shapIng facts th hoows nothing of, docen not ree
ognize or take into acount as a fuotor. in ognite or take Ihto socount in a fhetor. in
tis processed. Tired of the dogmatio as.
sumptlona of theology, put before them to sumptlona of theology, put botore them ts
a method and aptrit which they have pass. ed away frow, mea say; "Qlve ua the tataghBo tar as that gose all well, beyond that we don't protebd to reach.": Henee Agnoettle.
 telligence higher than that of mac, in all
ife bejond thls narrow apan which teo crave, 10 their sonsuous perception, eods.
It is a tall willo-stone polntigg towind Ms. It is a tall millo-atono polnting toward Ma.
tarlallam and $\Delta$ theam. Many good and walling and beeltating, not caring to reeoh. the goal to whiloh it potnts, yet ooctag no other path they cang bonestly walk in. Let
us honor moral ndellty, whether $\$ t$ kiope
 all be true to themseivea. Bat while wo
bopor thla flolity wo want light and wha:
 oeema fragunentary tholted and tmperfeet great and contiourtog power. We moan

 Theme say that mana fonown to $A$ woose for
deeper and wider than his outer senses
reach; that theoe soenses findeed, In some htgt aspeots of lifi ooly verity the knowl-
edge of the soulf that Dolty and Immortality are revealed by fatultion, and that the dite" is the deopoest proot of our constinnuas and eternal IIfa Yot these do not ignore
tion leesong of outward expertence! they say, un Thomas Palne sald, that Cod th
manifest through bla works and that the
order and boanty and unity of Nature, the opward tendency in all things, are tmpoossble withoat the sway of tho Indaite Life
in all, that unity without Intolligesce is
Thesolbia Bprituallot asys: "Thay volce with. facto of sptrit-presesees, and so tho sooul and
the outer sensea sgree, bot the sptrit ts Crath, graatest and moot endurigg, be sensed only
verify what it amnounoes." thinker kseppe ap a hoalthrol asd spappring
 of thinking in aupporfcial and lacks lasting power. The great saviors of the wotid
have not been agogstles or matorialista.
Even Palise and Voltaito wert applitual thinkers. In ethes the sgrositle uncossolousily puta asido his theory. You camnot
prove fuattice and parity and fraternily by
 Which leads the agnoetto to say of God and juatice and parity, "They masy be or mioy
not. I cannot aflim or denys, Y Yot, true ory fails to scknowledge, many a good
ory
agootio puts that theory ailde to afirm and otsand atrong fos thlty justice whiteh hits
oxternal testis cannot prove. Without dudelity to langte and Intuitive ideas no etnicas
or morala stand on lasting or saro founda-

 -Bellove withont proof." and the brave de
 nermas can give, and so ignorea a aryper. sensuous realm wider than toleocope ever
traversed; falls to ese that the soni is greator that the senses, and that alif growth
 $\operatorname{lng}$ inier valaton power and intelligoneo ta--
dependent of ocr phyalcal organiations, scatters agroontclam and materlaliam to the four Whids of heavea, Aenooticism is a
trunatent and fraguentary resoctinn, aspasm that comeen as the fottirs are breaking. Bptritual thinktng is comprebsosatre and fatuttioa and experience. It is to ahape way up which untrammeted feet shall way
oltmb.
Wo
Wo can all work and wale for the sure do do of search ta what we want. Wo can all be glad that the day of abass and persect. and oblivilon. The worla has, probably,
 tive croods dfe with the hast ocboos of the
cannon of Warring bjgots on bloody battle
 Mediamsath, Obycenilo.
"Mig detense of meftima, by 8. B. Brit-
tan, and our reviow and oritictan ot some
 broorght oat several nble articles taking va
riocs vilewa of these matjors, mand we hall all be holped in the nearch for trath by thts broed diacusatoo. It is maitter of regret, howover, that our corrowpondents pas so
much attontion to personal matters and verbal critictam of fact and phonomens,
and so iltte to the gatat of the wholematter, the prinolplo Involved as to the responalbli. Ity of meilluips. Agatn we repant, and em phatete, our words in the editiorial of Jaly
100n oo modiuma nad mediumatip: "Moet dnogerous and peratelous is the idea that foundation of all ethics and morats, and planges spirituallom into maral yold and any mindam is led by mediamatip to trand
and fimmorality, they are responaliole, and In a pertlous downward path, and the soonWheeler has a good word on modlamablp in his letter from Nestaminy in another
colamn: The beet fostruments of the Sptrit Forld are made the vietion of terriblo and ${ }^{2}$ griorance of the blgoted 'Iaventigator' and absuard sentimentalism aud fattery, of
weenliza and miagdaping fritendehip." weentaz and mlajddding frilendahip.
On obsecaton, Dr. Hayward of



 by beal meop to tod ends, bat those tratioe
 If rafa, abto to bold in the upward palh, and $\mid$ a

 ing, koop in good company, eultivste the
vili-powar and selferellance and fidelity to tho loght woichitr, and we shall be anfo from
all obseasion, and receptive of apirftual wisdom and light.

## Heary 8lado-Alleged Fraod at Eant Sagthaw. <br> Mr. Slade has visited Bast Bagtanw, Miotr, and the Evewing Neces, In a column artiole   vavaza vywavaiz  $\sqrt{2}=5$ Fiveviviz teaanoe of any soil-respocting spiritualist, or any other honest mane, Sach to this editior's experionce. Per con-   toveling a heold the slate ourneif, slade  measagos, goteligigent of ourd ampinds, and had We saw a table rise up a foot la the air once, Slado and three otbers touohling it with thair Angers knd wo seoligg him ln fall

 dayilght, from bead to foet, and knowingbe was perfoobly motionloss. Instead of any fluah ho beoame very pale. $\Delta$ man
welathing ove handred nand strty poand sat on the middle of the tablo and was lith ed with it All were quilety watchfol. A
volume of inke facts. under cevt, cooditions, certitiod by persons second tofnone for ca-
paelty and eritieal oure, coold becompliod.
 oift to cloce yet fitr teate. For years, among the beat people in Eopland and Europes, no
pharges were brougbt againat him, tave in tho effort for a trial by Lanktester, blgoted

 ns the Knghishman and a commiltee might doetde, if be (blinde) coold bo guarantoed
agalnst prosecution. Tuis offor Lankester againat prosocution. This
lacked the bonor to mocept.
Of the mediun powera of Mr. Stade
there can be no doabt to many who have long and carefolly examined: Zoltper had
soores of sttulinga with himm, at bls own boute, wht bla own tables, tlates, clantrs,
ote., and with such reaults as he carefully sivee. Eveh alance, tike ench setentific exmuat atand by itself as suocessofal or not, and the teatimony of persons who make repeated and jears, is of far more valeo than that of bownever honetat they many boe,
Bat the pat careor of Mr. Side to one thtag, uls present notto another. Rowland
Coiner, Unitarian and Free Moiliglons elor-
 correctuess I can perponally vosech. I was myself $\mathrm{a}^{\prime}$ wltness of mont of the tricka
therefin mentloned... Whatever Blade may lave boen, bo is dertatoly, today, tak-
ting meoey on falso protenbes. Mr. Con-
 ind is highly esteemed by tome of the Epir. ituaklata at Saginaw. A wisy in that elty, a splritualiat for twenty, goars, an setive and geacrous worker, otesatato and truag givee Ma her grave doabta sa to the fatogrity of
Slade In view of ail this we feel bound to givo these atatementa, for coily
 hasw ease la vindiestion of har. slado
of courss havedse place in our colomns. W. H. Terry writent from Melbourne, Aus
inila: -I thave fast soen your critique of 2he Harbinger; thanks for your itndty
wishee. I am dotpg all I can for the ad



## Btocero Ingatries.

 A gontioman lately Interested in Bptrit eity, not long stnoe for tome books, andmade an ingulry whteh whis answered
Agate Agnta he writes and wo give the loadting parts of his letter, and mako reply, as hid
Intelligococe and earnestness myy intereat many reteders:
"It thaticices me to know that gon do not





 "Not even an hypothoesto" to twelve years,
and no prospect of one to come! Not an and no prospoct of ono to comet Not an
encourgetng outtook for materlallstlo telonce. That even "an hypothesia," an intan-
gible nad lavilalblo thoory, of whitect the ag-
nostlo fo bound to say, "I don"t know" nostlo to bound to say, "I don't know,"
would be caught at as a drowning man
Wothes at a gtraw, in not Inaptring to those tho profoss that thay want oaly solld and angiblo facts. Take in the idea of man tbe tor and mind in the unfverse, tor "Imaginalo " read "Intattion." and inatoad of "the lon the telacsope of the soul, the sptritual and let the senses verify and mapover truth, the sout dlsoovers and we get a fatr ntart. As the fuck Lind a meatroaating quality, no thd the body a thloking quality." The
kallow old podant would be a materialiot aday, and woild wag his poor head and
any " Idont! know," as sagely as any ag.

The Poettlon of Thonsands.
We publinh the following extraet from a private lottor from a lady, a gittg A anthor
nd editor of an able journal, as a mample of many others we recolve refteratiog the ect of medtumshly and the avowal of be--Tho clasas of mediums upually met with


 VEv*V Evaw $=$ vativetum 3veztz
 If all splrittanlats would prbticly an-
will botd its thouasnds at thelr expellent Grove meotioga at Antwerp and Cleve-
 Froodom, order, 1 eilowisitp, Hight1 May all go homie strong and wise and inspitred for
datly work and growth! Puminazios or Bexy for bent modium-
 ances, reported in thits paper savs: ' How
rery fow of your readers can really bellove very fow of your readers can really belleve



 jotit have now eviapod hid nut oven an
The mero ascertion, often made. ythouit
corroborative proof, mat matter his





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.
it is a great many refase to be identililed
respotid Fith it beeause as they allego ingo this lady. upon its and so thoy reat contont, as ahe doo cles.
Two questions come up: How can they or a wateat to reat quiet and make no effort
for wanting world to abare for a waiting and wanting worid to sbare
thotr blessing! If, me they allege, the pubrevrosch, \#by do not suoh persons give the
velaht of tholr abnity and fnlaence to bring a better condition of thinga in medimasblp and feachingt We masy learn frope naggestions ilke those of tria ledy, the dia.
coltios our fmpertections bring upoa the aptrittasil movement, but they had bettor atep forward and bear thetr share of the
ploneer barthens and so lessen ours. Campand Grove meetiogs.
Theee nasemblies, "in God's tree tempte? Theee nasemblises, "in God's fres temple,"
multiply no fast tilin not easy to keep thern
all in mind. At the East aro Neshaminy all in mind. At the East are Neshaming,
Onset Bay and Lake Pleesant, alif in fall
tide of treantal inde of successful operation with thousands
In atood spfakling, variod and in attendance. Good sptakking, variod and
inatruetive modiumatip, and, what is eape-
cially worth reoording, good order and good ehavtor. A way ap among the graat moun-
atrio of New Hampohire, the Sunapee Lake atna of New Hampohire, the Sanapee Lake amp is to open, sod near the lovely Lake George and the Adirondacks, a camp gather-
fag opens in Soptember. In the Weat, Solo-
mon Valley to Kandia, Battlo Creek to
 call a hoot together, and the good prople
will behave well fn all these placos, for
Crectom and troedoma hand hand.
 Free from dogmatime ailing reverently
for truth, following the learn much from Sptrifanallam, and shall
never lose the great priviligs of learning
more sad upwares help opontag to widé restms of phof, too, sas nothtag eloe can, the hearthun gor, the soal's rescaling out to
departed as they come agata.

## Hateriallian Iandequate. Alateriallism Iandequate.

In Mon, a New York joarnal of the ma-
tertallstie, or agnootio, sobool, is the follow-

ing strining admiasion:
It eannot bo sald that materallam, or the
doctrino that ifte and fores originato from



 nallsm," and "Proof Palipable of Immortal not name.
Tbe Jar and chath, the conallet and contradrods of eroeds and prenchers, make Sptrit uallam, comparatively, a conitstent harmo ny. From the Bible itsalf, by varied viewn, men got Trintty and Ualty, free grace and
eloction, oternal hell and universal aalva. Free from dogmatiam booking reverently asd upwar\& help opentag to widde roskms of Orowell gives what hls medium gota; Mr.
Tattle hats holped, to a Migher use of his owni powers, aod is a medium aino Botha are hon-
est men giving theve thlags for the com.
mon good, to be welghed, ncosptod or pat aside, as we fadge beat. Toaphtag the
memory of this lifo to the next we sbould memory of thla lifo in the mext we athould
bold with Tattie, an woold most 8 ptrituala III behave well fn all these placos, for
$\square$
$L^{2}$
 don oo the 1ith, fatia ta time to experience the hottrest woather over known in that
eity, of witich there is any authentic rucord. Owing to hatallions and the heat be was unable to eso many of the friendas Hil week, etart with mas family for coloriado. Tbo beet antrortities on both iides of lite unite in predictitag bio earily and complote oration to bealk.

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In exchange, from aorcos tho Athantto, we goe four Engimb Journalas covoted to Spirit uallot, The Atellum and Daybreak, and
 and a list of their contente will give a lilud get on these toples. The Meoding wand Dayireak opeas with "A Search for Ortho
 B. Totlown, Loutuary Notices; "Noten bid

 "Healting in $\Delta$ uatratla;" "Queetions and Answersi", mention of bectares by J. mook notices, adyertisement of phinces, wis Tho Herailiof Proorres: "Io man Immortal" a trance discourse by Mr. J. C. Wrigtr, te on the dirt page, and nexte eome "In the doc
trine of the fall of man reconcilibble to reat sonr trance discourre by S. De Matn, their views on tholr wan rewponalifility on Orthodox spintunailime and otber matters a page of "General Vlewbi" "Jotlingen "rive
notioo of several meeting: -Hiatoriceil controla, John seleen, $155 s$-105s," parport Juage: advertivemente of some thirty so clectes, ot books, of the Rution-Putho sormonal Jockasal and other $\Delta$ mericia journata.
New sooth Walee Luberal Amoclation. From Blidnay, Australla, comen a neai Pamptien of ruiles of the above assoctation:
 emandipation, scaliarization of the State: rigbta of iabor, ote, by meansof falir disoas: jourmals, that efvil tod relliglosis liberty may

dally, wo And the eity hns $10 . \mathrm{Sosen}$ A large tants, ita sear suburbs, no,330, a total of 21,133, to this olty of a day. Its ymports
for a week ia Appril were nome $32,00,000$ ith exporto 8 assopone of which wool mado In thiogs sprtitual alsoo; keep booth healthy and all is well. The Nereses gives an adver. Millorer Blephearion marvelous corres, mazpetto bealer at National Hall in thal
elty. Plety and Depravity-Gatteen. The Indianapolls Journal says: GGuthau gight to Do thiken to plocien eare.
 Hitad rovivale and wise ortea found oi
 Protealing railigion, In the ortbodor emase,
involves lities atayy or thought of morals or ethlea, no seilfroverenco or culture of doppravity nin worthlessenses, of salviation tif the eroed and the book, and a weak the dulazeson in bliod emotion. Hence the tricks and dotaultiogg. the falliog from graco of pamparod preschers, Galteasu,
badis born and milembily ungoverned, could owing from plety to marreer, with no prip alple to guiao anph no will to govem bia ayward facolties.
Thomas Heary Buckle Done Yor. In a hate edthortat the Northoustern CArhe




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 How fortanato that thls arnat mechotar


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The Culengo Exportition of Ait, Manotec partment.

## Laborem ta the Splrituallatle 7

 Other Items of Interent."A paychotogleal wonder," from a Nevib careful and thoughtetal readlog.
It is nald that Mr, yuller of Now York, Jats elected Ualted Btateo semator, wis in avor, when ti the Stato Leginatares, of tax pas ehurch proverty.

 sAL to diatribute, and to take oubiberiptiona amoug our Kanasas friende.
Mra, Hannah Gambam, mother of the die Hingulabed pbonograpber and nattor, A.J.
 andirt iffo from Jofierosos, tilinola, in her Now York Btale Free Thlikers Avole tion annanal meethug at Hornellivilile, $\mathrm{N}, \mathrm{Y}_{\mathrm{Y}}$ Avgut 31 ste to Soplember rith, will promi. neat ibeoral speakers and plana of our
nooguine frrend ime.
Dr. J. K. Balley, stinco last report, has the Mpeasoung Ritver Valleg, zeair Modale ta, eloating tha meries of meetligat in thai gerion with a Banket Grove Mootling at Modale oo Banday, Jaly siant. His preent Can
Captatn H. H. Brown gave an adreas in entited. - WWil the comiog wan atteond churchr Arranggementa were then made
for Malm to apeak thero every Banduy uil Soptember tite Partien wishing hima week dayi or at camp meetiog will addreas hlm sectotien or indriduals in regard to fall and winter work. Would Hike to arrange a tour through tho West and Bouth
Free Laboor Better than Blave Labor.
The ceorns retarns -ot oetton statititice,

 over 1870, and tho larguest erop ever ralesd

 moen semmbile men to that section of oor coantry. see light and begin 20 realizo that the mad
diagratee
ghi Approclation of the Joarnal.
Warren $A$. Wellia, of Viclabourg, mich, Trite Jourasic fan groved paper and



 Dr . Joenph Beale, ap promineat Spprttunilut and Bfealdent of the Lake Pleasant caiop moecting, writes,
 Don't Get the Clillis
II you aro roblect to $A$ ggo you mant bo uro
 dinaseed the goa cai
Amercican Travier (tho gis belag ferried




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## Dit "It always Doem"





## FIusiaces Eyoticts.















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 Bpiritaul Meeting nt Lake George, x. Y.


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Michlzan Cacip Meeting.





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